

Section VI

Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration
Financial Services Commission
Department of Veterans' Affairs
Department of Highway Safety and Motor Vehicles
Department of Law Enforcement
Department of Revenue
Department of Education
Administration Commission
Florida Land and Water Adjudicatory Commission
Board of Trustees of the Internal Improvement Trust Fund
Department of Environmental Protection

DATE AND TIME: October 16, 2007, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set

forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services**, Florida Agricultural Center and Horse Park Authority announces a public meeting to which all persons are invited.

MEETING GROUP: Florida Horse Park and Agricultural Center Authority Executive Committee

DATE AND TIME: Tuesday, October 9, 2007, 5:30 p.m.

PLACE: Wachovia Bank Board Room, 2100 Southwest 17th Street, Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the design, construction and development of the Florida Horse Park and events to be presented as the Horse Park location.

For a copy of the agenda or to notify that you are a person desiring to attend with a disability that requires certain accommodations, please contact: Richard Gunnels, Florida Department of Agriculture and Consumer Services, Plaza Level 10, The Capitol, Tallahassee, Florida 32399-0800, gunnelr@doacs.state.fl.us.

The **Consumer Fertilizer Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2007, 8:00 a.m. – 5:00 p.m.

PLACE: The Florida Farm Bureau Federation Auditorium, 5700 Southwest 34th Street, Gainesville, Florida 32608, (352)378-8100.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will be to review, discuss and seek consensus on a package of recommendations to the legislature for proposed refinements to Florida's regulation and use of consumer fertilizers to ensure they are based on the best available science and uniform subject to variations necessary to meet mandated state and federal water quality standards.

A copy of the agenda may be obtained by contacting: Mr. Anderson H. "Andy" Rackley, Director, Division of Agricultural Environmental Services, 3125 Conner Boulevard, Suite F, Tallahassee, Florida 32399, (850)488-3731.

The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2007, 9:00 a.m.

PLACE: Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting Pesticide Registration Section at (850)487-2130 or from the PREC Web Site at: <http://www.flaes.org/pesticide/pesticideregistration.html>.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)487-2130.

The **Florida Propane Gas Safety, Education and Research Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 24, 2007, 12:00 Noon – 1:30 p.m.

PLACE: Westgate River Ranch Resort, 2600 River Ranch Blvd., River Ranch, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Propane Education, Safety and Research Council and representatives of the Florida Dept. of Agriculture and Consumer Services to discuss and review Council programs and budget issues.

A copy of the agenda may be obtained by contacting: Vicki O'Neil, 3125 Conner Blvd., Suite N, Tallahassee, Florida 32399-1650.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Vicki O'Neil, 3125 Conner Blvd., Suite N, Tallahassee, Florida 32399-1650. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Vicki O'Neil, 3125 Conner Blvd., Suite N, Tallahassee, Florida 32399-1650.

The **Florida Liquefied Petroleum Gas Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 24, 2007, 1:30 p.m. – 2:30 p.m.

PLACE: Westgate River Ranch Resort, 3600 River Ranch Blvd., River Ranch, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss the impact of agency policies, procedures and regulatory issues on the LP gas industry, and to make recommendations to the department relating to these issues.

A copy of the agenda may be obtained by contacting: Vicki O'Neil, 3125 Conner Blvd., Suite N, Tallahassee, FL, 32399-1650.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki O'Neil, 3125 Conner Blvd., Suite N, Tallahassee, FL, 32399-1650. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicki O'Neil, 3125 Conner Blvd., Suite N, Tallahassee, FL 32399-1650.

The **Department of Agriculture and Consumer Services** announces a workshop on Rules 5G-6.001, F.A.C., Definitions; 5G-6.003, F.A.C., Inspection; 5G-6.005, F.A.C., Registration; 5G-6.007, F.A.C., Best Management Practices, to which all persons are invited.

DATE AND TIME: October 18, 2007, 2:00 p.m.

PLACE: Eyster Auditorium, The Conner Building, 3125 Conner Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is to develop rules to enhance the safety of fresh tomatoes produced, packed, repacked, distributed and sold in Florida or from Florida and to implement Chapter 2007-67, Laws of Florida, adopted during the 2007 Legislative Session. The rules may include an educational component for tomato producers, packers, re-packers and workers. Procedures and processes will be developed to include tomato food safety inspections of tomato farms, tomato greenhouses, in tomato packing and re-packing houses. Discussion will include guidelines entitled Tomato Good Agricultural Practices (T-GAP) which relate to field and greenhouse production and Tomato Best Management

Practices (T-BMP) which relate to packinghouse operations and post-harvest handling. Preliminary guidelines have been drafted through a cooperative effort between the Department of Agriculture and Consumer Services and the Florida Tomato Industry to implement needed practices and procedures for safe production and handling of tomatoes. These rules will have an effect on those establishments permitted by the FDACS in the State of Florida who produce or handle tomatoes from field production through packing.

A copy of the agenda may be obtained by contacting: Lee M. Cornman, Assistant Director, Division of Food Safety, 3125 Conner Building, Mail Stop C-18, Tallahassee, Florida 32399-1650, (850)488-0295.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Dr. John Fruin at (850)245-5520. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee M. Cornman, Assistant Director, Division of Food Safety, 3125 Conner Building, Mail Stop C-18, Tallahassee, Florida 32399-1650, (850)488-0295.

The **Department of Agriculture and Consumer Services** announces a meeting of the Florida Emergency Food Assistance Program Advisory Board to which all interested persons are invited.

DATE AND TIME: October 18, 2007, 1:30 p.m. – 4:30 p.m.

PLACE: The Bob Crawford Building, 650 East Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Florida's Emergency Food Assistance Program.

A copy of the agenda can be obtained by contacting: Shenique Bridges, 407 S. Calhoun Street, 2nd Floor, Tallahassee, Florida 32399-0800.

If special accommodations are needed to attend this meeting because of a disability, please contact Shenique Bridges at (850)487-6694, by October 15, 2007.

The **Department of Agriculture and Consumer Services** announces a workshop on Rules 5K-4.002, F.A.C., Adoption of Federal Regulations and Other Standards, 5K-4.004, F.A.C., General Requirements for the Manufacturing, Processing, Packing, Holding and Retailing of Foods; 5K-4.020, F.A.C., Food Permits; Requirements and Fees, to which all persons are invited.

DATE AND TIME: October 18, 2007, 2:00 p.m.

PLACE: Eyster Auditorium, The Conner Building, 3125 Conner Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is to develop rules to enhance the safety of fresh tomatoes produced, packed, repacked, distributed and sold in Florida or from Florida and to implement Chapter 2007-67, Laws of Florida, adopted during the 2007 Legislative Session. The rules may include an educational component for tomato producers, packers, re-packers and workers. Procedures and processes will be developed to include tomato food safety inspections of tomato farms, tomato greenhouses, in tomato packing and re-packing houses. Discussion will include guidelines entitled Tomato Good Agricultural Practices (T-GAP) which relate to field and greenhouse production and Tomato Best Management Practices (T-BMP) which relate to packinghouse operations and post-harvest handling. Preliminary guidelines have been drafted through a cooperative effort between the Department of Agriculture and Consumer Services and the Florida Tomato Industry to implement needed practices and procedures for safe production and handling of tomatoes. These rules will have an effect on those establishments permitted by the FDACS in the State of Florida who produce or handle tomatoes from field production through packing.

A copy of the agenda may be obtained by contacting: Lee M. Cornman, Assistant Director, Division of Food Safety, 3125 Conner Building, Mail Stop C-18, Tallahassee, Florida 32399-1650, (850)488-0295.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Dr. John Fruin at (850)245-5520. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee M. Cornman, Assistant Director, Division of Food Safety, 3125 Conner Building, Mail Stop C-18, Tallahassee, Florida 32399-1650, Telephone (850)488-0295.

The **Aquaculture Review Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 25, 2007, 10:00 a.m.

