

A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329.

Requests for copies or inspections should be made to Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org

NOTICE IS HEREBY GIVEN that on March 16, 2007, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: Tallman Pines Associates, Ltd.

DATE PETITION WAS FILED: February 14, 2007

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 67-48.004(1)(a) and 67-48.004(15), Application and Selection Procedures for Developments, F.A.C.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W., February 23, 2007, Vol. 33, No. 8

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED IN PART AND DENIED IN PART THE VARIANCE OR WAIVER: March 16, 2007

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329.

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NOTICE IS HEREBY GIVEN that on March 16, 2007, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: Thornbury RRH, Ltd.

DATE PETITION WAS FILED: January 29, 2007

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 11 of the 2006 Qualified Allocation Plan; and paragraph 67-48.004(1)(a), Application and Selection Procedures for Developments, and subsection 67-48.007(6), F.A.C., Fees.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W., February 9, 2007, Vol. 33, No. 6

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: March 16, 2007

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

EXPLANATION OF HOW A COPY OF THE ORDER CAN BE OBTAINED: A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329.

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NOTICE IS HEREBY GIVEN that on March 16, 2007, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: Villa Seton, Inc.

DATE PETITION WAS FILED: February 14, 2007

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Subsection 67-48.002(111), F.A.C., Definitions, (2003)

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W., February 23, 2007, Vol. 33, No. 8

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: March 16, 2007

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A copy of the Order may be obtained by contacting Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org

Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Financial Services Commission
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue

Department of Education
Administration Commission
Florida Land and Water Adjudicatory Commission
Board of Trustees of the Internal Improvement Trust Fund
Department of Environmental Protection
DATE AND TIME: April 17, 2007, 9:00 a.m.
PLACE: Cabinet Meeting Room, Lower Level, The Capitol,
Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative

procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services** announces a workshop on Rules 5F-8.0011, Standards Adopted, 5F-8.0012, Bureau of Fair Rides Inspection Forms, and 5F-8.003, F.A.C., Qualified Inspectors, to which all persons are invited.

DATE AND TIME: April 10, 2007, 10:00 a.m.

PLACE: 3125 Conner Blvd., Ste. N, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This rule amends specific sections of Chapter 5F-8, F.A.C., to adopt and be consistent with current versions of adopted standards, correct and current Bureau of Fair Rides Inspection forms and to accurately reflect known companies that provide continuing education for qualified inspectors.

A copy of the agenda may be obtained by contacting: Robert Jacobs, Chief of Fair Rides Inspection, 3125 Conner Blvd. Ste N, Tallahassee, FL 32399, (850)488-9790.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robert Jacobs, Chief of Fair Rides Inspection, 3125 Conner Blvd., Ste N, Tallahassee, FL 32399, (850)488-9790. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robert Jacobs, Chief of Fair Rides Inspection, 3125 Conner Blvd. Ste. N, Tallahassee, FL 32399, (850)488-9790.

The Florida **Department of Agriculture and Consumer Services** announces the meeting of the Florida Tropical Fruit Advisory Council.

DATE AND TIME: Thursday, April 12, 2007, 10:00 a.m.

PLACE: Miami-Dade Extension Office, 18710 S. W. 288 Street, Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. To conduct the general business of the Florida Tropical Fruit Advisory Council.

For additional information or if you need special accommodations, call Louise King at (305)401-1502.

The **Florida State Fair Authority** announces a Neighborhood Town Hall Meeting.

DATE AND TIME: Thursday, April 12, 2007, 7:00 p.m.

PLACE: Florida State Fairgrounds, 4800 U.S. Highway 301 North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2007 Florida State Fair.

A copy of the agenda may be obtained by contacting: Kathleen Fisher, Executive Assistant, Florida State Fair Authority, P. O. Box 11766, Tampa, FL 33680.

If special accommodations are needed due to a disability, please contact Kathleen Fisher at the address above or at (813)627-4221.

DEPARTMENT OF EDUCATION

NOTICE OF CANCELLATION – The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 5, 2007

PLACE: Department of Education, 325 West Gaines Street, Room 1721/25, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Education posted a notice for the State Board of Education conference call to be held on April 5, 2007. This conference call is being cancelled.

Please contact: Lynn Abbott, Office of Executive Management, Office of the Commissioner, 325 West Gaines Street, Tallahassee, Florida 32399-0400, (850)245-9663.

The **Florida Conflict Resolution Consortium** and the Committee for a Sustainable Emerald Coast announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 4, 2007, 10:00 a.m. – 11:00 a.m.

PLACE: Call-in Number: (850)644-2255

GENERAL SUBJECT MATTER TO BE CONSIDERED: This conference call is to allow the chairs of the 4 subcommittees; Sustainable Growth, Economic Diversity, Environmental Stewardship and Access to Education, Healthcare and Culture to present progress reports to the committee chair.

The **Florida Atlantic R & D Authority** will hold a special meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, April 3, 2007, 8:00 a.m.

PLACE: Conference Room, FAU Technology Incubator, 3731 FAU Blvd., Suite 210, Boca Raton, Florida

For information and agenda contact Scott Ellington, (561)416-6092, scott@research-park.org

The **Florida School for the Deaf and the Blind**, Board of Trustees' Endowment Investment Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 13, 2007, 4:00 p.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB Campus, St. Augustine, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799 or by calling (904)827-2200.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Elmer L. Dillingham at the aforementioned address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Elmer L. Dillingham at the aforementioned address.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, April 14, 2007, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing to: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, or by calling (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested at least 48 hours in advance from the aforementioned address.

The **Florida Schools of Excellence Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2007, 10:00 a.m. – 1:00 p.m.

PLACE: 400 South Monroe Street, LL-03, Capitol Cabinet Meeting Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Per Florida Statutes 1002.335(3)(c). The Florida Schools of Excellence Commission shall meet each month at the call of the chair.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

The **Charter School Review Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: 400 South Monroe Street, LL-03, Capitol Cabinet Meeting Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Education shall regularly convene a Charter School Review Panel in order to review issues, practices, and policies regarding charter schools.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

The public is invited to a meeting of the **Board of Governors** of the State University System of Florida.

DATE AND TIME: April 13, 2007, 9:00 a.m. – 10:00 a.m.

PLACE: By Telephone Conference Call, 1605 Turlington Building, 325 W. Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of matters of interest to the Board of Governors being discussed by the 2007 Florida Legislature; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained from the Board of Governors website at <http://www.flbog.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The **Florida Rehabilitation Council** announces the following Meetings/Workshops to which all interested persons are invited.

