

The Order is regarding the Petition for Waiver or Variance, filed on July 21, 2008, by Dwayne D. Whyte, Sr. The Notice of Petition for Waiver or Variance was published in Vol. 34, No. 33, of the August 15, 2008, Florida Administrative Weekly. The Petitioner sought a waiver or variance from paragraphs 69B-211.042(3)(a), (8)(a), (9)(a), (9)(b), (21)(ww), and subsection 69B-211.041(11), F.A.C., with regard to the restriction on the licensure of persons who have been found guilty of or have pled guilty or nolo contendere to a felony or a crime punishable by imprisonment of one (1) year or more. The Department's Order denied the petition and found that the Petitioner had not demonstrated that the purposes of the underlying statute could be achieved by other means and that the application of the aforementioned rules to his circumstances would violate principles of fairness or impose a substantial hardship.

A copy of the Order may be obtained by contacting: Beverly L. Hayes, Assistant General Counsel, Department of Financial Services, 200 East Gaines Street, Suite 612, Tallahassee, Florida 32399-0333, (850)413-4216.

Section VI

Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration
 Financial Services Commission
 Department of Veterans' Affairs
 Department of Highway Safety and Motor Vehicles
 Department of Law Enforcement
 Department of Revenue
 Department of Education
 Administration Commission
 Florida Land and Water Adjudicatory Commission
 Board of Trustees of the Internal Improvement Trust Fund
 Department of Environmental Protection

DATE AND TIME: November 20, 2008, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations;

investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184,

F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The **National Register Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2008, 9:00 a.m. – 12:00 Noon

PLACE: Phillips Center for the Performing Arts, Black Box Theater, University of Florida, 315 Hull Rd., Gainesville, Florida 32611-2750

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of National Register applications.

A copy of the agenda may be obtained by contacting: Pam Stanley at (850)245-6302.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Pam Stanley at (850)245-6302. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Pam Stanley at (850)245-6302.

The **Florida Historical Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2008, 1:00 p.m. – 5:00 p.m.

PLACE: Florida Museum of Natural History, University of Florida Cultural Plaza, S. W. 34th Street and Hull Rd., Gainesville, Florida 32611-2710

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting.

A copy of the agenda may be obtained by contacting: Pam Stanley at (850)245-6302.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Pam Stanley at (850)245-6302. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Pam Stanley at (850)245-6302.

The Florida **Department of State** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 13, 2008, 1:00 p.m. – 3:00 p.m.

PLACE: R. A. Gray Bldg., Room 409, 500 S. Bronough St., Tallahassee, FL 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Historical Marker Applications.

A copy of the agenda may be obtained by contacting: Catherine Clark at (850)245-6354.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Catherine Clark at (850)245-6354. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Catherine Clark at (850)245-6354.

The **Department of State, Division of Cultural Affairs**, and Florida Arts Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 6, 2008, 10:00 a.m. – Conclusion

PLACE: Originating from Division of Cultural Affairs, R. A. Gray Building, 500 South Bronough Street, Third Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To nominate three members of the Florida Arts Council to fill the offices of Chairman, Vice-Chairman, and Secretary for the 2009 term.

A copy of the agenda may be obtained by contacting: Dianne Alborn, Executive Assistant, at 500 South Bronough Street, R. A. Gray Building, Tallahassee, Florida 32399-0250, (850)245-6473, email: dalborn@dos.state.fl.us. The conference call can be accessed by dialing 1(866)212-0875 and using the following access code: 1983085#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Morgan Lewis, ADA Coordinator for the Division of Cultural Affairs at (850)245-6356, Fax (850)245-6497, or email: mblewis@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of State, Division of Cultural Affairs**, and Florida Arts Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2008, 2:00 p.m. – 5:00 p.m.

PLACE: Tampa Bay Performing Arts Center, Rehearsal Hall, 1010 North W.C. MacInnes Place, Tampa, FL

DATE AND TIME: November 13, 2008, 9:00 a.m. – Conclusion

PLACE: Tampa Bay Performing Arts Center, Rehearsal Hall, 1010 North W.C. MacInnes Place, Tampa, FL

DATE AND TIME: November 14, 2008, 9:00 a.m. – Conclusion

PLACE: Tampa Bay Performing Arts Center, Maestro's, 1010 North W.C. MacInnes Place, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the Cultural Facilities Program grant review panel as well as general business of the Florida Arts Council. To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council.

Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken.

A copy of the agenda may be obtained by contacting: Division of Cultural Affairs' Website: www.Florida-Arts.org or by contacting: Dianne Alborn, Executive Assistant, 500 South Bronough Street, R. A. Gray Building, Tallahassee, Florida 32399-0250, (850)245-6473, email: dalborn@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Morgan Lewis, ADA Coordinator for the Division of Cultural Affairs at (850)245-6356, Fax: (850)245-6497, email: mblewis@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF LEGAL AFFAIRS

The **Office of the Attorney General**, Gang Reduction Strategy Coordinating Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2008, 1:00 p.m.

PLACE: Office of the Attorney General, PL-01 Plaza Level Conference Room, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Gang Reduction Strategy.

A copy of the agenda may be obtained by contacting: Anna Phillips, Office of the Attorney General, Room PL-01, The Capitol, Tallahassee, Florida 32399-1050.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Phillips, Office of the Attorney General, Room PL-01, The Capitol, Tallahassee, Florida 32399-1050. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Phillips, Office of the Attorney General, Room PL-01, The Capitol, Tallahassee, Florida 32399-1050.

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following sub-committee telephone conference meetings which all persons are invited to attend.

