

Associates, Inc., (“Petition”). The Petition is seeking a waiver or variance of the rule that provides for the forgiveness of deferred interest.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN THAT on May 27, 2008, the Florida Housing Finance Corporation, received a petition for Waiver of subsections 67-58.020(6) and 67-58.070(6), Florida Administrative Code, from Housing Finance Authority of St. Johns County, (“Petition”). The Petition is seeking a waiver of subsection 67-58.020(6), F.A.C., to allow for a nine month extension of time and subsection 67-58.070(6), F.A.C., which requests a permanent waiver of the 1% extension fee.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing’s website at www.floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2008, 8:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2nd Quarterly Meeting of 2008 of the Florida Commission on the Status of Women.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 18, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women’s Hall of Fame Committee.

DATE AND TIME: June 19, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: June 25, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following committee meetings, full Council meeting, and public hearing which all persons are invited to attend.

DATE AND TIMES: June 19, 2008

- 10:00 a.m. – 11:00 a.m. Committee on Legislative Review (Room: Salon G)
- 10:00 a.m. – 11:00 a.m. Committee on Criminal Justice (Room: Salon H)
- 11:00 a.m. – 12:00 p.m. Committee on Improving Foster Care and Families Issues (Room: Salon G)
- 11:00 a.m. – 12:00 Noon Committee on Improving Economic Outcomes (Room Salon H)
- 12:00 Noon – 1:00 p.m. Committee on Improving Educational Outcomes (Room: Salon G)
- 12:00 Noon – 1:00 p.m. Committee on Health Outcomes (Room: Salon H)
- 3:00 p.m. – 6:00 p.m. The full Council Meeting (Room: Salon F)
- 6:00 p.m. – 8:00 p.m. The public Hearing (Room: Salon F)

PLACE: Tampa Marriott Waterside Hotel and Marina, 700 South Florida Avenue, Tampa, FL 33602, (813)221-4900

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by contacting: Michael Coard via telephone at (850)414-3300 or via email at Michael.Coard@myflorida.com

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice

Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF EDUCATION

The Florida **Schools of Excellence Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 6, 2008, 10:00 a.m. – 12:00 Noon

PLACE: 1(888)808-6959, Passcode 2450861

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the legislative, budget and legal subcommittees.

A copy of the agenda may be obtained by contacting: Rudy.Rodriguez@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rudy.Rodriguez@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rudy.Rodriguez@fldoe.org.

The Florida **Schools of Excellence Commission** announces a workshop to which all persons are invited.

DATE AND TIME: June 11, 2008, 11:00 a.m.

PLACE: Mater Academy Charter High School, 7901 N. W. 103 Street, Hialeah Gardens, FL 33016

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business meeting of the Florida Schools of Excellence Commission.

A copy of the agenda may be obtained by contacting: rudy.rodiguez@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: rudy.rodiguez@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: rudy.rodiguez@fldoe.org.

The Budget Committee, the Academic Programs and Strategic Planning Committee, the Facilities Committee, and the Trustee Nominating Committee of the **Board of Governors**, State University System announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2008, 8:00 a.m. – 1:00 p.m.
PLACE: Live Oak Ballroom, University of Central Florida, Orlando, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: Appropriate and Predictable Funding; Priorities, Legislative Budget Request, 2009-2010; Revised Funding Formula; Discussion, Forward by Design; Termination of Programs; Resolution of the BOG authorizing issuance by the Florida Gulf Coast University Financing Corporation of Tax-exempt Bonds to Finance the Construction of a Parking Garage on the Main Campus, FGCU; Resolution of the BOG authorizing the Issuance by the University of Florida Foundation, Inc., of Tax-exempt Debt to Finance the construction of an Office Building, East Campus, UF; Approval of SUS Revenue Bonds (CITF); Policy on Remittance of Building and Capital Improvement Fees; Facilities Initiative; Interview of Applicants for Vacancy, Board of Trustees, FAU; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the Office of Access and Equity, DOE, (850)245-9532 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Board of Governors**, State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2008, 1:00 p.m. – 6:00 p.m.
PLACE: Live Oak Ballroom, University of Central Florida, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Appropriate and Predictable Funding; Priorities, Legislative Budget Request, 2009-2010; Revised Funding Formula; Discussion, Forward by Design, Areas of Strategic Emphasis; Termination of Programs; Resolution of the BOG Authorizing the Issuance by the Florida Gulf Coast University Financing Corporation of Tax-exempt Bonds to Finance the Construction of a Parking Garage, Main Campus, FGCU; Resolution of the BOG Authorizing the Issuance by the University of Florida