PLACE: Evans Farms, 1195 E. Washington Avenue, Pierson, FL 32180-3013

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the growth of aquaculture in Florida.

A copy of the agenda may be obtained by contacting: Kim Norgren, 1203 Governor's Square Boulevard, Fifth Floor, Tallahassee, FL 32301, (850)488-4033.

If special accommodations are needed to attend this meeting because of disability, please contact Kim Norgren as soon as possible.

DEPARTMENT OF EDUCATION

The **Department of Education, Division of Blind Services, Business Enterprises Program** announces a Grievance Board meeting to which all interested persons are invited.

DATE AND TIME: October 2, 2007, 2:30 p.m. – until concluded

PLACE: The Division of Blind Services District Office, Conference Room, 415 S Armenia Avenue, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disagreement regarding Working Capital at Facility #320 (Claude Pepper Building) in Tallahassee, Florida.

The **Florida Education Foundation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2007, 8:45 a.m. – 2:00 p.m. (Or upon adjournment)

PLACE: Caribe Royale Hotel, 8101 World Center Drive, Orlando, Florida 32821

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Foundation including but not limited to: Approval of minutes from April 20, 2007 meeting; approval of minutes from July 12, 2007 meeting; committee reports; executive director's report; Commissioner's report; program updates; financial report; revision/update of Foundation policies and procedures; and general discussion of Foundation.

A copy of the agenda may be obtained by contacting Tatiana Fernández at (850)245-9671.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting the Office of Access and Equity at (850)245-9531 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Foundation office at (850)245-9671.

The **State Board of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2007, 11:00 a.m. – 3:00 p.m.

PLACE: Tampa Airport Marriott, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Board of Education will conduct interviews with the following finalists for the position of Commissioner of Education: Joseph Marinelli, Eric J. Smith, and Cheri Pierson Yecke.

A copy of the agenda may be obtained from the Department of Education's website at <http://www.fldoe.org>.

The **Florida School for the Deaf and the Blind**, President Search Committee commissioned by the Board of Trustees of the Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 8, 2007, 1:30 p.m.

PLACE: Center for Leadership and Development, Moore Hall, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the search for President of the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: Elmer Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799 or by calling (904)827-2200.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Elmer Dillingham, Jr. at the aforementioned address.

The **Commission for Independent Education** announces a telephone conference call on Rule 6E-2.002, Institutional Licensure, F.A.C., to which all persons are invited.

DATE AND TIME: October 10, 2007, 10:00 a.m.

PLACE: Via teleconference, to connect dial 1(888)808-6959, Conference Code: 2453206

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider outcomes from the September 21, 2007 Rules Committee meeting, where changes to Rules 6E-2.002, Institutional Licensure and 6E-4.001, F.A.C., Fees and Expenses were considered, and for discussion and vote on proceeding with changes to the rules noted above.

A copy of the agenda may be obtained by contacting: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs**, Century Commission for a Sustainable Florida announces a public meeting to which all persons are invited.

DATES AND TIMES: Sunday, October 7, 2007, 5:00 p.m. – 7:00 p.m.; Monday, October 8, 2007, 8:30 a.m. – 4:00 p.m.

PLACE: Sitig Hall, Citizens Center (Florida League of Cities 1st Floor), Kleman Plaza, 300 South Bronough Street, Tallahassee, FL 32301, (850)222-9684 or 1(800)342-8112

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be the eleventh meeting of the Century Commission. The members will continue to discuss the Commission's statutory role, including how to address the impacts of population growth during the next 25-50 years.

All information regarding this meeting and the Century Commission may be obtained at the Internet address www.centurycommission.org.

A copy of the agenda may be obtained by contacting Steve Seibert at (850)219-0082, ext. 5 or via email at steve.seibert@centurycommission.org or by visiting the web site www.centurycommission.org.

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

Training Center Director Test Bank Committee Meeting

DATE AND TIME: Tuesday, November 6, 2007, 2:00 p.m.

Training Center Directors' Committee Meetings

DATE AND TIME: Tuesday, November 6, 2007, 4:00 p.m.

Probable Cause Determination Hearings

DATE AND TIME: Wednesday, November 7, 2007, 8:30 a.m.

Training Center Directors' Business Meeting

DATE AND TIME: Wednesday, November 7, 2007, 8:30 a.m.

Commission Workshop

DATE AND TIME: Wednesday, November 7, 2007, 1:00 p.m.

Regional Criminal Justice Selection Center Directors' Association

DATE AND TIME: Wednesday, November 7, 2007, 3:00 p.m.

CJS&T Commission Business Meeting

DATE AND TIME: Thursday, November 8, 2007, 8:00 a.m.

CJS&T Commission Officer Discipline Hearings

DATE AND TIME: Thursday, November 8, 2007, 10:00 a.m.

PLACE: Hilton Orlando/Altamonte Springs, 350 South North Lake Boulevard, Altamonte Springs, FL 32701

GUESTROOM RATE: \$89.00 for single and double occupancy from November 4-9, 2007

HOTEL TELEPHONE NUMBER AND FAX NUMBER:
Phone: (407)830-1985, Fax: (407)331-2911

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting is held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools. All parties are invited to attend.

A copy of the November 2007 Commission Meeting agenda and Workshop agenda may be obtained by contacting Donna Hunt at (850)410-8615 or via e-mail at donnahunt@fdle.state.fl.us. The Commission meeting agenda and Workshop agenda will be posted to the FDLE website on October 26, 2007, and may be accessed at www.fdle.state.fl.us, then click on "Councils," then click on "Criminal Justice Standards and Training Commission," then click on "Commission Information," then click on "Commission," then click on "Meeting Agenda," and then click on "Criminal Justice Standards and Training Business Agenda."

OFFICER DISCIPLINE AGENDA: A copy of the November 2007 Officer Discipline Agenda may be obtained by contacting Brenda Presnell at (850)410-8648 or via e-mail at brenda.presnell@fdle.state.fl.us. If you wish to write the Commission for a copy of the above meeting agendas, please write to Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, Florida 32302, Attention: Donna Hunt or Brenda Presnell.

TRAINING CENTER DIRECTOR ASSOCIATION AGENDA: If you wish to write, call, or e-mail the Chairman for a copy of the Training Center Directors' Association agenda, please write to: Training Center Director Association Chairman, Jim Hague, Seminole Community College, 100 Weldon Boulevard, Sanford, Florida 32773-6199, or call (407)328-2316, or e-mail haguec@scc-fl.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Donna Hunt, (850)410-8615, at least 5 days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Donna Hunt at (850)410-8615, at least 5 days prior to the meeting.

The **Region XIV Advisory Council** announces a meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, October 17, 2007, 10:00 a.m.
PLACE: Miami Dade College, North Campus, School of Justice, Room 9118, 11380 N. W. 27th Avenue, Miami, FL 33167

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the fiscal year 2007-2008 Officer Training funds, and the allocation of the interest earned during the Region XIV Fiscal Year 2006-2007.

For more information, please contact Vanessa Ferdinand at (305)237-1329, Region XIV Budget Manager.

DEPARTMENT OF TRANSPORTATION

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2007, 3:00 p.m. – 5:00 p.m.

PLACE: Greater Fort Lauderdale-Broward County Convention Center, Room 113, 1950 Eisenhower Boulevard, Ft. Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop of the Florida Transportation Commission.

A copy of the agenda may be obtained by contacting Cathy Goodman at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting Cathy Goodman at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2007, 8:30 a.m.

PLACE: Florida Department of Transportation, Burns Building, Auditorium, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Sections 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

A copy of the agenda may be obtained by contacting the address given below or call Christine Jones at (850)245-7914.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

The Florida **Department of Transportation** announces a Public Hearing to which all persons are invited.

DATE AND TIMES: October 25, 2007, Open House: 5:30 p.m. – 6:30 p.m.; Formal Presentation: 6:30 p.m.

