

Florida 32399-3254, (850)245-4292. Comments on the petition should be filed with the Board of Pharmacy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on July 16, 2008, the Board of Pharmacy, received a petition for Miguel Juan Torres, seeking a variance or waiver of Rule 64B16-26.2031, Florida Administrative Code, which requires that no program of work activity will be approved for any applicant until said applicant has been certified by FPGEE Foreign Pharmacy Graduate Examination Commission.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, (850)245-4292. Comments on the petition should be filed with the Board of Pharmacy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on July 28, 2008, the Board of Psychology, received a petition for Stacey Brodie-Walker, seeking a variance or waiver of paragraph 64B19-11.005(1)(c), F.A.C., which requires that a supervisor be either a Florida licensed psychologist or a doctoral-level psychologist licensed in good standing in another state, providing supervision in the state in which the supervisor is licensed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373. Comments on this petition should be filed with the Board of Psychology within 14 days of publication of this notice.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT on July 21, 2008, the Department of Financial Services, received a petition for Variance or Waiver submitted by Dwayne D. Whyte, Sr., seeking a temporary waiver or variance from paragraphs 69B-211.042(3)(a), (8)(a), (9)(a), (9)(b), (21)(ww), and subsection 69B-211.041(11), F.A.C., with regard to the restriction on the licensure of persons who have been found guilty of or have pled guilty or nolo contendere to a felony or a crime punishable by imprisonment of one (1) year or more. Comments on this petition should be filed with the: Department of Financial Services, 200 East Gaines Street, Suite 612, Tallahassee, Florida 32399-0333, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Beverly L. Hayes, Assistant General Counsel, Department of Financial Services, at the above address, or telephone (850)413-4216.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Division of Historical Resources** announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2008, 10:00 a.m.

PLACE: R. A. Gray Building, 3rd Floor, Room 307, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The ad hoc Florida Main Street Advisory Committee will meet to consider applications received and formulate recommendations to the Secretary of State for designation of 2008 Florida Main Street Communities.

Up to (3) applicants may be named as "Designated" communities, eligible to receive up to thirty-six (36) months of technical assistance and apply for a one-time ten thousand dollar (\$10,000) grant.

A copy of the agenda may be obtained by contacting: Joan Jefferson, Florida Main Street Coordinator, Department of State, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250, 1(800)847-7278.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joan Jefferson, Florida Main Street Coordinator, Department of State, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250, 1(800)847-7278. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joan Jefferson, Florida Main Street Coordinator, Department of State, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250, 1(800)847-7278.

The **Department of State, Division of Library and Information Services** announces the Florida Library Network Council Meeting.

DATE AND TIME: Tuesday, August 29, 2008, 9:00 a.m. – 4:00 p.m.

PLACE: R. A. Gray Building, Room 307, 500 S. Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Florida Virtual Library Plan and to review the Plan's implementation and timeline.

For additional information contact: Judith Ring, State Librarian at (850)245-6603 or Suncom 205-6600.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6600 or TDD (850)922-4085.

The **Division of Cultural Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: September 5, 2008, 8:30 a.m. – conclusion
PLACE: The Florida Capitol, 22nd Floor Gallery, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Florida Arts Council and attend press conference announcing a statewide art contest. To discuss, review and take action on recommendations for inductee(s) in to the Florida Artists Hall of Fame and any other business which may appropriately come before the Council.

Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs' Web site at www.Florida-Arts.org or by contacting Dianne Alborn, Executive Assistant, 500 South Bronough Street, R. A. Gray Building, Tallahassee, Florida 32399-0250, (850)245-6473 or by email at dalborn@dos.state.fl.us.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review. The Division of Cultural Affairs will not record this meeting. Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities are asked to contact the Division office by the 2nd day of September 2008, if you need an accommodation. Accommodations can be arranged through Morgan Lewis, ADA Coordinator for the Division of Cultural Affairs at (850)245-6356, by Fax (850)245-6497 or by email at mblewis@dos.state.fl.us.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Division of Plant Industry** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, August 27, 2008, 1:00 p.m.

PLACE: Doyle Conner Building, Auditorium, 1911 S. W. 34 Street, Gainesville, Florida 32614-7100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Research Funds and Goals.

A copy of the agenda may be obtained by contacting: Cathy DeWeese at (352)372-3505, ext. 114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Darci Hames at (352)372-3505, ext. 196. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Plant Industry** announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2008, 10:00 a.m.

PLACE: Cowperthwaite Building, Auditorium, Winter Haven, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citrus Budwood Protection Program, Citrus Germplasm Introduction Program, NVDMC proposal.

A copy of the agenda may be obtained by contacting: Mike Kesinger at (863)298-7712.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Mike Kesinger at (863)298-7712. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The **Florida Rehabilitation Council** announces a public meeting to which all persons are invited.

DATES AND TIME: September 10-12, 2008, 9:00 a.m. – 6:00 p.m.

PLACE: Crowne Plaza Hotel, 1601 Belvedere Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting/workshop of the Florida Rehabilitation Council.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

A copy of the agenda may be obtained by contacting: Yolanda Manning, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397.

The **Department of Education**, Digital Divide Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2008, 1:30 p.m. – 3:00 p.m.

PLACE: Ocala/Marion County Government Complex, 315 S. E. 25th Avenue, Ocala, Florida 34471, (352)732-1313

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Digital Divide Council to elect new officers as appropriate, provide a status of the pilot program and plans for implementation, discussion of data necessary for annual report, and to plan new strategic initiatives.

