requirement: that each applicant for a Florida dental license successfully completes supplemental remedial education to the level of a graduating senior.

A copy of the Petition for Variance or Waiver may be obtained by contacting Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

NOTICE IS HEREBY GIVEN THAT on November 7, 2007, the Board of Nursing, received a petition for Variance or Waiver filed on November 7, 2007 on behalf of Cheryl A. Tombo, RN, MSN, CNRN. Pursuant to Chapter 28-104, F.A.C., and Section 120.542, F.S. Petitioner seeks a permanent waiver of the provisions of Section 464.0115, F.S. Specifically, the Petitioner requests that for reasons described in the Petition, the Board waive the requirement for certification in her specialty area that is to be obtained from a nationally recognized body as determined by the board.

This Petition will be considered by the Board at it's meeting on December 5, 2007, 6:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rick Garcia, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259.

NOTICE IS HEREBY GIVEN THAT on November 5, 2007, the Board of Podiatric Medicine, received a petition for William D. Banks, DPM, FACFAS, seeking a variance or waiver of Rule 64B18-11.002, F.A.C., which states that an application file for licensure is not complete unless it contains verification of a passing score from examination of the National Board of Podiatric Medical Examiners, including Part I, Part II, and the PMLexis Examination administered after August 1996.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe Baker, Executive Director, Board of Podiatric Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3258. Comments on this petition should be filed with the Board of Podiatric Medicine within 14 days of publication of this notice.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN THAT on November 8, 2007, the Florida Housing Finance Corporation, received a petition for Waiver of paragraphs 67-21.003(14)(a) and 67ER06-27(14)(e), Florida Administrative Code, from Silurian Pond, Ltd. ("Petition"). The Petition is seeking a waiver of the rules that to allow for a change of its development site.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

FISH AND WILDLIFE CONSERVATION COMMISSION

NOTICE IS HEREBY GIVEN THAT on October 1, 2007, the Florida Fish and Wildlife Conservation Commission, received a petition for a variance from section (2)(a)4 of the Sarasota County manatee protection (Rule 68C-22.026, Florida Administrative Code). The petition was submitted by the Sarasota Ski-A-Rees, Inc. ("Ski-A-Rees") and seeks renewal of a variance issued in 2003 allowing Ski-A-Rees to conduct show-ski operations and training in a portion of the City Island area that is designated as a Slow Speed zone. The request seeks to renew all aspects of the existing variance except for a change regarding how Ski-A-Rees reports and handles unauthorized higher speed boat operation in the variance area. Comments regarding the petition will be accepted for no less than 14 days from the date of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Scott Calleson, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section (6A), 620 South Meridian Street, Tallahassee, FL 32399-1600.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 29, 2007, 9:00 a.m. – 12:00 Noon

PLACE: SunTrust Boardroom, Main Office, 3522 Thomasville Road, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: A discussion to stimulate us to think beyond our current programs and plans, and to step up our aspirations for the Mission, the role of the board, and any other issues or ideas you'd like to share.

Pursuant ot Section 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

If you have questions or would like a copy of the agenda, please feel free to contact Ms. Elyse Cornelison at (850)487-1666.

The **Friends of Mission San Luis**, **Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Sunday, December 9, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Mission San Luis, Archaeology Lab, 2021 W. Mission Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business to be discussed will include fundraising, endowment activities and other board business.

Pursuant ot Section 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

If you have questions or would like a copy of the agenda, please feel free to contact Ms. Elyse Cornelison, (850)487-1666.

The Florida **Department of State, State Library and Archives of Florida**, announces a State Library Council Meeting via Conference Call. All persons are invited.

DATE AND TIME: Wednesday, December 12, 2007, 3:00 p.m. – 5:00 p.m.

PLACE: Office of the State Librarian, State Library and Archives of Florida, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The council will review and discuss programs and issues related to the Division of Library and Information Services. As a side item of the Council meeting, the Friends of the State Library and Archives of Florida Inc.'s Board of Directors and State Library Council members will discuss program planning for the State Library and Archives' citizen support organization.

For additional information, contact: Judith Ring, State Librarian, at (850)245-6600 or Suncom 205-6600.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6600 or TDD (850)922-4085.

DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces a public meeting to be held by telephone conference call, which all persons are invited to attend.

DATE AND TIME: November 30, 2007, 3:00 p.m. – 5:00 p.m. PLACE: Toll Free Dial-in Number: 1(888)808-6959, Conference Code: 5591694127

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by contacting Fredrica Doctor via telephone at (850)414-3300 or via email at Fredrica.Doctor@myfloridalegal.com.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

The Department of Legal Affairs, Council on the Social Status of Black Men and Boys announces the following sub-committee telephone conference meetings which all persons are invited to attend. The dates, times, and telephone conference numbers are as follows:

Subcommittee on Improving Foster Care and Family Issues

DATE AND TIME: December 4, 2007, 11:30 a.m. – 12:30 p.m.

PLACE: Toll Free Dial-in Number: 1(888)808-6959, Conference Code: 5591694127

Subcommittee on Improving Educational Outcomes

DATE AND TIME: December 7, 2007, 11:00 a.m. - 12:00 Noon

PLACE: Toll Free Dial-in Number: 1(888)808-6959, Conference Code: 5591694127

Subcommittee on Improving Economic Outcomes

DATE AND TIME: December 11, 2007, 3:00 p.m. – 4:00 p.m. PLACE: Toll Free Dial-in Number: 1(888)808-6959,

Conference Code: 5591694127

Subcommittee on Improving Health Status

DATE AND TIME: December 21, 2007, 9:00 a.m. - 11:00 a.m.

PLACE: Toll Free Dial-in Number: 1(888)808-6959, Conference Code: 5591694127

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by contacting: Fredrica Doctor via telephone at (850)414-3300 or via email at Fredrica.Doctor@myfloridalegal.com. Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority announces a public meeting to which all persons are invited.

DATE AND TIMES: December 11, 2007, Marketing Committee, 9:00 a.m.; Finance Committee, 10:00 a.m.; Full Board, 1:00 p.m.

PLACE: Florida State Fairgrounds

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Kathleen Fisher at (813)627-4221.

The Florida Alligator Marketing and Education Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 3, 2007, 10:00 a.m. PLACE: Bob Crawford Agricultural Center, Auditorium, 605

East Main Street, Bartow, FL 33830, (863)519-8468

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct general business of the Florida Alligator Marketing and Education Committee, and to discuss marketing and education initiatives for the next fiscal year.

For more information, you may contact John Easley or Martin May at (850)488-0163.

The Florida Citrus Production Research Advisory Council

announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2007, 2:30 p.m.

PLACE: Sebring Agri-Civic Center, 4509 George Blvd., Sebring, FL 33875, Center Phone: (863)402-6540

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to review, discuss, and establish approval on research proposals for calendar year for 2007-2008, and discussion of general council issues.

For more information, or if you need special accommodations due to disability or for directions please call Marshall Wiseheart at (850)488-4366.

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited. DATE AND TIME: December 6, 2007, 8:30 a.m.

PLACE: Indian River Research and Education Center – IFAS, UF, 2199 South Rock Road, Fort Pierce, Florida 34945-3138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Organizational Meeting of the Consumer Fireworks Task Force.

A copy of the agenda may be obtained by contacting: Jeff Vowell, Division of Forestry, 3125 Conner Boulevard, Tallahassee, Florida 32399 or call (850)414-0843.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Jeff Vowell, Division of Forestry, 3125 Conner Boulevard, Tallahassee, Florida 32399 or call (850)414-0843. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jeff Vowell, Division of Forestry, 3125 Conner Boulevard, Tallahassee, Florida 32399 or call (850)414-0843.

DEPARTMENT OF EDUCATION

The **Board of Governors, State University System of Florida**, Trustee Nominating Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: December 4, 2007, 1:00 p.m. – 5:00 p.m.; December 5, 2007, 8:00 a.m. – 1:00 p.m.