PLACE: Palm Beach County Convention Center, 650 Okeechobee Boulevard, West Palm Beach, Florida 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to view the maps and material on display and to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project Identification Number: 412489-2-22-01, otherwise known as Flagler Memorial Bridge Project Development and Environment Study.

In the event that the Public Hearing cannot be held on October 25, 2007 due to severe weather or other unforeseen conditions, it will be held on November 7, 2007 at the same time and place.

Anyone needing project information, Public Hearing information, a copy of the hearing agenda, or special accommodations under the Americans with Disabilities Act of 1990 should contact Mr. Joshua Salazar, Assistant Project Manager, at Florida Department of Transportation, District Four, by calling toll free 1(866)336-8435, extension 4635, or by writing to: Mr. Salazar at Florida Department of Transportation, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421, or by e-mail at joshua.salazar@dot.state.fl.us. Special accommodation requests under the Americans with Disabilities Act must be received at least seven (7) days prior to the Public Hearing.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting on Rule 18-21.011, F.A.C., Payments and Fees, to which all persons are invited.

DATE AND TIME: October 10, 2007, 10:00 a.m.

PLACE: Florida Department of Environmental Protection, Southeast District Office, 400 North Congress Avenue, Suite 200, Public Meeting Room, West Palm Beach, Florida 33401. Toll Free Conference Number 1(888)808-6959, Conference Code is 3361044

DATE AND TIME: October 11, 2007, 10:00 a.m.

PLACE: Florida Department of Environmental Protection, South District Office, 2295 Victoria Avenue, Suite 364, Meeting Room 165 C/D, Fort Myers, Florida 33901. Toll Free Conference Number 1(888)808-6959, Conference Code is 3361044

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss adjusting the formula for calculating the fees required to use sovereignty submerged land in Chapter 18-21, F.A.C. in response to the June 12, 2007 Governor and Cabinet meeting.

A copy of the agenda may be obtained by contacting: Vicki Thompson, Division of State Lands, 3800 Commonwealth Blvd., MS 130, Tallahassee, Florida 32399 or by calling (850)245-2688.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vicki Thompson, Division of State Lands, 3800 Commonwealth Blvd., MS 130, Tallahassee, Florida 32399 or by calling (850)245-2688. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicki Thompson, Division of State Lands, 3800 Commonwealth Blvd., MS 130, Tallahassee, Florida 32399 or by calling (850)245-2688.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 10, 2007, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450, (850)488-3417.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 9, 2007, 9:30 a.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0862

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Public Service Commission will consider at its October 9, 2007 Agenda Conference, Docket No. 070589-EI, Application of Tampa Electric Company for authority to issue and sell securities pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to issue, sell and/or exchange equity securities and issue, sell, exchange and/or assume long-term debt securities and/or assume liabilities or obligations as guarantor, endorser, or surety in an aggregate amount not to exceed \$900 million, during the twelve month period, ending December 31, 2008. The Company also seeks authority to enter into interest rates swaps or other derivative instruments related to debt securities. A copy of the agenda may be obtained by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or Katherine Fleming at (850)413-6218.

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 9, 2007, 9:30 a.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0862

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Public Service commission will consider at its October 9, 2007, Agenda Conference, Docket No. 070596-EI, Application by Florida Public Utilities Company (FPUC or Company) for authority to issue and sell securities pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to issue, sell, and /or exchange any combination of the long-term debt, short-term notes, and equity securities and/or to assume liabilities or obligations as guarantor, endorser, or surety in an incremental amount not to exceed \$45,000,000 excluding retained earnings during the calendar year 2008.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or a (850)413-6770.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or Katherine Fleming at (850)413-6218.

The Florida **Public Service Commission** announces a workshop on Rules 25-6.065, F.A.C., Interconnection of Small Photovoltaic Systems; 25-6.066, F.A.C., Net-Metering of Customer-Owned Renewable Resources; 25-6.067, F.A.C., Interconnection of Customer-Owned Renewable Resources, to which all persons are invited.

DATE AND TIME: October 15, 2007, 9:30 a.m. – 5:00 p.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Public Service Commission is seeking public input and discussion addressing issues associated with expedited interconnection with host utilities by customer-owned renewable generating resources and net-metering of those systems. Undocketed.

A copy of the agenda may be obtained by contacting: Mark Futrell, Division of Economic Regulation, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6692, e-mail address: mfutrell@psc.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

Volunteer Florida, The **Governor’s Commission on Volunteerism and Community Service** is pleased to announce meetings (via conference call) to which all persons are invited.

DATE AND TIMES: Monday, October 1, 2007

- 8:30 a.m. Communications Committee
- 9:45 a.m. Disability Outreach Committee
- 10:45 a.m. Emergency Management
- 12:00 Noon Finance & Audit Committee
- 1:15 p.m. Volunteer Services Committee
- 2:15 p.m. Grants/AmeriCorps Committee
- 3:15 p.m. Legislative Committee
- 4:00 p.m. Executive Committee

PLACE: Please contact Kristin Mullikin at (850)414-0092 for conference call in information

If you require a reasonable accommodation to participate, please advise 72 hours in advance with your request.

The **Office of Film and Entertainment** and the **Florida Film and Entertainment Advisory Council**, “Family-Friendly” Task Force will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 10, 2007, 9:00 a.m.

PLACE: Governor’s Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss “Family Friendly” Task Force issues of the Advisory Council that have arisen since the 2007 3rd quarter FFEAC meeting.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: October 9, 2007, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. To consider District business, and conduct public hearings on regulatory and land acquisition matters. Workshop to follow Board meeting.

Public hearing in accordance with Section 373.59, F.S., concerning the proposed acquisition of the Albert Levings, Jr. Parcel, 102 acres +/-, located in Columbia County with Funds from the Florida Forever Trust Fund; also the proposed acquisition of the Alto Straughn/Lake Alto Addition, 120 Acres +/-, Alachua County with Funds from the Florida Forever Trust Fund and amending the 2008 Florida Forever Work Plan; also the proposed acquisition of the LWM Inc./Suwannee Street Addition, 30 Acres +/-, Gilchrist County with funds from the Florida Forever Trust Fund.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **Suwannee River Water Management District** announces a hearing to which all persons are invited.

DATE AND TIME: October 9, 2007, 9:00 a.m.

PLACE: District headquarters, Live Oak, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: the proposed acquisition of a conservation easement on the Derwood Sheppard/Manatee Springs Addition Parcel, 120 acres +/-, located in Levy County with Funds from the Florida Forever Trust Fund.

A copy of the agenda may be obtained by contacting: SRWMD, 9225 CR 49, Live Oak, FL 32060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting Lisa M. Cheshire, Administrative Assistant at (386)362-1001 or 1(800)226-1066 (Florida only), Fax (386)362-1056. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Lisa M. Cheshire, Administrative Assistant at (386)362-1001 or 1(800)226-1066 (Florida only), Fax (386)362-1056.

The **St. Johns River Water Management District** announces a Central Region Recreational public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 3, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Recreational Public Meeting (RPM), Spring House at Gemini Springs County Park, 37 Dirksen Rd., Debary, FL 32713

Management Review Team Tour

DATE AND TIME: October 3, 2007, Immediately following RPM

PLACE: Lake Jesup Conservation Area, Meet at the North Lake Jesup Tract on Cameron Ave. Please RSVP by October 2, if attending tour (386)329-4855

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Central Region Recreational Public Meeting will review land management and land acquisition activities in the Central Region.

A copy of the agenda may be obtained by contacting Terri Mashour at (386)329-4855.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Karen M. Davis at (386)329-4404. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces the following public meeting to which all interested persons are invited.

WELL DRILLERS ADVISORY COMMITTEE

DATE AND TIME: Wednesday, October 10, 2007, 1:30 p.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Committee Business.

Some members of the District's Governing and Basin Boards may attend the meeting.

