

Rule 64B9-2.008, F.A.C., entitled "Clinical Training," so as to allow her to sit for the Florida NCLEX examination and to practice as a Registered Nurse in the State of Florida.

The Board of Nursing considered the Petition at its meeting held on February 14, 2008, in Tallahassee, Florida and approved the Petition, finding that the petitioner met the purpose of the underlying statute, and application of Rule 64B9-2.008, F.A.C. to this applicant would violate the principles of fairness.

A copy of the Order may be obtained by contacting: Rick Garcia, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259.

NOTICE IS HEREBY GIVEN that on April 3, 2008, the Board of Pharmacy, received a petition for Olusegun Ayuba, seeking a variance or waiver of Rule 64B16-26.2031, Florida Administrative Code, which requires that no program of work activity will be approved for any applicant until said applicant has been certified by FPGEE Foreign Pharmacy Graduate Examination Commission.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, (850)245-4292. Comments on the petition should be filed with the Board of Pharmacy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on April 4, 2008, the Department of Health has issued an order disposing of a Petition for Waiver from the permitting requirements of Rule 64E-15.010, F.A.C., as filed by Cedar Key United Methodist Church. The petition was filed with the Department on February 22, 2008 and noticed in the Florida Administrative Weekly, on March 7, 2008, in Vol. 34, No. 10.

The Department determined that Petitioner was unable to meet the requirements for the Petition for Waiver because the requirement to obtain a permit from the department is established in Sections 513.02 and 120.542(1), F.S., prohibits a state agency from varying statutory requirements. Therefore, the petition for a permanent waiver is DENIED.

A copy of the Order may be obtained by contacting: Agency Clerk, Department of Health, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703, (850)245-4023.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN THAT on March 12, 2008, the Department of Children and Family Services, received a petition for waiver of subsection 65C-15.017(3), F.A.C. The petition was received by Devereux Florida and Lisa Parani, assigned Case No. 08-006W. Subsection 65C-15.017(3),

F.A.C., requires staff performing casework services shall have a bachelor's degree in social work or related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Family Services, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

**Section VI
Notices of Meetings, Workshops and Public Hearings**

DEPARTMENT OF STATE

The **Florida Historical Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, May 17, 2008, 9:00 a.m. – Conclusion

PLACE: Florida Public Archaeology Network Coordinating Center, 207 E. Main Street, Pensacola, Florida 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting of the Florida Historical Commission.

A copy of the agenda may be obtained by contacting: Division of Historical Resources, 500 South Bronough Street, Tallahassee, Florida 32399-0250, 1(800)847-7278.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bureau of Historic Preservation, (850)245-6300, Fax (850)245-6437. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bureau of Historic Preservation at (850)245-6300, Fax (850)245-6437.

The **Department of State, Division of Cultural Affairs** announces a telephone conference call to which all persons are invited.

DATES AND TIMES: April 23, 2008 – May 23, 2008, 9:00 a.m. – 5:00 p.m. or until conclusion of business

- | | |
|-------------------|--------------------------------|
| April 23-24, 2008 | Arts In Education |
| April 25, 2008 | Community Theatre |
| April 28, 2008 | Sponsor/Presenter |
| April 29, 2008 | Folk Arts |
| May 1, 2008 | Multidisciplinary & Literature |

May 5, 2008	Professional Theatre
May 7, 2008	Media Arts
May 8, 2008	Science Museums, Youth & Children's Museums
May 13, 2008	Vocal & Instrumental Music
May 14, 2008	Visual Arts and Art Museums
May 15, 2008	Dance
May 19, 2008	Local Arts Agencies
May 21, 2008	Quarterly Assistance, Artist Enhancement, and Underserved Arts Communities Assistance
May 22-23, 2008	Culture Builds Florida

PLACE: These meetings will be held via conference call. For more instructions please visit <http://www.florida-arts.org/grants/panels/teleconference.instructions.html>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review grant applications for the 2008-2009 Arts In Education, Cultural Support, Local Arts Agencies, Quarterly Assistance, Artist Enhancement, Underserved Arts Communities Assistance and Culture Builds Florida Grant Programs.

A copy of the meeting agenda may be obtained by visiting our website www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Morgan Lewis at (850)245-6470. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Cultural Affairs, R. A. Gray Building, 3rd Floor, 500 South Bronough Street, Tallahassee, Florida 32399 or (850)245-6470.

The **Department of State, Division of Cultural Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 28, 2008, 1:30 p.m.

PLACE: Conference Room, Walton County Health Department, 475 State Highway 83, DeFuniak Springs, FL 32433, (850)892-8015

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for Art in State Buildings Project No. DOH 7006-6100, Walton County Health Department in DeFuniak Springs, will hold an Orientation Meeting to discuss and determine potential artwork sites.

