

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rosaline Beckham at (850)488-7815 or by e-mail: rosaline.beckham@dep.state.fl.us. The petition is being processed and is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at 5050 West Tennessee Street, Bldg. B, Tallahassee, Florida 32304. Any comments should be filed in writing with the Department at 3900 Commonwealth Blvd., M.S. 300, Tallahassee, Florida 32399-3000, and should be submitted within 14 days of the date of this publication.

## DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on July 29, 2008, the Department of Health has issued an order.

The order was issued in response to a petition for a variance filed on May 27, 2008, by Daniel Hernandez, representing Infiltrator Systems, Incorporated, regarding the "Treatment Receptacle". Petitioner sought a variance from paragraph 64E-6.013(2)(a), Florida Administrative Code, which requires all treatment receptacle stiffening members such as ribs to be a homogeneous integral part of the structure. Notice of the petition was published in the June 6, 2008, edition of the Florida Administrative Weekly.

The Department found that the Petitioner demonstrated that the underlying intent of the statute could be achieved by alternative means and that strict application of the rules would create a substantial hardship in the Petitioner's particular circumstance. Therefore, pursuant to the requirements of Section 120.542(2), Florida Statutes, the Department GRANTED WITH STIPULATIONS Petitioner's request for a variance.

A copy of the Order may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1734.

## Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration  
Financial Services Commission  
Department of Veterans' Affairs  
Department of Highway Safety and Motor Vehicles  
Department of Law Enforcement  
Department of Revenue  
Department of Education  
Administration Commission

Florida Land and Water Adjudicatory Commission  
Board of Trustees of the Internal Improvement Trust Fund  
Department of Environmental Protection

DATE AND TIME: August 26, 2008, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular scheduled meeting of the Governor and Cabinet.

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

---

#### DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 11, 2008, 11:00 a.m. – 1:00 p.m.

**PLACE:** Mission San Luis Archaeological Lab, 2021 Mission Road, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Executive Committee of the Friends of Mission San Luis will be discussing their responsibilities and goals.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)487-3655 or jbshiver@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)487-3655 or jbshiver@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)487-3655 or jbshiver@dos.state.fl.us.

---

#### DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** August 12, 2008, 11:00 a.m.

**PLACE:** Please call (850)414-3300 for instructions on participation

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Awards & Recognition Task Force.

**DATE AND TIME:** August 12, 2008, 3:00 p.m.

**PLACE:** Please call (850)414-3300 for instructions on participation

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Bylaws Committee.

**DATE AND TIME:** August 13, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: August 13, 2008, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee.

DATE AND TIME: August 14, 2008, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance & Budget Committee.

DATE AND TIME: August 20, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame/History Committee.

DATE AND TIME: August 21, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: August 21, 2008, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Commission.

DATE AND TIME: August 27, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

DATE AND TIME: September 3, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame/History Committee.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women,

Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Pest Control Enforcement Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2008, 9:00 a.m.

PLACE: Betty Easley Conference Center, Room 180, 4075 Esplanade Way, Tallahassee, Florida 32399, (850)921-4177

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the business of the Council.

For more information, you may contact: Mr. Michael J. Page, Chief of the Bureau of Entomology and Pest Control at (850)921-4177.

The **Florida Citrus Production Research Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday August 20, 2008, 2:00 p.m.

PLACE: Lee County Civic Center, Conference Room, 11831 Bayshore Rd. N., Ft. Myers, FL 33917

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to review and discuss research for calendar year for 2008-2009, and discussion of general council issues.

A copy of the agenda may be obtained by contacting: Marshall Wiseheart at (850)488-4366.

For more information, you may contact: Marshall Wiseheart at (850)488-4366.

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: September 2, 2008, 1:30 p.m. – 3:30 p.m. (CST)

PLACE: Bay Point Marriott Resort, Spanish Moss Conference Room, 4200 Marriott Drive, Panama City, Florida 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Division of Forestry, announces a meeting of the Florida Forestry Council to discuss updates relating to Division of Forestry programs.

A copy of the agenda may be obtained by contacting: Jim Karels, Director, Division of Forestry, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)488-4274.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jim Karels, Director, Division of Forestry at (850)488-4274. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jim Karels, Director, Division of Forestry, 3125 Conner Boulevard, Tallahassee, Florida, (850)488-4274.

#### DEPARTMENT OF EDUCATION

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2008, 9:30 a.m. – 12:30 p.m.

PLACE: Mid Florida Tech, 2900 West Oak Ridge Road, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Apprenticeship Advisory Council will hold a meeting to discuss general items relating to apprenticeship in Florida. The agenda includes follow-up actions from previous Council meetings on subjects of committee structure, assignments and responsibilities. The program will include an apprenticeship update relative to apprentices and programs registered in Florida.

A copy of the agenda may be obtained by contacting: Juanita Warren at (850)245-0454 or email Mrs. Warren at Juanita.Warren@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mrs. Warren at (850)245-0454 or email Mrs. Warren at Juanita.Warren@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: August 19, 2008, 8:30 a.m.

PLACE: 400 South Monroe Street, Room LL03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of the approval of minutes of the State Board meeting held June 17, 2008, and updates on various reports and status of education initiatives by the Chairman and Commissioner. Items for consideration include: 2009/10 Legislative Budget; 2009-10 K-20 Fixed Capital Outlay Legislative Budget Request; 2008/09 Differentiated Accountability Support Plan; Commissioner's Recommendations on Exclusivity for School Districts to Authorize Charter Schools in their Geographical Areas; Articulation Credit-By-Exam Equivalency List; Amendment to Rule 6A-1.09401, F.A.C., Student Performance Standards; Proposed Florida School for the Deaf and the Blind Rule 6D-4.002, F.A.C., President; Amendments to Rules Relating to Finance: Rule 6A-1.002, F.A.C., District School Budgets; Rule 6A-1.004, F.A.C., Commissioner to Review Budgets; Rule 6A-1.0071, F.A.C., Fiscal Reporting Dates; Rule 6A-1.0453, F.A.C., Educational Program Audits; Rule 6A-1.0551, F.A.C., Special Qualification Salary for Elected District School Superintendents; Rule 6A-1.087, F.A.C., School Board Responsible for Internal Funds; Proposed New Rule 6A-1.09942, F.A.C., State Uniform Transfer of Students in the Middle Grades; Amendment to Rule 6A-1.094221, F.A.C., Alternative Standardized Reading Assessment and Use of Student Portfolio for Good Cause Promotion; Amendment to Rule 6A-1.099823, F.A.C., Performance Standards for Children Participating in the Voluntary Prekindergarten (VPK) Education Program; Amendment to Rule 6A-6.021, F.A.C., State of Florida High School Diplomas; Proposed New Rule 6A-6.0573, F.A.C., Industry Certification Process; Amendment to Rules Relating to Student Financial Aid: Rule 6A-20.001, F.A.C., Definitions of Terms for State Student Aid Programs; Rule 6A-20.003, F.A.C., Florida Residency as a Requirement for the Receipt of State Student Aid; Rule 6A-20.007, F.A.C., William L. Boyd, IV, Florida Resident Access Grants; Rule 6A-20.012, F.A.C., Critical Teacher Shortage Tuition Reimbursement Program; Rule 6A-20.013, F.A.C., Critical Teacher Shortage Student Loan Forgiveness Program; Rule 6A-20.019, F.A.C., Children and Spouses of Deceased or Disabled Veterans or Children of Servicemen Classified as Prisoners of War or Missing in Action Scholarships; Rule 6A-20.023, F.A.C., Jose Marti Scholarship Challenge Grant Fund; Rule 6A-20.027, F.A.C., Rosewood Family Scholarship Fund; Rule 6A-20.038, F.A.C., Florida Work Experience Program; Statewide Career and Technical Education Articulation Agreements – Industry Certification to AAS/AS degree and Career and Technical Certificate (CTC) to AAS/AS degree; Appointments to the Education Practices Commission; Adoption of Resolutions Authorizing the Issuance and Sale of Not Exceeding \$924,200,000 State of Florida, Full Faith and Credit, State Board of Education Public Education Capital Outlay Bonds, 2008 Series.

A copy of the agenda may be obtained by contacting: Department of Education's website at <http://www.fldoe.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Equity and Access at (850)245-9531. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Abbott at (850)245-9661.

**DEPARTMENT OF COMMUNITY AFFAIRS**

The **Florida Building Commission** announces a public meeting to which all persons are invited.

**DATES AND TIME:** August 17-20, 2008, 8:00 a.m. – completion

**PLACE:** The Naples Grande Resort and Club Hotel, 475 Seagate Drive, Naples, Florida 34103, 1(888)422-6177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** August 17, 2008

9:00 a.m. Meeting of the Product Approval/Program Oversight Committee.

1:00 p.m. Meeting of the Roofing Technical Advisory Committee.

August 18, 2008

8:00 a.m. Meeting of the Fire Technical Advisory Committee.

9:00 a.m. Meeting of the Accessibility Advisory Council to consider the following applications for waiver from the accessibility code requirements: Eden Roc Hotel, 4525 Collins Avenue, Miami Beach; Kamakura, Inc., d/b/a NAOE, 333 W. 47th Street, Miami Beach; Max Level’s Rock & Roll Academy, LLC, 5570 Florida Mining Boulevard, Jacksonville; Cobb Theatre 14@ Daytona “LIVE”, Daytona Beach; Duval County Public Schools, High School AAA, 9375 R.G. Skinner Parkway, Jacksonville; 800 Ocean Drive, Miami Beach; Shops at Midtown Miami, 3401 North Miami Avenue, Miami; Interior Remodeling of Metrobank Operations Center, 16155 Southwest 117 Avenue, Miami; Muvico Theaters Cocowalk, Coconut Grove; Florida International University Football Stadium Expansion, Miami; Hollywood Theaters, Port Orange.

1:00 p.m. Meeting of the Accessibility Technical Advisory Committee.

2:00 p.m. Meeting of the Energy Technical Advisory Committee.

7:00 p.m. Meeting of the Fenestration/Wall U Research Project Advisory Committee.

August 19, 2008

8:00 a.m. Meeting of the Structural Technical Advisory Committee.

8:00 a.m. Meeting of the Electrical Technical Advisory Committee (Concurrent with the Florida Fire Code Advisory Council).

8:00 a.m. Meeting of the Florida Fire Code Advisory Council (Concurrent with the Electrical Technical Advisory Committee).

1:00 p.m. Meeting of the Education Program Oversight Committee.

3:00 p.m. Meeting of the Code Administration Technical Advisory Committee.

4:00 p.m. New Commissioner Briefing

August 20, 2008

8:00 a.m. Meeting of the Plenary Session of the Florida Building Commission.

Review and approval of the Agenda.

Review and approval of the June 24 and 25, 2008, Minutes and Facilitator’s Report.

Chair’s Discussion of Issues and Recommendations.

Review and Update of Commission Workplan.

Consideration of requests for waiver from accessibility code requirements: Eden Roc Hotel, 4525 Collins Avenue, Miami Beach; Kamakura, Inc., d/b/a NAOE, 333 W. 47th Street, Miami Beach; Max Level’s Rock & Roll Academy, LLC, 5570 Florida Mining Boulevard, Jacksonville; Cobb Theatre 14 @ Daytona “LIVE”, Daytona Beach; Duval County Public Schools, High School AAA, 9375 R.G. Skinner Parkway, Jacksonville; 800 Ocean Drive, Miami Beach; Shops at Midtown Miami, 3401 North Miami Avenue, Miami; Interior Remodeling of Metrobank Operations Center, 16155 Southwest 117 Avenue, Miami; Muvico Theaters Cocowalk, Coconut Grove; Florida International University Football Stadium Expansion, Miami; Hollywood Theaters, Port Orange.

Consideration of Applications for Product and Entity Approval.

Consideration of Legal Issues and Petitions for Declaratory Statement.

Binding Interpretations: Report(s) Only.

Declaratory Statements:

First Hearing:

DCA08-DEC-168 by Leonard Terry, President, Omnicrete.

DCA08-DEC-193 by Richard Mihalich.

DCA08-DEC-194 by Dan Arlington, St. Johns County Building Department.

DCA08-DEC-201 by Michael Schultz, P.E., Buckeye.

DCA08-DEC-204 by Robert Jamieson, Underwriters Laboratories.

DCA08-DEC-205 by Neil Melick, City of West Palm Beach, Construction Services Department.

DCA08-DEC-207 by Anthony Apfelbeck, Fire Marshall/Building Official, City of Altamonte Springs.

DCA08-DEC-208 by Luke Ismert of Schier Products.

DCA08-DEC-209 by Tom Hardiman of the Modular Building Institute.

DCA08-DEC-210 by Joseph Valencia of Zyscovich Architects.

DCA08-DEC-212 by Jason Padgett, Millwork Information and Training.

DCA08-DEC-216 by Vincent Vaulman, CCE, Madsen, Kneppers and Associates Inc.