MEETING: Legislative Committee

DATE AND TIME: April 12, 2007, 9:00 a.m. – 5:00 p.m.

PLACE: Division of Vocational Rehabilitation, 2002-A Old St. Augustine Road, Tallahassee, Florida 32301-4862

MEETING: Evaluation Committee

DATE AND TIME: April 13, 2007, 9:00 a.m. – 5:00 p.m.

PLACE: Division of Vocational Rehabilitation, 2002-A Old St. Augustine Road, Tallahassee, Florida 32301-4862

RE-ADVERTISEMENT

MEETING: FRC Quarterly Meeting

DATES AND TIME: May 2-4, 2007, 9:00 a.m. – 5:00 p.m.

PLACE: Hilton Garden Inn, 1330 S. Blairstone Road, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting/workshop of the Florida Rehabilitation Council.

A copy of the agenda or additional meeting location information may be obtained by contacting the Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397.

Any interested parties that need further information may contact Yolanda Manning at (850)245-3320.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to

ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105).

The **Florida Rehabilitation Council** announces the following Meetings/Workshops to which all interested persons are invited.

MEETING: Transportation Taskforce

DATE AND TIME: April 18, 2007, 9:00 a.m. – 5:00 p.m.

PLACE: Division of Vocational Rehabilitation, 2002-A Old St. Augustine Road, Tallahassee, Florida 32301-4862

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting/workshop of the Florida Rehabilitation Council.

A copy of the agenda or additional meeting location information may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397.

Any interested parties that need further information may contact Yolanda Manning at (850)245-3320.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

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DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2007, 9:00 a.m.

PLACE: Holiday Inn Select, 5750 TG Lee Boulevard, Orlando, Florida 32827, (407)851-6400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to discuss the Building Code Information System, Education Module for enhancements and maintenance.

A copy of the agenda may be obtained by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824, Fax (850)414-8436, or go to the web site at www.floridabuilding.org

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824, or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or call 850-487-1824, Fax (850)414-8436, or go to the web site at www.floridabuilding.org

The **Florida Building Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 9, 2007, 10:00 a.m.

PLACE: Room 210L, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, 1(888)808-6959

DATE AND TIME: April 16, 2007, 10:00 a.m.

PLACE: Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, 1(888)808-6959

DATE AND TIME: April 23, 2007, 10:00 a.m.

PLACE: Room 210L, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, 1(888)808-6959

DATE AND TIME: April 30, 2007, 10:00 a.m.

PLACE: Room 210L, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, 1(888)808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the Florida Building Commission legislative issues.

A copy of the agenda may be obtained by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development,

Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or call (850)487-1824.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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For more information, you may contact: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824.

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a Strategic Planning meeting for the Training Task Force to which all persons are invited.

DATE AND TIME: April 11, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: Department of Community Affairs, Sadowski Building, Randall Kelley Training Room, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop goals and objectives for the next 5 years related to hazmat training and education.

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)413-9970, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of the Training Task Force to which all persons are invited.

DATE AND TIME: April 12, 2007, 9:30 a.m.

PLACE: Department of Environmental Protection, Carr Building Room 170M, 3800 Commonwealth Boulevard, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Training Task Force and other hazardous materials training issues.

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)413-9970 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Additional information may be obtained by writing to: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100 or by telephoning (850)413-9970.

The State Emergency Response Commission (SERC) for Hazardous Materials announces a meeting of all Local Emergency Planning Committees chairpersons and staff contacts to which all persons are invited.

DATE AND TIME: April 12, 2007, 1:30 p.m.

PLACE: Department of Environmental Protection, Carr Building RM 170M, 3800 Commonwealth Boulevard, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Local Emergency Planning Committees in implementing the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by writing to: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100 or by telephoning (850)413-9970.

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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The State Emergency Response Commission (SERC) for Hazardous Materials announces a meeting to which all persons are invited.

DATE AND TIME: April 13, 2007, 10:00 a.m.

PLACE: Department of Environmental Protection, Carr Building Room 170M, 3800 Commonwealth Boulevard, Tallahassee, Florida 32399-2100.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by writing to: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100 or by telephoning (850)413-9970.

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)413-9970, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF TRANSPORTATION

The Commercial Motor Vehicle Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2007, 8:30 a.m.

PLACE: Florida Department of Transportation, Burns Building, Auditorium, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the

highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Sections 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Christine Jones at (850)245-7914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Christine Jones at (850)245-7914.

The **Florida Seaport Transportation and Economic Development Council** announces a Project Review Group teleconference in which all interested persons are invited to participate.

DATE AND TIME: April 18, 2007, 10:00 a.m.

PLACE: Florida Ports Council, 502 E. Jefferson Street, Tallahassee, Florida 32301. Toll Free Conference Call: 1(877)540-9892, Participant Code: 833035

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

Information on the meeting may be obtained by contacting: Toy Keller, Florida Ports Council, 502 East Jefferson Street, Tallahassee, Florida 32301, (850)222-8028.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of the proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise Toy Keller, (850)222-8028.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas**, acting as staff to the **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 25, 2007, 6:00 p.m.

PLACE: Gulf County Court House, Robert M. Moore Administration Building, Commission Board Room, 1000 Cecil G. Costin Sr. Blvd., Port St. Joe, FL 32456

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Joseph Bay Aquatic Preserve Advisory Committee meeting will be held in conjunction with the public meeting advertised in the March 16, 2007, F.A.W. To receive public input regarding the draft St. Joseph Bay Aquatic Preserve Management Plan. A copy of the draft plan will be available for viewing starting March 26, 2007, at www.aquaticpreserves.org

A copy of the agenda may be obtained by contacting Aquatic Preserve Manager, Kim Wren at (850)653-8063.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Aquatic Preserve Manager, Kim Wren at (850)653-8063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** (SBA) announces the following meeting times regarding the Invitation to Negotiate (ITN) for Prime Broker Services for assets managed by the SBA and its investment managers, including both domestic and international equity securities, to which all persons are invited.

DATE AND TIME: Monday, April 16, 2007, 9:00 a.m. – until conclusion of business

PLACE: Hermitage Room, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN and select finalists to be interviewed.

DATE AND TIME: Thursday, April 19, 2007, 9:00 a.m. – until conclusion of business

PLACE: Emerald Coast Room, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN, and to conduct interviews with the finalist respondents.

DATE AND TIME: Friday, April 20, 2007, 9:00 a.m. – until conclusion of business

PLACE: Hermitage Room, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN, and to conduct interviews with finalist respondents.