A copy of the agenda for the above meeting may be obtained by writing to the

Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604-6899.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should call 1(800)423-1476 (Florida), or (352)796-7211, extension 4604, Fax (352)754-6874, TTD ONLY 1(800)231-6103 (Florida).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Governing Board Committee Meetings, Workshop and Business Meeting

Audit and Finance Committee Meeting

DATE AND TIME: October 9, 2007, 1:00 p.m.

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, FL 33416

Project and Lands Committee Meeting

DATE AND TIME: October 10, 2007, 9:00 a.m.

PLACE: Construction Trailer, Barnard Parsons Joint Venture, 13775 South U.S. 27, South Bay, FL 33493

Workshop

DATE AND TIME: October 10, 2007, 1:00 p.m.

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, FL 33416

Human Resources and Outreach Committee Meeting

DATE: October 10, 2007, 4:00 p.m.

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, FL 33416

Business Meeting

DATE AND TIME: October 11, 2007, 9:00 a.m.

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, FL 33416

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. Governing Board action may be taken at the Governing Board Workshop or Business Meeting. If Workshop items are not discussed on 10/10, the items may be discussed on 10/11.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters and may include an amendment to the District's Fiscal Year 2008 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting Jacki McGorty at (561)682-2087 or https://my.sfwmd.gov/portal/page?_pageid=2574,13014318&_dad=portal&_schema=PORTAL.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's office at (561)682-2087.

The South Florida Water Management District announces a private closed door attorney-client session.

DATE AND TIME: October 10, 2007, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: October 11, 2007, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2006) to discuss strategy related to litigation expenditures in Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 02-80309-CV-Altonaga/Turnoff; Miccosukee Tribe of Indians of Florida v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 98-6056-CIV-Lenard/Klein; and Friends of the Everglades v. South Florida Water Management District, United States District Court, Southern District of Florida, Case No. 98-6057-CIV-Lenard/Klein. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, N. Gutierrez, M. Meeker, P. Rooney, H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, K. Rizzardi, C. Kowalsky, R. Panse, J. Nutt.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a private closed door attorney-client session.

DATE AND TIME: October 10, 2007, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: October 11, 2007, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2005) to discuss strategy related to litigation expenditures in Natural Resources Defense Council, Inc., et al. v. Van Antwerp, et al., United States District Court, Southern District of Florida, Case No. 07-80444-CIV-Middlebrooks. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, N. Gutierrez, M. Meeker, P. Rooney, H. Thornton, M. Wade; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, K. Rizzardi, C. Kowalsky, J. Nutt.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a private closed door attorney-client session.

DATE AND TIME: October 10, 2007, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: October 11, 2007, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2006) to discuss strategy related to litigation expenditures in *United States of America v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno*. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, N. Gutierrez, M. Meeker, P. Rooney, H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, K. Burns, K. Rizzardi, C. Kowalsky, R. Panse.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a public meeting to which all persons are invited.

Special meeting of the Everglades Technical Oversight Committee (TOC)

DATE AND TIME: October 23, 2007, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: (1) District Website http://www.sfwmd.gov/org/ema/toc/draft_agenda.html or (2) by writing to the South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact District Clerk's office at (561)682-2087.

REGIONAL UTILITY AUTHORITIES

The Peace River/Manasota Regional Water Supply Authority announces the following Board of Directors meeting to which the public is invited.

DATE AND TIME: Wednesday, October 3, 2007, 10:30 a.m.

PLACE: Charlotte County Administration Center, 18500 Murdock Circle, Port Charlotte, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by writing to: Peace River/Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida 34202.

Although Authority board meetings are normally recorded, affected persons are advised it may be necessary for them to ensure a verbatim record of the meeting is made, including testimony and evidence upon which an appeal is to be based.

Persons with disabilities who need assistance may call (941)316-1776, at least two business days in advance to make appropriate arrangements.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2007, 9:00 a.m. – 11:00 a.m.

PLACE: The Agency for Health Care Administration, Building 3, Conference Room C, 2727 Mahan Dr., Tallahassee, FL 32308, Conference Phone Number: 1(888)808-6959, Conference Code: 8504101549

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Enhanced Benefits Panel will discuss issues related to the Enhanced Benefits program, under Medicaid Reform.

A copy of the agenda may be obtained by contacting: Aldria White, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #8, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Aldria White, at the previously written address, or by calling (850)488-3560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administrative, Division of Medicaid** announces a hearing on Rule 59G-4.140, F.A.C., Hospice Services, to which all persons are invited.

DATE AND TIME: Monday, October 22, 2007, 2:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room B, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a second public hearing on a proposed rule amendment to Rule 59G-4.140, F.A.C., Hospice Services. The purpose of the rule amendment is to incorporate by reference update January 2007 to the Florida Medicaid Hospice Services Coverage and Limitations Handbook. The handbook update removes the January 2006 fee schedule for direct care services provided by physicians. The January 2007 fee schedule has been incorporated by reference in Rule 59G-4.002, F.A.C.,

Medicaid Provider Reimbursement Schedule. The handbook update also corrects the room and board policy to read that room and board for hospice residents in a nursing facility does not include the day of discharge. It also clarifies that if a hospice has no cost history, the hospice will be paid 95 percent of the average Medicaid nursing facility per diem rate in the county in which the hospice is located. These policies will be effective on the date that rule is adopted.

A copy of the agenda may be obtained by contacting: Julie Clifton, Medicaid Services, 2727 Mahan Drive, Building 3, Mail Stop 20, Tallahassee, Florida 32308-5407, (850)921-8015, cliftonj@ahca.myflorida.com.

For more information, you may contact: Julie Clifton, Medicaid Services, 2727 Mahan Drive, Building 3, Mail Stop 20, Tallahassee, Florida 32308-5407, (850)921-8015, cliftonj@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a hearing on Rules 60L-35.001, F.A.C., Scope and Purpose; 60L-35.002, F.A.C., Definitions; 60L-35.003, F.A.C., Minimum Requirements; 60L-35.004, F.A.C., Career Service; 60L-35.005, F.A.C., Selected Exempt Service; 60L-35.006, F.A.C., Senior Management Service, to which all persons are invited.

DATE AND TIME: December 3, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Department of Management Services, 4050 Esplanade Way, Room 101, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Accepting comments from the public on the proposed rule, which was noticed in Vol. 33, No. 27, July 6, 2007 issue of the F.A.W.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Anna Gray, Workforce Development and Benefits Manager at (850)487-1508. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Employee Leasing Companies** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 17, 2007, 9:00 a.m. or soon thereafter

PLACE: The Doubletree Hotel – Westshore Airport, 4500 W. Cypress Street, Tampa, Florida 33607, (813)879-4800

GENERAL SUBJECT MATTER TO BE CONSIDERED: To reconsider case # 2006-019428 and case # 2006-019425.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling their office at (850)487-1395.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board of Employee Leasing Companies at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Professional Geologists** announces a telephone conference call to which is closed to the public.

DATE AND TIME: Monday, October 15, 2007, 2:00 p.m.

PLACE: Telephone Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel. This meeting is closed to the public.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Building Code Administrators and Inspectors Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 29, 2007, 10:00 a.m.

PLACE: Conference Call 1(888)808-6959, Conference Code 4148135

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel, portions of which may be closed to the public.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Building Code Administrators and Inspectors Board. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Accountancy** announces the following public meetings to which all persons are invited.

PLACE: Sheraton Suites Tampa Airport, 4400 West Cypress Street, Tampa, FL 33607

Probable Cause Panel Meeting

DATE AND TIME: Thursday, October 18, 2007, 9:00 a.m. – until concluded

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered.

Rules Meeting

DATE AND TIME: Thursday, October 18, 2007, 1:00 p.m. – until concluded

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rules Committee will meet to discuss rule changes. This is a public meeting.

Long Range Planning Meeting

DATE AND TIME: Thursday, October 18, 2007, 2:00 p.m. – until concluded

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss Long Range Planning issues. This is a public meeting.