Consideration of Committee Reports and Recommendations: Accessibility TAC Report; Code Administration TAC Report; Electrical TAC Report; Energy TAC Report; Fire TAC Report; Mechanical TAC Report; Plumbing TAC Report; Roofing TAC Report; Special Occupancy TAC Report; Structural TAC Report; Education POC Report; Product Approval/Manufactured Buildings POC Report.

Supplementary Rule Adoption Hearing on Rule 9B-13, Energy Code.

Broward County Board of Rules and Appeals Resolution 08-01 Regarding 2008 NEC Adoption.

Rule Development Workshop on Rule 9B-3.047, Florida Building Code Glitch Amendments.

Work Plan Prioritization Exercise.

Commission Member Comments and Issues.

General Public Comment.

Review Committee Assignments and Issues for the October 13, 14 and 15, 2008 Commission Meeting.

Summary Review of Meeting Work Products.

Adjourn.

Second Hearing:

DCA07-DEC-085 by Walter A. Tillit, Jr., PE of TilTeco, Inc.

DCA08-DEC-119 by Dick Wilhelm, Fenestration Manufacturer's Association.

And Jeff Lowinski, Window and Door Manufacturer's Association.

DCA08-DEC-124 by Chris Sheppard, System Components Corporation.

DCA08-DEC-142 by Jerry Sparks, Hillsborough County Florida.

DCA08-DEC-147 by John Berry, AIA, Code and Russell Architects.

DCA08-DEC-150 by James Paula, St. Johns County Board of County Commissioners.

A copy of the agenda may be obtained by contacting: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Telephone (850)487-1824, Fax (850)414-8436, or go to the web site at [www.florida-building.org](http://www.florida-building.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Telephone (850)487-1824, Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Telephone (850)487-1824, Fax (850)414-8436 or go to the web site at [www.floridabuilding.org](http://www.floridabuilding.org).

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 27, 2008, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)922-6137.

---

#### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a prehearing to which all persons are invited.

DATE AND TIME: Wednesday, August 27, 2008, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080009-EI – Nuclear cost recovery clause.

PURPOSE: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

EMERGENCY CANCELLATION OF PREHEARING: If a named storm or other disaster requires cancellation of the prehearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the prehearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

---

The Florida **Public Service Commission** announces a hearing to which all persons are invited.

DATES AND TIME: Thursday, August 28, 2008, 9:30 a.m.; Friday, August 29, 2008, if necessary

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 070691-TP – Complaint and request for emergency relief against Verizon Florida, LLC for anticompetitive behavior in violation of Sections 364.01(4), 364.3381 and 364.10, F.S., and for failure to facilitate transfer of customers' numbers to Bright House Networks Information Services (Florida), LLC, and its affiliate, Bright House Networks, LLC.

Docket No. 080036-TP – Complaint and request for emergency relief against Verizon Florida, L.L.C. for anticompetitive behavior in violation of Sections 364.01(4), 364.3381 and 364.10, F.S., and for failure to facilitate transfer of customers' numbers to Comcast Phone of Florida, L.L.C. d/b/a Comcast Digital Phone.

The purpose of this hearing is to permit parties to present testimony and exhibits relative to this proceeding and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement.

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770.

---

**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Executive Board of Volunteer Florida Foundation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 6, 2008, 2:00 p.m.  
PLACE: Contact Frances Rhodes at (850)410-0696 for conference line phone number and pass code  
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Foundation Business.

A copy of the agenda may be obtained by contacting: Frances Rhodes at (850)410-0696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Frances Rhodes at (850)410-0696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Frances Rhodes at (850)410-0696.

---

The **Governor's Commission on Volunteerism and Community Service** (Volunteer Florida) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, August 22, 2008, 8:00 a.m. – 3:30 p.m.  
PLACE: Conference Call (contact Kristin Mullikin for call in information)

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Commission Business.

A copy of the agenda may be obtained by contacting: Kristin Mullikin at (850)414-0092 or kristin@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)414-0092.

---

The **Executive Office of the Governor** announces a public meeting to which all persons are invited.

DATES AND TIMES: August 26, 2008, Commission Meeting: 9:00 a.m. – 12:00 Noon; Commission Meeting: 1:00 p.m. – 4:00 p.m.; August 27, 2008, Commission Meeting: 9:00 a.m. – 12:00 Noon; Commission Meeting: 1:00 p.m. – 4:00 p.m.

PLACE: The Capitol, 412 Knott Building, 400 South Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review Issues; Formulate Recommendations.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)921-6099. You may contact us via email at cristopengov@eog.myflorida.com. For further information, visit our website at [http://www.flgov.com/og\\_commission\\_home](http://www.flgov.com/og_commission_home).

A copy of the agenda may be obtained by contacting: Office of Open Government, Executive Office of the Governor, The Capitol, Tallahassee, FL 32399-1050, (850)921-6099, Fax (850)488-0219.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Office of Open Government, Executive Office of the Governor, The Capitol, Tallahassee, FL 32399-1050, (850)921-6099, Fax (850)488-0219. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Open Government, Executive Office of the Governor, The Capitol, Tallahassee, The Capitol, Tallahassee, FL 32399-1050, (850)921-6099, Fax (850)488-0219.

---

**REGIONAL PLANNING COUNCILS**

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2008, 6:00 p.m.  
PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Drive, Lake City, Florida



GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2008, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2008, 6:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2008, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

**The East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 11, 2008, 8:30 a.m.

PLACE: 631 N. Wymore Road, Suite 100, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the ECFRPC Executive Committee to discuss council business and the upcoming council meeting agenda.

A copy of the agenda may be obtained by contacting: Ruth Little at (407)623-1075 or [rlittle@ecfrpc.org](mailto:rlittle@ecfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Ruth Little at (407)623-1075 or [rlittle@ecfrpc.org](mailto:rlittle@ecfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 11, 2008, 10:00 a.m.  
PLACE: 631 N. Wymore Road, Suite 100, Maitland, FL 32751  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly meeting of the ECFRPC Strategic Regional Policy Plan Task Force for the purpose of updating the Council's SRPP Document.

A copy of the agenda may be obtained by contacting: Ruth Little at (407)623-1075 or [rlittle@ecfrpc.org](mailto:rlittle@ecfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Ruth Little at (407)623-1075 or [rlittle@ecfrpc.org](mailto:rlittle@ecfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 20, 2008, 10:00 a.m.  
PLACE: 631 N. Wymore Road, Suite 100, Maitland, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Ruth Little at (407)623-1075 or [rlittle@ecfrpc.org](mailto:rlittle@ecfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Ruth Little at (407)623-1075 or [rlittle@ecfrpc.org](mailto:rlittle@ecfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL TRANSPORTATION AUTHORITIES**

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 18, 2008, 3:00 p.m.  
PLACE: Main Conference Room 101, South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: THE EVALUATION / SELECTION COMMITTEE FOR RFP 08-004 "Operating Services for SFRTA's Shuttle Bus System" will hold an Evaluation / Selection Meeting.

A copy of the agenda may be obtained by contacting: Executive Office at (954)788-7915.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, FL 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 19, 2008, 2:00 p.m.  
PLACE: Main Conference Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Marketing Committee meeting.

A copy of the agenda may be obtained by contacting: SFRTA Marketing Office at (954)788-7935.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 22, 2008, 9:30 a.m.  
 PLACE: Board Room, South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting.

A copy of the agenda may be obtained by contacting: Executive Office at (954)788-7915.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Tampa Bay Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 22, 2008, 9:30 a.m. – 12:00 Noon

PLACE: Manatee Convention and Civic Center (Manatee), One Haben Blvd., Palmetto, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The TBARTA Board and its advisory committees will meet to discuss the development and implementation of regional transportation solutions to develop a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties. The Citizens Advisory Committee (CAC) will meet on Wednesday, August 13, 2008, 9:00 a.m. at the American Red Cross Manatee County, 2905 59th St. W. in Bradenton. This group of volunteers provides region-oriented advice to the Board from a citizen's perspective.

The Transit Management Committee (TMC) will meet on Wednesday, August 13, 2008, 1:30 p.m. at the Pinellas Suncoast Transit Authority (PSTA) office, 3201 Scherer Drive in St. Petersburg. Consisting of representatives of the region's transit and transportation agencies, this group advises the Board on the technical development of the Master Plan and its future implementation.

A copy of the agenda may be obtained by contacting: Agendas for the Board, CAC, and TMC meetings will be available online approximately three to five days prior to each meeting at <http://www.tbarta.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting. Individuals requiring accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Brandie Miklus, Transportation Planner, at (813)217-4037 at least three (3) days prior to the meeting. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brandie Miklus, Transportation Planner at (813)217-4037.

---

## WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 18, 2008, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council Facility, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: CHARLOTTE HARBOR NATIONAL ESTUARY PROGRAM: Conduct Committee business. Ad Order 19114.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

---

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 22, 2008, 9:00 a.m.

PLACE: Tampa Service Office, 7601 Hwy. 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: COOPERATIVE FUNDING INITIATIVE WORKSHOP FOR LOCAL ELECTED OFFICIALS: Overview of District and Cooperative Funding Initiative. Ad Order 19114.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

---

The **South Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: August 27, 2008, 1:00 p.m.

PLACE: Rookery Bay Estuary Research Reserve, Auditorium, 300 Tower Road, Naples, FL 34113

GENERAL SUBJECT MATTER TO BE CONSIDERED: Authorities and regulatory tools to be used to protect water from the natural system from consumptive uses and defining the volume and timing of water to be reserved from allocation for the Picayune Strand Restoration Project.

The District proposes new Rules 40E-10.011, F.A.C., Purpose and General Provisions; Rule 40E-10.021, F.A.C., Definitions; Rule 40E-10.031, F.A.C., Implementation Tools; Rule 40E-10.221, F.A.C., Protected Natural Systems Water Bodies; Rule 40E-10.321, F.A.C., Regional Wetland Systems; Rule 40E-10.421, F.A.C., Water Reservations; and Rule 40E-10.431, F.A.C., Water Reservation Areas: Lower West Coast. In addition to these new rules, the workshop includes a discussion of proposed rule amendments to Rules 40E-2.011, 40E-2.091, 40E-2.301, 40E-2.331, 40E-20.091, 40E-20.301, 40E-20.302 and 40E-20.331, F.A.C.

This workshop is in addition to the workshops previously conducted on June 17, 2008 and July 24, 2008. The purpose of this additional workshop is to present the second draft of proposed rule text based on comments received from the previous workshops as well as direction received from the Governing Board during its workshop on August 13, 2008. The second draft of the proposed rule text will be posted on the District's website on August 20, 2008 at [www.sfwmd.gov/watersupply/ruledvelopment](http://www.sfwmd.gov/watersupply/ruledvelopment) or may be obtained by contacting one of the contact persons listed below.

A copy of the agenda may be obtained by contacting: Brenda Mills, Lead Planner, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 4208 or (561)682-4208.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, 1(800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Scott Burns, Director, Everglades Water Supply Policy, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 4224 or (561)682-4224; Brenda Mills, Lead Planner, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 4208 or (561)682-4208; Beth Lewis, Senior Supervising Attorney, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6343 or (561)682-6343. For procedural issues, contact: Jan Sluth, Senior Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299.

---

### COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces a workshop to which all persons are invited.

DATES AND TIME: Monday – Thursday, August 25-28, 2008, 9:00 a.m. – until completion

PLACE: Hilton Walt Disney World Resort, 1751 Hotel Plaza Blvd., Lake Buena Vista, FL 32830, (407)827-4000

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2008 Annual Transportation Disadvantaged Technology and Training Conference.

A copy of the agenda may be obtained by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700.

The Florida **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 25, 2008, 9:00 a.m. – until completion

PLACE: Hilton Walt Disney World Resort, 1751 Hotel Plaza Blvd., Lake Buena Vista, FL 32830, (407)827-4000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss regular Commission Business.

A copy of the agenda may be obtained by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700.

The Florida **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 25, 2008, 2:00 p.m. – 5:00 p.m.

PLACE: Hilton Walt Disney World Resort, 1751 Hotel Plaza Blvd., Lake Buena Vista, FL 32830, (407)827-4000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss roles and responsibilities of Advisors to the Commission.

A copy of the agenda may be obtained by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700.

## REGIONAL UTILITY AUTHORITIES

The **Withlacoochee Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2008, 4:30 p.m.

PLACE: City Commission Chambers, City Hall, 151 S. E. Osceola Ave., 2nd Floor, Ocala, Florida 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, 1107 Shalimar Drive, Tallahassee, FL 32312 or at [www.wrwsa.org](http://www.wrwsa.org) under “minutes and notices,” “current agenda.”

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jackson Sullivan at (850)385-0220.

## DEPARTMENT OF VETERANS AFFAIRS

The **Florida Veterans Foundation, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2008, 1:00 p.m.

PLACE: 4040 Esplanade Way, Suite 152, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General foundation business.