Council on the Social Status of Black Men and Boys' Strategic Planning Subcommittee

DATE AND TIME: November 10, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 5414291059

Subcommittee on Improving Criminal Justice

DATE AND TIME: November 12, 2008, 3:00 p.m. – 4:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 5414291059

Legislative Review Subcommittee

DATE AND TIME: November 12, 2008, 1:00 p.m. – 2:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 5414291059

Subcommittee on Improving Foster Care and Family Issues

DATE AND TIME: November 13, 2008, 12:00 Noon – 1:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 5414291059

Subcommittee on Improving Economic Outcomes

DATE AND TIME: November 13, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 5414291059

Subcommittee on Improving Health Outcomes

DATE AND TIME: November 14, 2008, 9:00 a.m. – 10:00 a.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 5414291059

Subcommittee on Improving Educational Outcomes

DATE AND TIME: November 14, 2008, 11:15 a.m. – 12:15 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 5414291059

Council on the Social Status of Black Men and Boys

DATE AND TIME: November 20, 2008, 9:00 a.m. – 12:00 Noon

PLACE: Gaylord Palms Resort Hotel and Convention Center, Conference Room Emerald 3, 6000 W Osceola Parkway, Kissimmee, Florida 34746

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Agriculture in the Classroom, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 13, 2008, 10:00 a.m.

PLACE: Florida Strawberry Growers Association, 13138 Lewis Gallagher Road, Dover, FL 33527

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board meeting.

A copy of the agenda may be obtained by contacting: Lisa Gaskalla at gaskalla@ufl.edu.

DEPARTMENT OF EDUCATION

The **Advisory Council Board** for Region XIV Trust Fund announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2008, 10:00 a.m. – 12:00 Noon

PLACE: School of Justice, Miami Dade College, North Campus, Room 9118, 11380 N. W. 27th Avenue, Miami, FL 33167

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting's purpose is to discuss the region XIV Fund for fiscal year 2008-2009 and to approve the end-of year report for FY 2007-2008.

A copy of the agenda may be obtained by contacting: Vanessa Ferdinand at (305)237-1329, Region XIV Budget Manager.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Vanessa Ferdinand at (305)237-1329, Region XIV Budget Manager. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vanessa Ferdinand at (305)237-1329, Region XIV Budget Manager.

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2008, 9:30 a.m. – 12:30 p.m.

PLACE: Hillsborough Community College, Dale Mabry Campus, Student Services Building Auditorium, Bldg. 113, Dale Mabry Highway and Tampa Bay Boulevard, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Apprenticeship Advisory Council will hold a meeting to discuss general items relating to apprenticeship in Florida. The agenda includes follow-up actions from previous Council meetings on subjects of committee structure, assignments and responsibilities. The program will include an apprenticeship update relative to apprentices and programs registered in Florida.

A copy of the agenda may be obtained by contacting: Juanita Warren at (850)245-0454 or e-mail Mrs. Warren at Juanita.Warren@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mrs. Warren at (850)245-0454 or e-mail Mrs. Warren at Juanita.Warren@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 7, 2008, 1:00 p.m.

PLACE: Center for Leadership and Development, Moore Hall, FSDB campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Interviews of candidates for President of the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, Interim President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, (904)827-2000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: L. Daniel Hutto, Interim President at the above referenced address.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, November 8, 2008, 9:00 a.m.

PLACE: Center for Leadership and Development, Moore Hall, FSDB campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Interviews of candidates for President of the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, Interim President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, or by calling (904)827-2200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: L. Daniel Hutto, Interim President at the above referenced address

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2008, 9:00 a.m.

PLACE: Regal Sun Resort, 1850 Hotel Plaza Boulevard, Lake Buena Vista, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission for Independent Education will consider: All Degree Granting Institutions and Non-Degree granting Institutions on November 7, 2008 for the following: Disciplinary Matters, Informal Hearings, Settlement Agreements, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Application for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Applications for Exemption for Religious Colleges.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Area of Critical State Concern at (850)488-4925. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Distance Learning Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2008, 9:30 a.m. – 11:30 a.m.

PLACE: Meeting will take place via conference call. Dial-in number: 1(888)808-6959, Conference Code: 2459702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workgroup will develop strategic goals recommendations regarding distance learning in postsecondary education.

A copy of the agenda may be obtained by contacting: John Oppen at jopper@distancelearn.org.

The **Distance Learning Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2008, 2:00 p.m. – 4:00 p.m.

PLACE: Meeting will take place via conference call. Dial in number: 1(888)808-6959, conference code: 9223157

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workgroup will develop learning object repository recommendations regarding distance learning in postsecondary education.

A copy of the agenda may be obtained by contacting: John Oppen at jopper@distancelearn.org.

The **Distance Learning Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Meeting will take place via conference call. Dial-in Number: 1(888)808-6959, Conference Code: 2450467

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workgroup will develop online registration system recommendations regarding distance learning in postsecondary education.

A copy of the agenda may be obtained by contacting: John Oppen at jopper@distancelearn.org.

The **Florida Community College Jacksonville**, District Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION

DATE AND TIME: November 4, 2008, 12:00 Noon – 2:00 p.m.

PLACE: Advanced Technology Center, 401 West State Street, Room T-140, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: State College Transition.

REGULAR MONTHLY BOARD MEETING

DATE AND TIME: November 4, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Donald T. Martin Center for College Services, 501 West State Street, Boardroom 451, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS, TIME PERMITTING

DATE AND TIME: November 4, 2008, 3:00 p.m. – 5:00 p.m.

PLACE: Donald T. Martin Center for College Services, 501 West State Street, Room 462, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, October 28, 2008, and copies will be provided upon written request and the payment of approved duplicating charges.

Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida Community College at Jacksonville, on or before November 4, 2008. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting.

Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

Through the months of November and December, 2008, the Board will hold informal meetings each Thursday from 12:00 Noon to 4:00 p.m., Donald T. Martin Center for College Services, Room 462, for the purpose of discussing College business as appropriate.

FCCJ does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

A copy of the agenda may be obtained by contacting: Kim Sodek.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Human Resources. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kim Sodek at (904)632-3205.

The **Distance Learning Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2008, 9:30 a.m. – 11:30 a.m.

PLACE: Meeting will take place via conference call. Dial-in number: 1(888)808-6959, Conference Code: 2459702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workgroup will develop strategic goals recommendations regarding distance learning in postsecondary education.

A copy of the agenda may be obtained by contacting: John Oppen at jopper@distancelearn.org.

The **Distance Learning Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2008, 12:00 Noon – 2:00 p.m.

PLACE: Meeting will take place via conference call. Dial-in number: 1(888)808-6959, Conference Code: 2450467

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workgroup will develop online registration system recommendations regarding distance learning in postsecondary education.

A copy of the agenda may be obtained by contacting: John Oppen at jopper@distancelearn.org.

The **Indian River State College** announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2008, 10:00 a.m.

PLACE: Indian River Academy, 5900 Tedder Road, Fort Pierce, FL 34947

GENERAL SUBJECT MATTER TO BE CONSIDERED: Indian River State College, Criminal Justice Training Institute announces a public meeting for the Region XI Council. To provide update on training classes and any other issues involving the Region.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs**, Housing and Community Development Division, Community Assistance Section announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2008, 10:00 a.m.

PLACE: JobsPlus One Stop Career Center, 409 N. E. Racetrack Road, Fort Walton Beach, Florida 32547

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a public or nonprofit entity to administer the Low-Income Home Energy Assistance Program (LIHEAP) in Okaloosa County. Entities interested in contracting with DCA to provide this service should attend this meeting to learn about the application requirements.

Requests for an application, additional information or questions may be addressed to: Ms. Hilda Frazier, Planning Manager, Florida Department of Community Affairs, Community Assistance Section, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax (850)488-2488 or e-mail: hilda.frazier@dca.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Community Affairs at (850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2008, 9:00 a.m.

PLACE: Hilton Hotel, University of Florida Conference Center, 1714 S. W. 34th Street, Gainesville, Florida 33607, (352)371-3600

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Soffit Systems Workgroup to discuss development of performance and labeling standards for buildings' soffit systems and to provide recommendation for consideration by the Florida Building Commission for inclusion in the Florida Building Code.

A copy of the agenda may be obtained by contacting: Mr. Jeff Blair at (850)644-6320, or go to the following website: <http://consensus.fsu.edu/FBC/soffit.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Rick Dixon, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax (850)414-8436, or go to the website below: www.floridabuilding.org.

DEPARTMENT OF REVENUE

The Florida **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2008, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed amendments to Rule 12B-8.006, F.A.C. (State Fire Marshal Regulatory Assessment and Surcharge; Levy and Amount). A Notice of Proposed Rulemaking was published in the Florida Administrative Weekly on August 29, 2008 (Vol. 34, No. 35, pp. 4462-4463).

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Long-Range Planning Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 6, 2008, 1:30 p.m.

PLACE: Highlands County Agri-Civic Center, 4505 George Blvd., Sebring, FL 33875-5837

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will meet to define the scope of work, outline the schedule, and establish information needs.

A copy of the agenda may be obtained by contacting: Teresa Czerny at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teresa Czerny at (863)499-2500.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: November 13, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing to: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website: <http://www.floridapsc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: November 13, 2008, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Executive Office of the Governor**, Office of Policy and Budget announces a public meeting to which all persons are invited.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Representatives from the departments listed below will present an overview of the agency's Legislative Budget Request for Fiscal Year 2009-2010 and Long-Range Program Plan for Fiscal Year 2009-2010 through Fiscal Year 2013-2014, and will be available for public questions and comments.

The times and locations are provided below for each policy area/agency:

Health and Human Services – Agency for Health Care Administration, Agency for Persons with Disabilities, Department of Children and Family Services, Department of Elder Affairs, Department of Health, and Department of Veterans' Affairs

DATE AND TIME: October 31, 2008, 9:00 a.m. – 11:00 a.m.

PLACE: Room 412, Knott Building, Tallahassee, FL

Environmental – Department of Agriculture and Consumer Services, Department of Citrus, Department of Environmental Protection, Fish and Wildlife Conservation Commission, and Public Service Commission

DATE AND TIME: October 31, 2008, 11:30 a.m. – 1:30 p.m.

PLACE: Room 412, Knott Building, Tallahassee, FL

Public Safety – Department of Corrections, Department of Juvenile Justice, Department of Law Enforcement, Department of Legal Affairs, Justice Administration Commission, and Parole Commission

DATE AND TIME: October 31, 2008, 9:00 a.m. – 11:00 a.m.