A copy of the agenda may be obtained by contacting: Lee Modica, Program Manager, 500 South Monroe Street, Room 310A, Tallahassee FL 32399-0250, (850)245-6476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Morgan Lewis at (850)245-6356. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Elections Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Thursday, May 15, 2008; Friday, May 16, 2008, 8:30 a.m. – 6:00 p.m.

PLACE: Senate Office Building, 404 South Monroe Street, Room 401, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports.

For a copy of the agenda or additional information call: Patsy Rushing at telephone number (850)922-4539 or write to 107 W. Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF EDUCATION

The **Florida Public Archaeology Network** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 2, 2008, 8:00 a.m. (EST)

PLACE: Hampton Inn & Suites, Columbia/Gaspar Room, 1301 E. 17 Avenue, Tampa (Ybor City), FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the Board of Directors in which the operation of the Network is to be reviewed. Budget cuts and appointment of new board members will also be addressed.

A copy of the agenda may be obtained by contacting: An agenda for this meeting will be posted on this website (www.flpublicarchaeology.org) at least seven days in advance of the meeting and can also be obtained by contacting the FPAN as detailed below.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the UWF ADA Office at (850)857-6114 (TTY) or (850)473-7469. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cheryl Phelps, Office Administrator, FPAN, (850)595-0050, Fax (850)595-0052, email cphelps@uwf.edu.

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, Florida's Turnpike Enterprise announces a hearing to which all persons are invited.

DATE AND TIMES: April 29, 2008, Open House: 5:30 p.m. – 7:00 p.m.; Formal Presentation: 7:00 p.m.

PLACE: Reception Palace Ballrooms, 14375 S. W. 42 Street (Bird Road), Miami, Florida 33175

GENERAL SUBJECT MATTER TO BE CONSIDERED: The public hearing for the Homestead Extension of the Florida's Turnpike (HEFT)/SR 821 Widening project from SR 874 to SR 836, Project Development and Environment Study, Financial Project ID Number 415051-1, is being postponed and will be rescheduled following further evaluation of vehicles entering/exiting Snapper Creek Service Plaza and S. W. 120th Street. The rescheduled public hearing is expected in late summer or early fall.

A copy of the agenda may be obtained by contacting: Mr. Imran Ghani, P.E., Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, Florida 34761-3069, (407)264-3802, email: imran.ghani@dot.state.fl.us.

The **Department of Transportation**, District One announces a hearing to which all persons are invited.

DATE AND TIMES: Thursday, May 15, 2008, 6:00 p.m. Open House; 7:00 p.m. Formal Presentation

PLACE: Veterans Park Recreation Center, 55 South Homestead, Lehigh Acres, Florida 33936

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons an opportunity to express their views concerning the location,

conceptual design, social, economic, and environmental effects of Financial Project ID Numbers: 419950-1-22-01 and 419950-2-22-01, otherwise known as the S.R. 82 Project Development and Environment (PD&E) Study in Lee, Hendry and Collier Counties, Florida. The project involves the widening of S.R. 82 from Lee Boulevard (C.R. 884) to S.R. 29, a distance of about 23 miles.

This project is being developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free charge) should contact Antone N. Sherrard at the address below or call (863)519-2304, at least seven days prior to the public hearing.

A copy of the agenda may be obtained by contacting: Antone Sherrard, Project Manager, Florida Department of Transportation District One, Post Office Box 1249, Bartow, Florida 33831.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 21, 2008, 10:00 a.m. – 11:00 a.m. or until business is completed

PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 2452095

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting Nicole Robinson at Nicole.Robinson@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nicole Robinson at Nicole.Robinson@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 7, 2008, 9:00 a.m.
 PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 14, 2008, 6:00 p.m.
 PLACE: County Commission Board Room, Suite 160, West Pasco Government Center, 7530 Little Road, New Port Richey, Florida 34654

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 070394-WU – Application for staff-assisted rate case by Holiday Utility Company, Inc. in Pasco County. The purpose of the customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

EMERGENCY CANCELLATION OF CUSTOMER MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's

website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2008, 9:30 a.m.
 PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2008, 9:30 a.m.
 PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Office of Commission Clerk at (850)413-6770 or writing to the Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399 0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.floridapsc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2008, 12:00 Noon

PLACE: North Central Florida Regional Planning Council Office, 2009 N. W. 67 Place, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Nominating Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2008, 10:30 a.m.