Foundation, Inc., of Tax-exempt Debt to Finance the construction of an Office Building, East Campus, UF; Approval of SUS CITF Revenue Bonds; Policy on Remittance of Building and Capital Improvement Fees; Update, Facilities Initiative; Notice of Intent to Repeal BOR Rule 6C-16.002, F.A.C., Approval (Motor Pool); Notice of Intent to Repeal BOR Rule 6C-16.005, F.A.C., Maintenance (Motor Pool); and Notice of Intent to Repeal BOR Rule 6C-16.006, F.A.C., Aircraft (Motor Pool); Approval, Repeal BOR Rule 6C-8.010, F.A.C., Incentive Efficiency Program; Approval, Appointment of Trustee, Board of Trustees, FAU; Approval, BOG Regulation 10.014, Academic Infrastructure and Support Organizations; Approval, BOG Regulation 6.003, Graduate and Post-baccalaureate Professional Student Admissions; Approve Repeal, BOR Rule 6C-3.001, F.A.C., Systemwide Uniform Procedures; Approve Repeal, BOR Rule 6C-3.003, F.A.C., Constitutions of Institutions; Approve Repeal, BOR Rule 6C-11.011, F.A.C., Community Hospital Education Program (CHEP), Offices; Approve Repeal, BOR Rule 6C-11.012, F.A.C., CHEP, The Council; Approve Repeal, BOR Rule 6C-11.0125, F.A.C., CHEP, Powers and Duties; Approve Repeal, BOR Rule 6C-11.013, F.A.C., CHEP, The Staff Director; Approve Repeal, BOR Rule 6C-11.014, F.A.C., CHEP, Meetings and Agenda; Approve Repeal, BOR Rule 6C-11.015, F.A.C., CHEP, Administration, Travel and Consultants; Review, Policy on Authority, University Boards of Trustees; Ratification, Interim President, UWF; Election, Chair and Vice Chair, Board of Governors, 2008-2010; Notice of Intent to Repeal, BOR 6C-5 Personnel Rules; SUS Enrollment Plans; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the Office of Access and Equity, DOE, (850)245-9532 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Division of Blind Services**, Direct Support Organization announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 19, 2008, 1:30 p.m. – 3:00 p.m.

PLACE: Teleconference number is 1(877)347-0176, Pass Code: 720674, Blind Services Foundation, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, (850)345-9122

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board Meeting.

A copy of the agenda may be obtained by contacting: Craig Kiser, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, (850)345-9122.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Craig Kiser at (850)345-9122. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2008, 9:00 a.m.

PLACE: Tampa Airport Marriott, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of the approval of minutes of the State Board meeting held April 15, 2008, and updates on various reports and status of education initiatives by the Chairman and Commissioner. Items include: Approval of Amendment to Rule 6A-4.0021, F.A.C., Florida Teacher Certification Examinations; Approval of Amendment to Rule 6A-4.00821, F.A.C., Florida Educational Leadership Examination; Approval of Amendment to Rules Relating to Exceptional Student Education: Rule 6A-6.03028, F.A.C., Provision of Free Appropriate Public Education and Development of Individual Educational Plans for Students with Disabilities, Rule 6A-6.030281, F.A.C., Provision of Equitable Services to Parentally-Placed Private School Students with Disabilities, Rule 6A-6.0331, F.A.C., General Education Intervention Procedures, Identification, Evaluation, Reevaluation, and the Initial Provision of Exceptional Education Services, Rule 6A-6.03311, F.A.C., Procedural Safeguards and Due Process Procedures for Parents and Students with Disabilities, Rule 6A-6.03312, F.A.C., Discipline Procedures for Students with Disabilities, Rule 6A-6.0333, F.A.C., Surrogate Parents, Rule 6A-6.0334, F.A.C., IEPs and EPs for Transferring Exceptional Students, Rule

6A-6.03411, F.A.C., Definitions, ESE Policies and Procedures, and ESE Administrators; Approval of Amendment to Rule 6A-6.0571, F.A.C., Vocational and Workforce Development Standards and Industry-Driven Benchmarks and Process for Future Revisions; Approval of Revised Strategic Plan and Budget Guidelines for Development of 09/10 Legislative Budget; Approval of Commissioner's Recommendation on Exclusivity for School Districts to Authorize Charter Schools in their Geographical Areas; Charter School Appeals: Imagine-Palm Beach County, LLC; Imagine Schools Non-Profit, Inc. vs. School Board of Palm Beach, Life Skills Center, Palm Springs, Inc. vs. School Board of Palm Beach; Approval of New Rule 6A-1.09942, F.A.C., State Uniform Transfer of Students in the Middle Grades; Approval of Amendment to Rule 6A-3.0291, F.A.C., Specifications for New School Buses; Approval of New Rule 6A-6.0784, F.A.C., Approval of Charter School Governance Training; Approval of Repeal of Rules 6A-7.0422, F.A.C., Procedures for Food Service Companies to Quality as Child Care Food Service Providers, and 6A-7.0424, F.A.C., Child Care Food Program Day Care Home Sponsoring Organizations; Approval of Amendment to Rule 6A-10.040, F.A.C., Basic Skills Requirements for Postsecondary Vocational Certification Education; Approval of Rule 6E-4.001, F.A.C., Fees and Expenses; Approval of 2008-09 College Reach Out Program Funding Recommendations; Approval of Dual Enrollment Courses – High School Subject Area Equivalency List; Approval to Name an Educational Building at Indian River Community College the Blackburn Educational Building which is Funded Through the Community College Facility Enhancement Challenge Grant Fund; Approval of Appointments to the Education Practices Commission. The Policy Issues for Concurrence items will be the Florida Alternate Assessment Performance Levels and the 2007-08 VPK Provider Readiness Rate Calculation.

A copy of the agenda may be obtained by contacting: Department of Education's website at <http://www.fldoe.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the Office of Equity and Access at (850)245-9531. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Abbott at (850)245-9661.