A copy of the agenda may be obtained by contacting: Nat Turnbull at (850)487-1533 or [turnbulln@fdva.state.fl.us](mailto:turnbulln@fdva.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Nancy Schiellerd at (850)487-1533. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nat Turnbull at (850)487-1533 or [turnbulln@fdva.state.fl.us](mailto:turnbulln@fdva.state.fl.us).

The **Florida Veterans Foundation, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2008, 1:00 p.m.  
 PLACE: 4040 Esplanade Way, Suite 152, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General foundation business.

A copy of the agenda may be obtained by contacting: Nat Turnbull at (850)570-9877.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Nancy Schiellerd at (850)487-1533. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nat Turnbull at (850)570-9877.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2008, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee and State Electronic Prescribing Advisory Panel will meet to review the current status of health information exchange and strategies to promote the use of electronic health records and electronic prescribing. The Health Information Exchange Coordinating Committee will make recommendations regarding Point of Care Model Electronic Health Record Demonstration Grants.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at: <http://www.fhin.net/FHIN/workgroups/HIECC.shtml> and <http://www.fhin.net/eprescribe/ePrescribeWG/meetings.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner, at (850)922-5861. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF MANAGEMENT SERVICES

The **Southwood Shared Resource Center (SSRC)** announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2008, 1:30 p.m. – 3:30 p.m.  
 PLACE: Betty Easley Center, Conference Room #152, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The recently signed Senate Bill 1892 establishes the Southwood Shared Resource Center, formerly the Shared Resource Center, to enhance communication among state agencies and identify statewide enterprise information technology solutions.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, [rick.mitchell@dms.myflorida.com](mailto:rick.mitchell@dms.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, [rick.mitchell@dms.myflorida.com](mailto:rick.mitchell@dms.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Management Services** announces a joint meeting of the Standard Operating Procedures and Technical Committees of the Joint Task Forces on State Agency Law Enforcement Communications announces a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2008, 8:30 a.m. – 4:00 p.m.

PLACE: Florida Department of Transportation – FDOT, Woodcrest Building K, 325 John Knox Road, Tallahassee, Florida. The conference call number is (850)245-5722.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matter of the Statewide Law Enforcement Radio System.

A copy of the agenda may be obtained by contacting: Victor Cullars, Florida Department of Law Enforcement (850)410-8300 or Todd Preston, Fish and Wildlife Conservation Commission at (850)410-0656, ext. 17120.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: August 26, 2008, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2008, 2:00 p.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Board of Pilot Commissioners** announces a public meeting to which all persons are invited.

DATES AND TIMES: September 29, 2008, 1:00 p.m.; September 30, 2008, 9:00 a.m.

PLACE: Hyatt Regency Jacksonville-Riverfront, 225 E. Coastline Drive, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings, probable cause panel which portions may be closed to the public, and regular Board business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe Street, Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Board of Veterinary Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2008, 8:00 a.m.

PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board and business meeting.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

---

The Probable Cause Panel of the **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, August 18, 2008, 3:00 p.m. or the soonest thereafter. Portions of the probable cause proceedings are not open to the public.

**PLACE:** Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only portions of the agenda may be available for public inspection.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

---

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

**DATES AND TIME:** Tuesday, August 19, 2008; Wednesday, August 20, 2008, 8:30 a.m.

**PLACE:** Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget

discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

---

The **Florida Real Estate Commission** announces a workshop to which all persons are invited.

**DATE AND TIME:** Tuesday, August 19, 2008, 8:30 a.m. or as soonest thereafter as possible

**PLACE:** Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss adding provisions in Rule 61J2-24.003, F.A.C., to address minor violations of Rule 61J2-14.008, F.A.C.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

---



The **Florida State Boxing Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 26, 2008, 10:30 a.m.

PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 4137430

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct General Business Meeting.

A copy of the agenda may be obtained by contacting: Christa Patterson at (850)488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christa Patterson.

---

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2008, 10:00 a.m. – 1:00 p.m.

PLACE: Orlando Utility Commission, 3800 Gardenia Avenue, Orlando, FL 32839

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Department of Environmental Protection and interested stakeholders to discuss impediments, incentives, policy clarifications, and concerns regarding reclaimed water issues as they relate to consumptive use permitting. Topics to be discussed include: authority to regulate reclaimed water, consumptive use offsets, mandatory reuse zones, supplementation of reclaimed water with other sources, irrigation practices, and other pertinent issues.

Because seating is limited in this room, DEP asks participants to call Carolyn Voyles at (850)245-8557, by August 14, and give the number of people planning to attend.

A copy of the agenda may be obtained by contacting: Carolyn Voyles, Department of Environmental Protection, 2600 Blair Stone Rd., M.S. 46, Tallahassee, FL 32399, (850)245-8557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least five days before the workshop/meeting by contacting: Carolyn Voyles, Department of Environmental Protection, 2600 Blair Stone Rd., M.S. 46, Tallahassee, FL 32399, (850)245-8557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carolyn Voyles, Department of Environmental Protection, 2600 Blair Stone Rd., M.S. 46, Tallahassee, FL 32399, (850)245-8557.

---

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 19, 2008, 1:00 p.m.

PLACE: Northeast District Office, Conf. Rooms A & B, 7825 Baymeadows Way, Suite B200, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Lower St. Johns River (LSJR) TMDL Technical Working Group, which is working on development of a draft Basin Management Action Plan (BMAP) for presentation to the LSJR TMDL Executive Committee. The primary goal of the meeting is to discuss any outstanding technical issues associated with the final draft of the BMAP document.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS 3555, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Waters. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 20, 2008, 9:00 a.m.

PLACE: Northeast District Office, Conf. Rooms A & B, 7825 Baymeadows Way, Suite B200, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Lower St. Johns River (LSJR) TMDL Executive Committee and Stakeholders Group, which was formed to provide a forum for stakeholders to discuss issues related to the LSJR Total Maximum Daily Load (TMDL) for nutrients, including development, allocation, and implementation of the TMDL. The primary topic for this meeting will be discussion of the final draft BMAP document.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS 3555, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Waters. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2008, 9:00 a.m.

PLACE: Orlando City Council Chambers, 2nd Floor, 400 S. Orange Ave., Orlando, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This is a public meeting of a Technical Advisory Group that will advise the Department on possible changes to the compost rule, Chapter 62-709, Florida Administrative Code. These changes may include the development of registrations or general permits for compost facilities using yard trash, manure and vegetative food wastes as feedstocks to their processes, as well as requirements for proper operation of these facilities and any necessary testing requirements. The public is invited to participate and to offer any suggestions for possible regulatory changes. The Department is particularly interested in gathering any available data on the estimated regulatory cost of proposed rule changes. This will be the last public meeting regarding Chapter 62-709, F.A.C., prior to rule adoption.

A copy of the agenda may be obtained by contacting: Francine Joyal, 2600 Blair Stone Road, MS 4565, Tallahassee, Florida 32399-2400, (850)245-8747 or by visiting [http://www.dep.state.fl.us/waste/categories/solid\\_waste/pages/IWDR.htm](http://www.dep.state.fl.us/waste/categories/solid_waste/pages/IWDR.htm).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bureau of Personnel Services at (850)245-2511. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

**NOTICE OF CANCELLATION** – The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Meeting scheduled Thursday, August 21, 2008, 12:00 Noon – 2:00 p.m. has been canceled

PLACE: This meeting has been cancelled

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** These are meetings of the technical workgroups associated with the Governor's Action Team on Energy and Climate Change to continue discussion of policy issues regarding the development of a comprehensive Energy and Climate Change Action Plan that will address statewide greenhouse gas reductions specified in Executive Order 07-127.

A copy of the agenda may be obtained by contacting: Florida Department of Environmental Protection, Attn.: Allena Nelson ([allena.nelson@dep.state.fl.us](mailto:allena.nelson@dep.state.fl.us)), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Department of Environmental Protection, Attn.: Allena Nelson ([allena.nelson@dep.state.fl.us](mailto:allena.nelson@dep.state.fl.us)), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Environmental Protection, Attn.: Allena Nelson ([allena.nelson@dep.state.fl.us](mailto:allena.nelson@dep.state.fl.us)), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

---

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday – Thursday, August 26-28, 2008, 8:30 a.m. – close of business

PLACE: Florida Department of Environmental Protection, Bob Martinez Center, Room 204 A & B, 2600 Blair Stone Rd., Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A reconciliation meeting will be held to review the draft metadata standard for Groundwater, Biological Measurement and Field Sampling scientific disciplines. This is a continuation of workshops carried out by the Florida Water Resources Monitoring Council in support of the Florida Oceans and Coastal Council's Integrated Data Management (IDM) program for the Florida Department of Environmental Protection, Total Maximum Daily Load Program to define and document metadata elements. The goal is improved storage, sharing, and assessment of research and monitoring data.

A copy of the agenda may be obtained by contacting: Becky Panebianco at (850)245-2094, [Becky.Panebianco@dep.state.fl.us](mailto:Becky.Panebianco@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Becky Panebianco at (850)245-2094, Becky.Panebianco@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, August 26, 2008, 9:00 a.m.

PLACE: The Bob Martinez Center, Conference Room 609, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Voluntary Cleanup Tax Credit Program has been expanded and clarified by statute, and the department proposes to clarify some existing requirements based on experience in implementing the program since the rule was initially adopted. The Chapter 62-788, F.A.C., rules names are amended as follows: Rule 62-788.100, F.A.C.: Applicability and Limitations; Rule 62-788.150, F.A.C.: Referenced Guidelines; Rule 62-788.200, F.A.C.: Definitions; Rule 62-788.300, F.A.C.: Site Rehabilitation Voluntary Cleanup Tax Credit Application Process; Rule 62-788.310, F.A.C.: Affordable Housing Voluntary Cleanup Tax Credit Application Process; Rule 62-788.320, F.A.C.: Health Care Voluntary Cleanup Tax Credit Application Process; Rule 62-788.330, F.A.C.: Solid Waste Removal Voluntary Cleanup Tax Credit Application Process; Rule 62-788.400, F.A.C.: Eligibility Determination; and Rule 62-788.900, F.A.C.: Forms. The changes to Chapter 62-788, F.A.C., will incorporate or introduce the following at eligible sites: an increase in the per-site tax credit award amount and percentage for site rehabilitation; the requirements for issuance of a one-time tax credit award for affordable housing, for a health care facility or health care provider, and for solid waste removal; the tax credit application submittal and review requirements, and the corresponding deadlines; the tax credit application supporting documentation requirements and the process for correcting a completeness deficiency; new definitions; updates to terminology and to existing definitions; and clarification about the useful life of issued tax credit certificates.

A copy of the agenda may be obtained by contacting: Elizabeth E. Walker, Department of Environmental Protection, Bureau of Waste Cleanup, M.S. 4505, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8933 or Beth.Walker@dep.state.fl.us. Copies of directions to the meeting room, the proposed rule, or the agenda are available via the internet at: <http://www.dep.state.fl.us/waste/categories/wc/pages/WCRuleDevelopment.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Beth Walker at (850)245-8933. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2008, 10:30 a.m.

PLACE: Department of Environmental Protection, Southwest District Office, 13051 N. Telecom Parkway, Temple Terrace, FL 33637-0926

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Myakkahatchee Creek Task Force will discuss and vote on a recommendation to the Secretary that the settlement funds in Consent Order 82-0128 should be spent on environmental land acquisition along Myakkahatchee Creek in the City of North Port.

A copy of the agenda may be obtained by contacting: Judy Ashton at (813)632-7663, judy.ashton@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Judy Ashton at (813)632-7663, judy.ashton@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: David Thulman at (301)699-0961, david.thulman@dep.state.fl.us.

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: September 2, 2008, 1:00 p.m. – 4:00 p.m. or until completion of business

PLACE: The meeting will be held via teleconference and members of the public may join the meeting by dialing 1(800)704-9804 and entering the following code: 372 144

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Transportation and Land Use Technical Working Group. It is among the meetings of the technical workgroups associated with the Governor's Action Team on Energy and Climate Change to continue discussion of policy issues regarding the development of a comprehensive Energy and Climate Change Action Plan that will address statewide greenhouse gas reductions specified in Executive Order 07-127.

A copy of the agenda may be obtained by contacting: Florida Department of Environmental Protection, Attn.: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Department of Environmental Protection, Attn.: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Environmental Protection, Attn.: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2008, 1:00 p.m. – 4:00 p.m. or until completion of business

PLACE: The meeting will be held via teleconference and members of the public may join the meeting by dialing 1(800)704-9804 and entering the following code: 372 144

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** These are meetings of the technical workgroups associated with the Governor's Action Team on Energy and Climate Change to continue discussion of policy issues regarding the development of a comprehensive Energy and Climate Change Action Plan that will address statewide greenhouse gas reductions specified in Executive Order 07-127.

The Department has extended it's anticipated meeting time for this meeting.

A copy of the agenda may be obtained by contacting: Florida Department of Environmental Protection, Attn.: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Department of Environmental Protection, Attn.: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Environmental Protection, Attn.: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

---

## DEPARTMENT OF HEALTH

The **Office of Minority Health**, 2008 Health Disparities Summit announces a public meeting to which all persons are invited.

