

www.floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN THAT on February 4, 2008, the Florida Housing Finance Corporation, received a petition for Waiver of paragraph 67-48.004(14)(j), Florida Administrative Code, from Spring Lake Cove, L.L.L.P., ("Petition"). The Petition is seeking a waiver of the total number of units.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website at www.floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **South Florida Preservation Advisory Board, Division of Historical Resources** announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2008, 11:00 a.m.

PLACE: Archbold Biological Station, 123 Main Drive, Venus, FL 33960

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: South Florida Regional Preservation Office, FDHR, 71 North Federal Hwy., Boca Raton, FL 33432.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bonnie Dearborn at (561)416-2115. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announce the meeting of the Florida Peanut Advisory Council to which all interested persons are invited.

DATE AND TIME: Thursday, February 21, 2008, 3:00 p.m. (Central Time)

PLACE: Jackson County Agriculture Complex, Meeting Room B, 2741 Penn Avenue, Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of the meeting is to conduct general business of the Florida Peanut Advisory Council.

Florida Peanut Producers Assoc. Board of Directors

DATE AND TIME: Thursday, February 21, 2008, 11:30 a.m. (Central Time)

PLACE: Jackson County Agriculture Complex, Meeting Room B, 2741 Penn Avenue, Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss the state of peanut Farmers in Florida.

Florida Peanut Producers Association Annual Membership Meeting

DATE AND TIME: Thursday, February 21, 2008, 6:30 p.m. (Central Time):

PLACE: Jackson County Agricultural Complex, 2741 Penn Avenue, Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Member Meeting.

For additional information or if you need special accommodations call: Ken Barton at (850)526-2590 or Jose Rodriguez at (850)921-7916.

The Florida **Alligator Marketing and Education Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 18, 2008, 11:00 a.m.

PLACE: Florida Department of Agriculture, Collins Building, 2051 East Paul Dirac Drive, Tallahassee, FL 32310, (850)488-0163

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct general business of the Florida Alligator Marketing and Education Committee, and to discuss marketing and education initiatives for the next fiscal year.

For more information, you may contact: John Easley or Martin May at (850)488-0163.

DEPARTMENT OF EDUCATION

The **Charter School Review Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2008, 11:00 a.m. – until completion

PLACE: The Valasco Student Service Center, 1202 E. Palm Avenue, Tampa, Florida 33605

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Education shall regularly convene a Charter School Review Panel in order to review issues, practices, and policies regarding charter schools.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400 or by telephone at (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400 or by telephone at (850)245-0502.

The **Education Practices Commission** announces a hearing to which all persons are invited.

An Administrator Hearing Panel

DATE AND TIME: February 28, 2008, 9:00 a.m. or as soon thereafter as can be heard

A Teacher Hearing Panel

DATE AND TIME: February 28, 2008, 9:45 a.m. or as soon thereafter as can be heard

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Kathleen M. Richards at (850)245-0455. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Education Practices Commission** announces a hearing to which all persons are invited.

A Teacher Hearing Panel

DATE AND TIME: February 29, 2008, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Florida Atlantic University** announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2008, 10:00 a.m.

PLACE: FAU MacArthur Campus, MacArthur Administration/Classroom Building, Room 222, 5353 Parkside Drive, Jupiter, FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a Proposal Review Meeting regarding Florida's Art in State Buildings Program for BR-611/BR/611A FAU Research Facility and Expansion.

A copy of the agenda may be obtained by contacting: Corina Mavrodi at (561)297-0541 or cmavrodi@fau.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Corina Mavrodi at (561)297-0541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Corina Mavrodi at (561)297-0541.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission**, “the Commission” announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2008, 10:00 a.m.

PLACE: Meeting to be conducted using Communications Media Technology, specifically Conference Call Telephone Number: 1(888)808-6959, Passcode: 9221867. Public point of access: Room 210L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To report on and conduct discussion of legislation relating to the Florida Building Commission and building codes and make recommendations concerning the same. Additionally, the Commission will conduct a rule adoption hearing pertaining to Rule 9B-3.0475, F.A.C. if requested. Anyone who wishes to participate in the conference calls should dial the number and enter the code above as requested to participate in the conference call. If a person wishes to attend the conference call in person, they may go to Room 210L, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida.

A copy of the agenda may be obtained by contacting: Ms. Betty Stevens, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Department of Community Affairs at (850)487-1824. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Betty Stevens, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)487-1824.

The **Florida Building Commission**, “the Commission” announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2008, 10:00 a.m.

PLACE: Meeting to be conducted using Communications Media Technology, specifically Conference Call Telephone Number: 1(888)808-6959, Passcode: 9221867. Public point of access: Room 210L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To report on and conduct discussion of legislation relating to the Florida Building Commission and building codes and make recommendations concerning the same.

Anyone who wishes to participate in the conference call should dial the number and enter the code above as requested to participate in the conference call. If a person wishes to attend the conference call in person, they may go to Room 210L, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida.

A copy of the agenda may be obtained by contacting: Ms. Betty Stevens, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Department of Community Affairs at (850)487-1824. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Betty Stevens, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)487-1824.

The **Division of Emergency Management** announces a public meeting to which all persons are invited.

DATES AND TIMES: March 20-21, 2008, 8:30 a.m. – 5:00 p.m. each day

PLACE: Emergency Operations Center, Room 120C, 2575 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Programmatic staff will give an oral presentation to the review committee of their narrative reviews for the proposed projects for applications submitted under the 2008-2009 Emergency Management Preparedness and Assistance Competitive Grant cycle.

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact: Jenene Helms, Community Assistance Consultant, Division of Emergency Management, Bureau of Compliance Planning and Support, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)413-9920, at least seven days before the date of the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

The **Division of Emergency Management** announces a public meeting to which all persons are invited.

DATES AND TIMES: April 17-18, 2008, 8:30 a.m. – 5:00 p.m. each day

PLACE: Emergency Operations Center, Room 120C, 2575 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review, discuss and make final recommendations on preliminary scores for applications submitted under the 2008-2009 Emergency Management Preparedness and Assistance Competitive Grant cycle.

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact: Jenene Helms, Community Assistance Consultant, Division of Emergency Management, Bureau of Compliance Planning and Support, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)413-9920, at least seven days before the date of the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

DEPARTMENT OF REVENUE

NOTICE OF CHANGE – The **Department of Revenue** announces a public hearing to which all persons are invited. This public meeting was previously noticed to be conducted on February 13, 2008, in the F.A.W., on December 7, 2007 (Vol. 34, No. 4, p. 548).

DATE AND TIME: February 26, 2008, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed amendments to Rules 12A-1.096 (Sales and Use Tax; Industrial Machinery and Equipment for Use in a New or Expanding Business) and 12A-1.097 (Sales and Use Tax; Public Use Forms), Florida Administrative Code. Notice of this proposed adoption was published in the F.A.W., on December 7, 2007 (Vol. 33, No. 49, pp. 5715-5726).

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the Department by using the Florida Relay Service, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 14, 2008, 1:30 p.m. – 4:00 p.m.