DATE AND TIME: Friday, April 27, 2007, 9:00 a.m. – until conclusion of business

PLACE: Hermitage Room, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN, and to determine a final ranking of respondents.

Any changes to the above meeting times will be posted on the SBA's website www.sbafla.com at least 7 days prior to the meeting.

Anyone requiring special accommodations to participate in any meeting or anyone wishing further information, should contact Robert Copeland at (850)413-1212, or by mail at 1801 Hermitage Boulevard, Suite 100, Tallahassee, FL 32317-3300.

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Citrus Harvesting Research Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 10, 2007, 10:00 a.m.

PLACE: Florida Department of Citrus, 1115 E. Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will meet to hear reports on mechanical harvesting, robotics and CMNP registration, and to discuss any other matters which might relate to this council.

A copy of the agenda may be obtained by contacting Dan King at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Dan King at (863)499-2500.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 11, 2007, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Rd., Bldg. C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Rd., Bldg. C, Tallahassee, Florida 32399-2450.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Rd., Bldg. C, Tallahassee, Florida 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Tallahassee, Florida 32399-2450.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: April 18, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission's staff will hold an undocketed, informational workshop to explore pertinent issues regarding net-metering for customer-owned renewable generating resources, not restricted to photovoltaic systems. The workshop will explore whether the Commission should propose changes to Rule 25-6.065, Florida Administrative Code, Interconnection of Small Photovoltaic Systems.

A copy of the agenda may be obtained by contacting: Judy Harlow, Division of Economic Regulation, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6842. A copy of the agenda will be available after April 11, 2007.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 4075 Esplanade Way, Tallahassee, FL (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: April 19, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission's staff will hold an undocketed, informational workshop to explore pertinent issues associated with the interconnection with host utilities by customer-owned renewable generating resources, for example, not limited to photovoltaic systems. The purpose of the workshop will be to gather information to determine if there is a need to revise the Commission's existing Rule 25-6.065, Florida Administrative Code, regarding the interconnection of small photovoltaic systems (less than 10 kW). The workshop will address, among other issues, the extent and status of the existing interconnected renewable resources, and any limitations on the interconnection of additional renewable resources on an expedited basis.

A copy of the agenda may be obtained by contacting: Judy Harlow, Division of Economic Regulation, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6842. A copy of the agenda will be available after April 11, 2007.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 4075 Esplanade Way, Tallahassee, FL, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTICE OF CHANGE – The Telecommunications Access System Act (TASA) Advisory Committee to the Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: RESCHEDULED from Friday, April 6, 2007, to Friday, April 27, 2007, 1:00 p.m. (EST)

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 040763-TP – Request for submission of proposals for relay service, beginning in June 2005, for the hearing and speech impaired, and other implementation matters in

compliance with the Florida Telecommunications Access System Act of 1991. The purpose of this committee meeting is to discuss current relevant issues related to relay such as CapTel, Service Quality and other items. If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting Lee Eng Tan at (850)413-6185.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee Eng Tan, Office of General Counsel, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, or at (850)413-6185.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 17, 2007, 10:00 a.m. – 4:00 p.m.

PLACE: Conference Room 2107, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seaport Security Standards Advisory Council.

A copy of the agenda may be obtained by contacting Peggy Lawson, (850)488-9557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Peggy Lawson, (850)488-9557.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council**, Rural Utilities Authority announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, April 4, 2007, Technical Advisory Committee Meeting, 1:00 p.m. – 2:00 p.m.; RUA Meeting, 2:00 p.m. – 3:30 p.m.

PLACE: Ft. Walton Beach Council Chambers, 107 Miracle Strip Parkway, S. W., Fort Walton Beach, FL 32548

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the RUA.

A copy of the agenda may be obtained by contacting: Mrs. Terry Joseph, Executive Director, WFRPC, joseph.t@wfrpc.dst.fl.us, (850)595-8910, ext. 201.

For more information, you may contact Mrs. Joseph.

The **Regional Planning Councils** announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2007, 9:30 a.m.

PLACE: Central Florida Regional Planning Council Office, 555 East Church Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting Patricia M. Steed, Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, CFRPC Executive Director, 555 East Church Street, Bartow, FL 33830.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 13, 2007, 10:00 a.m.

PLACE: Southwest Florida Regional Planning Council, First Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC Lower West Coast Watersheds Subcommittee will be meeting to discuss the various water issues affecting the Southwest Florida Region.

A copy of the agenda may be obtained by contacting Mr. David Crawford at (239)338-2550, ext. 226 or by email dcrawford@swfrpc.org

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. David Crawford at (239)338-2550, ext. 226 or by email dcrawford@swfrpc.org

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 20, 2007, 9:30 a.m.

PLACE: Wolf High Technology Center, Indian River Community College Chastain Center, 2400 S. E. Salerno Road, Stuart, FL 334994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34994.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: April 10, 2007, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. To consider District business, and conduct public hearings on regulatory and land acquisition matters.

Following the Governing Board Meeting the Governing Board will travel to Ichetucknee Springs for a Workshop.

DATES AND TIME: April 11-12, 2007, 9:00 a.m.

Springs Workshop

PLACE: Silver Springs, Ocala, FL; Wekiva Blue Springs, Ocala, FL; Gemini Springs, Longwood, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire, (386)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, April 9, 2007, 1:00 p.m.,
Governing Board Workshop

PLACE: Guana Tolomato Matanzas National Estuarine
Research Reserve, Environmental Education Center,
Classroom 1, 505 Guana River Road, Ponte Vedra Beach,
Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Informational workshop on Wetland Permitting Regulation.

A copy of the agenda may be obtained by contacting: St. Johns
River Water Management District, Attention: Marji Hightower
by mail, P. O. Box 1429, Palatka, FL 32178, (386)329-4214.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 48 hours before the workshop/meeting by
contacting: St. Johns River Water Management District,
Attention: Marji Hightower by mail, P. O. Box 1429, Palatka,
FL 32178, (386)329-4214. If you are hearing or speech
impaired, please contact the agency using the Florida Relay
Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marji Hightower by
mail, P. O. Box 1429, Palatka, FL 32178, (386)329-4214.

The **Southwest Florida Water Management District**
announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 9, 2007, 2:00 p.m.

PLACE: Dunnellon City Hall, 20750 River Drive, Dunnellon,
Florida 34431

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discussion of Task Force business for the Citrus County Task
Force of The Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: The
Southwest Florida Water Management District, 2379 Broad
Street, Brooksville, Florida 34604, (352)796-7211 or
1(800)423-1476 (Florida only), extension 4227.