PLACE: President's Boardroom, 3rd Floor, Millican Hall, University of Central Florida, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Interviews of applicants for vacancies on University Boards of Trustees, for terms scheduled to begin on January 6, 2008.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9531, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The Student Affairs Committee and the Emergency Management and Campus Security Task Force of the **Board of Governors, State University System of Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2007, 2:00 p.m. – 5:00 p.m.

PLACE: Cape Florida Ballroom, Student Union, University of Central Florida, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration and approval of Code of Conduct related to Student Loan Practices; Recommendations from the Florida College Health Alliance regarding Meningitis Vaccinations; Recommendations from the Go Higher, Florida! Task Force; Update on Mental Health Issues; Recommendations regarding Campus Security issues.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9531, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The Audit Committee, the Academic Programs/Strategic Planning Committee, and the Research and Economic Development Committee of the **Board of Governors, State University System of Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2007, 8:00 a.m. – 11:00 a.m. PLACE: Cape Florida Ballroom, Student Union, University of Central Florida, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed Audit Committee Charter; Audit Plan; Policies/Procedures for review of Audits; Board of Governors Operational Audit; Review of BOG regulations for Academic Programs; Consideration of Termination of Ph.D., International Relations, UF; Implementation of Ph.D., Biostatistics, UF; Implementation of Ph.D., Epidemiology, UF; Implementation of Ph.D., Nutritional Sciences, UF; Implementation of Ph.D., Government, USF; Implementation of Ph.D., Sociology, USF; Implementation of Ph.D., History, USF; Conversion to Doctor of Physical Therapy, FAMU; Conversion to Doctor of Physical Therapy, FGCU; FAMU Honor in Innovation; Approve BOG Regulation, Institutes and Centers; Update on Energy; Status Report – 21st Century Legislation; 21st Century Legislation Annual Report; Report-Laboratory and Equipment Efficiencies; Introduction to ExpertNet.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9531, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Board of Governors, State University System of Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2007, 11:00 a.m. – 5:00 p.m. PLACE: Cape Florida Ballroom, Student Union, University of Central Florida, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Appointments of Trustees to University Boards of Trustees; Update from the Emergency Preparedness and Campus Safety Task Force; Consideration of Code of Conduct related to Student Loan Practices; Recommendations from the Florida College Health Alliance regarding Meningitis Vaccinations; Recommendations from the Go Higher, Florida! Task Force; Update - Mental Health Issues; Audit Plan; BOG Operational Audit; Termination of Ph.D., International Relations, UF; Implementation: Ph.D., Biostatistics, UF: Ph.D., Epidemiology, UF; Ph.D., Nutritional Sciences, UF; Ph.D., Government, USF; Ph.D., Sociology, USF; Ph.D., History, USF; Conversion to Doctor of Physical Therapy, FAMU; FGCU; Approval of BOG Regulation, Institutes and Centers; 21st Century Legislation Annual Report; Approval of Faculty Practice Plan; FIU College of Medicine; Amendment to BOG Faculty Practice Plans; Regulation, Discussion of Development of a Long-Term Master Plan for the State University System; Approval of BOG Regulations: Operating Budgets; Auxiliary Facilities with Outstanding Revenue Bonds Operating Budgets; Preparation of University Financial Statements; SUS Consolidated Financial Statements; Security of Data and Related Information Technology Resources;

Management Information System; and University System Data Requests; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9531, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The Board of Governors Foundation, Inc., Board of Governors, State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2007, Upon adjournment of BOG Meeting

PLACE: Cape Florida Ballroom, Student Union, University of Central Florida, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Election of Officers, 2008; Approval, 2008 Operating Budget.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9531. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The Florida Schools of Excellence Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 7, 2007, 10:00 a.m. – completion

PLACE: 1(888)808-6959, Conference Code 2450861

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Schools of Excellence Commission will be discussing legislative and budget issues.

A copy of the agenda may be obtained by contacting: Rudy Rodriguez at Rudy.Rodriguez@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Rudy Rodriguez at Rudy.Rodriguez@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Rudy Rodriguez at Rudy.Rodriguez@fldoe.org.

The Florida Schools of Excellence Commission announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2007, 10:00 a.m. - completion

PLACE: Charter School of Excellence, 1217 Southeast 3rd Avenue, Fort Lauderdale, Florida 33316-1905

GENERAL SUBJECT MATTER TO BE CONSIDERED: Per Section 1002.335(3)(c), Florida Statutes. The Florida Schools of Excellence Commission shall meet each month at the call of the chair.

A copy of the agenda may be obtained by contacting: Rudy Rodriguez at Rudy.Rodriguez@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rudy Rodriguez at Rudy.Rodriguez@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rudy Rodriguez at Rudy.Rodriguez@fldoe.org.

The **Charter School Review Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2007, 2:00 p.m. – completion

PLACE: Charter School of Excellence, 1217 Southeast 3rd Avenue, Fort Lauderdale, Florida 33316-1905

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Education shall regularly convene a Charter School Review Panel in order to review issues, practices, and policies regarding charter schools.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

The **Florida School for the Deaf and the Blind**, President Search Committee commissioned by the Board of Trustees of the Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 4, 2007, 1:30 p.m.

PLACE: Center for Leadership and Development, Moore Hall, FSDB campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the search for President of the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, or by calling (904)827-2000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Elmer Dillingham at the aforementioned address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Gulf Coast Community College District**, Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2007, 10:00 a.m.

PLACE: Gulf Coast Community College, 5230 West US. Hwy. 98, Panama City, Florida 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: Gulf Coast Community College, 5230 West US. Hwy. 98, Institutional Advancement, Panama City, Florida 32401.

For more information, you may contact Dr. Jim Kerley, President.

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF CHANGE – The **Department of Community Affairs**, Century Commission for a Sustainable Florida announces a public meeting to which all persons are invited.

DATES AND TIMES: December 2, 2007, 4:00 p.m. – 6:00 p.m.; December 3, 2007, 8:30 a.m. – 4:00 p.m.

PLACE: ******PLEASE NOTE CHANGE IN MEETING LOCATION** Embassy Suites Orlando Downtown, 191 East Pine Street, Orlando, FL 32801, (407)835-6863

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be the twelfth meeting of the Century Commission. The members will continue to discuss the Commission's statutory role, including how to address the impacts of population growth during the next 25-50 years.

All information regarding this meeting and the Century Commission may be obtained at the Internet address www.centurycommission.org.

A copy of the agenda may be obtained by calling (850)219-0082, ext. 5, or by visiting the web site.

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 6, 2007, 3:00 p.m.

PLACE: FDLE/CJPP, Criminal Justice Professionalism Program Conference Room, B1055, 2331 Phillips Road, Tallahassee, Florida 32308. Conference Call Number: (850)245-5766, Suncom 205-5766. Please call 5 minutes prior to the conference call meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain Criminal Justice Standards and Training Commission action on a Recommended Order for Respondent Ernest Hoskins.

A copy of the agenda may be obtained by contacting: Donna Hunt at (850)410-8615 or e-mail at donnahunt@fdle.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Hunt, (850)410-8615 or e-mail at donnahunt@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

Tentative Program of Work For Fiscal Years July 1, 2009 Through June 30, 2013.

The Florida **Department of Transportation**, District 3 hereby announces public hearings to which all persons are invited. Specific notice is provided to the Florida-Alabama Transportation Planning Organization and the County Commissioners for Escambia and Santa Rosa Counties serving as TPO for their respective counties; the Tallahassee Capital Region Transportation Planning Agency and the County Commissioners for Leon, Gadsden, Liberty, Wakulla, Franklin, and Jefferson Counties serving as TPO for their respective counties; the Okaloosa-Walton Transportation Planning Organization and the County Commissioners for Okaloosa and Walton Counties serving as TPO for their respective counties; and the Bay County Transportation Planning Organization and the County Commissioners for Bay, Gulf, Washington, Jackson, Holmes, and Calhoun Counties serving as TPO for their respective counties.