PLACE: Orange County Administration Center, County Commission Chambers, 201 South Rosalind Avenue, Orlando, Florida

DATE AND TIME: Monday, April 14, 2008, 1:30 p.m. – 4:00 p.m.

PLACE: City of Hollywood, City Commission Chamber Room 219, 2600 Hollywood Blvd. (off I-95, Exit 20), Hollywood, Florida

DATE AND TIME: Wednesday, May 21, 2008, 1:30 p.m. – 4:00 p.m.

PLACE: Hyatt Regency Jacksonville Riverfront, City Terrace 12, 225 East Coast Line Drive, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting of the Local Government Investment Pool Advisory Committee.

Copies of each agenda will be posted on the SBA's website www.sbafla.com.

The **Florida Prepaid College Board** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, March 4, 2008, 3:00 p.m. or soon thereafter – until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a workshop concerning the Florida College Investment Plan.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing a written request for same to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 5, 2008, 9:00 a.m. or soon thereafter – until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board Investment Committee, to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing a written request for same to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 5, 2008, 10:30 a.m. or soon thereafter – until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing a written request for same to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Prepaid College Foundation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 5, 2008, 12:30 p.m. or soon thereafter – until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Foundation Board to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing

a written request for same to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *March 3, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: March 4, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk, Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. The agenda and recommendations are also accessible on the PSC Website, at <http://www.floridapsc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 13, 2008, 5:00 p.m.

PLACE: Potter's House International, 5688 E. State Road 44, Wildwood, Florida 34785

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080024-WS – Application for limited proceeding rate increase in Sumter County by Continental Utility, Inc. The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the workshop.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Office Of Film and Entertainment**, and the FFEAC announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 20, 2008, 9:30 a.m. (EST)

PLACE: Governor's Office of Film and Entertainment, Call In Number: 1(888)808-6959, Conference Code: 4104765 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss LOGO Creation Task Force issues of the Advisory Council that have arisen since the last Task Force teleconference meeting on January 31, 2008.

A copy of the agenda may be obtained by contacting OFE at (850)410-4761.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The designated hearing officer of the State of Florida, **Executive Office of the Governor** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 3, 2008, 11:00 a.m. (Tallahassee local time)

PLACE: 229 Senate, 2nd Floor, Senate Office Building, Tallahassee, Florida

DATE AND TIME: Tuesday, March 4, 2008, 10:00 a.m. (Orlando local time)

PLACE: Orange County Administration Center, 201 South Rosalind Avenue, 3rd Floor, Conference Room A, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public hearings with respect to a plan by the Highlands County Health Facilities Authority to issue its Revenue Bonds (Adventist Health System/Sunbelt Obligated Group) in an aggregate principal amount not to exceed \$1,646,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, (ii) a plan by the Orange County Health Facilities Authority to issue its Revenue Bonds (Adventist Health System/Sunbelt Obligated Group) in an

aggregate principal amount not to exceed \$1,646,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, (iii) a plan by the Colorado Health Facilities Authority to issue its Revenue Bonds (Adventist Health System/Sunbelt Obligated Group) in an aggregate principal amount not to exceed \$1,646,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, and (iv) a plan by the Kansas Development Finance Authority to issue its Revenue Bonds (Adventist Health System/Sunbelt Obligated Group) in an aggregate principal amount not to exceed \$1,646,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law. The proceeds of the bonds issued under each of such plans (the "Bonds") will be used to (a) finance, refinance, or reimburse the costs of acquiring, constructing, renovating and equipping certain health care facilities at the locations listed below, (b) provide one or more debt service reserve funds for the benefit of all or a portion of the Bonds, if deemed necessary or desirable, (c) pay a portion of the interest to accrue on the Bonds, if deemed necessary or desirable, (d) pay certain working capital expenditures, if deemed necessary or desirable, and (e) pay certain costs of issuance of the Bonds, including the costs of any credit or liquidity enhancement thereof.

The proceeds of the Bonds will be used to finance, refinance or reimburse the costs of acquiring, constructing, improving or renovating the facilities (including related land costs) listed below and the costs of acquiring and installing equipment (including, but not limited to, medical equipment, computer equipment, office equipment and general building equipment and fixtures) to be used at the facilities listed below. The initial owner, operator or manager, a general functional description and the location of each such facility, and the estimated maximum aggregate principal amount of Bonds to be issued with respect to each such facility, are listed below.

- A. Facilities owned, operated or managed by Adventist Health System/Sunbelt, Inc., a Florida not-for-profit corporation ("Sunbelt"):
 1. Florida Hospital Orlando, an 896-bed acute care hospital, 601 East Rollins Street, Orlando, Florida, and the related land, parking garages, office buildings, college of health science buildings, warehouses and other buildings located on the Florida Hospital Orlando hospital campus bordered generally by Wilkinson Street and Westchester Avenue on the north, Orange Avenue on the west, Princeton Street on the south and Mills Avenue (Highway 17-92) on the east (excluding 2201, 2800 and 2905 McRae Avenue, 600, 700, 726 and 732 Wilkinson Street, 2916 Sanitarium Avenue, 2800, 2901, 2909 and 2921 N. Orange Avenue, and 710 Rollins Street, as well as the property encompassing Lockhaven Park and Art Center, the Orlando Science Center and the Orange County Historical Museum), which campus includes the following mailing

- addresses: 2212 and 2228 North Alden Street, 2200-2414 Bedford Road, 500, 601 and 616 East Rollins Street, 525, 529 and 800 Lake Estelle Drive, 501 and 525 East King Street, 2905 Sanitarium Drive, 2402 Camden Street, 615 East Princeton Street, 2215-2423 McRae Avenue and 2201-2415 and 2501 North Orange Avenue; and, in addition, the properties located at 2500, 2520, 2604 and 2608 North Orange Avenue, Orlando, Florida – \$600,000,000;
2. Florida Hospital East Orlando, a 224-bed acute care hospital, 7727 Lake Underhill Drive, Orlando, Florida – \$150,000,000;
 3. Florida Hospital Apopka, a 50-bed acute care hospital, 201 North Park Avenue, Apopka, Florida – \$12,000,000;
 4. Florida Hospital Altamonte, a 341-bed acute care hospital and related medical office building, 601 and 661 East Altamonte Drive, Altamonte Springs, Florida – \$90,000,000;
 5. Florida Hospital Kissimmee, an 83-bed acute care hospital, 2450 North Orange Blossom Trail, Kissimmee, Florida – \$15,000,000;
 6. Celebration Health, a 112-bed acute care hospital, 400 Celebration Place, Celebration, Florida – \$80,000,000;
 7. Winter Park Memorial Hospital, a 297-bed acute care hospital, 200 North Lakemont Avenue, Winter Park, Florida – \$55,000,000;
 8. Florida Hospital Lake Placid, a 50-bed acute care hospital, 1210 U.S. Highway 27 North, Lake Placid, Florida – \$10,000,000;
 9. Florida Hospital Heartland Medical Center, a 159-bed acute care hospital, 4200 Sun'n Lake Boulevard, Sebring, Florida – \$70,000,000; and
 10. Florida Hospital Wauchula, a 25-bed acute care hospital, 533 West Carlton Street, Wauchula, Florida – \$14,000,000.
- B. Facility owned by Florida Hospital Waterman, Inc., a Florida not-for-profit corporation: Florida Hospital Waterman, a 204-bed acute care hospital, 1000 Waterman Way, Tavares, Florida – \$75,000,000.
 - C. Facility owned by Southwest Volusia Healthcare Corporation, a Florida not-for-profit corporation: Florida Hospital Fish Memorial, a 139-bed acute care hospital and outpatient medical center, 1055 Saxon Boulevard, Orange City, Florida – \$40,000,000.
 - D. Facilities owned or to be owned, operated or managed by Memorial Health Systems, Inc., a Florida not-for-profit corporation:
 1. Florida Hospital-Ormond Memorial, a 205-bed acute care hospital and office buildings, 873-875 Sterthaus Drive, Ormond Beach, Florida – \$40,000,000;
 2. Florida Hospital-Oceanside, a 119-bed acute care hospital, 264 South Atlantic Avenue, Ormond Beach, Florida – \$5,000,000; and

