

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN THAT on November 6, 2007, the Florida Housing Finance Corporation, received a petition for Waiver of paragraph 67-48.004(14)(j), Florida Administrative Code, from Maple Crest Limited Partnership (“Petition”). The Petition is seeking a waiver to change the number of units from 120 to 118.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN THAT on November 6, 2007, the Florida Housing Finance Corporation, received a petition for Waiver of subsection 67-48.004(14) and paragraph 67-48.004(1)(a) and Part II.A.2.A.(1) and (2) of the Universal application Instructions, Florida Administrative Code, from McCurdy Center, Ltd. (“Petition”). The Petition is seeking a waiver/variance to change identity of the Petitioner’s Developer and the Petitioner’s ownership structure; and a change in development site.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT on November 2, 2007, the Department of Financial Services, Division of State Fire Marshal NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal, has issued an Order Denying Petition for Permanent Waiver in RE: Combs Oil Company, Case #912855-07-FM. has issued an order.

The Department denied the Petitioner’s request to permanently waive NFPA 2.3.2.3.3, 2000 edition, adopted in Rule 69A-3.012, Florida Administrative Code, for the installation of its above ground storage tanks. Petitioner argued that while the proposal did not meet the Department’s rule, it did meet the rule of the Department of Environmental Protection regarding above ground storage tanks. The Department is authorized to grant a waiver or variance from its rules when the Petitioner demonstrates that the purpose of the underlying statute will be achieved by other means, and when the application of the rule would create a substantial hardship or violate principles of fairness. The Order concludes that the Petitioner is not uniquely affected by the rule, and the purpose underlying the Department’s rule would not be achieved by application of the Department of Environmental Protection’s rule, which has, as its basis, a different rule.

A copy of the Final Order may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, FL 32399-0340, or by e-mailing your request to Lesley.Mendelson@fldfs.com or can be viewed at the State Fire Marshal website at <http://www.fldfs.com/SFM>.

**Section VI
Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Financial Services Commission
- Department of Veterans’ Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: December 4, 2007, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular scheduled meeting of the Governor and Cabinet.

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental

budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Division of Agricultural Environmental Services** announces a workshop to which all persons are invited.

DATE AND TIME: November 30, 2007, 10:00 a.m.

PLACE: Department of Agriculture and Consumer Services, George Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida 32399; (850)488-8731

GENERAL SUBJECT MATTER TO BE CONSIDERED: The increase of license renewal fees to the maximum allowed by statute. Rule 5E-9.028, F.A.C.: License Fees

For more information, you may contact: Mr. Bruce Nicely, Chief of The Bureau of Compliance Monitoring, 3125 Conner Boulevard, Building 8, Tallahassee, Florida 32399.

The **Division of Agricultural Environmental Services** announces a workshop to which all persons are invited.

DATE AND TIME: November 30, 2007, 1:00 p.m.

PLACE: Department of Agriculture and Consumer Services; George Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida 32399, (850)488-3731

GENERAL SUBJECT MATTER TO BE CONSIDERED: The repeal of a section of the rule that provides for a mechanism of payment of investigative costs for certain violations because it is duplicative. Investigative costs are already a factor in the calculation of a monetary fine as provided in subsection 5E-14.149(15), F.A.C., Enforcement and Penalties.

For more information, you may contact: Mr. Steve Dwinell, Assistant Director, Division of Agricultural Environmental Services, 3125 Conner Boulevard, Tallahassee, Florida 32399; (850)488-3731.

The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2007, 9:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399; (850)487-2130

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: The Pesticide Registration Section, (850)487-2130 or from the PREC website: <http://www.flaes.org/pesticidepesticide-registration.html>.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section; 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida, 32399-1650, (850)487-2130.

The **Florida Propane Gas Safety, Education and Research Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 26, 2007, 9:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss proposed council programs relating to LP gas industry issues.

A copy of the agenda may be obtained by contacting: Vicki O'Neil, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N, Tallahassee, Florida, (850)921-8001

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki O'Neil, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N, Tallahassee, Florida, phone (850)921-8001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicki O'Neil, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N, Tallahassee, Florida, (850)921-8001.

DEPARTMENT OF EDUCATION

The **Department of Education** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 3, 2007, 3:30 p.m. (EST)

PLACE: The call in number and instructions are:

1. At 3:30 p.m. (EST), dial 1(888)808-6959
2. When prompted, enter the conference code 3544142 followed by the pound sign (#).

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office of Instructional Materials announces the reconvening of the K-12 Supplemental Intervention Reading Programs, State Instructional Materials Committee, B.

A copy of the agenda may be obtained by contacting the Department of Education's Instructional Materials Office at (850)245-0425.

The **Florida Atlantic University** announces a public meeting to which all persons are invited.

DATE AND TIME: November 28, 2007, 2:30 p.m.
 PLACE: 777 Glades Road, Bldg. 69, Room 110, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the relocation/dismounting of "Elements of Capture" by artist Dre Devens.

A copy of the agenda may be obtained by contacting: Corina Mavrodi at (561)297-0541 or cmavrodi@fau.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Corina Mavrodi at (561)297-0541.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Corina Mavrodi at (561)297-0541

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs**, Century Commission for a Sustainable Florida announces a public meeting to which all persons are invited.

DATES AND TIMES: December 2, 2007, 4:00 p.m. – 6:00 p.m.; December 3, 2007, 8:30 a.m. – 4:00 p.m.

PLACE: This meeting is tentatively scheduled for the location shown below. Please check the web site or contact (850)219-0082, extension 5 to confirm this address. Coronado Springs Resort, 1000 W. Buena Vista Drive, Lake Buena Vista, Florida 32830, (407)939-1000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be the twelfth meeting of the Century Commission. The members will continue to discuss the Commission's statutory role, including how to address the impacts of population growth during the next 25-50 years.

A copy of the agenda may be obtained by contacting: All information regarding this meeting and the Century Commission may be obtained at the Internet address www.centurycommission.org.

A copy of the agenda may be obtained by calling (850)219-0082, ext. 5, or by visiting the web site.

The **Florida Communities Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2007, 9:00 a.m. – anticipated to adjourn at 12:00 Noon

PLACE: Hyatt Sarasota, Florida Room, 1000 Boulevard of the Arts, Sarasota, Florida 34236, (941)953-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct business that the governing board deems necessary and provide information on the FCT rule changes that were implemented in February 2007.

If any person desires to appeal any decision with respect to any matter considered at the meeting, such person will need a record of the proceeding and may need to insure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by contacting the Florida Communities Trust at (850)922-2207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Florida Communities Trust at (850)922-2207 (Suncom 292-2207). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Florida Communities Trust at (850)922-2207 (Suncom 292-2207)

DEPARTMENT OF TRANSPORTATION

Tentative Program of Work For Fiscal Years July 1, 2009 Through June 30, 2013. The Florida **Department of Transportation**, District 3 hereby announces public hearings to which all persons are invited. Specific notice is provided to the Florida-Alabama Transportation Planning Organization and the County Commissioners for Escambia and Santa Rosa Counties serving as TPO for their respective counties; the Tallahassee Capital Region Transportation Planning Agency and the County Commissioners for Leon, Gadsden, Liberty, Wakulla, Franklin, and Jefferson Counties serving as TPO for their respective counties; the Okaloosa-Walton Transportation Planning Organization and the County Commissioners for Okaloosa and Walton Counties serving as TPO for their respective counties; and the Bay County Transportation Planning Organization and the County Commissioners for Bay, Gulf, Washington, Jackson, Holmes, and Calhoun Counties serving as TPO for their respective counties.