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2008, 10:00 a.m.

PLACE: Regal Sun Resort, 1850 Hotel Plaza Boulevard, Lake Buena Vista, Florida 32820

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of rules committee.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Area of Critical State Concern at (850)488-4925. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Century Commission for a Sustainable Florida** announces a public meeting to which all persons are invited.

DATES AND TIMES: June 22, 2008, 5:00 p.m. – 7:00 p.m.; June 23, 2008, 8:30 a.m. – until completion

PLACE: Embassy Suites Orlando Downtown, 191 East Pine Street, Orlando, FL 32801, (407)835-6863

GENERAL SUBJECT MATTER TO BE CONSIDERED: The members will continue to discuss the Commission's statutory role, including how to address the impacts of population growth during the next 25-50 years.

Agenda items for the June 22-23 meeting will include important updates on the Critical Lands and Water Identification Project, the Water Summit being held in September, and a significant presentation on education. Discussions will also include how the Century Commission will operate in 2008-2009 with a severely reduced budget and establishing a meeting schedule for this same time period.

All information regarding this meeting and the Century Commission may be obtained at the Internet address www.centurycommission.org.

A copy of the agenda may be obtained by calling (850)219-0082, ext. 5, or by visiting the web site.

The Training Task Force to the **State Emergency Response Commission for Hazardous Materials** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 20, 2008, 10:00 a.m.

PLACE: Sadowski Building, Conference Room 320Q, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss projects listed on their Strategic Initiatives Work Plan. Those interested in participating in the conference call, please

contact Tim Date of the Florida Division of Emergency Management at (850)410-1272 to obtain the conference call number.

A copy of the agenda may be obtained by contacting: Tim Date, Division of Emergency Management, State Emergency Response Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the State Emergency Response Commission at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2008, 1:00 p.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Criminal Justice Professionalism Program announces a public meeting for a Probable Cause Determination to which all persons are invited to attend. The purpose is to determine if probable cause exists to proceed with possible disciplinary action against certain criminal justice officers.

A copy of the agenda may be obtained by contacting: Brenda Presnell, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Bureau of Standards, Professional Compliance Section, P. O. Box 1489, Tallahassee, Florida 32302, (850)410-8648 or by email at brendapresnell@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Donna Hunt at (850)410-8615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Training and Research Manager Glen Hopkins, FDLE Professional Compliance Section at (850)410-8645.

DEPARTMENT OF TRANSPORTATION

The **Florida Scenic Highways Program** announces a Scenic Highways Advisory Committee meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2008, 1:30 p.m. – 3:30 p.m.

PLACE: Haydon Burns Building, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to review and provide a recommendation on the Heritage Crossroads: Miles of History Designation Application.

SPECIAL ACCOMMODATIONS: Special accommodation requests should be made at least seven (7) days prior to the meeting.

INFORMATION: Contact Mr. Mariano Berrios, State Scenic Highways Coordinator, Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street, MS-37, Tallahassee, Florida 32399-0450; telephone (850)414-5250, e-mail mariano.berrios@dot.state.fl.us, or fax (850)414-4443.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **Investment Advisory Council (IAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: June 26, 2008, 9:00 a.m. – 3:30 p.m.

PLACE: Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a six-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2008, 9:00 a.m.

PLACE: 1115 East Memorial Blvd., Lakeland, Florida 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regular monthly meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, rulemaking, and other matters addressed during monthly meetings of the Commission. The Commission may also go into closed session pursuant to the provisions of Section 286.011(8), F.S., to discuss Citrusuco, et al v. Department of Citrus, et al. The parties attending the closed session will be Benny W. Albritton, Jr., Robert M. Behr, Wesley W. Brumback, Michael L. Carrere, E. Stanley Carter, W. Cody Estes, Sr., Michael W. Haycock, Virginia S. Pena, Steven M. Smith, George H. Streetman, Michael O. Taylor, David P. Wheeler, Ken Keck, Executive Director, Hank B. Campbell, Esq., and Edwin A. Scales, III, Esq.

A copy of the agenda may be obtained by contacting: Linda Gurney at (863)499-2500 or lgurney@citrus.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Gurney at (863)499-2500 or lgurney@citrus.state.fl.us.

REGIONAL PLANNING COUNCILS

The **Withlacoochee Regional Planning Council**, Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 19, 2008, 6:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To formulate the Council's Budget for Fiscal Year 2008-2009.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Withlacoochee Regional Planning Council**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 19, 2008, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Withlacoochee Regional Planning Council** (CEDS) Strategy Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 1, 2008, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the annual business of updating of the Region's Comprehensive Economic Development Strategy (CEDS). The Council maintains a CEDS through coordination with the U.S. Commerce Department's Economic Development Administration.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 19, 2008, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the Southwest Florida Regional Planning Council to discuss and approve various issues affecting the Southwest Florida Region.

A copy of the agenda may be obtained by contacting: Mrs. Nichole Gwinnett at (239)338-2550, ext. #232 or by email ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mrs. Debbie Kooi at (239)338-2550, ext. #210 or by email at dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Nichole Gwinnett at (239)338-2550, ext. #232 or by email ngwinnett@swfrpc.org or visit our website at www.swfrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 19, 2008, 11:00 a.m. (immediately following the Council Board Meeting)

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC Lower West Coast Watersheds Subcommittee will be meeting to discuss the draft Stormwater Resolution.

