

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard J. Shoop, Esquire, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308.

Please refer all comments to: Amie C. Ragano, Esquire, Assistant General Counsel, Agency for Health Care Administration, 525 Mirror Lake Drive, Suite 330, St. Petersburg, Florida 33701. The Agency for Health Care Administration will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered comments must be received on or before 5:00 p.m.

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT on November 25, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

A Routine Variance for subsection 61C-4.010(6), Florida Administrative Code, was received on September 5, 2008, from Deluna Lanes located in Pensacola. The above referenced F.A.C. states...the physical facilities at public food service establishments shall be subject to the provisions of Chapter 6, Food Code....Specifically, the Petitioner requests to have exposed joists in the ceiling of the bar area.

This variance request was approved contingent upon the Petitioner having exposed studs, joists or rafters inside bar ceiling only. The studs, joists and rafters shall be smooth, nonabsorbent, easily cleanable and maintained in good repair. Food preparation is limited to drink preparation only including the scooping of ice; there will be no other food service activities including slicing of fruit, shucking, peeling, warewashing, etc. If the surface of the studs, joists or rafters or the covering between these structures become weathered and/or cracked rendering them uncleanable, the variance will be rescinded and a properly finished ceiling will be required. Any violation of the variance is the equivalent of a violation of the Rule and may result in a rescission of the variance, and subject the Petitioner to disciplinary sanctions as enumerated in Section 509.261, Florida Statutes.

A copy of the Order may be obtained by contacting: Rhonda.Steele@dbpr.state.fl.us.

#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

## **Section VI Notices of Meetings, Workshops and Public Hearings**

#### **DEPARTMENT OF STATE**

The Florida **Department of State, Division of Historical Resources** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 7, 2009, 10:30 a.m.

PLACE: Secretary of State, Conference Room, First Floor, R. A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: Great Floridians Ad Hoc Nominating Committee.

A copy of the agenda may be obtained by contacting: Catherine Clark at (850)245-6354.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Catherine Clark at (850)245-6354. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Catherine Clark at (850)245-6354.

#### **DEPARTMENT OF LEGAL AFFAIRS**

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following telephone conference meetings which all persons are invited to attend.

Council on the Social Status of Black Men and Boys

DATE AND TIME: January 5, 2009, 2:00 p.m. – 4:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 5414291059

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, contact: Bureau of Criminal Justice Programs at (850)414-3300.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: January 8, 2009, 9:00 a.m.  
 PLACE: Bureau of Pesticides, Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: The Pesticide Registration Section at (850)487-2130 or from the PREC Web Site at: [http://www.flaes.org/pesticide/pesticide\\_registration.html](http://www.flaes.org/pesticide/pesticide_registration.html).

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)487-2130.

**DEPARTMENT OF EDUCATION**

The **Distance Learning Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: January 9, 2009, 9:00 a.m. – 11:00 a.m.  
 PLACE: Meeting will take place via conference call. Dial-in number: 1(888)808-6959, Conference Code: 2450467

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workgroup will develop administrative operation recommendations regarding distance learning in postsecondary education.

A copy of the agenda may be obtained by contacting: John Opper at [jopper@distancelearn.org](mailto:jopper@distancelearn.org).

The **Department of Education**, Florida College System announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2009, 3:00 p.m. – 5:00 p.m.  
 PLACE: Meeting will take place via telephone conference call. Call-in number: 1(888)808-6959, conference code: 245-9469

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seaport Security Officer Qualification, Training and Standards Coordinating Council to review the proposed Seaport Officers Curriculum.

A copy of the agenda may be obtained by contacting: Yvette Hargreaves at [yvette.hargreaves@fldoe.org](mailto:yvette.hargreaves@fldoe.org).

The Florida **Board of Governors, Division of Community Colleges** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 27, 2009, 1:00 p.m. – 4:00 p.m.

PLACE: Live Oak Ballroom/Garden Room, University of Central Florida, 4000 Central Florida Boulevard, Orlando, Florida 32816

GENERAL SUBJECT MATTER TO BE CONSIDERED: Develop cross-sector distance learning policies.

A copy of the agenda may be obtained by contacting: John Opper at [jopper@distancelearn.org](mailto:jopper@distancelearn.org).

**DEPARTMENT OF TRANSPORTATION**

The **Department of Transportation**, District 1 announces public meetings to which all persons are invited.

DATES AND TIMES: January 29, 2009, 2:00 p.m.; February 26, 2009, 2:00 p.m.; March 31, 2009, 2:00 p.m.; April 30, 2009, 1:30 p.m.; May 27, 2009, 2:00 p.m.; July 2, 2009, 2:00 p.m. (Changes to meeting Dates and Times will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict/>)

PLACE: Headquarters Building, 801 North Broadway Avenue, Bartow, Florida (Please contact the District One Contracts Office at (863)519-2559 for Room location)

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the District One Contracts Office.

A copy of the agenda may be obtained by contacting: Cheryl.sanchious@dot.state.fl.us or writing to: Cheryl L. Sanchious, District Contracts Administrator, District Contracts, Department of Transportation District One, 801 North Broadway Avenue, MS 1-18, Bartow, Florida 33830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cheryl L. Sanchious. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation**, District 6 announces public meetings to which all persons are invited.