The Public Hearings are scheduled as follows:

1. Okaloosa and Walton Counties:

DATE AND TIME: Tuesday, November 27, 2007, District Three Work Program, 10:00 a.m. – 11:00 a.m. (CST)

PLACE: City of Niceville Council Chambers, 208 North Partin Drive, Niceville, Florida 32578

2. Bay, Gulf, Washington, Jackson, Holmes and Calhoun Counties:

DATE AND TIME: Thursday, November 29, 2007, District Three Work Program, 10:00 a.m. – 11:00 a.m. (CST)

PLACE: Panama City Commission Chamber, City Hall, 9 Harrison Avenue, Panama City, Florida 32401

3. Escambia and Santa Rosa Counties:

DATE AND TIME: Friday, November 30, 2007, District Three Work Program, 10:00 a.m. – 11:00 a.m. (CST)

PLACE: Santa Rosa County Commission Chambers, 6495 Caroline Street, Milton, Florida 32570

4. Leon, Gadsden, Liberty, Wakulla, Franklin, and Jefferson Counties:

DATE AND TIME: Monday, November 26, 2007, District Three Work Program, 10:00 a.m. – 11:00 a.m. (EST)

PLACE: FDOT Midway Operations Conference Room, 17 Commerce Boulevard, Midway, Florida 32343

GENERAL SUBJECT MATTER TO BE CONSIDERED: These Public Hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes. The hearings serve two purposes. The purpose of the public hearings is to consider the Department's Improved Tentative Work Program for District Three, for the period 2008/2009 through 2012/2013, and to consider the necessity of making any changes to the Program.

Any comments or input are welcome from all local and regional interest groups, governmental entities, business enterprises, and the general public.

These Hearings are held in conformance with Public Law 101-336, the Americans with Disabilities Act (ADA). Assistance for disabled persons may be arranged by contacting the Title VI/VII Coordinator at (850)415-9520 at least 7 working days in advance of the public hearing.

Written comments from TPOs/TPAs and other interested parties will be received by the Department at the Public Hearings and within 10 days thereafter. Comments should be addressed to: Mr. Larry F. Kelley, P.E., District Secretary, Department of Transportation, District Three, Post Office Box 607, Chipley, Florida 32428.

The Florida **Department of Transportation**, District One, and the Turnpike Enterprise announce their public hearings to present the department's Tentative Work Program for Fiscal Years beginning July 1, 2008, through June 30, 2013, to which all persons are invited.

Specific notice is provided to Polk, Lee, Sarasota/Manatee, Charlotte/Punta Gorda, and Collier Metropolitan Planning Organizations (MPOs) and the County Commission Chairpersons for Polk, Manatee, Sarasota, Charlotte, Lee, Collier, Hendry, Glades, Okeechobee, Highlands, Hardee, and DeSoto Counties.

DATE AND TIME: Wednesday, December 12, 2007, 9:30 a.m.

PLACE: Central Florida Regional Planning Council Meeting, Bob Crawford Agricultural Center, 605 East Main Street, Bartow, Florida 33830

DATE AND TIME: Friday, December 14, 2007, 1:30 p.m.

PLACE: Lee Metropolitan Planning Organization Meeting, Southwest Florida Regional Planning Council Office, 1926 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hearings will consist of presentations by the department on the FDOT Tentative Five Year Work Program for Fiscal Years 2008/2009 through 2012/2013, followed by a public testimony period. These public hearings are conducted pursuant to Section 339.135(4)(c), Florida Statutes, as amended. At each hearing, the public is invited to review the District One Tentative Five Year Work Program. Department staff will be available prior to and immediately following for information discussion and assistance. Court reporters will be available to accept public comments for entry into the public record.

Written comments from all interested parties will be accepted by the department at the public hearing and within ten days after the hearing. Comments should be mailed to: Stanley M. Cann, P.E., District Secretary, Florida Department of Transportation, Post Office Box 1249, Bartow, Florida 33831.

These hearings have been developed in accordance with the Civil Rights Act of 1964, and the Civil Rights Act of 1968. Under Title VI and Title VIII of the United State Civil Rights Act any person(s) or beneficiary who believes they have been subjected to discrimination because of race, color, religion, sex, age, national origin, disability or familial status may file a written complaint to the Department of Transportation's Equal Opportunity Office in Tallahassee or contact the District Title VI Coordinator in Bartow.

District Office: Florida Department of Transportation, District One, Title VI Coordinator, 801 North Broadway Avenue, Bartow, Florida 33830

Central Office: Florida Department of Transportation, Equal Opportunity Office, 605 Suwannee Street, MS 65, Tallahassee, Florida 32399-0450.

If requested and in compliance with the Americans with Disabilities Act, the department will provide special assistance at the public hearings for those persons who are disabled. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Cindy Clemmons-Adente, Florida Department of Transportation, Public Information Director, Bartow District Office at 1(863)519-2362 or Debbie Tower, Public Information Director, Southwest Area Office (SWAO) for District One at 1(239)461-4300, at least ten (10) days in advance of the public hearing.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas, acting as staff to the **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 11, 2007, 1:00 p.m.

PLACE: Oak Hill City Hall, 234 South U.S. 1, Oak Hill, FL 32759

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is for members of the Advisory Committee to discuss the revision of the Mosquito Lagoon Aquatic Preserve Management Plan.

A copy of the agenda may be obtained by contacting: Aquatic Preserve Manager, Sharon Tyson at (321)634-6148.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aquatic Preserve Manager, Sharon Tyson at (321)634-6148. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting of the Audit Committee to which all persons are invited.

DATE AND TIME: Wednesday, November 28, 2007, 9:00 a.m. – until conclusion

PLACE: Hermitage Room, Plaza Level, Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Audit Committee.

In compliance with the Americans with Disabilities Act, anyone needing special accommodations to attend the meeting is requested to call James Linn at (850)488-4406, five days prior to the meeting, so that appropriate arrangements can be made.

If you would like to have a copy of the agenda, please contact: Loveleen Verma, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308 or call (850)413-1246.

The **State Board of Administration (SBA)** announces a public meeting of the Investment Advisory Council (IAC) to which all persons are invited.

DATE AND TIME: Thursday, December 6, 2007, 9:30 a.m.

PLACE: The Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a six-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

In compliance with the Americans with Disabilities Act, anyone needing special accommodations to attend the meeting is requested to call James Linn, (850)413-1166, five days prior to the meeting so that appropriate arrangements can be made.

If you would like to have a copy of the agenda, please contact: Diane Bruce, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308, or call (850)413-1253.

The Investment Committee of the **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 5, 2007, 9:30 a.m. or soon thereafter – until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Committee Meeting. The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board Investment Committee, to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, Fax a written request to (850)488-3555, no later than five (5) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 5, 2007, 11:00 a.m. or soon thereafter – until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, Fax a written request to (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Prepaid College Foundation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 5, 2007, 12:30 p.m., or soon thereafter – until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Foundation Board to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, Fax a written request to (850)488-3555, no later than five (5) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 28, 2007, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida. Please note, the meeting may be held via Teleconference: 1(888)808-6959, Code: 4992373#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission may convene for the purpose of standing committee meetings and the regular monthly meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, rulemaking, and other matters addressed during monthly meetings of the Commission. The Commission may also go into closed session pursuant to the provisions of Section 286.011(8), F.S., to discuss *Citrusuco, et al v. Department of Citrus, et al.* The parties attending the closed session will be Benny W. Albritton, Jr., Robert M. Behr, Wesley W. Brumback, Michael L. Carrere, E. Stanley Carter, W. Cody Estes, Sr., Michael W. Haycock, Virginia S. Pena, Steven M. Smith, George H. Streetman, Michael O. Taylor, David P. Wheeler, Ken Keck, Executive Director, Hank B. Campbell, Esq., and Edwin A. Scales, III, Esq.

