Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website at www.floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

## Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Financial Services Commission
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund Department of Environmental Protection
- DATE AND TIME: April 29, 2008, 9:00 a.m.
- PLACE: Cabinet Meeting Room, Lower Level, The Capitol,
- Tallahassee, Florida
- GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular scheduled meeting of the Governor and Cabinet
- The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

#### **DEPARTMENT OF STATE**

The **Division of Historical Resources**, Bureau of Historic Preservation announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, May 14, 2008, 9:00 a.m. – 5:30 p.m.

PLACE: Bowden Building, 120 Church Street, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a workshop to cover new guidelines for Special Category Grants, tips for successful proposals, using the new online application, understanding Grant Award Agreements, reporting requirements, contracting with consultants, payment of funds, and more. A copy of the agenda may be obtained by contacting: Bureau of Historic Preservation Grants Staff by phone at 1(800)847-7278, by Fax (850)245-6437, or by mailing a request to 500 South Bronough Street, Tallahassee, FL 32399-0250.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Bureau of Historic Preservation Grants Staff by phone at 1(800)847-7278, by Fax (850)245-6437, or by mailing a request to 500 South Bronough Street, Tallahassee, FL 32399-0250. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bureau of Historic Preservation Grants Staff by phone at 1(800)847-7278, by Fax (850)245-6437, or by mailing a request to 500 South Bronough Street, Tallahassee, FL 32399-0250.

The **Department of State, Division of Library and Information Services** announces a meeting of the Library Services and Technology Act Advisory Council.

DATE AND TIME: Tuesday, June 3, 2008, 9:00 a.m. - 5:00 p.m.

PLACE: Third Floor, Conference Room, Room 307, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review federal fiscal year 2008 grant applications for Library Services and Technology Act funds.

A copy of the agenda may be obtained by contacting: Judith A. Ring, State Librarian at (850) 245-6600, Suncom 205-6600 or TDD (850)922-4085.

Any person deciding to appeal any decision made by the Council with respect to any matter considered at this meeting will need a record of the proceedings. Such a record may be obtained by calling (850)245-6600, Suncom 205-6600 or TDD (850)922-4085.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6600, Suncom 205-6600 or TDD (850)922-4085.

The **Department of State, Division of Library and Information Services** announces its review of the Library Services and Technology Act applications.

DATE AND TIME: Tuesday, June, 17, 2008, 9:00 a.m. – 5:00 p.m.

PLACE: Third Floor, Conference Room, Room 307, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review federal fiscal year 2008 grant applications for Library Services and Technology Act funds.

For additional information, contact: Judith A. Ring, State Librarian at (850)245-6600, Suncom 205-6600 or TDD (850)922-4085.

Any person deciding to appeal any decision made with respect to any matter considered at this meeting will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6600, Suncom 205-6600 or TDD (850)942-4085.

### **DEPARTMENT OF LEGAL AFFAIRS**

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following committee telephone conference meetings which all persons are invited to attend.

Committee on Criminal Justice

DATE AND TIME: April 21, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 6598654629

Committee on Economic Outcomes

DATE AND TIME: April 22, 2008, 2:00 p.m. - 4:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 6598654629

Committee on Legislative Review

DATE AND TIME: April 23, 2008, 10:00 a.m. - 11:00 a.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 6598654629

Committee on Health Outcomes

DATE AND TIME: April 24, 2008, 9:00 a.m. - 11:00 a.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 6598654629

Committee on Foster Care and Family Issues

DATE AND TIME: April 24, 2008, 2:00 p.m. - 3:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 6598654629

Committee on Educational Outcomes

DATE AND TIME: April 25, 2008, 11:15 a.m. - 12:15 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 6598654629

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by contacting Michael Coard via telephone at (850)414-3300 or via email at Michael.Coard@myfloridalegal.com.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida Department of Agriculture and Consumer Services, Division of Forestry announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 30, 2008, 9:00 a.m. – 3:00 p.m. (EST)

PLACE: Witnlacoochee State Forest, Rock Lake Office, 8392 Croom Rital Road, Brooksville, FL 32561, (352)754-6896

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Off-Highway Vehicle Recreation Advisory Committee.

A copy of the agenda may be obtained by contacting: John Waldron, 3125 Conner Blvd., Tallahassee, FL 32399, (850)414-9852.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## **DEPARTMENT OF EDUCATION**

The **Florida Education Foundation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 29, 2008, 10:30 a.m. - 12:00 Noon

PLACE: Florida Department of Education, Turlington Building, 325 W. Gaines Street, Suite 1532, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Foundation including but not limited to: Approval of minutes from January 29, 2008 meeting; executive director's report; Commissioner's report; program updates; financial report; revision/update of Foundation policies and procedures; and general discussion of Foundation.

A copy of the agenda may be obtained by contacting Tatiana Fernández at (850)245-9671 (Voice).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Office of Access and Equity at (850)245-9531 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Foundation office at (850)245-9671.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATES AND TIMES: A Teacher Hearing Panel, April 24, 2008, 9:00 a.m. or as soon thereafter as can be heard; Training for New Commission Members, 1:00 p.m. or as soon thereafter PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, April 25, 2008, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

## **DEPARTMENT OF COMMUNITY AFFAIRS**

The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2008, 10:00 a.m. - completion

PLACE: RACCA, 1920 East Sligh Avenue, Tampa, Florida 33610, (813)870-2607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Wind Mitigation Workgroup to discuss wind mitigation retrofit provisions and roof gravel Criteria and options for the 2007 Florida Building Code.

