

## Section VI

### Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys, announces the following sub-committee telephone conference meetings which all persons are invited to attend. The dates, times, and telephone conference numbers are as follows:

Subcommittee on Improving Foster Care and Families Issues  
DATE AND TIME: October 2, 2007, 11:30 a.m. – 12:30 p.m.  
PLACE: Toll Free Dial in Number: 1(888)808-6959  
Conference Code: 5414291059

Subcommittee on Improving Educational Outcomes  
DATE AND TIME: October 5, 2007, 11:00 a.m. – 12:00 Noon  
PLACE: Toll Free Dial in Number: 1(888)808-6959,  
Conference Code: 1021731236

Subcommittee on Improving Economic Outcomes  
DATE AND TIME: October 9, 2007, 2:00 p.m. – 3:00 p.m.  
PLACE: Toll Free Dial in Number: 1(888)808-6959,  
Conference Code: 8733623109

Legislative Review Subcommittee  
DATE AND TIME: October 11, 2007, 3:00 p.m. – 4:00 p.m.  
PLACE: Toll Free Dial in Number: 1(888)808-6959,  
Conference Code: 1021731236

Subcommittee on Improving Health Status  
DATE AND TIME: October 19, 2007, 9:00 a.m. – 11:00 a.m.  
PLACE: Toll Free Dial in Number: 1(888)808-6959,  
Conference Code: 1021731236

Subcommittee on Improving Health Status  
DATE AND TIME: October 26, 2007, 9:00 a.m. – 11:00 a.m.  
PLACE: Toll Free Dial in Number: 1(888)808-6959,  
Conference Code: 1021731236

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by contacting Fredrica Doctor, Research and Training Specialist, Bureau of Criminal Justice Programs at (850)414-3300.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice

Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services, Division of Plant Industry** announces a public meeting on Rules 5B-40.001, F.A.C., Definitions; 5B-40.003, F.A.C., Obtaining a Permit to Harvest Plants on the Endangered and Commercially Exploited Plant Lists; 5B-40.004, F.A.C., Issuance of Permit to Harvest Plants on the Endangered and Commercially Exploited Plant Lists; 5B-40.005, F.A.C., To Harvest Plants on the Threatened Plant List; 5B-40.0055, F.A.C., Regulated Plant Index; 5B-40.0056, F.A.C., Procedures for Amending the Regulated Plant Index; 5B-40.008, F.A.C., Investigating Suspected Violations, Preservation of Endangered, Commercially Exploited and/or Threatened Plants Involved, and Reporting Suspected Violations; 5B-40.010, F.A.C., Endangered and Threatened Native Flora Conservation Grants Program, to which all persons are invited.

DATES AND TIMES: October 24, 2007, 1:00 p.m. – 5:00 p.m.; October 25, 2007, 8:30 a.m. – 12:00 Noon  
PLACE: 1911 S. W. 34th Street, Auditorium, Gainesville, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Approval of Agenda, Review and Approve Minutes of Last Meeting, Evaluate and Rank Grant Proposals for FY 08-09, New Plant Listings for Regulated Plant Index, Four Year Interval Review of Regulated Plant Index, Election of Officers, Schedule Next Meeting, Comments or Concerns from Interested Parties.

A copy of the agenda may be obtained by contacting: Denise Hamm at (352)372-3505, extension 107 or by email hammd1@doacs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Denise Hamm at (352)372-3505, ext. 107, hammd1@doacs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Citrus Production Research Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 1, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Sebring Agri-Civic Center, 4509 George Blvd., Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to review, discuss, and establish approval on research proposals for calendar year for 2007-2008, and discussion of general council issues.

For more information or if you need special accommodations due to disability or for directions please call: Marshall Wiseheart (850)488-4366.

The **Division of Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2007, 1:30 p.m.

PLACE: 2005 Apalachee Parkway, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Motor Vehicle Repair Advisory Council will be meeting to discuss consumer-related issues, proposed legislation for the 2008 Florida session addressing issues of interest to consumers, and issues to advise and assist the department.

A copy of the agenda may be obtained by contacting: LuAnn F. Stiles, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399, (850)922-2966.

The **Department of Agriculture and Consumer Services, Division of Licensing**, announces a workshop on Rule 5N-1.140, F.A.C., School Curriculum; Examinations; Retention of Records, to which all persons are invited.

DATE AND TIME: Thursday, November 15, 2007, 8:30 a.m.

PLACE: Hawthorn Suites Orlando Airport, 7450 Augusta National Drive, Orlando, Florida, (407)438-2121

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Division will discuss and receive input regarding the Private Investigator Intern course.

A copy of the agenda may be obtained by contacting: Department of Agriculture and Consumer Services, Division of Licensing, Attention: April Howard, Post Office Box 6687, Tallahassee, Florida 32314-6687, (850)245-5500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting April Howard at (850)245-5500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF EDUCATION

The **Florida Rehabilitation Council for the Blind, Division of Blind Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, October 3, 2007, 10:00 a.m. (EST)

PLACE: Contact the individual below for more information

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council to review for approval and support of letter from DBS Stakeholders to the DOE Commissioner concerning application process and selection of the Division of Blind Services Director.

A copy of the agenda may be obtained by contacting: Phyllis Dill, AAII, DBS, 14 W. Jordan Street Suite 2G, Pensacola, FL 32526, (850)595-5282, phyllis.dill@dbf.fldoe.org.

The **Florida Conflict Resolution Consortium** and the **Committee for a Sustainable Emerald Coast** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 21, 2007, 9:00 a.m. – 12:00 Noon (EST)

PLACE: 30 South Spring St., Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The subcommittee for Sustainable Growth and Development will meet to discuss how to best wrap up and prepare presentation of ideas to the full committee before year's end.

A copy of the agenda may be obtained by contacting Lisa Fowler at (850)644-7063.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, October 13, 2007, 9:00 a.m.

PLACE: Center for Leadership and Development, Moore Hall, FSDB Campus, St. Augustine, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind, including a Rule Development workshop on Rule 6D-12.002, F.A.C., Campus Security/Police.

A copy of the agenda may be obtained by contacting: Elmer Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084 or by calling (904)827-2200.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Elmer Dillingham, President at the aforementioned address.

The **Florida Community College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

**STRATEGIC CONVERSATION**

DATE AND TIME: October 2, 2007, 12:00 Noon – 2:00 p.m.

PLACE: North Campus, Room A-286, 4501 Capper Road, Jacksonville, Florida 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED: Trends in Health Education.

**REGULAR MONTHLY BOARD MEETING**

DATE AND TIME: October 2, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: North Campus, Room E-235, 4501 Capper Road, Jacksonville, Florida 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

**DISCUSSION OF COLLEGE OPERATIONAL MATTERS, TIME PERMITTING**

DATE AND TIME: October 2, 2007, 3:00 p.m. – 5:00 p.m.

PLACE: North Campus, Room E-121A, 4501 Capper Road, Jacksonville, Florida 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, September 25, 2007, and copies will be provided upon written request and the payment of approved duplicating charges.

Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meeting should be filed in writing with the College President, Florida Community College at Jacksonville on or before October 2, 2007. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting.

Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of October and November 2007, the Board will hold informal meetings each Thursday from 12:00 Noon to 4:00 p.m. at the Donald T. Martin Center for College Services, Room 462, for the purpose of discussing College business as appropriate.

FCCJ does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

**DEPARTMENT OF COMMUNITY AFFAIRS**

**NOTICE OF CANCELLATION** – The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2007, 10:00 a.m.

PLACE: 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, 1(888)808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: The following meeting has been cancelled. Discussion of potential legislative issues affecting the Florida Building Commission during the September 2007 Special Session.

A copy of the agenda may be obtained by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824.

The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: September 30, 2007 through October 3, 2007, 8:00 a.m. – completion

PLACE: Embassy Suites Hotel, 3705 Spectrum Boulevard, Tampa, Florida 33612, (813)977-7066

GENERAL SUBJECT MATTER TO BE CONSIDERED:

September 30, 2007

1:30 p.m. Meeting of the Hurricane Research Advisory Committee.