A copy of the agenda may be obtained by contacting: Linda Gurney at (863)499-2500 or lgurney@citrus.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Gurney at (863)499-2500 or lgurney@citrus.state.fl.us.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 5, 2007, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road., Bldg. C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road., Bldg. C, Tallahassee, Florida 32399-2450.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450, (850)488-3417.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450

PUBLIC SERVICE COMMISSION

NOTICE OF AMENDMENT – The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, November 29, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 148, Tallahassee, Florida 32399-0862

GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS IS AN AMENDED NOTICE OF WORKSHOP. The purpose of this workshop is to discuss current electric utility demand side management programs and practices, hear about successful energy efficiency initiatives in other states, and receive suggestions on how to enhance energy efficiency and conservation efforts in Florida.

If you wish to make comments but cannot attend the workshop, or if you have questions about the workshop, please contact: Mark Futrell, Division of Economic Regulation, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0852, (850)413-6692 or mfutrell@psc.state.fl.us.

A copy of the agenda may be obtained by contacting: Mark Futrell, Division of Economic Regulation, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0852, (850)413-6692 or mfutrell@psc.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Bennett, Office of the General Counsel at (850)413-6230 or lbennett@psc.state.fl.us.

The Florida **Public Service Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Friday, November 30, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 050863-TP – Complaint by dPi-Teleconnect, L.L.C. against BellSouth Telecommunications, Inc. for Dispute Arising Under Interconnection Agreement. The purpose of this hearing is to permit parties to present testimony and exhibits relative to this proceeding.

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Florida Public Service Commission, Office of Commission Clerk at (850)413-6770.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *December 3, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, December 3, 2007, 1:30 p.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: PREHEARING IN DOCKET NO. 060582-TP – PETITION OF ALLTEL COMMUNICATIONS, INC. FOR DESIGNATION AS ELIGIBLE TELECOMMUNICATIONS CARRIER (ETC) IN CERTAIN RURAL TELEPHONE COMPANY STUDY AREAS LOCATED ENTIRELY IN ALLTEL'S LICENSED AREA.

The purpose of this prehearing conference is: (1) to define and limit, if possible, the number of issues; (2) to determine the parties' positions on the issues; (3) to determine what facts, if any, may be stipulated; (4) to dispose of any motions or other matters that may be pending; and (5) to consider any other matters that may aid in the disposition of this case.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Office of Commission Clerk at (850)413-6770.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: December 4, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing to the Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.florida.psc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 5, 2007, 10:00 a.m. (CST)

PLACE: Jackson County Administration Building, County Commission Meeting Room, 2864 Madison Street, Marianna, Florida 32446

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 070304-EI, Petition for Rate Increase by Florida Public Utilities Company. The purpose of this customer service hearing is to take testimony from the public on the quality and adequacy of Florida Public Utilities Company's service and other matters related to Florida Public Utilities Company's petition for a rate increase. The procedure at these hearings shall be as follows: The Company will present a brief summary of its case and then members of the public may present testimony. Members of the public who wish to present testimony are urged to appear promptly at each scheduled

hearing time since the hearing may be adjourned early if no witnesses are present to testify. All witnesses shall be subject to cross examination at the conclusion of their testimony.

A copy of the agenda may be obtained by contacting the Office of the Commission Clerk at (850)413-6770.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of the Commission Clerk, (850)413-6770.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Martha Brown, Office of the General Counsel at (850)413-6187.

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, December 6, 2007, 9:30 a.m. – 5:00 p.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida 32399-0862

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is to discuss issues relevant to the development and implementation of a Renewable Portfolio Standard for Florida.

A copy of the Agenda will be available by November 29, 2007. One or more Commissioners may be present at the Workshop.

If you wish to make comments but cannot attend the workshop, or if you have questions about the workshop, please contact Judy Harlow, Division of Economic Regulation, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0852, (850)413-6842, Jharlow@psc.state.fl.us.

A copy of the agenda may be obtained by contacting: Judy Harlow, Division of Economic Regulation, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0852, (850)413-6842, Jharlow@psc.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, (850)413-6770.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Martha Brown, Office of the General Counsel, (850)413-6187.

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 6, 2007, 10:00 a.m.

PLACE: Fernandina Beach City Hall, City Commission Chambers, 204 Ash Street, Fernandina Beach, Florida 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 070304-EI, Petition for Rate Increase by Florida Public Utilities Company. The purpose of this customer service hearing is to take testimony from the public on the quality and adequacy of Florida Public Utilities Company's service and other matters related to Florida Public Utilities Company's petition for a rate increase. The procedure at these hearings shall be as follows: The Company will present a brief summary of its case and then members of the public may present testimony. Members of the public who wish to present testimony are urged to appear promptly at each scheduled hearing time since the hearing may be adjourned early if no witnesses are present to testify. All witnesses shall be subject to cross examination at the conclusion of their testimony.

A copy of the agenda may be obtained by contacting the Office of the Commission Clerk at (850)413-6770.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Martha Brown, Office of the General Counsel at (850)413-6187.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Office of General Counsel** announces a public hearing to which all persons are invited.

DATE AND TIME: November 30, 2007, 10:00 a.m.

PLACE: Room 231, Senate Office Building, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held pursuant to Section 147 of the Internal Revenue Code of 1986, as amended, to afford interested persons the opportunity to express their views, both oral and written, regarding the proposed plan of finance involving the issuance of up to \$400,000,000 aggregate principal amount of tax-exempt Educational Loan Revenue Bonds ("the Bonds") by Educational Funding of the South, Inc. ("the Corporation") in one or more series. The proceeds of the Bonds proposed to be issued will be used primarily (i) to finance the acquisition of certain qualified educational loans made under the federal Higher Education Act of 1965, as amended, to students or parents of students residing in the State of Florida or attending institutions of post-secondary

education, (ii) to refund certain prior indebtedness incurred for such purposes, (iii) to fund a debt service reserve fund, and (iv) to pay costs associated with the issuance of the Bonds.

Persons wishing to submit only written comments concerning the proposed plan of finance and issuance of the Bonds should deliver or mail such written comments to the Corporation at the address below so that they are received prior to the commencement of the public hearing.

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call Missy Markis at (904)998-3840. Special accommodation requests under the Americans with Disabilities Act should be made at least 48 hours prior to the public hearing.

Written comments and requests for copies of the agenda should be directed to: Missy Markis, Educational Funding of the South, Inc., 10245 Centurion Pkwy. North, Ste. 108, Jacksonville, Florida 32256, Fax (904)998-0812.

The Governor's Commission on Volunteerism and Community Service announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 6, 2007, 11:00 a.m.

PLACE: Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the call is to present and receive Commissioners approval on staff recommendations for the 2008 AmeriCorps National Competitive Applications to be forwarded for funding consideration to the Corporation for National and Community Service.

A copy of the agenda may be obtained by contacting Amieko Watson at (850)921-5172.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting Kristin Mullikin at (850)414-0092. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Kristin Mullikin at (850)414-0092 to obtain the conference call in number.