If any person decides to appeal any decision made by the
Board with respect to any matter considered at this meeting or
hearing, he/she will need to ensure that a verbatim record of
the proceeding is made, which record includes the testimony
and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 5 days before the workshop/meeting by
contacting 1(800)423-1476 (Florida), or (352)796-7211,
extension 4226; Fax (352)797-5806; TDD ONLY
1(800)231-6103 (Florida). If you are hearing or speech
impaired, please contact the agency using the Florida Relay
Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District**
announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 18, 2007, 1:30 p.m.

PLACE: Tampa Service Office, 7601 Highway 301 North,
Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consideration of the Well Drillers Advisory Committee
(WDAC) Business. Some members of the District's Governing
and Basin Boards may also attend the meeting.

A copy of the agenda may be obtained by contacting: Patty
McLeod, Regulation Performance Management Department,
Southwest Florida Water Management District, 2379 Broad
Street, Brooksville, Florida 33604-6899, (352)796-7211,
extension 4346.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 2 days before the workshop/meeting by
contacting Lori Manuel, at 1(800)423-1476 or (352)796-7211,
ext. 4341. If you are hearing or speech impaired, please contact
the agency using the Florida Relay Service, 1(800)955-8771
(TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a
Private closed door attorney-client session.

DATE AND TIME: Wednesday, April 11, 2007, 1:00 p.m. –
until completed

PLACE: PGA National Resort & Spa, British Ball Room, 400
Avenue of the Champions, Palm Beach Gardens, FL 33418

DATE AND TIME: Thursday, April 12, 2007, 9:00 a.m. –
completed

PLACE: South Florida Water Management District
Headquarters, Building B-1, Auditorium, 3301 Gun Club
Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Closed door attorney-client session pursuant to Fla. Stat.
Section 286.011(8)(2005) to discuss strategy related to
litigation expenditures in United States of America v. South
Florida Water Management District, et al. United States
District Court, Southern District of Florida, Case No.
88-1886-CIV-Moreno. The subject matter shall be confined to
the pending litigation. (All or part of this meeting may be
conducted as a teleconference in order to permit maximum
participation of governing Board members).

ATTENDEES: Governing Board Members I. Bague, M.
Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl,
K. McCarty, H. Thornton; Executive Director C. Wehle;
District attorneys S. Wood, S. Echemendia, S. Nall, R. Panse,
C. Linton, K. Burns.

Pursuant to Florida Law, the entire attorney-client session shall
be recorded by a certified court reporter. No portion of the
session shall be off the record. A copy of the transcript will be
made part of the public record at the conclusion of the
litigation.

A copy of the agenda may be obtained by contacting District Clerk's office at (561)682-2087 or www.sfwmd.gov.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a Private closed door attorney-client session.

DATE AND TIME: Wednesday, April 11, 2007, 1:00 p.m. – until completed

PLACE: PGA National Resort & Spa, British Ball Room, 400 Avenue of the Champions, Palm Beach Gardens, FL 33418

DATE AND TIME: Thursday, April 12, 2007, 9:00 a.m. – until completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2005) to discuss strategy related to litigation expenditures in *Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et al.*, United States District Court, Southern District of Florida, Case No. 02-80309-CV-Altonaga/Turnoff; *Miccosukee Tribe of Indians of Florida v. South Florida Water Management District, et al.*, United States District Court, Southern District of Florida, Case No. 98-6056-CIV-Lenard/Klein; and *Friends of the Everglades v. South Florida Water Management District, United States District Court, Southern District of Florida, Case No. 98-6057-CIV-Lenard/Klein*. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of governing Board members).

ATTENDEES: Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, R. Panse, C. Linton, J. Nutt, E. Artau, M. Compagno, R. Olian.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's office at (561)682-2087.

The South Florida Water Management District announces a Private closed door attorney-client session.

DATE AND TIME: Wednesday, April 11, 2007, 1:00 p.m. – until completed

PLACE: PGA National Resort & Spa, British Ball Room, 400 Avenue of the Champions, Palm Beach Gardens, FL 33418

DATE AND TIME: Thursday, April 12, 2007, 9:00 a.m. – until completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2005) to discuss strategy related to litigation expenditures in *Pietrucha v. South Florida Water Management District*, 15th Judicial Circuit, Palm Beach County, Case No. 50-2005 CA 006879 XXXX AA-Kelley. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of governing Board members).

ATTENDEES: Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton, M. Wade; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, R. Panse, C. Linton, S. Nall, M. Compagno, S. Eisenberg, E. Gordon.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting District Clerk's office at (561)682-2087 or www.sfwmd.gov.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk's office at (561)682-2087.

The South Florida Water Management District announces a Private closed door attorney-client session.

DATE AND TIME: Wednesday, April 11, 2007, 1:00 p.m. – until completed

PLACE: PGA National Resort & Spa, British Ball Room, 400 Avenue of the Champions, Palm Beach Gardens, FL 33418

DATE AND TIME: Thursday, April 12, 2007, 9:00 a.m. – until completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2005) to discuss strategy related to litigation expenditures in *Gabriel v. South Florida Water Management District*, 15TH Judicial Circuit, Palm Beach County, Case No. 502004 CA 004488 – Gerber. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of governing Board members).

ATTENDEES: Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton, M. Wade; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, R. Panse, S. Nall, C. Linton, A. Bowden.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting District Clerk's office at (561)682-2087 or www.sfwmd.gov.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk's office (561)682-2087.

The South Florida Water Management District announces a Private closed door attorney-client session.

DATE AND TIME: Wednesday, April 11, 2007, 1:00 p.m. – until completed

PLACE: PGA National Resort & Spa, British Ball Room, 400 Avenue of the Champions, Palm Beach Gardens, FL 33418

DATE AND TIME: Thursday, April 12, 2007, 9:00 a.m. – until completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2005) to discuss strategy related to litigation expenditures in *J & H Groves Holding, L. C. v. South Florida Water Management District, et al.*, Circuit Court, Twentieth Judicial Circuit, Hendry County, Case No. 06-631CA. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of governing Board members).

ATTENDEES: Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton; M. Wade; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, R. Panse, C. Linton, M. Dorta, A. Cooper, A. Ross.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting District Clerk's office at (561)682-2087 or www.sfwmd.gov.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk's office (561)682-2087.

The South Florida Water Management District announces a Private closed door attorney-client session.