A copy of the agenda may be obtained by contacting: Kate Kemker at (850)245-9470, kate.kemker@fldoe.org.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Communities Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2008, 2:00 p.m. – 4:00 p.m. – until business is completed, whichever occurs first

PLACE: Sadowski Building, Department of Community Affairs, Kelley Training Room, 3rd Floor, 2555 Shumard Oak Blvd., Tallahassee, FL 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposed Rule Chapters 9K-9 and 9K-10, Florida Administrative Code.

ACTION TO BE TAKEN: Consideration of above-stated business. To obtain minutes from this conference call, contact the Trust at (850)922-2207.

A copy of the agenda may be obtained by contacting: Florida Communities Trust at (850)922-2207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Communities Trust at (850)922-2207. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Communities Trust at (850)922-2207.

The **Florida Communities Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: September 4, 2008, 9:00 a.m. and continuing – until business is concluded on that date

PLACE: Tallahassee City Hall, Commission Chambers, 2nd Floor, 300 South Adams Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rank and select FF8 projects for funding and conduct other business that the Governing Board deems necessary.

ACTION TO BE TAKEN: Consideration of above-stated business.

A copy of the agenda may be obtained by contacting: Florida Communities Trust at (850)922-2207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Communities Trust at (850)922-2207. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Communities Trust at (850)922-2207.

DEPARTMENT OF TRANSPORTATION

NOTICE OF CHANGE – **Department of Transportation**, MIAMI-DADE TRANSIT Miami-Dade Transit announces a Public Hearing to which all persons are invited.

NOTE: THIS IS A REVISED NOTICE. The date and time of the public hearing for the Supplemental Environmental Assessment (EA) for proposed Post-Record of Decision (ROD) design modifications to the approved Final Environmental Impact Statement (FEIS) (dated February 22, 2007) for Miami-Dade Transit’s North Corridor Metrorail Extension along N. W. 27th Avenue from N. W. 79th Street to N. W. 215th Street (at the Miami-Dade/Broward County Line), published in the F.A.W., Vol. 34, No. 30, July 25, 2008, has changed. The August 21, 2008 hearing has been cancelled and a new date and time will be rescheduled in the near future.

Anyone needing additional information about the project or the public hearing may contact: Michelle Simmons, MDT Public Involvement Manager by e-mail msimmon@miamidade.gov,

by telephone (786)469-5467, or mail Ms. Michelle Simmons, MDT Public Involvement Manager, Miami-Dade Transit, 701 N. W. First Court, Suite 1700, Miami, Florida 33136.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas, acting as staff to the **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 11, 2008, 11:30 a.m. – 1:30 p.m.

PLACE: Rookery Bay Reserve Environmental Learning Center, 300 Tower Road, Naples, FL 34113

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is for the members of the Advisory Committee to discuss the revision of the Rookery Bay National Estuarine Research Reserve Management Plan.

A copy of the agenda may be obtained by contacting: Brenda Varnes at (239)417-6310 or brenda.varnes@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brenda Varnes at (239)417-6310 or brenda.varnes@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The **Florida Prepaid College Board** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, September 2, 2008, 1:30 p.m. or soon thereafter – until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a workshop to review the Board's enhanced immunization style of investment management, to review the methodology for constructing the customized benchmark, and to review the adequacy and contract pricing analysis.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by Faxing a request to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 3, 2008, 9:00 a.m. or soon thereafter – until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board Investment Committee, to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing a written request to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board at (850)488-3555, no later than five (5) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 3, 2008, 11:15 a.m. or soon thereafter – until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing a request to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board at (850)488-3555, no later than five (5) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Prepaid College Foundation Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 3, 2008, 1:00 p.m. or soon thereafter – until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Foundation Board to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing a request to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Processing Statistics Reporting Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 26, 2008, 2:00 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the Post Estimate Fruit Price Report. The Committee will also discuss any other issues that may properly come before the Committee. This meeting will be accessible via telephone conference by calling 1(888)808-6959 and when prompted enter conference code 4992535 followed by #.

A copy of the agenda may be obtained by contacting: Everette Taylor at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Everette Taylor at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Everette Taylor at (863)499-2500.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: September 4, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Office of Commission Clerk at (850)413-6770 or writing to: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.floridapsc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and

evidence upon which appeal is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting for September 4, 2008, to which all interested persons are invited.

DATE AND TIME: September 4, 2008, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Commission on Volunteerism and Community Service** (Volunteer Florida) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, September 8, 2008, 3:30 p.m. – until business is complete

PLACE: Conference Call: 1(888)808-6959, Passcode 921-5144

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Commission business.

A copy of the agenda may be obtained by contacting: Kristin Mullikin at (850)414-0092 or kristin@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)414-0092.

The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2008, 10:00 a.m. – 2:00 p.m.

PLACE: Conference Room 2103, The Capitol, Tallahassee, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: Statewide Drug Policy.

A copy of the agenda may be obtained by contacting: Claude Shipley at (850)414-8820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Claude Shipley at (850)414-8820. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claude Shipley at (850)414-8820.

REGIONAL PLANNING COUNCILS

The **Local Emergency Preparedness Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2008, 10:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northeast Florida Regional Council Local Emergency Preparedness Committee announces the following public meeting to which all persons are invited. Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at this meeting.

A copy of the agenda may be obtained by contacting: The Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Debbie Dale at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Debbie Dale at (904)279-0880 or ddale@nefr.org.

The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 9, 2008, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Suzanne Cooper at (727)570-5151, ext. 32. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Suzanne Cooper at (727)570-5151, ext. 32.