The Public Hearings are scheduled as follows:

1. Okaloosa and Walton Counties: District Three Work Program

DATE AND TIME: Tuesday, November 27, 2007, 10:00 a.m. – 11:00 a.m. (CST)

PLACE: City of Niceville Council Chambers, 208 North Partin Drive, Niceville, Florida 32578

2. Bay, Gulf, Washington, Jackson, Holmes and Calhoun Counties: District Three Work Program

DATE AND TIME: Thursday, November 29, 2007, 10:00 a.m. – 11:00 a.m. (CST)

PLACE: Panama City Commission Chamber, City Hall, 9 Harrison Avenue, Panama City, Florida 32401

3. Escambia and Santa Rosa Counties: District Three Work Program

DATE AND TIME: Friday, November 30, 2007, 10:00 a.m. – 11:00 a.m. (CST)

PLACE: Santa Rosa County Commission Chambers, 6495 Caroline Street, Milton, Florida 32570

4. Leon, Gadsden, Liberty, Wakulla, Franklin, and Jefferson Counties: District Three Work Program

DATE AND TIME: Monday, November 26, 2007, 10:00 a.m. – 11:00 a.m. (EST)

PLACE: FDOT Midway Operations Conference Room, 17 Commerce Boulevard, Midway, Florida 32343

GENERAL SUBJECT MATTER TO BE CONSIDERED: These Public Hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes. The hearings serve two purposes. The purpose of the public hearings is to consider the Department's Improved Tentative Work Program for District Three, for the period 2008/2009 through 2012/2013, and to consider the necessity of making any changes to the Program.

Written comments from TPOs/TPAs and other interested parties will be received by the Department at the Public Hearings and within 10 days thereafter. Comments should be addressed to: Mr. Larry F. Kelley, P.E., District Secretary, Department of Transportation, District Three, Post Office Box 607, Chipley, Florida 32428.

Any comments or input are welcome from all local and regional interest groups, governmental entities, business enterprises, and the general public. These Hearings are held in conformance with Public Law 101-336, the Americans with Disabilities Act (ADA). Assistance for disabled persons may be arranged by contacting the Title VI/VII Coordinator, (850)415-9520, at least 7 working days in advance of the public hearing.

The **Tampa Bay Area Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 30, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Florida Department of Transportation, District Seven Auditorium, 11201 N. McKinley Drive, Tampa, Florida 33612 GENERAL SUBJECT MATTER TO BE CONSIDERED: The TBARTA Board is convening to discuss developing a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Pasco, Pinellas, Manatee and Sarasota Counties.

A copy of the agenda may be obtained by contacting Ms. Lee Royal at (813)975-6427. The agenda package is also available online at: http://fdot-srtna.c-b.com/fdotdocumentreview/TBA RTA.htm.

Individuals requiring accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Ms. Lee Royal, FDOT District 7 Community Liaison Administrator at (813)975-6427 or 1(800)226-7220, at least seven (7) days prior to the meeting. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status.

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2007, 2:00 p.m.

PLACE: Florida Department of Transportation, Haydon Burns Building, 605 Suwannee Street, Executive Suite-Commission Office, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Teleconference of the Florida Transportation Commission's Nominating Committee.

A copy of the agenda may be obtained by contacting: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Cathy Goodman at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Cathy Goodman at (850)414-4105.

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2007, 3:00 p.m.

PLACE: Florida Department of Transportation, Haydon Burns Building, 605 Suwannee Street, Executive Conference Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Workshop.

A copy of the agenda may be obtained by contacting: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Cathy Goodman at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Cathy Goodman at (850)414-4105.

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2007, 8:30 a.m. - 12:00 Noon

PLACE: Florida Department of Transportation, Haydon Burns Building, 605 Suwannee Street, Auditorium, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Meeting.

A copy of the agenda may be obtained by contacting: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Cathy Goodman at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Cathy Goodman at (850)414-4105.

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2007, 8:30 a.m.

PLACE: Holiday Inn Express, 1701 N. University Drive, Plantation, FL 33322-4108

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Section 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Christine Jones at (850)245-7914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Christine Jones at (850)245-7914.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas acting as staff to the **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 12, 2007, 6:00 p.m. PLACE: Guana Tolomato Matanzas NERR, Environmental Education Center, 505 Guana River Road, Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group (MAG) for the Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR) will hold its next meeting on Wednesday, December 12, 2007 at 6:00 p.m. The MAG provides advisory input to the Office of Coastal and Aquatic Managed Areas for the management of the GTMNERR.

A copy of the agenda may be obtained by contacting Annette Odom at (904)823-4500.

Florida Administrative Weekly

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Annette Odom at (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces that the election of Commission Chairman for a two-year term beginning January 8, 2008, will be held at the beginning of the Commission Conference, to which all interested persons are invited.

DATE AND TIME: December 4, 2007, 9:30 a.m.

PLACE: Commission Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 070673-EI, Application by Gulf Power Company (Gulf) for authority to issue and sell securities and to receive common equity contributions during the 12 months ending December 31, 2008. Pursuant to Section 366.04. Florida Statutes, and Chapter 25-8, Florida Administrative Code, Gulf seeks authority to receive equity funds from and/or issue common equity securities to the Southern Company (Southern), Gulf's parent company; issue and sell long-term debt and equity securities; and issue and sell short-term debt securities. The maximum amount of common equity contributions received from and common equity issued to Southern, the maximum amount of equity securities issued and the maximum principal amount of long-term debt securities issued will total not more than \$400 million. The maximum principal amount of short-term debt at any one time will total not more than \$250 million.

A copy of the agenda may be obtained by contacting the Office of the Commission Clerk at (850)413-6770.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Katherine Fleming, Office of the General Counsel at (850)413-6218.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Volunteer Florida Foundation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 3, 2007, 3:00 p.m.

PLACE: 1(888)808-6959, PIN: 4130909

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Faith-based and Community-based Advisory Council Subcommittee Meeting – Emerging Initiatives and Best Practices Subcommittee.

A copy of the agenda may be obtained by contacting: Suzanne Yack at (904)755-7740, suzanne.yack@vfffund.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Suzanne Yack at (904)755-7740, suzanne.yack@ vfffund.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Yack, Director Compassion Florida and Florida Faith-based and Community Initiative Volunteer Florida Foundation, (904)755-7740, suzanne.yack@vfffund.org.

The **Children and Youth Cabinet** announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2007, 9:00 a.m. - 4:00 p.m.

PLACE: 110 Senate Office Building, 404 South Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is an interim Children and Youth Cabinet to develop the Strategic Plan.

A copy of the agenda may be obtained by contacting: Jennifer Stan at jennifer.stan@myflorida.com or by visiting http:// www.flgov.com/youth cabinet.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Stan at (850)922-0082 or jennifer.stan@myflorida.com.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council**, Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2007, 3:00 p.m. PLACE: Ocean Club Restaurant

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business of West Florida Regional Planning Council Executive Committee.

A copy of the agenda may be obtained by contacting: Heather Russell at (850)332-7976, ext. 200, heather.russell@wfrpc.org. For more information, you may contact: Heather Russell at (850)332-7976, ext. 200, heather.russell@wfrpc.org.

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2007, 4:00 p.m.

PLACE: Ocean Club Restaurant

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business of the West Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Heather Russell at (850)332-7976, ext. 200, heather.russell@wfrpc.org. For more information, you may contact: Heather Russell at (850)332-7976, ext. 200, heather.russell@wfrpc.org.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited. DATE AND TIME: December 6, 2007, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited. DATE AND TIME: December 6, 2007, 2007, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited. DATE AND TIME: December 6, 2007, 6:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2007, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited. DATE AND TIME: Monday, November 26, 2007, 8:30 a.m.

PLACE: ECFRPC Offices, 631 N. Wymore Road, Suite 100, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Executive Committee to discuss the agenda of the December 5 Council Meeting.