A copy of the agenda may be obtained by contacting: Joe Bigelow, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax (850)414-8436, website: www.floridabuilding.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824, Fax (850)414-8436, website: www.florida building.org If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Bigelow, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax (850)414-8436, or go to the website at www.floridabuilding.org.

The Training Task Force to the **State Emergency Response Commission for Hazardous Materials** announces a telephone conference call to which all persons are invited. DATE AND TIME: April 18, 2008, 10:00 a.m.

PLACE: Sadowski Building, Conference Room 320Q, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss projects listed on their Strategic Initiatives Work Plan. Those interested in participating in the conference call, please contact Sheri Powers, Florida Division of Emergency Management at (850)413-9925, to obtain the conference call number.

A copy of the agenda may be obtained by contacting: Sheri Powers, State Emergency Response Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the State Emergency Response Commission at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## **DEPARTMENT OF REVENUE**

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: April 29, 2008, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Revenue announces that the following public meetings that were originally scheduled during the regular meeting of the Governor and Cabinet on April 15, 2008 are being rescheduled for April 29, 2008, during a regular meeting of the Governor and Cabinet. The notices for the original April 15, 2008 meetings were published in the March 21, 2008 edition of the F.A.W. (Vol. 34, No. 12, pp. 1699-1700). All

persons are invited to attend this rescheduled meeting: Approval of the proposed amendments to Rule 12A-19.060, Florida Administrative Code (Communications Services Tax – Sales for the Purpose of Resale). Notice of this proposed adoption was published in the F.A.W. on January 25, 2008 (Vol. 34, No. 4, pp. 493-496).

A copy of the agenda may be obtained by contacting: Janet Young at (850)922-9407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: April 29, 2008, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Revenue announces that the following public meetings that were originally scheduled during the regular meeting of the Governor and Cabinet on April 15, 2008 are being rescheduled for April 29, 2008, during a regular meeting of the Governor and Cabinet. The notices for the original April 15, 2008 meetings were published in the March 21, 2008 edition of the F.A.W. (Vol. 34, No. 12, pp. 1699-1700). All persons are invited to attend this rescheduled meeting: Approval of the proposed amendments to Rule 12A-1.001, Florida Administrative Code (Sales and Use Tax - Specific Exemptions). Notice of this proposed adoption was published in the F.A.W. on January 25, 2008 (Vol. 34, No. 4, pp. 484-487). Approval of the proposed amendments to Rule 12A-1.0142, Florida Administrative Code (Sales and Use Tax - Refund of Tax Paid on Purchases of Equipment, Machinery, and Other Materials for Renewable Energy Technologies). Notice of this proposed adoption was published in the F.A.W. on January 25, 2008 (Vol. 34, No. 4, pp. 487-488). Approval of the proposed amendments to Rules 12A-1.057, Florida Administrative Code (Sales and Use Tax - Alcoholic and Malt Beverages), 12A-1.060, Florida Administrative Code (Sales and Use Tax - Registration), and Rule 12A-1.097, Florida Administrative Code (Sales and Use Tax – Public Use Forms). Notice of this proposed adoption was published in the F.A.W., on January 25, 2008 (Vol. 34, No. 4, pp. 488-492).

A copy of the agenda may be obtained by contacting: Janet Young at (850)922-9407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Larry Green at (850)922-4830.

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: April 29, 2008, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Revenue announces that the following public meetings that were originally scheduled during the regular meeting of the Governor and Cabinet on April 15, 2008 are being rescheduled for April 29, 2008, during a regular meeting of the Governor and Cabinet. The notices for the original April 15, 2008 meetings were published in the March 21, 2008 edition of the F.A.W. (Vol. 34, No. 12, pp. 1699-1700). All persons are invited to attend this rescheduled meeting: Approval of the proposed amendments to Rule 12B-4.014, Florida Administrative Code (Excise Tax on Documents – Conveyances Not Subject to Tax). Notice of this proposed adoption was published in the F.A.W. on January 25, 2008 (Vol. 34, No. 4, pp. 496-497).

A copy of the agenda may be obtained by contacting: Janet Young at (850)922-9407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Larry Green at (850)922-4830.

## BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

### **DEPARTMENT OF CITRUS**

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 3, 2008, 2:30 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene a special public meeting via telephone to continue discussion of possible changes to the taxing authority contained in Chapter 601, F.S. To access the meeting, dial: 1(888)808-6959, when prompted enter Code 4992373#.

A copy of the agenda may be obtained by contacting: Teresa Czerny at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teresa Czerny at (863)499-2500.

## PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a staff workshop to which all persons are invited.

DATE AND TIME: Friday, April 25, 2008, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL 32399-0862

GENERAL SUBJECT MATTER TO BE CONSIDERED: UNDOCKETED - Evaluation of the Cost-Effectiveness of Utility-Sponsored Energy Efficiency and Demand-Side Management Programs. To discuss how the costs and benefits of utility-sponsored energy efficiency and demand-side programs should be evaluated. Various methods to evaluate the cost-effectiveness of utility-sponsored energy will be discussed, including (1) what each method is designed to achieve, (2) whether these methods are capturing all the benefits and costs of energy efficiency, (3) how these methods impact the level of conservation goals, (4) whether these methods should be modified to address other concerns, and (5) inclusion and quantification of non-economic costs and benefits. The Commission's staff encourages an open dialog at the workshop from a wide range of stakeholders on how cost-effectiveness measures can be modified to enhance energy efficiency and conservation efforts in Florida. Workshop participants will also be provided with an opportunity to submit post-workshop written comments.

A copy of the agenda may be obtained by contacting: Mark Futrell, Division of Economic Regulation, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6692 or mfutrell@ psc.state.fl.us. You may also contact Lisa Bennett, Office of the General Counsel at (850) 413-6230 or lbennett@psc.state.fl.us. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting: Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Futrell, Division of Economic Regulation, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6692 or mfutrell@psc.state.fl.us. You may also contact Lisa Bennett, Office of the General Counsel, at (850)413-6230 or lbennett@psc.state.fl.us.

EMERGENCY CANCELLATION OF WORKSHOP: If a named storm or other disaster requires cancellation of the workshop, Commission staff will attempt to give timely direct notice to all interested persons. Notice of cancellation of the workshop will also be provided on the Commission's website (http://www.psc.state.fl.us/) under the Hot Topics link found on the home page. Cancellation can also be confirmed by call the Office of the General Counsel at (850)413-6199.

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, May 1, 2008, 9:30 a.m. - 5:00 p.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is to provide a forum for Florida electric utilities and the three major Incumbent Local Exchange Carriers to brief the Florida Public Service Commission on their 2008 hurricane season preparation. Each utility or association representative will make a brief presentation before the Commission addressing the status of preparation each utility has achieved for protecting its transmission and distribution assets for the 2008 hurricane season, including the work remaining to be completed and areas of concern or vulnerability. Following each presentation will be a brief question and answer period by the Commissioners and staff. Emergency Cancellation of the Workshop: If a named storm or other disaster requires cancellation of the workshop, Commission staff will attempt to give timely direct notice to all interested persons. Notice of cancellation of the workshop will also be provided on the Commission's website (http://www.psc.state.fl.us/) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Steve Garl, Division of Economic Regulation, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6676.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting the Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Keino Young, Office of General Counsel, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6226.

## **EXECUTIVE OFFICE OF THE GOVERNOR**

The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2008, 10:00 a.m. - 4:00 p.m.

PLACE: Shuster Cafe/Southwood Center, 4055 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seaport Security Standards.

A copy of the agenda may be obtained by contacting: Gil Barnes at (850)922-0867.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Gil Barnes at (850)922-0867. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gil Barnes at (850)922-0867.

The Agency for Enterprise Information Technology, The State of Florida, Chief Information Officers (CIO) Council announces a public meeting to which all persons are invited. DATE AND TIME: April 21, 2008, 10:00 a.m. – 12:00 Noon PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Gail Kent, Department of Financial Services, email: Gail.Kent@myfloridacfo.com, (850)413-1557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Gail Kent, with the Department of Financial Services, (850)413-1557, email Gail.Kent@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Governor's Office of Film and Entertainment and the Florida Film and Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 22, 2008, 9:30 a.m.

PLACE: Office of Film and Entertainment, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Legislative Committee issues that have arisen since the 2008 1st quarter meeting. Please call: 1(888)808-6959, Conference #: 4104765 #.

A copy of the agenda may be obtained by contacting the OFE at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the OFE at (850)410-4765.

#### **REGIONAL PLANNING COUNCILS**

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2008, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2008, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited. DATE AND TIME: April 24, 2008, 6:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited. DATE AND TIME: April 24, 2008, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited. DATE AND TIME: Wednesday, April 16, 2008, 10:00 a.m.

PLACE: 631 N. Wymore Road, Suite 100, Maitland, FL 32751 GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the East Central Florida Regional Planning Council. The SMART GROWTH ALLIANCE will meet at 12:30 p.m. immediately following the ECFRPC Council meeting.

A copy of the agenda may be obtained by contacting: Ruth Little at (407)623-1075 or by email at rlittle@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Ruth Little at (407)623-1075 or rlittle@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ruth Little, 631 N. Wymore Road, Maitland, FL 32751 or by email at rlittle@ecfrpc.org.

#### **REGIONAL TRANSPORTATION AUTHORITIES**

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 25, 2008, 9:30 a.m.

PLACE: South Florida Regional Transportation Authority, Administration Building, Board Room, Suite 100, 800 N. W. 33rd Street, Pompano Beach, Florida 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting.

A copy of the agenda may be obtained by contacting the Executive Office at (954)788-7915.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Tampa Bay Area Regional Transportation Authority** announces a public meeting to which all persons are invited. TBARTA

DATE AND TIME: Friday, April 25, 2008, 9:30 a.m. – 12:00 Noon

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss developing a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Pasco, Pinellas, Manatee and Sarasota Counties. Prior to the monthly meeting of the TBARTA Board, two advisory groups will meet. These groups provide advice to the Board regarding the development of the Regional Transportation Master Plan.