October 1, 2007

10:00 a.m. Meeting of the Structural Technical Advisory Committee.

1:00 p.m. Green Building Forum.

3:00 p.m. Meeting of the Education Program Oversight Committee.

October 2, 2007

8:00 a.m. Meeting of the Fire Technical Advisory Committee.

9:00 a.m. Meeting of the Accessibility Advisory Council to consider the following applications for waiver from the accessibility code requirements: Charlotte County Cultural Center, 2280 Aaron Street, Port Charlotte; College of Business Office Depot Center, FAU, Boca Raton; Chiquita Animal Hospital, 3714 Chiquita Boulevard, Cape Coral; Mondrian Condo Hotel, 1100 West Avenue, Miami

Beach; Harvest Village Unit 62, 7552 Navarre Parkway, Navarre; Flagler County Fairgrounds Arena Ticket Building, Bunnell; New World Symphony, Miami Beach.

10:00 a.m. Meeting of the Roofing Technical Advisory Committee.

1:00 p.m. Meeting of the Energy Technical Advisory Committee.

2:00 p.m. Meeting of the Product Approval/Prototype Buildings/Manufactured Buildings Program Oversight Committee.

3:00 p.m. Meeting of the Accessibility Technical Advisory Committee.

October 3, 2007

8:45 a.m. Meeting of the Plenary Session of the Florida Building Commission.

Recognition of Retiring Commissioners.

Review and approval of the Agenda.

Review and approval of the August 21, 2007 Minutes and Facilitator's Report.

Chair's Discussion of Issues and Recommendations.

Governor's Executive Order on the Climate Change Initiative and Directive for the Florida Energy Code.

Review and Update of Commission Workplan.

Consideration of requests for waiver from accessibility code requirements: Charlotte County Cultural Center, 2280 Aaron Street, Port Charlotte; College of Business Office Depot Center, FAU, Boca Raton; Chiquita Animal Hospital, 3714 Chiquita Boulevard, Cape Coral; Mondrian Condo Hotel, 1100 West Avenue, Miami Beach; Harvest Village Unit 62, 7552 Navarre Parkway, Navarre; Flagler County Fairgrounds Arena Ticket Building, Bunnell; New World Symphony, Miami Beach.

Consideration of Applications for Product and Entity Approval.

Consideration of Legal Issues and Petitions for Declaratory Statement.

Binding Interpretations: Report(s) Only.

Declaratory Statements:

First Hearing:

DCA07-DEC-085 by Walter A. Tillit, Jr., P.E., TilTeco Inc.

DCA07-DEC-135 by Emil Veksenfeld, P.E.

DCA07-DEC-150 by Jose Saumell, Principal, MSA Architects, Inc.

DCA07-DEC-159 by William G. Graney, Jr., P.E., KTD Consulting Engineers

DCA07-DEC-163 by Wilton Lee, President, Lee Electrical Technologies, Inc.

DCA07-DEC-164 by Paul L. Osley, P.E., Chastain-Skillman, Inc.

DCA07-DEC-171 by Arlene Z. Stewart, Icynene

DCA07-DEC-172 by Robert Cochell, Gulf Coast Air Systems, Inc.

DCA07-DEC-179 by Alan Fallik, Interim City Attorney, City of Hollywood, Florida.

DCA07-DEC-180 by Michael Gong, PhD, TW Buildex.

DCA07-DEC-181 by Joseph D. Belcher, JDB Code Services, Inc.

Consideration of Committee Reports and Recommendations: Accessibility TAC Report; Energy TAC Report; Fire TAC Report; Roofing TAC Report; Structural TAC Report; Education POC Report; Product Approval/Prototype Buildings/Manufactured Buildings POC Report; Hurricane Research Advisory Committee Report. Discussion and Decision on Coastal Code Plus Criteria.

Discussion and Decision on Green Building Website.

Update on Code Administration Assessment Report.

Update on Green Building Forum.

Supplementary Rule Development Workshop on Rule 9B-7.042, Florida Accessibility Code

Supplementary Rule Development Workshop on Chapter 9B-72, F.A.C., Product Approval Government in the sunshine and Administrative Procedures.

Commission Member Comments and Issues.

Commissioner Browdy – Legislative and Executive Directives and Commission Processes.

General Public Comment.

Review Committee Assignments and Issues for the December 10-12, 2007 Commission Meeting.

Summary Review of Meeting Work Products

Adjourn.

Second Hearing:

DCA07-DEC-115 by Kelly Carman, PE, Leo A Daly

DCA07-DEC-116 by Jeffrey K. Hulsberg, PE, Hulsberg Engineering, Inc.

DCA07-DEC-141 by John Leedy, PE, Leedy Electric Corp.

DCA07-DEC-145 by Jode L. Barrows, JLB Drafting

DCA07-DEC-146 by Jode L. Barrows, JLB Drafting

A copy of the agenda may be obtained by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824 or Fax (850)414-8436, or go to the web site at [www.floridabuilding.org](http://www.floridabuilding.org).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824 or Fax (850)414-8436, or go to the web site at [www.floridabuilding.org](http://www.floridabuilding.org).

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of the Training Task Force to which all persons are invited.

DATE AND TIME: October 4, 2007, 9:30 a.m.

PLACE: Department of Environmental Protection, Douglas Building, Conference Rooms A and B, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Training Task Force and other hazardous materials training issues.

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Bureau of Preparedness, (850)413-9970, at least five calendar days prior to the meeting. If you are hearing or speech

impaired, please call the Bureau of Preparedness using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Additional information may be obtained by writing to: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or by telephoning (850)413-9970.

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of all Local Emergency Planning Committees Chairpersons and Staff Contacts to which all persons are invited.

DATE AND TIME: October 4, 2007, 1:30 p.m.

PLACE: Department of Environmental Protection, Douglas Building, Conference Rooms A and B, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-2100.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Local Emergency Planning Committees in implementing the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by writing to: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or by telephoning (850)413-9970.

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Bureau of Preparedness, (850)413-9970, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Bureau of Preparedness using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting to which all persons are invited.

DATE AND TIME: October 5, 2007, 10:00 a.m.

PLACE: Department of Environmental Protection, Douglas Building, Conference Rooms A and B, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-2100

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by writing to: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or by telephoning (850)413-9970.

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Bureau of Preparedness, (850)413-9970, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Bureau of Preparedness using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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#### **DEPARTMENT OF REVENUE**

The **Department of Revenue** announces a public hearing to which all persons are invited.

**DATE AND TIME:** October 2, 2007, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL

**SUBJECT MATTER TO BE CONSIDERED:** Approval of the proposed amendments to Rule Chapter 12A-1, F.A.C. (Sales and Use Tax), Rule Chapter 12A-12, F.A.C. (Solid Waste Fees), Rule Chapter 12A-16, F.A.C. (Rental Car Surcharge), Rule Chapter 12A-19, F.A.C. (Communications Services Tax), Rule Chapter 12B-7, F.A.C. (Severance Taxes and Fees), and Rule Chapter 12C-3, F.A.C. (Estate Tax). A Notice of Proposed Rulemaking for the proposed rule amendments was published in the F.A.W., on August 10, 2007 (Vol. 33, No. 32, pp. 3590-3620) and August 17, 2007 (Vol. 33, No. 33, pp. 3768-3769).

**NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT:** Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting Larry Green at (850)922-4830. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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#### **DEPARTMENT OF TRANSPORTATION**

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 1, 2007, 10:00 a.m. – 12:00 Noon

**PLACE:** Florida Department of Transportation, 605 Suwannee Street, Burns Building, Executive Conference Room, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Teleconference of the Florida Transportation Commission's Subcommittee to discuss additional oversight of the Transportation Authorities as stated in HB 985.