The Volunteer Florida Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 19, 2007, 10:30 a.m.

PLACE: Dial-In Number: (888)808-6959; Conference Code: 4481662

GENERAL SUBJECT MATTER TO BE CONSIDERED: Gubernatorial Fellows Board Meeting.

A copy of the agenda may be obtained by contacting: Lisa W. Goode, Executive Office of the Governor, Gubernatorial Fellows Program, (850)410-0501, direct: (850)413-7156

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lisa Goode (850)413-7156. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa W. Goode, Executive Office of the Governor, Gubernatorial Fellows Program, (850)410-0501, direct: (850)413-7156.

REGIONAL PLANNING COUNCILS

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 20, 2007, 2:00 p.m.

PLACE: ECFRPC Offices, 631 N. Wymore Road, Suite 100, Maitland, Florida 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Strategic Regional Policy Plan for the East Central Florida Region.

A copy of the agenda may be obtained by contacting: Ruth Little, 631 N. Wymore Road, Suite 100, Maitland, Florida or by email at rlittle@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 8 hours before the workshop/meeting by contacting Ruth Little. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Ruth Little.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2007, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Proposed Local Government Comprehensive Plan Amendments for

South Miami, West Miami, Miami and Hollywood; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Adopted Local Government Comprehensive Plan Amendments for North Lauderdale; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by calling (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by calling (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 28, 2007, 10:00 a.m.

PLACE: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Energy Committee.

A copy of the agenda may be obtained by contacting Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 28, 2007, 9:00 a.m.

PLACE: Board Room of SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Property Task Force Meeting.

A copy of the agenda may be obtained by contacting SFRTA Planning Office at (954)788-7916.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

METROPOLITAN PLANNING ORGANIZATIONS

The Florida **Metropolitan Planning Organization Advisory Council** (MPOAC) announces a meeting of the Policy and Technical Subcommittee to which all persons are invited.

DATE AND TIME: Friday, December 7, 2007, 10:00 a.m. – 3:00 p.m.

PLACE: Hillsborough County MPO Board Room, 601 East Kennedy Blvd., 18th Floor, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state, and federal agencies.

A copy of the agenda may be obtained by contacting: Brigitte Messina, MPOAC, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, 1(866)374-3368, ext. 4037 or e-mail: brigitte.messina@dot.state.fl.us.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2007, 1:00 p.m. (EST)

PLACE: District Headquarters, 10 miles west of Tallahassee on Highway 90

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District Business.

OTHER MEETINGS HELD ON NOVEMBER 29, 2007:

11:00 a.m. (EST) District Lands Committee – to discuss land acquisition matters

11:30 a.m. (EST) Regulations Committee – to discuss phase II of the environmental resource permitting program

12:00 Noon (EST) Workshop – Water Supply

1:15 p.m. (EST) Public Hearing on Consideration of Regulatory Matters

1:30 p.m. (EST) Public Hearing on Consideration of Land Acquisition Matters

A copy of the agenda may be obtained by contacting: Dorothy Cotton, NFWFMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999 (also available on the internet at www.nwfwmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting Larry Wright at the District. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

Agricultural Advisory Committee

DATE AND TIME: November 28, 2007, 1:30 p.m.

PLACE: Holiday Inn Daytona, 2620 W. International Speedway Blvd., Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of proposed agricultural rule revisions and clarifications, regulatory application of the GWRAPPS water use model, and an update on the Central FL Coordination Area rulemaking.

A copy of the agenda may be obtained by contacting: Vince Singleton, Technical Program Manager at (386)329-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vince Singleton, Technical Program Manager at (386)329-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 26, 2007, 9:00 a.m.

PLACE: Quorum Hotel Westshore, 700 North Westshore Boulevard, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING, AND PUBLIC HEARING: Conduct Committee meetings, Governing Board meeting and Public Hearing. Ad Order 64458.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 26, 2007, 12:00 Noon

PLACE: Quorum Hotel Westshore, 700 North Westshore Boulevard, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: GOVERNING BOARD AND TAMPA BAY WATER BOARD OF DIRECTORS LUNCH AND JOINT WORKSHOP: Discuss water issues of mutual interest. Ad Order 64458.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 27, 2007, 9:00 a.m.

PLACE: Tampa Service Office, 7601 Hwy. 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING, AND PUBLIC HEARING: CANCELLED. Ad Order 64458.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive Department at the address above.

NOTICE OF CANCELLATION – The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 27, 2007, 2:00 p.m.

PLACE: Tampa Service Office, 7601 Hwy. 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: JOINT WORKSHOP OF SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT GOVERNING BOARD AND TAMPA BAY WATER BOARD OF DIRECTORS: CANCELLED. Ad Order 64458.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527,

TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2008, 9:00 a.m.

PLACE: The Southwest Florida Water Management District Headquarters, Governing Board Room, 2379 Broad Street, Brooksville, FL 34604-6899

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tampa Bay Water has requested a hearing pursuant to Section 120.54(3)(c), F.S., regarding the District's proposed Rule 40D-8.041, F.A.C., published in Vol. 32, No.1, January 6, 2006 issue of the F.A.W., to establish minimum flows for the freshwater segment of the Alafia River. A hearing was held November 30, 2006 and continued to February 27, 2007, to April 24, 2007, then to October 30, 2007. On October 30, 2007, the hearing was continued to the date, time and place described above.

A copy of the agenda may be obtained by contacting: Karen Lloyd, Assistant General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, ext. 4651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dianne Lee at (352)796-7211 or 1(800)423-1476, ext. 4658; TDD only number 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Northern Everglades Lake Okeechobee Phase II Technical Plan Public Meeting

DATE AND TIME: November 27, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: Okeechobee Civic Center, 1750 Highway 98 North, Okeechobee, Florida 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lake Okeechobee Phase II Technical Plan is a requirement of the Northern Everglades and Estuary Protection Program legislation, Section 373.4595, F.S., enacted by the Florida Legislature in 2007. This meeting offers the public the opportunity to comment on the draft plan to the SFWMD and

coordinating agencies. An overview of the draft plan will be presented followed by an open forum for public comment. For a copy of the draft plan, visit our website at www.sfwmd.gov.

A copy of the agenda may be obtained by contacting: Temperince Morgan, Lead Program Specialist, South Florida Water Management District, (561)644-7178, or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The Water Resources Advisory Commission (WRAC) Lake Okeechobee Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: November 28, 2007, 9:00 a.m. – 4:00 p.m.
PLACE: Clewiston Youth Center, 110 West Osceola Avenue, Clewiston, FL 33440

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding Lake Okeechobee service area water supply needs. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The South Florida Water Management District announces a public meeting to which all persons are invited.

Northern Everglades Lake Okeechobee Phase II Technical Plan Public Meeting

DATE AND TIME: November 28, 2007, 6:00 p.m. – 8:00 p.m.
PLACE: Clewiston Recreation Department, 110 West Osceola Avenue, Clewiston, Florida 33440

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lake Okeechobee Phase II Technical Plan is a requirement of the Northern Everglades and Estuary Protection Program legislation, Section 373.4595, F.S., enacted by the Florida Legislature in 2007. This meeting offers the public the opportunity to comment on the draft plan to the SFWMD and coordinating agencies. An overview of the draft plan will be presented followed by an open forum for public comment. For a copy of the draft plan, visit our website at www.sfwmd.gov.