A copy of the agenda may be obtained by contacting: Mrs. Nichole Gwinnett at (239)338-2550, ext. #232 or email ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Debbie Kooi at (239)338-2550, ext. #210 or email dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Nichole Gwinnett at (239)338-2550, ext. #232 or email ngwinnett@swfrpc.org or visit our website at www.swfrpc.org.

The **South Florida Regional Planning Council** announces a public meeting of the State Road 7/U.S. 441 Collaborative Steering Committee to which all persons are invited.

DATE AND TIME: Thursday, June 12, 2008, 2:00 p.m. – 3:30 p.m.

PLACE: City of Hollywood, City Hall Commission Chambers, 2600 Hollywood Boulevard, Hollywood, Florida 33020

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue deliberations regarding economic development, aesthetic improvement and increased intergovernmental cooperation along the corridor.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting South Florida Regional Planning Council at (954)985-4416. If you are hearing or speech impaired, please contact the agency at (954)967-4152, ext. 40 (TDD).

If any person decides to appeal any decision made by the State Road 7/U.S. 441 Collaborative Steering Committee with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2008, 9:30 a.m.

PLACE: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Budget Personnel Committee. The Committee will discuss Council's proposed Budget for fiscal year 2008-2009.

A copy of the agenda may be obtained by contacting Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2008, Immediately following the regular Council meeting

PLACE: Wolf High Technology Center, Indian River Community College, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Energy Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 17, 2008, 2:00 p.m.

PLACE: Main Conference Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Marketing Committee Meeting.

A copy of the agenda may be obtained by contacting: SFRTA Marketing Office at (954)788-7935.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2008, 10:00 a.m.

PLACE: Board Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: PLANNING TECHNICAL ADVISORY COMMITTEE MEETING.

A copy of the agenda may be obtained by contacting the SFRTA Planning Office at (954)788-7928.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 13, 2008, 9:00 a.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: BOARD MEMBER BRIEFING: Brief new board members on water related issues. Ad Order 19078.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2008, 8:30 a.m.

PLACE: Marshall Center, University of South Florida, 4202 E. Fowler Avenue, CTR 246, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: GREEN ROOFS SYMPOSIUM: A one-day symposium to educate attendees about the benefits, design and implementation of green roof technology. Ad Order 19078.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2008, 1:00 p.m.

PLACE: Brooksville Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: BOARD MEMBER BRIEFING: Brief new board members on water related issues. Ad Order 19078.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 19, 2008, 2:00 p.m.

PLACE: Sumter County Government Offices, Commission Board Room #142, 910 North Main Street, Bushnell, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: LAKE PANASOFFKEE RESTORATION COUNCIL: Consider Council business. Ad Order 19078.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, June 19, 2008, 4:00 p.m.; June 20-21, 2008, 8:30 a.m.

PLACE: Turner Agri-Civic Center, 2250 N. E. Roan Street, Arcadia, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: PEACE RIVER GROUND WATER INSTITUTE FOR TEACHERS: This is a three-day event that will include teacher trainings and an educational field trip focusing on groundwater issues. Ad Order 19078.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive Department at the address above.

The **Water Resources Advisory Commission (WRAC)** Recreation Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2008, 5:00 p.m. – 8:00 p.m.

PLACE: SFWMD, Lower West Regional Service Center, 2301 MacGregor Blvd., Ft. Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding recreation issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Big Cypress Basin Board, **South Florida Water Management District** announces a public meeting which may be conducted by means of, or in conjunction with, communications media technology, specifically by telephonic conference, to which all interested persons are invited.

DATE AND TIME: June 17, 2008, 9:00 a.m.

PLACE: Collier County Government Center, Commission Chambers, Building F, 3301 East Tamiami Trail, Naples, Florida. The above address shall be the designated access point for public attendance of the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Basin Board business, including preliminary FY 2009 Basin Budget.

A copy of the agenda may be obtained by writing to: Big Cypress Basin, 2640 Golden Gate Parkway, Suite 205, Naples, Florida 34105, or by calling Kathleen Tetrault at (239)263-7615.

Appeals from any Big Cypress Basin Board decision require a record of the proceedings. Although Basin Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Kathleen Tetrault, (239)263-7615, at least forty-eight (48) hours before the meeting to make appropriate arrangements. Those persons who desire more information, or those wishing to submit written or physical evidence may contact Kathleen Tetrault, Big Cypress Basin, 2640 Golden Gate Parkway, Suite 205, Naples, Florida 34105, (239)263-7615.

The **Water Resources Advisory Commission (WRAC) Issues Workshop – C111 Spreader Canal** announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2008, 10:00 a.m. – 3:00 p.m.

PLACE: Miami Dade County Cooperative Extension, 18710 S. W. 288 St., Homestead, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) Issues Workshop regarding the C-111 Spreader Canal Expediated Project. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Picayune Strand Water Reservation Scientific Peer Review

DATES AND TIME: June 25-26, 2008, 8:30 a.m.