A copy of the agenda may be obtained by contacting Ruth Little.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Ruth Little. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Ruth Little.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 28, 2007, 1:30 p.m.

PLACE: City of Sebring Civic Center, 355 West Center Avenue, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the future changes for the interior counties known as the Heartland of Florida.

A copy of the agenda may be obtained by contacting Patricia M. Steed, Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830 (863)534-7130, ext. 130.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 3, 2007, 10:30 a.m. PLACE: South Florida Regional Planning Council, 3440

Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Adopted Local Government Comprehensive Plan Amendments for Tamarac; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

PRESENTATION BY MEMBERS OF THE TAX AND BUDGET REFORM COMMISSION: Senator James Scott, Vice Chair of the Commission, and Carlos Lacasa, Member of the Commission, will update the Council and answer questions related to the work of the Tax and Budget Reform Commission.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by calling (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2007, 10:30 a.m. (ET)

PLACE: Holiday Inn Hotel & Suites, 2725 Graves Road, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the review of any local government plan amendments received in a timely manner and a review of the regional report and recommendations for the Capital Circle Office Center DRI.

A copy of the agenda may be obtained by contacting: Janice Watson, Apalachee Regional Planning Council, 20776 Central Avenue, East, Blountstown, FL 32424, (850)674-4571.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited. DATE AND TIME: Friday, December 7, 2007, 9:30 a.m.

PLACE: Board Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: SFRTA Governing Board Meeting.

A copy of the agenda may be obtained by contacting the Executive Office at (954)788-7915.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a workshop to which all persons are invited. Governing Board Workshop DATE AND TIME: Monday, December 10, 2007, 2:00 p.m.

PLACE: District Headquarters, Conference Room 162, Executive Building, 4049 Reid Street. (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational workshop on Water Resource and Water Supply Development.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, (386)329-4214 or by email: mhightower@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the District Clerk by phone (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District**, Projects and Land Committee announces a public meeting to which all persons are invited.

Projects and Land Committee Business meeting

DATE AND TIME: Monday, December 10, 2007, 5:00 p.m.

PLACE: District Headquarters, Conference Room 162, Executive Building, 4049 Reid Street, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Projects and Land Committee will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board.

NOTE: In the event a quorum of the Committee is not available for the business meeting at the date, time, and place set forth above, the Committee shall meet on Tuesday, December 11, 2007, 8:00 a.m. at District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Hazel Hinton, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4347, or by visiting the District's website at www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, December 11, 2007

8:15 a.m. Chair's Committee

8:45 a.m. Finance, Administration and Audit Committee

10:00 a.m. Regulatory Committee

1:00 p.m. Governing Board Meeting and Public Hearing on Land Acquisition

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, (386)329-4214, or by visiting the District's website at www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 3, 2007, 1:30 p.m.

PLACE: Dunedin Community Center, 1920 Pinehurst Road, Dunedin, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: PINELLAS-ANCLOTE BASIN BOARD MEETING: Consider Basin business. Ad Order 38782.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 4, 2007, 9:00 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: ALAFIA RIVER BASIN BOARD MEETING: Consider Basin business. Ad Order 38782.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 4, 2007, 1:00 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: NORTHWEST HILLSBOROUGH BASIN BOARD MEETING: Consider Basin business. Ad Order 38782.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, December 5-7, 2007, 1:00 p.m.

PLACE: Hyatt Sarasota Hotel, 1000 Boulevard of the Arts, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: PUBLIC LAND ACQUISITION AND MANAGEMENT PARTNERSHIP CONFERENCE: A forum to provide insight into land acquisition, natural areas management and recreation, and conservation financing practices. Ad Order 38782.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 7, 2007, 12:30 p.m.

PLACE: Hyatt Sarasota Hotel, 1000 Boulevard of the Arts, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: BASIN BOARD LAND RESOURCES COMMITTEE MEETING: Consider Committee business. Ad Order 38782.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The Water Resources Advisory Commission and the South Florida Ecosystem Restoration Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2007, 8:30 a.m. - 4:30 p.m.

PLACE: Hyatt Downtown Miami, 400 S. E. 2nd Avenue, Miami, FL 33131

GENERAL SUBJECT MATTER TO BE CONSIDERED: This a regular monthly meeting of the Water Resources Advisory Commission (WRAC) plus a Combined Public Meeting of the WRAC with the South Florida Ecosystem Restoration Task Force (SFER TF) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting Rick Smith at (561)682-6517 or at our website: http://my.sfwmd. gov/wrac.

The **Big Cypress Basin** announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2007, 9:00 a.m.

PLACE: Big Cypress Basin, Mary Ellen Hawkins Building, 6089 Janes Lane, Naples, Florida 34109

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Basin Board business.

A copy of the agenda may be obtained by contacting Kathleen M. Tetrault at (239)263-7615, ext. 7604.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Kathleen M. Tetrault at (239)263-7615, ext. 7604.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Communities for a Lifetime Bureau announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 13, 2007, 10:00 a.m. – 2:00 p.m. (CST)

PLACE: Northwest Florida Area Agency on Aging, 5090 Commerce Park Circle, Pensacola, Florida 32505

GENERAL SUBJECT MATTER TO BE CONSIDERED: The forum is designed to provide technical assistance to communities across the state of Florida that will address the benefits and challenges of an increasing elder population. In addition, the forum will enlighten individuals on methods for improving networking collaborations among local, state and governmental agencies – including civic, business, faith-based and grassroots efforts; and furthermore presents opportunity to showcase best practices identified in participating communities. A copy of the agenda may be obtained by contacting: Janine Rogers-Harris, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, Suncom 994-2000, e-mail address: rogersj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janine Rogers-Harris, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, Suncom 994-2000, e-mail address: rogersj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janine Rogers-Harris, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, Suncom 994-2000, e-mail address: rogersj@elderaffairs.org.

The **Department of Elder Affairs, Communities for a Lifetime Bureau** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 10, 2008, 10:00 a.m. – 2:00 p.m. (CST)

PLACE: City of DeFuniak Springs Community Center, 361 N. 10 St., DeFuniak Springs, FL 32433

GENERAL SUBJECT MATTER TO BE CONSIDERED: The forum is designed to provide technical assistance to communities across the state of Florida that will address the benefits and challenges of an increasing elder population. In addition, the forum will enlighten individuals on methods for improving networking collaborations among local, state and governmental agencies-- including civic, business, faith-based and grassroots efforts; and furthermore presents opportunity to showcase best practices identified in participating communities.

A copy of the agenda may be obtained by contacting: Janine Rogers-Harris, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, Suncom 994-2000, e-mail address: rogersj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janine Rogers-Harris, Department of Elder Affairs, 4040 Esplanade Way. Tallahassee. FL 32399-7000, (850)414-2000, Suncom 994-2000, e-mail address: rogersj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janine Rogers-Harris, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, Suncom 994-2000, e-mail address: rogersj@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 4, 2007, 10:00 a.m.

PLACE: Agency for Health Care Administration, Conference Room A, 2727 Mahan Drive, Tallahassee, Florida. Any person interested in participating by telephone may dial (713)481-0090, Pass Code: 9701442#. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)922-5771.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Cheryl Barfield, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at http://ahca.myflorida.com /SCHS/chismeetings.shtml seven (7) days prior to the meeting. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Cheryl Barfield at (850)414-5422. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Cheryl Barfield at (850)414-5422.

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 12, 2007, 1:30 p.m. PLACE: Any person interested in participating may dial (713)481-0090/Pass Code: 9701442#. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)922-5771

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a teleconference meeting of the Patient Safety Workgroup to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to improving the definition of an adverse incident, reporting system transition, and streamlining of the current system.

A copy of the agenda may be obtained by contacting: Amber Bell, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Amber Bell at (850)922-5585. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Amber Bell at (850)922-5585 or by email at: bella@ahca.myflorida.com.