A copy of the agenda may be obtained by contacting: Temperince Morgan, Lead Program Specialist, South Florida Water Management District at (561)644-7178, or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2007, 9:00 a.m.

PLACE: SFWMD, Building B-1, 2nd Floor Center, 2B Bridge Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406. Teleconference information: Local SFWMD (561)682-6700, Nationwide Toll Free 1(866)433-6299, Meeting ID #: 6433

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt issues.

A copy of the agenda may be obtained by contacting: Susan Brown at (561)682-2743, <http://www.sfwmd.gov/org/pld/proj/lakebelt/mitigcom.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 28, 2007, 11:00 a.m. – until completion

PLACE: Embassy Suites Ft. Myers-Estero, 10450 Corkscrew Commons Drive, Estero, FL 33928, (239)949-4222. Conference Call Number: 1(888)808-6959, Conference Code: 34767.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the 2007 Vice-Chairperson submitted ballot summaries, make a recommendation to the full Commission for the positions of Vice-Chairperson, and to conduct other committee business.

A copy of the agenda may be obtained by contacting: Nikki Smith, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nikki Smith, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700 or 1(800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikki Smith, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700 or 1(800)983-2435.

The Florida **Commission for the Transportation Disadvantaged** announces a CTC Tour to which all persons are invited.

DATE AND TIME: Wednesday, November 28, 2007, 2:00 p.m. – until completion

PLACE: Good Wheels, Inc., 10075 Bavaria Road, Ft. Myers, FL 33913, (239)768-2900

GENERAL SUBJECT MATTER TO BE CONSIDERED: To tour local Community Transportation Coordinator facilities and observe the coordinated transportation system.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact: Nikki Smith, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

The Florida **Commission for the Transportation Disadvantaged** announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, November 28, 2007, 5:30 p.m. – until completion

PLACE: Embassy Suites Ft. Myers-Estero, 10450 Corkscrew Commons Drive, Estero, FL 33928, (239)949-4222. Conference Call Number: 1(888)808-6959, Conference Code: 34767.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hear comments from the public concerning the Transportation Disadvantaged Program.

A copy of the agenda may be obtained by contacting: Nikki Smith, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nikki Smith, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700 or 1(800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikki Smith, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700 or 1(800)983-2435.

The Florida **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 29, 2007, 10:00 a.m. – until completion

PLACE: Embassy Suites Ft. Myers-Estero, 10450 Corkscrew Commons Drive, Estero, FL 33928, (239)949-4222. Conference Call Number: 1(888)808-6959, Conference Code:34767.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular Commission Business.

A copy of the agenda may be obtained by contacting: Nikki Smith, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nikki Smith, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, (850)410-5700 or 1(800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikki Smith, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, (850)410-5700 or 1(800)983-2435.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Communities for a Lifetime Bureau announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 27, 2007, 10:00 a.m. – 2:00 p.m. (EST)

PLACE: City of Palm Coast Community Center, 305 Palm Coast Parkway, N. E., Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2007 Palm Coast Community Forum is designed to provide technical assistance to communities across the state of Florida that will address the benefits and challenges of an increasing elder population. In addition, the forum will enlighten individuals on methods for improving networking collaborations among local, state and governmental agencies – including civic, business, faith-based and grassroots efforts; and furthermore presents opportunity to showcase best practices identified in participating communities.

A copy of the agenda may be obtained by contacting: Janine Rogers-Harris, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL, (850)414-2000, Suncom 994-2000, e-mail address: rogersj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janine Rogers-Harris, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL, (850)414-2000, Suncom 994-2000, e-mail address: rogersj@elderaffairs.org.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janine Rogers-Harris, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL, (850)414-2000, Suncom 994-2000, e-mail address: rogersj@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Dr., Building 3, Conference Room A, Tallahassee, FL 32308.

** Participant Telephone Number 1(877)328-7346

GENERAL SUBJECT MATTER TO BE CONSIDERED: Technical Advisory Panel Meeting.

A copy of the agenda may be obtained by contacting Susan Dilmore at dilmores@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Susan Dilmore at dilmores@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Susan Dilmore at dilmores@ahca.myflorida.com.

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, December 10, 2007, 10:00 a.m. – 12:00 Noon

PLACE: This will be a telephone conference. Conference Number: 1(888)808-6959 Conference Code: 7556753

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration, Division of Medicaid, announces a phone conference with the Liver/Multivisceral Committee of the Organ Transplant Advisory Council to review and recommend revisions to the State Plan as it pertains to organ transplantation for Florida Medicaid.

A copy of the agenda may be obtained by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Medicaid Services, Mail Stop 20, Tallahassee, Florida 32308, (850)922-7322, kumart@ahca.myflorida.com.

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, December 10, 2007, 2:00 p.m. – 4:00 p.m.

PLACE: This will be a telephone conference. Conference Number: 1(888)808-6959, Conference Code: 7556753

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration, Division of Medicaid, announces a phone conference with the Bone Marrow Committee of the Organ Transplant Advisory Council to review and recommend revisions to the State Plan as it pertains to organ transplantation for Florida Medicaid.

A copy of the agenda may be obtained by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Medicaid Services, Mail Stop 20, Tallahassee, Florida 32308, (850)922-7322, kumart@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a joint meeting of the Standard Operating Procedures and Technical Committees of the Joint Task Force on State Agency Law Enforcement Communications to which all interested persons are invited.

DATE AND TIME: November 28, 2007, the meeting will begin at the conclusion of the Rule Development Workshop that starts at 9:30 a.m.

PLACE: Florida Department of Management Services, 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matters of the Statewide Law Enforcement Radio System. For more information about the agenda, contact: Victor Cullars, Florida Department of Law Enforcement, (850)410-8300 or Todd Preston, Fish and Wildlife Conservation Commission (850)410-0656.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Elevator Safety Technical Advisory Council** announces a meeting to which all interested persons are invited.

DATE AND TIME: November 27, 2007, 9:00 a.m. – 3:00 p.m.

PLACE: City of Miami Beach, 1700 Convention Center Drive, Miami Beach, FL 33139

The ESTAC Chair is John Antona at (305)673-7000, ext. 6413.

The **Board of Auctioneers** announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2007, 9:00 a.m.

PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: Renese Jones at (850)922-5012 or via Fax (850)922-2918.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Board Office at (850)922-5012. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the Board of Auctioneers at (850)922-5012.

The **Building Code Administrators and Inspectors Board** announces a public meeting to which all persons are invited.

DATES AND TIME: December 11-14, 2007, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Professions Board Meeting Room, 1940 N Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Meetings and regular Board business.

A copy of the agenda may be obtained by contacting: Building Code Administrators and Inspectors Board, 1940 N. Monroe St., Tallahassee, FL 32399-2211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 27, 2007, 1:00 p.m.

PLACE: Northeast District Office, Conference Room A, 7825 Baymeadows Way, Suite B200, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Lower St. Johns River (LSJR) TMDL Technical Working Group, which is developing a draft Basin Management Action Plan (BMAP) for presentation to the LSJR TMDL Executive Committee. The primary topic for this meeting will be review of the BMAP document content to date, but will also include discussion about the allocation for future Apricot Act discharges.

A copy of the agenda may be obtained by contacting Ms. Pat Waters at (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Ms. Pat Waters. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 28, 2007, 9:00 a.m.