DATES AND TIME: August 13, 2008, 1:00 p.m. – 5:00 p.m.; August 14, 2008, 8:00 a.m. – 5:00 p.m.; August 15, 2008, 8:00 a.m. – 12:00 Noon

PLACE: Grand Hyatt Tampa Bay, 2900 Bayport Drive, Tampa, Florida 33607. The hotel phone number is (813)874-1234

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Examine barriers that contribute to health disparities; Present innovative interventions, strategies and solutions to health barriers; Increase knowledge and awareness of public and private health disparities programs that address Maternal and Infant Mortality, Diabetes, Cancer, HIV/AIDS, Immunization, Oral Health Care, Cardiovascular Disease, and Mental Health; and Present current research findings, statistics and recommendations concerning racial and ethnic health care disparities.

A copy of the agenda may be obtained by contacting: Cheryl\_Graham@doh.state.fl.us or calling (850)245-4941.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Cheryl\_Graham@doh.state.fl.us or calling (850)245-4941. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, please visit our website at: [www.doh.state.fl.us/minority](http://www.doh.state.fl.us/minority).

---

The Florida **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, August 19, 2008, 11:00 a.m. – 12:30 p.m.

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Code: 1792178

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
This is a conference call for the Governor's Task Force on Autism Spectrum Disorders Window of Opportunity Committee. The Task Force will discuss the scope and prioritization of autism issues to be addressed as listed in Executive Order 08-36 for the development of a report of recommendations due to the Governor by March 20, 2009.

There will be no formal agenda for this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lona Taylor at (850)245-4242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [www.healthyfloridians.com/autism.html](http://www.healthyfloridians.com/autism.html) or by contacting: Lona Taylor at (850)245-4242.

---

The Florida **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, August 19, 2008, 3:30 p.m. – 4:30 p.m.

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Code: 1792178

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
This is a conference call for the Governor's Task Force on Autism Spectrum Disorders Current and Future Outlook Committee. The Task Force will discuss the scope and prioritization of autism issues to be addressed as listed in Executive Order 08-36 for the development of a report of recommendations due to the Governor by March 20, 2009.

There will be no formal agenda for this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lona Taylor at (850)245-4242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [www.healthyfloridians.com/autism.html](http://www.healthyfloridians.com/autism.html) or by contacting: Lona Taylor at (850)245-4242.

---

The Florida **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 20, 2008, 1:00 p.m. – 2:00 p.m.

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Code: 1792178

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
This is a conference call for the Governor's Task Force on Autism Spectrum Disorders Putting the Pieces Together Committee. The Task Force will discuss the scope and prioritization of autism issues to be addressed as listed in Executive Order 08-36 for the development of a report of recommendations due to the Governor by March 20, 2009.

There will be no formal agenda for this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lona Taylor at (850)245-4242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [www.healthyfloridians.com/autism.html](http://www.healthyfloridians.com/autism.html) or by contacting: Lona Taylor at (850)245-4242.

---

The Florida **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 20, 2008, 3:00 p.m. – 4:00 p.m.

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Code: 1792178

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
This is a conference call for the Governor's Task Force on Autism Spectrum Disorders Cost of Autism Committee. The Task Force will discuss the scope and prioritization of autism issues to be addressed as listed in Executive Order 08-36 for the development of a report of recommendations due to the Governor by March 20, 2009.

There will be no formal agenda for this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lona Taylor at (850)245-4242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [www.healthyfloridians.com/autism.html](http://www.healthyfloridians.com/autism.html) or by contacting: Lona Taylor at (850)245-4242.

---

The **Correctional Medical Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2008, 1:00 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(888)808-6959 (Toll Free), Conference Code: 5391969. 4040 Esplanade Way, Building 4040, Room 301, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Correctional Medical Authority, Executive Director, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732, (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Suzanne Wieczorek at (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Correctional Medical Authority at (850)245-4557.

---

The Florida **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 21, 2008, 2:00 p.m. – 3:30 p.m.

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Code: 1792178

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a conference call for the Governor's Task Force on Autism Spectrum Disorders Full Task Force. The Task Force will discuss the scope and prioritization of autism issues to be addressed as listed in Executive Order 08-36 for the development of a report of recommendations due to the Governor by March 20, 2009.

\* The general public is encouraged to attend. Public comments will be accepted by members of the general public during the full Task Force conference call only at designated times. Individuals wishing to address the Task Force are asked to submit a public comment form 30 minutes prior to the designated public comment time. The agenda with listed public comment times will be available 10 days prior to conference call on Healthy Floridians website at <http://www.healthyfloridians.com/autism.html> or by contacting: Lona Taylor at (850)245-4242.

A copy of the agenda may be obtained by contacting: Public comment forms and meeting/conference call agendas are available on the internet at [www.healthyfloridians.com/autism.html](http://www.healthyfloridians.com/autism.html) or by contacting: Lona Taylor at (850)245-4242.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lona Taylor at (850)245-4242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [www.healthyfloridians.com/autism.html](http://www.healthyfloridians.com/autism.html) or Lona Taylor at (850)245-4242.

---

The Florida **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, August 26, 2008, 2:00 p.m. – 4:00 p.m.

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Code: 1792178

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a conference call for the Governor's Task Force on Autism Spectrum Disorders Full Task Force. The Task Force will discuss the scope and prioritization of autism issues to be addressed as listed in Executive Order 08-36 for the development of a report of recommendations due to the Governor by March 20, 2009.

\* The general public is encouraged to attend. Public comments will be accepted by members of the general public during the full Task Force conference call only at designated times. Individuals wishing to address the Task Force are asked to submit a public comment form 30 minutes prior to the designated public comment time. The agenda with listed public comment times will be available 10 days prior to conference call on Healthy Floridians website at <http://www.healthyfloridians.com/autism.html> or by contacting: Lona Taylor at (850)245-4242.

A copy of the agenda may be obtained by contacting: Public comment forms and meeting/conference call agendas are available on the internet at: [www.healthyfloridians.com/autism.html](http://www.healthyfloridians.com/autism.html) or by contacting: Lona Taylor at (850)245-4242.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lona Taylor at (850)245-4242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [www.healthyfloridians.com/autism.html](http://www.healthyfloridians.com/autism.html) or Lona Taylor at (850)245-4242.

---

The **Board of Clinical Laboratory Personnel** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, August 19, 2008, 9:30 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida. Meet Me Number: 1(888)808-6959, Conference Code: 9849329103.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing [www.doh.state.fl.us/mqa/ClinLab/index.html](http://www.doh.state.fl.us/mqa/ClinLab/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Board of Dentistry**, Council of Dental Hygiene announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 19, 2008, 5:30 p.m.

PLACE: 1(888)808-6959 when prompted, enter conference code 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Dental Hygiene issues.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

---

The **Board of Medicine**, Finance and Statistics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 17, 2008, 12:00 Noon

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. Committee meetings may be cancelled prior to the meeting date. Please check the Board

Web Site at [Floridashealth.com](http://Floridashealth.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Crystal Sanford at [crystal\\_sanford@doh.state.fl.us](mailto:crystal_sanford@doh.state.fl.us) or call (850)245-4132.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Board of Pharmacy**, Tripartite Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 28, 2008, 1:00 p.m.

PLACE: Conference Call Number: 1(888)808-6959, Conference Code 5642037

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will approve minutes from previous meeting; review subsections 64B16-26.600(2) and (3), F.A.C. and subsection 64B16-26.6012(2), F.A.C.; Electronic Review and Approval of CE Programs in CE Broker; Review Foreign Graduate Work Activity Manual; review Section 465.014, F.S., Pharmacy Technician; and open discussion.

The agenda will be available at [www.doh.state.fl.us/mqa/pharmacy](http://www.doh.state.fl.us/mqa/pharmacy) and on the web board two weeks prior to the meeting.

For more information, you may contact: Board of Pharmacy at (850)245-4292.

---

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Orange County Community Alliance for Children** announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2008, 12:15 p.m.

PLACE: Orange County Facilities Management, 2010 East Michigan Street, Orlando, FL 32806

GENERAL SUBJECT MATTER TO BE CONSIDERED: Children's issues.

A copy of the agenda may be obtained by contacting: Kristi Gray at (407)245-0400, ext. 118.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Kristi Gray at (407)245-0400, ext. 118. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Osceola County Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2008, 11:30 a.m.  
 PLACE: 1 Court House Square, Room 4727, Kissimmee, FL 34741  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Children's issues.  
 A copy of the agenda may be obtained by contacting: Bobby Shea at (407)846-5103.

**FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 21, 2008, 1:30 p.m.  
 PLACE: Florida Housing Finance Corporation, Seltzer Room, 6th Floor, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301. The meeting will be accessible via phone at: 1(888)808-6959, Conference Code: 3884197.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to discuss the implementation of appropriation of \$10,000,000 in non-recurring funds from the Local Government Housing Trust Fund for a preservation rehabilitation pilot program in Pasco, Palm Beach and Orange counties targeting rental housing that receives or has received funding from any federal or state housing funding program.

Florida Housing will receive public written comments prior to the meeting. Please send comments to Rob Dearduff at the address above or via e-mail at robert.dearduff@florida housing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rob Dearduff at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FINANCIAL SERVICES COMMISSION**

The Financial Services Commission, Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: September 16, 2008, 9:00 a.m.  
 PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-144.007, Florida Administrative

Code, published on April 4, 2008 in Vol. 34, No. 14, of the Florida Administrative Weekly. Two notices of change were published on June 27, 2008 in Vol. 34, No. 26, and July 18, 2008, in Vol. 34, No. 29.

A copy of the agenda may be obtained by contacting: Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ray Spudeck at email ray.spudeck@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ray Spudeck at email ray.spudeck@fldfs.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-144.007 Credit for Reinsurance from Eligible Reinsurers (7-7-08).

(1) Purpose. Paragraph (3)(e) of Section 624.610, F.S., gives the Commissioner the option to allow credit for reinsurance without full collateral for transactions involving assuming insurers not meeting the requirements of Section 624.610(3)(a)-(d), Florida Statutes. These rules implement that paragraph. This rule does not apply to reinsurers that meet the requirements of Section 624.610(3)(a)-(d), Florida Statutes. This rule is not an attempt to assert extraterritorial jurisdiction. Insurers that write in states other than Florida will need to comply with the laws of those states. This rule applies only to property and casualty insurance; it does not apply to life and health.

(2) Definitions. As used in this rule the following terms have the following meanings:

(a) "Ceding insurer" means a domestic insurer, as defined by paragraph (1) of Section 624.06, Florida Statutes.

(b) "Eligible reinsurer" means an assuming insurer which does not meet the requirements of paragraph (3)(a), paragraph (3)(b) or paragraph (3)(c) of section 624.610 and which has been determined by the commissioner by order to have met the requirements set forth in subsections (6) and (7) of this rule.

(c) "Eligible jurisdiction" means a jurisdiction which has met the requirements set forth in subsection (8) of this rule.

(3) With respect to reinsurance contracts entered into or renewed on or after the effective date of this rule, a ceding insurer may elect to take credit, as an asset or deduction from reserves, for reinsurance ceded to an eligible reinsurer, provided that the eligible reinsurer holds surplus in excess of \$100 million and maintains, on a stand-alone basis separate from its parent or any affiliated entities, a secure financial



strength rating from at least two of the rating agencies indicated in paragraphs (a) through (e) of this subsection. The credit is subject to the limitations set forth in this rule. The rating agencies are:

- (a) Standard & Poor's;
- (b) Moody's Investors Service;
- (c) Fitch Ratings;
- (d) A.M. Best Company; or

(4) The collateral required to allow 100% credit shall be no less than the percentage specified for the lowest rating as indicated below:

Collateral Required	Best	S&P	Moody's	Fitch
0%	A++	AAA	Aaa	AAA
10%	A+	AA+, AA, AA-	Aa1, Aa2, Aa3	AA+, AA-
20%	A, A-	A+, A, A-	A1, A2, A3	A+, A, A-
75%	B++, B+	BBB+, BBB, BBB-	Baa1, Baa2, Baa3	BBB+, BBB, BBB
100%	B,B-, C++, C+,C, C-,D, E,F	BB+,B, B,BB-, B+,B,B, -,CCC, CC,C, D,R,N, R	Ba1,Ba2, Ba3,B1,B 2,B3,Caa, Ca,C	BB+,BB,BB -,B+,B,B-,C CC+,CCC,C CC-,DD

For reinsurance ceded by Florida domestic property insurers for short-tailed lines as defined below, any collateral required to be posted may be subject to a one-year deferral from the date of the first instance of a liability reserve entry as a result of a catastrophic loss from a named Hurricane. For these purposes, a short-tailed line of business is defined as any one of the following lines of business as reported on the NAIC annual financial statement:

- Line 1 Fire
- Line 2 Allied Lines
- Line 3 Farmowners multiple peril
- Line 4 Homeowners multiple peril
- Line 5 Commercial multiple peril
- Line 9 Inland marine
- Line 12 Earthquake
- Line 21 Auto physical damage

(5) Nothing in this rule shall be construed to deny the ceding insurer the ability to take credit for reinsurance for the remainder of its liabilities with an eligible reinsurer so long as those amounts are secured with acceptable collateral pursuant to Section 624.610(4), Florida Statutes.