DATES AND TIMES: February 5, 2009, 2:30 p.m.; March 5, 2009, 2:30 p.m.; April 2, 2009, 2:30 p.m.; May 7, 2009, 2:30 p.m.; June 4, 2009, 2:30 p.m.; July 2, 2009, 2:30 p.m.; August 6, 2009, 2:30 p.m.; September 3, 2009, 2:30 p.m.; October 1, 2009, 2:30 p.m.; November 5, 2009, 2:30 p.m.; November 25, 2009, 2:30 p.m. (Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict6/>)

PLACE: 1000 Northwest 111th Avenue, Miami, Florida 33172 (Please contact the District Six Contracts and Procurement Office at (305)470-5404 for room location)

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the District Six Contracts and Procurement Office.

A copy of the agenda may be obtained by contacting: [d6.contracts@dot.state.fl.us](mailto:d6.contracts@dot.state.fl.us) or writing to: Kenneth Robertson, District Contracts and Procurement Manager, District Contracts and Procurement Office, Department of Transportation, District Six, 1000 Northwest 111th Avenue, Room #6203, Miami, Florida 33172.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kenneth Robertson, District Contracts and Procurement Manager. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation**, District 4 announces public meetings to which all persons are invited.

DATES AND TIMES: February 10, 2009, 10:30 a.m. – 10:45 a.m.; March 10, 2009, 10:30 a.m. – 10:45 a.m.; April 7, 2009, 10:30 a.m. – 10:45 a.m.; May 5, 2009, 10:30 a.m. – 10:45 a.m.; June 9, 2009, 10:30 a.m. – 10:45 a.m. (Changes to meeting Dates and Times will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict/>)

PLACE: Headquarters Building, 3400 West Commercial Blvd., 1st Floor, Ft. Lauderdale, FL 33309 (Please contact the District 4 Contracts Office at (954)777-4603 for Room location)

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the District 4 Contracts Office.

A copy of the agenda may be obtained by contacting: [dawn.greif@dot.state.fl.us](mailto:dawn.greif@dot.state.fl.us) or writing to: Dawn Greif, District Contracts Administrator, Department of Transportation, District 4, 3400 West Commercial Blvd., 1st Floor, Ft. Lauderdale, Florida 33309.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Dawn Greif, District Contracts Administrator. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas, acting as staff to the **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 7, 2009, 3:00 p.m. – 5:30 p.m.

PLACE: Edgewater Public Library, 103 W. Indian River Blvd., Edgewater, FL 32132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is for the members of the Advisory Committee to discuss the revision of the Mosquito Lagoon Aquatic Preserve Management Plan.

A copy of the agenda may be obtained by contacting: Eileen Szuchy at (321)634-6148.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eileen Szuchy at (321)634-6148. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### **FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, January 7, 2009; January 14, 2009; January 28, 2009, 8:30 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission at (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at [ada@fpc.state.fl.us](mailto:ada@fpc.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

**DATE AND TIME:** January 6, 2009, Immediately following the Commission Conference which commences at 11:00 a.m. in Joseph P. Cresse Hearing Room 148

**PLACE:** Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

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The Florida **Public Service Commission** announces a special ceremony to be held at:

**DATE AND TIME:** Tuesday, January 6, 2009, 9:30 a.m.

**PLACE:** The ceremony will be held in the Joseph P. Cresse Hearing Room, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** For the investiture of reappointed Commissioner Lisa Polak Edgar, for a term beginning January 2, 2009 and ending January 1, 2013.

The Agenda Conference has been separately noticed to begin at 11:00 a.m.

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The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

**DATE AND TIME:** January 6, 2009, 11:00 a.m.

**PLACE:** Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider those matters ready for decision.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing to: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website: <http://www.florida.psc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

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The Florida **Public Service Commission** announces a Special Commission Conference in the following docket to which all interested persons are invited.

**DOCKET NO.** 080503-EI

**DATE AND TIME:** January 9, 2009, 1:30 p.m.

**PLACE:** Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider and make a decision regarding the establishment of rule on renewable portfolio standard.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350 and 367, F.S.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing to: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendation are also accessible on the PSC Website, at <http://www.floridapsc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Volunteer Florida Foundation Board** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Wednesday, December 17, 2008, 10:00 a.m.

**PLACE:** Call number: 1(888)808-6959, Passcode: 7857968

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Foundation business.

A copy of the agenda may be obtained by contacting: Frances Rhodes at (850)410-0696.

For more information, you may contact: Frances Rhodes at (850)410-0696.

The **Florida Faith-based and Community Advisory Council** announces a workshop to which all persons are invited.

**DATE AND TIME:** Monday, January 26, 2009, 9:30 a.m. – 11:30 a.m.

**PLACE:** Frontline Outreach, Inc., 3000 C.R. Smith Street, Orlando, FL 32805

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Council business.

A copy of the agenda may be obtained by contacting: Frances Rhodes at (850)410-0696. There will be a call in number for this call if personally unable to attend. The toll free number is 1(888)808-6959 with a Passcode of 4130909.

For more information, you may contact: Frances Rhodes at (850)410-0696.

**WATER MANAGEMENT DISTRICTS**

The **St. Johns River Water Management District**, Projects and Land Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, January 12, 2009, 4:00 p.m., Projects and Land Committee Business Meeting

**PLACE:** District Headquarters, Room 162, Executive Building, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Projects and Land Committee will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board.