The Citizens Advisory Committee (CAC) will meet at the Tampa Bay Regional Planning Council office, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL, Wednesday, April 16, 2008, 10:00 a.m. This group of volunteers provides region-oriented advice to the Board from a citizen's perspective.

Later in the day, the Transit Management Committee (TMC) will meet at the Pinellas Suncoast Transit Authority office, 3201 Scherer Drive, St. Petersburg, FL, Wednesday, April 16, 2008, 1:30 p.m. Consisting of representatives of the region's transit agencies, this group advises the Board on the technical development of the Master Plan and its future implementation. Agendas for the Board, CAC, and TMC meetings will be available online about five days prior to each meeting at http://www.tbarta.com.

All meetings of the TBARTA Board and its advisory committees are open to the public.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. Individuals requiring accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Brandie Miklus at least three (3) days prior to the meeting at (813)217-4037. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGMENT DISTRICTS

The Northwest Florida Water Management District announces a public meeting to which all persons are invited. DATE AND TIME: Thursday, April 24, 2008, 1:00 p.m. (EDT) PLACE: District Headquarters, 10 miles west of Tallahassee on Highway 90, Tallahassee, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to Consider District Business.

OTHER MEETINGS TO BE HELD ON APRIL 24, 2008:

- 11:00 a.m. (EDT) District Lands Committee to discuss Land Acquisition Matters
- 12:00 Noon (EDT) Administration, Budget, and Finance Committee – to discuss Amendments to the Fiscal Year 2007-2008 Budget
- 1:15 p.m. (EDT) Public Hearing on Consideration of Regulatory Matters

1:30 p.m. (EDT) Public Hearing on Consideration of Land Acquisition Matters

A copy of the agenda may be obtained by contacting: Dorothy Cotton, NWFWMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999, dorothy.cotton@nwfwmd.state. fl.us or on the internet at www.nwfwmd.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting Larry Wright at the District. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited. DATE AND TIME: Tuesday, April 22, 2008, 9:00 a.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: GOVERNING BOARD MEMBER BRIEFING: Brief new Governing Board members on water issues. Ad Order 11339.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 23, 2008, 8:00 a.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: TOUR OF THE TAMPA BYPASS CANAL: Tour the Tampa Bypass Canal and the Lower Hillsborough River Flood Detention Area. Ad Order 11339.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

## **REGIONAL UTILITY AUTHORITIES**

The **Big Bend Water Authority** announces a public meeting to which all persons are invited.

DATES AND TIME: 2nd and 4th Thursday of every month until October 1, 2008, 6:00 p.m.

PLACE: 1313 First Avenue, S. E., Steinhatchee, Florida 32359 GENERAL SUBJECT MATTER TO BE CONSIDERED: 2008 Regular board meeting schedule.

A copy of the agenda may be obtained by contacting the Big Bend Water Authority at (352)498-3576.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Jo Hiers at (352)498-3576. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Jo Hiers at (352)498-3576.

### AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: April 28, 2008, 9:30 a.m. – 12:00 Noon

PLACE: Agency for Health Care Administration, Conference Room A, 2727 Mahan Drive, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration will be hosting a roundtable discussion for Provider Service Network (PSN) representatives. The discussion will be focused on gaining feedback on Medicaid Reform implementation and lessons learned from the Fee-for-Service PSNs' perspective.

A copy of the agenda may be obtained by contacting: Josh Davis at davisjd@ahca.myflorida.com or (850)488-3560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Josh Davis with the information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Josh Davis with the information listed above.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: April 28, 2008, 1:00 p.m. - 3:30 p.m.

PLACE: Agency for Health Care Administration, Conference Room A, 2727 Mahan Drive, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration will be hosting a roundtable discussion for Provider Service Networks and Health Maintenance Organizations to gain feedback on rural county expansion, including Baker, Clay and Nassau Reform expansion, and lessons learned on Reform implementation.

A copy of the agenda may be obtained by contacting: Josh Davis at davisjd@ahca.myflorida.com or (850)488-3560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Josh Davis with the information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Josh Davis with the information listed above.

The Agency for Health Care Administration, Medicaid announces a public meeting to which all persons are invited. DATE AND TIME: Monday May 5, 2008, 10:00 a.m. – 4:00 p.m.

PLACE: Renaissance Orlando Airport Hotel, 5445 Forbes Place, Milan Rooms A and B, Orlando, Florida 32812

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the council including but not limited to review of Medicaid organ transplant policies and recommendations for Medicaid State Plan changes.

A copy of the agenda may be obtained by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308, (850)922-7322, or kumart@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Theresa Kumar. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Agency for Health Care Administration, Pharmaceutical and Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2008, 9:30 a.m. – 2:30 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for drugs to be included on the Preferred Drug List are made at this meeting.