PLACE: Room 306, House Office Building, Tallahassee, FL

General Government – Department of Business and Professional Regulation, Department of Financial Services, Department of Lottery, Department of Management Services, Department of Military Affairs, and Department of Revenue

DATE AND TIME: October 31, 2008, 9:00 a.m. – 11:00 a.m.
 PLACE: Room 2103, Capitol Building, Tallahassee, FL
 Transportation and Economic Development (includes Director's Office) – Agency for Workforce Innovation, Department of Community Affairs, Department of Highway Safety and Motor Vehicles, Department of State, Department of Transportation, and Executive Office of the Governor
 DATE AND TIME: October 31, 2008, 11:30 a.m. – 1:30 p.m.
 PLACE: Room 2103, Capitol Building, Tallahassee, FL
 A copy of the agenda may be obtained by contacting: Office of Policy and Budget at (850)487-1880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Office of Policy and Budget at (850)487-1880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Policy and Budget at (850)487-1880. Written comments may be submitted to the representatives of the Office of Policy and Budget at the proceedings or mailed to the Executive Office of the Governor, Office of Policy and Budget, 1702 The Capitol, Tallahassee, Florida 32399-0001, and received by close of business October 29, 2008.

The **Florida Film and Entertainment Advisory Council**, Legislative Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 6, 2008, 10:00 a.m.
 PLACE: Please call 1(888)808-6959, Conference Code: 4104765
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss new assignments for upcoming session, hear public input and advisement.

A copy of the agenda may be obtained by contacting: The Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Office of Film and Entertainment at (850)410-4765.

The **Office of Tourism, Trade, and Economic Development** announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2008, 1:00 p.m. – 3:00 p.m.
 PLACE: The Office of Tourism, Trade, and Economic Development, Suite 1902, The Capitol, Tallahassee, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Task Force for the Study of the Biotech Competitiveness.

A copy of the agenda may be obtained by contacting: Jonathan Salum at (850)487-2568.

For more information, you may contact: Jonathan Salum at (850)487-2568.

REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, November 6, 2008, Personnel, Budget and Finance Policy Committee, 9:00 a.m.; Planning and Growth Management Policy Committee, 8:30 a.m.; Full Board, 10:00 a.m.; Legislative Policy Committee immediately following the Full Board Meeting

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meetings.

A copy of the agenda may be obtained by contacting: NEFRC, Angela Giles at (904)279-0880.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 5, 2008, 1:30 p.m.
 PLACE: ECFRPC Offices, 631 N. Wymore Road, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Wekiva River Basin Commission.

A copy of the agenda may be obtained by contacting: Ruth Little at (407)623-1075 or by email at rlittle@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Ruth Little. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Tampa Bay Local Emergency Planning Committee (LEPC) District VIII** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 19, 2008, 10:30 a.m. – 12:00 Noon

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782-6136

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and implement provisions of the Emergency Planning and Community Right-to-Know Act (EPCRA) pertaining to facilities with hazardous materials within the Florida LEPC District VIII.

A copy of the agenda may be obtained by contacting: Bill Lofgren, LEPC Coordinator, Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782-6136, (727)570-5151, ext. 33.

For more information, you may contact: Bill Lofgren, LEPC Coordinator, Tampa Bay REgional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782-6136, (727)570-5151, ext 33.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 6, 2008, 12:00 p.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Lower West Coast Watersheds Subcommittee will be discussing water quality and quantity issues affecting the Southwest Florida Region.

A copy of the agenda may be obtained by contacting: Mr. David Crawford at (239)338-2550, ext. 226, email: dcrawford@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210, email: dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. James Beever at (239)338-2550, ext. 224, email: jbeever@swfrpc.org or by visiting our website: www.swfrpc.org.

REGIONAL TRANSPORTATION AUTHORITIES

The **Tampa Bay Area Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 14, 2008, 9:30 a.m.

PLACE: Florida Department of Transportation (FDOT), District Seven Office, 11201 N. McKinley Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The TBARTA Board will convene to discuss developing a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties.

Following this meeting, the Board will convene a workshop, to be held at the same location.

The Citizens Advisory Committee (CAC)

DATE AND TIME: Wednesday, November 12, 2008, 9:00 a.m.

PLACE: Florida Department of Transportation (FDOT) District Seven Office, 11201 N. McKinley Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This group of volunteers provides region-oriented advice to the Board from a citizen's perspective.

The Transit Management Committee (TMC)

DATE AND TIME: Wednesday, November 12, 2008, 1:30 p.m.

PLACE: Florida Department of Transportation (FDOT) District Seven Office, 11201 N. McKinley Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consisting of representatives of the region's transit and transportation agencies, this group advises the Board on the technical development of the Master Plan and its future implementation.

The Land Use Working Group

DATE AND TIME: Friday, November 7, 2008, 9:30 a.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Pinellas Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The participants in this group include planners from the counties and cities throughout the region. The ultimate goal of the Land Use Working Group is to ensure the comprehensive plans and Long Range Transportation Plans will work together.

Agendas for the Board, CAC, TMC, and Land Use Working Group meetings will be available online approximately three to five days prior to each meeting at <http://www.tbarta.com>.

Additional Board subcommittee meetings will be noticed on the TBARTA website. All meetings of the TBARTA Board and its advisory committees are open to the public. These meetings are being conducted pursuant to Section 120.525 Florida Statutes and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Brandie Miklus, Transportation Planner at (813)217-4037. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brandie Miklus, Transportation Planner at (813)217-4037.

DEPARTMENT OF CORRECTIONS

The Florida **Department of Corrections** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 30, 2008, 3:30 p.m.

PLACE: Reception and Medical Center (Region 2 Conference Room), 7765 South County Road 231, Lake Butler, Florida 32054

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the RMC Hospital Governing Body.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Gerda Godwin at (386)496-6074. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerda Godwin at (386)496-6074.

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District**, Projects and Land Committee announces a public meeting to which all persons are invited.

Projects and Land Committee Public Meeting

DATE AND TIME: Thursday, November 6, 2008, 5:00 p.m.