(6) In addition to the trust fund required under paragraph (3)(c) of Section 624.610, Florida Statutes, the commissioner shall permit an assuming insurer that maintains a trust fund in a qualified United States financial institution, as that term is defined in paragraph (5)(b) of Section 624.610, Florida Statutes, for the payment of the valid claims of its United States cedent insurers and their assigns and successors in interest to also maintain in a qualified United States financial institution a trust fund constituting a trustee amount at least equal to the collateral required in accordance with subsection (4) of this rule to secure the liabilities attributable to United States cedent insurers under reinsurance policies (contracts) entered into or renewed by such assuming insurer on or after the effective date of this rule or such other date as may be established in other states for cedent insurers domiciled in such states, but only when maintenance of such a trust fund serves to protect the interests of the public and the interests of insurer solvency.

(7) A ceding insurer may not take credit pursuant to this rule unless:

(a) The reinsurer has been determined, by order of the commissioner, to be an eligible reinsurer, pursuant to subsection (7) of this rule;

(b) The ceding insurer maintains satisfactory evidence that the eligible reinsurer meets the standards of solvency, including standards for capital adequacy, established by its domestic regulator;

(c) All reinsurance contracts between the ceding insurer and the eligible reinsurer must provide:

1. For an insolvency clause in conformance with Section 624.610(8), Florida Statutes;
2. For a service of process clause in conformance with Section 625.610(3)(f)1. and 2., Florida Statutes; and
3. For a submission to jurisdiction clause in conformance with Section 625.610(3)(f)1. and 2., Florida Statutes.

(8) Status as eligible reinsurer.

(a) Application for a determination as an eligible reinsurer under this rule shall be made by cover letter from the insurer requesting a finding of eligibility as a reinsurer pursuant to this rule. The cover letter shall be accompanied with the following:

1. Audited financial statements from inception or for the last 3 years, whichever is less, filed with its domiciliary regulator by the reinsurer or, in the case of a rated group, by the group, pursuant to or including a reconciliation to U.S. GAAP, U.S. Statutory Accounting Principles, or International Financial Property Standards (IFRS); the requirement for 3 years reconciliation shall be waived by the office if the commissioner determines that other provided financial information will be as useful in the determination of financial health of the reinsurer;

2. Documentation that the applicant submits to the jurisdiction of the United States courts, appoints an agent for service of process in Florida, and agrees to post 100%

collateral for its Florida liabilities if it resists enforcement of a valid and final judgment from a court in the United States, or if otherwise required by the Office pursuant to this rule;

3. A report that provides information to the office as to its ceded and ceding insurance; the information may be provided in the form of the NAIC Property and Casualty Annual Filing Blank Schedule F, or in any manner that provides the Office with the same information about its ceded and ceding insurance that is disclosed by the NAIC Property and Casualty Annual Filing Blank Schedule F;

4. A list of all disputed or overdue recoverables due to or claimed by ceding insurers, whether or not the claims are in litigation or arbitration;

5. A certification from the domiciliary regulator of the insurer that the company is in good standing and that the regulator will provide financial and operational information to the Office.

(b) The determination of eligibility will be made by order executed by the Commissioner.

(c) To become an eligible reinsurer, the reinsurer, at a minimum:

1. Shall hold surplus in excess of \$100 million;

2. Shall be authorized in its domiciliary jurisdiction to assume the kind or kinds of reinsurance ceded by the ceding insurer; and

3. Shall be domiciled in an eligible jurisdiction as defined in subsection (8).

(d) If the Commissioner determines, based upon the material submitted, and any other relevant information, that it is in the best interests of market stability and the solvency of ceding insurers, the Commissioner will find, by order, that the insurer is an eligible reinsurer and will set an amount of credit allowed for the reinsurer if lower than the amount set forth in subsection (4).

(e) Every eligible reinsurer shall file the following information annually with the Office, on the anniversary of the order granting it eligibility:

1. A statement certifying that there has been no change in the provisions of its domiciliary license or any of its financial strength ratings, or a statement describing such changes and the reasons therefore;

2. A copy of all financial statements filed with their domiciliary regulator;

3. Any change in its directors and officers;

4. An updated list of all disputed and overdue reinsurance claims regarding reinsurance assumed from U.S. domestic ceding insurers; and

5. Any other information that the Office may require to assure market stability and the solvency of ceding insurers.

(f) An eligible reinsurer must immediately advise the Office of any changes in its ratings assigned by rating agencies, or domiciliary license status.

(g) At any time, if the Commissioner determines that it is in the best interests of market stability and the solvency of ceding insurers, the Commissioner will withdraw, by order, any determination of an insurer as an eligible reinsurer or require the reinsurer to post additional collateral.

(h) If the rating of an eligible reinsurer rises above that used by the Commissioner in his or her determination of the credit allowed for the reinsurer, an affected party may petition the Commissioner for a redetermination of the credit allowed. If it is in the best interests of market stability and the solvency of ceding insurers, the Commissioner will raise the credit allowed for the reinsurer.

(9) Status as an eligible jurisdiction.

(a) The determination of a jurisdiction as an eligible jurisdiction is to be made by the Commissioner. No jurisdiction shall be determined to be an eligible jurisdiction unless:

1. The insurance regulatory body of the jurisdiction agrees that it will provide information requested by the Office regarding its eligible domestic reinsurers;

2. The Office has determined that the jurisdiction has a satisfactory structure and authority with regard to solvency regulation, acceptable financial and operating standards for reinsurers in the domiciliary jurisdiction, acceptable transparent financial reports filed in accordance with generally accepted accounting principles, and verifiable evidence of adequate and prompt enforcement of valid U.S. judgments or arbitration awards;

3. The Office has determined that the history of performance by reinsurers in the jurisdiction is such that the insuring public will be served by a finding of eligibility;

4. For non-US jurisdictions, the jurisdiction allows U.S. reinsurers access to the market of the domiciliary jurisdiction on terms and conditions that are at least as favorable as those provided in Florida law and regulations for unaccredited non-U.S. assuming insurers; and

5. There is no other documented information that it would not serve the best interests of the insuring public and the solvency of ceding insurers to make a finding of eligibility.

(b) If the NAIC issues findings that certain jurisdictions should be considered eligible jurisdictions, the Commissioner shall, if it would serve the best interests of the insuring public and the solvency of ceding insurers, make a determination that jurisdictions on the NAIC list are eligible jurisdictions.

(c) If the Commissioner determines that it is in the best interests of market stability and the solvency of ceding insurers, the Commissioner shall withdraw, by order, the determination of a jurisdiction as an eligible jurisdiction.

(10)(a) If the rating of an eligible reinsurer is below or falls below that required in subsection (4) for the respective amount of credit, the existing credit to the ceding insurer shall be adjusted accordingly. Notwithstanding the change or withdrawal of a eligible reinsurer's rating, the Commissioner, upon a determination that the interest of ensuring market

stability and the solvency of the ceding insurer requires it, shall, upon request by the ceding insurer, authorize the ceding insurer to continue to take credit for the reinsurance recoverable, or part thereof, relating to the rating change or withdrawal for some specified period of time following such change or withdrawal, unless the reinsurance recoverable is deemed uncollectible.

(b) If the ceding insurer's experience in collecting recoverables from any eligible reinsurer indicates that the credit to the ceding insurer should be lower, the ceding insurer shall notify the office of this.

(11) The ceding insurer shall give immediate notice to the Office and provide for the necessary increased reserves with respect to any reinsurance recoverables applicable, in the event:

(a) That obligations of an eligible reinsurer for which credit for reinsurance was taken under this rule are more than 90 days past due and not in dispute; or

(b) That there is any indication or evidence that any eligible reinsurer, with whom the ceding insurer has a contract, fails to substantially comply with the solvency requirements under the laws of its domiciliary jurisdiction.

(12) The Commissioner shall disallow all or a portion of the credit based on a review of the ceding insurer's reinsurance program, the financial condition of the eligible reinsurer, the eligible reinsurer's claim payment history, or any other relevant information when such action is in the best interests of market stability and the solvency of the ceding insurer. At any time, the Commissioner may request additional information from the eligible reinsurer. The failure of an eligible reinsurer to cooperate with the Office is grounds for the Commissioner to withdraw the status of the insurer as an eligible reinsurer or for the disallowance or reduction of the credit granted under this rule.

(13)(a) Upon the entry of an order of rehabilitation, liquidation, or conservation against the ceding insurer, pursuant to Chapter 631, Part I, Florida Statutes, or the equivalent law of another jurisdiction, an eligible reinsurer, within 30 days of the order, shall fund the entire amount that the ceding insurer has taken, as an asset or deduction from reserves, for reinsurance recoverable from the eligible reinsurer. The insurer may request a variance and waiver from this provision as provided by Section 120.542, Florida Statutes.

(b) If an eligible reinsurer fails to comply on a timely basis with paragraph (a) of this subsection, the Commissioner shall withdraw the reinsurer's eligibility under this rule.

(14) The Commissioner may, by order, determine that credit shall not be allowed to any insurer for reinsured risk pursuant to this rule if it appears to the Commissioner that granting of the credit to the ceding insurer would not be in the public interest or serve the best interests of the ceding insurer's solvency.

(15) Nothing in this rule prohibits a ceding insurer and a reinsurer from entering into agreements establishing collateral requirements in excess of those set forth in this rule.

Specific Authority 624.308, 624.610(14) FS. Law Implemented 624.307(1), 624.610 FS. History--New \_\_\_\_\_.

The **Financial Services Commission**, Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: September 16, 2008, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rules 690-149.205, .206, .207, F.A.C., published on June 20, 2008 in Vol. 34, No. 25, of the Florida Administrative Weekly, No notice of change was published.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gerry Smith at email [gerry.smith@fldfs.com](mailto:gerry.smith@fldfs.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerry Smith at E-mail [gerry.smith@fldfs.com](mailto:gerry.smith@fldfs.com).

THE FULL TEXT OF THE PROPOSED RULE IS:

690-149.205 Indemnity Standard Risk Rate.

(1) through (3) No change.

STANDARD HEALTH BENEFIT PLAN				
Age	Male	Female	County	Area Factor
0-17	\$1,382.09	\$1,382.09	Alachua	0.70
18	\$2,321.95	\$2,825.51	Baker	0.78
19	\$2,321.95	\$2,825.51	Bay	0.80
20	\$2,321.95	\$2,825.51	Bradford	0.82
21	\$2,321.95	\$2,825.51	Brevard	0.93
22	\$2,321.95	\$2,825.51	Broward	1.41
23	\$2,321.95	\$2,825.51	Calhoun	0.75
24	\$2,321.95	\$2,825.51	Charlotte	0.95
25	\$2,321.95	\$2,825.51	Citrus	0.72
26	\$2,402.43	\$2,939.73	Clay	0.80
27	\$2,485.69	\$3,058.57	Collier	0.93
28	\$2,571.85	\$3,182.21	Columbia	0.80
29	\$2,660.98	\$3,310.85	Dade	1.30
30	\$2,753.21	\$3,444.68	De Soto	0.74
31	\$2,848.63	\$3,583.93	Dixie	0.69
32	\$2,947.37	\$3,728.81	Duval	0.94
33	\$3,049.52	\$3,879.55	Escambia	0.77
34	\$3,155.21	\$4,036.38	Flagler	0.86