**NOTE:** In the event a quorum of the Committee is not available for the business meeting at the date, time, and place set forth above, the Committee shall meet on Tuesday, January 13, 2009, 8:00 a.m., District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4347, or by visiting the District’s website: [www.sjrwmd.com](http://www.sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

**DATE AND TIMES:** Tuesday, January 13, 2009:

8:15 a.m. Chair’s Meeting

8:45 a.m. Finance, Administration and Audit Committee

10:00 a.m. Regulatory Committee

1:00 p.m. Governing Board Meeting and Public Hearing on Land Acquisition.

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4214, or by visiting the District's website at [www.sjrwmd.com](http://www.sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District**, Industrial Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 6, 2009, 9:00 a.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Industrial Advisory Committee to discuss committee business and issues. A copy of the agenda may be obtained by contacting: SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899, or 1(800)423-1476 (FL only) or (352)796-7211, ext. 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476, ext. 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri Hudson at the above address or phone number.

The **Southwest Florida Water Management District**, Public Supply Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 6, 2009, 1:00 p.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Public Supply Advisory Committee to discuss committee business and issues. A copy of the agenda may be obtained by contacting: SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899, or 1(800)423-1476 (FL only), or (352)796-7211, ext. 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476, ext. 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri Hudson at the above address or phone number.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

NOTICE OF CANCELLATION – The **Agency For Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 19, 2008, 12:30 p.m. – 1:30 p.m. (EST)

PLACE: Agency for Health Care Administration, Medicaid Pharmacy Services, Conference Room C & D, 2727 Mahan Drive, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF CANCELATION – The meeting to discuss Medicaid Coverage of Atypical Antipsychotics in Children previously scheduled for Friday, December 19, 2008, 12:30 p.m. – 1:30 p.m. (EST)

PLACE: Agency for Health Care Administration, Medicaid Pharmacy Services, Conference Room C & D, 2727 Mahan Drive, Tallahassee, FL 32308 HAS BEEN CANCELED AND WILL NOT BE RESCHEDULED.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Board of Cosmetology** announces a workshop to which all persons are invited.

DATE AND TIME: Sunday, January 25, 2009, 10:00 a.m.  
PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 33756

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Business and Professional Regulation, Board of Cosmetology, hereby gives notice that a public workshop for the purposes of rule development on rules in Chapter 61G5-22, F.S., will be held at the time, date and place listed below.

A copy of the agenda may be obtained by contacting: Robyn Barineau, Executive Director, Board of Cosmetology, 1940 North Monroe Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: Robyn Barineau, Executive Director, Board of Cosmetology, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robyn Barineau, Executive Director, Board of Cosmetology, 1940 North Monroe Street, Tallahassee, FL 32399.

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The **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 13, 2009, 9:00 a.m.

PLACE: 1(888)808-6959, Conference Code 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement Committee.

A copy of the agenda may be obtained by contacting: the Board office.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Board of Professional Surveyors and Mappers** announces a public meeting to which all persons are invited.

DATE AND TIME: January 6, 2009, 1:00 p.m., Probable Cause Panel

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration of case # 2007-049264 and 2007-049260.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, FL 32399.

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The **Board of Professional Surveyors and Mappers** announces a public meeting to which all persons are invited.

DATES AND TIMES: January 7, 2009, 8:30 a.m., Committee Meetings followed by General Business (if time allows); January 8, 2009, 8:30 a.m., General Business Meeting

PLACE: Holiday Inn Hotel and Suites, 2725 Graves Road, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Applications and other board business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, FL 32399.

The **Division of Certified Public Accounting** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, January 6, 2009, 9:00 a.m.

PLACE: Via Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review requests for course approval.

A copy of the agenda may be obtained by contacting: Karan Lee, Florida Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32641, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Karan Lee, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The **Department of Environmental Protection**, Bureau of Mining and Minerals Regulation announces a workshop to which all persons are invited.

DATE AND TIME: January 5, 2009, 9:00 a.m.

PLACE: Southwest Florida Water Management District, Bartow Office – West Wing Conference Room, 170 Century Boulevard, Bartow, Florida 33830. Contact: (850)487-3894

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a workshop for new members of the Nonmandatory Land Reclamation Committee. It will include a site visit to each reclamation program area to be prioritized for funding by the Committee.

A copy of the agenda may be obtained by contacting: Barbara Owens, Department of Environmental Protection, 2051 East Dirac Dr., Tallahassee, FL 32310-3760, (850)487-3894.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Owens at (850)487-3894. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Owens at (850)487-3894.

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The **Department of Environmental Protection**, Bureau of Mining and Minerals Regulation announces a public meeting to which all persons are invited.

DATE AND TIME: January 6, 2009, 9:00 a.m.

PLACE: Southwest Florida Water Management District, Bartow Office – West Wing Conference Room, 170 Century Boulevard, Bartow, Florida 33830. Contact: (850)487-3894

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to present Reclamation Applications to the Nonmandatory Land Reclamation Committee for funding prioritization and to review the status of the Nonmandatory land Reclamation Program.

A copy of the agenda may be obtained by contacting: Barbara Owens, Department of Environmental Protection, 2051 East Dirac Dr., Tallahassee, FL 32310-3760, (850)487-3894.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Owens at (850)487-3894. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Owens at (850)487-3894.

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The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, January 7, 2009, 10:00 a.m.

PLACE: Suwannee River Water Management District, Suwannee Room, 9225 CR 49, Live Oak, Florida 32060

DATE AND TIME: Thursday, January 8, 2009, 9:30 a.m.