3. A new 245-bed acute care hospital and related medical clinics, offices and ancillary facilities under construction, 301 Memorial Medical Parkway, Daytona Beach, Florida – \$225,000,000.
- E. Facility owned, operated or managed by Memorial Hospital-Flagler, Inc., a Florida not-for-profit corporation: Memorial Hospital/Flagler, an 83-bed acute care hospital, 60 Memorial Medical Parkway, Palm Coast, Florida – \$55,000,000.
- F. Facility owned, operated or managed by Memorial Hospital-West Volusia, Inc., a Florida not-for-profit corporation: Florida Hospital/DeLand, a 156-bed acute care hospital, 701 West Plymouth Avenue, DeLand, Florida – \$60,000,000.
- G. Facility owned, operated or managed by Florida Hospital Zephyrhills, Inc., a Florida not-for-profit corporation: Florida Hospital Zephyrhills, a 159-bed acute care hospital, 7050 Gall Boulevard, Zephyrhills, Florida – \$50,000,000.

The public hearings are required by Section 147(f) of the Internal Revenue Code of 1986, as amended. At such public hearings there will be an opportunity for persons to express their views concerning the foregoing. Anyone may appear in person at such public hearings or submit written comments to be considered thereat.

A copy of the agenda may be obtained by contacting: Leah L. Marino, Assistant General Counsel, Office of the Governor Charlie Crist, State of Florida, The Capitol, Suite 209, Tallahassee, Florida 32399-0001, (850)488-3494.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Leah L. Marino at (850)488-3494, Tallahassee, Florida and Anna Caban at (407)836-5939, Orlando, Florida. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Leah L. Marino, Assistant General Counsel, Office of the Governor Charlie Crist, State of Florida, The Capitol, Suite 209, Tallahassee, Florida 32399-0001, (850)488-3494.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2008, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2008, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2008, 6:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2008, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2008, 10:00 a.m.

PLACE: ECFRPC Offices, 631 N. Wymore Road, Suite 100, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: February meeting of the ECFRPC. The 10:00 meeting will be preceded by a new member orientation at 9:00 a.m.

A copy of the agenda may be obtained by contacting: rlittle@ecfrpc.org or by calling (407)623-1075.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by calling Ruth Little at (407)623-1075. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 20, 2008, 12:30 p.m.
PLACE: ECFRPC Offices, 631 N. Wymore Road, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: The February Meeting of the Smart Growth Alliance.

A copy of the agenda may be obtained by contacting Ruth Little at rlittle@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting Ruth Little at (407)623-1075. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ruth Little at rlittle@ecfrpc.org or (407)623-1075.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 3, 2008, 10:30 a.m.
PLACE: Miami-Dade County Commission Chamber, 111 N. W. 1st Street, Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Updates Amendments for Bay Harbor Islands, Tamarac, Parkland, Pompano Beach, and Oakland Park; Proposed Local Government Comprehensive Plan Amendments for Lauderdale-by-the-Sea; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Updates Amendments for Broward County; Adopted Local Government Comprehensive Plan Amendments for Lauerhill; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by calling (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by calling (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may call (954)985-4416.

COMMISSION ON ETHICS

The Florida **Commission on Ethics** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 29, 2008, 8:30 a.m.
PLACE: Senate Office Building, Room 37, 404 South Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: Commission on Ethics, P. O. Drawer 15709, Tallahassee, Florida 32317-5709.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by calling Commission on Ethics at (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 28, 2008, 1:00 p.m. (EST)

PLACE: District Headquarters, 10 miles west of Tallahassee on Highway 90, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to Consider District Business

OTHER MEETINGS TO BE HELD ON February 28, 2008:
 11:30 a.m. (EST) District Lands Committee – to Discuss Land Acquisition Matters
 1:15 p.m. (EST) Public Hearing on Consideration of Regulatory Matters
 1:30 p.m. (EST) Public Hearing on Consideration of Land Acquisition Matters

A copy of the agenda may be obtained by contacting: Dorothy Cotton, NFWFMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999 (also available on the Internet at www.nwfwmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting Larry Wright at the District. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 22, 2008, 2:00 p.m.
 PLACE: Sumter County Government Offices Commission, Board Room #142, 910 North Main Street, Bushnell, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: LAKE PANASOFFKEE RESTORATION COUNCIL MEETING: Consider Council business. Ad Order 32805.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 26, 2008, 9:00 a.m.
 PLACE: 13100 Verges Road, Thonotosassa, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: GOVERNING BOARD AND BASIN BOARDS, COMMITTEE MEETINGS, BOARD MEETING AND PUBLIC HEARING: Conduct Committee meetings, Governing Board meeting and public hearing. (A closed attorney-client session will be held during the break) Ad Order 32805.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 26, 2008, 12:00 Noon
 PLACE: 13100 Verges Road, Thonotosassa, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: JOINT WORKSHOP OF THE GOVERNING BOARD AND BASIN BOARDS: Joint Workshop to discuss Strategic Planning and issues of mutual concern. Ad Order 32805.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The Southwest Florida Water Management District, Green Industry Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 28, 2008, 9:00 a.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Green Industry Advisory Committee to discuss committee business and issues. A copy of the agenda may be obtained by contacting: SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899 or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476, ext. 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Paula McCleery at the above address and phone number.

The Southwest Florida Water Management District, Agricultural Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 28, 2008, 1:30 p.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Agricultural Advisory Committee to discuss committee business and issues. A copy of the agenda may be obtained by contacting: SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899 or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476, ext. 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Paula McCleery at the above address and phone number.

The Water Resources Advisory Commission (WRAC) Lake Okeechobee Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2008, 9:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Martin/St. Lucie Service Center, 780 S. E. Indian Street, Stuart, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding issues of the restoration and protection of Lake Okeechobee; and the Caloosahatchee and St. Lucie Estuaries. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The South Florida Water Management District announces a public meeting to which all persons are invited.

Water Conservation Stakeholder Group

DATE AND TIME: February 28, 2008, 8:30 a.m.

PLACE: SFWMD, Building B1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hosted by the Water Resources Advisory Commission, the purpose of the Summit meeting is to bring together local, state and national experts along with a broad range of stakeholders to develop an enduring, comprehensive water conservation program for South Florida. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Reagan Walker at (561)682-6262 or online at www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Reagan Walker at (561)682-6262.