PLACE: Northeast District Office, Conference Rooms A & B, 7825 Baymeadows Way, Suite B200, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Lower St. Johns River (LSJR) TMDL Executive Committee and Stakeholders Group, which was formed to provide a forum for stakeholders to discuss issues related to the LSJR Total Maximum Daily Load (TMDL) for nutrients, including development, allocation, and implementation of the TMDL. The primary topic for this meeting will be review of the Basin Management Action Plan (BMAP) document content to date, but will also include discussion about the allocation for future Apricot Act discharges.

A copy of the agenda may be obtained by contacting Ms. Pat Waters at (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Ms. Waters. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, November 29, 2007, 9:00 a.m.

PLACE: Lake Sylvan Park, 845 Lake Markham Road, Sanford, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF PUBLIC WORKSHOP AND PUBLIC COMMENT PERIOD FOR DRAFT TOTAL MAXIMUM DAILY LOADS FOR IMPAIRED WATERS IN THE MIDDLE ST. JOHNS BASIN.

The Department of Environmental Protection gives notice of a public workshop and public comment period on draft total maximum daily loads (TMDLs) for the Wekiva Basin, which is in the Middle St. Johns basin. The TMDLs to be presented at the public workshop are for the Wekiva River and Rock Springs Run (nitrate and total phosphorus), Little Wekiva Canal (total nitrogen, total phosphorus, and biochemical oxygen demand), Little Wekiva Canal and Little Wekiva River (fecal coliform), Spring Lake (total nitrogen and total phosphorus), Lake Florida (total nitrogen and total phosphorus), Lake Orienta (total nitrogen and total phosphorus), Lake Adalaide (total nitrogen and total phosphorus), Lake Lawne (total nitrogen and total phosphorus), Silver Lake (total nitrogen and total phosphorus), and Bay Lake (total nitrogen and total phosphorus).

The public workshop is being held pursuant to Section 403.067(6)(d), F.S., which requires the Department to hold at least one public workshop in the vicinity of the waterbody or waterbody segment for which a TMDL is being developed. TMDL calculations and allocations for each waterbody or waterbody segment will be adopted by rule, by the Secretary of the Department, pursuant to Sections 120.536(1), 120.54, and 403.805, F.S. The public workshop is part of the TMDL development and adoption process, as authorized by Section 403.067, F.S., and anyone wishing to comment as to the development and adoption of the TMDLs is encouraged to attend.

Public Comment Period.

The draft TMDL documents for the Wekiva Basin will be placed on the Department's TMDL website <http://www.dep.state.fl.us/water/tmdl> by November 16, 2007 and will be provided upon request to interested parties by mail or via e-mail distribution. To request a copy of any of the draft TMDL documents, contact Jan Mandrup-Poulsen at the mailing address below or call (850)245-8448. The Department will accept written comments on the draft TMDLs through December 17, or for 30 days after they are posted, whichever date is later. The purpose of the comment period is to provide an opportunity for public participation in lieu of, or in addition to, participation in the public workshop on the draft TMDLs. Any and all written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Assessment Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. Written comments may also be provided by e-mail directed to: jan.mandrup-poulsen@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or by calling (850)245-8449. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Siting Coordination Office** announces a hearing to which all persons are invited.

DATE AND TIME: April 7, 2008, 9:00 a.m.

PLACE: Manatee or Sarasota County, TBD

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection-Siting Coordination Office announces the continuation of the certification hearing for which Administrative Law Judge Bram D. E. Canter will take testimony and evidence concerning the environmental effects and any other appropriate matters regarding the site certification of the proposed Florida Power and Light Company, Bobwhite-Manatee 230 Kilovolt Transmission Line Project, Transmission Line Siting Application No. TA07-14, DOAH Case No. 07-0105TL, DEP-OGC Case No. 07-0026, pursuant to the Transmission Line Siting Act, Sections 403.52-.5365, Florida Statutes.

A copy of the agenda may be obtained by contacting: Mr. Michael P. Halpin, P.E., Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Landa Korokous, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Michael P. Halpin, P.E., Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

The **Department of Environmental Protection**, Office of Greenways and Trails announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2007, 9:00 a.m.

PLACE: Hyatt Sarasota, 1000 Boulevard of the Arts, Sarasota, FL 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Greenways and Trails Council in cooperation with the Florida Communities Trust Board and in conjunction with the Public Land Acquisition and Management Conference. The Florida Greenways and Trails Council will provide an update on the status of the Florida Forever Program; discuss the timeframe for the next acquisition cycle; discuss updating the Opportunity Maps; consider the designation of the Palatka to Lake Butler State Trail in Putnam, Clay, Bradford and Union Counties; and conduct other business.

A copy of the agenda may be obtained by contacting: Tammy Salmon, Office of Greenways and Trails, 3900 Commonwealth Blvd., Mail Station 795, Tallahassee, FL 32399-3000. Ms. Salmon may also be reached by telephone at (850)245-2052 or by email to tammy.salmon@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Tammy Salmon at (850)245-2052. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Board of Acupuncture** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 7, 2007, 9:00 a.m. or soon thereafter

PLACE: Sheraton Ft. Lauderdale Airport, 1825 Griffin Rd., Dania, FL 33004, (954)920-3500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by contacting: Board of Acupuncture, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Acupuncture, (850)245-4161, at least five (5) calendar days prior to the meeting. If you are hearing or speech

impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Dentistry** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 26, 2007, 6:00 p.m.

PLACE: Conference Call: 1(888)808-6959, when prompted enter Conference Code 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general board business.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATES AND TIMES: December 6, 2007, 4:00 p.m.; December 7, 2007, 8:00 a.m.

PLACE: Embassy Suites, 1100 S. E. 17th Street, Ft. Lauderdale, FL 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting Sarah Walls at (850)245-4474.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771(TDD).

The **Board of Dentistry** announces a workshop to which all persons are invited.

DATE AND TIME: December 6, 2007, 4:00 p.m.

PLACE: Embassy Suites, 1100 S. E. 17th Street, Ft. Lauderdale, FL 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review Rule Chapters 64B5-2, 64B5-4, 64B5-16 and 64B5-17, F.A.C.

A copy of the agenda may be obtained by contacting Sarah Walls at (850)245-4474.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771(TDD).

The **Board of Medicine**, Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 29, 2007, 11:00 a.m. or soon thereafter

PLACE: Orlando Airport Marriott, 7499 Augusta National Drive, Orlando, FL 32822, (407)851-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the committee with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine at (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Medicine**, Surgical Care Committee announces a public meeting to which all persons are invited.

DATE AND TIMES: November 29, 2007, Committee meetings, 3:00 p.m.; Surgical Care Committee meeting, immediately following the Rules and Legislation Committee meeting. The estimated meeting start time is 6:00 p.m.

PLACE: Orlando Airport Marriott, 7499 Augusta National Drive, Orlando, FL 32822, (407)851-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board.

A copy of the agenda may be obtained by contacting: Gwyn Willis at www.Gwyn_Willis@doh.state.fl.us or (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at www.Gwyn_Willis@doh.state.fl.us or (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine Dietetics**, Nutrition and Electrolysis Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2007, immediately following the adjournment of the Full Board meeting. The estimated start time will be between 5:00 p.m. – 6:00 p.m.

PLACE: Orlando Airport Marriott Hotel, 7499 Augusta National Drive, Orlando, FL 32822, (407)851-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board.

A copy of the agenda may be obtained by contacting: Gwyn Willis at www.Gwyn_Willis@doh.state.fl.us or (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at www.Gwyn_Willis@doh.state.fl.us or (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board Medicine**, PCP South Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 7, 2007, 2:00 p.m.