PLACE: Old City Council Chamber, 700 Main Street, Sebastian, FL 32958

GENERAL SUBJECT MATTER TO BE CONSIDERED: Overview of the Fellsmere Water Management Area, Three Forks Marsh Conservation Area, Jane Green Detention Area/S-161 improvements and Moccasin Island Outside Levee Removal. Blue Cypress Water Management Area, Blue Cypress Marsh Conservation Area and Fellsmere water Management Area.

Dinner recognizing Bill Kerr for his service to the District

DATE AND TIME: Thursday, November 6, 2008, 7:00 p.m.

PLACE: Capt. Hiram's Resort, 1580 U.S. Highway 1, Sebastian, FL 32958

Projects and Land Committee Business Meeting

DATE AND TIME: Friday, November 7, 2008, 8:00 a.m.

PLACE: Capt. Hiram's Resort, 1580 U.S. Highway 1, Sebastian, FL 32958

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Projects and Land Committee will discuss agenda items regarding District surface water restoration projects, water supply development projects, water resource development projects, land acquisition and land management, followed by committee recommendations to be approved by the full Governing Board. A tour of Blue Cypress Water Management Area, Blue Cypress Marsh Conservation Area and Fellsmere Water Management Area will follow the Business meeting.

NOTE: In the event a quorum of the Committee is not available for the business meeting at the date, time, and place set forth above, the Committee shall meet on Tuesday, November 11, 2008 8:00 a.m. at District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, FL 32177, (386)329-4347, or by visiting the District's website at www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Missy McDermont at (386)329-4347. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

Governing Board Reunion Dinner

DATE AND TIME: Monday, November 10, 2008, 6:00 p.m.

PLACE: District Headquarters, Governing Board Room, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recognition of current and former Governing Board members of the St. Johns River Water Management District and discussion of District events and projects.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, (386)329-4214.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, November 11, 2008

- 8:15 a.m. Chair’s Meeting
- 8:45 a.m. Finance, Administration and Audit Committee
- 10:00 a.m. Regulatory Committee
- 1:00 p.m. Governing Board Meeting and Public Hearing on Land Acquisition.

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, (386)329-4214 or by visiting the District’s website at www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 4, 2008, 9:30 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 Highway 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: BASIN BOARD EDUCATION COMMITTEE: Consider Committee business. Ad Order 36558.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 4, 2008, 6:30 p.m.

PLACE: City Hall, Auditorium, 324 East Pine Street, Tarpon Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: CITY OF TARPON SPRINGS BOARD OF COMMISSIONERS: Alternative water supply project update presentation. Ad Order 36558.

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2008, 9:00 a.m.

PLACE: Southwest Florida Water Management District Office, Governing Board Room, 2379 Broad Street, Brooksville, FL 34604-6899

GENERAL SUBJECT MATTER TO BE CONSIDERED: Changes to proposed amendments to Rule 40D-2.091, F.A.C., will be considered. The amendments specify how to satisfy the flow meter accuracy verification reporting requirements currently contained in Chapter 40D-2, F.A.C., Water Use Permits. The changes to the proposed amendments are in response to comments from the Joint Administrative Procedures Committee.

A copy of the agenda may be obtained by contacting: Charlotte Edwards, Sr. Administrative Assistant, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dianne Lee at (352)796-7211 or 1(800)423-1476, extension 4658, TDD only number 1(800)231-6103, Fax (352)754-6878, Suncom 663-6878. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Charlotte Edwards, Sr. Administrative Assistant, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4651.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2008, 9:00 a.m.

PLACE: Southwest Florida Water Management District Office, Governing Board Room, 2379 Broad Street, FL 34604-6899

GENERAL SUBJECT MATTER TO BE CONSIDERED: Changes to proposed amendments to Rule 40D-1.65, F.A.C., will be considered. The proposed amendments adopt a flow meter test form to be used to demonstrate meter testing and reporting accuracy as required by Chapter 40D-2, F.A.C., Water Use Permits. The changes to the proposed amendments are in response to comments from the Joint Administrative Procedures Committee.

A copy of the agenda may be obtained by contacting: Charlotte Edwards, Sr. Administrative Assistant, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dianne Lee at (352)796-7211 or 1(800)423-1476, extension 4658, TDD only number 1(800)231-6103, Fax (352)754-6878, Suncom 663-6878. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Charlotte Edwards, Sr. Administrative Assistant, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4651.

The **South Florida Water Management District**, Water Resources Advisory Commission (WRAC) announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2008, 9:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, November 17, 2008, 1:00 p.m.
PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room D, Tallahassee, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed Rule 59G-8.500, F.A.C., Cause for Disenrollment from Health Plans, which will incorporate in administrative rule the reasons for which a recipient may disenroll from a managed care plan.

A copy of the agenda may be obtained by contacting: Jill Harvey, Program Administrator, 2562 Executive Circle, East, Suite 100, Tallahassee, Florida 32301, (850)413-8108, harveyj@ahca.myflorida.com.

For more information, you may contact: Jill Harvey, Program Administrator, 2562 Executive Circle East, Suite 100, Tallahassee, Florida 32301, (850)413-8108, harveyj@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a hearing to which all persons are invited.

DATE AND TIME: October 31, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Department of Management Services, 4050 Esplanade Way, Room 101, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive comments from the public on the proposed rule, noticed in the August 22nd issue of the Florida Administrative Weekly, regarding the procedures for assessing employee retention during a layoff.

A copy of the agenda may be obtained by contacting: Mr. Phil Spooner, Workforce Design and Compensation Manager, 4050 Esplanade Way, Suite 235, Tallahassee, FL 32399-0950.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mr. Phil Spooner at phil.spooner@dms.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 4, 2008, 2:00 p.m.