The **Big Cypress Basin** announces a public meeting to which all persons are invited.

DATE AND TIME: February 29, 2008, 9:00 a.m.

PLACE: Collier County Government Center, 3301 E. Tamiami Trail, Naples, FL 34112

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Regular Basin Board Business.

A copy of the agenda may be obtained by contacting Kathleen M. Tetrault at (239)263-7615, ext. 7604.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Kathleen M. Tetrault at (239)263-7615, ext. 7604. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Kathleen M. Tetrault at (239)263-7615, ext. 7604.

The **South Florida Water Management District** announces a workshop to which all persons are invited (NOTE: This rule development workshop is combined with the Issues Workshop of the South Florida Water Management District's Water Resources Advisory Commission).

DATE AND TIME: March 3, 2008, 9:00 a.m.

PLACE: South Florida Water Management District, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Availability in the Lake Okeechobee Service Area. Rule 40E-2.091, F.A.C. Publications Incorporated by Reference.

A copy of the agenda may be obtained by contacting: Rick Smith, WRAC Facilitator, South Florida Water Management District, 1(800)432-2045, ext. 6517 or (561)682-6517, email: rismith@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by calling the Clerk, South Florida Water Management District, 1(800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Scott Burns, Director, Water Supply Policy Implementation, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6817 or (561)682-6817, email: sburns@sfwmd.gov or Beth Ross, Senior Specialist Attorney, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6257 or (561)682-6257, email: bross@sfwmd.gov.

For procedural questions, contact Jan Sluth, Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

The **South Florida Water Management District** announces a workshop to which all persons are invited (NOTE: This rule development workshop is combined with the Issues Workshop of the South Florida Water Management District's Water Resources Advisory Commission).

DATE AND TIME: March 3, 2008, 9:00 a.m.

PLACE: South Florida Water Management District, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water availability within the Lake Okeechobee Service Area. Rules 40E-8.011, Purpose and General Provisions; 40E-8.021, Definitions; 40E-8.221, Minimum Flows and Levels: Surface Waters; 40E-8.231, Minimum Levels: Aquifers; 40E-8.321, Minimum Flows and Levels: Surface Waters; 40E-8.331, Minimum Levels: Aquifers; 40E-8.341, Minimum Flows and Levels: Surface Waters for Upper East Coast Regional Planning Area; 40E-8.351, Minimum Levels: Surface Waters for Kissimmee Basin Regional Planning Area; 40E-8.421, Prevention and Recovery Strategies; 40E-8.431, Consumptive Use Permits; 40E-8.441, Water Shortage Plan Implementation, F.A.C.

A copy of the agenda may be obtained by contacting: Rick Smith, WRAC Facilitator, South Florida Water Management District, 1(800)432-2045, ext. 6517 or (561)682-6517, email: rismith@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Clerk of the South Florida Water Management District at 1(800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Scott Burns, Director, Water Supply Policy Implementation, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6817 or (561)682-6817, email: sburns@sfwmd.gov or Beth Ross, Senior Specialist Attorney, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6257 or (561)682-6257, email: bross@sfwmd.gov.

For procedural questions, contact: Jan Sluth, Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299.

The South Florida Water Management District announces a workshop to which all persons are invited (NOTE: This rule development workshop is combined with the Issues Workshop of the South Florida Water Management District's Water Resources Advisory Commission).

DATE AND TIME: March 3, 2008, 9:00 a.m.

PLACE: South Florida Water Management District, Building B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water availability within the Lake Okeechobee Service Area. Rule 40E-20.091, F.A.C., Publications Incorporated by Reference.

A copy of the agenda may be obtained by contacting: Rick Smith, WRAC Facilitator, South Florida Water Management District, 1(800)432-2045, ext. 6517 or (561)682-6517, email: rismith@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Clerk, South Florida Water Management District, 1(800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Scott Burns, Director, Water Supply Policy Implementation, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6817 or (561)682-6817, email: sburns@sfwmd.gov or Beth Ross, Senior Specialist Attorney, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6257 or (561)682-6257, email: bross@sfwmd.gov.

For procedural questions, contact Jan Sluth, Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299.

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2008, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting (if needed) of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: (1) District Website http://www.sfwmd.gov/org/ema/toc/draft_agenda.html or (2) by writing to the South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2008, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting (if needed) of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: (1) District Website http://www.sfwmd.gov/org/ema/toc/draft_agenda.html or (2) by writing to the South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: March 21, 2008, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting (if needed) of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: (1) District Website http://www.sfwmd.gov/org/ema/toc/draft_agenda.html or (2) by writing to the South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2008, 1:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room D, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee will meet to consider and make recommendations regarding the coordinated implementation of electronic health information exchange including strategies to promote the adoption of electronic health records.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at: <http://ahca.myflorida.com/dhit/index.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by calling Carolyn H. Turner at (850)922-5861. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency For Health Care Administration** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, March 6, 2008, 1:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Second workshop discussing amendments to conform ambulatory surgical center and emergency department data collection under Chapter 59B-9, F.A.C., Cost Management and Control to inpatient data collection requirements and the uniform bill for institutional facilities (UB-04). Additional revisions also addressed include definition of resubmission requirements and other clarifications.

A copy of the agenda may be obtained by contacting: Patrick Kennedy, Administrator, Data Collection and Quality Assurance Unit, Florida Center for Health Information and Policy Analysis, 2727 Mahan Drive, Building 3, MS #16, Tallahassee, FL 32308, (850)922-5531.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Patrick Kennedy, Administrator, Data Collection and Quality Assurance Unit, Florida Center for Health

Information and Policy Analysis; 2727 Mahan Drive, Building 3, MS #16, Tallahassee, FL 32308, (850)922-5531. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Patrick Kennedy, Administrator, Data Collection and Quality Assurance Unit, Florida Center for Health Information and Policy Analysis, 2727 Mahan Drive, Building 3, MS #16, Tallahassee, FL 32308, (850)922-5531.

The **Agency For Health Care Administration** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, March 6, 2008, 9:00 a.m. – 12:00 Noon

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Second workshop discussing amendments to align Chapter 59E-7, F.A.C., Patient Data Collection to the uniform bill for institutional facilities (UB-04). Additional revisions also addressed include definition of resubmission requirements and other clarifications.

A copy of the agenda may be obtained by contacting: Patrick Kennedy, Administrator, Data Collection and Quality Assurance Unit, Florida Center for Health Information and Policy Analysis, 2727 Mahan Drive, Building 3, MS #16, Tallahassee, FL 32308, (850)922-5531.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Patrick Kennedy, Administrator, Data Collection and Quality Assurance Unit, Florida Center for Health Information and Policy Analysis, 2727 Mahan Drive, Building 3, MS #16, Tallahassee, FL 32308, (850)922-5531. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Patrick Kennedy, Administrator, Data Collection and Quality Assurance Unit, Florida Center for Health Information and Policy Analysis, 2727 Mahan Drive, Building 3, MS #16, Tallahassee, FL 32308, (850)922-5531.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2008, 9:00 a.m. – 11:30 a.m.