Members of the public who wish to testify at this meeting must contact Mark Gibson at (850)487-3270. The number of speakers will be limited and will be accommodated in order of notification to Mr. Gibson. Because of unforeseen events that may cause changes, interested parties are encouraged to watch the website: http://www.fdhc.state.fl.us/Medicaid/Prescribed\_ Drug. Procedures for speakers to follow are also available on the website.

A copy of the agenda may be obtained by contacting: Mark Gibson at gibsonm@ahca.myflorida.com.

## DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services**, Communications and Information Technology Services announces the Joint Task Force on State Agency Law Enforcement Communications announces a public meeting to which all persons are invited. DATE AND TIME: April 22, 2008, 9:00 a.m.

PLACE: Department of Management Services, 4030 Esplanade Way, Suite 301, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matters of the Statewide Law Enforcement Radio System. The Conference call number is (850)245-5733 or Suncom 205-5733.

For more information about the agenda, contact :Bruce Meyers at (850)922-7510, e-mail bruce.meyers@dms.myflorida.com.

The **Department of Management Services**, Communications and Information Technology Services announces the Florida Region 9, 700 MHz Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2008, 9:00 a.m.

PLACE: Innisbrook Resort and Golf Club, 36750 U.S. Highway 19 North, Palm Harbor, Florida (Room Location will be in the Lobby)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and take action on the Florida 9, 700 MHz Committee (FCC Region 9) agenda. The meeting will take place in conjunction with the 2008 Florida APCO chapter Conference in Palm Harbor. A formal agenda will be provided on the day of the meeting. All committee members and public safety agencies, including State, Municipality, County, Native American Tribal, and Non-governmental organizations eligible under Section 90.523 of the commission's rules, are invited to attend this session.

For more information contact: Ray Carlson, Chairman, Florida Region 9 Planning committee, 3228 Gun Club Road, West Palm Beach, Florida 33406, (561)688-3514, e-mail carlsonr@ pbso.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Management Services**, Communications and Information Technology Services announces the Florida Region 9, 800 MHz Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2008, 1:30 p.m.

PLACE: Innisbrook Resort and Golf Club, 36750 U.S. Highway 19 North, Palm Harbor, Florida (Room Location will be in the Lobby)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and take action on the Florida Region 9, 800 MHz Committee (FCC Region 9) agenda. The meeting will take place in conjunction with the 2008 Florida APCO Chapter Conference in Palm Harbor. A formal agenda will be provided on the day of the meeting. All committee members and public safety agencies, including State, Municipality, County, Native American Tribal, and Non-governmental organization eligible under Section 90.523 of the Commission's rules, are invited to attend this session. For more information contact: Ray Carlson, Chairman, Florida Region 9 Planning Committee, 3228 Gun Club Road, West Palm Beach, Florida 33406, (561)688-3514, e-mail: carlsonr@pbso.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Management Services** announces a public meeting to which all persons are invited.

DATES AND TIMES: April 28, 2008, 1:00 p.m. – 4:00 p.m; April 29, 2008, 9:00 a.m. – 12:00 Noon; May 5, 2008, 1:00 p.m. – 4:00 p.m; May 7, 14, 21, 2008, 9:00 a.m. – 12:00 Noon PLACE: 4050 Esplanade Way, Conference Room 101, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and approve 2007 applications for undesignated funds: •April 28, 2008, 1:00 p.m. – 4:00 p.m (review of applications submitted by CHC)

•April 29, 2008, 9:00 a.m. – 12:00 Noon (review of applications submitted by America's Charities, Neighbor to Neighbor, Earthshare, as well as Florida Endowment Foundation for Vocational Rehabilitation, Florida Chapter of the Wildlife Society, Council on American Islamic Relations, Florida Association of Rehabilitation Facilities and the Louie Bing Athletic Scholarship Fund)

•May 5, 2008, 1:00 p.m - 4:00 p.m. (reserved for presentation of additional information on tentatively denied applications)

To review and approve applications for the 2008 campaign

•May 7, 2008, 9:00 a.m. – 12:00 Noon

•May 14, 2008, 9:00 a.m. – 12:00 Noon

•May 21, 2008, 9:00 a.m. – 12:00 Noon

A copy of the agenda may be obtained by contacting: Erin Thoresen at (850)922-1274 or erin.thoresen@dms.myflorida. com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Erin Thoresen at (850)922-1274 or erin.thoresen @dms.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Erin Thoresen at (850)922-1274 or erin.thoresen@dms.myflorida.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Community Association Managers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 9, 2008, 10:30 a.m.

PLACE: This meeting will be held via conference call. Conference Call: 1(888)808-6959, Conference Code: 4879597 GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board Office for the Community Association Managers at (850)922-5012, Fax (850)922-2918.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Board Office for the Community Association Managers at (850)922-5012, Fax (850)922-2918. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board Office for the Community Association Managers at (850)922-5012, Fax (850)922-2918.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: April 22, 2008, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made. A copy of the agenda may be obtained by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Professional Geologists** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 24, 2008, 9:00 a.m.

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, Florida 32230

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review and general board business.

A copy of the agenda may be obtained by contacting: Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 17, 2008, 1:00 p.m.