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 13, 2007, 7:00 p.m. PLACE: Morris Eaddy Activity Center, 1110 W. Lakeview

PLACE: Morris Eaddy Activity Center, 1110 W. Lakeview Ave., Pensacola, FL 32501

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comment on current and proposed policies to be adopted by the Florida Health Information Network and the Northwest Florida Regional Health Information Organization related to protecting and maintaining the privacy and security of electronic patient health records.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Carolyn H. Turner at (850)922-5861. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency of Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 10, 2007, 11:00 a.m.

PLACE: Agency for Health Care Administration, Hurston South Tower, 3rd Floor, Suite S-309, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Applications before the Panel on Excellence in Long-Term Care will be discussed and other business as necessary.

A copy of the agenda may be obtained by contacting: Barbara Dombrowski, 2727 Mahan Drive, MS #33, Tallahassee, FL 32308, (850)488-5861.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Barbara Dombrowski, 2727 Mahan Drive, MS #33, Tallahassee, FL 32308, (850)488-5861. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Agency for Health Care Administration announces a public meeting to which all persons are invited to discuss the following Medicaid Reform topics: 1) The Medicaid Reform Enhanced Benefits Accounts program and 2) Adding the Preferred Drug List functionality to the Choice Counseling program.

DATE AND TIME: December 5, 2007, 9:30 a.m. - 12:00 Noon

PLACE: Hilton Hotel (Ft. Lauderdale/Hollywood Beach Airport location) 1870 Griffin Road, Dania, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: Improvements to the Enhanced Benefits Accounts program and presentation and discussion of the proposed Choice Counseling Preferred Drug List system.

Anyone needing further information, a copy of the agenda, or special accommodations under the Americans with Disabilities Act of 1990, should contact Christine Osterlund at (850)488-3560 or by email at osterluc@ahca.myflorida.com. Special Accommodations requests under the Americans with Disabilities Act should be made at least three days prior to the public meeting.

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2007, 9:00 a.m. - 12:00 Noon

PLACE: Agency for Health Care Administration, AHCA Conference Room D, 2727 Mahan Dr., Tallahassee, FL 32308. Those not able to attend in person may participate by Conference Call by dialing 1(888)808-6959 and entering Conference Code 8504101549.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Enhanced Benefits Panel will discuss issues related to the technical aspects of the Enhanced Benefits program, under Medicaid Reform.

A copy of the agenda may be obtained by contacting: Aldria White, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #8, Tallahassee, FL 32308, (850)488-3560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Aldria White at the address and phone number written above.

DEPARTMENT OF MANAGEMENT SERVICES

The **Governor's Commission on Disabilities** announces a public meeting to which all persons are invited.

DATES AND TIMES: Meeting: December 4, 2007, 9:00 a.m. – 3:30 p.m.; December 5, 2007, 9:00 a.m. – 12:00 Noon; Public Comment, December 4, 2007, 4:00 p.m. – 6:00 p.m.

PLACE: Rosen Shingle Creek, 9939 Universal Blvd., Orlando, FL 32819, (407)996-9939

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission is meeting to advance public policy for Floridians with disabilities and to provide a forum for advocates representing Floridians with disabilities to develop and voice unified concerns and recommendations as mandated in Executive Order 07-148.

A copy of the agenda may be obtained by contacting: Stacia Woolverton, 1(877)232-4968 or via email: commission@dms. myflorida.com.

Alternative formats, assistive listening devices, American Sign Language interpreters, and real time captioning will be provided for persons with disabilities. Should you require accommodations other than those being provided to participate in this workshop/meeting, please advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 or via email: commission@ dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners.

The **Department of Management Services** announces a meeting of the Joint Task Force on State Agency Law Enforcement Communications to which all interested persons are invited.

DATE AND TIME: December 11, 2007, 10:00 a.m.

PLACE: Florida Department of Management Services, 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matters of the Statewide Law Enforcement Radio System. For more information about the agenda, contact Linda Fuchs at (850)488-8036 or linda.fuchs@dms. myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, Office of the Condominium Ombudsman announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, December 8, 2007, 10:00 a.m. – 1:00 p.m.

PLACE: Broward Community College, South Campus, 7200 Pines Boulevard, Building 68, Pembroke Pines, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Key individuals involved in the regulation of condominium association living will be available to meet with and answer questions from condominium owners and other interested persons. Educational materials will also be available.

A copy of the agenda may be obtained by contacting: Colleen Donahue, Office of the Condominium Ombudsman, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1032, (850)591-5055.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Colleen Donahue at (850)591-5055. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting to which all interested persons are invited.

DATE AND TIMES: December 4, 2007, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: April Hammonds, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062. NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 3, 2007,10:00 a.m.

PLACE: 1(888)808-6959, Conference Code 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N Monroe St., Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Professional Engineers** announces a conference call of the Use of Standard Details Task Force Committee to which all persons are invited.

DATE AND TIME: Wednesday, November 28, 2007, 1:00 p.m.

CONFERENCE CALL NUMBER: 1(866)895-8146 Pass code 5210500

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee.

A copy of the agenda may be obtained by writing the Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie A. Flynn at (850)521-0500.

The **Board of Professional Surveyors and Mappers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 11, 2007, 10:00 a.m.

PLACE: Call In Number is 1(888)808-6959 and the Conference Code is 9926020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0756.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0756. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0756.

The **Florida Real Estate Appraisal Board** (FREAB) announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, December 3, 2007, 9:00 a.m.; Tuesday, December 4, 2007, 8:30 a.m., Wednesday, December 5, 2007, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, disciplinary actions, 2008 AQB Criteria Changes and general subject matter. A copy of the agenda may be obtained by contacting: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Business and Professional Regulation at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 6, 2007, 9:00 a.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or its counsel.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Division of Real Estate at (407)481-5632, between the hours of 9:00 a.m. – 4:00 p.m. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida Real Estate Commission announces a public meeting to which all persons are invited. Portions of the probable cause proceedings are not open to the public.

DATE AND TIME: Monday, December 10, 2007, 3:30 p.m. or the soonest thereafter

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, December 11, 2007; Wednesday, December 12, 2007, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

The Board of Directors of **Babcock Ranch**, **Inc.** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, November 28, 2007, 6:00 p.m. – 9:00 p.m.

PLACE: Tringali Recreation Center, 3460 North Access Road, Englewood, FL 34224 (Charlotte County)

DATE AND TIME: Thursday, November 29, 2007, 6:00 p.m. – 9:00 p.m.

PLACE: Buckingham Community Center, 4940 Buckingham Road, Fort Myers, FL 33905 (Lee County)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this public hearing is to gather public input on the BRP Draft 1 CMP. It is also a time for the public to gain a greater understanding of the steps being taken to create the CMP. Members of the Management Advisory Group and the CMP Partners (Florida Division of Forestry, Florida Fish and Wildlife Conservation Commission, Lee County, Charlotte County, Babcock Ranch Management LLC, and Babcock Ranch, Inc.) will also attend this public hearing.

Copies of the Draft 1 CMP, the Management Prospectus (Babcock Ranch Preserve Act), and associated materials are available from the official BRP CMP website at www.babcockcmp.org or by contacting Pandion Systems, Inc. at (352)372-4747.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christine Denny, Project Manager at Pandion Systems, Inc. at (352)372-4747. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christine Denny, Project Manager at Pandion Systems, Inc. at (352)372-4747.

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 29, 2007, 1:00 p.m. PLACE: Lake Sylvan Park, 845 Lake Markham Road, Sanford, FL 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lake Jesup Technical Working Group was formed to provide a forum for stakeholders to discuss issues related to the MSJ TMDLs, including development, allocation, and implementation of the TMDLs. Topics for this meeting include continuing discussion of the Lake Jesup Basin Management Action Plan (BMAP).

A copy of the agenda may be obtained by contacting: Ms. Jennifer Gihring, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Jennifer Gihring, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Environmental Regulation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2007, 9:00 a.m.

PLACE: Department of Environmental Protection, 3900 Commonwealth Blvd., Conference Room A, Tallahassee, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: A

regularly scheduled meeting of the Environmental Regulation Commission will be held for the purpose of rule adoptions and briefings.