The **Tampa Bay Regional Planning Council**, Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 13, 2008, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas, Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 13, 2008, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council**, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 13, 2008, 11:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl at (727)570-5151, ext. 22.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 27, 2008, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 8, 2008, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Substantial Deviation to Approved Development Order for Harrison Park (Westerra) Development of Regional Impact, City of Sunrise; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments for Key Biscayne; Any Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments; Proposed Local Government Comprehensive Plan Amendments for Pompano Beach and Dania Beach; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Any Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 28, 2008, 10:30 a.m. (ET)

PLACE: Ramada Conference Center, 2900 N. Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the review of any local government plan amendments received in a timely manner.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC, 20776 Central Avenue, East, Blountstown, FL 32424, (850)674-4571.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2008, 1:00 p.m. (EDT)

PLACE: District Headquarters, 10 miles west of Tallahassee on Highway 90, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business.

OTHER MEETINGS HELD ON AUGUST 28, 2008:

10:45 a.m. – 11:00 a.m. Administration, Budget and Finance Committee

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Fiscal Year 2008-2009 Tentative Proposed Budget and Consideration of Increase in Level of Procurement Authority Delegated to the Executive Director.

11:00 a.m. – 12:00 Noon District Lands Committee

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Land Acquisition Matters.

12:00 Noon – 12:30 p.m. Regulations Committee

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Environmental Resource Permitting Program.

1:15 p.m. Public Hearing on Consideration of Regulatory Matters

1:30 p.m. Public Hearing on Consideration of Land Acquisition Matters

1:45 p.m. Public Hearing on Consideration of Regional Water Supply Plan for Region III, Bay County

A copy of the agenda may be obtained by contacting: Robin Tucker, NFWFMD, 81 Water Management Drive, Havana, FL 32333, (850)539-9999 (also available through the Internet at www.nwfwmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Mr. Larry Wright. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 27, 2008, 1:00 p.m.

PLACE: Minneola City Council Chambers, 800 N. U.S. Highway 27, Minneola, FL 34715

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board action on Consumptive Use Permit. Application Number: 2-069-114010-1

Applicant: Niagara Bottling, LLC

Project Name: Project Falls

Location: Lake County; Section 20, Township 21 South, Range 25 East

Description: The District proposes to allocate 484,000 gallons of ground water per day (on an annual average basis) for commercial/industrial type use to manufacture plastic water bottles and to purify groundwater for bottled drinking water.

Duration: 5 years

Acreage: 17.93

The District has been advised that one or more petitions challenging the proposed issuance of this consumptive use permit application will be filed. In the event a timely petition is filed, this meeting will be cancelled.

A copy of the agenda may be obtained by contacting: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, (386)329-4214, or by visiting the District's website at www.sjrwm.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marji Hightower at (386)329-4214. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: September 3, 2008, 2:00 p.m. – 4:00 p.m.

PLACE: Port Orange Regional Library, 1005 City Center Circle, Port Orange, FL, (386)322-5152

GENERAL SUBJECT MATTER TO BE CONSIDERED: Amendments to the drainage basin and regional watershed figures (Figure 12.2.8-1 and Appendix M) in the Applicant's Handbook: Management and Storage of Surface Waters, which are relevant to the review of applications for environmental resource permits (ERP) and mitigation bank permits. The Notice of Proposed Rule was published in the Florida Administrative Weekly on July 18, 2008, Vol. 34, No. 29, pps 3705-3709. The District will consider and receive comments on possible revisions to the currently proposed basin/watershed boundary amendments in the following five areas:

1. Southern Flagler County at basins/watersheds 16 (Crescent Lake) and 17 (Halifax River) – moving the boundary between 16 and 17 further to the west in the vicinity of the Plantation Subdivision, Strickland property, and Hull Cypress Swamp area owned by Plum Creek, all located within: Township 13 South, Range 30 East, Sections 25-26; Township 13 South, Range 31 East, Sections 4, 5, 8, 9, 15, 16, 21, 22, 27-33; Township 14 South, Range 30 East, Sections 1, 11-14, 24; and Township 14 South, Range 30 East, Section 1, 11-14, 24; and Township 14 South, Range 31 East, Sections 5-8;
2. Duval County at basins/watersheds 4 (Northern St. Johns River and Northern Coastal) and 6 (Tolomato River and Intracoastal Nested) – moving the boundary between 4 and 6 further to the west in the vicinity of Peach Drive and Beach Boulevard in Township 2 South, Range 27 East, Sections 24, 25, and 36;

3. St. Johns County at basins/watersheds 5 (Sixmile and Julington Creeks Nested) and 9 (Pellicer Creek and Matanzas River) – moving the boundary between 5 and 9 back closer to the existing boundary line in the vicinity of State Road 16 between I-95 and US1 in Township 6 South, Range 29 East, Sections 28, 29, 32, 33, 34, and 70; and Township 7 South, Range 29 East, Sections 3, 4, 5, 8, 9, 10, 15, 37, 40, and 53;
4. Brevard County at basins/watersheds 20 (Southern St. Johns River) and 21 (North Indian River Lagoon) – moving the boundary between 20 and 21 back closer to its existing boundary line in the vicinity of Fiske Drive in Rockledge area;
5. Brevard County at basins/watersheds 20 (Southern St. Johns River) and 22 (Central Indian River Lagoon) – moving the boundary between 20 and 22 back closer to the existing boundary line in the vicinity of Eau Gallie Boulevard and Sarno Road.
6. Other revisions to boundaries of those basins/watersheds described in the previously referenced Notice of Proposed Rule.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sandy Bertram, Asst. District Clerk at (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Norma K. Messer, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District 4049 Reid Street, Palatka, Florida 32177-1429, (386)329-4459, email address nmesser@sjrwmd.com.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 25, 2008, 3:30 p.m.