DATE AND TIME: Wednesday, April 11, 2007, 1:00 p.m. – until completed

PLACE: PGA National Resort & Spa, British Ball Room, 400 Avenue of the Champions, Palm Beach Gardens, FL 33418

DATE AND TIME: Thursday, April 12, 2007, 9:00 a.m. – until completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2005) to discuss strategy related to litigation expenditures in *Roker v. South Florida Water Management District, et al.* United States District Court, Southern District of Florida, Case No. 06-80768 CIV-MIDDLEBROOKS/JOHNSON. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of governing Board members).

ATTENDEES: Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton, M. Wade; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, R. Panse, C. Linton, S. Nall, A. Aragona, P. Lopez.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting District Clerk's office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact District Clerk's office at (561)682-2087.

The South Florida Water Management District announces a public meeting to which all persons are invited.

Governing Board Strategic Planning Retreat, Workshop and Meeting

DATE AND TIME: Wednesday, April 11, 2007, 1:00 p.m. – completion of the business determined

PLACE: British Ball Room, PGA National Resort & Spa, 400 Avenue of the Champions, Palm Beach Gardens, FL 33418.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board action may be taken at the Governing Board Strategic Planning Retreat, Workshop or Meeting. All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. If Workshop items are not discussed on April 11, 2007, the items may be discussed on April 12, 2007.

Governing Board Meeting

DATE AND TIME: Thursday, April 12, 2007, 9:00 a.m.

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33416

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters and may include an amendment to the District's Fiscal Year 2007 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087, or https://my.sfwmd.gov/portal/page?pageid=2574,13014318&_dad=portal&_schema=PORTAL

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting the District Clerk's office (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's office (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Special meeting of the Everglades Technical Oversight Committee (TOC)

DATE AND TIME: April 17, 2007, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: <http://www.sfwmd.gov/org/ema/toc/draftagenda.html> or by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a workshop to which all persons are invited.

Modeling Peer Workshop

DATE AND TIME: April 20, 2007, 9:00 a.m. – 4:30 p.m.

PLACE: Clay Hutcheson Bldg., 559 North Military Trail, West Palm Beach, Florida 33415

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop 1 for the Kissimmee Basin Modeling and Operations Study peer review. The SFWMD has selected four experts to participate in the model peer review panel to evaluate the Kissimmee Basin Hydrologic Assessment, Modeling and Operations Study (KB MOS) model and application to identify alternative structure operating criteria to meet the flood control, water supply, aquatic plant management, and natural resource operations objectives of the Upper and Lower Kissimmee Basin and its associated water resource projects. The KB MOS Modeling Workshop 1 will focus on the Model Framework Science and Selection. As part of this meeting the Peer Review Panel will judge the quality and credibility of the science behind the selection of the modeling tools and their suitability for evaluating existing and proposed Kissimmee Basin Structure Operating Criteria along with the process developed for alternative plan selection.

An agenda for the Workshop 1 meeting will be posted seven (7) days before the meeting and can be access at the KB MOS website link, https://my.sfwmd.gov/portal/page?_pageid=2294_4946313,2294_4947316:2294_11158145&_dad=portal&_schema=PORTAL

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Bridgett Tolley at 1(800)250-4250, ext. 3806. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water** announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, April 16, 2007, 8:30 a.m., Budget Workshop; following immediately the Regular Board Meeting and an Attorney/Client Briefing Session, 11:00 a.m.

PLACE: 2575 Enterprise Road, Clearwater, FL 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2007/2008 Budget Workshop immediately followed by the Regular Board Meeting and an Attorney/Client Briefing to commence at 11:00 a.m. between the Tampa Bay Water Board of Directors and legal counsel pursuant to Section 286.011(8), Florida Statutes, to discuss possible settlement and litigation strategies in Tampa Bay Water v. Hydranautics, Fidelity of Maryland, Zurich American, King Engineering and Delaware Engineering, P.C.

The Attorney/Client Briefing Attendees: Board of Directors of Tampa Bay Water, General Manager Jerry Maxwell, General Counsel Rick Lotspeich, Richard Harrison, Esquire, Dave Forziano, Esquire, and a certified court reporter.

The Board of Directors of Tampa Bay Water approved the Attorney/Client session at its regularly scheduled meeting on February 19, 2007. The entire Attorney/Client briefing session will be recorded by a certified court reporter, transcribed within a reasonable time after the meeting, and filed with Tampa Bay Water's Records Manager. The transcript of the private session shall be made part of the public record upon the conclusion of the litigation.

A copy of the agenda may be obtained by contacting Tampa Bay Water or can be accessed on the Web at www.tampabaywater.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Holly Wells at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Peace River/Manasota Regional Water Supply Authority** announces the following Board of Directors meeting to which the public is invited.

DATE AND TIME: Wednesday, April 4, 2007, 9:30 a.m.

PLACE: Sarasota County Administration Center, 1660 Ringling Boulevard, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by writing to: Peace River/Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida 34202.

Although Authority board meetings are normally recorded, affected persons are advised it may be necessary for them to ensure a verbatim record of the meeting is made, including testimony and evidence upon which an appeal is to be based.

Persons with disabilities who need assistance may call (941)316-1776, at least two business days in advance to make appropriate arrangements.

DEPARTMENT OF ELDER AFFAIRS

The **Long Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2007, 12:30 p.m.

PLACE: Haven Hospice, 4200 N. W. 90th Blvd., Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Central Florida Long-Term Care Ombudsman Council, Haven Hospice of North Central Florida-Community Room, 4200 N. W. 90th Blvd., Gainesville, FL.

Open Agenda

OPEN SESSION, 12:30 p.m. – CALL TO ORDER

Consideration of March Minutes

PROGRAM – Mid-Florida Area Agency on Aging Consumer Services, Chrystal Holmes

Committee Reports

Chair Frank Robinson

State Council Representative JoAnna Emerson

Legislative Committee JoAnna Emerson

Membership Workgroup Micki Spangler

Quality Assurance Committee Frank Robinson & Micki Spangler

Media Rep/In-service & Training Committee JoAnna Emerson

Interim District Ombudsman Manager Lily Wilde

Agency Reports

AHCA Mennella/Hillhouse/Platt

APS Rich/Stover

CARES Sam Rutledge

MFAAA Chrystal Holmes

Veteran's Administration Townsend/Willkomm/Fookes

Inspections

Unfinished Business

New Business/Announcements

CLOSED SESSION

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Lily Wilde at (352)955-5015.

DEPARTMENT OF MANAGEMENT SERVICES

The Governor's Americans with Disabilities Act Working Group, which is administered by the **Department of Management Services**, announces a meeting of its Board to which all interested persons are invited.