A copy of the agenda may be obtained by contacting: Nancy Mould at (850)245-2211, or by going to the DEP website at the following address: http://www.dep.state.fl.us/legal/ERC. The agenda will be available ten days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Nancy Mould at (850)245-2211. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection**, **Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 6, 2007, 7:00 p.m.

PLACE: Hatch Park Community Center, 403 S. E. Craven Street, Branford, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed land management plan for Little River Spring State Park.

A copy of the agenda may be obtained by contacting: Sherry McGowan, Park Manager at Ichetucknee Springs State Park at (386)497-1148 or email: Sherry.McGowan@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherry McGowan, Park Manager at Ichetucknee Springs State Park at (386)497-1148 or email Sherry.McGowan@ dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sherry McGowan, Park Manager at Ichetucknee Springs State Park at (386)497-1148 or email: Sherry.McGowan@dep.state.fl.us.

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: January 9, 2008, 10:00 a.m.

PLACE: Room 611, Bob Martinez Center, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present the Department's recommendations and receive public comment on the intended use of the Fiscal Year (FY) 2008 Federal Clean Water Act appropriations and State matching funds. Funds may be used to finance wastewater, stormwater or non-point source preconstruction and/or construction projects through direct loans under State Revolving Fund Rule, Chapter 62-503, Florida Administrative Code. Approximately \$229 million is projected to be available for assignment to projects in FY 2008. Workshop topics will include project eligibility, project prioritization, types of assistance available, source and use of funds, and the proposed priority list of projects. A copy of the proposed FY 2008 Intended Use Plan may be obtained by contacting Gary Powell, Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505. Tallahassee, Florida 32399-2400, (850)245-8383, Suncom 205-8383, or e-mail gary.powell@dep.state.fl.us.

A copy of the agenda may be obtained by contacting Gary Powell at the same address shown above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Gary Powell at the same address shown above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Gary Powell at the same address shown above.

The **Department of Environmental Protection** announces a hearing to which all persons are invited.

DATE AND TIME: January 9, 2008, 2:00 p.m.

PLACE: Room 611, Bob Martinez Center, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive testimony and public comment and take final action on management of the FY 2008 State Revolving Fund priority list for water pollution control loan projects under Chapter 62-503, Florida Administrative Code (F.A.C.). Projects qualifying under Chapter 62-503, F.A.C., for wastewater, stormwater, or non-point source loans will be ranked and added to the contingency portion of the FY 2008 priority list if requests and required documentation are received by December 10, 2007 and approved by the Department by December 26, 2007. Pursuant to subsection 62-503.600(4), F.A.C., the Department's funding commitment to projects currently assigned to the water pollution control loan priority list may be withdrawn at the hearing if a local government is delinquent in submitting documents as scheduled.

Prior to Department action at the hearing, all interested persons will have the opportunity to testify regarding the list and any proposed actions. The Department may adopt, modify, or deny the proposed actions at the hearing.

After the hearing, the Department will file the written Record of Final Agency Action. A copy of the Record of Final Agency Action will be made available to persons sponsoring the projects at issue and to any person submitting a timely written request.

A copy of the agenda may be obtained by contacting: Gary Powell at Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400, (850)245-8358, Suncom 205-8358, or e-mail gary.powell@ dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Gary Powell at the address shown above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Bureau of Beaches and Coastal Systems** announces a workshop to which all persons are invited.

DATE AND TIME: December 10, 2007, 6:00 p.m.

PLACE: Community Center Bldg. of Perdido Bay United Methodist Church, 13660 Innerarity Point Rd., Pensacola, FL 32507

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed erosion control project known as the Perdido Key, FL Beach Restoration Project. The location of the proposed project is as follows:

Sections 32, 34, 35 and 36, Township 3 South, Range 32 West, Sections 5 and 6, Township 4 South, Range 32 West, and Section 1, Township 4 South, Range 33 West, Escambia Co. FL;

A copy of the agenda may be obtained by contacting: Phil Ciaravella at (850)922-7871, by e-mail at phil.ciaravella@ dep.state.fl.us or mail to: Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, 3900 Commonwealth Blvd., M.S. 300, Tallahassee, FL 32399-3000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mr. Ciaravella. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Bureau of Beaches and Coastal Systems** announces a hearing to which all persons are invited.

DATE AND TIME: December 10, 2007, 7:00 p.m.

PLACE: Community Center Bldg. of Perdido Bay United Methodist Church, 13660 Innerarity Point Rd., Pensacola, FL 32507

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed erosion control project known as the Perdido Key, FL. Beach Restoration Project and the establishment of an Erosion Control Line for said project. The location of the proposed project is as follows:

Sections 32, 34, 35 and 36, Township 3 South, Range 32 West, Sections 5 and 6, Township 4 South, Range 32 West, and Section 1, Township 4 South, Range 33 West, Escambia Co. FL.

A copy of the agenda may be obtained by contacting: Phil Ciaravella at (850)922-7871, by e-mail at phil.ciaravella@ dep.state.fl.us or mail to: Florida Department of Environmental Protection, 3900 Commonwealth Blvd., M.S. 300, Tallahassee FL 32399-3000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting Mr. Ciaravella. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Florida Coastal Management Program announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 13, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Conference Room 153, Carr Bldg., 3800 Commonwealth Blvd., Tallahassee, FL 32399-3000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Florida Coastal Management Program subgrant evaluation committee to score and rank applications for Coastal Partnership Initiative Funds for fiscal year 08-09 pursuant to subsections 62S-4.007(1), (2), F.A.C.

A copy of the agenda may be obtained by contacting: Susan Goggin, Florida Coastal Management Program, MS 47, Department of Environmental Protection, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000, (850)245-2161, or write Susan.Goggin@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Susan Goggin, (850)245-2161 or write to susan.goggin@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Correctional Medical Authority** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 6, 2007, 10:00 a.m. - 12:00 Noon

PLACE: Conference Call: 1(888)808-6959 (Toll Free), Conference Code: 2454583, 4030 Esplanade Way, Bldg. 4030, Room 258, Tallahassee, FL 32399-1732

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of correctional health care budget and personnel issues.

A copy of the agenda may be obtained by contacting: Correctional Medical Authority, 4052 Bald Bypress Way, Bin B-04, Tallahassee, FL 32399-1732.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Suzanne Wieczorek at Correctional Medical Authority, (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Correctional Medical Authority** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 13, 2007, 10:00 a.m. - 11:30 a.m.

PLACE: Conference Call: 1(888)808-6959 (Toll Free), Conference Code: 2454583, 4030 Esplanade Way, 2nd Floor, Room 258, Tallahassee, FL 32399-1732

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Executive Director, Correctional Medical Authority, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Suzanne Wieczorek at Correctional Medical Authority, (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Chiropractic Medicine**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 4, 2007, 12:00 Noon

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida at meet me number 1(888)808-6959, when prompted, enter your conference code 9849329103, then. #

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 4, 2007, 9:00 a.m.

PLACE: (850)245-4474 to inquire about call-in number GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing or speech impaired, using TDD equipment, can call the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Dentistry** announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, December 6, 2007, 4:00 p.m. or soon thereafter

PLACE: Embassy Suites Hotel, 1100 S. E. 17th Street, Ft. Lauderdale, Florida 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule Review on Rule 64B5-2.013, F.A.C.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or by calling the Board office at (850)245-4474.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Health, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or by calling the Board office at (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Department of Health, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or by calling the Board office at (850)245-4474.

The **Council on Physician Assistants** announces a meeting to which all persons are invited.

DATE AND TIME: November 29, 2007, 3:00 p.m. or soon thereafter

PLACE: Orlando Airport Marriott, 7499 Augusta National Drive, Orlando, FL 32822, (407)851-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct Council Business.