PLACE: Osceola County Extension Services Building, Room 161, Osceola Heritage Park, 1921 Kissimmee Valley Lane, Kissimmee, Florida 34744

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will present draft revisions to Chapters 62-670, Florida Administrative Code (F.A.C.), Feedlot and Dairy Wastewater Treatment and Management Requirements, Chapter 62-620, F.A.C., Wastewater Facilities and Activities Permitting Chapter 62-4, Permits and Chapter 62-621, F.A.C., Generic Permits addressing animal feeding operations. The Department will take public input on the draft rule revisions which affect the various parties and activities related to animal feeding operations. This rulemaking effort will establish and expand permitting and registration requirements for animal feeding operations.



A copy of the agenda may be obtained by contacting: Shirley Shields, Department of Environmental Protection, MS 3545, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8589, email [Shirley.shields@dep.state.fl.us](mailto:Shirley.shields@dep.state.fl.us). Copies of the draft of the proposed rule amendments may be obtained by visiting [http://www.dep.state.fl.us/water/rules\\_dr.htm](http://www.dep.state.fl.us/water/rules_dr.htm) or by contacting: Mary K. Smith, Department of Environmental Protection, MS 3545, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8591, email [mary.k.smith@dep.state.fl.us](mailto:mary.k.smith@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Shirley Shields, at the above information. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection**, Bureau of Assessment and Restoration Support announces a workshop to which all persons are invited.

DATES AND TIMES: Wednesday, January 7, 2009, 1:00 p.m.; Thursday, January 8, 2009, 8:30 a.m.

PLACE: Wyndham Orlando Resort, 8001 International Drive, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present background information and receive public comments on proposed revisions to Chapters 62-302 and 62-303, F.A.C., regarding the revision of criteria for transparency and proposed criteria for nitrate-nitrite in springs as part of the current Triennial Review of state surface water quality standards. The workshop will include a facilitated discussion by several experts on the light requirements of submerged aquatic vegetation. This workshop follows earlier public workshops held on July 23, 2008, July 30, 2008, September 11, 2008, November 18, 2008, and December 9, 2008, and will focus solely on the proposed revision to criteria for transparency and the proposed criteria for nitrate-nitrite in springs. Please note that consideration and discussion of the proposed criteria for nitrate-nitrite in springs is scheduled to begin at 1:00 p.m., Thursday, January 8, 2009. Consideration and discussion of the proposed revision to criteria for transparency is scheduled for the afternoon of January 7 and the morning of January 8. Please plan your schedules accordingly if you only have interest in one of the topics. Additional public workshops addressing all surface water quality standards as part of the Triennial Review will be held in the future. A separate Notice of Rule Development for both Chapters 62-302 and 62-303, F.A.C., was published on July 3, 2008, in Volume 34, Number 27 of the Florida Administrative Weekly. This rulemaking, associated with Chapters 62-302 and 62-303, F.A.C., has been given OGC Case Nos. 08-1729 and 08-1730 respectively.

A copy of the agenda may be obtained by contacting: Eric Shaw, Department of Environmental Protection, Bureau of Assessment and Restoration Support, MS 3560, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8429 or e-mail: [eric.shaw@dep.state.fl.us](mailto:eric.shaw@dep.state.fl.us).

Further information and updates on this rule development also may be obtained from the Department's website at: [http://www.dep.state.fl.us/water/wqssp/tr\\_review.htm](http://www.dep.state.fl.us/water/wqssp/tr_review.htm).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Division of Air Resource Management** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, January 13, 2008, 10:00 a.m.

PLACE: Embassy Suites USF Tampa, 3705 Spectrum Blvd., Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Division of Air Resource Management (DARM) is holding a workshop on the Annual Operating Report (AOR) for the regulated industries and consultants. The 2008 AOR reporting requirements will be reviewed, and an overview and training on the electronic AOR (EAOR) software will be provided. To ensure enough seating and handout materials, please register by email to [eaor@dep.state.fl.us](mailto:eaor@dep.state.fl.us) no later than January 6, 2009. There is no registration fee for attending the workshop.

A copy of the agenda may be obtained by contacting: Mr. Tom Rogers at (850)921-9554 or [tom.rogers@dep.state.fl.us](mailto:tom.rogers@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Searce at (850)921-9551 or [lynn.searce@dep.state.fl.us](mailto:lynn.searce@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection**, Clean Boating Partnership announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, January 22, 2009, 1:00 p.m. – 5:00 p.m.; Friday, January 23, 2009, 8:00 a.m. – 12:00 Noon

PLACE: Department of Environmental Protection, 3800 Commonwealth Blvd., Carr Building Room 170, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: this quarterly meeting for 2009 is to review discussion items and recommendations concerning the Department of Environmental Protection, Clean Marina Program and Clean Vessel Act Program.

A copy of the agenda may be obtained by contacting: Brenda Leonard, 3900 Commonwealth Blvd., MS 30, Tallahassee, FL 32399, (850)245-2847.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brenda Leonard at (850)245-2847. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Bureau of Beaches and Coastal Systems** announces a workshop to which all persons are invited.

DATE AND TIME: January 14, 2009, 6:00 p.m. (Central)

PLACE: Emerald Coast Conference Center, Ballroom II, 1250 Miracle Strip Parkway, Fort Walton Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss the proposed erosion control project known as the Okaloosa Island Beach Restoration Project, and the establishment of an Erosion Control Line for said project. The proposed Erosion Control Line lies along Okaloosa Island, Okaloosa County, fronting the Gulf of Mexico at the line of mean high water. The Erosion Control Line lies in: Section 19, Township 2 South, Range 23 West, Sections 22, 23 & 24, Township 2 South, Range 24 West in Okaloosa County, FL.