A copy of the agenda may be obtained by contacting Cathy Goodman at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Cathy Goodman at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

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The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 9, 2007, 8:30 a.m. – 12:00 Noon

**PLACE:** Greater Fort Lauderdale-Broward County Convention Center, Room 113, 1950 Eisenhower Boulevard, Ft. Lauderdale, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Transportation Commission Meeting.

A copy of the agenda may be obtained by contacting Cathy Goodman at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Cathy Goodman at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

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## BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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## STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting of the Audit Committee to which all persons are invited.

DATE AND TIME: Wednesday, October 10, 2007, 9:00 a.m. – until conclusion

PLACE: Hermitage Room, Plaza Level, Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Audit Committee.

If you would like to have a copy of the agenda, please contact: Loveleen Verma, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308 or call (850)413-1246.

In compliance with the Americans with Disabilities Act, anyone needing special accommodations to attend the meeting is requested to call James Linn at (850)488-4406, five days prior to the meeting, so that appropriate arrangements can be made.

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## FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 3, 2007, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road., Bldg. C, Tallahassee, Florida 32399-2450.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Five days before the workshop/meeting by

contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450.

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## PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, October 5, 2007, 1:30 p.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 040763-TP – Request for submission of proposals for relay service, beginning in June 2005, for the hearing and speech impaired, and other implementation matters in compliance with the Florida Telecommunications Access System Act of 1991. The purpose of this committee meeting is to discuss current relevant issues related to relay such as CapTel, Service Quality and other items. If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting Lee Eng Tan at (850)413-6185.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee Eng Tan, Office of General Counsel, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850 or at (850)413-6185.

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The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: \*October 8, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

**DATE AND TIME:** October 9, 2007, 9:30 a.m.

**PLACE:** Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider those matters ready for decision.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Office of Commission Clerk at (850)413-6770 or writing to: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.florida.psc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

## EXECUTIVE OFFICE OF THE GOVERNOR

**Volunteer Florida**, The Governor's Commission on Volunteerism and Community Service, is pleased to announce an Executive Committee meeting conference call to which all persons are invited.

**DATE AND TIME:** Friday, October 5, 2007, 8:00 a.m. - 5:00 p.m.

**PLACE:** Please contact Kristin Mullikin at (850)414-0092 for a meeting agenda

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Commission business and planning.

If you require a reasonable accommodation to participate (Voice/TTY) please advise 72 hours in advance with your request.

**Volunteer Florida**, The Governor's Commission on Volunteerism and Community Service, is pleased to announce a meeting to which all persons are invited.

**DATES AND TIMES:** Monday, October 8, 2007, 8:00 a.m. - 7:00 p.m.; Tuesday, October 9, 2007, 8:00 a.m. - 4:00 p.m.

**PLACE:** Conradi Miami, 1395 Brickell Avenue, Miami, FL 33131

**PLACE:** Please contact Kristin Mullikin at (850)414-0092 for a meeting agenda.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Commission business and planning.

If you require a reasonable accommodation to participate (Voice/TTY) please advise 72 hours in advance with your request.

The **Office of Suicide Prevention** announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 5, 2007, 1:00 p.m. - 4:30 p.m.

**PLACE:** USF Embassy Suites, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Suicide Prevention Coordinating Council, Suicide Prevention.

A copy of the agenda may be obtained by contacting Erin MacInnes at (850)922-0498.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Erin MacInnes at (850)922-0498.

The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2007, 10:00 a.m. – 4:00 p.m.

PLACE: Reed Hall, House Office Building, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seaport Security Standards Advisory Council. Security issues. A copy of the agenda may be obtained by contacting Gil Barnes at (850)922-0867.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Peggy Lawson at (850)488-9557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Peggy Lawson at (850)488-9557.

The **Office of Suicide Prevention** announces a public meeting to which all persons are invited.

DATES AND TIMES: January 29, 2008, 1:00 p.m. – 4:30 p.m.; April 9, 2008, 8:30 a.m. – 12:00 Noon

PLACE: 2103, The Captiol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suicide Prevention Coordinating Council Meeting, Suicide Prevention.

A copy of the agenda may be obtained by contacting Erin MacInnes at (850)922-0498.

For more information, you may contact Erin MacInnes at (850)922-0498.

The **Florida Faith-Based and Community Based Advisory Council**, Disaster Subcommittee announces a public call meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Monday, September 10, 2007, 3:00 p.m.

PLACE: Conference call 1(888)808-6959, when prompted dial pass code 4130909; Leaders: Jody Hill and Sheila Hopkins, Co-Chairs

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Subcommittee will discuss the latest updates with statewide disaster recovery, as well as discuss other pending issues.

For a copy of the agenda and more information about how to attend the meeting contact Suzanne Yack at Suzanne.yack@vffund.org or (904)755-7740.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact jennie.hopkins@myflorida.com at least 48 hours in advance of the meeting.

## REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 4, 2007, 8:30 a.m.

PLACE: Thrasher Horne Conference Center, Orange Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending planning and growth management issues.

A copy of the agenda may be obtained by contacting: NEFRC, 6850 Belfort Oaks Place, Jacksonville, FL 32216, or our website at: www.nefrc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Angela Giles at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Northeast Florida Regional Council**, Personnel, Budget and Finance Policy Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 4, 2007, 9:00 a.m.

PLACE: Thrasher Horne Conference Center, Orange Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Pending Personnel, Budget & Finance matters.

A copy of the agenda may be obtained by contacting: NEFRC, 6850 Belfort Oaks Place, Jacksonville, FL 32216 or visit our website at: www.nefrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Angela Giles at (904)279-0880 or agiles@nefrc.org.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 4, 2007, 10:00 a.m.

PLACE: Thrasher Horne Conference Center, Orange Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

A copy of the agenda may be obtained by contacting: NEFRC, 6850 Belfort Oaks Place, Jacksonville, FL 32216 or visit our website at: [www.nefrc.org](http://www.nefrc.org).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Angela Giles at (904)279-0880 or [agiles@nefrc.org](mailto:agiles@nefrc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Northeast Florida Regional Council**, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 4, 2007, immediately following the Board Meeting

PLACE: Thrasher Horne Conference Center, Orange Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending regional legislative issues.

A copy of the agenda may be obtained by contacting: NEFRC, 6850 Belfort Oaks Place, Jacksonville, FL 32216 or visit our website at: [www.nefrc.org](http://www.nefrc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting Angela Giles at (904)279-0880 or [agiles@nefrc.org](mailto:agiles@nefrc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The District XI, **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2007, 10:00 a.m.

PLACE: Miami-Dade County Emergency Operations Center, 9300 N. W. 41st Street, Miami, FL 33178, (305)468-5400

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY 07-08.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to Manny Cela ([celam@sfrpc.com](mailto:celam@sfrpc.com)), visiting the LEPC website ([www.sfrpc.com/lepc.htm](http://www.sfrpc.com/lepc.htm)) or by calling (954)985-4416 in Broward, Suncom 473-4416 or 1(800)985-4416 toll-free statewide.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Manny Cela ([celam@sfrpc.com](mailto:celam@sfrpc.com)), or by calling (954)985-4416 in Broward, Suncom 473-4416 or 1(800)985-4416 toll-free statewide. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Manny Cela ([celam@sfrpc.com](mailto:celam@sfrpc.com)), or by calling (954)985-4416 in Broward, Suncom 473-4416 or 1(800)985-4416.

## WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces a public meeting on Rule 40B-8.011, F.A.C., Policy and Purpose, to which all persons are invited.

DATE AND TIME: October 2, 2007, 7:00 p.m. – 9:00 p.m.

PLACE: Lee Elementary School, 7731 East U.S. Highway 90, Lee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to provide information and to receive public comment early in the process of setting MFLs. The Withlacoochee River, for MFL purposes, is defined as the portion of the river from the Florida-Georgia state line, downstream to the Suwannee River near the Suwannee River State Park.

