

Peter R. Brown Construction, Inc. (CGC-061419), the Construction Manager for the School Board of Brevard County Phase Two of the Additions and Renovations at Merritt Island High School hereby solicits sealed proposals for the referenced project in accordance with the proposal documents to include but not limited to the following:

This phase of the project includes renovations and upgrades to seven existing buildings, expansion of an existing building and expanding/reconfiguring the student parking area, administration parking area and parent drop-off area.

The upgrades/renovations to the existing buildings include ADA related repairs/upgrades, HVAC equipment replacement and upgrades, electrical systems upgrades, educational technology upgrades, fire alarm systems, intercom systems and the addition of a fire sprinkler system to all existing buildings.

Please Note: The Jessica Lunsford Act will be in effect for this project.

A pre-proposal meeting will be held at 3:30 p.m. (Local Time), Tuesday, November 27, 2007 at the following location:

Merritt Island High School  
Peter R. Brown Construction, Inc. Jobsite Trailer  
100 Mustang Way  
Merritt Island, FL 32953

Deadline for receipt of All Proposal Packages has been set for 2:00 p.m., on December 11, 2007. Only proposals received on or before the time and date listed will be considered. All proposals received after 2:00 p.m., of the day specified above, will be returned unopened.

All interested subcontractors must be pre-qualified or have completed the pre-qualification process within the last year. Please contact Jenny Sanchez, Estimator at (727)535-6407, to obtain information or documents about the pre-qualification requirements for this project:

School Board of Brevard County and Peter R. Brown Construction, Inc. are committed to provide equal opportunity and strongly encourage all interested M/WBE and SBE firms to submit proposals.

One set of plans and specifications will be supplied to all pre-qualified trade contractors at no cost. Drawings will be available on or about November 20, 2007. Trade contractors are responsible for the cost of shipping. Additional sets may be purchased directly from the copy center. Copy center information will be distributed with the Proposal Packages.

School Board of Brevard County and Peter R. Brown Construction, Inc. reserve the right to accept or reject any and all proposals in whole or part and to waive informalities and irregularities.

No verbal instruction or directives will be accepted regarding this project during the proposal period. All instructions or directives must be clarified through written Addenda or Supplements. All questions regarding the work should be

directed to the Construction Manager, in writing by seven (7) business days prior to the proposal due date. The Owner and Architect will not accept calls regarding this project.

## Section XII Miscellaneous

### DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Division of Community Planning, Department of Community Affairs, received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Modification Determinations, pursuant to Section 380.06(4)(a), Florida Statutes.

FILE NO.: BLIVR-08-2007-004  
DATE RECEIVED: October 9, 2007  
DEVELOPMENT NAME: SEMINOLE MALL  
DEVELOPER/AGENT: Downtown Seminole, LLC  
DEVELOPMENT TYPE: 28-24.031, F.A.C.  
LOCAL GOVERNMENT: Seminole City

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for the Relocation of a  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Chrysler Motors, LLC, intends to allow the relocation of Asbury Automotive Brandon, LP d/b/a Courtesy Chrysler Jeep, as a dealership for the sale of Chrysler vehicles from its present location at 1728 West Brandon Boulevard, Brandon, Florida 33511, to a proposed location at 9207 East Adamo Drive, Tampa (Hillsborough County), Florida 33619, on or after December 1, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Asbury Automotive Brandon, LP d/b/a Courtesy Chrysler Jeep are dealer operator(s): Charles Tomm, 4306 Pablo Oaks Court, Jacksonville, Florida 32224 and Robert O'Neill, 1728 West Brandon Boulevard, Brandon, Florida 33511; principal investor(s): Charles Olgesby, Asbury Automotive Group, Inc., 622 Third Avenue, New York, New York 10017. The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Dave Englen, Jr., Chrysler Motors, LLC, 1000 Chrysler Drive, Auburn Hills, Michigan 48326.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

---

Publication for the Relocation of a  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Chrysler Motors, LLC, intends to allow the relocation of Asbury Automotive Brandon, LP d/b/a Courtesy Chrysler Jeep, as a dealership for the sale of Jeep vehicles from its present location at 1728 West Brandon Boulevard, Brandon, Florida 33511, to a proposed location at 9207 East Adamo Drive, Tampa (Hillsborough County), Florida 33619, on or after December 1, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Asbury Automotive Brandon, LP d/b/a Courtesy Chrysler Jeep are dealer operator(s): Charles Tomm, 4306 Pablo Oaks Court, Jacksonville, Florida 32224 and Robert O'Neill, 1728 West Brandon Boulevard, Brandon, Florida 33511; principal investor(s): Charles Olgesby, Asbury Automotive Group, Inc., 622 Third Avenue, New York, New York 10017. The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License

Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Dave Englen, Jr., Chrysler Motors, LLC, 1000 Chrysler Drive, Auburn Hills, Michigan 48326.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

---

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Ducati North America, Inc., intends to allow the establishment of Baseline Specialist, Inc. d/b/a MelilliMoto, as a dealership for the sale of Ducati motorcycles at 6810 Southeast 58th Avenue, Ocala (Marion County), Florida 34480, on or after November 15, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Baseline Specialist, Inc. d/b/a MelilliMoto are dealer operator(s): Sebastian V. DiDato, 6828 Southeast 89th Street, Ocala, Florida 34472; principal investor(s): Sebastian V. DiDato, 6828 Southeast 89th Street, Ocala, Florida 34472.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Kristi Blanchard, Ducati North America, Inc., 10443 Bandle Drive, Cupertino, California 95014.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

---

#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

---

#### **PUBLIC SERVICE COMMISSION**

NOTICE IS HEREBY GIVEN that on September 17, 2007, the Florida Public Service Commission issued an order.