PLACE: Springs Coast Environmental Education Center, 9170 Cortez Boulevard, Weeki Wachee, Florida 34607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of task force business for the Hernando County Task Force of the Citrus/Hernando Waterways Restoration Council. Hernando County residents are encouraged to attend and provide suggestions for restoration projects to enhance fish and wildlife habitat.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida only), extension 4226; TDD: 1(800)231-6103 (Florida only); Fax: (352)797-5806. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 26, 2008, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING AND PUBLIC HEARING: Conduct Committee meetings, Governing Board meeting and public hearing. Ad Order 2285.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District**, Green Industry Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 28, 2008, 9:00 a.m.

PLACE: Tampa Service Office, 7601 Highway 301, North Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Green Industry Advisory Committee to discuss committee business and issues. A copy of the agenda may be obtained by contacting: SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899, or 1(800)423-1476 (FL only) or (352)796-7211, ext. 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476, ext. 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri Hudson at the above address or phone number.

The **Southwest Florida Water Management District**, Agricultural Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 28, 2008, 1:30 p.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Agricultural Advisory Committee to discuss committee business and issues. A copy of the agenda may be obtained by contacting: SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899, or 1(800)423-1476 (FL only) or (352)796-7211, ext. 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476, ext. 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri Hudson at the above address or phone number.

The **Big Cypress Basin** announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2008, 9:00 a.m.

PLACE: Big Cypress Basin Service Center, 2640 Golden Gate Pkwy., Suite 205, Naples, Florida 34105

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Basin Board business, including a Budget Workshop and the adoption of the FY 2009 Basin Budget.

A copy of the agenda may be obtained by contacting: Kathleen M. Tetrault at (239)263-7615.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen M. Tetrault at (239)263-7615. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathleen M. Tetrault at (239)263-7615.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

WRAC Lake Okeechobee Committee Meeting

DATE AND TIME: September 3, 2008, 1:00 p.m.

PLACE: SFWMD, Lower West Coast Service Center, 2301 MacGregor Blvd., Ft. Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review Northern Everglades Plan, River Watershed Protection Plans.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or Sandra Gomez at (561)682-2047.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration**, Statewide Advocacy Council announces a public meeting to which all persons are invited.

DATES AND TIME: August 20, 2008; September 17, 2008; October 15, 2008; November 19, 2008; December 17, 2008, 4:00 p.m.

PLACE: 400 West Robinson Street, South Tower, First Floor, Conference Rooms, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Local Advocacy Council (FLAC) announces meetings for all Service Area 7 (Seminole, Osceola, and Orange

counties) Multi-Program council members, including the Chair, Vice-Chair, administrative office staff. Parts of the meetings are open to the public.

A copy of the agenda may be obtained by contacting: Bryan Morgan at 1(800)342-0825.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bryan Morgan at (407)245-0965. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bryan.Morgan@myflorida.gov.

The **Agency for Health Care Administration**, Statewide Advocacy Council announces a public meeting to which all persons are invited.

DATES AND TIME: September 23, 2008; October 28, 2008; November 25, 2008; December 23, 2008, 9:00 a.m.

PLACE: 337 N. U.S. Highway 1, Fort Pierce, FL 34950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Local Advocacy Council (FLAC) announces meetings for all Service Area 11 (Okeechobee, Indian River, St. Lucie and Martin counties) Multi-Program council members, including the Chair, Vice-Chair, administrative office staff. Parts of the meetings are open to the public.

A copy of the agenda may be obtained by contacting: Bryan Morgan at (407)245-0965.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bryan Morgan at (407)245-0965. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bryan.Morgan@myflorida.gov.

The **Agency for Health Care Administration**, Statewide Advocacy Council announces a public meeting to which all persons are invited.

DATES AND TIME: September 25, 2008; October 23, 2008, 3:00 p.m.

PLACE: 4720 Old Highway 37, Lakeland, FL 33813

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Local Advocacy Council (FLAC) announces meetings for all Service Area 8 (Polk, Hardee and Highlands counties) Multi-Program council members, including the Chair, Vice-Chair, administrative office staff. Parts of the meetings are open to the public.

A copy of the agenda may be obtained by contacting: Bryan Morgan at 1(800)342-0825.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bryan Morgan at (407)245-0965. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bryan.Morgan@myflorida.gov.

The **Agency for Health Care Administration**, Statewide Advocacy Council announces a public meeting to which all persons are invited.

DATES AND TIME: October 9, 2008; November 13, 2008, 10:30 a.m.

PLACE: 1603 Gulf Atlantic Highway, Room 2075, Wildwood, FL 34785

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Local Advocacy Council (FLAC) announces meetings for all Service Area 7 (Seminole, Osceola, and Orange counties) Multi-Program council members, including the Chair, Vice-Chair, administrative office staff. Parts of the meetings are open to the public.

A copy of the agenda may be obtained by contacting: Bryan Morgan at 1(800)342-0825.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bryan Morgan at (407)245-0965. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bryan.Morgan@myflorida.gov.

The **Agency for Health Care Administration**, Statewide Advocacy Council announces a public meeting to which all persons are invited.

DATES AND TIME: October 10, 2008; November 14, 2008, 10:00 a.m.

PLACE: 1845 Cogswell Street, Rockledge, FL 32955

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Local Advocacy Council (FLAC) announces meetings for all Service Area 7 (Brevard county) Multi-Program council members, including the Chair, Vice-Chair, administrative office staff. Parts of the meetings are open to the public.

A copy of the agenda may be obtained by contacting: Bryan Morgan at 1(800)342-0825.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bryan Morgan at (407)245-0965. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bryan.Morgan@myflorida.gov.