PLACE: Telephone Conference Call. You may participate in the telephone conference call by contacting: 1(888)808-6959, Conference Code: 9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Florida Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2008, 3:00 p.m.

PLACE: Smith, Thompson, Shaw and Manausa, 2075 Centre Pointe Boulevard, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules Committee.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, FL 32399-0751.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, FL 32399-0751. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Business and Professional Regulation, Barbers Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 3, 2008, 9:00 a.m. or soon thereafter

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular business.

A copy of the agenda may be obtained by contacting: The Department of Business and Professional Regulation, Florida Barbers' Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399-0769.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, November 12, 2008, 12:00 Noon; Thursday, November 13, 2008, 8:00 a.m.; Friday, November 14, 2008, 8:00 a.m.

PLACE: Sirata Resort & Conference Center, 5300 Gulf Boulevard, St. Pete Beach, FL 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL, 32399-1039, (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

The **Florida Mobile Home Relocation Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 6, 2008, 10:00 a.m.

PLACE: Shady Lane Oaks, 15777 Bolesta Rd., Clearwater, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Janet Garrett, Executive Director, FMHRC, P. O. Box 14125, Tallahassee, FL 32317-4125, 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janet Garrett, Executive Director, FMHRC, P. O. Box 14125, Tallahassee, FL 32317-4125, 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Garrett, Executive Director, FMHRC, P. O. Box 14125, Tallahassee, FL 32317-4125, 1(888)862-7010.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 31, 2008, 8:30 a.m. – 11:30 a.m.

PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 4513843

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Becky Prado at rebecca.prado@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Prado at rebecca.prado@dep.state.fl.us. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Acquisition and Restoration Council**, established pursuant to Section 259.035, F.S. announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2008, 6:00 p.m.

PLACE: Moore Haven Commission Chamber Room, 500 Avenue J, Moore Haven, FL 33471

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take public testimony on all Florida Forever land acquisition projects and new proposals.

A copy of the agenda may be obtained by contacting: The Office of Environmental Services at (850)245-2784 or Teresia Whalen at (850)245-2748.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Environmental Services at (850)245-2784. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Environmental Services at (850)245-2784 or 3900 Commonwealth Blvd., MS 140, Tallahassee, FL 32399-3000.

The **Department of Environmental Protection**, Bureau of Assessment and Restoration Support announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 5, 2008, 1:00 p.m. (EST)

PLACE: Department of Environmental Protection, Marjorie Stoneman Douglas Building, Conference Room A, 3900 Commonwealth Boulevard, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to present information and receive public comments on the Department's statewide Mercury Total Maximum Daily Load (TMDL) project. This will be the second Mercury TMDL stakeholders meeting (the first meeting was held on October 15, 2007), and will provide a detailed status update regarding the project.

A copy of the agenda may be obtained by contacting: Denise Miller, Department of Environmental Protection, Bureau of Assessment and Restoration Support, MS #6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8068 or e-mail: denise.miller@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Denise Miller at (850)245-8068. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 10, 2008, 9:00 a.m. – 12:00 Noon or until Council business is concluded

PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 4513843

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Becky Prado at rebecca.prado@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Prado at rebecca.prado@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 10, 2008, 6:00 p.m. – 8:00 p.m.

PLACE: University of Florida's Whitney Laboratory for Marine Bioscience, Lohman Auditorium, 9505 Ocean Shore Blvd., St. Augustine, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Guana Tolomato Matanzas National Estuarine Research Reserve will hold a meeting to explain the Outstanding Florida Water (OFW) designation process and to gauge public support for such a designation for the portion of the Matanzas River within the Reserve's Boundary.

A copy of the agenda may be obtained by contacting: Annette Odom at (904)823-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Annette Odom at (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2008, 1:30 p.m.

PLACE: Pinellas County Extension Office, 12520 Ulmerton Road, Largo, FL, 33774

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft total maximum daily loads (TMDLs) for the Springs Coast basin, to be adopted in rule at Rule 62-304.645, F.A.C. The draft TMDLs to be presented at the workshop are for the Klosterman Bayou tidal segment (dissolved oxygen and nutrients) and for the Stevenson Creek tidal segment (dissolved oxygen and nutrients). The Department will accept written comments on the draft TMDLs through November 28, 2008. The draft TMDL documents for both Klosterman Bayou and Stevenson Creek will be placed on the Department's TMDL website: <http://www.dep.state.fl.us/water/tmdl> by October 29, 2008. Written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Assessment Section, Florida Department of Environmental Protection, MS #3555, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, or via email at jan.mandrup-poulsen@dep.state.fl.us. This rule development has been given OGC Case Number 08-2478.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, MS #3555, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 12, 2008, 1:00 p.m. – 5:00 p.m. (EST)

PLACE: Department of Health, Room 301, 4042 Bald Cypress Way, Tallahassee, FL 32399-1711

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Special Needs Shelter Interagency Committee meeting hosted by the Office of Public Health Nursing to develop and negotiate any necessary interagency agreement or policy related to improving the statewide response to special needs sheltering.

A copy of the agenda may be obtained by contacting: Rhonda Craig at (850)245-4444, extension 2168, email: Rhonda_Craig@doh.state.fl.us, mail: 4052 Bald Cypress Way, Bin #C27, Tallahassee, Florida 32399-1711. All materials, information, or comments must be submitted electronically.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rhonda Craig. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Probable Cause Panel of the **Board of Osteopathic Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, November 13, 2008, 10:00 a.m. or soon thereafter

PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 2454587

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing: Blake Hunter, Senior Attorney, Department of Health, Prosecution Services, 4052 Bald Cypress Way, #C-65, Tallahassee, FL 32399.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Practitioner Regulation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Practitioner Regulation Section may be contacted: 4052 Bald Cypress Way, #C-65, Tallahassee, FL 32399, 1(800)955-8771 (TDD) or 1(800)955-8770 via Florida Relay Service.