Florida Statutes require that MFLs (water levels and flows designed to prevent significant harm to water resources) be established for water bodies. The Suwannee River Water Management District is gathering technical data and information to develop the MFLs for the Withlacoochee River and associated springs. For a map of the Withlacoochee River area, visit [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

MFLs help in the water supply planning process and in determining water availability for consumptive use purposes. In addition, they will provide guidance in making water use and permitting decisions; ensure sufficient water resources for the public and ecosystems; protect wetlands, fish and wildlife habitat; and provide protection of water resources for navigation and recreation.

A copy of the agenda may be obtained by contacting John Good at (386)362-1001 or 1(800)226-1066 (Florida only).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting John Good at (386)362-1001 or 1(800)226-1066 (Florida only) If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact John Good at (386)362-1001 or 1(800)226-1066 (Florida only).

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The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: September 25, 2007, 3:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop

DATE AND TIME: September 25, 2007, 5:30 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Final Public Hearing on FY 2007-2008 budget and proposed millage rate.

A copy of the agenda(s) may be obtained by writing SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa M. Cheshire, (386)362-1001 or (800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

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The **R. O. Ranch Inc.**, a Florida non-profit corporation, announces a workshop to which all persons are invited.

DATE AND TIME: September 27, 2007, 12:00 Noon

PLACE: R. O. Ranch, Cooks Hammock, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Construction and design of equestrian facilities at R. O. Ranch Equestrian Park.

A copy of the agenda may be obtained by contacting Gwen Lord, Administrative Assistant at (386)362-1001 or gal@srwmd.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Gwen Lord, Administrative Assistant at (386)362-1001 or gal@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **R. O. Ranch Inc.**, a Florida non-profit corporation, announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2007, 6:30 p.m.

PLACE: The Chateau Restaurant, Mayo, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Equestrian facilities on Suwannee River Water Management District lands.

A copy of the agenda may be obtained by contacting: Gwen Lord, Administrative Assistant at (386)362-1001 or email gal@srwmd.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Gwen Lord, Administrative Assistant at (386)362-1001 or email gal@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Brian Kauffman, Facilities Director at (386)362-1001 or bck@srwmd.org.

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The **St. Johns River Water Management District**, Projects & Land Committee announces a public meeting to which all persons are invited.

Projects and Land Committee Public Meeting

DATE AND TIME: Thursday, October 4, 2007, 6:00 p.m.

PLACE: Laurel Manor Recreation Center, Washington – Jefferson Room, 1985 Laurel Manor Drive, The Villages, FL 32162

GENERAL SUBJECT MATTER TO BE CONSIDERED: Updates on Lake Apopka Restoration Program and Restoration Activities in the Upper Ocklawaha River Basin.

Projects and Land Committee Business Meeting

DATE AND TIME: Friday, October 5, 2007, 8:00 a.m.

PLACE: Hampton Inn & Suites, Magnolia Room, 11727 N. E. 63rd Drive (CR466), Lady Lake/The Villages, FL 32162

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Projects and Land Committee will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board. A tour of Apopka and UORB projects and lunch will follow the Business meeting. NOTE: In the event a quorum of the Committee is not available for the business meeting at the date, time, and place set forth above, the Committee shall meet on Tuesday, October 9, 2007 8:00 a.m. at District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Hazel Hinton, by mail or phone (386)329-4347 or website [www.sjrwmd.com](http://www.sjrwmd.com).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Hazel Hinton at (386)329-4347. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, October 9, 2007

8:15 a.m. Chairmen's Meeting

8:45 a.m. Finance and Administration Committee

10:00 a.m. Regulatory Committee

1:00 p.m. Governing Board Meeting and Public Hearing on Land Acquisition

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget. NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting St. Johns River Water Management District by mail, or calling (386)329-4500 or website [www.sjrwmd.com](http://www.sjrwmd.com).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 1, 2007, 2:45 p.m.

PLACE: Southwest Florida Water Management District, 1st Floor, Conference Rooms A & B, 2379 Broad Street, Brooksville, Florida 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of council and task force business for the Citrus/Hernando Waterways Restoration Council and following will be the Hernando County Task Force meeting at 3:30 p.m.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting 1(800)423-1476 (Florida), or (352)796-7211, extension 4226, Fax (352)797-5806, TDD ONLY

1(800)231-6103 (Florida). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2007, 6:00 p.m.

PLACE: Southwest Florida Water Management District Bartow Service Office, Governing Board Room, 170 Century Blvd., Bartow, FL

DATE AND TIME: October 3, 2007, 6:00 p.m.

PLACE: Southwest Florida Water Management District Headquarters, Governing Board Room, 2379 Broad Street, Brooksville, FL

DATE AND TIME: October 8, 2007, 6:00 p.m.

PLACE: Southwest Florida Water Management District Tampa Service Office, Governing Board Room, 7601 Hwy. 301 North, Tampa, FL

DATE AND TIME: October 10, 2007, 6:00 p.m.

PLACE: Southwest Florida Water Management District Sarasota Service Office, Governing Board Room, 6750 Fruitville Rd., Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public input on a draft time schedule and priorities for establishing minimum flows and levels for streams and other flowing waters, lakes, and aquifers within the Southwest Florida Water Management District.

A copy of the agenda may be obtained by contacting: Karen A. Lloyd, Assistant General Counsel, 2379 Broad Street, Brooksville, Florida 34604-6899, (352)796-7211, or 1(800)423-1476, extension 4651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Dianne Lee at (352)796-7211 or 1(800)423-1476, extension 4658, TDD only number 1(800)231-6103, Fax (352)754-6878, Suncom 663-6878. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 2, 2007, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: COASTAL RIVERS BASIN BOARD MEETING AND WORKSHOP: Consider Basin business and annual planning workshop. Ad Order 53132.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 3, 2007, 9:00 a.m.

PLACE: Florida Botanical Gardens, 12175 125th Street North, Largo, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: PINELLAS-ANCLOTE RIVER BASIN BOARD MEETING AND WORKSHOP: Consider Basin business and annual planning workshop. Ad Order 53132.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 4, 2007, 9:00 a.m.

PLACE: Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: ALAFIA RIVER BASIN BOARD WORKSHOP: Consider basin business and annual planning workshop. Ad Order 53132.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 5, 2007, 9:30 a.m.

PLACE: Bartow Service Office, 170 Century Boulevard, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: PEACE RIVER BASIN BOARD MEETING AND WORKSHOP: Consider Basin business and annual planning workshop. Ad Order 53132.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, October 6, 2007, 6:30 p.m.

PLACE: Museum of Science and Industry, 4801 E. Fowler Avenue, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: ANNUAL NATIONAL HISPANIC SCIENTIST OF THE YEAR AWARD GALA: Honor America's Hispanic Scientists. Ad Order 53132.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Water Resources Advisory Commission** (WRAC) announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2007, 9:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is

possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting Rick Smith at (561)682-6517 or at our website <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 4, 2007, 10:00 a.m. – until completion

PLACE: Embassy Suites Orlando-International Drive, Jamaican Court, 8250 Jamaican Court, Orlando, FL 32819, (407)345-8250

PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 34767

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address regular Commission Business.

A copy of the agenda may be obtained by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL., (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL, (850)410-5700 or 1(800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL, (850)410-5700 or 1(800)983-2435.

### DEPARTMENT OF ELDER AFFAIRS

The **West Central Florida Area Agency on Aging, Inc.** announces two public hearings to which all persons are invited. Polk, Highlands and Hardee Counties

DATE AND TIME: Tuesday, September 25, 2007, 11:30 a.m. – 1:30 p.m.

PLACE: USF Rath Senior ConNexTions and Education Center, 1350 E. Main Street, C-200, Bartow, FL 33830 Hillsborough and Manatee Counties

DATE AND TIME: Thursday, October 4, 2007, 9:00 a.m. – 11:00 a.m.

PLACE: Brandon Senior Center, 612 N. Parsons Ave., Brandon, FL 33510

GENERAL SUBJECT MATTER TO BE CONSIDERED: The West Central Florida Area Agency on Aging, Inc. (WCFAAA) is seeking public comment on funding allocations currently being provided for elder services.