PLACE: Rookery Bay National Estuarine Research Reserve (<http://www.rookerybay.org/>), 300 Tower Road, Naples, FL 34113

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Florida Water Management District's Ecosystem Restoration and Water Supply Departments host an independent peer review of available science to identify water to be reserved for the protection of fish and wildlife associated with the Picayune Strand Restoration Project.

A copy of the agenda may be obtained by contacting: Jason Godin, Water Supply Department, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 2992 or (561)682-2992, email: jgodin@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

REGIONAL UTILITY AUTHORITIES

The **Withlacoochee Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2008, 4:30 p.m.

PLACE: Hernando County Government Center, County Commission Chambers, 20 N. Main Street, Brooksville, FL 34601

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, 1107 Shalimar Drive, Tallahassee, FL 32312 or at www.wrwsa.org under "Minutes and Notices", "Current Agenda."

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Jackson Sullivan at (850)385-0220.

SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2008, 8:30 a.m. – 5:00 p.m.

PLACE: Palm Beach Gardens Marriott, 4000 RCA Boulevard, Palm Beach Gardens, FL 33410

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Committee Meetings: Legislative Committee; Spaceport Operations Advisory Committee; Education, Research and Development, and Workforce Advisory Committee; and Business Development Advisory Committee.

A copy of the agenda may be obtained by contacting: Juanell Kirkendoll at jkirkendoll@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Juanell Kirkendoll at jkirkendoll@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Juanell Kirkendoll at jkirkendoll@spaceflorida.gov.

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 19, 2008, 8:30 a.m. – 12:30 p.m.

PLACE: Palm Beach Gardens Marriott, 4000 RCA Boulevard, Palm Beach Gardens, FL 33410

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Juanell Kirkendoll at jkirkendoll@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Juanell Kirkendoll at jkirkendoll@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Juanell Kirkendoll at jkirkendoll@spaceflorida.gov.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 10, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Training Committee Business.

A copy of the agenda may be obtained by contacting: Martie Daemy at (813)558-5590.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Martie Daemy at (813)558-5590. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Martie Daemy at (813)558-5590.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2008, 9:00 a.m.

PLACE: Holiday Inn Airport Hotel, 14670 Duval Road, Jacksonville, FL 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor's Panel on Excellence in Long-Term Care will be doing final reviews on applications for the Gold Seal. Other business as requested may be conducted.

A copy of the agenda may be obtained by contacting: Barbara Dombrowski at (850)488-5861.

For more information, you may contact: Agency for Health Care Administration, Long Term Care Unit, 2727 Mahan Drive, Tallahassee FL 32308, (850)488-5861.

The **Agency for Health Care Administration** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, June 25, 2008, 12:30 p.m. – 1:30 p.m. (EST)

PLACE: Agency for Health Care Administration, Medicaid Pharmacy Services, 2727 Mahan Drive, Conference Room B, Tallahassee, FL 32308 or via teleconference number at: **Reservationless Dial-in Number 1(888)808-6959, **Conference Code: 8509227702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Coverage of Atypical Antipsychotics in Children.

A copy of the agenda may be obtained by contacting Dyanna (Ryann) Purvis at (850)922-7330, e-mail: purvisd@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Agency for Health Care Administration, Bureau of Pharmacy Services at (850)487-4441. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Agency for Health Care Administration, Bureau of Pharmacy Services at (850)487-4441.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE OF CORRECTION – The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, June 11, 2008, 2:00 p.m.; Thursday-Friday, June 12-13, 2008, 8:00 a.m.

PLACE: Four Seasons Resort Palm Beach, 2800 South Ocean Boulevard, Palm Beach, FL 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: June 24, 2008, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Clean Boating Partnership announces a public meeting to which all persons are invited.

DATES AND TIMES: June 11, 2008, 8:30 a.m. – 4:30 p.m.; June 12, 2008, 8:30 a.m. – 12:00 Noon

PLACE: Holiday Inn, Palm Beach Airport, 1301 Belvedere Road, West Palm Beach, FL 33405, (561)659-3880

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to review discussion items and recommendations concerning the Department of Environmental Protection's Clean Marina and Clean Vessel Act Programs.

A copy of the agenda may be obtained by contacting: Brenda Leonard, Florida Department of Environmental Protection, 3900 Commonwealth Blvd., MS 665, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting Brenda Leonard at (850)245-2847. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 12, 2008, 9:00 a.m.

PLACE: City of Jacksonville, Ed Ball Building, Board Room 851, 214 Hogan Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lower St. Johns River Tributaries (LSJRT) Fecal Coliform Basin Management Action Plan (BMAP) Technical Working Group was formed to provide a forum for stakeholders to discuss issues related to the LSJRT TMDLs, including development, allocation, and implementation of the TMDLs.

Topics for this meeting include discussion of the Lower St. Johns River Tributaries Fecal Coliform Basin Management Action Plan.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATES AND TIMES: June 17, 2008, 11:30 a.m. – 5:00 p.m.; June 18, 2008, 9:00 a.m. – 3:00 p.m.

PLACE: Hilton Miami Airport, 5101 Blue Lagoon Drive, Miami, Florida 33126

GENERAL SUBJECT MATTER TO BE CONSIDERED: On The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

On June 17, 2008 from 1:00 p.m. – 5:00 p.m. the Florida Oceans and Coastal Council will hold a public workshop, “Florida Coastal and Ocean Economics Forum” to introduce the release of the 2008 National Ocean Economics Report on Florida’s ocean economy and to discuss the important role of the ocean in Florida’s economy.