PLACE: Alachua County Emergency Operations Center, 1100 S. E. 27 Street, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, FL 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Tampa Bay Regional Planning Council**, Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 9, 2008, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 9, 2008, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council**, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 9, 2008, 11:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

A copy of the agenda may be obtained by contacting Wren Krahl at (727)570-5151, ext. 22.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 12, 2008, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Suzanne Cooper at (727)570-5151, ext. 32. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Suzanne Cooper at (727)570-5151, ext. 32.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday April 24, 2008, 10:00 a.m. – 12:00 Noon

PLACE: South Florida Regional Planning Council

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue discussions and presentations regarding the advancement of clean alternative fuels within Palm Beach, Broward, Miami-Dade and Monroe Counties.

A copy of the agenda may be obtained by contacting: The Gold Coast Clean Cities Coalition, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Larry Allen, Gold Coast Clean Cities Coalition, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida

33021, (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Larry Allen, Gold Coast Clean Cities Coalition, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2008, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Updates Amendments for Lauderdale Lakes; Proposed Local Government Comprehensive Plan Amendments for Broward County, Broward County (Alternative Review) and Coconut Creek; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Updates Amendments for Coral Gables, Sunrise, Miramar, Davie, Weston and North Miami; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by calling (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by calling (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may call (954)985-4416.

REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: April 28, 2008, 2:30 p.m.

PLACE: Main Conference Room, South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: THE EVALUATION/SELECTION COMMITTEE FOR RFP 08-003 "Marketing, Public Relations, and Advertising Services".

A copy of the agenda may be obtained by contacting Procurement Office at (943)788-7911.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office at 800 N. W. 33rd Street, Suite 100, Pompano Beach, FL 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **R. O. Ranch Inc.**, a Florida non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2008, 6:30 p.m.

PLACE: Fiddlers Restaurant in Steinhatchee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of equestrian facilities on Suwannee River Water Management District properties.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, Administrative Assistant, (386)362-1001 or pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brian Kauffman, Facilities Manager at (386)362-1001 or bck@srwmd.org.

The **St. Johns River Water Management District**, Projects and Land Committee announces a public meeting to which all persons are invited.

Projects and Land Committee Public Meeting

DATE AND TIME: Thursday, May 8, 2008, 6:00 p.m.

PLACE: District Headquarters, Conference Room 162, Executive Building, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Briefing on the Lower St. Johns River Basin Surface Water Improvement and Management (SWIM) Plan and presentation on the Tri-County Agricultural Area (TCAA.)

Projects and Land Committee Business Meeting

DATE AND TIME: Friday, May 9, 2008, 8:00 a.m.

PLACE: District Headquarters, Conference Room 162, Executive Building, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Projects and Land Committee will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board. A tour of the Tri-County Agriculture Area will follow the Business meeting. NOTE: In the event a quorum of the Committee is not available for the business meeting at the date, time, and place set forth above, the Committee shall meet on Tuesday, May 13, 2008, 8:00 a.m. at District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, FL 32177, (386)329-4347, or by visiting the District's website at www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

Governing Board Workshop

DATE AND TIME: Monday, May 12, 2008, 2:00 p.m.

PLACE: District Headquarters, Governing Board Room, Executive Building, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational workshop on Wetlands and Surface Water.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, (386)329-4214 or by email: mhightower@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 13, 2008:

8:15 a.m. Chair's Meeting

8:45 a.m. Finance, Administration and Audit Committee

10:00 a.m. Regulatory Committee

1:00 p.m. Governing Board Meeting and Public Hearing on Land Acquisition.

PLACE: District Headquarters, Executive Building, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, (386)329-4214, or by visiting the District's website at www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, April 26, 2008, 11:00 a.m.

PLACE: Nature's Classroom, 13100 Verges Road, Thonotosassa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Volunteer Appreciation Day: Recognize contribution of volunteers for their efforts to improve recreation on District lands. Ad Order 39741.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 29, 2008, 9:00 a.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING, AND PUBLIC HEARING: Conduct Committee meetings and Governing Board meeting and public hearing. Ad Order 39741.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 30, 2008, 12:00 Noon

PLACE: Tampa Convention Center, 333 South Franklin Street, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: MAYOR'S HISPANIC ADVISORY COUNCIL LATINOS UNIDOS LUNCHEON: Honor America's Hispanic Scientists and encourages recruitment diversity. Ad Order 39741.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Big Cypress Basin** announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2008, 9:00 a.m.

PLACE: Collier County Government Center, 3301 E Tamiami Trail, Naples, FL 34112

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Regular Basin Board Business. The meeting will also include a Budget Workshop to discuss Basin projects for the FY 2009 Budget Year.