PLACE: Crowne Plaza, 1201 Riverplace Boulevard, Jacksonville, Florida 32207, (904)398-8800

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration will be hosting a panel discussion of the current Medicaid Reform program for

Medicaid Reform behavioral health providers in Duval County. The panel will consist of members of the behavioral health care provider community and those of the health plan community. The specific topic will be Authorization and Claims Processing.

A copy of the agenda may be obtained by contacting: Josh Davis at davisjd@ahca.myflorida.com or by calling (850)488-3560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Josh Davis at davisjd@ahca.myflorida.com or by calling (850)488-3560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Josh Davis at davisjd@ahca.myflorida.com or by calling (850)488-3560.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2008, 1:00 p.m. – 3:30 p.m.

PLACE: Crowne Plaza, 1201 Riverplace Boulevard, Jacksonville, Florida 32207, (904)398-8800

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration will be hosting a panel discussion of the current Medicaid Reform program for Medicaid Reform providers in Duval County. The panel will consist of members of the health care provider community and those of the health plan community. The specific topic will be Authorization and Claims Processing.

A copy of the agenda may be obtained by contacting: Josh Davis at davisjd@ahca.myflorida.com or by calling (850)488-3560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Josh Davis at davisjd@ahca.myflorida.com or by calling (850)488-3560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Josh Davis at davisjd@ahca.myflorida.com or by calling (850)488-3560.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: March 6, 2008, 9:00 a.m. – 11:30 a.m.

PLACE: Hilton – Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, FL 33004, (954)920-3300

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration will be hosting a panel discussion of the current Medicaid Reform program for Medicaid Reform behavioral health providers in Broward County. The panel will consist of members of the behavioral health care provider community and those of the health plan community. The specific topic will be Authorization and Claims Processing.

A copy of the agenda may be obtained by contacting: Josh Davis at davisjd@ahca.myflorida.com or by calling (850)488-3560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Josh Davis at davisjd@ahca.myflorida.com or by calling (850)488-3560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Josh Davis at davisjd@ahca.myflorida.com or by calling (850)488-3560.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: March 6, 2008, 1:00 p.m. – 3:30 p.m.

PLACE: Hilton – Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, FL 33004, (954)920-3300

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration will be hosting a panel discussion of the current Medicaid Reform program for Medicaid Reform providers in Broward County. The panel will consist of members of the health care provider community and those of the health plan community. The specific topic will be Authorization and Claims Processing.

A copy of the agenda may be obtained by contacting: Josh Davis at davisjd@ahca.myflorida.com or by calling (850)488-3560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Josh Davis at davisjd@ahca.myflorida.com or by calling (850)488-3560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Josh Davis at davisjd@ahca.myflorida.com or by calling (850)488-3560.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 17, 2008, 1:00 p.m. – 5:00 p.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Collier Room, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Hemophilia Medical Advisory Panel (HMAP) formed to assist with the Agency's Comprehensive Hemophilia Disease Management Programs. Business is to review and approve bylaws, elect Chair and Co-chair, review materials and decide on operating procedures especially as regards clinical review of cases. The purpose of HMAP is to develop clinical guidelines; review and recommend care protocols; suggest appropriate outreach methods to beneficiaries; review difficult cases and make recommendations.

A copy of the agenda may be obtained by contacting: Felicia Wilhelmy, Agency for Health Care Administration, 2727 Mahan Dr., Bldg. 3, Mail Stop #50, Tallahassee, FL 32308-5403 or by calling (850)487-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Felicia Wilhelmy at (850)487-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Felicia Wilhelmy at (850)487-2355.

DEPARTMENT OF MANAGEMENT SERVICES

The **Agency for Workforce Innovation**, Office of Early Learning announces a public meeting to which all persons are invited.

DATES AND TIMES: March 13, 2008, 4:00 p.m. – 6:00 p.m.; March 14, 2008, 9:00 a.m. – 3:00 p.m.

PLACE: TCC Capitol Center, 300 West Pensacola Street, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Early Learning Advisory Council Information.

A copy of the agenda may be obtained by contacting: cynthea.panzarino@flaawi.com.

For more information, you may contact: Cynthea Panzarino at (850)921-3209 or cynthea.panzarino@flaawi.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes** announces a public meeting to which all persons are invited.

DATES AND TIMES: March 6, 2008, 6:00 p.m. – 9:00 p.m. (or until business is completed); March 7, 2008, 9:00 a.m. – until business is completed

PLACE: Stuart City Commission Chamber, City Hall, 121 S. W. Flagler Avenue, Stuart, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public input and conduct general business of the Advisory Council on Condominiums.

A copy of the agenda may be obtained by contacting: Debbie Miller, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Debbie Miller, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032, (850)488-1631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Bureau of Elevator Safety** announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2008, 9:00 a.m. – 1:00 p.m.

PLACE: Cabot Lodge, Meeting Room, 2735 N. Monroe St., Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Elevator Safety Technical Advisory Council will be meeting to discuss issues pertaining to elevator safety within the state of Florida.

A copy of the agenda may be obtained by contacting: Doug Melvin, Chief, Bureau of Elevator Safety, 1940 N. Monroe St., Tallahassee, FL 32399-1013, (850)488-9098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Doug Melvin, Chief, Bureau of Elevator Safety, 1940 N. Monroe St., Tallahassee, FL 32399-1013, (850)488-9098. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Doug Melvin, Chief, Bureau of Elevator Safety, 1940 N. Monroe St., Tallahassee, FL 32399-1013, (850)488-9098.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: February 26, 2008 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Electrical Contractors' Licensing Board** announces a hearing to which all persons are invited.

DATE AND TIME: Friday, March 14, 2008, 8:30 a.m. or as soon thereafter as it can be heard

PLACE: Orlando Metropolitan Resort, 8444 International Drive, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Electrical Contractors' Licensing Board hereby gives notice of a public hearing on Rule 61G6-10.0015, F.A.C.

A copy of the agenda may be obtained by contacting: Anthony B. Spivey, Executive Director, Electrical Contractors' Licensing Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399.

The **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 26, 2008, 10:00 a.m.

PLACE: 1(888)808-6959, Conference Code 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement Committee Meeting.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N Monroe Street, Tallahassee, FL 32399-2211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 28, 2008, 10:00 a.m.

PLACE: 1(888)808-6959, Conference Code 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399-2211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Professional Surveyors and Mappers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, February 27, 2008, 10:00 a.m.

PLACE: The Call In Number: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review and General Board Business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, FL 32399.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 21, 2008, 1:00 p.m.

PLACE: Lake Sylvan Park, 845 Lake Markham Road, Sanford, FL 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lake Jesup Technical Working Group was formed to provide a forum for stakeholders to discuss issues related to the MSJ TMDLs, including development, allocation, and implementation of the TMDLs. Topics for this meeting include continuing discussion of the Lake Jesup Basin Management Action Plan (BMAP).