35	\$3,264.57	\$4,199.55	Franklin	0.75
36	\$3,384.66	\$4,340.95	Gadsden	0.75
37	\$3,509.17	\$4,487.12	Gilchrist	0.75
38	\$3,638.25	\$4,638.21	Glades	0.98
39	\$3,772.09	\$4,794.39	Gulf	0.76
40	\$3,910.85	\$4,955.83	Hamilton	0.77
41	\$4,054.71	\$5,122.70	Hardee	0.80
42	\$4,203.87	\$5,295.20	Hendry	0.97
43	\$4,358.51	\$5,473.50	Hernando	0.85
44	\$4,518.84	\$5,657.80	Highlands	0.71
45	\$4,685.07	\$5,848.31	Hillsborough	0.82
46	\$4,902.63	\$5,999.73	Holmes	0.75
47	\$5,130.30	\$6,155.08	Indian River	0.92
48	\$5,368.54	\$6,314.45	Jackson	0.77
49	\$5,617.84	\$6,477.94	Jefferson	0.75
50	\$5,878.72	\$6,645.67	Lafayette	0.78
51	\$6,151.72	\$6,817.74	Lake	0.90
52	\$6,437.39	\$6,994.26	Lee	0.97
53	\$6,736.33	\$7,175.36	Leon	0.79
54	\$7,049.15	\$7,361.14	Levy	0.80
55	\$7,376.49	\$7,551.74	Liberty	0.75
56	\$7,579.54	\$7,720.48	Madison	0.79
57	\$7,788.18	\$7,893.00	Manatee	0.91
58	\$8,002.56	\$8,069.37	Marion	0.77
59	\$8,222.84	\$8,249.69	Martin	0.94
60	\$8,449.19	\$8,434.03	Monroe	1.30
61	\$8,681.76	\$8,622.49	Nassau	0.85
62	\$8,920.74	\$8,815.16	Okaloosa	0.76
63	\$9,166.29	\$9,012.14	Okeechobee	0.97
64	\$9,418.61	\$9,213.52	Orange	0.90
65	\$9,677.87	\$9,419.40	Osceola	0.91
66	\$9,677.87	\$9,419.40	Palm Beach	1.00
67	\$9,677.87	\$9,419.40	Pasco	0.90
68	\$9,677.87	\$9,419.40	Pinellas	0.87
69	\$9,677.87	\$9,419.40	Polk	0.84
70	\$9,677.87	\$9,419.40	Putnam	0.81
71	\$9,677.87	\$9,419.40	St. Johns	0.77
72	\$9,677.87	\$9,419.40	St. Lucie	0.99
73	\$9,677.87	\$9,419.40	Santa Rosa	0.77
74	\$9,677.87	\$9,419.40	Sarasota	0.76
75	\$9,677.87	\$9,419.40	Seminole	0.92
76	\$9,677.87	\$9,419.40	Sumter	0.81
77	\$9,677.87	\$9,419.40	Suwannee	0.82
78	\$9,677.87	\$9,419.40	Taylor	0.79
79	\$9,677.87	\$9,419.40	Union	0.79
			Volusia	0.92
			Wakulla	0.75
			Walton	0.76
			Washington	0.76

39	\$2,869.28	\$3,752.60	Gulf	0.76
40	\$2,973.72	\$3,881.69	Hamilton	0.77
41	\$3,081.97	\$4,015.22	Hardee	0.80
42	\$3,194.15	\$4,153.34	Hendry	1.01
43	\$3,310.42	\$4,296.22	Hernando	0.85
44	\$3,430.92	\$4,444.01	Highlands	0.75
45	\$3,524.12	\$4,543.38	Hillsborough	0.86
46	\$3,692.58	\$4,657.42	Holmes	0.75
47	\$3,869.08	\$4,774.32	Indian River	0.97
48	\$4,054.02	\$4,894.16	Jackson	0.76
49	\$4,247.81	\$5,017.00	Jefferson	0.75
50	\$4,450.85	\$5,142.93	Lafayette	0.78
51	\$4,663.60	\$5,272.01	Lake	0.90
52	\$4,886.52	\$5,404.34	Lee	0.99
53	\$5,120.10	\$5,539.99	Leon	0.79
54	\$5,364.84	\$5,647.53	Levy	0.80
55	\$5,567.49	\$5,755.06	Liberty	0.75
56	\$5,743.43	\$5,897.79	Madison	0.79
57	\$5,924.92	\$6,044.05	Manatee	0.90
58	\$6,112.14	\$6,193.95	Marion	0.77
59	\$6,305.29	\$6,347.56	Martin	0.95
60	\$6,504.54	\$6,504.98	Monroe	1.37
61	\$6,710.08	\$6,666.30	Nassau	0.85
62	\$6,922.12	\$6,831.62	Okaloosa	0.72
63	\$7,140.86	\$7,001.05	Okeechobee	0.97
64	\$7,366.51	\$7,174.67	Orange	0.92
65	\$7,366.63	\$7,140.13	Osceola	0.95
66	\$7,366.63	\$7,140.13	Palm Beach	1.00
67	\$7,366.63	\$7,140.13	Pasco	0.90
68	\$7,366.63	\$7,140.13	Pinellas	0.87
69	\$7,366.63	\$7,140.13	Polk	0.84
70	\$7,366.63	\$7,140.13	Putnam	0.79
71	\$7,366.63	\$7,140.13	St. Johns	0.77
72	\$7,366.63	\$7,140.13	St. Lucie	0.99
73	\$7,366.63	\$7,140.13	Santa Rosa	0.77
74	\$7,366.63	\$7,140.13	Sarasota	0.76
75	\$7,366.63	\$7,140.13	Seminole	0.92
76	\$7,366.63	\$7,140.13	Sumter	0.80
77	\$7,366.63	\$7,140.13	Suwannee	0.82
78	\$7,366.63	\$7,140.13	Taylor	0.79
79	\$7,366.63	\$7,140.13	Union	0.79
			Volusia	0.88
			Wakulla	0.75
			Walton	0.76
			Washington	0.76

Specific Authority 624.308, 627.6675(3)(c) FS. Law Implemented 624.307(1), 627.6498(4), 627.6675(3), 641.3922(3) FS. History—New 3-2-00, Amended 4-2-01, 4-17-02, 1-20-03, Formerly 4-149.205, Amended 5-18-04, 5-22-05, 6-1-06, 8-23-07, \_\_\_\_\_.

690-149.206 Preferred Provider/Exclusive Provider Standard Risk Rates.  
(1) through (4) No change.

0-17	\$1,224.24	\$1,224.24	Alachua	0.72
18	\$1,741.39	\$2,182.58	Baker	0.78
19	\$1,741.39	\$2,182.58	Bay	0.77
20	\$1,741.39	\$2,182.58	Bradford	0.82
21	\$1,741.39	\$2,182.58	Brevard	0.95
22	\$1,741.39	\$2,182.58	Broward	1.40
23	\$1,741.39	\$2,182.58	Calhoun	0.75
24	\$1,741.39	\$2,182.58	Charlotte	1.00
25	\$1,741.39	\$2,182.58	Citrus	0.69
26	\$1,809.30	\$2,274.25	Clay	0.81
27	\$1,879.86	\$2,369.77	Collier	0.93
28	\$1,953.18	\$2,469.30	Columbia	0.81
29	\$2,029.35	\$2,573.01	Dade	1.37
30	\$2,108.50	\$2,681.07	De Soto	0.74
31	\$2,190.73	\$2,793.68	Dixie	0.73
32	\$2,276.17	\$2,911.01	Duval	0.99
33	\$2,364.94	\$3,033.27	Escambia	0.77
34	\$2,425.93	\$3,160.67	Flagler	0.82
35	\$2,486.93	\$3,277.77	Franklin	0.75
36	\$2,577.45	\$3,390.52	Gadsden	0.75
37	\$2,671.27	\$3,507.15	Gilchrist	0.75
38	\$2,768.51	\$3,627.80	Glades	0.98

STANDARD HEALTH BENEFIT PLAN				
Age	Male	Female	County	Area Factor
0	\$2,269.71	\$2,205.88	Alachua	0.70
1	\$2,269.71	\$2,205.88	Baker	0.78
2	\$1,862.25	\$1,831.86	Bay	0.80
3	\$1,646.48	\$1,616.10	Bradford	0.82
4	\$1,524.94	\$1,464.16	Brevard	0.93
5	\$1,464.16	\$1,339.66	Broward	1.41
6	\$1,400.43	\$1,218.11	Calhoun	0.75
7	\$1,339.66	\$1,126.95	Charlotte	0.95
8	\$1,278.88	\$1,032.73	Citrus	0.72
9	\$1,248.50	\$1,032.73	Clay	0.80
10	\$1,278.88	\$1,063.12	Collier	0.93
11	\$1,309.27	\$1,126.95	Columbia	0.80

12	\$1,339.66	\$1,218.11
13	\$1,445.38	\$1,401.89
14	\$1,569.89	\$1,526.40
15	\$1,661.05	\$1,647.95
16	\$1,782.60	\$1,769.49
17	\$1,846.43	\$1,868.63
18	\$1,677.62	\$1,731.60
19	\$1,729.06	\$1,833.53
20	\$1,779.55	\$1,938.77
21	\$1,856.45	\$2,067.93
22	\$1,911.43	\$2,205.39
23	\$1,963.55	\$2,315.98
24	\$2,015.45	\$2,431.51
25	\$2,067.34	\$2,528.50
26	\$2,119.01	\$2,592.34
27	\$2,176.62	\$2,653.36
28	\$2,257.50	\$2,718.82
29	\$2,316.80	\$2,786.17
30	\$2,372.69	\$2,833.4
31	\$2,436.98	\$2,879.75
32	\$2,506.76	\$2,954.83
33	\$2,578.54	\$3,031.05
34	\$2,649.40	\$3,082.98
35	\$2,741.76	\$3,134.92
36	\$2,816.34	\$3,188.48
37	\$2,898.23	\$3,246.48
38	\$2,974.23	\$3,279.60
39	\$3,052.57	\$3,329.10
40	\$3,129.28	\$3,390.47
41	\$3,201.52	\$3,480.97
42	\$3,307.34	\$3,602.71
43	\$3,405.57	\$3,738.45
44	\$3,504.04	\$3,875.01
45	\$3,620.45	\$4,027.23
46	\$3,743.36	\$4,186.98
47	\$3,867.57	\$4,332.64
48	\$4,044.14	\$4,487.03
49	\$4,254.26	\$4,647.82
50	\$4,484.29	\$4,817.80
51	\$4,712.62	\$4,964.22
52	\$4,992.07	\$5,108.97
53	\$5,243.22	\$5,219.95
54	\$5,532.82	\$5,375.90
55	\$5,798.51	\$5,533.46
56	\$6,114.18	\$5,718.08
57	\$6,471.97	\$5,933.22
58	\$6,819.70	\$6,156.54
59	\$7,192.79	\$6,400.67
60	\$7,454.79	\$6,678.58
61	\$7,701.77	\$6,911.27
62	\$7,900.57	\$7,143.56
63	\$8,070.52	\$7,316.73
64	\$8,206.71	\$7,426.21
65	\$8,758.12	\$7,836.62
66	\$8,793.24	\$7,867.77
67	\$8,851.33	\$7,900.07
68	\$8,929.30	\$7,940.58
69	\$9,007.04	\$7,983.68
70	\$9,085.01	\$8,023.71
71	\$9,162.51	\$8,064.69
72	\$9,244.24	\$8,109.88
73	\$9,318.22	\$8,145.70
74	\$9,388.96	\$8,183.89
75	\$9,463.41	\$8,224.62
76	\$9,537.41	\$8,257.64
77	\$9,611.39	\$8,296.75
78	\$9,648.63	\$8,348.73
79	\$9,685.87	\$8,400.24

0	\$2,084.83	\$2,020.10
1	\$2,084.83	\$2,020.10
2	\$1,752.86	\$1,723.43

Dade	1.30
De Soto	0.74
Dixie	0.69
Duval	0.94
Escambia	0.77
Flagler	0.86
Franklin	0.75
Gadsden	0.75
Gilchrist	0.75
Glades	0.98
Gulf	0.76
Hamilton	0.77
Hardee	0.80
Hendry	0.97
Hernando	0.85
Highlands	0.71
Hillsborough	0.82
Holmes	0.75
Indian River	0.92
Jackson	0.77
Jefferson	0.75
Lafayette	0.78
Lake	0.90
Lee	0.97
Leon	0.79
Levy	0.80
Liberty	0.75
Madison	0.79
Manatee	0.91
Marion	0.77
Martin	0.94
Monroe	1.30
Nassau	0.85
Okaloosa	0.76
Okeechobee	0.97
Orange	0.90
Osceola	0.91
Palm Beach	1.00
Pasco	0.90
Pinellas	0.87
Polk	0.84
Putnam	0.81
St. Johns	0.77
St. Lucie	0.99
Santa Rosa	0.77
Sarasota	0.76
Seminole	0.92
Sumter	0.81
Suwannee	0.82
Taylor	0.79
Union	0.79
Volusia	0.92
Wakulla	0.75
Walton	0.76
Washington	0.76