A copy of the agenda may be obtained by contacting Kathleen M. Tetrault at (239)263-7615, ext. 7604.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Kathleen M. Tetrault at (239)263-7615, ext. 7604. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Kathleen M. Tetrault at (239)263-7615, ext. 7604.

The **Water Resources Advisory Commission**, Lake Okeechobee Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2008, 9:00 a.m. – 4:00 p.m.

PLACE: John Boy Auditorium, 1200 South WC Owens Ave., Clewiston, FL 33440

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding Lake Okeechobee service area water supply needs. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 25, 2008, 10:00 a.m. – until completion

PLACE: Commission Business Office, Rhyne Building, 2740 Centerview Drive, Suite 1A, Tallahassee, FL 32301, (850)410-5700. Conference Call Number: 1(888)808-6959, Conference Code: 34767

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and take action on the recent negotiations for the Medicaid Non-Emergency Transportation Program contract.

A copy of the agenda may be obtained by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 17, 2008, 10:00 a.m. – 12:00 Noon

PLACE: 2727 Mahan Drive, Building 2, 2nd Floor, Conference Room F, Tallahassee, FL. Dial in number is 1(888)808-6959, Conference Code 487-0698.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss ideas and concerns related to implementing innovative projects in nursing homes intended to support a culture of resident autonomy and choice, and enhance a home like environment.

For more information, you may contact Erin Smith at (850)414-9707.

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services, Communications and Information Technology Services**, E911 Board announces the following meeting schedule information:

E911 Board Meeting

DATES AND TIME: May 21-22, 2008, 9:00 a.m. – until conclusion of business

PLACE: Grand Hyatt, Tampa, Florida

E911 Board Meeting
 DATES AND TIME: June 18-19, 2008, 9:00 a.m. – until conclusion of business

PLACE: The Plantation Hotel, Amelia Island, Florida
 Designated for Wireless Service Provider Cost Recovery Proposals

DATE AND TIME: July 16, 2008, 9:00 a.m. – until conclusion of business

PLACE: Rosen Centre Hotel, Orlando, Florida

E911 Board Meeting
 DATE AND TIME: July 17, 2008, 9:00 a.m. – until conclusion of business

PLACE: Rosen Centre Hotel, Orlando, Florida

E911 Board Meeting
 DATES AND TIME: August 20-21, 2008, 9:00 a.m. – until conclusion of business

PLACE: World Golf Village, St. Augustine, Florida

E911 Board Meeting
 DATES AND TIME: September 17-18, 2008, 9:00 a.m. – until conclusion of business

PLACE: Embassy Suites, Altamonte Springs, Florida

E911 Board Meeting
 DATES AND TIME: October 22-23, 2008, 9:00 a.m. – until conclusion of business

PLACE: Embassy Suites, Tampa, Florida

E911 Board Meeting
 DATES AND TIME: November 19-20, 2008, 9:00 a.m. – until conclusion of business

PLACE: Embassy Suites, Ft. Lauderdale, Florida

DATES AND TIME: December 17-18, 2008, 9:00 a.m. – until conclusion of business

PLACE: Rosen Hotel, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues related to E911 within the State of Florida.

If accommodation due to disability is needed in order to participate, please notify the Department of Management Services, Communications and Information Technology Services Office, E911 board in writing at least 5 days in advance at 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

The **State Retirement Commission** announces a hearing to which all persons are invited.

DATE AND TIME: April 21, 2008, 8:30 a.m. (CST)

PLACE: Embassy Suites Destin, 570 Senic Gulf Drive, Destin, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting the Clerk for the Commission at (850)487-2410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Florida **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2006, 9:00 a.m.

PLACE: Smith, Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public.

The following cases are open to the public:

Blue Sky Enviroments, Inc., Case Number 2005-053233

Jorge Bouza, Case Number 2003-042298

Cheryl Castela, Case Number 2006-006119

Charming Shoppes, Inc., Case Number 2005-007212

Geoffrey C. Chick, Jr., Case Number 2006-001724

Carrie S. Christy, Case Number 2005-065414

Alfred Drake, Case Number 2000-09223

Florida Structures PHD, Case Number 2005-048941

Clara T. Garcia, Case Number 2006-002296

Goodman Design, Inc., Case Number 2005-045386

Brittany L. Gutierrez, Case Number 2005-002119

Richard Guzman, Case Number 2005-057926

Charles E. Hackbarth, Case Number 2005-060268

Jan Jones, Case Number 2005-061889

Lenny Kravitz, Case Number 2005-039725

Luis Lara, Case Number 2006-008074

Christopher Sanchez, Case Number 2005-039787

Simmons and Saray Interiors Group, Inc., Case Number 2006-018110

Daniel Lynn, Case Number 2005-033891

Julius H. Wynn, Case Number 2005-057944

A copy of the agenda may be obtained by writing to: Smith, Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe Boulevard, Tallahassee, Florida 32308-4893.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by calling Smith, Thompson, Shaw & Manausa, P.A. at (850)402-1570. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATES AND TIME: May 6-7, 2008, 9:00 a.m.