DEPARTMENT OF MANAGEMENT SERVICES

The **Southwood Shared Resource Center** (SSRC) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 25, 2008, 1:30 p.m.

PLACE: Betty Easley Center, Room 152, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The recently signed Senate Bill 1892 establishes the Southwood Shared Resource Center, formerly the Shared Resource Center, to enhance communication among state agencies and identify statewide enterprise information technology solutions.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@dms.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@dms.myflorida.com.

The **Florida Black Business Investment Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 28, 2008, 10:00 a.m.

PLACE: Telephone conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Board's operations, identify areas for future board priorities, receive reports from its committees/task force, review/approve related issues and other business as needed, and approve actions taken by the Chairman and/or President under delegated authority.

A copy of the agenda may be obtained by contacting: The FBBIB, Inc., 2019 Centre Pointe Blvd., Ste. 101, Tallahassee, FL 32308, (850)878-0826.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The FBBIB, Inc., 2019 Centre Pointe Blvd., Ste. 101, Tallahassee, FL 32308, (850)878-0826.

The **Department of Management Services** announces a meeting of the Joint Task Force on State Agency Law Enforcement Communications announces a public meeting to which all persons are invited.

DATE AND TIME: September 3, 2008, 9:30 a.m. – 11:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 166, Tallahassee, Florida 32399. The Conference Call Number is (850)245-5717.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting to discuss issues to the maintenance, sustainment and enhancements of the State Law Enforcement Radio System.

A copy of the agenda may be obtained by contacting: Linda McGriff at (850)922-7435 or e-mail: linda.mcgriff@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Workforce Innovation, Office of Early Learning** announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2008, 10:00 a.m. – 3:00 p.m.

PLACE: Marriott Orlando Airport, Orlando Florida. For reservations, please contact the hotel at 1(800)228-9290 or 1(800)380-6751 and state that you are part of the Agency for Workforce Innovation Meeting block in order to get the \$129.00 per night room rate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct Council business.

A copy of the agenda may be obtained by contacting: Lisa Billups at (850)921-3413 or lisa.billups@flaawi.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 2, 2008, 2:00 p.m.

PLACE: Telephone Conference Call: 1(888)808-6959, Conference Code 9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Florida Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: August 26, 2008, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2008, 2:00 p.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Professional Geologists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 28, 2008, 10:00 a.m.

PLACE: The Call In number 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review and general board business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, FL 32399.

The **Board of Professional Surveyors and Mappers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 27, 2008, 10:00 a.m.

PLACE: The Call in number is: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review and other board business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399.

The **Board of Accountancy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, September 15, 2008, 9:00 a.m. – until completion of business

PLACE: Teleconference Call 1(888)808-6959, Conference Code 9299108

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: June Carroll, Administrative Assistant II, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607.

A copy of the agenda may be obtained by contacting: June Carroll.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE OF CHANGE – The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, August 26, 2008; Wednesday, August 27, 2008, 8:30 a.m. – close of business

PLACE: Florida Department of Environmental Protection, Douglas Building, Conference Rooms A & B, 3900 Commonwealth Blvd., Tallahassee, FL 32303

DATE AND TIME: Thursday, August 28, 2008, 8:30 a.m. – close of business

PLACE: Florida Department of Revenue, Building L, Conference Room 101, 5050 W. Tennessee St., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: A reconciliation meeting will be held to review the draft metadata standard for Aerial Remote Sensing, Oceans Observing, Laboratory Analytical, Geospatial, Common, Groundwater, Biological Measurement and Field Sampling scientific disciplines. This meeting was previously noticed in the August 8, 2008, F.A.W. Changes have been made to the meeting locations.

A copy of the agenda may be obtained by contacting: Becky Panebianco at (850)245-2094, Becky.Panebianco@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Panebianco at (850)245-2094, Becky.Panebianco@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 26, 2008, 7:00 p.m.

PLACE: Visitor Center at Gamble Plantation Historic State Park, 3708 Patten Avenue, Ellenton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed management plan for Beker, which consists of the South Fork parcel (Beker A) and the Wingate Creek parcel (Beker B). A copy of the management plan will be available at the park for review. An electronic version of the plan is available upon request by emailing: Ms. BryAnne White at BryAnne.White@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Curt Wolbert, Park Manger (941)741-3028 or email William.Wolbert@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Curt Wolbert, Park Manger at (941)741-3028 or email William.Wolbert@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Curt Wolbert, Park Manger at (941)741-3028 or email William.Wolbert@dep.state.fl.us.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 27, 2008, 9:00 a.m.

PLACE: Visitor Center at Gamble Plantation Historic State Park, 3708 Patten Avenue, Ellenton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed management plan for Beker, which consists of the South Fork parcel (Beker A) and the Wingate Creek parcel (Beker B) with the Advisory Group.

A copy of the agenda may be obtained by contacting: Curt Wolbert, Park Manger at (941)741-3028 or email William.Wolbert@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Curt Wolbert, Park Manger at (941)741-3028 or email William.Wolbert@dep.state.fl.us. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Curt Wolbert, Park Manger at (941)741-3028 or email William.Wolbert@dep.state.fl.us.

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2008, 9:00 a.m.

PLACE: Leesburg Cultural Arts Building, 201 E Dixie Avenue, Leesburg, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Upper Ocklawaha River Basin TMDL Working Group was formed to provide a forum for stakeholders to discuss issues related to the Upper Ocklawaha River Basin TMDLs, including development, allocation, and implementation of the TMDLs. The focus of the meeting will be a discussion of how to provide pollutant load reductions for non-structural BMPs and education efforts along with a project tracking and reporting tutorial. Additionally, the Basin Working Group will discuss how to implement low impact development projects in the basin.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic at (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Environmental Regulation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2008, 9:00 a.m.