A copy of the agenda may be obtained by contacting [torress@elderaffairs.org](mailto:torress@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting Sonia Torres at 1(800)336-2226 or (813)740-3888, ext. 5581.

Comments will be accepted via email until October 18, 2007. Please send written comments to: West Central Florida Area Agency on Aging, Inc., 5905 Breckenridge Parkway, Suite F, Tampa, FL 33610, email [torress@elderaffairs.org](mailto:torress@elderaffairs.org), [www.AgingFlorida.com](http://www.AgingFlorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency For Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 11, 2007, 10:00 a.m.

PLACE: Anyone interested in participating may telephone (641)594-7500, Participant Code 9701442#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study the current status of legal guidelines related to the privacy and security of health records and make recommendations for legislation to establish clear and concise standards that would facilitate health information exchange.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at <http://ahca.myflorida.com/dhit/index.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Carolyn H. Turner at (850)922-5861. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF MANAGEMENT SERVICES

The **Agency for Workforce Innovation** announces a public hearing regarding Rule 60BB-8.700, F.A.C., Low-Performing Provider; Voluntary Prekindergarten Improvement Plan and Implementation, as noticed in Vol. 33, No. 26, June 29, 2007, F.A.W., to which all persons are invited.

DATE AND TIME: Friday, October 12, 2007, 3:00 p.m. – 4:00 p.m. or until business is concluded

PLACE: Agency for Workforce Innovation, Room B-049, Caldwell Building, 107 East Madison Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review proposed amendments to proposed Rule 60BB-8.700, Florida Administrative Code, which add language to clarify that a low-performing provider may not begin the same type of program for which it was found to be low-performing, until the improvement plan has been approved; to clarify when a voluntary prekindergarten improvement plan can be deemed insufficient or incomplete; to require the Early Learning Coalition and the provider to work together to revise an insufficient plan; and to set forth the procedure for review and approval of the plan should the coalition and the provider be unable to agree on revisions to the improvement plan. Any comments on the proposed amendments must be submitted in writing prior to the close of the hearing. Following the hearing date and time, no comments will be accepted.

A copy of the proposed rule was published in the June 29, 2007, issue of the F.A.W. (Vol. 33, No. 26) and is available on line at <http://faw.dos.state.fl.us/fawframes.html>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is asked to advise the agency at least forty-eight (48) hours before the meeting by contacting Ms. Audrey Gaten at (850)245-7150. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED AMENDMENTS IS: C. J. Weinman, Assistant General Counsel, Office of Workforce Innovation, 107 East Madison Street, MSC 110, Tallahassee, Florida 32399-4128, (850)245-7150, [cj.weinman@awi.state.fl.us](mailto:cj.weinman@awi.state.fl.us).

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The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 25, 2007, 9:00 a.m.

PLACE: Florida Commission on Human Relations. The phone number to contact is 1(888)808-6959, when prompted enter the VCS Conference Code 284948, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to discuss the daily functions and activities of the Commission.

A copy of the agenda may be obtained by contacting: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

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The Florida **Commission on Human Relations** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, October 10, 2007, 9:00 a.m.

PLACE: Florida Commission on Human Relations. The phone number to contact is 1(888)808-6959, when prompted enter the VCS Conference Code 1021548, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

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The **Florida Black Business Investment Board, Inc.** (FBBIB) announces teleconference meetings of its Minority Business Information Center to which all interested persons are invited.

DATE AND TIMES: Friday, September 28, 2007, 10:00 a.m. and 3:00 p.m. (if needed)

PLACE: Via Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Board's operations and define strategies of its database system and to review/approve related issues and other business as needed, and approve actions taken by the Chairman and/or President under delegated authority.

A copy of the agenda may be obtained by contacting: Florida Black Business Investment Board, 2019 Centre Pointe Boulevard, Suite 101, Tallahassee, FL 32308, (850)878-4566.

If a person decides to take an appeal with respect to any matter considered at these meetings, he/she will need a record of the proceedings and, for such purpose, he/she may need to ensure



that verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

If an accommodation is needed for a disability in order to attend this meeting (if applicable), please notify the FBBIB office, (850)878-0275 at least seven (7) days prior to the meeting.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation, Division of Hotels and Restaurants** announces a workshop on Rule 61C-3.001, F.A.C., Sanitation and Safety Requirements, to which all persons are invited.

DATE AND TIME: October 15, 2007, 9:00 a.m. – conclusion of business

PLACE: Professions Board Room, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Carbon monoxide detector rule.

A copy of the agenda may be obtained by contacting: Division of Hotels and Restaurants, Attn. Michelle Comingore, 1940 N. Monroe St., Tallahassee, FL 32399 or by calling (850)488-1133.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Michelle Comingore at (850)488-1133. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Division of Hotels and Restaurants, Attn. Michelle Comingore, 1940 N. Monroe St., Tallahassee, FL 32399 or by calling (850)488-1133.

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2007, 9:00 a.m.

PLACE: Crowne Plaza La Concha, 430 Duval Street, Key West, Florida 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Rita Blanck, Case No. 2007-039565

Grace Brandt, Case No. 2007-030420

Builders Design Studio, Case No. 2007-037838

Evan J. Cadwell, Case No. 2007-029871

Designs by Joseph Marinola, Jr., Case No. 2007-040547

E-Design & Drafting, Case No. 2007-040470

ID Group, Case No. 2007-007771

Janrodesigns, Inc., Case No. 2007-027831

JG Interiors, Case No. 2007-037655

Krumdieck, A&I Design, Inc., Case No. 2007-036260

Lastrada Furniture & Interiors, Case No. 2007-026259

Longo Interiors, Inc., Case No. 2007-027923

Michael Mabire Company, Case No. 2007-030310

Michael Eugene McWilliams, Case No. 2007-008065

Jurgen Muller, Case No. 2007-027360

Owen Construction, Inc., Case No. 2007-042516

Patrick Day Home Gallery, Case No. 2007-039531

Permit Square, LLC, Case No. 2007-018643

Port Royal Interiors, Case No. 2007-037670

Posh Interior Design, Case No. 2007-037871

Mark Robinson, Case No. 2007-033855

Elkin R. Segura, Case No. 2007-037334

Erika's Place, Inc., Case No. 2007-040423

TS Interiors, Inc., Case No. 2007-027932

A copy of the agenda may be obtained by contacting: David K. Minacci, Esq., Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309, (850)402-1570.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Esq., Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309, (850)402-1570. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Esq., Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309, (850)402-1570.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting to which all interested persons are invited.

DATE AND TIMES: September 25, 2007, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: April Hammonds, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Department of Business and Professional Regulation, Board of Cosmetology** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 15, 2007, 9:00 a.m. or soon thereafter

PLACE: The Hyatt Regency Miami, 400 S. E. 2nd Avenue, Miami, Florida 33131

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular business.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399-0769.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 17, 2007, 10:00 a.m. or soon thereafter

PLACE: The Doubletree Hotel – Westshore Airport, 4500 W. Cypress Street, Tampa, Florida 33607, (813)879-4800

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling their office at (850)487-1395.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)487-1395. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 19, 2007, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call. To Connect, dial 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling their office at (850)487-1395.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Board of Professional Surveyors and Mappers** announces a public meeting to which all persons are invited.

DATE AND TIME: October 9, 2007, 1:00 p.m.

PLACE: Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To reconsider probable cause Case #2003-092496 Carl M. Smith, Case # 2002-012956 Finstad Land & Spatial Surveying Corp., Case # 2002-012959 Mary E. Finstad, Case # 2004-042208 Lawrence D. Rowell, Case # 2004-44581 Delta Land Surveyors, Inc., Case # 2003-056835 Robert O. South and Case # 2006-017099 Robert L. Thompson.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0756.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0756. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Professional Surveyors and Mappers** announces a public meeting to which all persons are invited.