PLACE: Ed Ball Building, City of Jacksonville Public Works, 1st Floor, Training Room, 214 North Hogan Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lower St. Johns River Tributaries (LSJRT) Fecal Coliform Technical Working Group was formed to provide a forum for stakeholders to discuss issues related to the LSJRT TMDLs, including development, allocation, and implementation of the TMDLs. Topics for this meeting include discussion of the Lower St. Johns River Tributaries Fecal Coliform Basin Management Action Plan.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 23, 2008, 6:30 p.m.

PLACE: Bithlo Community Center, 18501 Washington Ave., Orlando, Florida 32820

GENERAL SUBJECT MATTER TO BE CONSIDERED: Developed through the cooperation of Orange County, the Florida Department of Environmental Protection, and the Florida Department of Agriculture and Consumer Services, the Long Branch BMAP was developed to address elevated fecal coliform bacteria and low dissolved oxygen levels in the Long Branch watershed. The BMAP lays out the steps completed and planned to address fecal coliform and dissolved oxygen Total Maximum Daily Loads adopted by the Department of Environmental Protection for Long Branch. Topics for this meeting include a review of water quality conditions in Long Branch, review of the completed BMAP management actions, and discussion of planned future activities. A copy of the agenda may be obtained by contacting: Ms. Jennifer Gihring, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Jennifer Gihring at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

Energy Supply and Demand Technical Workgroup

DATE AND TIME: May 7, 2008, 1:30 p.m. – 3:30 p.m. or until completion of business

PLACE: The Carr Building, Room 153, Tallahassee, FL via teleconference and members of the public may join the meeting by dialing 1(800)704-9804, and entering the following code: 612147

Agriculture, Forestry and Waste Technical Workgroup

DATE AND TIME: May 20, 2008, 10:00 a.m. – 12:00 Noon or until completion of business

PLACE: The Douglas Building, Conference Room B, Tallahassee, FL via teleconference and members of the public may join the meeting by dialing 1(800)704-9804 and entering the following code: 436766#

Transportation and Land Use Technical Workgroup

DATE AND TIME: May 14, 2008, 1:00 p.m. – 3:00 p.m. or until completion of business

PLACE: The Douglas Building, Conference Room A, Tallahassee, FL via teleconference and members of the public may join the meeting by dialing 1(800)704-9804 and entering the following code: 372144 #

Cap and Trade Technical Workgroup

DATE AND TIME: May 7, 2008, 2:00 p.m. – 4:00 p.m. or until completion of business

PLACE: The Douglas Building, Conference Room B, Tallahassee, FL via teleconference and members of the public may join the meeting by dialing 1(800)704-9804 and entering the following code: 162223 #

Government Policy Coordination Technical Workgroup

DATE AND TIME: May 14, 2008, 9:00 a.m. – 11:00 a.m. or until completion of business

PLACE: The Douglas Building, Conference Room B, Tallahassee, FL via teleconference and members of the public may join the meeting by dialing 1(800)704-9804 and entering the following code: 232679 #

Adaptation Technical Workgroup

DATE AND TIME: May 12, 2008, 1:00 p.m. – 3:00 p.m. or until completion of business

PLACE: The Carr Building, Room 153, Tallahassee, FL via teleconference and members of the public may join the meeting by dialing 1(800)704-9804 and entering the following code: 883437 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are meetings of the technical workgroups associated with the Governor's Action Team on Energy and Climate Change to continue discussion of policy issues regarding the development of a comprehensive Energy and Climate Change Action Plan that will address statewide greenhouse gas reductions specified in Executive Order 07-127.

A copy of the agenda may be obtained by contacting: Florida Department of Environmental Protection, Attn: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Department of Environmental Protection, Attn: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Environmental Protection, Attn: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

The **Bureau of Beaches and Coastal Systems** announces a workshop to which all persons are invited.

DATE AND TIME: April 24, 2008, 6:00 p.m.

PLACE: Bradenton Beach City Hall, 107 Gulf Drive North, Bradenton Beach, Florida 34217

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Coquina Beach Nourishment Project, and the establishment of an Erosion Control Line for said project. The location of the proposed erosion control project is as follows: Section 4, 9, 10 and 15, Township 35 S, Range 16 E, Manatee County, Florida. A copy of the agenda may be obtained by contacting: Charlie Hunsicker, Conservation Lands Management Department, Manatee County Government at (941)745-3727 or 415 10th Street West, Bradenton, FL 34205.

The **Board of Trustees of The Internal Improvement Trust Fund** announces a hearing to which all persons are invited. DATE AND TIME: April 24, 2008, 6:30 p.m.

PLACE: Bradenton Beach City Hall, 107 Gulf Drive North, Bradenton Beach, Florida 34217

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed establishment of an Erosion Control Line, pursuant to Section 161.161, Florida Statutes. This hearing will consider evidence bearing on the location of a proposed Erosion Control Line for the beach erosion control project known as the Coquina Beach Nourishment Project. The location of the proposed Erosion Control Line is as follows:

The proposed Erosion Control Line lies along the island of Anna Maria fronting the Gulf of Mexico at the line of mean high water. The Erosion Control Line lies in Sections 4, 9, 10, and 15 Township 35 South, Range 16 East.