Board Meeting

DATE AND TIME: Friday, October 19, 2007, 9:00 a.m. – until concluded

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports and other general business. This is a public meeting.

A copy of any probable cause materials which are open to the public, any Rules materials, Long Range Planning materials and/or the Board agenda may be obtained by writing to: Veloria A. Kelly, Division Director, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite A, Gainesville, Florida, 32607.

Note: Portions of the Probable Cause Panel meeting may be closed to the public. If a person decides to appeal any decision made by the Board with respect to any matter considered at these meetings, he/she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Veloria A. Kelly at (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

The **Florida Real Estate Appraisal Board** (FREAB) announces a general meeting and rule making workshop to which all persons are invited.

DATE AND TIME: Monday, October 23, 2007, 9:00 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, 2008 AQB Criteria Changes and general subject matter.

If a person decides to appeal a decision made by the Board, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

A copy of the agenda may be obtained by writing to: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)481-5632, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2007, 9:00 a.m. – 4:00 p.m. or until completion of business

PLACE: The meeting will be held in Tallahassee at a location to be posted at www.dep.state.fl.us/climatechange. The location will be posted at this website on or before September 28, 2007.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the third meeting of the Governor's Action Team on Energy and Climate Change. The purpose of this meeting is to continue discussion of policy issues regarding the development of a comprehensive Energy and Climate Change Action Plan that will address statewide greenhouse gas reductions specified in Executive Order 07-127.

A COPY OF THE AGENDA MAY BE OBTAINED BY CONTACTING: Florida Department of Environmental Protection, Attn: Adrienne Walker (Adrienne.M.Walker@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Department of Environmental Protection, Attn: Adrienne Walker (Adrienne.M.Walker@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Environmental Protection, Attn: Adrienne Walker (Adrienne.M.Walker@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

The **Florida Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 10, 2007, 1:00 p.m.

PLACE: Northeast District Office, Conference Room A, 7825 Baymeadows Way, Suite B-200, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Lower St. Johns River (LSJR) TMDL Technical Working Group, which is working on development of a draft Basin Management Action Plan (BMAP) for the river. Topics to be discussed include the status of the BMAP project collection process for nonpoint sources and MS4s, review of the BMAP document organization and content to date, and a status report on the development of the BMAP Monitoring Plan.

A copy of the agenda may be obtained by contacting Ms. Pat Waters at (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Ms. Pat Waters at (850)245-8449. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 11, 2007, 9:00 a.m.

PLACE: Northeast District Office, Conference Rooms A & B, 7825 Baymeadows Way, Suite B-200, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Lower St. Johns River (LSJR) TMDL Executive Committee and Stakeholders Group, which provides a forum for stakeholders to discuss issues related to the LSJR Total Maximum Daily Load (TMDL) for nutrients. Topics for this meeting include an update on the status of the Basin Management Action Plan (BMAP) project collection process, review of the BMAP document content to date, and a status report on the development of the BMAP Monitoring Plan.

A copy of the agenda may be obtained by contacting Ms. Pat Waters at (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop on Rules 62-761.100, F.A.C., Intent; 62-761.200, F.A.C., Definitions; 62-761.210, F.A.C., Reference Standards; 62-761.300, F.A.C., Applicability; 62-761.400, F.A.C., Registration and Financial Responsibility; 62-761.450, F.A.C., Notification and Reporting; 62-761.500, F.A.C., Performance Standards for Category C Storage Tank Systems; 62-761.510, F.A.C., Performance Standards for Category-A and Category-B Storage Tank Systems; 62-761.600, F.A.C., Release Detection Standards; 62-761.610, F.A.C., Release Detection Methods; 62-761.640, F.A.C., Performance Standards for Release Detection Methods; 62-761.700, F.A.C., Repairs, Operation and Maintenance of Storage Tank Systems; 62-761.710, F.A.C., Recordkeeping; 62-761.800, F.A.C., Out-of-Service and Closure Requirements; 62-761.820, F.A.C., Incident and Discharge Response; 62-761.850, F.A.C., Alternative Requirements and Equipment Approvals; 62-761.900, F.A.C., Storage Tank Forms, to which all persons are invited.

DATE AND TIME: Thursday, October 18, 2007, 9:00 a.m. – 11:00 a.m.

PLACE: Ramada Conference Center – Tallahassee, 2900 North Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A final workshop is being held on revisions to the underground storage tank systems rule before presenting the proposed rule for adoption before the Environmental Regulation Commission. Discussion will focus on changes that have been made to the proposed rule since comments were received from the January 23, 2006 workshop.

A copy of the revised language is available at the Storage Tank Regulation web site: <http://www.dep.state.fl.us/waste/categories/pcp/pages/announcements.htm>.

A copy of the agenda may be obtained by contacting: John Svec, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 4525, Tallahassee, Florida 32399-2400, (850)245-8845, e-mail: john.svec@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Bureau of Personnel Services at (850)245-2511. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Svec, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 4525, Tallahassee, Florida 32399-2400, (850)245-8845, e-mail: john.svec@dep.state.fl.us.

The **Department of Environmental Protection** announces a workshop on Rules 62-762.101, F.A.C., Intent; 62-762.201, F.A.C., Definitions; 62-762.211, F.A.C., Reference Standards; 62-762.301, F.A.C., Applicability; 62-762.401, F.A.C., Registration and Financial Responsibility; 62-762.451, F.A.C., Notification and Reporting; 62-762.501, F.A.C., Performance Standards for Category-C Storage Tank Systems; 62-762.511, F.A.C., Performance Standards for Category-A and Category-B Storage Tank Systems; 62-762.601, F.A.C., Release Detection Standards; 62-762.611, F.A.C., Release Detection Methods; 62-762.641, F.A.C., Performance Standards for Release Detection Methods; 62-762.701, F.A.C., Repairs, Operation and Maintenance of Storage Tank Systems; 62-762.711, F.A.C., Recordkeeping; 62-762.801, F.A.C., Out-of-Service and Closure Requirements; 62-762.821, F.A.C., Incident and Discharge Response; 62-762.851, F.A.C., Alternative Requirements and Equipment Approvals; 62-762.891, F.A.C., Mineral Acid Storage Tank Requirements, to which all persons are invited.

DATE AND TIME: Thursday, October 18, 2007, 2:00 p.m. – 4:00 p.m.

PLACE: Ramada Conference Center – Tallahassee, 2900 North Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A final rule workshop on the above ground storage tank system rule is being held to discuss revisions to the rule before the

revisions are presented before the Environmental Regulation Commission for adoption. Discussion at this workshop will focus on changes that have been made to the proposed rule since comments were received from the January 24, 2006 rulemaking workshop.

A copy of the revisions is available from the Storage Tank Regulation web site: <http://www.dep.state.fl.us/waste/categories/pcp/pages/announcements.htm>.

A copy of the agenda may be obtained by contacting: John Svec, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 4525, Tallahassee, Florida 32399-2400, Telephone (850)245-8845, e-mail: john.svec@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Personnel Services at (850)245-2511. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Svec, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 4525, Tallahassee, Florida 32399-2400, Telephone (850)245-8845, e-mail: john.svec@dep.state.fl.us.

The **Department of Environmental Protection**, Siting Coordination Office announces two workshops to which all persons are invited.

DATE AND TIME: Friday, October 19, 2007, 9:30 a.m. – 11:30 a.m.

PLACE: Department of Environmental Protection, Bob Martinez Complex, Conference Room 609, 2600 Blair Stone Road, Tallahassee, Florida

DATE AND TIME: Wednesday, October 24, 2007, 2:30 p.m. – 4:30 p.m.

PLACE: Tampa Port Authority, 1101 Channelside Drive, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice of Proposed Rule Development on Rules 62-814.100, Intent, Findings, Basis of Standards, and Research Needs; 62-814.300, General Technical Requirements; 62-814.450, Electric and Magnetic Field Standards; 62-814.900, Form and Instructions. Implementation of Subsections. 403.061(30) and 403.523(10), F.S. Revisions to the rule provisions on electric and magnetic fields.