Probable Cause Panel Meeting

DATE AND TIME: October 9, 2007, 1:00 p.m.

Committee meetings and General Business meeting if time allows

DATE AND TIME: October 10, 2007, 8:30 a.m.

General Business Meeting

DATE AND TIME: October 11, 2007, 8:00 a.m.

PLACE: Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings of the Board and General Business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0756.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0756. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Richard Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0756.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, October 3, 2007, 9:00 a.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public)

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or its counsel.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. – 4:00 p.m.), at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Real Estate Appraisal Board** (FREAB) announces a meeting to which all persons are invited.

DATES AND TIMES: Monday, October 8, 2007, 9:00 a.m.; Tuesday, August 9, 2007, 8:30 a.m.

PLACE: Embassy Suites, 10450 Corkscrew Commons Drive, Estero, Florida 33928

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, disciplinary actions, 2008 AQB Criteria Changes and general subject matter.

A copy of the agenda may be obtained by writing to: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

If a person decides to appeal a decision made by the Board, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)481-5632, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Real Estate Appraisal Board** (FREAB) announces a rule workshop on Rules 61J1-2.001, Fees; 61J1-4.010, Supervision and Training of Registered Trainee

Appraisers; 61J1-6.001, Experience Requirement; 61J1-8.001, Citation Authority; 61J1-8.002, Disciplinary Guidelines, F.A.C., to which all persons are invited.

DATE AND TIME: Monday, October 8, 2007, 9:00 a.m. or the soonest thereafter

PLACE: Embassy Suites, 10450 Corkscrew Commons Drive, Estero, Florida 33928

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop session is to discuss Florida Administrative Code, Chapter 61J1 for possible changes. The purpose of the workshop is to ensure compliance with statutory changes.

A copy of the agenda may be obtained by writing to: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

If a person decides to appeal a decision made by the Board, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)481-5662, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 3, 2007, 9:00 a.m.

PLACE: 2600 Blair Stone Road, Room 609, Tallahassee, FL

DATE AND TIME: Thursday, October 4, 2007, 10:00 a.m.

PLACE: Central District Office, 3319 Maguire Boulevard, Suite 232, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meetings will present the revised verified lists of impaired waters for water bodies and water segments within the Group 5 basins (Perdido, Upper East Coast, Indian River Lagoon, Springs Coast, Florida Keys, and the Everglades Basins). The revised verified lists will be placed on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl>) by September 21, 2007, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the revised verified lists for a period of 30 days, ending October 22, 2007.

A copy of the agenda may be obtained by contacting: Pat Waters at (850)245-8449 or by e-mail at [Patricia.Waters@dep.state.fl.us](mailto:Patricia.Waters@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Pat Waters at (850)245-8449 or by e-mail at [Patricia.Waters@dep.state.fl.us](mailto:Patricia.Waters@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 23, 2007, 7:00 p.m. (CT)

PLACE: Pensacola Junior College, Milton Campus, Room 4902, 5988 U.S. Highway 90, Milton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed land management plan for Yellow River Marsh Preserve State Park with the public.

A copy of the agenda may be obtained by contacting: Blackwater River State Park, 7720 Deaton Bridge Road, Holt Florida 32564, (850)983-5363.

A copy of the management plan will be available at the park for review. An electronic version of the plan is available upon request by emailing: Ms. BryAnne White at [BryAnne.White@dep.state.fl.us](mailto:BryAnne.White@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Blackwater River State Park at (850)983-5363. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bob Barlow, Park Manager at (850)983-5363 or email [Robert.Barlow@dep.state.fl.us](mailto:Robert.Barlow@dep.state.fl.us).

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The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 24, 2007, 9:00 a.m. (CT)

PLACE: Pensacola Junior College, Milton Campus, Room 4902, 5988 U.S. Highway 90, Milton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed land management plan for Yellow River Marsh Preserve State Park with the park Advisory Group members.

A copy of the agenda may be obtained by contacting: Blackwater River State Park, 7720 Deaton Bridge Road, Holt Florida 32564, (850)983-5363.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Blackwater River State Park, 7720 Deaton Bridge Road, Holt Florida 32564, (850)983-5363. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bob Barlow, Park Manager at (850)983-5363 or email Robert.Barlow@dep.state.fl.us.

The **Bureau of Beaches and Coastal Systems** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, October 8, 2007, 8:00 p.m.

PLACE: Franklin County Board of County Commissioners Chambers, 33 Market St., Apalachicola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed erosion control project known as Alligator Point Erosion Control Project, and the establishment of an Erosion Control Line for said project. The proposed Erosion Control Line lies along Alligator Point, Franklin County, Florida fronting the Gulf of Mexico at the line of mean high water. The Erosion Control Line lies in:

Sections: 1 Township: 7 South Range: 2 West  
Sections: 4, 5, 6 Township: 7 South Range: 1 West  
Sections: 33 Township: 6 South Range: 1 West  
in Gulf County, FL

A copy of the agenda may be obtained by contacting: Phil Ciaravella at (850)922-7871, by e-mail at phil.ciaravella@dep.state.fl.us or mail to: Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, 3900 Commonwealth Boulevard, M.S. 300, Tallahassee, Florida 32399-3000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mr. Ciaravella. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Bureau of Beaches and Coastal Systems** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, October 8, 2007, immediately following the conclusion of the Public Workshop which starts at 8:00 p.m., for the beach erosion control project known as Alligator Point Erosion Control Project.

PLACE: Franklin County Board of County Commissioners Chambers, 33 Market St., Apalachicola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed erosion control project known as Alligator Point Erosion Control Project, and the establishment of an Erosion Control Line for said project.

The proposed Erosion Control Line lies along Alligator Point, Franklin County, Florida fronting the Gulf of Mexico at the line of mean high water. The Erosion Control Line lies in:

Sections: 1 Township: 7 South Range: 2 West  
Sections: 4, 5, 6 Township: 7 South Range: 1 West  
Sections: 33 Township: 6 South Range: 1 West  
in Franklin County, FL

A copy of the agenda may be obtained by contacting: Phil Ciaravella at the Bureau of Beaches and Coastal Systems, Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station 300, Tallahassee, FL. 32399-3000, by e-mail at phil.ciaravella@dep.state.fl.us or by phone at (850)922-7871.

## DEPARTMENT OF HEALTH

The Florida **Board of Medicine**, Credentials Committee announces a meeting to which all persons are invited.

DATE AND TIME: Saturday, September 29, 2007, 8:00 a.m. or soon thereafter

PLACE: Hyatt Regency, Hyatt Regency, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the committee with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech

impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, PCP South Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 12, 2007, 2:00 p.m.

PLACE: Conference Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting the Prosecution Services Unit at (850)245-4640.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Prosecution Services Unit at (850)245-4640.

The **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 18, 2007, 5:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number 1(888)808-6959, Conference Code (2458182)

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Pharmacy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 28, 2007, 9:00 a.m.

PLACE: Conference Call Number: 1(888)808-6959, Conference Code 5642037

GENERAL SUBJECT MATTER TO BE CONSIDERED: The issue to be discussed is Mylan Pharmaceuticals, Inc., vs. DOH Board of Pharmacy and Board of Medicine, Case No. 07-003704RX.

The agenda will be placed on the website at [www.doh.state.fl.us/mqa/pharmacy](http://www.doh.state.fl.us/mqa/pharmacy) one week prior to the conference call.

For more information, you may contact the Board of Pharmacy at (850)245-4292.

The **Department of Health, Board of Respiratory Care** announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2007, 8:30 a.m. or soon thereafter

PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL 32809, (407)859-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Respiratory Care, 4052 Bald Cypress Way, BIN C05, Tallahassee, FL 32399-3255.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 4, 2007, 10:00 a.m.