Written objections to, or inquires regarding, the proposed Erosion Control Line should be submitted to: Catherine Florko, Environmental Specialist III, Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, 3900 Commonwealth Boulevard, Mail Station 300, Tallahassee, Florida 32399-3000, prior to the hearing date. The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida reserves the right to deny establishment of the Erosion Control Line.

A copy of the agenda may be obtained by contacting: Catherine Florko at the address cited above, by phone (850)922-7706, Fax (850)488-5257 or e-mail: Catherine. Florko@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Catherine Florko. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### **DEPARTMENT OF HEALTH**

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATES AND TIMES: June 19, 2008, 5:00 p.m.; June 20, 2008, 8:00 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls. (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact: Ms. Walls using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health**, Bureau of Emergency Medical Services announces a public meeting to which all persons are invited.

DATES AND TIMES: April 28, 2008, 9:00 a.m.; April 29 – May 1, 2008, 8:30 a.m. (The beginning and ending times may vary depending upon the pace of business accomplished. Specific information on the schedule will be presented each day during the meeting.)

PLACE: Embassy Suites Hotel Orlando-North, 225 Shorecrest Drive, Altamonte Springs, FL 32701, (407)834-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED: To assess grant applications which request 75% funding and were submitted to the Department of Health, Bureau of Emergency Medical Services, and to determine funding recommendations. A copy of the agenda may be obtained by contacting: Donna Bruce, Department of Health, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, Bin #Cl8, Tallahassee, FL 32399-1738, (850)245-4440, ext. 2782, Fax (850)245-4378, e-mail Donna Bruce@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Donna Bruce, Department of Health, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, Bin #Cl8, Tallahassee, FL 32399-1738, (850)245-4440, ext. 2782, Fax (850)245-4378, e-mail Donna\_Bruce@doh.state.fl.us. If you are hearing or speech impaired, please contact: the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Bruce, Department of Health, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, Bin #Cl8, Tallahassee, FL 32399-1738, (850)245-4440, ext. 2782, Fax (850)245-4378, e-mail Donna Bruce@doh.state.fl.us.

# DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services**, Circuit 10 announces a public meeting to which all persons are invited. DATE AND TIME: Friday, April 25, 2008, 9:30 a.m.

PLACE: Department of Children and Family Services, 1055 U.S. 17 North, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Chapter 39 Local Planning Team of the Office of Adoption and Child Protection.

A copy of the agenda may be obtained by contacting: Diane Dvorak, Department of Children and Families at (863)619-4100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, Department of Children and Families, (863)619-4100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, Department of Children and Family Services at (863)619-4100.

The **Local Planning Team** announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, May 19, 2008, 2:30 p.m.; Tuesday, September 2, 2008, 2:30 p.m.

PLACE: 210 N. Palmetto Avenue, Conference Room 148, Daytona Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: May 19, 2008 – regular board meeting.

September 2, 2008 – Review CAPP Advisory Council feedback.

A copy of the agenda may be obtained by contacting: Betsy Lewis at (386)947-4048.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Betsy Lewis at (386)947-4048. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Family Care Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2008, 10:00 a.m.

PLACE: Visions ADT, Sebring, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting Information for Family Care Council.

Highlands-Hardee Satellite Group.

Area 17 APD.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sara Howerton at (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: May 2, 2008, 9:00 a.m. – until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301. The meeting will also take place telephonically, and some Board Members may participate and vote telephonically. To participate by telephone: Call In Number: 1(888)808-6959, Conference Code: 4884197

## GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
- 2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
- 3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
- 4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
- 5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.

- 6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
- 7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
- 8. Consideration of approval of underwriters for inclusion on approved master list and teams.
- 9. Consideration of all necessary actions with regard to the HOME Rental Program.
- 10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
- 11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
- 12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
- 13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
- 14. Consideration of all necessary actions with regard to the Homeownership Programs.
- 15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
- 16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
- 17. Consideration of workouts or modifications for existing projects funded by the Corporation.
- 18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
- 19. Consideration of funding additional reserves for the Guarantee Fund.
- 20. Consideration of audit issues.
- 21. Evaluation of professional and consultant performance.
- 22. Such other matters as may be included on the Agenda for the May 2, 2008, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately two days before the scheduled meeting, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## SOIL AND WATER CONSERVATION DISTRICTS

The Okeechobee Soil and Water Conservation District announces a public meeting to which all persons are invited. DATE AND TIME: Wednesday, April 9, 2008, 8:00 a.m. PLACE: USDA Okeechobee Service Center, Okeechobee, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

The **South Dade Soil and Water Conservation District** announces a public meeting to which all persons are invited. DATE AND TIME: April 17, 2008, 9:30 a.m. – 12:00 Noon PLACE: USDA Florida City Service Center, 1450 N. Krome Ave., Suite 102 Conference Room, Florida City, FL 33034 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly Board of Supervisors meeting.

A copy of the agenda may be obtained by calling (305)242-1288.

The **Palm Beach Soil and Water Conservation District** announces a public meeting to which all persons are invited. DATE AND TIME: April 22, 2008, 8:00 a.m.