A copy of the agenda may be obtained by contacting: Ms. Landa Korokous at Florida Department of Environmental Protection, Siting Coordination Office, 2600 Blair Stone Road, MS 48, Tallahassee, Florida 32399-2400 or landa.korokous@dep.state.fl.us, phone (850)245-8002, or at the following web site: www.dep.state.fl.us/siting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Landa Korokous at Florida Department of Environmental Protection, Siting Coordination Office, 2600 Blair Stone Road, MS 48, Tallahassee, Florida 32399-2400 or landa.korokous@dep.state.fl.us, phone (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 24, 2007, 1:00 p.m.

PLACE: Lake Sylvan Park, 845 Lake Markham Road, Sanford, FL 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lake Jesup, Crane Strand, and Long Branch Basin Management Action Plan (BMAP) Working Group was formed to provide a forum for stakeholders to discuss issues related to the MSJ TMDLs, including development, allocation, and implementation of the TMDLs. Topics for this meeting include continuing discussion of the Lake Jesup, Crane Strand, and Long Branch Basin Management Action Plan (BMAP).

A copy of the agenda may be obtained by contacting: Ms. Jennifer Gihring, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Jennifer Gihring, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Bureau of Beaches and Coastal Systems** announces a workshop on Rules 62B-56.010, F.A.C., Scope; 62B-56.020, F.A.C., Definitions; 62B-56.030, F.A.C., Permit Criteria for Construction; 62B-56.040, F.A.C., Consultations; 62B-56.050, F.A.C., Permit Application Requirements and Procedures; 62B-56.060, F.A.C., Electronic Submittal; 62B-56.070, F.A.C., Public Comment and Noticing Requirements; 62B-56.080, F.A.C., Survey Requirements; 62B-56.090, F.A.C., Financial Assurances; 62B-56.100, F.A.C., Duration of Permits; 62B-56.110, F.A.C., Permit Modifications; 62B-56.120, F.A.C., Permit Transfers; 62B-56.130, F.A.C., Permit and

Maintenance Fees; 62B-56.140, F.A.C., Conversion and Maintenance; 62B-56.150, F.A.C., General Permit Conditions; 62B-56.160, F.A.C., Revocations, Suspensions and Removal, to which all persons are invited.

DATE AND TIME: October 17, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: Bureau of Beaches and Coastal Systems, 5050 W. Tennessee St., Bldg. B, Room #307, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: New Rule Chapter 62B-56, F.A.C., providing the criteria for constructing and maintaining sand-filled geotextile dune core structures for coastal armoring and establishing rules to reflect recent legislative changes.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT WILL BE AVAILABLE ON THE BUREAU OF BEACHES AND COASTAL SYSTEM'S WEBSITE AT <http://www.dep.state.fl.us/beaches/default.htm#HotTopics> or by contacting Charlotte Hand at the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, 3900 Commonwealth Boulevard, Tallahassee, FL 32399-3000, (850)488-7816, or by e-mail at: charlotte.hand@dep.state.fl.us.

A copy of the agenda may be obtained by contacting Charlotte Hand utilizing the contact information provided above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Charlotte Hand. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Florida **Board of Massage Therapy** announces a public meeting to which all persons are invited.

DATES AND TIME: Thursday, October 25, 2007; Friday, October 26, 2007, 8:00 a.m. or shortly thereafter

PLACE: Crowne Plaza West Palm Beach, 1601 Belvedere Road, West Palm Beach, FL 33406, (561)689-6400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

A copy of any item on the agenda may be obtained by writing: Pamela King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)488-0595. You will be charged seventeen cents per page for the number of copies desired.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christy Robinson, (850)488-0595, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Christy Robinson using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Massage Therapy** announces a workshop on Rule 64B7-32.003, F.A.C., Minimum Requirements for Board of Massage Therapy Approval, to which all persons are invited.

DATE AND TIME: Friday, October 26, 2007, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Crowne Plaza Hotel, 1601 Belvedere Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of rule development on paragraph 64B7-32.003(1)(b), F.A.C.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pamela E. King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin C06, Tallahassee, Florida 32399.

A copy of the agenda may be obtained by contacting: Pamela E. King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin C06, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Board's Executive Director. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Health, Board of Psychology** announces a public meeting to which all persons are invited.

DATES AND TIMES: October 25, 2007, 3:00 p.m. or soon thereafter; October 26, 2007, 9:00 a.m. or soon thereafter

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting and General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN C05, Tallahassee, FL 32399-3255.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Council of Licensed Midwifery** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 12, 2007, 9:00 a.m. or soon thereafter

PLACE: Contact the Council of Licensed Midwifery at (850)245-4161 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing to: Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Council of Licensed Midwifery, (850)245-4161, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health** announces a meeting of the Research Review and Advisory Committee of the Bureau of Onsite Sewage Programs to which all persons are invited.

DATE AND TIME: October 18, 2007, 9:30 a.m.

PLACE: Sylvan Lake Park, 845 Lake Markham Road, Sanford, FL 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and guide current, proposed, and potential future onsite sewage research projects. The Department of Health June 30, 2007 report on the Wekiva Study Area will also be discussed.

A copy of the agenda may be obtained by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone at (850)245-4070, or by e-mail at Susan_Polangin@doh.state.fl.us.

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact Susan Polangin at the address above at least one week prior to the meeting.

The **Department of Health** announces a public meeting on Rules 64E-6.001, F.A.C., General; 64E-6.002, F.A.C., Definitions; 64E-6.003, F.A.C., Permits; 64E-6.004, F.A.C., Application for System Construction Permit; 64E-6.005, F.A.C., Location and Installation; 64E-6.006, F.A.C., Site Evaluation Criteria; 64E-6.008, F.A.C., System Size Determinations; 64E-6.009, F.A.C., Alternative Systems; 64E-6.010, F.A.C., Septage and Food Establishment Sludge; 64E-6.0101, F.A.C., Portable Restrooms and Holding Tanks; 64E-6.011, F.A.C., Abandonment of Systems; 64E-6.012, F.A.C., Standards for the Construction, Operation, and Maintenance of Aerobic Treatment Units; 64E-6.013, F.A.C., Construction Materials and Standards for Treatment Receptacles; 64E-6.014, F.A.C., Construction Standards for Drainfield Systems; 64E-6.015, F.A.C., Permitting and Construction of Repairs; 64E-6.0151, F.A.C., Additive Use; 64E-6.016, F.A.C., U.S. Department of Agriculture Soil Textural Classification System; 64E-6.017, F.A.C., Definitions; 64E-6.018, F.A.C., System Location, Design and Maintenance Criteria; 64E-6.0181, F.A.C., Cesspit and Undocumented System Replacement and Interim System Use; 64E-6.0182, F.A.C., Coordinated Permitting; 64E-6.019, F.A.C., Requirements for Registration; 64E-6.020, F.A.C., Master Septic Tank Contractors; 64E-6.021, F.A.C., Issuance of Registration Certificates and Renewal; 64E-6.022, F.A.C., Standards of Practice and Disciplinary Guidelines; 64E-6.023, F.A.C., Certification of Partnerships and Corporations; 64E-6.025, F.A.C., Definitions; 64E-6.026, F.A.C., Applications for Innovative System Permits and System Construction Permits; 64E-6.027, F.A.C., Permits; 64E-6.028, F.A.C., Location and Installation; 64E-6.029, F.A.C., Monitoring; 64E-6.0295, F.A.C., Innovative System Reclassification; 64E-6.030, F.A.C., Fees to which all persons are invited.

DATE AND TIME: November 8, 2007, 9:00 a.m.

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822, Local Telephone (407)859-0552

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Technical Review and Advisory Panel will discuss issues relating to onsite sewage treatment and disposal systems and the Wekiva Study Area which may require changes to Chapter 64E-6, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerald Briggs, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, Circuit 19, announces the following public meeting to which all persons are invited.