PLACE: Hampton Inn & Suites, 80 Beach Drive, N. E., St. Petersburg, Florida 33701, (727)892-9900

GENERAL SUBJECT MATTER TO BE CONSIDERED: May 6, 2008 at 9:00 a.m.: General Business including disciplinary cases, if time allows to be followed by General Business discussion items – architecture profession, interior design profession, rules, and reports.

May 7, 2008 at 9:00 a.m.: General Business discussion items continued and review of applications.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATES AND TIME: July 28-29, 2008, 9:00 a.m.

PLACE: The Breakers, One South Court Road, Palm Beach, Florida 33480, (561)655-6611

GENERAL SUBJECT MATTER TO BE CONSIDERED: July 28, 2008 at 9:00 a.m.: General Business including disciplinary cases, if time allows to be followed by General Business discussion items – architecture profession, interior design profession, rules, and reports.

July 29, 2008 at 9:00 a.m.: General Business discussion items continued and application reviews.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

The **Florida Mobile Home Relocation Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 1, 2008, 9:30 a.m.

PLACE: The meeting will be held by teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Mobile Home Relocation Corporation announces a meeting of its Board of Directors. The board will consider mobile home applications for abandonment and relocation compensation due to evictions as a result of a change in land use. General subject matter to be discussed: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for the next meeting will be determined.

A copy of the agenda may be obtained by contacting: Janet Garrett, Executive Director, FMHRC, P. O. Box 14125, Tallahassee, FL 32317-4125, 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Janet Garrett, Executive Director, FMHRC, P. O. Box 14125, Tallahassee, FL 32317-4125, 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Garrett, Executive Director, FMHRC, P. O. Box 14125, Tallahassee, FL 32317-4125, 1(888)862-7010.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The **Governor's Task Force on Autism Spectrum Disorders** notices a series of conference call meetings. The Task Force will discuss the scope and prioritization of autism issues to be addressed as listed in Executive Order 08-36 for the development of a report of recommendations due to the Governor by March 20, 2009.

Note: All calls are based on Eastern Standard Time.

Task Force Co-Chairs and Committee Co-Chairs Only Organizational Conference Call

DATE AND TIME: Monday, April 21, 2008, 2:00 p.m. – 3:30 p.m.

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Conference Code: 2454242

Putting the Pieces Together Committee Conference Call

DATE AND TIME: Wednesday, April 23, 2008, 9:00 a.m. – 10:30 a.m.

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Conference Code: 2454242

Window of Opportunity Committee Conference Call

DATE AND TIME: Wednesday, April 23, 2008, 10:45 a.m. – 12:15 p.m.

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Conference Code: 2454242

Current and Future Outlook Committee Conference Call

DATE AND TIME: Wednesday, April 23, 2008, 1:30 p.m. – 3:00 p.m.

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Conference Code: 2454242

Costs of Autism Committee Conference Call

DATE AND TIME: Wednesday, April 23, 2008, 3:15 p.m. – 4:45 p.m.

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Conference Code: 2454242

Full Task Force Conference Call

DATE AND TIME: Thursday, April 24, 2008, 10:00 a.m. – 12:30 p.m. [Public Comment*: 11:45 a.m. – 12:00 Noon]

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Conference Code: 2454242

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general public is encouraged to attend. Public comments will be accepted by members of the general public during the full Task Force conference call only at the designated time, 11:45 a.m. – 12:00 Noon, April 24, 2008. Individuals wishing to address the Task Force are asked to submit a public comment form by 10:20 a.m., April 24, 2008. Public comment forms and conference call agendas are available on the internet at www.healthyfloridians.com/autism.html, or by contacting Lona Taylor at (850)245-4242.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these workshops/conference calls is asked to advise the agency at least 2 days before the conference calls by contacting Lona Taylor at (850)245-4242.

The **Department of Health, Board of Acupuncture** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, May 29, 2008, 9:00 a.m., or as soon thereafter as possible

PLACE: Department of Health, Florida Board of Acupuncture, 3rd Floor, Room 345N, 4042 Bald Cypress Way, Tallahassee, Florida. Telephone Number: 1(888)808-6959, Conference Code: 2454587

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule Development for Rule 64B1-6.005, F.A.C. Whether and how to amend this rule.