BOARD MEETINGS

DATES AND TIMES: April 5, 2007, 9:00 a.m. – 3:30 p.m.; April 6, 2007, 9 a.m. – 12:00 Noon

PUBLIC HEARING

DATE AND TIME: April 5, 2007, 4:00 p.m. – 6:00 p.m.
PLACE: The Best Western Gateway Grand, 4200 N. W. 97th Boulevard, Gainesville, FL 32606, (352)331-3336.
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of the Governor's Americans with Disabilities Act Working Group is seeking input regarding our mission in conjunction with our future under the new administration. American Sign Language Interpreters, Certified Real Time Captioning, Audio/Visual Accommodations, and alternative formats will be available on site. Should you require a different accommodation than those being provided, please contact Stacia Woolverton by April 3, 2007 at 1(877)232-4968 toll free (Voice/TTY). A copy of the Board meeting agenda may also be obtained by calling this number.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Accountancy**, Committee on Accounting Education, announces a public meeting to which all person are invited.

DATE AND TIME: Tuesday, April 17, 2007, 10:00 a.m.

PLACE: Conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider applications for the 2007 CPA Examination and other items relating to the educational requirements to sit for the CPA Examination.

A copy of the agenda may be obtained by writing to: Veloria Kelly, Division Director, Division of Certified Public Accounting, 240 N. W. 76 Drive, Suite A, Gainesville, Florida 32607. Anyone wishing to participate in the meeting should notify Vy Hayes no later than April 6, 2007 at (352)333-2505, ext 204.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Vy Hayes at (352)333-2505. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection, Division of Waste Management** announces a workshop to which all persons are invited.

DATES AND TIMES: April 16, 2007, 1:00 p.m. – 5:00 p.m. through April 17, 2007, 8:30 a.m. – 5:00 p.m.

PLACE: Room 170, Carr Building, 3800 Commonwealth Boulevard, Tallahassee, Florida

DATES AND TIMES: April 25, 2007, 1:00 p.m. – 5:00 p.m. through April 26, 2007, 8:30 a.m. – 5:00 p.m.

PLACE: The Resort & Club at Little Harbor, 611 Destiny Drive, Ruskin, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: These workshops are offered to provide training to the general public on Risk Based Corrective Action (RBCA) in accordance with Chapter 62-780, Florida Administrative Code (F.A.C.). Each 1 1/2 day workshop focuses primarily on RBCA under Chapter 62-780, F.A.C., but the concepts apply to RBCA under all Division of Waste Management cleanup rules (Chapters 62-770, 62-780, 62-782 and 62-785, F.A.C.). Each workshop will cover concepts from beginning to advanced in a presentation format that shows the application of the rule to real-world situations. The workshop is free but registration is required and limited to the first 75 people to register for each location. The course content is identical for both workshops.

A copy of the agenda may be obtained by contacting: Brian Dougherty, Department of Environmental Protection, 2600 Blair Stone Rd., MS 4535, Tallahassee, FL 32399-2400, (850)245-7503, Brian.Dougherty@dep.state.fl.us or on the Internet at http://dep.state.fl.us/waste/categories/wc/pages/global_rbca.htm. The registration form is also available from all of these sources.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Brian Dougherty at (850)245-7503. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Brian Dougherty at (850)245-7503 or by e-mail at Brian.Dougherty@dep.state.fl.us

The **Department of Environmental Protection, Bureau of Mine Reclamation** announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2007, 9:00 a.m.

PLACE: Hardee County Cooperative Extension Service, 507 Civic Center Drive, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Peace River Basin management plan stakeholder group to discuss the implementation of the Peace River Basin Resource Management Plan.

A copy of the agenda may be obtained by contacting: Thu-Huong Clark, Department of Environmental Protection, 2051 E. Dirac Drive, Tallahassee, FL 32310.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Thu-Huong Clark at (850)488-8217. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Board of Dentistry**, Examination Committee announces a public meeting to which all persons are invited.

Following disciplinary and licensing proceedings

DATE AND TIME: April 20, 2007, 8:00 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss examination issues.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474, at least one week prior to the meeting.

The Probable Cause Panel of the **Board of Massage Therapy** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 24, 2007, 6:00 p.m. or soon thereafter

PLACE: Jacksonville Marriott, 4670 Salisbury Road, Jacksonville, FL 32256, (904)296-2222

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: Samantha DiConcilio, Department of Health, Prosecution Services, 4052 Bald Cypress Way, Bin #C-65, Tallahassee, FL 32399

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Practitioner Regulation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Practitioner Regulation Section may be contacted at 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399, 1(800)955-8771 (TDD) or 1(800)955-8770 via Florida Relay Service.

The Florida **Board of Massage Therapy** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, April 25, 2007, 9:00 a.m., or shortly thereafter; Thursday, April 26, 2007, 9:00 a.m. or shortly thereafter; Thursday, April 27, 2007, 9:00 a.m. or shortly thereafter.

PLACE: Jacksonville Marriott, 4670 Salisbury Road, Jacksonville, FL 32256, (904)296-2222

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

A copy of any item on the agenda may be obtained by writing: Pamela King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)488-0595. You will be charged seventeen cents per page for the number of copies desired.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christy Robinson, (850)488-0595, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Christy Robinson using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, PCP South Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday April 13, 2007, 2:00 p.m.

PLACE: Meet-Me-Number: 1(888)808-6959, Conf. Code 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting the Board of Medicine at (850)245-4131.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Board of Medicine at (850)245-4131.

The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIMES: April 24, 2007, 1:00 p.m.; April 25, 2007, 8:00 a.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to conduct disciplinary proceedings and general board business.

A copy of the agenda may be obtained by contacting: Board of Pharmacy, 4052 Bald Cypress Way, MS #C-04, Tallahassee, FL 32399 or (850)245-4292. The agenda will be available at www.doh.state.fl.us/mqa, two weeks prior to the meeting.

For more information, you may contact: Board of Pharmacy, 4052 Bald Cypress Way, MS #C-04, Tallahassee, FL 32399 or (850)245-4292.