A copy of the agenda may be obtained by writing to: Chandra Prine, Program Operator Administrative, Council on Physician Assistants, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

If any person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Any Person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Council on Physician Assistants, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired please call the Council on Physician Assistants the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). The Florida **Board of Medicine**, PCP North Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 21, 2007, 2:00 p.m.

PLACE: Conference Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting the Prosecution Services Unit at (850)245-4640.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting the Prosecution Services Unit at (850)245-4640. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the Prosecution Services Unit at (850)245-4640.

The Florida **Board of Nursing**, Conscious Sedation Advisory Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 30, 2007, 2:00 p.m. – 4:00 p.m. PLACE: Department of Health, Tallahassee at Meet Me Number 1(888)808-6959, Conference Code (4443754) GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion to center around Conscious Sedation.

The **Department of Health, Board of Physical Therapy** announces a public meeting to which all persons are invited.

DATES AND TIMES: December 6, 2007, 4:00 p.m. or soon thereafter; December 7, 2007, 8:00 a.m. or soon thereafter PLACE: Marriott Tampa Airport, Tampa International Airport,

Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business meeting and Probable Cause Panel Meeting. A copy of the agenda may be obtained by contacting: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)245-4373. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Physical Therapy Practice** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, December 6, 2007, 4:00 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Board of Physical Therapy Practice to discuss the language for Rule 64B17-9.001, F.A.C.

A copy of the agenda may be obtained by contacting: Susan Love, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin C05, Tallahassee, Florida 32399-3253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Susan Love, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin C05, Tallahassee, Florida 32399-3253. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Podiatric Medicine**, Probable Cause Panel announces a public meeting to which all persons are invited. DATE AND TIME: Thursday, December 13, 2007, 3:30 p.m.

PLACE: Hyatt Regency, 9300 Airport Boulevard, Orlando, Florida 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Podiatric Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 14, 2007, 9:00 a.m.

PLACE: Hyatt Regency, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1234 (this meeting will also be held by telephone conference call if necessary)

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/pod/ index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Respiratory Care** announces a telephone conference call to which all interested persons are invited.

DATE AND TIME: December 10, 2007, 10:00 a.m. or soon thereafter

PLACE: The meet me number may be obtained by contacting the Board office at (850)345-4373, ext. 3467

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Respiratory Care, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Heart of Florida Community Alliance of the **Department** of Children and Family Services, District 14, announces the following public meeting to which all persons are invited.

DATE AND TIME: December 5, 2007, 2:30 p.m. – 4:00 p.m. PLACE: United Way of Central Florida, 5605 US Hwy. 98 S., Highland City, FL 33846

For more information, please contact: Diane S. Dvorak, Community Relations, 4720 Old Hwy. 37, Lakeland, FL 33813, (863)619-4100.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact Diane S. Dvorak, (863)619-4100, at least five days prior to the meeting. If you are hearing or speech-impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Interagency Services Committee for Youth and Young Adults with Disabilities, established in law under SB 1278, will meet:

DATE AND TIME: November 29, 2007, 8:30 a.m. - 12:00 Noon

PLACE: 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting will be to refine and adopt the Committee's 2008 Report and Recommendations to the Governor and the Legislature.

If you are a qualified individual with a disability as defined in the Americans with Disabilities Act, and need special accommodations to participate in this meeting, please contact Tammy Ferrell at (850)414-6513 or via email: Tammy_Ferrell @apd.state.fl.us by 12:00 Noon, November 26, 2007.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 13, 2007, 10:00 a.m. – 12:30 p.m.

PLACE: The Koger Center, Atkins Building, Suite 101, 1320 Executive Center Drive, Tallahassee, Florida GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Panther Technical Advisory Council (FPTAC). The council will discuss issues related to the conservation of the Florida panther (Puma concolor coryi). Some members of FPTAC will participate via telephone. To submit written or other physical evidence to present at the meeting, please see contact information below.

A copy of the agenda may be obtained by contacting: Mr. Kipp Frohlich, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section, Mail Station 6A, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)922-4330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the agency ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services** announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2007, 9:00 a.m.

PLACE: The Hermitage Centre, Suite 440, 1801 Hermitage Blvd., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Deferred Compensation Advisory Council members will meet to discuss renewal of Investment Provider contracts, loan provision, and other general concerns.

A copy of the agenda may be obtained by contacting: Kandi Winters, Chief of Deferred Compensation, 200 E. Gaines Street, Tallahassee, Florida 32399-0346, (850)413-3401 or by Fax (850)488-7186.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Christine Davis at (850)413-3162.

The Florida **Board of Funeral, Cemetery and Consumer Services**, Emergency Preparedness Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2007, 2:00 p.m. – 4:00 p.m. PLACE: Alexander Building, Suite 230A (Koger Center), 2020 Capital Circle, S.E., Tallahassee, FL 32301 GENERAL SUBJECT MATTER TO BE CONSIDERED: If a person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by contacting: Department of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn: LaTonya Bryant, 200 East Gaines Street, Tallahassee, FL 32399-0361, or by calling Ms Bryant at (850)413-3039. Agendas will be available on the home page of the Division of Funeral, Cemetery and Consumer Services (www.fldfs.com/FuneralCemetery), at least 7 days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting LaTonya Bryant at (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact LaTonya Bryant at (850)413-3039.

SOIL AND WATER CONSERVATION DISTRICTS

The **Marion Soil and Water Conservation District** announces a public meeting to which all persons are invited. DATE AND TIME: November 13, 2007, 10:00 a.m.

PLACE: USDA Service Center, Conference Room, 2303 N. E. Jacksonville Road, Ocala, FL 34470

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business matters that may come up before the Board. For more information, you may contact Debra Appling at (352)622-3971, ext. 3.

FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation** announces it's quarterly JUNIOR GOLF GRANT COMMITTEE meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 27, 2007, 1:00 p.m. – 2:00 p.m.

PLACE: Florida Sports Foundation, 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309. Call In Number: 1(888)808-6959 (toll free), Conference Code: 4888347.

Please make note that if a person decides to appeal any decision made by the Junior Golf Grant Committee with respect to any matter considered at the above-cited meeting or

hearing, he/she will need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is to be based.

The **Florida Sports Foundation** announces it's quarterly GRANT COMMITTEE meeting to which all persons are invited.

DATE AND TIME: Thursday, November 29, 2007, 9:00 a.m. – 10:00 a.m.

PLACE: Florida Sports Foundation, 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309. Call In Number: 1(888)808-6959 (toll free), Conference Code: 4888347.

Please make note that if a person decides to appeal any decision made by the Grant Committee with respect to any matter considered at the above-cited meeting or hearing, he/she will need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is to be based.

CITIZENS PROPERTY INSURANCE CORPORATION

NOTICE OF CHANGE – The **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: November 27, 2007, 3:00 p.m. (EDT)

PLACE: 8301 Cypress Plaza Drive, Suite 108, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Investment Special Committee Meeting. Item of discussion include, but are not limited to, 2008 Budget.

For additional information, please call Jill Booker at 1(800)807-7647, extension 8287.

In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Jill Booker at least five days prior to the meeting.

A copy of the agenda may be obtained by contacting Jill Booker.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Jill Booker. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact Jill Booker. The **Citizens Property Insurance Corporation** announces a Market Accountability Advisory Committee Meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, December 5, 2007, 9:00 a.m. – 10:30 a.m. (EDT)

PLACE: University of Florida Hilton, Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the committee.

For additional information, please call Laura Miller at 1(800)807-7647, extension 3896.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Laura Miller at least five days prior to the meeting.

PRIDE ENTERPRISES

The **Pride Enterprises** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, Novemeber 29, 2007, 11:30 a.m. – 3:00 p.m. (ET)

PLACE: Tampa Marriott Hotel, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting.

For more information, you may contact: dkiminki@ pride-enterprises.org.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **FWCJUA** announces a Reinsurance Committee teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: November 29, 2007, 2:00 p.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED Agenda items shall include review of Committee duties and 2008 reinsurance program options.