A copy of the agenda may be obtained by contacting: Nicole Robinson at Nicole.robinson@dep.state.fl.us or (850)245-2103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nicole Robinson at nicole.robinson@dep.state.fl.us or (850)245-2103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Environmental Regulation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2008, 10:00 a.m.

PLACE: Department of Environmental Protection, 3900 Commonwealth Blvd., Conference Room A, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A regularly scheduled meeting of the Environmental Regulation Commission will be held for the purpose of rule adoptions and briefings.

A copy of the agenda may be obtained by contacting: Nancy Mould at (850)245-2211, or by going to the DEP website at the following address: www.dep.state.fl.us/legal/ERC. The agenda will be available ten days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Nancy Mould at (850)245-2211. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, June 20, 2008, 9:00 a.m. – 12:00 Noon

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, Florida 33782-6141

GENERAL SUBJECT MATTER TO BE CONSIDERED: notice of a public workshop and public comment period on draft total maximum daily loads (TMDLs) for the Springs Coast basin. The TMDLs to be presented at the public workshop are for the Stevenson Creek tidal segment (dissolved oxygen and nutrients), Saint Joes Creek freshwater segment (dissolved oxygen and nutrients), and Pinellas Park Ditch No. 5 (dissolved oxygen and nutrients).

The public workshop is being held pursuant to Section 403.067(6)(d), Florida Statutes, which requires the Department to hold at least one public workshop in the vicinity of the waterbody or waterbody segment for which a TMDL is being developed. TMDL calculations and allocations for each waterbody or waterbody segment will be adopted by rule, by the Secretary of the Department, pursuant to Sections 120.536(1), 120.54, and 403.805, Florida Statutes. The public workshop is part of the TMDL development and adoption process, as authorized by Section 403.067, Florida Statutes, and anyone wishing to comment as to the development and adoption of the TMDLs is encouraged to attend.

The draft TMDL documents for the Springs Coast Basin will be placed on the Department’s TMDL website (<http://www.dep.state.fl.us/water/tmdl>) by June 6, 2008 and will be provided upon request to interested parties by mail or via e-mail distribution. To request a copy of any of the draft TMDL documents, contact Jan Mandrup-Poulsen at the mailing address below or call (850)245-8448. The Department

will accept written comments on the draft TMDLs through July 7, 2008 or for 30 days after they are posted, whichever date is later. The purpose of the comment period is to provide an opportunity for public participation in lieu of, or in addition to, participation in the public workshop on the draft TMDLs. Any and all written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Assessment Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. Written comments may also be provided by e-mail directed to: jan.mandrup-poulsen@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or by calling (850)245-8449. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Correctional Medical Authority** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 19, 2008, 10:00 a.m. – 11:30 a.m.

PLACE: Conference Call: 1(888)808-6959 (Toll Free), Conference Code: 2454583, 4030 Esplanade Way, 2nd Floor, Room 280N, Tallahassee, Florida 32399-1732

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Correctional Medical Authority, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732, (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Suzanne Wieczorek at (850)245-4557.

The **Board of Chiropractic Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 20, 2008, 8:30 a.m.

PLACE: Embassy Suites, 1100 S. E. 17th Street, Ft. Lauderdale, Florida 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/chiro/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Clinical Laboratory Personnel**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, June 19, 2008, 9:00 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida at Meet Me Number: 1(888)808-6959, Conference Code: 9849329103

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Expert Witness Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, June 26, 2008, 12:00 Noon (EST)

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131 or Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131 or Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, PCP South Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 11, 2008, 2:00 p.m.

PLACE: To be held via Meet-Me Number: 1(888)808-6959, Conference Code 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting: Trisha L. Grubbs at (850)245-4640, ext. 8145 or email her at Trisha_Grubbs@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Trisha L. Grubbs at (850)245-4640, ext. 8145 or email her at Trisha_Grubbs@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, PCP North Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 25, 2008, 2:00 p.m.

PLACE: To be held via Meet-Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting: Joyce Blackwell at (850)245-4640, ext. 8142 or email her at Joyce_Blackwell@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Joyce Blackwell at (850)245-4640 ext. 8142 or email her at Joyce_Blackwell@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Nursing Home Administrators** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 27, 2008, 9:00 a.m.

PLACE: Crowne Plaza Orlando, 7800 Universal Boulevard, Orlando, Florida 32819, (407)355-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/nurshome/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Office of Public Health Research** announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, June 12, 2008, 11:00 a.m. – 12:00 Noon

PLACE: Conference Room 280N, 4030 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Comments on Proposed Rule Making (Rule 64H-2.002, F.A.C.).

A copy of the agenda may be obtained by contacting: Ronique Hall, Office of Public Health Research, Department of Health, 4052 Bald Cypress Way, Mail Bin #A-24, Tallahassee, FL 32399, (850)245-4444, ext. 3927.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ronique Hall, Office of Public Health Research, Department of Health, 4052 Bald Cypress Way, Mail Bin #A-24, Tallahassee, FL 32399, (850)245-4444, ext. 3927.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2008, 9:30 a.m.