PLACE: Department of Environmental Protection, 3900 Commonwealth Blvd., Conference Room A, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A regularly scheduled meeting of the Environmental Regulation Commission will be held for the purpose of rule adoptions and briefings.

A copy of the agenda may be obtained by contacting: Nancy Mould at (850)245-2211, or by going to the DEP website at the following address: www.dep.state.fl.us/legal/ERC. The agenda will be available ten days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nancy Mould at (850)245-2211. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Dental Lab Probable Cause Panel** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 27, 2008, 2:00 p.m.

PLACE: 1(888)808-6959, Conference Code 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

A copy of the agenda may be obtained by contacting: contact Sarah Walls at (850)245-4474, at least five calendar days prior to the meeting. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

NOTICE OF CHANGE – The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 21, 2008, 5:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number 1(888)808-6959, Code 2458182

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2008, 9:00 a.m.

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822, Local Telephone (407)859-0552

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Technical Review and Advisory Panel will discuss issues relating to onsite sewage treatment and disposal systems and the Wekiva Study Area which may require changes to Chapter 64E-6, Florida Administrative Code. The panel may also discuss research proposals as requested by the Research review and Advisory Committee.

A copy of the agenda may be obtained by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gerald Briggs, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 22, 2008, 9:30 a.m.

PLACE: Department of Children and Family Services, 1055 U.S. Hwy. 17, North, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Chapter 39 Local Planning Team of the Office of Adoption and Child Protection.

A copy of the agenda may be obtained by contacting: Diane Dvorak, Department of Children and Family Services, at (863)619-4100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, Department of Children and Family Services at (863)619-4100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, Department of Children and Family Services at (863)619-4100.

The **Council on Homelessness** announces conference call meetings of its Data Collection Committee to which all interested parties are invited to participate.

Committee: Data Collection

DATES AND TIME: Monday, August 25, 2008; September 8, 2008, 1:00 p.m. (Eastern Time)

PLACE: Conference Call 1(888)808-6959, Code 9229760

GENERAL SUBJECT MATTER TO BE CONSIDERED: These conference calls will address the preparation for the 2009 point-in-time counts undertaken by the local homeless coalitions.

A copy of the agenda for any of the conference calls may be obtained by contacting: Tom Pierce, Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691 or email Tom_Pierce @ dcf.state.fl.us.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact the Office on Homelessness, (850)922-4691, at least 48 hours in advance of the meeting.

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Rohde – State Building Office, 401 N. W. 2nd Avenue, Suite N-1011, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The feasibility of incorporating mental health services into a managing entity model in the Southern Region (Miami-Dade and Monroe) Counties.

A copy of the agenda may be obtained by contacting: Yvrose Jerome at (305)377-5029.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Yvrose Jerome. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yvrose Jerome at (305)377-5029.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2008, 6:00 p.m. – 8:00 p.m.

PLACE: Center for Marine Studies, 9505 Ocean Shore Blvd., St. Augustine, FL 32080-8610

DATE AND TIME: August 26, 2008, 6:00 p.m. – 8:00 p.m.

PLACE: Brevard County Government Complex, The Brevard Room, 518 S. Palm Ave., Titusville, Florida 32780-7690

DATE AND TIME: August 27, 2008, 6:00 p.m. – 8:00 p.m.

PLACE: Apalachicola National Estuarine Research Reserve, 261 7th Street, Apalachicola, Florida 32320

DATE AND TIME: August, 27, 2008, 6:00 p.m. – 8:00 p.m.

PLACE: Joseph P. D'Alessandro Office Complex, 2295 Victoria Ave., Ft. Myers, Florida 33901

DATE AND TIME: August 28, 2008, 6:00 p.m. – 8:00 p.m.

PLACE: City Council Chambers, 123 N. W. Highway 19, Crystal River, Florida 34428

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these workshops is to examine options for amending the blue crab rule (Chapter 68B-45, F.A.C.) to create a closed season to allow removal of lost and abandoned traps. The primary option being considered involves three regional closures across the state for a period of up to ten days.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a public meeting to which all persons are invited.

DATE AND TIME: August 22, 2008, 1:00 p.m. – 5:00 p.m.

PLACE: Room 412, Knott Building, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
This meeting is the first meeting of the Developmental Disabilities Compact Workgroup and the Developmental Disabilities Advisory Workgroup. Pursuant to the "Window of Opportunity Act," Section 624.916, F.S., the Office of Insurance Regulation (the Office) has been charged with convening a workgroup by August 31, 2008, to develop and execute a compact relating to insurance coverage and access to services for persons with developmental disabilities. The Office is also charged with convening a consumer advisory workgroup to provide a forum for comment on the negotiated compact. Relevant forms, documents and updates will be posted to <http://www.flor.com/Autism.aspx>.

A copy of the agenda may be obtained by contacting: Amy Hardee at autism@flor.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amy Hardee at autism@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Hardee at autism@flor.com or connect to <http://www.flor.com/Autism.aspx>.

The Financial Services Commission, Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: August 28, 2008, 1:00 p.m. – 5:00 p.m.

PLACE: Room 309, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
This informational hearing is being held to discuss and receive public comment on the business arrangements variously called Stranger Owned Life Insurance, Stranger Oriented Life Insurance, Stranger Originated Life Insurance and Speculator Initiated Life Insurance (STOLI, SOLI, SPIN LIFE or SILI).