A copy of the agenda may be obtained by contacting: Phil Ciaravella at (850)922-7871, or by email at phil.ciaravella@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Phil Ciaravella at (850)-922-7871, or by email at phil.ciaravella@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Bureau of Beaches and Coastal Systems** announces a hearing to which all persons are invited.

DATE AND TIME: January 14, 2009, immediately following the conclusion of the Public Workshop which begins at 6:00 p.m., for the beach erosion control project known as the Okaloosa Island Beach Restoration Project.

PLACE: Emerald Coast Conference Center, Ballroom II, 1250 Miracle Strip Parkway, Fort Walton Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed establishment of an Erosion Control Line, pursuant to Section 161.161, Florida Statutes. This hearing will consider evidence bearing on the location of a proposed Erosion Control Line for the beach erosion control project known as the Okaloosa Island Beach Restoration Project. The proposed Erosion Control Line lies along Okaloosa Island, Okaloosa County, fronting the Gulf of Mexico at the line of mean high water. The Erosion Control Line lies in: Section 19, Township 2 South, Range 23 West, Sections 22, 23 & 24, Township 2 South, Range 24 West in Okaloosa County, FL.

A copy of the agenda may be obtained by contacting: Phil Ciaravella at (850)922-7871, or by email at phil.ciaravella@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Phil Ciaravella at (850)922-7871, or by email at phil.ciaravella@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Bureau of Beaches and Coastal Systems** announces a workshop to which all persons are invited.

DATE AND TIME: January 15, 2009, 1:00 p.m. (Central)

PLACE: Destin City Hall Annex, 4100 Two Trees Road, Destin, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss the proposed erosion control project known as the Western Destin Beach Restoration Project, and the establishment of an Erosion Control Line for said project. The proposed Erosion Control Line lies in Destin Florida, Okaloosa County, fronting the Gulf of Mexico at the line of mean high water. The Erosion Control Line lies in: Sections 29 & 30, Township 2 South, Range 22 West, Section 25, Township 2 South, Range 22.

A copy of the agenda may be obtained by contacting: Phil Ciaravella at (850)922-7871, or by email at phil.ciaravella@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Phil Ciaravella at (850)922-7871, or by email at phil.ciaravella@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Bureau of Beaches and Coastal Systems** announces a hearing to which all persons are invited.

DATE AND TIME: January 15, 2009, immediately following the conclusion of the Public Workshop which begins at 1:00 p.m., for the beach erosion control project known as the Western Destin Beach Restoration Project.

PLACE: City Hall Annex, 4100 Two Trees Road, Destin, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed establishment of an Erosion Control Line, pursuant to Section 161.161, Florida Statutes. This hearing will consider evidence bearing on the location of a proposed Erosion Control Line for the beach erosion control project known as the Western Destin Beach Restoration Project, and the establishment of an Erosion Control Line for said project. The proposed Erosion Control Line lies in Destin Florida, Okaloosa County, fronting the Gulf of Mexico at the line of mean high water. The Erosion Control Line lies in: Sections 29 & 30, Township 2 South, Range 22 West, Section 25, Township 2 South, Range 22.

A copy of the agenda may be obtained by contacting: Phil Ciaravella at (850)922-7871, or by email at phil.ciaravella@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Phil Ciaravella at (850)922-7871, or by email at phil.ciaravella@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF HEALTH

The **Board of Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, January 7, 2009, 12:00 Noon (EST)

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being scheduled to address any business of the Board of Medicine that requires action before the regularly scheduled Board of Medicine meeting on February 6-7, 2009. This meeting may be cancelled for lack of any issues to act upon. Any cancellations will be posted on the Board Web Site at [www.Floridashealth.com](http://www.Floridashealth.com).

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, Ext. 3532 or [www.Gwyn\\_Willis@doh.state.fl.us](http://www.Gwyn_Willis@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131, Ext. 3532 or [www.Gwyn\\_Willis@doh.state.fl.us](http://www.Gwyn_Willis@doh.state.fl.us). If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, Expert Witness Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, January 7, 2009, immediately following the Board of Medicine Telephone Conference Call scheduled to begin at 12:00 Noon (EST). If the Board of Medicine meeting is cancelled, the Expert Witness Committee meeting will begin at 12:00 Noon. Meetings, 12:00 Noon (EST) – until complete. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.floridashealth.com](http://www.floridashealth.com) for cancellations and changes to the meeting dates.

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Medicine.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or [www.Gwyn\\_Willis@doh.state.fl.us](http://www.Gwyn_Willis@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or [www.Gwyn\\_Willis@doh.state.fl.us](http://www.Gwyn_Willis@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, Dietetics-Nutrition and Electrolysis Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, January 7, 2009, immediately following the Board of Medicine Expert Witness Committee meeting. Meetings will begin at 12:00 Noon (EST) – until complete. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.floridashealth.com](http://www.floridashealth.com) for cancellations and changes to the meeting dates.