A copy of the agenda may be obtained by contacting: Ms. Jennifer Gihring, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Jennifer Gihring at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 27, 2008, 1:00 p.m.
 PLACE: SJRWMD-Jacksonville Service Office, Suite 102, Red Maple and Cypress Rooms, 7775 Baymeadows Way (Reflections Building), Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Lower St. Johns River (LSJR) TMDL Technical Working Group, which is working on development of a draft Basin Management Action Plan (BMAP) for presentation to the LSJR TMDL Executive Committee. The primary topic for this meeting will be review of the BMAP document content to date, focusing on recently completed text. A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS 3555, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Ms. Waters. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 28, 2008, 9:00 a.m.
 PLACE: Northeast District Office, Suite B200, Conference Rooms A & B, 7825 Baymeadows Way, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Lower St. Johns River (LSJR) TMDL Executive Committee and Stakeholders Group, which were formed to provide a forum for stakeholders to discuss issues related to the LSJR Total Maximum Daily Load (TMDL) for nutrients, including development, allocation, and implementation of the TMDL. The primary topic for this meeting will be review of the BMAP document content to date. A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS 3555, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Ms. Waters. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATES AND TIME: March 4-5, 2008, 8:30 a.m. – close of business

PLACE: Florida Department of Environmental Protection, Conference Room A, 1st Floor, Douglas Building, 3900 Commonwealth Blvd., Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: System Design Functional Requirements Workshops 1-2. Define the requirements for a system that will store, manage, and maintain data from environmental monitoring and research investigations in Florida. This is one of a series of workshops carried out by the Florida Water Resources Monitoring Council in support of the Florida Oceans and Coastal Council's Integrated Data Management (IDM) program.

A copy of the agenda may be obtained by contacting: Becky Panebianco, at (850)245-2094, Becky.Panebianco@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Panebianco at (850)245-2094, Becky.Panebianco@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Domestic Wastewater Section announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, March 5, 2008, 9:00 a.m.

PLACE: Southwest Florida Water Management District, Governing Board Meeting Room, 2379 Broad Street, Brooksville, FL 34604-6899

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will present draft revisions to Chapter 62-640, F.A.C., addressing the beneficial use of domestic wastewater residuals, also known as sewage sludge or biosolids. The Department will take public input on the draft rule revisions which affect the various parties and activities related to domestic wastewater residuals. The most significant draft revisions include requirements for the permitting of residuals land application sites and for site nutrient management plans (NMPs).

A copy of the agenda may be obtained by contacting: Maurice Barker, Department of Environmental Protection, MS 3540, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8614, email Maurice.Barker@dep.state.fl.us, or by visiting <http://www.dep.state.fl.us/water/wastewater/dom/resmake.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Maurice Barker at the above information. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a series of public meetings to which all persons are invited.

Energy Supply and Demand Technical Workgroup

DATE AND TIME: March 5, 2008, 1:30 p.m. – 3:30 p.m. or until completion of business

PLACE: Douglas Building, Conference Room B, via teleconference and members of the public may join the meeting by dialing 1(800)704-9804, Conference Code: 612147

Agriculture, Forestry and Waste Technical Workgroup

DATE AND TIME: March 5, 2008, 1:00 p.m. – 3:00 p.m. or until completion of business

PLACE: The Carr Building, Conference Room 170, via teleconference and members of the public may join the meeting by dialing 1(800)704-9804, Conference Code: 436766

Transportation and Land Use Technical Workgroup

DATE AND TIME: March 5, 2008, 1:00 p.m. – 3:00 p.m. or until completion of business

PLACE: The Carr Building, Conference Room 153, via teleconference and members of the public may join the meeting by dialing 1(800)704-9804, Conference Code: 372144

Cap and Trade Technical Workgroup

DATE AND TIME: March 7, 2008, 2:00 p.m. – 4:00 p.m. or until completion of business

PLACE: The Bob Martinez Center, Conference Room 609, via teleconference and members of the public may join the meeting by dialing 1(800)704-9804, Conference code: 162223

Government Policy Coordination Technical Workgroup

DATE AND TIME: March 6, 2008, 9:00 a.m. – 11:00 a.m. or until completion of business

PLACE: The Carr Building, Conference Room 153, via teleconference and members of the public may join the meeting by dialing 1(800)704-9804, Conference code: 232679

Adaptation Technical Workgroup

DATE AND TIME: March 6, 2008, 10:00 a.m. – 12:00 Noon or until completion of business

PLACE: The Douglas Building, Conference Room A, via teleconference and members of the public may join the meeting by dialing 1(800)704-9804, Conference Code: 643173

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are meetings of the technical workgroups associated with the Governor's Action Team on Energy and Climate Change to continue discussion of policy issues regarding the development of a comprehensive Energy and Climate Change Action Plan that will address statewide greenhouse gas reductions specified in Executive Order 07-127.

A copy of the agenda may be obtained by contacting: Florida Department of Environmental Protection, Attn: Allena Nelson, allena.nelson@dep.state.fl.us, Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Department of Environmental Protection, Attn: Allena Nelson, Allena.Nelson@dep.state.fl.us, Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Environmental Protection, Attn: Allena Nelson allena.nelson@dep.state.fl.us, Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2008, 8:30 a.m. – close of business

PLACE: Florida Department of Environmental Protection, Conference Room A, 1st Floor, Douglas Building, 3900 Commonwealth Blvd., Tallahassee, FL 32303

DATE AND TIME: March 12, 2008, 8:30 a.m. – close of business

PLACE: Florida Department of Environmental Protection, Room 153, Carr Building, 3800 Commonwealth Blvd., Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: System Design Functional Requirements Workshops 3-4. Define the requirements for a system that will store, manage, and maintain data from environmental monitoring and research investigations in Florida. This is one of a series of workshops carried out by the Florida Water Resources Monitoring Council in support of the Florida Oceans and Coastal Council's Integrated Data Management (IDM) program.

A copy of the agenda may be obtained by contacting: Becky Panebianco at (850)245-2094, Becky.Panebianco@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Panebianco at (850)245-2094, Becky.

Panebianco@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATES AND TIME: March 18-19, 2008, 8:30 a.m. – close of business

PLACE: Florida Department of Environmental Protection, Room 609, Bob Martinez Center, 2600 Blair Stone Road, Tallahassee, FL 32399-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED: System Design Functional Requirements Workshops 5-6. Define the requirements for a system that will store, manage, and maintain data from environmental monitoring and research investigations in Florida. This is one of a series of workshops carried out by the Florida Water Resources Monitoring Council in support of the Florida Oceans and Coastal Council's Integrated Data Management (IDM) program.

A copy of the agenda may be obtained by contacting: Becky Panebianco at (850)245-2094, Becky.Panebianco@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Panebianco, (850)245-2094, Becky.Panebianco@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Department of Health** announces a workshop to which all persons are invited.

DATE AND TIME: March 10, 2008, 1:00 p.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room #152, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop is being held to hear public comments on proposed Rule 64B-3.006, F.A.C., Diagnostic Testing.