A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathy Coyne, at (941)378-7408.

The **FWCJUA** announces an Audit Committee teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: November 30, 2007, 1:00 p.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include Ethics and Sunshine matters; review of Committee duties; Audit Committee Charter and checklist; 2006 Market Conduct Exam; audit procedures to include auditor appointment procedure; code of conduct; conflict of interest policy; procurement procedures; draft financial audit report for the period ending June 30, 2007; and federal tax exemption filing status report.

A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathy Coyne at (941)378-7408.

The **FWCJUA** announces a Joint and Concurrent teleconference meeting of its Executive Compensation Committee, Operations Committee, and Rates and Forms Committee to which all interested parties are invited to attend. DATE AND TIME: December 3, 2007, 11:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED Agenda items shall include review of Committees' duties; report on operations; implementation issues related to the Senate Bill 1894 and House Bill 7169 becoming law 7/1/2007; 2008 Business Plan and Forecast preliminary outline; legal services; service provider selection process; service provider audit report; disaster recovery matters; document management; document retention; selection of actuary; and 2008 executive compensation.

A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathy Coyne at (941)378-7408.

The **FWCJUA** announces a Producer Appeals Committee meeting to which all interested parties are invited to attend.

DATE AND TIME: December 10, 2007, 6:00 p.m.

PLACE: FWCJUA Office, 6003 Honore Avenue, Suite 204, Sarasota, FL 34238

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include review of Committee duties and an agency/producer request for reinstatement of privileges to submit business to the FWCJUA.

A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathy Coyne at (941)378-7408.

FLORIDA TAXATION AND BUDGET REFORM COMMISSION

The Florida Taxation and Budget Reform Commission announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, December 5, 2007, 4:00 p.m. – 7:00 p.m. (CT)

PLACE: Okaloosa-Walton College, Mattie Kelly Fine and Performing Arts Center, 100 College Boulevard, Niceville, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: The TBRC will be holding a public hearing. For more information, you may contact: Kathy Torian (850)921-8905 or visit our website at www.floridatbrc.org.

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

The Florida Developmental Disabilities Council announces a public meeting to which all persons are invited.

Committe Meetings

DATE AND TIME: December 6, 2007, 8:30 a.m. – 5:30 p.m. Full Council Meeting

DATE AND TIME: December 7, 2007, 8:30 a.m. - 2:30 p.m.

PLACE: Wyndham Jacksonville Riverwalk, 1515 Prudential Drive, Jacksonville, Florida 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Council Meeting.

(Please Note, Meeting times are subject to change)

A copy of the agenda may be obtained by contacting: Shanette Peters, 124 Marriott Drive, Suite 203, Tallahassee, FL 32301-2981, or call toll free 1(800)580-7801, local (850)488-4180, or TDD toll free 1(888)488-8633.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Misty Grimm by calling toll free 1(800)580-7801, local (850)488-4180, or TDD toll free (888)488-8633. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Shanette Peters (Shanettep@fddc.org).

FLORIDA PATIENT SAFETY CORPORATION

The Florida Patient Safety Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 6, 2007, 10:00 a.m.

PLACE: AARP Office, 400 Carillon Parkway, Suite 100, St. Petersburg, FL 33716

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting.

A copy of the agenda may be obtained by contacting susan.a.moore@comcast.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact susan.a.moore @comcast.net.

FLORIDA CENTER FOR ADVISING AND ACADEMIC SUPPORT

The Florida Center for Advising and Academic Support (FCAAS) announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2007, 9:30 a.m. - 2:30 p.m.

PLACE: Ralph Turlington Education Building, 325 West Gaines Street, Conference Room 1721, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the FCAAS Board will be held to discuss the ongoing development and administration of the FACTS.org project.

A copy of the agenda may be obtained by writing: FCAAS, 325 West Gaines Street, Suite 834, Tallahassee, Florida 32399-0400.

Any persons requiring special accommodations to attend this meeting because of a disability or physical impairment may contact Stacie Causey, FCAAS, (850)245-0518, at least seven days in advance so their needs can be accommodated.

FLORIDA NETWORK OF YOUTH AND FAMILY SERVICES, INC.

The Florida Network of Youth and Family Services, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 12, 2007, 10:00 a.m.

PLACE: Florida Network Office, 2850 Pablo Avenue, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Network of Youth and Family services Board of Directors will be holding a meeting regarding new By-Laws and new Board Members.

A copy of the agenda may be obtained by contacting Mary D. Richter, Executive Director at the Florida Network.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2007, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by calling Joe Wallace at (407)282-3944.

TRANSPORTATION AND EXPRESSWAY AUTHORITY MEMBERSHIP OF FLORIDA

The **Transportation and Expressway Authority Membership of Florida** (TEAMFL) and Florida Transportation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, January 17, 2008, 3:00 p.m. – 5:00 p.m., FOCUS SESSIONS: Toll Operations and Public Involvement, Engineering, Finance; Friday, January 18, 2007, 9:00 a.m. – 12:00 Noon, Annual Joint Meeting with Florida Transportation Commission

PLACE: Hilton in the Walt Disney World Resort, 1751 Hotel Plaza Boulevard, Lake Buena Vista, Florida 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: "The Perfect Storm of Transportation Funding in Florida." Opening Remarks, Orange County Mayor Rich Crotty. Invited Speakers: Mary I. Peters, USDOT Secretary, "Federal Transportation Update"; "Florida's Economic Condition; "Federal Transportation Revenue Projections, A: FDOT/STTF Summary, B: Expressway and Turnpike"; Kevin Hoeflich, PBS&J, "Synopsis of U.S. Studies for Gas Tax Alternatives"; William Thorp, Florida's Turnpike Enterprise, "Summary of IBTTA 2007 Transportation Finance Summit"; Bill Nelsen, URS Corporation, "Presentation on GPS Tolling (The Berlin Project)."

Additional information can be obtained at: www.teamfl.org or from Robert C. Hartnett, 2121 Camden Road, Suite B, Orlando, FL 32803, (407)896-0035, Fax: (407)897-7012.

FLORIDA ASSOCIATION OF COURT CLERKS

The Florida Electronic Recording Advisory Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 30, 2007, 10:30 a.m.

PLACE: Florida Association of Court Clerks and Comptrollers, 3544 Maclay Blvd., Tallahassee, Florida 32312 GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will hold a final review of standards which will be transmitted to the Department of State.

A copy of the agenda may be obtained by contacting: http://flclerks.com/eRecording.html or by contacting Beth Allman at the Florida Association of Court Clerks and Comptrollers, (850)921-0808 or allman@flclerks.com.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

NOTICE IS HEREBY GIVEN THAT the Florida Department of Agriculture and Consumer Services has received the petition for declaratory statement from Merchant Choice Card Service of Florida, Inc. on November 8, 2007. The petition seeks the agency's opinion as to the applicability of Chapter 501, Part IV, Florida Statutes, the "Florida Telemarketing Act" as it applies to the petitioner.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Miriam S. Wilkinson, Assistant Director, Division of Consumer Services, Terry L. Rhodes Building, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)488-2221.

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Mr. Kelly Carman, on behalf of the Leo Daly Company (Petitioner) on June 22, 2007. The following is a summary of the agency's disposition of the petition:

The Commission determined that section 13-415.1.ABC.1.3, paragraph 3 of the Florida Building Code, Building Volume (2004, as amended 12/05, 12/06 and 7/07) requires the master lighting switch at the main entry to motel and hotel guest rooms to include the bathroom lights.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Mr. Jeffrey K. Hulsberg, P.E., on behalf of Hulsberg Engineering on June 28, 2007. The following is a summary of the agency's disposition of the petition:

The Commission determined that a proposed building located 900 feet from the shoreline, that would be the first building on the shoreline next to the water, unobstructed by other buildings, would be within Exposure Category D pursuant to under section R301.2.1.4 of the Florida Building Code, Residential Volume (2004, as amended 12/05, 12/06 and 7/07).