PLACE: Conference Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting the Prosecution Services Unit at (850)245-4640.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 hours before the workshop/meeting by contacting the Prosecution Services Unit at (850)245-4640. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the Prosecution Services Unit at (850)245-4640.

The **Board of Speech-Language Pathology and Audiology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 27, 2007, 9:00 a.m. or soon thereafter

PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 2454587

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by contacting: Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Speech-Language Pathology and Audiology, (850)245-4161, at least five (5) calendar days prior to the

meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2007, 1:00 p.m. – 4:00 p.m.
PLACE: Doubletree Hotel, Tampa Westshore Airport, 4500 West Cypress Street, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed changes and updates to Chapter 64D-3, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Kimberly Quinn, Florida Department of Health, Bureau of STD Prevention and Control, 4052 Bald Cypress Way, Bin A19, Tallahassee, FL 32399-1716, (850)245-4604, Kimberly_Quinn@doh.state.fl.us.

The **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 20, 2007, 2:00 p.m. – 4:00 p.m.
PLACE: Conference Call Number: 1(888)808-6959, Conference Code 2454330

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Governor's Council on Physical Fitness. The council will continue their work on drafting the State Plan of Action due to the Governor, the President of the Senate, and the Speaker of the House on December 1, 2007.

A copy of the agenda may be obtained by contacting www.HealthyFloridians.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting catherine_howard@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact www.HealthyFloridians.com.

The Florida **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 27, 2007, 2:00 p.m. – 4:00 p.m.
PLACE: Conference Call Number: 1(888)808-6959, Conference Code 2454330

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Governor's Council on Physical Fitness. The council will continue their work on drafting the State Plan of Action due to the Governor, the President of the Senate, and the Speaker of the House on December 1, 2007.

A copy of the agenda may be obtained by contacting: www.HealthyFloridians.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting catherine_howard@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Chapter 39 Local Planning Team of the Office of Adoption and Child Protection, **Department of Children and Family Services**, Circuit 10, announces the following public meeting to which all persons are invited

DATE AND TIME: November 30, 2007, 9:30 a.m. – 11:00 a.m.

PLACE: Department of Children and Family Services, 4720 Old Highway 37, Lakeland, FL 33813

For more information, please contact: Diane S. Dvorak, 4720 Old Hwy. 37, Lakeland, FL 33813, (863)619-4100.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact Diane S. Dvorak, (863)619-4100, at least five days prior to the meeting. If you are hearing or speech-impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Substance Abuse and Mental Health Corporation**, created by Chapter 2003 – Laws of Florida, Announces a public Meeting to which all persons are invited.

DATE AND TIME: December 6, 2007, 9:00 a.m. – 5:00 p.m.

PLACE: The Hilton Walt Disney World Resort, 1751 Hotel Plaza Blvd., Lake Buena Vista, Florida 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Corporation Annual Report.

NOTICE OF CHANGE – The Florida **Department of Children and Family Services**, Refugee Services announces a change in the meeting dates for its Refugee Task Force meetings as follows.

(1) LOCATION: Miami

NORMALLY SCHEDULED DATE: November 9, 2007
RESCHEDULED for DATE AND TIME: November 16, 2007, 10:00 a.m.

(2) LOCATION: Jacksonville

NORMALLY SCHEDULED DATE: November 21, 2007,
RESCHEDULED for DATE AND TIME: November 28, 2007, 1:30 p.m.

(3) The Miami Refugee Task Force meeting scheduled on December 14 has been cancelled.

Phone (850)488-3791 for any additional information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Refugee Task Force meetings are hosted by the Refugee Services Program office, to bring together contracted service providers, voluntary agencies, county, state and federal agencies, and other interested parties who assist in resettling refugees in the State of Florida.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is requested to advise the Agency Facilitator named below at least 48 hours before the meeting.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: December 4, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments.

Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Morris Court III, a 50-unit multifamily residential rental development located on the Southwest corner of the intersection of Godfrey Street and North "M" Street, Pensacola, Escambia County, Florida 32501. The prospective owner and operator of the proposed development is Morris Court III, Ltd., c/o Carlisle Development Group, LLC, 2950 S. W. 27th Avenue, Suite 200, Miami, FL 33133, or such successor in interest in which Morris Court III, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Carlisle Property Management, Inc., 2950 S. W. 27th Avenue, Suite 200, Miami, FL 33133. The total tax-exempt bond amount is not to exceed \$4,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), December 3, 2007, and

should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting Wayne Conner at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: December 4, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Spanish Trace Apartments, a 120-unit multifamily residential rental development located on the West Side of North 15th Street, 800 feet north of the Intersection of 15th Street and 127th Avenue, Tampa, Hillsborough County, Florida 33612. The prospective owner and operator of the proposed development is Spanish Trace Housing, Ltd., c/o The Richman Group, Inc., 340 Pemberwick Road, Greenwich, CT 06831, or such successor in interest in which Spanish Trace Housing, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The total tax-exempt bond amount is not to exceed \$8,645,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by

5:00 p.m. (Tallahassee local time), December 3, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting Wayne Conner at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2007, 9:00 a.m. – until adjourned

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Boulevard, Orlando, FL 32827. To listen to the meeting telephonically: Call In Number: 1(888)808-6959, Conference Code: 4884197

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.

6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the December 7, 2007, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately two days prior to the meeting or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Sheila Freaney at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FINANCIAL SERVICES COMMISSION

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: November 27, 2007, 10:00 a.m.

PLACE: 401 Senate Office Building, Florida Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Amica Mutual Insurance Company has requested a 23.2% overall increase for new and renewal home owners policies and a 140.5% increase for new and renewal dwelling fire policies, to be effective February 1, 2008. The rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to ratehearings@fldfs.com. The subject line of your email should read "Amica".

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sam Coskey at (850)413-2616 or email him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephen H. Thomas, Jr., Esquire at (850)413-4142 or Sam Coskey at (850)413-2616.

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: November 29, 2007, 10:00 a.m.

PLACE: Office of Insurance Regulation, 200 East Gaines Street, Larson Building, Room 116, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Armed Forces Insurance Exchange has requested a 53.7% overall rate increase for its homeowners program, effective April 14, 2008, for new and renewal business. The requested rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this

public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@fldfs.com; the subject line of your e-mail should read "Armed Forces."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rhoda K. Johnson, Esquire at (850)413-4252 or Sam Coskey at (850)413-2616.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation** announces a Finance and Investment Special Committee meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, November 27, 2007, 2:00 p.m. (EDT)

PLACE: 8301 Cypress Plaza Drive, Suite 108, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Item of discussion include, but are not limited to, 2008 Budget. For additional information, please call Jill Booker at 1(800)807-7647, extension 8287.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Jill Booker at least five days prior to the meeting.

FLORIDA PATIENT SAFETY CORPORATION

The **Florida Patient Safety Corporation** announces a telephone conference call to which all persons are invited.

DATES AND TIME: Tuesday, November 20, 2007; Thursday, January 17, 2008; Thursday, March 20, 2008; Thursday, May 15, 2008, 9:00 a.m.

PLACE: To participate in these calls, dial 1(866)200-9760 followed by PIN 8938936#

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are meetings of the Strategic Finance Committee of the Florida Patient Safety Corporation.

A copy of the agenda may be obtained by contacting: Susan A. Moore at susan.a.moore@comcast.net or writing to 2722 Waterford Glen Court, Tallahassee, FL 32312.