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Medicine.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or [www.Gwyn\\_Willis@doh.state.fl.us](mailto:www.Gwyn_Willis@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or [www.Gwyn\\_Willis@doh.state.fl.us](mailto:www.Gwyn_Willis@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Department of Health, Board of Physical Therapy** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 14, 2009, 6:30 p.m. or soon thereafter; May 15, 2009, 8:00 a.m. or soon thereafter

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, BIN C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Department of Health, Board of Physical Therapy** announces a public meeting to which all persons are invited.

DATES AND TIMES: August 13, 2009, 6:30 p.m. or soon thereafter; August 14, 2009, 8:00 a.m. or soon thereafter

PLACE: Crowne Plaza Universal, 7800 Universal Blvd., Orlando, FL 32819, (407)355-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business and Rules Review.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, BIN C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Department of Health, Board of Physical Therapy** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 5, 2009, 6:30 p.m. or soon thereafter; November 6, 2009, 8:00 a.m. or soon thereafter

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, BIN C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Psychology** announces a meeting of the board to which the public may be invited. A meeting or portion of a Probable Cause Panel is public if a case or cases are public by reason of reconsideration.

**DATES AND TIMES:** April 23, 2009, 3:00 p.m., or soon thereafter; April 24, 2009, 9:00 a.m. or soon thereafter

**PLACE:** Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel Meeting and General Business Meeting.

A copy of the agenda for the public portion of the meeting may be obtained by writing: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373, ext. 3469.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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The **Department of Health, Board of Psychology** announces a meeting of the board to which the public may be invited. A meeting or portion of a Probable Cause Panel is public if a case or cases are public by reason of reconsideration.

**DATES AND TIMES:** July 23, 2009, 3:00 p.m., or soon thereafter; July 24, 2009, 9:00 a.m. or soon thereafter

**PLACE:** Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel Meeting and General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373, ext. 3469.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Department of Health, Board of Psychology** announces a meeting of the board to which the public may be invited. A meeting or portion of a Probable Cause Panel is public if a case or cases are public by reason of reconsideration.

**DATES AND TIMES:** October 15, 2009, 3:00 p.m., or soon thereafter; October 16, 2009, 9:00 a.m. or soon thereafter.

**PLACE:** Crowne Plaza Universal, 7800 Universal Blvd., Orlando, FL 32819, (407)355-0550

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel Meeting and General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373, ext. 3469.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Athletic Training** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** January 14, 2009, 3:00 p.m.

**PLACE:** (850)245-4474 to inquire about call-in number  
General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474 at least one week prior to meeting date.

**The Department of Health Board of Respiratory Care** announces a public meeting to which all persons are invited.

DATE AND TIME: October 9, 2009, 8:30 a.m. or soon thereafter

PLACE: Crowne Plaza Universal, 7800 Universal Blvd., Orlando, FL 32819, (407)355-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Respiratory Care, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**The Department of Health, Board of Respiratory Care** announces a meeting of the board to which all persons are invited.

DATE AND TIME: July 10, 2009, 8:30 a.m. or soon thereafter

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Board of Respiratory Care, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

#### **FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATES AND TIMES: Friday, December 19, 2008, 10:00 a.m.; Wednesday, January 7, 2009, 3:00 p.m.

PLACE: Florida Housing Finance Corporation, Rick Seltzer Conference Room, Suite 6000, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee will discuss, evaluate and score the proposals submitted in response to Florida Housing Finance Corporation's Invitation to Negotiate #2008-01 for Administration Services for Florida Housing's Preservation Pilot Program.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**The Affordable Housing Study Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Catalyst/PLP Workgroup, January 7, 2009, 10:00 a.m. – 12:00 Noon (Times subject to change)

PLACE: 1(888)808-6959, Conference Code: 4884197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Catalyst/PLP Workgroup will discuss any additions to its report from the December 4, 2008, conference call on the Catalyst and Predevelopment Loan Programs.

For questions, please contact: Odetta MacLeish-White, Florida Housing Finance Corporation at (850)488-4197. For agendas and updates, please visit our website at [www.floridahousing.org/ahsc](http://www.floridahousing.org/ahsc).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Odetta MacLeish-White at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FINANCIAL SERVICES COMMISSION**

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: January 13, 2009, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-137.001, Florida Administrative Code, published on October 24, 2008 in Vol. 34, No. 43, of the Florida Administrative Weekly. No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kerry Krantz at E-mail [kerry.krantz@flor.com](mailto:kerry.krantz@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kerry Krantz at E-mail [kerry.krantz@flor.com](mailto:kerry.krantz@flor.com).

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-137.001 Annual and Quarterly Reporting Requirements.

(1) through (3) No change.

(4) Manuals Adopted

(a) Annual ~~and quarterly~~ statements shall be prepared in accordance with the following manuals, which are hereby adopted and incorporated by reference:

1. The NAIC’s ~~Quarterly and~~ Annual Statement Instructions, Property and Casualty, ~~2008 2007~~;

2. The NAIC’s Quarterly and Annual Statement Instructions, Life, Accident and Health, ~~2008 2007~~;

3. The NAIC’s ~~Quarterly and~~ Annual Statement Instructions, Health, ~~2008 2007~~;

4. The NAIC’s ~~Quarterly and~~ Annual Statement Instructions, Title, ~~2008 2007~~; and

5. The NAIC’s Accounting Practices and Procedures Manual, as of March ~~2008 2007~~.

(b) Quarterly statements shall be prepared in accordance with the following manuals, which are hereby adopted and incorporated by reference:

1. The NAIC’s Quarterly Statement Instructions, Property and Casualty, 2008;

2. The NAIC’s Quarterly Statement Instructions, Life, Accident and Health, 2008;

3. The NAIC’s Quarterly Statement Instructions, Health, 2008;

4. The NAIC’s Quarterly Statement Instructions, Title, 2008; and

5. The NAIC’s Accounting Practices and Procedures Manual, as of March 2008.

(c)(b) Copies of the manuals are available:

1. From the National Association of Insurance Commissioners, 2301 McGee, Suite 800, Kansas City, MO 64108-2604, and

2. For inspection at the Office at its headquarters in Tallahassee, Florida, during regular business hours.

Specific Authority 624.308(1), 624.424(1) FS. Law implemented 624.424(1) FS. History—New 3-31-92, Amended 8-24-93, 4-9-95, 4-9-97, 4-4-99, 11-30-99, 2-11-01, 4-5-01, 12-4-01, 12-25-01, 8-18-02, 7-27-03, Formerly 4-137.001, Amended 1-6-05, 9-15-05, 1-25-07, \_\_\_\_\_.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: January 13, 2009, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-138.001, Florida Administrative Code, published on October 24, 2008 in Vol. 34, No. 43, of the Florida Administrative Weekly. No notice of change was published.

For more information, you may contact: Kerry Krantz at E-mail [kerry.krantz@flor.com](mailto:kerry.krantz@flor.com).

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-138.001 NAIC Financial Condition Examiners Handbook Adopted.

(1)(a) No change.

(b) The National Association of Insurance Commissioners Financial Condition Examiners Handbook ~~2008~~ 2007 is hereby adopted and incorporated by reference.

(2) through (3) No change.

Specific Authority 624.308(1), 624.316(1)(c) FS. Law Implemented 624.316(1)(c) FS. History—New 3-30-92, Amended 4-9-97, 4-4-99, 11-30-99, 2-11-01, 12-25-01, 8-18-02, 7-27-03, Formerly 4-138.001, Amended 1-6-05, 9-15-05, 1-25-07, \_\_\_\_\_.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: January 13, 2009, during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed Rule 69O-164.040, Florida Administrative Code, published on October 3, 2008 in Vol. 34, No. 40, of the Florida Administrative Weekly. One notice of change was published on December 5, 2008, in Vol. 34, No. 39.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kerry Krantz, Office of Insurance Regulation, E-mail [kerry.krantz@flor.com](mailto:kerry.krantz@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kerry Krantz, Office of Insurance Regulation, E-mail [kerry.krantz@flor.com](mailto:kerry.krantz@flor.com).

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-164.040 Determining Reserve Liabilities for Preneed Life Insurance.

(1) Authority.

This rule is adopted by the commission pursuant to Sections 625.121(5)(a)3. and 627.476(9), Florida Statutes.

(2) Scope.

This rule applies to preneed life insurance policies and certificates as defined in Section Four (4) of this rule, and similar policies and certificates.

(3) Purpose.

The purpose of this rule is to recognize the inadequacy of the 2001 Commissioners Standard Ordinary Life Valuation Mortality Table for use in determining the minimum standard of valuation and the minimum standard nonforfeiture value, and to require the continued use of the 1980 Commissioners Standard Ordinary Life Valuation Mortality Table for use in determining the minimum standard of valuation and the minimum standard nonforfeiture value.

(4) Definitions.

(a) The term “2001 CSO Mortality Table” means the 2001 Commissioners Standard Ordinary Life Valuation Mortality Table, consisting of separate rates of mortality for male and female lives, developed by the American Academy of Actuaries CSO Task Force from the Valuation Basic Mortality Table developed by the Society of Actuaries Individual Life Insurance Valuation Mortality Task Force, and adopted by the NAIC in December 2002. The 2001 CSO Mortality Table is included in the Proceedings of the NAIC (2nd Quarter 2002). Unless the context indicates otherwise, the “2001 CSO Mortality Table” includes both the ultimate form of that table and the select and ultimate form of that table and includes both the smoker and nonsmoker mortality tables and the composite mortality tables. It also includes both the age-nearest-birthday and age-last-birthday bases of the mortality tables.

(b) The term “Ultimate 1980 CSO” means the Commissioners’ 1980 Standard Ordinary Life Valuation Mortality Tables (1980 CSO) without ten-year (10-year) selection factors, incorporated into the 1980 amendments to the NAIC Standard Valuation Law approved in December 1983.

(c) For the purposes of this rule, preneed insurance is any life insurance policy or certificate that is issued in combination with, in support of, with an assignment to, or as a guarantee for a prearrangement agreement for goods and services to be provided at the time of and immediately following the death of the insured. Goods and services may include, but are not limited to embalming, cremation, body preparation, viewing or visitation, coffin or urn, memorial stone, and transportation of the deceased. The status of the policy or contract as preneed insurance is determined at the time of issue in accordance with the policy form filing.

(5) Minimum Valuation Mortality Standards.

For preneed insurance contracts, as defined in section (4)(c), and similar policies and contracts, the minimum mortality standard for determining reserve liabilities and non-forfeiture values for both male and female insureds shall be the Ultimate 1980 CSO.

(6) Minimum Valuation Interest Rate Standards.

(a) The interest rates used in determining the minimum standard for valuation of preneed life insurance shall be the calendar year statutory valuation interest rates as defined in Section 625.121(6), F.S.