Executive Committee

DATE AND TIME: October 10, 2007, 9:00 a.m. – 11:00 a.m.

PLACE: Department of Children and Family Services, 337 North U.S. Highway 1, Suite 335, Fort Pierce, Florida 34950

For more information, please contact: Linda Poston, Administrative Assistant II, 337 North U.S. Hwy. 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, Circuit 19, announces the following public meeting to which all persons are invited.

ALLIANCE MEETING

DATE AND TIME: October 26, 2007, 8:30 a.m. – 10:30 a.m.

PLACE: St. Lucie County School Board Office, 4204 Okeechobee Road, Fort Pierce, Florida 34947-5414

For more information, please contact: Linda Poston, Administrative Assistant II, 337 North U.S. Hwy. 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Orange County Community Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: October 10, 2007, 12:15 p.m.

PLACE: 2010 E. Michigan Street, Facilities Management Training Room, Orlando, FL 32806-4941

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting.

A copy of the agenda may be obtained by contacting Traci_Klinkbeil@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 9, 2007, 10:00 a.m. – 3:00 p.m.

PLACE: Conference Rooms 3-A & 3-B

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is to provide notice of a meeting of the Florida Panther Technical Advisory Council to which the public is invited to provide input on the development of population models for the Florida panther. Input is solicited to ensure that the models, to the extent possible, address questions pertinent to the persistence and viability of the panther population in Florida.

A copy of the agenda may be obtained by contacting Dr. David Onorato at (239)643-4220 or dave.onorato@myfwc.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Brooke Talgo at (850)222-4634, ext. 29 or

betalgo@lampl-herbert.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact Dr. David Onorato at (239)643-4220 or dave.onorato@myfwc.com.

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: Marathon Government Center, 2798 Overseas Highway, Marathon, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct a workshop to gather public testimony regarding management recommendations made by the FWC's ad hoc Spiny Lobster Advisory Board regarding the agencies' comprehensive evaluation of its spiny lobster management strategy. Issues to be discussed will encompass all aspects of management of the commercial and recreational fisheries and will include, but not be limited to, allocation of landings between fishing sectors, season length, license fee structure, and the Special Two-Day Sport Season.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 9, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: Harvey Government Center, 1200 Truman Ave., Key West, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct a workshop to gather public testimony regarding management recommendations made by the FWC's ad hoc Spiny Lobster Advisory Board regarding the agencies' comprehensive evaluation of its spiny lobster management strategy. Issues to be discussed will

encompass all aspects of management of the commercial and recreational fisheries and will include, but not be limited to, allocation of landings between fishing sectors, season length, license fee structure, and the Special Two-Day Sport Season.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 10, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: South Miami Middle Community School, 6750 S. W. 60 Street, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct a workshop to gather public testimony regarding management recommendations made by the FWC's ad hoc Spiny Lobster Advisory Board regarding the agencies' comprehensive evaluation of its spiny lobster management strategy. Issues to be discussed will encompass all aspects of management of the commercial and recreational fisheries and will include, but not be limited to, allocation of landings between fishing sectors, season length, license fee structure, and the Special Two-Day Sport Season.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: St. Lucie County Commission Chambers, 2300 Virginia Ave., Ft. Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct a workshop to gather public testimony regarding management recommendations made by the FWC's ad hoc Spiny Lobster Advisory Board regarding the agencies' comprehensive evaluation of its spiny lobster management strategy. Issues to be discussed will encompass all aspects of management of the commercial and recreational fisheries and will include, but not be limited to, allocation of landings between fishing sectors, season length, license fee structure, and the Special Two-Day Sport Season.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: Joseph P. D'Alessandro Office Complex, 2295 Victoria Ave., Ft. Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct a workshop to gather public testimony regarding management recommendations made by the FWC's ad hoc Spiny Lobster Advisory Board regarding the agencies' comprehensive evaluation of its spiny

lobster management strategy. Issues to be discussed will encompass all aspects of management of the commercial and recreational fisheries and will include, but not be limited to, allocation of landings between fishing sectors, season length, license fee structure, and the Special Two-Day Sport Season.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: Orlando City Hall, City Council Chambers, 400 S. Orange Ave., Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct a workshop to gather public testimony regarding management recommendations made by the FWC's ad hoc Spiny Lobster Advisory Board regarding the agencies' comprehensive evaluation of its spiny lobster management strategy. Issues to be discussed will encompass all aspects of management of the commercial and recreational fisheries and will include, but not be limited to, allocation of landings between fishing sectors, season length, license fee structure, and the Special Two-Day Sport Season.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: Florida Fish and Wildlife Conservation Commission, FWRI Karen A. Steidinger Auditorium, 100 8th Avenue, S. E., St. Petersburg, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct a workshop to gather public testimony regarding management recommendations made by the FWC's ad hoc Spiny Lobster Advisory Board regarding the agencies' comprehensive evaluation of its spiny lobster management strategy. Issues to be discussed will encompass all aspects of management of the commercial and recreational fisheries and will include, but not be limited to, allocation of landings between fishing sectors, season length, license fee structure, and the Special Two-Day Sport Season.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE OF CHANGE – The **Department of Financial Services, Florida Board of Funeral, Cemetery and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: October 10, 2007, 10:00 a.m. – 5:00 p.m.
PLACE: ***PLEASE NOTE THAT THE LOCATION HAS CHANGED*** Betty Easley Conference Center, Department of Management Services, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above date relates to the next meeting of the Board of Funeral, Cemetery and Consumer Services. The public is advised to check with Department of Financial Services staff (Ms LaTonya Bryant at (850)413-3039), before traveling to a scheduled meeting on the date above, to ascertain whether the meeting has been cancelled. Notice of such cancellations will be posted on the home page of the Division of Funeral, Cemetery & Consumer Services, which is on the website of the Department of Financial Services (www.fldfs.com), as soon as known.

A copy of the agenda may be obtained by contacting: Department of Financial Services, Division of Funeral, Cemetery & Consumer Services, Attn: LaTonya Bryant, 200 East Gaines Street, Tallahassee, FL 32399-0361, or by calling Ms Bryant at (850)413-3039. Agendas will be available on the home page of the Division of Funeral, Cemetery & Consumer Services, on the website of the Department of Financial Services (www.fldfs.com).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting LaTonya Bryant at (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FINANCIAL SERVICES COMMISSION

NOTICE OF CHANGE – The **Office of Insurance Regulation** announces a public hearing to which all persons are invited. The location of the Public Hearing has been changed.

DATE AND TIME: October 8, 2007, 1:00 p.m. – conclusion

PLACE: Cabinet Meeting Room, LL-03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider a Workers' Compensation filing made by the National Council on Compensation Insurance, Inc., by which the Council requests an overall average decrease in rate levels of

16.5% for the voluntary market for all new and renewal Workers' Compensation Insurance policies written in the State of Florida, effective January 1, 2008.

A copy of the agenda may be obtained by contacting: James Watford, Actuary, Room 212-F, Larson Building, 200 East Gaines Street, Tallahassee, FL 32399-0330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com.

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 9, 2007, 10:00 a.m.

PLACE: Cabinet Room, Lower Level, Florida Capitol Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: USAA Group has requested an overall rate increase of 53.9% for its homeowner policies (FLR 07-140996), effective December 31, 2007, for new and renewal business. The requested rate increase is not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to ratehearings@fldfs.com. The subject line of your e-mail should read "USAA."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com.

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 9, 2007, 1:00 p.m.

PLACE: Cabinet Room, Lower Level, Florida Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Companion Property and Casualty Insurance Company, Inc. has requested a 63.4% overall increase for new and renewal home owners HO-6 policies, effective 10/29/07. The rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to ratehearings@fldfs.com. The subject line of your email should read "Companion".

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sam Coskey at (850)413-2616 or email him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Sam Coskey at (850)413-2616 or email him at sam.coskey@fldfs.com.