The Office of Public Counsel's Petition for Evidentiary Hearing on the proposed adoption of Rule 25-30.4325, F.A.C., on behalf of the Citizens of the State of Florida (Citizens) pursuant to Section 120.54(3)(c)2., F.S. (Petition), filed June 29, 2007, in Docket No. 070183-WS, was approved by the Commission at its August 28, 2007, Agenda Conference. The Commission found that the Citizens' substantial interests will be affected by the proposed rule and that the Petition has merit. Accordingly, the Commission suspended the rulemaking proceeding pending the completion of a formal evidentiary hearing on the matter, pursuant to Section 120.54(3)(c)2., F.S. The rulemaking proceeding will be resumed upon the conclusion of the formal evidentiary proceeding. Order No. PSC-07-0741-PCO-WS, issued September 17, 2007, memorialized the decision. Notice of the Petition was published in the F.A.W. on August 17, 2007.

A copy of the Order may be obtained by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770 or from the Commission's Homepage at <http://www.floridapsc.com>.

---

#### **AGENCY FOR HEALTH CARE ADMINISTRATION**

The Agency for Health Care Administration has received an application for service exemption from Regional Medical Center Bayonet Point, 14000 Fivay Road, Hudson, FL 34667 pursuant to Section 395.1041(3), Florida Statutes, and Rule 59A-3.255, Florida Administrative Code. The service category requested is Neurosurgical Services. Comments received within 15 days of publication will be considered by the Agency prior to making a determination of exemption status.

Additional information may be obtained by writing to: Agency for Health Care Administration, Attention: Sherry Ledbetter, 2727 Mahan Drive, MS #31, Tallahassee, Florida 32308, by phone at (850)921-6621 or by e-mail at [ledbetts@ahca.myflorida.com](mailto:ledbetts@ahca.myflorida.com).

---

#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

---

#### **NOTICE OF INTENT TO ISSUE PROPOSED**

##### **MODIFICATION OF POWER PLANT CERTIFICATION**

The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to modify the Power Plant Conditions of Certification issued pursuant to the Florida Electrical Power Plant Siting Act, Section 403.501 et seq., Florida Statutes, concerning: Crystal River Units 4 and 5, Power Plant Application No. PA77-09K, OGC Case No. 07-1634. On December 4, 2006 the Department received an application to modify the Conditions of Certification for Crystal River Units 4 and 5 from Progress Energy Florida pursuant to Section 403.516(1)(c), Florida Statutes, to make necessary changes at the site due to the addition of new air pollution control equipment on Units 4 & 5.

A copy of the proposed modification may be obtained by contacting: Michael P. Halpin, P.E., Administrator, Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

Pursuant to Section 403.516(1)(c)2., Florida Statutes, parties to the certification proceeding have 45 days from issuance of notice to such party's last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification.

Any person who is not already a party to the certification proceeding and whose substantial interest is affected by the requested modification has 30 days from the date of publication of this public notice to object in writing. The written objection must be filed (received) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, M.S. 35, Tallahassee, Florida 32399-3000. If no objections are received, then a Final Order approving the modification shall be issued by the Department. If objections are raised and agreement can not be reached, then pursuant to Rule 62-17.211, Florida Administrative Code, the applicant may file a petition for modification seeking approval of those

portions of the request for modification to which written objections were timely filed. Mediation is not available in this proceeding.

---

#### FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at [http://www.dep.state.fl.us/secretary/oip/state\\_clearing/](http://www.dep.state.fl.us/secretary/oip/state_clearing/). For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

---

#### DEPARTMENT OF HEALTH

On October 8, 2007, Ana M. Viamonte Ros, M.D., M.P.H. State Surgeon General, issued an Order of Emergency Suspension with regard to the license of Wayne Allen Collins, R.N. license number RN 9218205. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

---

On October 8, 2007, Ana M. Viamonte Ros, M.D., M.P.H. State Surgeon General, issued an Order of Emergency Suspension with regard to the license of Michelle Belinda Demets, R.N. license number RN 3133032. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

---

On October 8, 2007, Ana M. Viamonte Ros, M.D., M.P.H. State Surgeon General, issued an Order of Emergency Suspension with regard to the license of Iris Dana Kimak, R.N. license number RN 9198300. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

---

On October 8, 2007, Ana M. Viamonte Ros, M.D., M.P.H. State Surgeon General, issued an Order of Emergency Suspension with regard to the license of Louis Alto, R. Ph. license number PS 32489. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

---

#### ADVOCACY FOR PERSONS WITH DISABILITIES, INC.

The PAIMI Advisory Council (PAC) of the Advocacy Center for Persons with Disabilities, Inc. has proposed amendments to their Governing Rules. The draft Governing Rules are posted at: <http://www.advocacycenter.org/council/index.html> and can be obtained in accessible format by contacting Leslie Evans at (850)488-9071, ext 231 or [leslie@advocacycenter.org](mailto:leslie@advocacycenter.org). The changes for the Governing Rules will be voted on at the upcoming PAC meeting scheduled for Thursday, November 28, 2007. Comments in writing or in person will be considered at that time.

---