PLACE: Department of Children and Family Services, 1055 U.S. Hwy. 17 North, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Chapter 39 Local Planning Team of the Office of Adoption and Child Protection.

A copy of the agenda may be obtained by contacting: Diane S. Dvorak, Department of Children and Family Services at (863)619-4100.

For more information, you may contact: Diane S. Dvorak, Department of Children and Family Services at (863)619-4100.

The **Orange County Community Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2008, 12:15 p.m.

PLACE: Orange County Facilities Management Training Room, 2010 W. Michigan St., Orlando, Florida 32806

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Alliance Meeting.

A copy of the agenda may be obtained by contacting Kristi Gray at (407)245-0400, ext. 118.

The **Circuit 9 Local Planning Team** announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2008, 12:00 Noon

PLACE: 1010 Executive Center Dr., Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Local Planning Team Meeting to update the Child Abuse Prevention Plan.

A copy of the agenda may be obtained by contacting Tia Llewellyn at (407)367-1503, ext. 1531.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: July 8, 2008, 9:00 a.m. – 5:00 p.m.; July 9, 2008, 9:00 a.m. – 1:00 p.m.

PLACE: Hilton Ocala, 3600 S. W. 36th Avenue, Ocala, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FWC will be holding the initial meeting of the Blue Crab Advisory Board established in Rule 68B-45, Florida Administrative Code. The purpose of the meeting is in part organizational. The Board will elect a chairman and determine individual Board member’s tenure. The Board will also discuss issues regarding the blue crab fishery that will include, but may not be limited to, abandoned blue crab traps and the Blue Crab Effort Management Program.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

DEPARTMENT OF FINANCIAL SERVICES

The **Fire and Emergency Incident Information System Technical Advisory Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 25, 2008, 8:00 a.m.

PLACE: Sawgrass Marriott Resort, 1000 PGA Tour Blvd., Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular meeting of the Fire and Emergency Incident Information System Technical Advisory Panel.

A copy of the agenda may be obtained by contacting:
MaryAnn.Benson@myfloridacfo.com.

The **Firefighters Employment, Standards and Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 25, 2008, 9:00 a.m.

PLACE: Sawgrass Marriott Resort, 1000 PGA Tour Blvd., Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular meeting of the Firefighters Employment, Standards and Training Council.

A copy of the agenda may be obtained by contacting:
MaryAnn.Benson@myfloridacfo.com.

FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 4 2008, 1:15 p.m. – 2:15 p.m.

PLACE: Conference Call: 1(888)808-6959 (Toll Free), Conference Code: 4888347

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Junior Golf Grant Committee Meeting to review and discuss quarterly grant applications.

A copy of the agenda may be obtained by contacting Christy Peacock at (850)488-1297.

SOIL AND WATER CONSERVATION DISTRICTS

The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2008, 5:00 p.m.

PLACE: 6191 Orange Drive, Suite 6181-P, Davie, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED:
This is the regular meeting of the Board of Supervisors, Broward Soil and Water Conservation District. Topics to be discussed include, but are not limited to, Watershed Improvement District, Beach Revegetation and Chapter 582, F.S.

A copy of the agenda may be obtained by contacting:
(954)584-1306 or russell.setti@browardswcd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)584-1306 or russell.setti@browardswcd.org.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)584-1306 or russell.setti@browardswcd.org.

The **Duval Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2008, 10:00 a.m.

PLACE: Duval County Agricultural Extension Center, 1010 North McDuff Avenue, Jacksonville, FL 32254

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the District Board.

The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2008, 5:00 p.m.

PLACE: 6191 Orange Drive, Suite 6181-P, Davie, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED:
This is the regular meeting of the Board of Supervisors, Broward Soil and Water Conservation District. Topics to be discussed include, but are not limited to, Watershed Improvement District, Beach Revegetation and Chapter 582, F.S.

A copy of the agenda may be obtained by contacting:
(954)584-1306 or russell.setti@browardswcd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)584-1306 or russell.setti@browardswcd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)584-1306 or russell.setti@browardswcd.org.

The **Collier Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATES AND TIME: 3rd Thursday of each month starting June 19, 2008, 8:30 a.m.

PLACE: 14700 Immokalee Rd., Naples, FL 34120

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Monthly Business Meeting.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

TREASURE COAST EDUCATION AND RESEARCH DEVELOPMENT AUTHORITY

The Construction, Development and Infrastructure Committee of the **Treasure Coast Education and Research Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 12, 2008, 12:00 Noon
PLACE: Room 113, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Minutes of May 22, 2008 meeting and such other business as the Committee may deem appropriate.

A copy of the agenda may be obtained by contacting the Authority at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Authority at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Education and Research Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 12, 2008, 1:30 p.m.
PLACE: Room 100, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Minutes of the May 22, 2008 meeting, Treasurer's report, committee reports, and such other business as the Authority may deem appropriate.

A copy of the agenda may be obtained by contacting the Authority at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Authority at (772)467-3107. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION

The **Sunshine State Governmental Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 16, 2008, 12:00 Noon
PLACE: Papagayo A Room, Renaissance Hotel, 1617 Southeast 17th Street, Fort Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Meeting of the Board of Directors.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Program Administrator at (850)878-1874 or at the Commission's web site: www.ssgfc.com.