Any person wishing to appear by phone must contact the Board office to have their name placed on an attendance list.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or emailing a request to the Board Office at Ronda_Bryan@doh.state.fl.us.

All written materials must be received by the Board office no later than May 22, 2008.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Health, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida

32399-3256, or emailing a request to the Board Office at Ronda_Bryan@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Health, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or emailing a request to the Board Office at Ronda_Bryan@doh.state.fl.us.

The **Board of Dentistry**, Credentials Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 7, 2008, 5:30 p.m.

PLACE: Conference Call: 1(888)808-6959. When prompted, enter Conference Code: 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review June 2008 Examination Applications.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800) 955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

The **Department of Health, Board of Psychology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 13, 2008, 8:00 a.m. or soon thereafter

PLACE: The Meet Me Number: 1(888)808-6959. After dialing the Meet Me Number, enter Conference Code 4246812343 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Quorum Call.

A copy of the agenda may be obtained by contacting: Department of Health, Board Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)488-0595. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 6, 2008, 12:00 Noon – 5:00 p.m.

PLACE: 4025 Esplanade Way, Room 320 N, Tallahassee, FL 32399 or by Conference Call 1(888)808-6959, Pass Code 2454144

GENERAL SUBJECT MATTER TO BE CONSIDERED: Healthcare Practitioner Ad Hoc Committee meeting to discuss implementation and planning of the Florida physician workforce project.

A copy of the agenda may be obtained by contacting: Jessica Swanson Rivenbark at (850)245-4144, ext. 2711 or via email Jessica_Swanson@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jessica Swanson Rivenbark at (850)245-4144, ext. 2711 or via email Jessica_Swanson@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Swanson Rivenbark at (850)245-4144, ext. 2711 or via email Jessica_Swanson@doh.state.fl.us.

The **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, May 9, 2008, 9:00 a.m. – 11:00 a.m.

PLACE: Via Conference Call: 1(888)808-6959, Pass Code 2454144

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues related to the physician component of the Florida Healthcare Practitioner Workforce Ad Hoc Committee.

A copy of the agenda may be obtained by contacting: Jessica Swanson Rivenbark at (850)245-4144, ext. 2711 or via email: Jessica_Swanson@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting Jessica Swanson Rivenbark at (850)245-4144, ext. 2711 or via email: Jessica_Swanson@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Swanson Rivenbark at (850)245-4144, ext. 2711 or via email: Jessica_Swanson@doh.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Department of Children and Family Services announces a workshop to which all persons are invited.

DATE AND TIME: May 6, 2008, 9:00 a.m. – 5:00 p.m.

PLACE: 9393 N. Florida Avenue, Room 803, Tampa, FL 33612. This workshop is also available via telephone Conference Call: 1(888)808-6959, Conference Code: 9225055

DATE AND TIME: May 9, 2008, 9:00 a.m. – 5:00 p.m.

PLACE: 1317 Winewood Boulevard, Building 6, Room 164, Tallahassee, Florida 32399-6570. This workshop is also available via telephone Conference Call: 1(888)808-6959, Conference Code: 9225055

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chapter 2007-119, Laws of Florida, relating to the state employee adoption benefit program, Chapter 2007-124, Laws of Florida, relating to adoption maintenance subsidies, and substantive amendments to Rules 65C-16.001, Definitions; 65C-16.002, Adoptive Family Selection; 65C-16.003, Case Reviews; 65C-16.004, Recruitment, Screening and Application Process/Adoptive Applicants; 65C-16.005, Evaluation of Applicants; 65C-16.007, Abuse Hotline and Registry and Criminal Records Checks; 65C-16.008, Dispute Resolutions and Appeals; 65C-16.000, Adoption Placement; 65C-16.010, Adoption Placement – Post-Placement Services; 65C-16.011, Confidentiality – Human Immunodeficiency Virus (HIV) Infected Clients; 65C-16.012; Types of Adoption Assistance; 65C-16.013, Determination of Maintenance Subsidy Payments; 65C-16.014, Determination of Medical Subsidy; 65C-16.015, Non-Recurring Adoption Expenses; 65C-16.016; Access to Closed Adoption Records; 65C-16.017, Florida Adoption Reunion Registry; 65C-16.018, Adoption Benefits for Qualifying Employees of State Agencies, Florida Administrative Code, necessary as the result of transition to community-based care. Draft rule text is provided as supporting documentation and will also be available onsite at the workshop.

A copy of the rule text and agenda may be obtained by contacting Kathleen Waters at (850)922-5055 or via email at kathleen_waters@dcf.state.fl.us.