(b) The interest rates used in determining the minimum standard for nonforfeiture values for preneed life insurance shall be the calendar year statutory nonforfeiture interest rates as defined in Section 627.476(9)(i), F.S.

(7) Minimum Valuation Method Standards.

(a) The method used in determining the minimum standard for valuation of preneed life insurance shall be the method as defined in Section 625.121(5), F.S.

(b) The method used in determining the minimum standard for nonforfeiture values for preneed life insurance shall be the method as defined in Section 627.476(9), F.S.

(8) Transition Rules.

(a) For preneed insurance policies issued on or after the effective date of this rule and before January 1, 2012, the 2001 CSO may be used as the minimum standard for reserves and minimum standard for non-forfeiture benefits for both male and female insureds.

(b) If an insurer elects to use the 2001 CSO as a minimum standard for any policy issued on or after the effective date of this rule and before January 1, 2012, the insurer shall provide, as a part of the actuarial opinion memorandum submitted in support of the company's asset adequacy testing, an annual written notification to the domiciliary commissioner. The notification shall include:

1. A complete list of all preneed policy forms that use the 2001 CSO as a minimum standard;

2. A certification signed by the appointed actuary stating that the reserve methodology employed by the company in determining reserves for the preneed policies issued after the effective date and using the 2001 CSO as a minimum standard, develops adequate reserves (For the purposes of this certification, the preneed insurance policies using the 2001 CSO as a minimum standard cannot be aggregated with any other policies.); and

3. Supporting information regarding the adequacy of reserves for preneed insurance policies issued after the effective date of this rule and using the 2001 CSO as a minimum standard for reserves.

(c). Preneed insurance policies issued on or after January 1, 2012, must use the Ultimate 1980 CSO in the calculation of minimum nonforfeiture values and minimum reserves.

(9) Effective Date.

This rule is applicable to preneed life policies and certificates as defined in (2) issued on or after January 1, 2009.

Specific Authority 625.121(5)(a)3., 627.476(9) FS. Law Implemented 625.121(5)(a)3., 627.476(a)(h)5. FS. History--New \_\_\_\_\_.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: January 13, 2009, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 690-197.006, Florida Administrative Code, published on October 31, 2008 in Vol. 34, No. 44, of the Florida Administrative Weekly. No notice of change was published.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sandra DuPont, Specialty Product Administration, Office of Insurance Regulation, E-mail: [Sandra.DuPont@flor.com](mailto:Sandra.DuPont@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sandra DuPont, Specialty Product Administration, Office of Insurance Regulation, E-mail: [Sandra.DuPont@flor.com](mailto:Sandra.DuPont@flor.com).

THE FULL TEXT OF THE PROPOSED RULE IS:

690-197.006 Insurance Administrator Annual Report.

(1) The form adopted in subsection (2) below, is a form that Insurance Administrators must submit to the Office of Insurance Regulation to report financial information. This form may be viewed at the Office's website: <http://www.flor.com/pdf/OIR-A3-975.pdf>.

(2) Form OIR-A3-975, "Insurance Administrator Annual Report" (REV 12/08), is hereby incorporated by reference and is to be submitted to the Office of Insurance Regulation to report financial information.

(3) All forms submitted for review or approval shall be submitted electronically to <https://iportal.fldfs.com>.

Specific Authority 626.89(1), 626.8991 FS. Law Implemented 626.8809 FS. History--New \_\_\_\_\_.

**SOIL AND WATER CONSERVATION DISTRICTS**

The **Clay Soil and Water Conservation Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 5, 2009, 1:00 p.m.

PLACE: Clay County Extension Office, 2463 State Road 16 West, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General.

A copy of the agenda may be obtained by contacting: S. Pipkins, P. O. Box 278, Green Cove Springs, FL 32043.

For more information, you may contact: S. Pipkins, P. O. Box 278, Green Cove Springs, FL 32043, (904)284-6355.

The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: January 7, 2009, 5:00 p.m.

PLACE: 6191 Orange Drive, Suite 6181-P, Davie, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Conduct the business of the District.

A copy of the agenda may be obtained by contacting: (954)584-1306.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)584-1306. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: January 8, 2009, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace at (407)282-3944.

**AREA AGENCY ON AGING OF PASCO-PINELLAS**

The **Area Agency on Aging of Pasco-Pinellas, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: January 12, 2009, 9:30 a.m.

PLACE: Area Agency of Aging of Pasco-Pinellas, Inc., 9887 4th St., N., Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach, Area Agency of Aging of Pasco-Pinellas, Inc., 9887 4th St., N., Suite 100, St. Petersburg, FL 33702.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Laubach, Area Agency of Aging of Pasco-Pinellas, Inc., 9887 4th St., N., Suite 100, St. Petersburg, FL 33702.

**SOUTHWEST FLORIDA LIBRARY NETWORK**

The **Southwest Florida Library Network** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 20, 2009, 3:00 p.m.

PLACE: Hodges University's Fort Myers Campus, 4501 Colonial Boulevard, Fort Myers, FL 33912

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
meeting of the Board of Directors of the Southwest Florida Library Network.

A copy of the agenda may be obtained by contacting: Sondra Taylor-Furbee at [staylorf@fgcu.edu](mailto:staylorf@fgcu.edu) or Luly Castro at [lcastro@fgcu.edu](mailto:lcastro@fgcu.edu).

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF FINANCIAL SERVICES**

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from the Leesburg Fire Department, Lieutenant Steve Painter, on or about November