Alachua	0.72
Baker	0.78
Bay	0.77

3	\$1,543.96	\$1,514.54
4	\$1,426.28	\$1,367.43
5	\$1,367.43	\$1,246.80
6	\$1,305.65	\$1,129.12
7	\$1,280.33	\$1,074.38
8	\$1,221.49	\$983.17
9	\$1,192.07	\$983.17
10	\$1,221.49	\$1,012.59
11	\$1,250.91	\$1,074.38
12	\$1,280.33	\$1,162.64
13	\$1,309.75	\$1,280.33
14	\$1,430.38	\$1,400.96
15	\$1,518.65	\$1,518.65
16	\$1,636.33	\$1,636.33
17	\$1,698.12	\$1,727.54
18	\$1,513.96	\$1,572.92
19	\$1,563.23	\$1,670.62
20	\$1,611.67	\$1,771.19
21	\$1,685.62	\$1,890.53
22	\$1,738.40	\$2,015.25
23	\$1,788.50	\$2,120.27
24	\$1,838.42	\$2,227.33
25	\$1,885.49	\$2,318.90
26	\$1,938.08	\$2,376.03
27	\$1,990.35	\$2,433.67
28	\$2,067.67	\$2,491.99
29	\$2,121.11	\$2,551.82
30	\$2,171.54	\$2,591.84
31	\$2,231.85	\$2,633.19
32	\$2,294.05	\$2,699.25
33	\$2,357.57	\$2,766.00
34	\$2,420.26	\$2,809.21
35	\$2,506.99	\$2,852.42
36	\$2,572.55	\$2,896.81
37	\$2,644.50	\$2,945.07
38	\$2,713.92	\$2,972.14
39	\$2,782.66	\$3,012.49
40	\$2,847.37	\$3,061.91
41	\$2,913.62	\$3,115.27
42	\$3,008.46	\$3,252.03
43	\$3,090.64	\$3,374.95
44	\$3,173.17	\$3,498.34
45	\$3,271.10	\$3,632.92
46	\$3,374.26	\$3,771.39
47	\$3,475.57	\$3,898.07
48	\$3,626.99	\$4,032.97
49	\$3,810.31	\$4,174.28
50	\$4,012.82	\$4,321.61
51	\$4,214.32	\$4,450.89
52	\$4,465.09	\$4,578.17
53	\$4,688.76	\$4,677.00
54	\$4,947.13	\$4,816.24
55	\$5,184.67	\$4,955.53
56	\$5,463.95	\$5,120.27
57	\$5,785.99	\$5,311.64
58	\$6,098.51	\$5,514.89
59	\$6,427.77	\$5,736.18
60	\$6,647.42	\$5,983.42
61	\$6,856.36	\$6,196.74
62	\$7,020.01	\$6,407.38
63	\$7,156.05	\$6,561.01
64	\$7,252.08	\$6,650.07
65	\$7,658.43	\$6,942.77
66	\$7,684.51	\$6,965.97
67	\$7,727.50	\$6,989.85
68	\$7,785.23	\$7,019.80
69	\$7,842.79	\$7,051.80
70	\$7,900.53	\$7,081.44
71	\$7,957.91	\$7,111.74
72	\$8,018.35	\$7,145.25
73	\$8,073.20	\$7,171.83
74	\$8,125.51	\$7,200.10

Bradford	0.82
Brevard	0.95
Broward	1.40
Calhoun	0.75
Charlotte	1.00
Citrus	0.69
Clay	0.81
Collier	0.93
Columbia	0.81
Dade	1.37
De Soto	0.74
Dixie	0.73
Duval	0.99
Escambia	0.77
Flagler	0.82
Franklin	0.75
Gadsden	0.75
Gilchrist	0.75
Glades	0.98
Gulf	0.76
Hamilton	0.77
Hardee	0.80
Hendry	1.01
Hernando	0.85
Highlands	0.75
Hillsborough	0.86
Holmes	0.75
Indian River	0.97
Jackson	0.76
Jefferson	0.75
Lafayette	0.78
Lake	0.90
Lee	0.99
Leon	0.79
Levy	0.80
Liberty	0.75
Madison	0.79
Manatee	0.90
Marion	0.77
Martin	0.95
Monroe	1.37
Nassau	0.85
Okaloosa	0.72
Okeechobee	0.97
Orange	0.95
Osceola	0.92
Palm Beach	1.00
Paseo	0.90
Pinellas	0.87
Polk	0.84
Putnam	0.79
St. Johns	0.77
St. Lucie	0.99
Santa Rosa	0.77
Sarasota	0.76
Seminole	0.92
Sumter	0.80
Suwannee	0.82
Taylor	0.79
Union	0.79
Volusia	0.88
Wakulla	0.75
Walton	0.76
Washington	0.76

75	\$8,180.54	\$7,230.24
76	\$8,235.39	\$7,254.79
77	\$8,290.24	\$7,283.73
78	\$8,317.67	\$7,322.17
79	\$8,345.26	\$7,360.43

Specific Authority 624.308, 627.6675(3)(c) FS. Law Implemented 624.307(1), 627.6498(4), 627.6675(3), 641.3922(3) FS. History—New 3-2-00, Amended 4-2-01, 4-17-02, 1-20-03, Formerly 4-149.205, Amended 5-18-04, 5-22-05, 6-1-06, 8-23-07, \_\_\_\_\_.

690-149.207 Health Maintenance Organization Standard Risk Rates.

(1) through (3) No change.

STANDARD HEALTH BENEFIT PLAN				
Age	Male	Female	County	Area Factor
0	\$5,258.45	\$5,250.04	Alachua	1.04
1	\$2,968.48	\$2,960.07	Baker	1.06
2-6	\$2,909.90	\$2,901.49	Bay	0.90
7-12	\$2,822.45	\$2,814.04	Bradford	1.04
13-17	\$2,972.73	\$2,964.33	Brevard	0.94
18	\$2,549.95	\$4,120.85	Broward	1.00
19	\$2,570.16	\$4,301.90	Calhoun	0.90
20	\$2,610.13	\$4,382.36	Charlotte	0.99
21	\$2,630.36	\$4,472.30	Citrus	0.92
22	\$2,670.38	\$4,539.11	Clay	1.06
23	\$2,729.45	\$4,663.20	Collier	0.90
24	\$2,776.56	\$4,759.79	Columbia	1.04
25	\$2,819.35	\$4,883.42	Dade	1.00
26	\$2,899.75	\$5,051.05	De Soto	0.90
27	\$2,983.75	\$5,227.91	Dixie	1.04
28	\$3,047.19	\$5,290.86	Duval	1.06
29	\$3,150.59	\$5,242.98	Escambia	1.08
30	\$3,236.87	\$5,247.52	Flagler	0.90
31	\$3,279.13	\$5,177.31	Franklin	0.90
32	\$3,340.11	\$5,172.07	Gadsden	0.90
33	\$3,402.20	\$5,136.91	Gilchrist	1.05
34	\$3,444.91	\$5,106.34	Glades	0.90
35	\$3,532.78	\$5,128.20	Gulf	0.90
36	\$3,580.77	\$5,108.61	Hamilton	0.90
37	\$3,649.52	\$5,085.24	Hardee	0.84
38	\$3,748.38	\$5,099.53	Hendry	0.96
39	\$3,815.47	\$5,111.88	Hernando	1.03
40	\$3,923.62	\$5,139.24	Highlands	0.84
41	\$4,003.19	\$5,186.08	Hillsborough	1.01
42	\$4,102.20	\$5,276.71	Holmes	0.90
43	\$4,235.88	\$5,400.47	Indian River	0.90
44	\$4,359.59	\$5,523.74	Jackson	0.90
45	\$4,486.17	\$5,621.99	Jefferson	0.90
46	\$4,682.63	\$5,747.05	Lafayette	0.90
47	\$4,872.08	\$5,874.81	Lake	0.94
48	\$5,109.97	\$5,986.94	Lee	1.01
49	\$5,341.56	\$6,117.55	Leon	0.90
50	\$5,598.42	\$6,278.89	Levy	1.04
51	\$5,909.83	\$6,447.58	Liberty	0.90
52	\$6,253.14	\$6,612.37	Madison	0.90
53	\$6,590.04	\$6,778.15	Manatee	1.06
54	\$6,966.54	\$6,965.19	Marion	0.97
55	\$7,360.26	\$7,102.09	Martin	1.02
56	\$7,730.02	\$7,258.77	Monroe	0.90
57	\$8,099.29	\$7,390.68	Nassau	1.06
58	\$8,615.15	\$7,721.59	Okaloosa	1.05
59	\$9,149.91	\$8,070.04	Okeechobee	0.94
60	\$9,714.17	\$8,467.78	Orange	0.94
61	\$10,192.09	\$8,914.29	Osceola	0.96
62	\$10,667.92	\$9,373.20	Palm Beach	1.06
63	\$11,239.30	\$9,927.57	Pasco	1.01

64	\$11,819.57	\$10,475.54	Pinellas	1.01
65	\$14,318.73	\$12,839.86	Polk	1.15
66	\$14,377.66	\$12,885.56	Putnam	1.01
67	\$14,436.21	\$12,930.98	St. Johns	1.06
68	\$14,494.23	\$12,975.97	St. Lucie	1.01
69	\$14,551.64	\$13,020.50	Santa Rosa	1.08
70	\$14,608.25	\$13,064.41	Sarasota	1.07
71	\$14,663.96	\$13,107.62	Seminole	0.97
72	\$14,718.64	\$13,150.03	Sumter	0.97
73	\$14,772.15	\$13,191.51	Suwannee	0.94
74	\$14,824.35	\$13,232.00	Taylor	0.90
75	\$14,875.09	\$13,271.34	Union	0.90
76	\$14,924.27	\$13,309.50	Volusia	1.00
77	\$14,971.75	\$13,346.31	Wakulla	0.90
78	\$15,017.41	\$13,381.72	Walton	1.07
79	\$15,061.10	\$13,415.60	Washington	0.90

0	\$4,549.06	\$4,540.08	Alachua	1.04
1	\$2,844.95	\$2,835.97	Baker	1.08
2-6	\$2,795.78	\$2,786.81	Bay	0.90
7-12	\$2,722.34	\$2,713.36	Bradford	1.04
13-17	\$2,853.04	\$3,396.75	Brevard	0.94
18	\$2,432.62	\$3,953.57	Broward	1.00
19	\$2,467.46	\$4,161.38	Calhoun	0.90
20	\$2,484.87	\$4,309.58	Charlotte	0.98
21	\$2,519.74	\$4,452.46	Citrus	0.88
22	\$2,537.83	\$4,586.82	Clay	1.08
23	\$2,555.92	\$4,720.44	Collier	0.90
24	\$2,636.28	\$4,824.84	Columbia	1.04
25	\$2,657.34	\$4,916.66	Dade	1.00
26	\$2,750.27	\$5,051.52	De Soto	0.90
27	\$2,814.76	\$5,178.03	Dixie	1.04
28	\$2,893.63	\$5,185.92	Duval	1.08
29	\$2,957.60	\$5,199.76	Escambia	1.07
30	\$3,057.35	\$5,207.63	Flagler	0.90
31	\$3,097.50	\$5,198.32	Franklin	0.90
32	\$3,154.83	\$5,195.85	Gadsden	0.90
33	\$3,195.81	\$5,114.57	Gilchrist	1.05
34	\$3,253.97	\$5,056.36	Glades	0.90
35	\$3,302.10	\$4,975.57	Gulf	0.90
36	\$3,382.08	\$4,973.32	Hamilton	0.90
37	\$3,465.24	\$4,900.54	Hardee	0.84
38	\$3,542.63	\$4,897.93	Hendry	0.94
39	\$3,623.88	\$4,910.68	Hernando	1.04
40	\$3,690.05	\$4,905.22	Highlands	0.84
41	\$3,767.50	\$4,954.19	Hillsborough	1.01
42	\$3,861.40	\$4,991.64	Holmes	0.90
43	\$3,968.29	\$5,109.03	Indian River	0.90
44	\$4,068.78	\$5,190.95	Jackson	0.90
45	\$4,205.16	\$5,284.01	Jefferson	0.90
46	\$4,370.20	\$5,396.17	Lafayette	0.90
47	\$4,555.28	\$5,517.31	Lake	0.94
48	\$4,769.26	\$5,626.02	Lee	1.01
49	\$4,978.66	\$5,737.04	Leon	0.90
50	\$5,231.67	\$5,895.35	Levy	1.04
51	\$5,520.59	\$6,063.06	Liberty	0.90
52	\$5,838.89	\$6,209.12	Madison	0.90
53	\$6,157.94	\$6,373.60	Manatee	1.04
54	\$6,515.14	\$6,536.05	Marion	0.94
55	\$6,907.68	\$6,669.55	Martin	1.03
56	\$7,237.73	\$6,783.55	Monroe	0.90
57	\$7,622.33	\$6,946.80	Nassau	1.08
58	\$8,065.46	\$7,219.43	Okaloosa	1.00
59	\$8,563.34	\$7,528.10	Okeechobee	0.94
60	\$9,071.45	\$7,848.00	Orange	0.94
61	\$9,484.04	\$8,252.49	Osceola	0.97
62	\$9,894.47	\$8,650.37	Palm Beach	1.05
63	\$10,399.58	\$9,142.07	Pasco	1.01
64	\$10,893.65	\$9,606.52	Pinellas	1.01
65	\$12,936.81	\$11,527.67	Polk	1.10
66	\$12,999.71	\$11,576.46	Putnam	1.01
67	\$13,062.20	\$11,624.93	St. Johns	1.06

68	\$13,124.13	\$11,672.96	St. Lucie	0.99
69	\$13,185.41	\$11,720.48	Santa Rosa	1.07
70	\$13,245.82	\$11,767.35	Sarasota	1.05
71	\$13,305.29	\$11,813.46	Seminole	0.99
72	\$13,363.66	\$11,858.73	Sumter	0.99
73	\$13,420.76	\$11,903.01	Suwannee	0.90
74	\$13,476.48	\$11,946.23	Taylor	0.90
75	\$13,530.64	\$11,988.22	Union	0.90
76	\$13,583.13	\$12,028.95	Volusia	1.03
77	\$13,633.80	\$12,068.24	Wakulla	0.90
78	\$13,682.54	\$12,106.03	Walton	1.05
79	\$13,729.17	\$12,142.19	Washington	0.90

Specific Authority 624.308, 627.6675(3)(c) FS. Law Implemented 624.307(1), 627.6498(4), 627.6675(3), 641.3922(3) FS. History--New 3-2-00, Amended 4-2-01, 4-17-02, 1-20-03, Formerly 4-149.205, Amended 5-18-04, 5-22-05, 6-1-06, 8-23-07,\_\_\_\_\_.