The **Family Care Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2008, 12:00 Noon
 PLACE: Faith Lutheran Church, 211 Easton Dr., Lakeland, FL 33803
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

The **Family Care Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2008, 12:00 Noon
 PLACE: Faith Lutheran Church, 211 Easton Dr., Lakeland, FL33803
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Sara Howerton at (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 24, 2008, 1:00 p.m. – 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Room, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: Community Workforce Housing Innovation Pilot (“CWHIP”) Program Review Committee meeting for the 2007 CWHIP competitive cycle to make recommendations to the Corporation’s Board of Directors regarding program participation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Bridget Warring at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: May 1, 2008, 3:00 p.m. – 6:00 p.m.
 PLACE: Florida Housing Finance Corporation – Seltzer Room, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide background information on the fundamentals of using tax-exempt bonds in affordable housing transactions.

To discuss the 2007 Annual Financial Statements of Florida Housing Finance Corporation with the Board of Directors and respond to any comments or questions from the Florida Housing Finance Corporation Board of Directors.

A copy of the agenda may be obtained by contacting: Juanita Boothe-Thompson, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Juanita Boothe-Thompson (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOIL AND WATER CONSERVATION DISTRICTS

The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 21, 2008, 8:14 a.m.
 PLACE: USDA-NRCS Center, 1416 U.S. 90 East, Madison, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting Doris Newman.

PRIDE ENTERPRISES

The **Pride Enterprises**, Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 21, 2008, 4:00 p.m. – 5:00 p.m.
 PLACE: Conference Call: 1(800)371-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: PRIDE Governance Committee Meeting.

A copy of the agenda may be obtained by contacting Dee Kiminki at (727)556-3314.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Dee Kiminki at (727)556-3314.

The **Pride Enterprises**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2008, 1:00 p.m. – 5:00 p.m.
 PLACE: PRIDE Enterprises Corporate Office, St. Petersburg FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance Committee Meeting.

A copy of the agenda may be obtained by contacting Dee Kiminki at (727)556-3314.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Dee Kiminki at (727)556-3314.

The **Pride Enterprises**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2008, 8:00 a.m. – 2:30 p.m.
 PLACE: PRIDE Enterprises Corporate Office, St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors’ Meeting.

A copy of the agenda may be obtained by contacting Dee Kiminki at (727)556-3314.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Dee Kiminki at (727)556-3314. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Dee Kiminki at (727)556-3314.

GOVERNOR’S COMMISSION ON DISABILITIES

The **Governor’s Commission on Disabilities**, Employment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 25, 2008, 1:30 p.m. – 3:30 p.m.
 PLACE: Call In Number: 1(888)808-6959, Conference Code: 9214170#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is meeting to fulfill the mandate of Executive Order 07-148.

A copy of the agenda may be obtained by contacting Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Governor's Commission on Disabilities**, Independent Living Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 29, 2008, 9:30 a.m. – 11:30 a.m.

PLACE: Call In Number: 1(888)808-6959, Conference Code: 9214170#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is meeting to fulfill the mandate of Executive Order 07-148.

A copy of the agenda may be obtained by contacting Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Governor's Commission on Disabilities**, Education Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 29, 2008, 1:30 p.m. – 3:30 p.m.

PLACE: Call In Number: 1(888)808-6959, Conference Code: 9214170#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is meeting to fulfill the mandate of Executive Order 07-148.

A copy of the agenda may be obtained by contacting Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Governor's Commission on Disabilities**, Transportation Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 30, 2008, 1:30 p.m. – 3:30 p.m.

PLACE: Call In Number: 1(888)808-6959, Conference Code: 9214170#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is meeting to fulfill the mandate of Executive Order 07-148.

A copy of the agenda may be obtained by contacting Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXTERPRISE FLORIDA

The **Enterprise Florida**, Legislative Policy Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 28, 2008, 10:00 a.m.

PLACE: Conference Call: 1(866)861-4345, Conference Code 8502986636

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss business climate issues that may be improved by the proactive support of the legislature.

A copy of the agenda may be obtained by contacting April Money at (850)294-5864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting April Money at (850)294-5864. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOUTHWEST FLORIDA LIBRARY NETWORK

The **Southwest Florida Library Network** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 29, 2008, 3:00 p.m.

PLACE: Southwest Florida Library Network Office, 12751 Westlinks Drive, Building III, Unit 7, Fort Myers, Florida 33913

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board of Directors of the Southwest Florida Library Network.

A copy of the agenda may be obtained by contacting: Sondra Taylor-Furbee at staylorf@fgcu.edu or Luly Castro at lcastro@fgcu.edu.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **Florida Workers' Compensation Joint Underwriting Association**, Safety Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 30, 2008, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include the Cause, Frequency and Severity Analysis.