The Florida **Department of Health**, Bureau of Onsite Sewage Programs announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2008, 9:30 a.m.

PLACE: Renaissance Orlando Resort at SeaWorld, 6677 Sea Harbor Drive, Orlando, FL 32821

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and guide current, proposed, and potential future onsite sewage research projects. The meeting will specifically discuss Specific Appropriation 1682, which requires the Department of Health to conduct a study to further develop cost-effective nitrogen reduction strategies and to perform an inventory of onsite systems in the State of Florida. The meeting will also review proposals for research projects which may include, depending on the proposals received, the Florida Onsite Sewage Nitrogen Reduction Strategies Study.

A copy of the agenda may be obtained by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070, e-mail: Susan_Polangin@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070, e-mail: Susan_Polangin@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Council on Homelessness** announces a series of committee calls for the Council on Homelessness. These committees are the Executive, Continuum of Care, Supportive Housing, Education and Training, Discharge Planning and Re-Entry, Data Collection, Legal and Law Enforcement.

Committee: Executive

DATE AND TIME: Monday, November 3, 2008, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Continuum of Care

DATES AND TIME Wednesday, November 12, 2008; December 10, 2008, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Supportive Housing

DATES AND TIME: Wednesday, November 19, 2008; December 17, 2008, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Education and Training

DATES AND TIME: Friday, November 7, 2008; December 5, 2008, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Discharge Planning

DATES AND TIME: Friday, November 21, 2008; December 19, 2008, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Data Collection

DATES AND TIME: Monday, November 10, 2008; December 8, 2008, 1:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Legal and Law Enforcement

DATES AND TIME: Tuesday, November 18, 2008; December 9, 2008, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

GENERAL SUBJECT MATTER TO BE CONSIDERED: These committees will continue to discuss proposals and recommendations for consideration by the full Council for inclusion in the Council's 2008 report.

Copies of the agenda for any conference call may be obtained by calling the Office on Homelessness at (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact the Office on Homelessness, (850)922-4691 at least 48 hours in advance of the meeting.

NAVIGATION DISTRICTS

The Board of Commissioners of the **Florida Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2008, 8:00 a.m.

PLACE: Broward County

DATE AND TIME: November 14, 2008, 8:00 a.m.

PLACE: Duval County

DATE AND TIME: December 13, 2008, 8:00 a.m.

PLACE: Volusia County

DATE AND TIME: January 16, 2009, 8:00 a.m.

PLACE: St. Johns County

DATE AND TIME: February 21, 2009, 8:00 a.m.

PLACE: St. Lucie County

DATE AND TIME: March 20, 2009, 8:00 a.m.

PLACE: Martin County

DATE AND TIME: April 18, 2009, 8:00 a.m.

PLACE: Flagler County

DATE AND TIME: May 22, 2009, 8:00 a.m.

PLACE: Indian River County

DATES AND TIME: June 19-20, 2009, 8:00 a.m.

PLACE: Brevard County

DATE AND TIME: July 17, 2009, 8:00 a.m.

PLACE: Nassau County

DATE AND TIME: August 15, 2009, 8:00 a.m.

PLACE: Miami-Dade County

DATE AND TIME: September 19, 2009, 8:00 a.m.

PLACE: Palm Beach County

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular business of the District.

A copy of the agenda may be obtained by contacting the: District office, 1314 Marcinski Road, Jupiter, FL 33477, (561)627-3386, or at www.aicw.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting the: District office, 1314 Marcinski Road, Jupiter,

FL 33477, (561)627-3386. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the: District office, 1314 Marcinski Road, Jupiter, FL 33477, (561)627-3386.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2008, 10:00 a.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA").

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Fairview Cove – Phase I, an 88-unit multifamily residential rental development located on the east side of Orient Road, approximately 500 feet south of the intersection of Orient Road and SR 574, Tampa, Hillsborough County, FL 33619. The prospective owner and operator of the proposed development is Fairview Cove, LLLP, 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751. The total tax-exempt bond amount is not to exceed \$11,800,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), November 10, 2008, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: November 12, 2008, 10:00 a.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA").

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Fairview Cove – Phase II, a 30-unit multifamily residential rental development located on the east side of Orient Road, approximately 500 feet south of the intersection of Orient Road and SR 574, Tampa, Hillsborough County, FL 33619. The prospective owner and operator of the proposed development is Fairview Cove II, Ltd., 329 N. Park Avenue, Suite 300, Winter Park, FL 32789, or such successor in interest in which Atlantic Housing Partners, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, FL 32751. The total tax-exempt bond amount is not to exceed \$3,400,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), November 10, 2008, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

The Florida **Board of Funeral, Cemetery and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2008, 10:00 a.m. – 5:00 p.m.
 PLACE: Betty Easley Conference Center, Department of Management Services, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above date relates to the next meeting of the Board of Funeral, Cemetery and Consumer Services. The public is advised to check with Department of Financial Services staff (Ms. LaTonya Bryant at (850)413-3039), before traveling to a scheduled meeting on the date above, to ascertain whether the meeting has been cancelled. Notice of such cancellations will be posted on the home page of the Division of Funeral, Cemetery and Consumer Services, (www.myfloridacfo.com/FuneralCemetery), as soon as known.