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 11, 2007, 1:00 p.m.

PLACE: Cabinet Room, Lower Level, Florida Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: American Southern Home Insurance Company has requested a 24.6% overall increase for new and renewal mobile home owners policies. The rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to ratehearings@fldfs.com. The subject line of your email should read "American Southern".

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sam Coskey at (850)413-2616 or email him at sam.coskey@fldfs.com at least 48 hours before the hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Stephen H. Thomas, Jr., Esquire at (850)413-4142 or Sam Coskey at (850)413-2616.

The **Financial Services Commission, Office of Insurance Regulation** and the **Governor's Continuing Care Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2007, 1:00 p.m.

PLACE: The Office of Insurance Regulation, 200 East Gaines Street, Larson Building, Room 601B, Tallahassee, FL 32399-0331

GENERAL SUBJECT MATTER TO BE CONSIDERED: To appoint a new chairperson and vice chairperson for the Advisory Council and discuss issues currently facing the Continuing Care industry.

A copy of the agenda may be obtained by contacting Christopher Struk at Christopher.Struk@fldfs.com or (850)413-2480.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Christopher Struk at Christopher.Struk@fldfs.com or (850)413-2480. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Christopher Struk at Christopher.Struk@fldfs.com or (850)413-2480.

SOIL AND WATER CONSERVATION BOARD

The **Clay Soil and Water Conservation Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 1, 2007, 1:00 p.m.

PLACE: Clay County Extension Office, 2463 State Road 16 West, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting.

A copy of the agenda or for more information, you may contact: Savannah Pipkins, P. O. Box 278, Green Cove Springs, FL 32043-0278, (904)284-6355.

The **Okeechobee Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 3, 2007, 8:00 a.m.

PLACE: USDA Service Center, 452 U.S. Hwy. 98, North, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting Okeechobee Soil and Water Conservation District, Gail Lewis at (863)763-3619, ext. 502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting OSWCD, Gail Lewis at (863)763-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Orange Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 10, 2007, 4:00 p.m.

PLACE: Orange County Cooperative Extension Service, 6021 S. Conway Road, Orlando, FL 32812

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the District, Regular Monthly Meeting.

A copy of the agenda may be obtained by contacting Tim Adams at (407)816-3636 or giftsearch10@aol.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF RESCHEDULING – The **Clay Soil and Water Conservation Board** announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2007 has been CANCELLED. Next meeting will be Monday, November 5, 2007, 1:00 p.m.

PLACE: Clay County Extension Office, 2463 State Road 16 West, Green Cove Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting.

A copy of the agenda or for more information contact: Savannah Pipkins, P. O. Box 278, Green Cove Springs, FL 32043, (904)284-6355.

TAMPA BAY ESTUARY PROGRAM

The **Tampa Bay Estuary Program** (TBEP) announces scheduling of a Management Board Meeting via conference call to which all persons are invited.

DATE AND TIME: Wednesday, October 3, 2007, 2:00 p.m.

PLACE: Via Conference Call. Please contact Ron Hosler at (727)893-2765 or ron@tbep.org if you would like to join the conference call.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Action will be taken on approval of a contractor for the FY 07-08 Technical Support Contract.

Please note that if a person decides to appeal any decision made by the Tampa Bay Estuary Program Management Board regarding any matter considered at the above-cited meeting, he

will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The **Center for Independent Living in Central Florida, Inc.** will hold its next Board Meeting to which all interested parties are invited.

DATE AND TIME: October 3, 2007, 6:00 p.m.

PLACE: Center for Independent Living in Central Florida, Inc., 720 North Denning Drive, Winter Park, FL 32789

For an agenda or other information contact Luana Kutz at (407)623-1070 or via e-mail at lkutz@cilorlando.org.

BLUEPRINT COMMISSION

The **Blueprint Commission** announces a public meeting to which all persons are invited.

PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Drive, Orlando, FL

DATE AND TIMES: Thursday, October 4, 2007, 1:00 p.m. – 6:30 p.m. This meeting will be open to public comment from 4:30 p.m. – 6:30 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission welcomes the public to attend this meeting, which will include presentations from juvenile justice stakeholders and a determined time for citizens to provide input and suggestions for improving Florida's juvenile justice system. Public comment will be received from 4:30 p.m. until 6:30 p.m. on any issue related to juvenile justice.

DATE AND TIME: Friday, October 5, 2007, 8:30 a.m. – 12:30 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Is for presentations only; public comment will not be received. Speakers will be required to fill out a public testimony card available at the registration table outside the meeting room and are limited to five minutes.

H. LEE MOFFITT CANCER CENTER AND RESEARCH AUTHORITY

The **Florida Cancer Control and Research Advisory Council** announces a workshop to which all persons are invited.

DATE AND TIME: October 8, 2007, 11:00 a.m. – 3:00 p.m.

PLACE: Tampa Airport Marriott, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A workshop.

A copy of the agenda may be obtained by contacting Sue Middleton at (813)745-1339.

TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, October 10, 2007, 1:00 p.m.

PLACE: University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of September 11, 2007 meeting, Treasurer's report, Master Plan and Visioning Session update, Work Plan, Park Covenants, committee reports, and such other business as the Authority may deem appropriate.

Those who desire a copy of the agenda or anyone with a disability requiring accommodation to attend this meeting should contact the Authority at (772)467-3107 prior to the meeting.

FLORIDA PATIENT SAFETY CORPORATION

The **Florida Patient Safety Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 11, 2007, 10:00 a.m.

PLACE: Florida Hospital Association, Regional Office – Orlando, 307 Park Lake Circle, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Patient Safety Corporation, Board of Directors Meeting.

A copy of the agenda may be obtained by writing to: Florida Patient Safety Corporation, 2722 Waterford Glen Court, Tallahassee, Florida 32312. Agendas can also be requested via e-mail at susan.a.moore@comcast.net. To be included in e-mail notices of the Florida Patient Safety Corporation Board, please mail/e-mail your address to the address above or fax your e-mail address to (850)893-4259.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)893-8936.

AREA AGENCY ON AGING OF PASCO-PINELLAS

The **Area Agency on Aging of Pasco-Pinellas** announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2007, 9:30 a.m.

PLACE: Area Agency on Aging of Pasco-Pinellas, 9887 4th Street, North, Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas Business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach, 9887 4th Street, N., Suite 100, St. Petersburg, FL 33702, (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Elizabeth Laubach, 9887 4th Street, N., Suite 100, St. Petersburg, FL 33702, (727)570-9696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Laubach, 9887 4th Street, N., Suite 100, St. Petersburg, FL 33702, (727)570-9696.

The **Area Agency on Aging of Pasco-Pinellas** announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2007, 9:30 a.m.

PLACE: Area Agency on Aging of Pasco-Pinellas, 9887 4th Street, N., Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas Business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach, 9887 4th Street, N., Suite 100, St. Petersburg, FL 33702, (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Laubach, 9887 4th Street, N., Suite 100, St. Petersburg, FL 33702, (727)570-9696.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Fred Fogg In Re: Holiday Shores Park, Inc.; Docket No. 2007046362. The petition seeks the agency's opinion as to the applicability of Section 719.1055, Florida Statutes, as it applies to the petitioner.

Whether a 1990 amendment to Holiday Shores Park Cooperative bylaws to change the assessment shares from equal shares to percentage shares based on lot location is legal under Section 719.1055, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Rita Z. Veitmeier, In Re: Emerald Tower Association, Inc.; Docket Number: 20070447745. The petition seeks the agency's opinion as to the applicability of Sections 718.112(2)(f)2. and 718.113, Florida Statutes, as it applies to the petitioner.

Whether the board of Emerald Tower Association, Inc. may impose a special assessment against the unit owners for repairs to the parking deck where paving reserve funds are inadequate to cover the expense under Sections 718.112(2)(f)2. and 718.113, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.