Members of the public are invited to make comments at the meeting.

A copy of the agenda may be obtained by contacting: the Office of Insurance Regulation's website at <http://www.flor.com/UpcomingEvents.aspx>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amy Hardee at amy.hardee@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Hardee at amy.hardee@flor.com.

SOIL AND WATER CONSERVATION DISTRICTS

The **Levy Soil & Water Conservation District** announces a public meeting to which all persons are invited.

DATES AND TIME: August 5, 2008; September 2, 2008; October 7, 2008; November 4, 2008; December 2, 2008; January 6, 2009; February 3, 2009; March 3, 2009; April 7, 2009; May 5, 2009, 6:30 p.m.

PLACE: all meetings at USDA Service Center, Bronson, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

I. Call To Order; II. Adoption of Minutes; III. Correspondence; IV. Budget Report; V. Staff Report; VI. Partner Report; VII. New Business; VIII. Old Business; IX. Public Comments; X. Adjourn

A copy of the agenda may be obtained by contacting: Darlene Smith at (352)486-2672, x 3.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Darlene Smith at (352)486-2672, x 3. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (352)486-2672, x 3.

The **Dixie Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATES AND TIME: August 12, 2008; September 9, 2008; October 14, 2008; November 11, 2008; December 9, 2008; January 13, 2009; February 10, 2009; March 10, 2009; April 14, 2009; May 12, 2009, 6:30 p.m.

PLACE: December 9, 2008: Dixie County Public Library; all other meetings at Cypress Inn Restaurant, Cross City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
1/14 Proposal to provide Irrigation evaluation service, all other meetings have the following agenda:

I. Call To order; II. Adoption of Minutes; III. Correspondence; IV. Budget Report; V. Staff Report; VI. Partner Report; VII. Old Business; VIII. New Business; IX. Public Comments; X. Adjourn

A copy of the agenda may be obtained by contacting: Darlene Smith at (352)486-2672, ext. 3.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Darlene Smith at (352)486-2672, ext. 3. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (352)486-2672, ext. 3.

The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 18, 2008, 8:15 a.m.

PLACE: USDA-NRCS Service Center, 1416 U.S. 90 E, Madison, FL 32340

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Doris Newman at (850)973-6595.

The **Gilchrist Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATES AND TIME: August 19, 2008; September 16, 2008; October 16, 2008; November 18, 2008; December 16, 2008; January 20, 2009; February 17, 2009; March 17, 2009; April 21, 2009; May 19, 2009, 7:00 p.m.

PLACE: December 16, 2008: Bell FFA Building; all other meetings at Akins Restaurant, Bell, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda as follows:

I. Call To Order; II. Adoption of Minutes; III. Correspondence; IV. Budget Report; V. Staff Report; VI. Partner Report; VII. Old Business; VIII. New Business; IX. Public Comments; X. Adjourn

A copy of the agenda may be obtained by contacting: Darlene Smith at (352)486-2672, ext. 3.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Darlene Smith at (352)486-2672, ext. 3. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (352)486-2672, ext. 3.

The **Collier Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: 3rd Thursday of each month, 8:30 a.m.

PLACE: 14700 Immokalee Rd., Naples, FL 34120

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Dade Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2008, 9:30 a.m.

PLACE: USDA Florida City Service Center, Conference Room, Suite 102, 1450 N. Krome Ave., Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular agenda items for presentation to Board of Supervisors: Nursery BMP Lab Report, MIL Reports, District Projects, NRCS-SDSWCD Conservation Agreement Opportunity.

A copy of the agenda may be obtained by contacting: Wendy Lobos.

For more information, you may contact: Morgan Levy, Administrator at (305)242-1288.

SUNSHINE STATE ONE CALL OF FLORIDA, INC.

The **Sunshine State One Call of Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Teleconference 1(866)213-2185, Participant Code 332328

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Executive Committee Meeting is to set the agenda for the September 18-19, 2008 Sunshine State One-Call of Florida Committee and Board of Directors meetings.

FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION

The **First Florida Governmental Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 20, 2008, 12:00 Noon

PLACE: Office of the Finance Director, City of Sarasota, 1565 First Street, Sarasota, FL 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Auditor Selection Committee.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Executive Director at (850)878-1874, ffgfc@embarqmail.com.

TAMPA BAY ESTUARY PROGRAM

The **Tampa Bay Estuary Program** announces a public meeting to which all persons are invited.

DATE AND TIMES: August 22, 2008, Management Board: 9:00 a.m.; Policy Board: 1:00 p.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Actions will be taken to adopt the FY 08-09 program-wide budget, extend the Tampa Bay Regional Planning Council contract agreement, and adopt regional fertilizer guidelines.

A copy of the agenda may be obtained by contacting: ron@tbp.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: ron@tbp.org.

FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION

The Board of Directors of the **Florida Birth-Related Neurological Injury Compensation Association** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 22, 2008, 11:30 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: General.

A copy of the agenda may be obtained by contacting our office. For more information, you may contact: our office at (850)488-8191.

FLORIDA SURPLUS ASSET FUND TRUST

The **Florida Surplus Asset Fund Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2008, 12:00 Noon

PLACE: Fishkind & Associates, 12051 Corporate Blvd., Orlando, FL 32817

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Trustees of the Florida Surplus Asset Fund Trust to consider the following matters:

- a. Review and approve minutes of April 30, 2008.
- b. Board of Trustees to review insurance policies.
- c. Board of Trustees to approve the investment policy.
- d. Board of Trustees to approve the 2Q 2008 financial statements.
- e. Staff Report:
 - i. Economic environment and portfolio structure.
 - ii. Marketing plans and activity.
 - iii. Website operations.
- f. Other business that the Board chooses to discuss.