PLACE: Osceola County Administration Building, Suite 4100, 1 Courthouse Square, Kissimmee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To examine applications for variance from the requirements of Chapter 64E-6, Florida Administrative Code, entitled "Standards for Onsite Sewage Treatment and Disposal Systems" pursuant to Section 381.0065(3)(d), Florida Statutes, and to re-examine and hear public comment regarding application number 11001 from Ms. Alma Green, applicant, regarding a variance request for property located at 5479 Lee Street, Fernandina Beach, Nassau County, Florida. The

Variance committee will also provide input on any rule issues requested by the Technical Review and Advisory Panel pursuant to Section 381.0068(2), Florida Statutes.

A copy of the agenda may be obtained by contacting: Gerald R. Briggs, Chief, Bureau of Onsite Sewage Programs, Department of Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shirley Kugler, Bureau of Onsite Sewage Programs, Department of Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services** announces a meeting of the statewide Council on Homelessness, to which all persons are invited.

DATE AND TIME: October 24, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: St. Petersburg at the Hilton Bayfront Hotel, 333 First Street South, St. Petersburg 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will consider proposals to be recommended in its 2007 report to the Governor and Legislature.

A copy of the agenda for the meeting can be obtained from the Office on Homelessness, by calling (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access this meeting, who may be in need of special assistance, should contact the Office on Homelessness at (850)922-4691, at least 48 hours in advance of the meeting.

#### FISH AND WILDLIFE CONSERVATION COMMISSION

The **Fish and Wildlife Conservation Commission, Division of Law Enforcement**, Investigations Section announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2007, 7:00 p.m. – 9:00 p.m.

PLACE: Florida Department of Agriculture and Consumer Services, Division of Plant Industry Auditorium, 1911 S. W. 34th Street, Gainesville, Florida 32614

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed rule amendment to Rule 68A-6.003, F.A.C. The proposed amendment would require new applicants for authorization to possess Class I wildlife to submit documentation verifying that all contiguous land owners or neighbors to the proposed facility location have been notified of said application, the proposed facility location and species for which they are requesting authorization to possess. The proposed effective date for this rule amendment is January 1, 2008.

A copy of the agenda may be obtained by contacting: Captain Linda Harrison, FWC, Division of Law Enforcement, Investigation Section, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-6253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Captain Linda Harrison at (850)488-6253.

The **Fish and Wildlife Conservation Commission, Division of Law Enforcement**, Investigations Section announces a public meeting to which all persons are invited.

DATE AND TIME: October 9, 2007, 7:00 p.m. – 9:00 p.m.

PLACE: Ft. Lauderdale City Commission Chambers, 100 N. Andrews Avenue, Ft. Lauderdale, Florida 33301-1016

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed rule amendment to Rule 68A-6.003, F.A.C. The proposed amendment would require new applicants for authorization to possess Class I wildlife to submit documentation verifying that all contiguous land owners or neighbors to the proposed facility location have been notified of said application, the proposed facility location and species for which they are requesting authorization to possess. The proposed effective date for this rule amendment is January 1, 2008.

A copy of the agenda may be obtained by contacting: Captain Linda Harrison, FWC, Division of Law Enforcement, Investigation Section, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-6253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Captain Linda Harrison at (850)488-6253.

### FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 8, 2007, 1:00 p.m. – conclusion

PLACE: Senate Office Building Room 401 (entry via The Capitol), 400 S. Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider a Workers' Compensation filing made by the National Council on Compensation Insurance, Inc., by which the Council requests an overall average decrease in rate levels of 16.5% for the voluntary market for all new and renewal Workers' Compensation Insurance policies written in the State of Florida, effective January 1, 2008.

A copy of the agenda may be obtained by contacting: James Watford, Actuary, Room 212-F, Larson Building, 200 East Gaines Street, Tallahassee, FL 32399-0330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com.

NOTICE OF RESCHEDULING – The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: Rescheduled for October 11, 2007, 1:00 p.m.

PLACE: 301 Senate Office Building, Florida Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: American Southern Home Insurance Company has requested a 24.6% overall increase for new and renewal mobile home owners policies. The rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable

to attend this public hearing, please forward your comments to ratehearings@fldfs.com. The subject line of your email should read "American Southern".

A copy of the agenda may be obtained by contacting Sam Coskey at (850)413-2616 or email him at sam.coskey@fldfs.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sam Coskey at (850)413-2616 or email him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Stephen H. Thomas, Jr., Esquire at (850)413-4142 or Sam Coskey at (850)413-2616.

### FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The **Florida Atlantic Research and Development Authority** will hold its regular meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, September 19, 2007, 8:00 a.m.

PLACE: 3701 FAU Blvd., Suite 210, Conference Room

For Information contact Scott Ellington at (561)350-0927, e-mail: scott@research-park.org.

### COMMUNITY COLLEGE COUNCIL OF PRESIDENTS

The **Community College Council of Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2007, 6:00 p.m. – 9:00 p.m.

PLACE: The Governor's Club, 202 1/2 South Adams Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community colleges.

A copy of the agenda may be obtained by contacting tinghamm@facc.org.

### FLORIDA HEALTH INSURANCE ADVISORY BOARD

The **Florida Health Insurance Advisory Board** announces a conference call meeting of its Board of Directors.

DATE AND TIME: September 25, 2007, 10:00 a.m. – 1:00 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will conduct regular business of the Board.



If you would like a copy of the agenda or require special accommodations due to disability or physical impairment, please call (850)422-7766.

#### **H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE, INC.**

The **H. Lee Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 25, 2007, 1:30 p.m.

PLACE: Stabile Trustees Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors.

A copy of the agenda may be obtained by writing to: Lori Payne, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, SRB-ADM, Tampa, FL 33612.

Persons requiring special accommodations due to disability or physical impairment should contact Ms. Payne by September 24, 2007.

The **Florida Cancer Control and Advisory Council** announces a workshop to which all persons are invited.

DATE AND TIME: October 8, 2007, 11:00 a.m. – 3:00 p.m.

PLACE: Tampa Airport Marriott, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A workshop.

A copy of the agenda may be obtained by contacting Sue Middleton at (813)745-1339.

#### **SOIL AND WATER CONSERVATION DISTRICTS**

The **Hendry Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2007, 1:00 p.m.

PLACE: 1085 Pratt Blvd., Labelle, Florida 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting Barbara Tillis.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting (863)674-4160 or (863)674-4161. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Barbara Tillis at (863)674-4160 or (863)674-4161.

#### **CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The **Center for Independent Living in Central Florida, Inc.** will hold its next Board Meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, October 3, 2007, 6:00 p.m.

PLACE: Center for Independent Living in Central Florida, Inc., 720 North Denning Drive, Winter Park, FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board meeting.

For an agenda or other information contact Luana Kutz at (407)623-1070 or via e-mail at lkutz@cilorlando.org.

#### **STATE COURTS SYSTEM**

The Florida **State Courts System** announces a public hearing to which all persons are invited.

DATE AND TIME: Wednesday, October 10, 2007, 2:00 p.m.

PLACE: Supreme Court Building, Executive Conference Room, 500 South Duval Street, Tallahassee, Florida 32399-1900

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office of the State Courts Administrator will present an overview of the State Courts System's 2008-2009 legislative budget request followed by a time for public questions and comments.

Persons wishing to testify are requested to contact Ms. Dorothy Burke, Manager of Budget Services, by October 5, 2007, 5:00 p.m., at the address above. Written comments may be submitted to the hearing officer at the proceeding or mailed to the Office of the State Courts Administrator at the above address.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to attend the meeting should contact Ms. Dorothy Burke, Manager of Budget Services, no later than October 5, 2007, 5:00 p.m., by phone (850)488-3735 or in person at the Supreme Court Building, Room 327.

AUTHORITY: Section 216.131, Florida Statutes

#### **FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION**

The **Florida Local Government Finance Commission** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Friday, October 12, 2007, 10:30 a.m.