The **Department of Health, Board of Psychology** announces a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2007, 8:00 a.m. or soon thereafter

PLACE: Hampton Inn and Suites, 19 South Second Street, Fernandina Beach, FL 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Health** announces a public meeting to Rules 64E-6.001, General, 64E-6.002, Definitions, 64E-6.003, Permits, 64E-6.004, Application for System Construction Permit, 64E-6.005, Location and Installation, 64E-6.006, Site Evaluation Criteria, 64E-6.008, System Size Determinations; 64E-6.009, Alternative Systems, 64E-6.010, Septage and Food Establishment Sludge, 64E-6.0101, Portable Restrooms and Holding Tanks, 64E-6.011, Abandonment of Systems, 64E-6.012, Standards for the Construction, Operation, and Maintenance of Aerobic Treatment Units, 64E-6.013, Construction Materials and Standards for Treatment Receptacles, 64E-6.014, Construction Standards for Drainfield Systems, 64E-6.015, Permitting and Construction of Repairs, 64E-6.0151, Additive Use, 64E6-016, U.S. Department of Agriculture Soil Textural Classification System, 64E-6.017, Definitions, 64E-6.018, System Location, Design and Maintenance Criteria, 64E-6.0181, Cesspit and Undocumented System Replacement and Interim System Use, 64E-6.0182, Coordinated Permitting, 64E-6.019, Requirements for Registration, 64E-6.020, Master Septic Tank Contractors, 64E-6.021, Issuance o Registration Certificates and Renewal, 64E-6.022, Standards of Practice and Disciplinary Guidelines, 64E-6.023, Certification of Partnerships and Corporations, 64E-6.025, Definitions, 64E-6.026, Applications for Innovative System Permits and System Construction Permits, 64E-6.027, Permits, 64E-6.028, Location and Installation, 64E-6.029, Monitoring, 64E-6.0295, Innovative System Reclassification, 64E-6.030, Fees, which all persons are invited.

DATE AND TIME: May 17, 2007, 9:00 a.m.

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822, (407)859-0552

GENERAL SUBJECT MATTER TO BE CONSIDERED: Identify and discuss issues relating to onsite sewage treatment and disposal systems and the Wekiva Study Area which may require changes to Chapter 64E-6, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting Shirley Kugler at (850)245-4070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Council on Homelessness** announces a series of conference call meetings of its Barriers and Support Services, Data Collections, Supportive Housing Development, and Executive Committees, to which all persons are invited.

COMMITTEE: Barriers & Support Services

DATE AND TIME: 1st Tuesday, April 3, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code 9229760

COMMITTEE: Data Collection

DATE AND TIME: 1st Wednesday, April 4, 2007, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code 9229760

COMMITTEE: Planning/Executive

DATE AND TIME: 1st Monday, April 2, 2007, 3:00 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code 9229760

COMMITTEE: Supportive Housing

DATE AND TIME: 2nd Thursday, April 12, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call 1(888)808-6959, Conference Code 9229760

GENERAL SUBJECT MATTER TO BE CONSIDERED: These conference calls will address the committees' continued development of policy recommendations and work tasks to address the Council's Strategic Plan to reduce the number of persons who may be facing homelessness in Florida.

A copy of the agenda for the conference calls may be obtained by contacting: Tom Pierce, State Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-9850, Tom_Pierce@dcf.state.fl.us.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access this meeting who may be in need of special assistance should contact the Office on Homelessness (850)922-4691, at least 48 hours in advance of this meeting.

NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces the following Board of Commissioners meeting to which all interested parties are invited.

DATE AND TIME: Friday, April 6, 2007, 10:30 a.m.

PLACE: Venice City Hall, 401 West Venice Avenue, Venice, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda for this meeting may be obtained by writing: WCIND, P. O. Box 1845, Venice, FL 34284.

No verbatim record will be made of this meeting. Any person wishing to appeal decisions made at this meeting may need to ensure that a verbatim record is made.

FLORIDA HOUSING FINANCE CORPORATION

The **Affordable Housing Study Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: April 11, 2007, 2:00 p.m. – 6:00 p.m.; April 12, 2007, 8:30 a.m. – 12:00 Noon (Times subject to change)

PLACE: Tallahassee Holiday Inn, 2725 Graves Road, Tallahassee, FL 32303, (850)536-2000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will continue its review of the State Housing Initiatives Partnership Program.

A copy of the agenda may be obtained by contacting Odetta MacLeish-White, Florida Housing Finance Corporation at (850)488-4197. For agendas and updates, please visit our website at www.floridahousing.org/ahs

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Odetta MacLeish-White at (850)488-4197. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATES AND TIMES: Friday, April 13, 2007, 2:00 p.m., DST; Tuesday, April 17, 2007, 2:00 p.m., DST

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the evaluations of the Response(s) submitted for Florida Housing Finance Corporation's Request for Qualifications #2007-02 for Specialty Promotional Printing Services.

A copy of the agenda may be obtained by contacting: Robin Grantham, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Robin Grantham, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: April 17, 2007, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-149.005, F.A.C., published on December 22, 2006 in Vol. 32, No. 51, of the F.A.W. A Notice of Change was published in the F.A.W. on March 9, 2007.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Tracie Lambright at e-mail Tracie.Lambright@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-149.005 Reasonableness of Benefits in Relation to Premiums.

(1) through (13) No change.

(14) An insurer may issue multiple year rate guarantee or rating cap provisions subject to the following:

(a) The coverage is for annually rated group health insurance policies for which filing of rates is exempted by Section 627.410(6), F.S., and excluding disability income policies;

(b) The provision may not apply for greater than 24 months;

(c) The rate for the entire rating period reflects the increased risk of a rate guarantee with an increased premium or other consideration, is actuarially sound, includes claim costs projected at trend levels at least as high as those applicable to other groups with similar benefit structures in the rating area covered under the form(s) and is reasonably anticipated to meet the target loss ratio for the group;

(d) The provision is available to groups on a nondiscriminatory basis as determined by the insurer's underwriting standards; and

(e) The insurer uses experience rating in determining the group's rate consistently based on its rating and underwriting practices without regard to whether the rate is issued with or without a rate guarantee.

Specific Authority 624.308(1), 627.410(6)(b), (d), (e) FS. Law Implemented 626.9541(1), 627.410(6)(d), (e), 627.410(7), 627.411(1)(a), (e), 627.9175 FS. History--New 7-1-85, Formerly 4-58.05, 4-58.005, Amended 4-18-94, 11-20-02, Formerly 4-149.005, Amended 5-18-04, _____.

A copy of the agenda may be obtained by contacting the Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: April 17, 2007, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-191.054, F.A.C., published on December 22, 2006 in Vol. 32, No. 51, of the F.A.W. A Notice of Change was published in the F.A.W. on March 9, 2007.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Tracie Lambright at e-mail Tracie.Lambright@fldfs.com. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-191.054 Rates.

(1) through (10) No change.