A copy of the agenda may be obtained by contacting: Diane Cooper at dcooper@flsafe.org or (407)482-2327.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Judy Minter at (407)382-3256. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The **Florida Local Government Finance Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 29, 2008, 10:30 a.m.

PLACE: 2502 Rocky Point Drive, Suite 1060, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Commission will be for the purposes of reviewing the statewide pooled commercial paper loan program for Florida governmental entities. The Commission is an unincorporated, nonprofit association whose members are comprised of Brevard County, Florida, Charlotte County, Florida, Collier County, Florida, Lee County, Florida, Osceola County, Florida and Sarasota County, Florida.

A copy of the agenda may be obtained by contacting: Elizabeth Newberry, Florida Local Government Finance Commission, 100 South Monroe Street, Tallahassee, Florida 32301.

FLORIDA PORTS COUNCIL

The **Florida Ports Financing Commission (FPFC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 3, 2008, 1:00 p.m. – 3:00 p.m.

PLACE: Governor's Inn – Tallahassee Room, 209 S. Adams Street, Tallahassee, FL 32301, (850)681-6855

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Toy Keller at the Florida Ports Council, (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act – Any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Toy Keller at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller at (850)222-8028.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The **Florida Automobile Joint Underwriting Association** announces the following meetings to which all persons are invited.

FAJUA Budget Committee Meeting

DATE AND TIME: Monday, September 15, 2008, 3:00 p.m.

PLACE: Conrad Miami, 1395 Brickell Avenue, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposed FY2008-2009 budget, make recommendations to the Board, and to consider other matters that may come before the committee.

Board of Governors Meeting

DATE AND TIME: Tuesday, September 16, 2008, 8:30 a.m.

PLACE: Conrad Miami, 1395 Brickell Avenue, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive reports of the general manager, committees, and counsel; to consider and take actions based on those reports; and consider any other matters that may come before the Board.

Additional information may be obtained from: Lisa Stoutamire, 1425 Piedmont Drive, East, #201A, Tallahassee, FL, (850)681-2003, lstoutamire@fajua.org.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 16, 2008, 2:00 p.m.

PLACE: Saddlebrook Resort, Tampa, FL 33543

GENERAL SUBJECT MATTER TO BE CONSIDERED: The RFA Selection Committee will receive and consider issues involving the Prospective Deficiency Fund, The Alvin E. Smith Grant program, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 16, 2008, 4:00 p.m.

PLACE: Saddlebrook Resort, Tampa, FL 33543

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee meeting will receive and consider reports from the Association's General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 17, 2008, 9:00 a.m.

PLACE: Saddlebrook Resort, Tampa, FL 33543

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, RFA Selection Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

ENTERPRISE FLORIDA

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 19, 2008, 1:00 p.m. – 3:00 p.m.

PLACE: Marriott Sawgrass, 1000 PGA Tour Boulevard, Ponte Vedra Beach, FL 32082, (904)285-7777

GENERAL SUBJECT MATTER TO BE CONSIDERED: MEETING: ENTERPRISE FLORIDA, INC. RURAL ISSUES WORKING GROUP. This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Ellen Stalnaker, (407)625-1924.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker, (407)625-1924. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Dan Arlington, on behalf of St. Johns County Building Department, on July 9, 2008, regarding whether Section 1609.4.3, Florida Building Code, Building Volume, (2007) and Section 301.2.1.4, Florida Building Code, Residential Volume, (2007) when they become effective, will require a twenty percent increase to be applied to the entire continuous uplift load path and a twenty percent increase in the load capacity of the roof trusses in certain wind exposure categories. It has been assigned the number DCA08-DEC-194.

A copy of the request may be obtained by writing to: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Neil M. Melick, on behalf of the City of West Palm Beach, Construction Services Department, on July 17, 2008. Petitioner seeks clarification of whether Section 301.13, Florida Building Code, Mechanical Volume (2004 as amended) requires all mechanical appliances, including package units, condensing units, and fans that are exposed to wind, be designed and installed to withstand wind pressures in accordance with section 1609 of the Florida Building Code, Building Volume, (2004 as amended) and whether it is the responsibility of appliance manufacturers to design to these standards and provide documentation thereof. It has been assigned the number DCA08-DEC-205.

A copy of the request may be obtained by writing to: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Vincent C. Vaulman, Regional Manager, on behalf of Madsen, Kneppers & Associates, Inc., on July 28, 2008. Petitioner seeks clarification on the application of the alteration levels set forth in Sections 303, 304, and 305, Florida Building Code, Existing Building Volume (2004 as amended) to the repair of a hotel in Ormond Beach, Florida that sustained hurricane damage in 2004. It has been assigned the number DCA08-DEC-216.

A copy of the request may be obtained by writing to: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

NOTICE IS HEREBY GIVEN THAT the Department of Business and Professional Regulation has received the petition for declaratory statement from Jerry's Famous Deli, Inc. The petition seeks the agency's opinion as to the applicability of Section 561.20(2)(a), Florida Statutes; Rules 61A-3.0141 and 61A-3.055, Florida Administrative Code, as it applies to the petitioner.

The Petitioner requests a declaratory statement concerning whether its business model violates Florida Beverage Law codified as Section 561.20(2)(a), Florida Statutes, and related administrative regulations, including Rules 61A-3.0141 and 61A-3.055, Florida Administrative Code, and whether it is therefore prohibited from transferring and holding a series 4-COP State of Florida alcoholic beverage license.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Cecilia Jefferson, Chief Attorney, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.