In addition, you may provide public comments on the proposed rule by writing to: Department of Health, Office of General Counsel, 4052 Bald Cypress Way, Bin #A-02, Tallahassee, Florida 32399-1703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting the Office of General Counsel at (850)245-4005,

ext. 4027. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Health**, Dietetics and Nutrition Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2008, 9:00 a.m. or soon thereafter

PLACE: Capital Circle Office Center, 4042 Bald Cypress Way, Room 301, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255 or by calling the council office at (850)245-4373 ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the council office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health**, Dietetics and Nutrition Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2008, 9:00 a.m. or soon thereafter

PLACE: Capital Circle Office Center, 4042 Bald Cypress Way, Room 301, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Dietetics and Nutrition Council, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the council office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CANCELLATION – The **Department of Health, Board of Acupuncture** hereby gives NOTICE OF CANCELLATION of the rule workshop that was published in Vol. 34, No. 05 of the February 1, 2008 F.A.W., on Rule 64B1-6.005, F.A.C. No rule workshop will be held regarding Rule 64B1-6.005, F.A.C. on February 21, 2008.

The **Board of Acupuncture** announces a workshop to which all persons are invited.

MEETING: Rule 64B1-6.005

DATE AND TIME: Friday, March 14, 2008, 9:00 a.m. or as soon thereafter as possible

MEETING: Rule 64B1-4.001

DATE AND TIME: March 14, 2008, 10:00 a.m. or as soon thereafter as possible

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule Development for Rules 64B1-6.005 and 64B1-4.001, F.A.C., whether and how to amend these rules.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, emailing a request to the Board Office at Ronda_Bryan@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Health, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Health, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

The **Department of Health, Board of Medicine**, Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 22, 2008, 8:00 a.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Committee.

A copy of the agenda may be obtained by contacting: Janie Shingles, Medical Compliance Officer, Department of Health, Division of Medical Quality Assurance, Compliance Management Unit, 4052 Bald Cypress Way, Bin C01, Tallahassee, FL 32399-3251.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Janie Shingles at (850)245-4268, ext. 3546. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Medicine**, PCP North Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, February 29, 2008, 2:00 p.m.

PLACE: To be held via meet me number 1(888)808-6959, Conference Code 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting: Joyce Blackwell at Joyce_Blackwell@doh.state.fl.us or call (850)245-4640, ext. 8142.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Joyce Blackwell at Joyce_Blackwell@doh.state.fl.us or call (850)245-4640, ext. 8142. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joyce Blackwell at Joyce_Blackwell@doh.state.fl.us or call (850)245-4640, ext. 8142.

The **Board of Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 5, 2008, 12:00 Noon (EST)

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being scheduled to address any business of the Board of Medicine that requires action before the regularly scheduled Board of Medicine meeting on April 4-5, 2008.

The meeting may be cancelled for lack of issues to act upon. Any cancellations will be posted on the Board Web Site at Floridashealth.com. Please contact Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us for more information.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131, Ext. 3532 or Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Dietetics and Nutrition and Electrolysis Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 5, 2008, immediately following the Board of Medicine Expert Witness Committee meeting. Meetings will begin at 12:00 Noon (EST) and continue until complete. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at Floridashealth.com for cancellations or changes to the meeting dates.

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Medicine.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Expert Witness Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 5 2008, immediately following the Board of Medicine Telephone Conference Call scheduled to begin at 12:00 Noon (EST). If the Board of Medicine meeting is cancelled, the Expert Witness Committee meeting will begin at 12:00 Noon (EST)

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Medicine.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Nursing Home Administrators** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 29, 2008, 9:00 a.m.

PLACE: Crowne Plaza, 1201 Riverplace Boulevard, Jacksonville, Florida 32207 (904)398-8800. Will also be held by telephone conference call if necessary.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/nurshome/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Department of Health, Board of Occupational Therapy announces a public meeting to which all persons are invited.

DATES AND TIME: March 17, 2008; June 30, 2008; September 22, 2008, December 8, 2008, 8:00 a.m. or soon thereafter

PLACE: Capital Circle Office Center, 4042 Bald Cypress Way, Room 301, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Probable Cause Panel and General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Occupational Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Department of Health, Board of Occupational Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 17, 2008, 9:00 a.m. or as soon thereafter as possible

PLACE: Department of Health, Florida Board of Occupational Therapy, 4042 Bald Cypress Way, 3rd Floor, Room 301, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Occupational Therapy will hold a meeting to consider information from all interested persons regarding continuing education program approval of Rule 64B11-6.001, F.A.C., and whether the Board should deem the Florida Association of Orthotists and Prosthetists an approved provider of Occupational Therapy continuing education, limited to courses dealing with prosthetics and orthotics.

A copy of the agenda may be obtained by writing: Department of Health, Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or emailing a request to the Board Office at MQA_OccupationalTherapy@doh.state.fl.us.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the workshop.

If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Department of Health, Board of Physical Therapy Practice announces a telephone conference call to which all persons are invited.

DATES AND TIME: February 19, 2008; April 15, 2008; June 17, 2008; August 19, 2008; October 21, 2008; December 16, 2008, 11:30 a.m. or soon thereafter

PLACE: The meet me number may be obtained by contacting the board office at (850)245-4373, ext. 3467

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Probable Cause Panel Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Podiatric Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 26, 2008, 10:30 a.m.

PLACE: Meet Me Number: 1(888)808-6959, Conference Code 9849329103, then #. Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/podiatry/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Psychology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 7, 2008, 8:00 a.m. or soon thereafter

PLACE: Conference Code Number: 1(888)808-6959, after dialing the meet me number, enter conference code 4246812343 followed by the # sign in order to join the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credentials Committee and Continuing Education Committee conference call.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Psychology** announces a telephone conference call to which all persons are invited.

DATES AND TIME: March 21, 2008; June 20, 2008; September 26, 2008; November 21, 2008, 8:00 a.m. or soon thereafter

PLACE: Meet Me Number: 1(888)808-6959. After dialing the meet me number, enter Conference Code 4246812343 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Quorum Call.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Psychology** announces a telephone conference call to which all persons are invited.

DATES AND TIME: June 6, 2008; September 12, 2008; November 7, 2008, 8:00 a.m. or soon thereafter

PLACE: Meet Me Number: 1(888)808-6959. After dialing the meet me number, enter Conference Code 4246812343 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credentials Committee Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)488-0595. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Respiratory Care** announces a telephone conference call to which all persons are invited.

DATES AND TIME: February 19, 2008; April 15, 2008; June 17, 2008; August 19, 2008; October 21, 2008; December 16, 2008, 8:30 a.m. or soon thereafter

PLACE: The meet me number may be obtained by contacting the board office at (850)245-4373, ext. 3467

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Respiratory Care, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Department of Health, Division of Health Access and Tobacco** announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2008, 9:00 a.m. – 4:00 p.m.

PLACE: Room 301, Building 4052 Bald Cypress Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the third meeting of an Advisory Council required by Section 381.84, Florida Statute. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meeting will provide updates for the council about the program's first year's legislative report, as well as additional information about the media, tobacco cessation, and community program contracts which are underway. There will be additional discussion about Advisory Council Workgroups.

A copy of the agenda will be posted prior to the meeting, no later than February 20, 2008, on the DOH Tobacco Advisory Council website at: <http://www.doh.state.fl.us/tobacco/TAC.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Carlos Martinez at (850)245-4144, ext. 2473. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carlos Martinez at (850)245-4144, ext. 2473 for more information.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 22, 2008, 9:30 a.m.