PLACE: USDA Service Center, 750 S. Military Trail, Suite H, West Palm Beach, FL 33415

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Laura at (561)683-2285, ext. 3.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Omelio or Laura at (561)683-2285, ext. 3. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The Florida Atlantic Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 16, 2008, 8:00 a.m.

PLACE: 3701 FAU Blvd., Suite 210, Technology Business Incubator

GENERAL SUBJECT MATTER TO BE CONSIDERED: Park tenant evaluation and approval.

A copy of the agenda may be obtained by contacting: Scott Ellington at scott@research-park.org or (561)416-6092.

### ENTERPRISE FLORIDA, INC.

The **Enterprise Florida**, **Inc.**, Legislative Policy Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 18, 2008, 10:00 a.m.

PLACE: Conference Call: 1(866)861-4345, Conference Code 8502986636

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss business climate issues that may be improved by the proactive support of the legislature.

A copy of the agenda may be obtained by contacting: April Money at (850)294-5864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: April Money at (850)294-5864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### AREA AGENCY ON AGING OF PASCO-PINELLAS

The Area Agency on Aging of Pasco-Pinellas announces a public meeting to which all persons are invited.

DATE AND TIME: April 21, 2008, 9:30 a.m.

PLACE: Life Care Center of New Port Richey, 7400 Trouble Creek Rd., New Port Richey, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas Business and Board of Directors over site.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Elizabeth Laubach at (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Elizabeth Laubach at (727)570-9696, ext. 233.

### VOLUNTEER FLORIDA FOUNDATION

The Florida Faith-based and Community-based Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 21, 2008, 1:00 p.m.

PLACE: 1(888)808-6959, Passcode 4130909

GENERAL SUBJECT MATTER TO BE CONSIDERED: Best Practices Subcommittee will discuss drug abuse prevention and other matters pertaining to faith-based and community-based organizations' response to substance abuse.

A copy of the agenda may be obtained by contacting: Suzanne Yack at (904)755-7740.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Suzanne Yack at (904)755-7740. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Suzanne Yack at (904)755-7740.

## FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The Florida Automobile Joint Underwriting Association announces the following meetings to which all persons are invited.

FAJUA Finance Committee Meeting

DATE AND TIME: Monday, April 21, 2008, 3:00 p.m.

PLACE: Conrad Miami, 1395 Brickell Avenue, Miami, Florida GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss matters relating to FAJUA Financial Reporting and any other matters that may come before the committee.

Annual Meeting of Members

DATE AND TIME: Tuesday, April 22, 2008, 8:30 a.m.

PLACE: Conrad Miami, 1395 Brickell Avenue, Miami, Florida GENERAL SUBJECT MATTER TO BE CONSIDERED: To approve Annual Meeting minutes of April 10, 2007; receive Association's annual report; and consider any other matters that may come before the Members.

Board of Governors Meeting

DATE AND TIME: Tuesday, April 22, 2008, immediately following the Annual Meeting

PLACE: Conrad Miami, 1395 Brickell Avenue, Miami, Florida GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive reports of the general manager, committees, and counsel; to consider and take actions based on those reports; and consider any other matters that may come before the Board.

Additional information may be obtained from: Lisa Stoutamire, 1425 Piedmont Drive, East, #201A, Tallahassee, FL, (850)681-2003, lstoutamire@fajua.org.

## FLORIDA SELF-INSURERS GUARANTY ASSOCIATION, INC.

The Florida Self-Insurers Guaranty Association, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 23, 2008, 3:00 p.m.

PLACE: Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to discuss general business of the Association.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director, Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308, (850)222-1882.

# FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The Florida Workers' Compensation Joint Underwriting Association, Inc., Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 25, 2008, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items will include Approval of Minutes; Investment Marketplace Update; Review of Investment Policy; Review of Policies and Guidelines for the Investment of Assets and Associated Matters; and Investment Manager's Performance/Selection.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website: www.fwcjua.com.

## CITIZENS PROPERTY INSURANCE CORPORATION

The Audit Committee of **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited. DATE AND TIME: Wednesday, April 30, 2008, 2:30 p.m. (EDT)

PLACE: Crowne Plaza Hotel, 5555 Hazeltine National Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion includes, but is not limited to, the Draft 2008 Audit Plan.

For additional information, please call Betty Veal at (904)407-0440.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or impairments who require assistance to participate in this meeting are requested to contact: Betty Veal at least 5 days prior to the meeting.

A copy of the agenda may be obtained by contacting: http://www.citizensfla.com.

The **Citizens Property Insurance Corporation**, Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: May 1, 2008, 9:00 a.m.

PLACE: Crowne Plaza Hotel, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Statements and Committee Reports.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at 1(800)807-7647, extension 3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker.

## FLORIDA PATIENT SAFETY CORPORATION

The **Florida Patient Safety Corporation** announces a telephone conference call to which all persons are invited. DATE AND TIME: Thursday, May 1, 2008, 10:00 a.m.

PLACE: Dial 1(866)200-9760 followed by PIN: 8938936#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee meeting.

A copy of the agenda may be obtained by contacting: Florida Patient Safety Corporation, 2722 Waterford Glen Court, Tallahassee, Florida 32312. Agendas can also be requested via e-mail at susan.a.moore@comcast.net