CITIZENS PROPERTY INSURANCE CORPORATION

The Audit Committee of **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2008, 2:30 p.m.
PLACE: 8301 Cypress Plaza, Suite 108, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Item of discussion includes, but is not limited to, the proposed Open Items Policy and Procedures. For additional information, please call Betty Veal at (904)407-0440.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Betty Veal at least five days prior to the meeting.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

The **Citizens Property Insurance Claims Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2008, 2:30 p.m.
PLACE: Citizens Property Insurance Corporation, 8301 Cypress Plaza, Suite 108, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Items of discussion include, but are not limited to, business before the committee.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting Jackie Taylor. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact Jackie Taylor at 1(888)685-1555, ext. 0384.

The **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: June, 18, 2008, 4:00 p.m.

PLACE: 8301 Cypress Plaza Drive, Suite 108, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Item of discussion include, but are not limited to, Investment Reports and Liquidity Financing Program Update.

For additional information, please call Jill Booker at 1(800)807-7647, extension 8287.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Jill Booker at least five days prior to the meeting.

SANTE FE COMMUNITY COLLEGE

The **Criminal Justice Standards and Training Commission**, Region IV Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2008, 10:00 a.m.

PLACE: Santa Fe Community College, Institute of Public Safety, 3737 N. E. 39th Avenue, Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: CJST Curriculum Review and Advanced/Specialized Training Program.

A copy of the agenda may be obtained by contacting: Daryl Johnston, Director, Santa Fe Community College Institute of Public Safety, 3737 N. E. 39th Avenue, Gainesville, FL 32609.

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION, INC.

The **Florida Self-Insurers Guaranty Association, Inc.** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, June 19, 2008, 10:00 a.m.

PLACE: Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to discuss general business of the Association.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director, Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308, (850)222-1882.

INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA

The **Florida Higher Educational Facilities Financing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 20, 2008, 12:00 Noon – 1:00 p.m.

PLACE: Second Floor, Conference Room, Ann and Alfred Goldstein Center on the campus of Ringling College of Art & Design, Inc., 2700 N. Tamiami Trail, Sarasota, Florida 34234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to finalize the Ringling College of Art & Design Series 2008 bond issue and to conduct regular board business.

A copy of the agenda may be obtained by contacting: Jennifer Mock, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Mock, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Mock, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

FLORIDA CLERK OF COURT OPERATIONS CORPORATION

The **Florida Clerks of Court Operations Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 24, 2008, 3:00 p.m.

PLACE: Volusia A & B, Hilton, Daytona Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report to members of the Florida Clerks of Court Operations Corporation.

A copy of the agenda may be obtained by contacting: John Dew, Executive Director at (850)386-2223 or visiting our website www.flccoc.org.

The **Florida Clerks of Court Operations Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 24, 2008, immediately following the Corporation Annual Meeting

PLACE: Volusia A & B, Hilton, Daytona Beach, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Budget forms, instructions, training, and related issues.
A copy of the agenda may be obtained by contacting: John Dew, Executive Director or by visiting our website www.flccoc.org.

Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT Florida Building Commission has received the petition for declaratory statement from Sheri A. Murphy, Assistant County Attorney, on behalf of Jerry Sparks, Director, Hillsborough County Building Services Division, on May 8, 2008, regarding whether sections 106.3 and 110.2 Florida Building Code, Building Volume (2004 as amended) allow local building inspectors to withhold issuance of a Certificate of Occupancy to enforce compliance of off-site improvements conditions and/or on-site improvements conditions to meet adopted land development regulations. It has been assigned the number DCA08-DEC-142.

A copy of the request may be obtained by writing to: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Chris Sheperd on behalf of System Components Corporation on April 30, 2008, regarding whether the approval basis for the roofing underlayments referenced in section 201.2 (c) of Rule 9B-3.047, Florida Administrative Code, is based on the underlayments' compliance with section 1518.4 Florida Building Code, Building Volume (2004 as amended) and section and 4402.7.4 Florida Building Code, Residential Volume (2004 as amended). It has been assigned the number DCA08-DEC-124.

A copy of the request may be obtained by writing to: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT Department of Financial Services has issued an order disposing of the petition for declaratory statement filed by the Leon County Sheriff's Office on February 22, 2008. The following is a summary of the agency's disposition of the petition:

The Department considered the Petition at a hearing held on April 9, 2008, in Tallahassee, Florida, and issued an order, filed on May 22, 2008, granting the Petition, with the Department determining that Government Payment Services, Inc. (GPS) is not required to be licensed in order to lawfully pursue the activities described in the Petition.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Bill Tharpe, Assistant General Counsel, Department of Financial Services, Division of Legal Services, 200 East Gaines Street, Tallahassee, Florida 32399-0333.

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Van Wagner Communications, LLC, A New York Limited Liability Company vs. Department of Transportation; Case No.: 08-1811RP; Rule No.: 14-10.025

Fuel Miami, LLC vs. Department of Transportation; Case No.: 08-1824RP; Rule No.: 14-10.025

Peter B. Dolinger vs. Department of Corrections; Case No.: 08-2039RX; Rule Nos.: 33-601.502(1)(d), 33-601.502(2)