PLACE: Department of Children and Family Services, 1055 U.S. 17 North, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Chapter 39 Local Planning Team of the Office of Adoption and Child Protection.

A copy of the agenda may be obtained by contacting: Diane S. Dvorak, Department of Children and Family Services at (863)619-4100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane S. Dvorak, Department of Children and Family Services at (863)619-4100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2008, 9:00 a.m. – until adjourned

PLACE: Tallahassee City Hall, Commission Chambers, 300 Adams Street, Tallahassee, FL 32301. The meeting will also take place telephonically, and some Board Members may

participate and vote telephonically. To participate by telephone: Call In Number: 1(888)808-6959, Conference Code: 4884197

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.

20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the March 14, 2008, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately two days before the board meeting or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by calling Sheila Freaney at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

The **Division of Workers' Compensation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 18, 2008, 1:00 p.m.

PLACE: Room 116, Larson Bldg., 200 E. Gaines St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Three-Member Panel will review and consider changes to the uniform schedules of maximum reimbursement allowances for physicians, hospitals, ambulatory surgical centers, work-hardening and pain programs and durable medical equipment, for purposes of amending Rules 69L-7.020, 7.100, 7.501, F.A.C.

A copy of the agenda may be obtained by contacting Sam Willis at (850)413-1898.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Denielle Petty at (850)413-5312. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Sam Willis at (850)413-1898.

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION, INC.

The **Florida Self-Insurers Guaranty Association, Inc.** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, February 18, 2008, 2:00 p.m.

PLACE: Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet regarding retaining counsel to investigate excess insurance denials.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director, Florida Self-Insurers Guaranty Association, 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308, (850)222-1882.

CITIZENS PROPERTY INSURANCE CORPORATION

NOTICE OF CHANGE – The **Citizens Property Insurance**, Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, February 21, 2008, 9:00 a.m. (not at 8:30 am as originally stated)

PLACE: 1(888)295-6211

GENERAL SUBJECT MATTER TO BE CONSIDERED: Item of discussion includes, but is not limited to, a KPMG report.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Barbara Walker. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Barbara Walker at 1(800)807-7647, extension 3744.

The **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2008, 9:00 a.m. (EDT)

PLACE: Via teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citizens Property Insurance Corporation announces an Actuarial and Underwriting Committee Meeting. Items of discussion include, but are not limited to, the 2009 product filings, carport and other structure changes for mobile homes, and additional occupancy types for the commercial residential wind only program.

A copy of the agenda may be obtained by contacting Rachel Miller.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Rachel Miller. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachel Miller at 1(800)807-7647, extension 3773.

SOIL AND WATER CONSERVATION DISTRICTS

The **South Dade Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2008, 9:30 a.m.

PLACE: USDA Florida City Service Center, Conference Room, Suite 102, 1450 N. Krome Ave., Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular agenda items for presentation to Board of Supervisors: Nursery BMP Lab Report, MIL reports, District projects.

For more information, you may contact: Morgan Levy, Administrator at (305)242-1288.

PRIDE ENTERPRISES

The **PRIDE Enterprises** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 21, 2008, 1:00 p.m. – 5:00 p.m. (EDT)

PLACE: PRIDE Enterprises Corporate Office in St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance Committee Meeting.

A copy of the agenda may be obtained by contacting: dkiminki@pride-enterprises.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: dkiminki@pride-enterprises.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: dkiminki@pride-enterprises.org.

The **PRIDE Enterprises** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 22, 2008, 8:00 a.m. – 2:00 p.m. (EDT)

PLACE: PRIDE Enterprises Corporate Office in St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Board of Directors meeting.

A copy of the agenda may be obtained by contacting:
dkiminki@pride-enterprises.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: dkiminki@pride-enterprises.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact:
dkiminki@pride-enterprises.org.

SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION

The **Sunshine State Governmental Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 22, 2008, 8:00 a.m.

PLACE: Conference Room, Clerk of the Circuit Court, Leon County Courthouse, 301 South Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Program Administrator at (850)878-1874 or at the Commission's web site: www.ssgfc.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **Florida Workers' Compensation Joint Underwriting Association, Inc.** announces a Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 22, 2008, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Agenda topics may include approval of minutes; legislative update; Operations, Rates and Forms, and Investment Committee reports on service provider fee adjustment proposal; service provider selection process; disaster recovery matters; document management and retention; reserves; rates, and Investment Policy exception.

A copy of the agenda may be obtained from the FWCJUA's website: www.fwejua.com or by contacting Kathy Coyne at (941)378-7408.

FLORIDA COMPREHENSIVE HEALTH ASSOCIATION

The **Florida Comprehensive Health Association** created pursuant to Section 627.6488, Florida Statutes, as amended, announces a public meeting as follows:

DATE AND TIME: Wednesday, February 27, 2008, 1:00 p.m.

PLACE: Florida Comprehensive Health Association, 820 E. Park Ave., D-200, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Board of Directors' Meeting.

A copy of the proposed agenda may be obtained by writing to: Brenda DeYounks, Florida Comprehensive Health Association, 820 E. Park Avenue, D-200, Tallahassee, Florida 32301, (850)309-1200 or by Facsimile (850)309-1222.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

FLORIDA CENTER FOR NURSING

The **Florida Center for Nursing** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, February 28, 2008, 2:00 p.m. – 6:00 p.m.; Friday, February 29, 2008, 8:00 a.m. – 5:00 p.m.

PLACE: Partnership II Building, 3100 Technology Parkway, Room 235, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED:
FCN Board of Directors Meeting.

A copy of the agenda may be obtained by contacting Cathy Lewis at (407)823-0980.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MID-FLORIDA AREA AGENCY ON AGING, INC.

The **Elder Options**, formerly the **Mid-Florida Area Agency on Aging, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2008, 10:00 a.m.

PLACE: Elder Options, Board Room, 5700 S. W. 24th Street, Suite 222, Florida Farm Bureau Building, Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting of the Elder Options Board of Directors. The Board will take action on matters to be determined by the members of the Board, which may include matters such as the Executive Director's Report.

The Board will also review and discuss pilot projects in the Older Americans Act Title III-D and Title III-E programs. Based upon its deliberations, the Board will take formal action to fund or withhold funding of each of the respective pilot projects.

A copy of the agenda may be obtained by contacting Sarah Ellis at (352)378-6649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sarah Ellis at (352)378-6649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Peter Garcia, Unit Owner, In RE: The Knightsbridge Condominium Association, Inc. Docket No.: 2007066216 on December 21, 2007. The following is a summary of the agency's declination of the petition:

The Division declined to issue an order because of a factual dispute between the parties, which may not be resolved by declaratory statement.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Nu River Landing Condominium Association, Inc. Docket No.: 2007057265 on November 2, 2007. The following is a summary of the agency's declination of the petition:

The Division declined to issue an order because of a factual dispute between the parties, which may not be resolved by declaratory statement.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Denise and Jerry Tremblay, Petitioners, In Re: Lakeside of Charlotte Condominium Association, Inc., Docket Number 2007056280 on October 26, 2007. The following is a summary of the agency's declination of the petition:

The Division declined to issue an order because a complaint is being opened to further investigate questions of fact in this matter and because it involves other people who are not parties to the proceeding.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.