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: September 16, 2008, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-203.210, Florida Administrative Code, published on June 13, 2008 in Vol. 34, No. 24, of the Florida Administrative Weekly. No notice of change was published.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Annie Wang at email [annie.wang@fldfs.com](mailto:annie.wang@fldfs.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Annie Wang at email [annie.wang@fldfs.com](mailto:annie.wang@fldfs.com)

69O-203.210 Forms Incorporated by Reference.

(1) The following forms are incorporated herein by reference to implement the provisions of Chapter 636, Part II, Florida Statutes:

(a) through (b) No change.

(c) OIR-A1-1671, Annual Report – Discount Medical Plan Organizations (06/08).

(2) No change.

Specific Authority 624.424(1)(c), 636.232 FS. Law Implemented 636.204, 636.218, 636.220, 636.226, 636.228, 636.234, 636.236 FS. History--New 5-22-05, Amended \_\_\_\_\_.

The **Financial Services Commission** announces a hearing to which all persons are invited.

DATES AND TIMES: September 16, 2008, 9:00 a.m., during a regular meeting of the Financial Services Commission; Corresponding Meeting of the Cabinet Aides, September 10, 2008, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on Rules 69V-40.003 and 69V-40.025, Florida Administrative Code, published on June 13, 2008, in Vol. 34, No. 24, of the F.A.W. No changes have been made to the proposed rules. The proposed rules require the electronic filing of forms, fees, and reports through the Office of Financial Regulation’s Regulatory Enforcement And Licensing (REAL) System. The proposed rules apply to forms and fees required to be filed by mortgage brokers, mortgage lenders, mortgage brokerage businesses, and mortgage business schools under Chapter 494, F.S. The rules also require applicants for a mortgage broker license to schedule their appointment to take the mortgage broker examination through the REAL System. A waiver from these requirements is provided for persons demonstrating a technological or financial hardship.

A copy of the agenda may be obtained by contacting: Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Andrea Moreland, Office of Financial Regulation, (850)410-9601 or [andrea.moreland@flofr.com](mailto:andrea.moreland@flofr.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland, Office of Financial Regulation at (850)410-9601 or [andrea.moreland@flofr.com](mailto:andrea.moreland@flofr.com).

**FLORIDA TELECOMMUNICATIONS RELAY, INC.**

The **Florida Telecommunications Relay, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 11, 2008, 1:00 p.m.

PLACE: 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: A regular meeting of the Board of Directors.

The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director, 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

---

**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The **Center for Independent Living in Central Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 12, 2008, 4:00 p.m.

PLACE: Center for Independent Living in Central Florida, Inc., 720 North Denning Drive, Winter Park, FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

A copy of the agenda may be obtained by contacting: Luana Kutz at (407)623-1070 or lkutz@cilorlando.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

**ENTERPRISE FLORIDA, INC.**

The **Enterprise Florida, Inc.**, Rural Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 19, 2008, 1:00 p.m. – 3:00 p.m.

PLACE: Marriott Sawgrass, 1000 PGA Tour Boulevard, Ponte Vedra Beach, FL 32082, (904)285-7777

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)625-1924. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Enterprise Florida, Inc.**, Marketing Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: August 19, 2008, 3:00 p.m. – 4:30 p.m.

PLACE: Marriott Sawgrass, 1000 PGA Tour Boulevard, Ponte Vedra Beach, FL 32082, (904)285-7777

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)615-1924. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Enterprise Florida, Inc.**, Stakeholders Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 20, 2008, 8:30 a.m. – 11:30 a.m.

PLACE: Marriott Sawgrass, 1000 PGA Tour Boulevard, Ponte Vedra Beach, FL 32082, (904)285-7777

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)625-1924. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Enterprise Florida, Inc.**, Urban Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 20, 2008, 12:00 Noon – 2:00 p.m.

PLACE: Marriott Sawgrass, 1000 PGA Tour Boulevard, Ponte Vedra Beach, FL 32082, (904)285-7777

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)625-1924. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Enterprise Florida, Inc.**, Technology, Entrepreneurship and Capital Committee announces a public meeting to which all persons are invited.



DATE AND TIME: Wednesday, August 20, 2008, 1:00 p.m. – 2:30 p.m.

PLACE: Marriott Sawgrass, 1000 PGA Tour Boulevard, Ponte Vedra Beach, FL 32082, (904)285-7777

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)625-1924. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Enterprise Florida, Inc.**, Global Commerce and Investment Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 20, 2008, 2:30 p.m. – 4:00 p.m.

PLACE: Marriott Sawgrass, 1000 PGA Tour Boulevard, Ponte Vedra Beach, FL 32082, (904)285-7777

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)625-1924. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Enterprise Florida, Inc.**, Defense and Space Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 20, 2008, 2:30 p.m. – 4:00 p.m.

PLACE: Marriott Sawgrass, 1000 PGA Tour Boulevard, Ponte Vedra Beach, FL 32082, (904)285-7777

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

The **Enterprise Florida, Inc.**, Florida Life Sciences Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 20, 2008, 3:00 p.m. – 4:30 p.m.

PLACE: Marriott Sawgrass, 1000 PGA Tour Boulevard, Ponte Vedra Beach, FL 32082, (904)285-7777

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

The **Enterprise Florida, Inc.**, Legislative Policy Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 20, 2008, 4:00 p.m. – 6:00 p.m.

PLACE: Marriott Sawgrass, 1000 PGA Tour Boulevard, Ponte Vedra Beach, FL 32082, (904)285-7777

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

The **Enterprise Florida, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 21, 2008, 8:30 a.m. – 12:30 p.m.

PLACE: Marriott Sawgrass, 1000 PGA Tour Boulevard, Ponte Vedra Beach, FL 32082, (904)285-7777

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)625-1924. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SOUTHWEST FLORIDA LIBRARY NETWORK**

The **Southwest Florida Library Network** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 12, 2008, 3:00 p.m.

PLACE: Southwest Florida Library Network office, 12751 Westlinks Drive, Building III, Unit 7, Fort Myers, Florida 33913

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board of Directors of the Southwest Florida Library Network.

A copy of the agenda may be obtained by contacting: Sondra Taylor-Furbee at staylorf@fgcu.edu or Luly Castro at lcastro@fgcu.edu.

**TREASURE COAST EDUCATION AND RESEARCH DEVELOPMENT AUTHORITY**

The Construction, Development and Infrastructure Committee of the **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2008, 12:00 Noon

PLACE: Room 100, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of previous meeting and other such business as the Committee may deem appropriate.

A copy of the agenda may be obtained by contacting: Treasure Coast Education, Research and Development Authority at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Treasure Coast Education, Research and Development Authority at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2008, 1:30 p.m.

PLACE: Room 219 West, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of previous meeting, committee reports and such other business as the Authority may deem appropriate.

A copy of the agenda may be obtained by contacting: Authority at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Authority at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.**

The **Florida Workers' Compensation Joint Underwriting Association, Inc.** (FWCJUA), Reinsurance Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 19, 2008, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topics shall include the 2009 reinsurance program goals and market strategy as well as commutation matters.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: [www.fwcjua.com](http://www.fwcjua.com).

The **Florida Workers' Compensation Joint Underwriting Association, Inc.** (FWCJUA), Producer Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 20, 2008, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include the Agency Producer Agreement.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: [www.fwcjua.com](http://www.fwcjua.com).

The **Florida Workers' Compensation Joint Underwriting Association, Inc.** (FWCJUA), Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 21, 2008, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include the Audit Committee Charter procedures checklist and the financial auditor appointment process.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: [www.fwcjua.com](http://www.fwcjua.com).

The **Florida Workers' Compensation Joint Underwriting Association, Inc.** (FWCJUA), Rates & Forms Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 26, 2008, 10:00 a.m.  
PLACE: To participate in the teleconference meetings, please contact Kathy Coyne at (941)378-7408  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics shall include review of rates, rating plans and policy forms and associated matters to include application forms, the Operations Manual, and forms associated with agency authorization process; return of premium dividend; and the NCCI affiliation agreement.  
A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

---

The **Florida Workers' Compensation Joint Underwriting Association, Inc.** (FWCJUA), Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 28, 2008, 10:00 a.m.  
PLACE: To participate in the teleconference meeting, please contact Kathleen Coyne at (941)378-7408  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics shall include a legislative update; 2009 business plan & forecast preliminary outline; disaster recovery matters; and document management and retention matters.  
A copy of the agenda may be obtained by contacting: Kathy Coyne, at (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

---

The **Florida Workers' Compensation Joint Underwriting Association, Inc.** (FWCJUA), Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 29, 2008, 10:00 a.m.  
PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics shall include the approval of minutes; Investment Custody and Investment Management Agreements; and a compliance review of the current investment portfolio.  
A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

---

The **Florida Workers' Compensation Joint Underwriting Association, Inc.** (FWCJUA), Executive Compensation Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 2, 2008, 10:00 a.m.  
PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics shall include a review of executive compensation and benefits.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

---

**FLORIDA SELF-INSURERS GUARANTY ASSOCIATION, INC.**

The **Florida Self-Insurers Guaranty Association, Inc.** (FSIGA) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 19, 2008, 3:00 p.m.  
PLACE: Orlando World Center Marriott, 8701 World Center Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to discuss general business of the Association.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director, Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308, (850)222-1882.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

**FLORIDA ATLANTIC RESERACH AND DEVELOPMENT AUTHORITY**

The **Florida Atlantic Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday August 20, 2008, 8:00 a.m.  
PLACE: 3701 FAU Blvd., Incubator Conference Room, Suite 210, Boca Raton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting for general business.

A copy of the agenda may be obtained by contacting: Scott Ellington at (561)350-0927, scott@research-park.org.

---

**SOIL AND WATER CONSERVATION DISTRICTS**

The **Palm Beach Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2008, 8:00 a.m.  
PLACE: USDA Service Center, 750 S. Military Trail, Suite H, West Palm Beach, FL 33415

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Laura at (561)683-2285, ext. 3.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Omelio or Laura at (561)683-2285, ext. 3. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura at (561)683-2285, ext. 3.

**FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION**

The **Florida Automobile Joint Underwriting Association** announces a public meeting to which all persons are invited.

**DATES AND TIME:** September 4-5, 2008, TBA

**PLACE:** York Offices, Sanlando Center, 2170 State Road 434, Longwood, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review Servicing Provider performance in claim handling and any other matters that may come before the committee.

A copy of the agenda may be obtained by contacting: Lisa Stoutamire, 1425 Piedmont Drive East, #201A, Tallahassee, FL, (850)681-2003, lstoutamire@fajua.org.

**FLORIDA SPORTS FOUNDATION**

The **Florida Sports Foundation** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, September 12, 2008, 10:00 a.m.

**PLACE:** Hyatt Hotel-Orlando International Airport, Orlando, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly Board of Directors meeting to review and discuss budgets, programs, and projects; affecting operation of the FL Sports Foundation.

A copy of the agenda may be obtained by contacting: www.info@flasports.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Anthony C. Apfelbeck, Fire Marshal/Building Official, City of Altamonte Springs, on July 18, 2008, regarding whether Rule 9B-3.0472, F.A.C., applies to alterations and additions on existing structures, and if so, whether it requires the installation of carbon monoxide detectors in the complete existing structure, or just in the addition or altered area, and whether the detectors must be hard-wired with a battery back up. The petitioner also seeks clarification of the rule's application to repairs and changes in occupancy. It has been assigned the number DCA08-DEC-207.

A copy of the request may be obtained by writing to: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Tom Hardiman, Executive Director, Modular Building Institute, on July 21, 2008, and subsequently amended on July 24, 2008. Petitioner seeks clarification of whether the execution date of a contract may be used for the purpose of determining which version of the code applies to a manufactured building under Section 105.3, Florida Building Code, Building Volume (2004 as amended) where a company has a fully executed contract for projects with previously approved building plans but for which construction is anticipated to occur after the implementation of the 2007 Florida Building Code. If it may, Petitioner asks how long can the manufacturer may construct buildings under that contract. It has been assigned the number DCA08-DEC-209.

A copy of the request may be obtained by writing to: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Luke Ismert, Sales Manager, on behalf of Schier Products, on July 18, 2008, regarding whether Section 1003.3.4, Florida Building Code, Plumbing Volume (2004 as amended) allows the use in public sewer systems of grease interceptors that are less than 750 gallons in liquid capacity, conform to PDI G101/ASME A112.14.3, and have a grease