A copy of the agenda may be obtained by contacting Kathy Coyne at (941)378-7408 or from the FWCJUA's website, www.fwcjua.com.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation**, Finance and Investment Committee meeting announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2008, 4:00 p.m. (EDT)

PLACE: Crowne Plaza Hotel, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Investment Committee meeting. Item of discussion include, but are not limited to, Investment Reports and Pre-event Liquidity Update.

For additional information, please call Jill Booker at 1(800)807-7647, extension 8287.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Jill Booker at least five days prior to the meeting.

NATIONAL COUNCIL ON COMPENSATION INSURANCE

The **Florida Workers Compensation Appeals Board** announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2008, 9:00 a.m. – 2:00 p.m.

PLACE: Wingate by Wyndham at Orlando International Airport, 5750 Hazeltine National Drive, Orlando, Florida 32822, (407)826-5258 or 1(800)228-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Appeals Board meeting is to provide a mechanism by which aggrieved parties may obtain a review of the application of rules of the workers compensation system to their individual workers compensation policies.

A copy of the agenda may be obtained by contacting: Maureen Longanacre, National Council on Compensation Insurance, Inc., 901 Peninsula Corporate Circle, Boca Raton, Florida 33487, (337)462-3328.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2008, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting Joe Wallace at (407)282-3944.

BLUEPRINT 2000 INTERGOVERNMENTAL AGENCY

The **Blueprint 2000 Intergovernmental Agency** announces a hearing to which all persons are invited.

DATE AND TIMES: May 12, 2008, Open House: 5:30 p.m., Presentation: 6:00 p.m.

PLACE: Tallahassee Community College, Student Union Ballroom, 444 Appleyard Drive, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that Blueprint 2000 will hold a Public Hearing regarding the change in access management for Capital Circle Northwest/Southwest, extending from south of Orange Avenue (SR 371) to south of Tennessee Street (US90/SR 10).

The Capital Circle Northwest/Southwest roadway facility has been designated recently as an emerging Strategic Intermodal System (SIS) connector by the Florida Department of Transportation (FDOT). As a result of the SIS designation, the access management classification for this project was changed from Class 5 to Class 3, which increased the required median opening spacing along the corridor.

Florida's Access Management Guidelines have been applied to the design of this project. Access management is a policy, supported by Florida Statute, which applies controls to the number of driveways, traffic signals and median openings on the State Highway System. This policy is intended to preserve capacity and safety on the State Highway System.

This hearing is being conducted to allow citizens an opportunity to review the current access management concept plans, ask questions and submit comments concerning the proposed changes to median access along the project corridor. The Project Development and Environmental Study (PD&E) is complete and has been approved by the Federal Highway Administration. Plans relating to access management of this project are available for inspection at: Blueprint 2000, 1311 Executive Center Drive, Suite 109, The Koger Center, Ellis Building, Tallahassee, Florida 32301.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Margie Quillman, Blueprint 2000 Public Involvement Manager, (850)701-2740 at least seven days prior to the meeting.

If you have any questions about this project or this meeting, please call Latesa Turner, P.E., Blueprint 2000 Project Manager at (850)701-2740. Written statements postmarked within ten (10) calendar days of the Public Hearing will be included in the hearing transcript.

A copy of the agenda may be obtained by contacting: Margie Quillman, Blueprint 2000 Public Involvement Manager at (850)701-2740.

FLORIDA TELECOMMUNICATION RELAY

The **Florida Telecommunications Relay**, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2008, 10:00 a.m.

PLACE: 1820 E. Park Avenue, Suite 101, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Board Meeting

The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT Florida Building Commission has received the petition for declaratory statement from Mark Disosway, P.E., on March 21, 2008, regarding whether section R6.11.8 of the Florida Building Code, Residential Volume (2007 as amended) requires a minimum thickness of 5.5 inches for ICF walls to which wood ledger boards supporting the bearing ends of joists or trusses are anchored. It has been assigned the number DCA08-DEC-091.

A copy of the request may be obtained by writing to: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT Division of Community Planning has issued an order disposing of the petition for declaratory statement filed by Carter N. McDowell on behalf of SBR-Fortune Associates, LLLP on October 16, 2007. The following is a summary of the agency's disposition of the petition:

The petition was assigned the number DCA07-DEC-247. Motions to Intervene were filed by The Village of Key Biscayne on March 4, 2008, and Julio and Carolina V. Tozzi Padilla on March 5, 2008, and granted by Order dated April 1, 2008. The Department entered its order on April 1, 2008, dismissing the petition for declaratory statement because pending circuit court litigation exists relating to the same issues for which the petition was filed.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."