(11) An HMO may issue multiple year rate guarantee or rating cap provisions subject to the following:

(a) The coverage is for annually rated group health insurance contracts for which filing of rates is exempted by Section 641.31(3)(d), F.S.:

(b) The provision may not apply for greater than 24 months:

(c) The rate for the entire rating period reflects the increased risk of a rate guarantee with an increased premium or other consideration, is actuarially sound, includes claim costs projected at trend levels at least as high as those applicable to other groups with similar benefit structures in the rating area covered under the form(s) and is reasonably anticipated to meet the target loss ratio for the group:

(d) The provision is available to groups on a nondiscriminatory basis as determined by the insurer's underwriting standards; and

(e) The HMO uses experience rating in determining the group's rate consistently based on its rating and underwriting practices without regard to whether the rate is issued with or without a rate guarantee.

Specific Authority 641.31, 641.36 FS. Law Implemented 641.21(1)(e), 641.22(2), (4), (6), 641.31(2), (3), 641.31074, 641.3922(3) FS. History—New 2-22-88, Amended 10-25-89, Formerly 4-31.054, Amended 10-8-96, 8-15-02, 1-19-03, Formerly 4-191.054, Amended _____.

A copy of the agenda may be obtained by contacting the Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The **Florida Automobile Joint Underwriting Association** announces the following meetings to which all persons are invited.

FAJUA Finance Committee Meeting

DATE AND TIME: Monday, April 9, 2007, 3:00 p.m.

PLACE: Conrad Miami, 1395 Brickell Avenue, Miami, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss matters relating to FAJUA Financial Reporting and any other matters that may come before the committee.

Board of Governors Meeting

DATE AND TIME: Tuesday, April 10, 2007, 8:30 a.m.

PLACE: Conrad Miami, 1395 Brickell Avenue, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive reports of the general manager, committees, and counsel; to consider and take actions based on those reports; and consider any other matters that may come before the Board.

Annual Meeting of Members

DATE AND TIME: Tuesday, April 10, 2007, TBA

PLACE: Conrad Miami, 1395 Brickell Avenue, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To approve Annual Meeting minutes of April 12, 2006; receive Association's annual report; and consider any other matters that may come before the Members.

Additional information may be obtained from: Lisa Stoutamire, 1425 Piedmont Drive East, #201A, Tallahassee, FL, (850)681-2003, stoutamire@fajua.org.

FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION

The Finance Committee of the **Florida Birth-Related Neurological Injury Compensation Association**, Board of Directors announces a meeting to which all interested persons are invited.

DATE AND TIME: Friday, April 13, 2007, 9:00 a.m. – 10:00 a.m.

PLACE: Hampton Inn & Suites, 3388 Lonnbladh Road, Tallahassee, FL 32308

For conference call information, contact Minnie Patrick at (850)488-8191.

The Board of Directors of the **Florida Birth-Related Neurological Injury Compensation Association** announces a meeting to which all interested persons are invited.

DATE AND TIME: Friday, April 13, 2007, 10:00 a.m. – 11:00 a.m.

PLACE: Hampton Inn & Suites, 3388 Lonnbladh Road, Tallahassee, FL 32308

For conference call information, contact Minnie Patrick at (850)488-8191.

AREA AGENCY ON AGING OF PASCO-PINELLAS, INC.

The **Area Agency on Aging of Pasco-Pinellas, Inc.** (AAAPP) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 16, 2007, 9:30 a.m. (Please call to confirm date, time and location)

PLACE: City of New Port Richey, City Chambers, 5919 Main Street, New Port Richey, FL 34652

GENERAL SUBJECT MATTER TO BE CONSIDERED: Area Agency on Aging of Pasco-Pinellas, Inc. Board Meetings.

Please note that if a person decides to appeal any decision made by AAAPP Board with respect to any matter considered at the above cited meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

FLORIDA SURPLUS LINES SERVICE OFFICE

The **Florida Surplus Lines Service Office**, Board of Governors' announces public meetings to which all interested parties are invited.

FLSO AUDIT COMMITTEE MEETING

DATE AND TIME: Monday, April 16, 2007, 10:00 a.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of Reconciliation Process.

A copy of the agenda may be obtained by sending a faxed request to Georgie Barrett at (850)513-9624.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Georgie Barrett a week prior to the meeting at (850)224-7676, ext. 101.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation** announces a Board of Governors meeting to which all interested persons are invited.

DATE AND TIME: Thursday, April 26, 2007, 8:00 a.m. (EDT)

PLACE: DoubleTree Hotel, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, the Finance and Investment Committee Report and the PCJUA Transition Plan.

For additional information, please call Barbara Walker at 1(800)807-7647, extension 3744.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Barbara Walker at least five days prior to the meeting.

ENTERPRISE FLORIDA, INC.

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Rural Economic Development Catalyst Project within Florida's South Central Rural Area of Critical Economic Concern

DATE AND TIME: Friday, April 27, 2007, 8:30 a.m. – 4:30 p.m.

PLACE: Sebring Civic Center, 355 West Center Avenue, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is the fourth meeting within the South Central Rural Area of Critical Economic Concern for Enterprise Florida's new marketing opportunity that will be conducted within Florida's three Rural Areas of Critical Economic Concern. This catalyst project will lead to the identification of top industry clusters within each of the three rural regions, the identification of regional sites, the development of a template for dispersing increased revenue, and a targeted marketing campaign.

If an accommodation is needed for a disability or physical impairment, please contact April Money, (850)298-6622 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

FLORIDA PATIENT SAFETY CORPORATION

The **Florida Patient Safety Corporation** announces a Health Care Provider Advisory Committee public teleconference meeting to which all persons are invited to participate.

DATE AND TIME: Wednesday, June 27, 2007, 12:00 Noon

PLACE: To access the call, dial 1(866)200-9760, Participant PIN Code: 8938936# at the above date and time

For further information contact: Florida Patient Safety Corporation, 2722 Waterford Glen Court, Tallahassee, Florida 32312, or call Susan Moore at (850)893-8936, or via email at susan.a.moore@comcast.net

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF REVENUE

NOTICE IS HEREBY GIVEN that the Florida Department of Revenue declines to issue a declaratory statement to Robert D. Cohen, taxpayer. Mr. Cohen filed a Petition for Declaratory Statement with the Department on May 2, 2006, pursuant to Section 120.565, Florida Statutes. The Department declines to issue a declaratory statement because the Petition fails to meet the requirement that there be a demonstration of an actual, present and practical need for the declaration, and that the declaration deals with a present controversy as to a state of facts.

A copy of the Department's statement may be obtained by contacting: Nancy Purvis, Agency Clerk, Office of General Counsel, Post Office Box 6668, Tallahassee, Florida 32399-6668, or by calling (850)488-0712.