For more information, you may contact: Susan A. Moore at susan.a.moore@comcast.net or writing to 2722 Waterford Glen Court, Tallahassee, FL 32312.

The **Florida Patient Safety Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 6, 2007, 9:00 a.m.

PLACE: AARP office, 400 Carillon Parkway, Suite 100, St. Petersburg, FL 33716

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Strategic Finance Committee of the Florida Patient Safety Corporation.

A copy of the agenda may be obtained by contacting: Susan A. Moore at susan.a.moore@comcast.net or writing to 2722 Waterford Glen Court, Tallahassee, FL 32312.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Susan A. Moore at susan.a.moore@comcast.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan A. Moore at susan.a.moore@comcast.net or writing to 2722 Waterford Glen Court, Tallahassee, FL 32312.

SCRIPPS FLORIDA FUNDING CORPORATION

The Audit Committee of the **Scripps Florida Funding Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 27, 2007, 10:00 a.m. (EST)

PLACE: Teleconference: 1(877)279-4173, Passcode: 254482

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Committee will review the 2007 Scripps Florida Funding Corporation Annual Audit.

A copy of the agenda may be obtained by contacting: <http://www.flgov.com/scripps> for meeting agenda, date, time, and place information. The date, time, and/or place are subject to change.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact scrippscorp@bellsouth.net at least 48 hours in advance of the meeting.

The Board of Directors of the **Scripps Florida Funding Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 27, 2007, 1:00 p.m. (EST)

PLACE: Teleconference: 1(877)279-4173, Passcode: 254482

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Board will hear an update from the Audit Committee and review the Scripps Florida Funding Corporation 2007 Annual Report.

A copy of the agenda may be obtained by contacting: <http://www.flgov.com/scripps> for meeting agenda, date, time and place information. The date, time, and/or place are subject to change.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact scrippscorp@bellsouth.net at least 48 hours in advance of the meeting.

H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE, INC.

The **H. Lee Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: November 27, 2007, 1:30 p.m.

PLACE: Stabile Trustees Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors.

A copy of the agenda may be obtained by contacting: Lori Payne, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, SRB-ADM, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Lori Payne. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **H. Lee Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 28, 2007, 1:30 p.m.

PLACE: Moffitt Cancer Center, SRB Trustee Board Room, 12902 Magnolia Drive, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Joint Finance and Planning Committee of the Board of Directors.

A copy of the agenda may be obtained by contacting Barbara Sawyer.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Barbara Sawyer. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ELDER OPTIONS

The **Elder Options**, formerly known as, the Mid-Florida Area Agency on Aging, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2007, 10:00 a.m.

PLACE: Elder Options Board Room, 5700 S. W. 34th Street, Suite 222, Gainesville, Florida 32608 (Florida Farm Bureau Building)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled Meeting of the Elder Options Board of Directors to review and approve applications for funding.

The Board will review and discuss applications submitted by qualified organizations to provide services under the Older Americans Act for the program period January 1, 2008 through December 31, 2008. Based upon its deliberations, the Board will take formal action to fund or withhold funding of each of the respective applications. The Board will authorize contract awards for those applications that it has taken formal action to fund.

A copy of the agenda may be obtained by contacting Sarah Ellis at (352)378-6649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sarah Ellis at (352)378-6649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Sarah Ellis at (352)378-6649.

PRIDE ENTERPRISES

PRIDE Enterprises, BOD announces a BOD meeting to which all interested persons are invited to participate.

DATE AND TIME: Thursday, November 29, 2007, 11:30 a.m. – 3:00 p.m. (ET)

PLACE: Tampa Airport Marriot Hotel in Tampa, FL, www.pride-enterprises.org.

FLORIDA ASSOCIATION OF COURT CLERKS

The **Florida Electronic Recording Advisory Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 30, 2007, 10:30 a.m.

PLACE: Florida Association of Court Clerks and Comptrollers, 3544 Maclay Blvd., Tallahassee, Florida 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will hold a final review of standards which will be transmitted to the Department of State.

A copy of the agenda may be obtained by contacting: <http://flclerks.com/eRecording.html> or by contacting Beth Allman at the Florida Association of Court Clerks and Comptrollers, (850)921-0808 or allman@flclerks.com.

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION, INC.

The **Florida Self-Insurers Guaranty Association, Inc.** announces the annual meeting of its Board of Directors. All interested persons are invited to attend.

DATE AND TIME: Friday, November 30, 2007, 12:00 Noon

PLACE: Marriott Residence Inn, 600 West Gaines Street, Tallahassee, Florida 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business. Information on the meeting may be obtained by contacting: Brian Gee, Florida Self-Insurers Guaranty Association, 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida 32308, (850)222-1882.

COMMISSION ON MARRIAGE AND FAMILY SUPPORT INITIATIVES

The **Commission on Marriage and Family Support Initiatives** announces a public meeting to which all persons are invited.

EXECUTIVE COMMITTEE

DATE AND TIME: Wednesday, December 5, 2007, 8:30 a.m. – 9:30 a.m.

RESEARCH AND POLICY COMMITTEE

DATE AND TIME: Thursday, December 6, 2007, 9:00 a.m. – 11:00 a.m.

PUBLIC AWARENESS AND OUTREACH COMMITTEE

DATE AND TIME: Thursday, December 20, 2007, 10:00 a.m. – 12:00 Noon

PLACE: All the meetings will be held via conference call at 111 N. Gadsden Street, Suite 100, Tallahassee, FL 32301-1507

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Business.

A copy of the agenda may be obtained by contacting: Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952, ext. 135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952, ext. 135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952, ext. 135.

Section VII

Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Rita Z. Veitmeier, In Re: Emerald Tower Association, Inc.; Docket Number: 2007047745 on August 20, 2007. The following is a summary of the agency's declination of the petition:

The Division has issued an Order Denying the Petition for Declaratory Statement because the petitioner did not seek an opinion as to how a statute, rule or order applies to her particular circumstances, but instead asks hypothetical questions to try to get around the Division's lack of authority to address actions already taken.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Theodore W. Swick, In Re: Stonewater Condominium Association, Inc.; Docket No. 2007049451. The petition seeks the agency's opinion as to the applicability of Section 718.110, Florida Statutes as it applies to the petitioner.

Whether an amendment to the declaration recorded by Stonewater Condominium Association, Inc. in the official records of Polk County, Florida 1990 was validly adopted under Section 718.110, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Department of Business and Professional Regulation, Division of Land Sales, Condominiums and Mobile Homes, State of Florida, has issued an order disposing of the petition for declaratory statement filed by Yacht Club at Portofino Condominium Association; Docket No. 2007050507 on September 7, 2007. The following is a summary of the agency's disposition of the petition:

The above listed Association has withdrawn its Petition for Declaratory Statement.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from George Heideman, In Re: Lake Clarke Gardens Condominium, Inc. Docket No.: 2007059017. The petition seeks the agency's opinion as to the applicability of Sections 718.112(2)(d) and 718.112(2)(b), Florida Statutes, and Rule 61B-23.0021, Florida Administrative Code, as it applies to the petitioner.

Whether the February 2007 election of directors at the Lake Clarke Gardens Condominium, Inc. annual meeting was legal under Section 718.112(2)(d), Florida Statutes, and Rule 61B-23.0021, Florida Administrative Code, and whether the proxy votes were properly counted where the proxy holder was absent from the 2007 meeting under Section 718.112(2)(b), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.