PLACE: 2502 Rocky Point Drive, Suite 1060, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Commission will be for the purposes of reviewing the statewide pooled commercial paper loan program for Florida governmental entities. The Commission is an unincorporated, nonprofit association whose members are comprised of Brevard County, Florida, Charlotte County, Florida, Collier County, Florida, Lee County, Florida, Osceola County, Florida and Sarasota County, Florida.

## JACKSONVILLE TRANSPORTATION AUTHORITY

The **Jacksonville Transportation Authority** (JTA) will host four public hearings for the public to review and comment on the Draft Tier 1 Programmatic Environmental Impact Statement (Tier 1 PEIS) describing the adopted Bus Rapid Transit (BRT) system corridors and the potential purchase of land for right-of-way for BRT stations. The Tier 1 PEIS documents environmental and community resources within the BRT station areas. This study is a combined effort of the Federal Transit Administration and the Jacksonville Transportation Authority.

Four public hearings will be held as listed below. An open house period will begin at 4:30 p.m. where maps, displays and handouts will be available for review and discussion with project staff. The formal presentation followed by the comment period will begin at 6:00 p.m.

DATE AND TIMES: Monday, October 15, 2007, Open house: 4:30 p.m.; Formal Presentation: 6:00 p.m.

PLACE: Regency Square Library, East Corridor, Community Room, 9900 Regency Square Boulevard, Jacksonville, FL 32225

GENERAL SUBJECT MATTER TO BE CONSIDERED: To document community and environmental resources that would be affected by the purchase of parcels to preserve right-of-way for BRT stations and to use the value of the property as match to future federal transit funds. The Tier 1 PEIS process is designed to notify and inform property owners, the public and agencies of the potential for BRT services and to invite the public to review and comment on the BRT plans and potential property acquisition.

DATE AND TIMES: Tuesday, October 16, 2007, Open house: 4:30 p.m.; Formal Presentation: 6:00 p.m.

PLACE: FCCJ Deerwood Center, 9911 Old Baymeadows Road, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: To document community and environmental resources that would be affected by the purchase of parcels to preserve right-of-way

for BRT stations and to use the value of the property as match to future federal transit funds. The Tier 1 PEIS process is designed to notify and inform property owners, the public and agencies of the potential for BRT services and to invite the public to review and comment on the BRT plans and potential property acquisition.

DATE AND TIMES: Wednesday, October 17, 2007, Open house: 4:30 p.m.; Formal Presentation: 6:00 p.m.

PLACE: Gateway Mall – Stage (Near Bus Transfer Site), North Corridor, 5258 Norwood Avenue, Jacksonville, FL 32208

GENERAL SUBJECT MATTER TO BE CONSIDERED: To document community and environmental resources that would be affected by the purchase of parcels to preserve right-of-way for BRT stations and to use the value of the property as match to future federal transit funds. The Tier 1 PEIS process is designed to notify and inform property owners, the public and agencies of the potential for BRT services and to invite the public to review and comment on the BRT plans and potential property acquisition.

DATE AND TIMES: Thursday, October 18, 2007, Open house: 4:30 p.m.; Formal Presentation: 6:00 p.m.

PLACE: FCCJ Kent Campus, Southwest Corridor, 3939 Roosevelt Boulevard, Jacksonville, FL 32205

GENERAL SUBJECT MATTER TO BE CONSIDERED: To document community and environmental resources that would be affected by the purchase of parcels to preserve right-of-way for BRT stations and to use the value of the property as match to future federal transit funds. The Tier 1 PEIS process is designed to notify and inform property owners, the public and agencies of the potential for BRT services and to invite the public to review and comment on the BRT plans and potential property acquisition.

You may attend any of the hearings. At the hearing, you may submit comments orally or in writing at any time during the open house or after the presentation. Persons wishing to speak during the formal comment period will obtain a speaker card at the meeting. Sign language and Spanish language interpreters will be present, as well as a stenographer to document oral comments.

Anyone requiring special accommodations should contact Winova Hart at (904)630-3185 or [whart@jtafla.com](mailto:whart@jtafla.com) no later than seven days prior to the meeting you plan to attend. You may submit comments within the 45 day comment period ending November 12, 2007 to: Winova Hart, JTA, 100 N. Myrtle Ave., Jacksonville, FL 32203 or [whart@jtafla.com](mailto:whart@jtafla.com).

All comments received at the hearings and until the close of the comment period will be included in the final report document. Copies of the Draft Tier 1 Programmatic Environmental Impact Statement can be reviewed at the locations below starting on September 10, 2007:

JTA Offices, 100 N. Myrtle St., Jacksonville, FL 32203

Main Library, 303 Laura St., Jacksonville, FL 32202

Southeast Regional Library, 10599 Deerwood Park Blvd., Jacksonville, FL 32256

Webb Wesconnett Regional Library, 6887 103rd St., Jacksonville, FL 32210

Bradham Brooks Northwest Regional Library, 1755 Edgewood Avenue, West, Jacksonville, FL 32208

Regency Square Library, 9900 Regency Square Boulevard, Jacksonville, FL 32225

These hearings are being held in compliance with Title VI of the Civil Rights Act of 1964 and Title VIII of the Civil Rights Act of 1968, as amended. Public participation at this hearing is solicited without regard to race, color, religion, gender, age, national origin, disability, or family status. Persons wishing to express their concerns relative to adherence to Titles Six and Eight of the Civil Rights Act may do so by contacting JTA's equal opportunity officer Ken Middleton at (904)733-0522 or [kmiddleton@jtafla.com](mailto:kmiddleton@jtafla.com). These hearings are also being held in accordance with FTA policy, all Federal laws, regulations, and executive orders affecting project development, including but not limited to the regulations of the Council on Environmental Quality (CEQ) and FTA implementing NEPA (42 USC 4332) as well as EIS guidelines (40 CFR parts 1500-1508 and 23 CFR part 771), the 1990 Clean Air Act Amendments, Section 404 of the Clean Water Act, Executive Order 12898 regarding environmental justice, the National Historic Preservation Act, the Endangered Species Act, and Section 4(f) of the DOT Act, have been addressed to the maximum extent practicable during this NEPA process. In addition, JTA is seeking section 5309 New Starts funding for the project and will therefore be subject to the FTA New Starts regulation (49 CFR part 611). This New Starts regulation requires the submission of certain specified information to FTA to comply with the NEPA process. Right-of-Way acquisition is anticipated for this project. Environmental Justice Issues have also been considered, as specified in Executive Order 12898. These hearings are being held in accordance with 23 CFR 771 and Section 339.155, Florida Statutes.

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## Section VII

### Notices of Petitions and Dispositions Regarding Declaratory Statements

#### **DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

NOTICE IS HEREBY GIVEN THAT Department of Highway Safety and Motor Vehicles Office of the General Counsel has received the petition for declaratory statement from Capitol Publishing, James A. Donato, President. The petition seeks the agency's opinion as to the applicability of Section 316.066(5)(b), F.S., as it applies to the petitioner.

Notice is hereby given that the Department of Highway Safety and Motor Vehicles has received the above styled petition for declaratory statement under Section 120.565, Florida Statutes. The petition requests a statement as to the provision of Section 316.066(5)(b), Florida Statutes, as it relates to the Petitioner.

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#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT Construction Industry Licensing Board has received the petition for declaratory statement from Florida Workers' Compensation Joint Underwriting Association, Inc. The petition seeks the agency's opinion as to the applicability of Sections 489.117(4)(e) and 489.103(2), F.S. as it applies to the petitioner.

The petition seeks the Board's interpretation of certain provisions of Sections 489.117(4)(e) and 489.103(2), F.S. To resolve questions concerning practices by Division II licensed contractors, who are policy-holders of the Petitioner, and whose employment practices present potential liability for the Petitioner, the Petitioner is requesting that the Board issue a Declaratory Statement as to whether the above cited statutes require workers performing work for a contractor licensed under Sections 489.105(3)(e) through (q), F.S., to be employees of that Division II contractor.

A copy of the Petition for Declaratory Statement may be obtained by contacting: G. W. Harrell, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0750.