A copy of the agenda may be obtained by contacting: LaTonya Bryant, 200 East Gaines Street, Tallahassee, FL 32399-0361, or by calling Ms. Bryant at (850)413-3039. At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery and Consumer Services, (www.myfloridacfo.com/FuneralCemetery).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant at (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: LaTonya Bryant, 200 East Gaines Street, Tallahassee, FL 32399-0361, or by calling Ms. Bryant at (850)413-3039.

MOFFITT CANCER CENTER AND RESEARCH INSTITUTE

NOTICE OF CANCELLATION – The **Moffitt Cancer Center and Research Institute** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2008 has been cancelled
 PLACE: Moffitt Cancer Center, Tampa, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Finance and Planning Committee of the Board of Directors meeting has been cancelled.

For more information, you may contact: Ms. Sandon Austhof, Moffitt Cancer Center, 12902 Magnolia Drive, MCC-VP, Tampa FL 33612.

FLORIDA PORTS COUNCIL

The **Florida Ports Financing Commission** (FPFC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 29, 2008, 9:00 a.m. – 10:00 a.m.

PLACE: Marriott Bay Point Resort, Grand Lagoon Ballroom E, 4200 Marriott Drive, Panama City Beach, FL 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Toy Keller, Florida Ports Council at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Toy Keller, Florida Ports Council at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller, Florida Ports Council at (850)222-8028.

The **Florida Seaport Transportation and Economic Development Council** (FSTED) and Florida Ports Financing Commission (FPFC) announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, October 29, 2008, 10:00 a.m. –12:00 Noon

PLACE: Marriott Bay Point Resort, Grand Lagoon Ballroom E, 4200 Marriott Drive, Panama City Beach, FL 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller, Florida Ports Council at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller, Florida Ports Council at (850)222-8028.

The **Florida Seaport Transportation and Economic Development Council** (FSTED) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 29, 2008, 1:30 p.m. – 4:30 p.m.

PLACE: Marriott Bay Point Resort, Grand Lagoon Ballroom E, 4200 Marriott Drive, Panama City Beach, FL 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller, Florida Ports Council at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller, Florida Ports Council at (850)222-8028.

SECURE AIRPORTS FOR FLORIDA'S ECONOMY COUNCIL

The **Secure Airports for Florida's Economy** (SAFE) Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 3, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Center for Urban Transportation Research, Board Room, 4202 E. Fowler Ave., CUT100, Tampa, FL 33620

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SAFE Council will be holding a teleconference/meeting to discuss the current funding situation and make decisions on the upcoming year's initiatives.

A copy of the agenda may be obtained by contacting: Rebecca Bosco at (813)974-9777.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Bosco at (813)974-9777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

If you need to attend via conference call, please contact: Rebecca Bosco at (813)974-9777 to retrieve the number.

FLORIDA ASSOCIATION OF COURT CLERKS

The **Florida Electronic Recording Advisory Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 6, 2008, 2:30 p.m.

PLACE: Florida Association of Court Clerks and Comptrollers, 3544 Maclay Blvd., Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will hold a meeting as required by statute.

A copy of the agenda may be obtained by contacting: <http://www.flclerks.com/eRecording.html> or Beth Allman, Florida Association of Court Clerks and Comptrollers at (850)921-0808 or allman@flclerks.com.

SOIL AND WATER CONSERVATION DISTRICTS

The **Blackwater Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2008, 7:30 a.m.
PLACE: 6285 Dogwood Dr., Milton, FL 32570
GENERAL SUBJECT MATTER TO BE CONSIDERED:
General District Business.
A copy of the agenda may be obtained by contacting: Candice Tritt.

FLORIDA CENTER FOR NURSING

The **Florida Center for Nursing** announces a telephone conference call to which all persons are invited.
DATE AND TIME: Friday, November 7, 2008, 1:00 p.m. – 3:00 p.m.
PLACE: 12424 Research Parkway, Ste. 220, Tallahassee, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Florida Center for Nursing Board of Directors conference call meeting.
A copy of the agenda may be obtained by contacting: Cathy at (407)823-0980.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGION XII TRAINING COUNCIL

The **Region XII Training Council** and Assessment Center Board of Directors announces a public meeting to which all persons are invited.
DATE AND TIME: November 12, 2008, 10:00 a.m.
PLACE: Palm Beach Community College, Room CE 119, 4200 Congress Avenue, Lake Worth, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agenda will include but is not limited to: F.D.L.E./C.J.S.T.C. updates; Palm Beach Community College/Criminal Justice Institute Assessment Center update; Region XII Budget Approval and any other business.
A copy of the agenda may be obtained by contacting: Sue Voccola at (561)868-3403.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.
DATE AND TIME: November 13, 2008, 8:00 a.m.
PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826
GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace at (407)282-3944.

VISIT FLORIDA

The **VISIT FLORIDA**, Board of Directors, Florida Commission on Tourism announces a public meeting to which all persons are invited.
DATES AND TIME: December 10-11, 2008, 8:00 a.m.
PLACE: Jupiter Beach Resort & Spa, 5 North A1A, Jupiter, FL 33477
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discussion of committee/board/Commission business.
A copy of the agenda may be obtained by contacting: sgale@visitflorida.org.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: VISIT FLORIDA at (850)488-5607. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: VISIT FLORIDA.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Thomas L. Bisanz, Petitioner/Unit Owner, In RE: Village des Pins Condominium Association, Inc., Docket No. 2008055178. The petition seeks the agency's opinion as to the applicability of Chapter 718, Florida Statutes, as it applies to the petitioner. Whether under Section 718.112(2)(a)1., Florida Statutes, the board of directors for the Village des Pins Condominium Association, Inc. consists of 5 directors, where the bylaws provide that the board shall have between 3 and 9 directors.