

A copy of the Order may be obtained by contacting: Della Harrell, Corporation Clerk, at the above address, telephone (850)488-4197 or e-mail to Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing's website at www.floridahousing.org.

A copy of the Order may be obtained by contacting: Della Harrell, Corporation Clerk, at the above address, telephone (850)488-4197 or e-mail to Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing's website at www.floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on December 12, 2008, the Florida Housing Finance Corporation has issued an order. The Florida Housing Finance Corporation gives notice of the entry of an Order Closing the File.

NAME OF THE PETITIONER: Village Carver Phase I, LLC  
 DATE PETITION WAS FILED: November 12, 2008  
 RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Subsection 67-48.002(83), Florida Administrative Code  
 REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, November 21, 2008, Vol. 34, No. 47  
 THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION CLOSED THE FILE: December 12, 2008.

THE GENERAL BASIS FOR THE DECISION: The Petitioner withdrew the Petition for Waiver.

A copy of the Order may be obtained by contacting: Della Harrell, Corporation Clerk, at the above address, telephone (850)488-4197 or e-mail to Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing's website at www.floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on December 12, 2008, the Florida Housing Finance Corporation has issued an order. The Florida Housing Finance Corporation gives notice of the entry of an Order Dismissing a Petition for Waiver or Variance.

NAME OF THE PETITIONER: Walton County Workforce Housing Corporation  
 DATE PETITION WAS FILED: October 13, 2008  
 RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Subsections 67-58.020(6) and 67-58.070(6), Florida Administrative Code  
 REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, October 24, 2008, Vol. 34, No. 43  
 THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: December 12, 2008

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

## Section VI

### Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 14, 2009, 11:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee.

DATE AND TIME: January 14, 2009, 10:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: January 15, 2009, 10:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: January 21, 2009, 10:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame/History Committee.

DATE AND TIME: January 22, 2009, 11:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Commission on the Status of Women Foundation, Inc.

DATE AND TIME: January 28, 2009, 10:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **State Fair Authority Board** announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2009, 2:00 p.m.

PLACE: Florida State Fairgrounds, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

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NOTICE OF CANCELLATION – The **Pesticide Review Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2009, 9:00 a.m.

PLACE: Homestead, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting has been cancelled.

For more information, you may contact: Bureau of Pesticides, 3125 Conner Blvd., Building 6, Mail L-29, Tallahassee, Florida 32399-1650, (850)487-0532.

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The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2009, 9:00 a.m.

PLACE: Bureau of Pesticides, Conference Room 606, 3125 Conner Boulevard, Building 6, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: Pesticide Registration Section at (850)487-2130 or from the PREC Website at:

<http://www.flaes.org/pesticide/pesticideregistration.html>.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)487-2130.

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The **Florida Coordinating Council on Mosquito Control** announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, February 9, 2009, 1:00 p.m.; Tuesday, February 10, 2009, 9:00 a.m. – 3:00 p.m.

PLACE: Florida Keys Mosquito Control District, Marathon Airport, 503 – 107th Street, MM 52.5, Marathon, Florida 33050, (305)289-3700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the business of the council.

A copy of the agenda may be obtained by contacting: Mr. Jeff Blair, [jblair@fsu.edu](mailto:jblair@fsu.edu) or (850)644-6320.

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The **Florida Alligator Marketing and Education Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 5, 2009, 10:00 a.m.

PLACE: Bob Crawford Agricultural Center Auditorium, 605 East Main Street, Bartow, FL 33830, (863)519-8468

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct general business of the Florida Alligator Marketing and Education Committee, and to discuss marketing and education initiatives for the current and next fiscal year.

A copy of the agenda may be obtained by contacting: John Easley or Martin May at (850)488-0163.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: John Easley or Martin May at (850)488-0163. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Easley or Martin May at (850)488-0163.

The **Florida Viticulture Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2009, 9:00 a.m. – until 3:00 p.m.

PLACE: Florida Orange Groves, Inc. and Winery, 1500 Pasadena Avenue, South, St. Petersburg, FL 32707

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be for general business.

A copy of the agenda may be obtained by contacting: Tom Thomas at (850)922-9827.

For more information, you may contact: Tom Thomas at (850)922-9827.

**DEPARTMENT OF EDUCATION**

The **Florida Rehabilitation Council for the Blind, Division of Blind Services** announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2009, 4:00 p.m. – 6:00 p.m.

PLACE: Springhill Suites, 1300 Executive Center Drive, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: For consumer input on the effectiveness of services provided by the Florida Division of Blind Services in assisting individuals with visual impairments achieving employment and independence under title I of the Rehab Act.

A copy of the agenda may be obtained by contacting: This is an open meeting with no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The local DBS office at (850)245-0370 or toll free 1(800)672-7038, no later than five(5) working days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Phyllis Dill, The Division of Blind Services, 14 West Jordan Street, Suite 1M, Pensacola, Florida 32501, (850)595-5282, Phyllis.dill@dbf.fldoe.org.

The **Florida Rehabilitation Council for the Blind, Division of Blind Services** announces a public meeting to which all persons are invited.

DATES AND TIMES: January 23, 2009, 8:30 a.m. – 4:00 p.m.; January 24, 2009, 8:30 a.m. – 12:00 Noon

PLACE: Springhill Suites, 1300 Executive Center Drive, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Rehab Council for the Blind.

A copy of the agenda may be obtained by contacting: Phyllis Dill, Division of Blind Services, 14 West Jordan Street, Suite 1M, Pensacola, FL 32501 or (850)595-5282.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Local Division of Blind Services office at (850)245-0370 or toll free 1(800)672-7038. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Trustee Nomination and Board Procedures Committee, the Strategic Planning and Academic and System Oversight Committee, the Student Affairs and Campus Life Committee, the Audit Committee, and the Facilities and Real Estate Committee, of the **Board of Governors**, State University System announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2009, 8:00 a.m. – 1:00 p.m.

PLACE: Grand Ballroom, Florida A & M University, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approve for Notice, BOG Regulation of Powers and Duties, University Boards of Trustees; Discussion of Committee Workplan; Request for Limited Access Status for Bachelor of Fine Arts in Graphic Design, USF; Florida 21st Century, Technology, Research, and Scholarship Enhancement Act Programs Annual Report; Discussion of Reports of the Florida College System Task Force and State College System Pilot Project; College and Career Readiness Initiatives; Approve for Notice, BOG Regulation 8.003, Textbook Adoption; Discussion of Council for Student Affairs and Florida Student Association Meetings; Discussion of Committee Workplan; Discussion of Final Report of the Task Force on FAMU Finance and Control Issues; Status, FAMU Corrective Action Plan; Discussion, Draft Audit and Compliance Committee Charter; Discussion of Committee Workplan; 2009-2010 SUS Fixed Capital Outlay Legislative Budget Request; Authorize Release of Funds from the University Concurrency Trust Fund in accordance with the Campus Development Agreement between FGCU Board of Trustees and Lee County; Update, Status of revised Campus Master Plan Regulations; Authorize Release of funds from the University Concurrency Trust Fund in accordance with the Campus Development Agreement between the UWF Board of Trustees and Escambia County;

Authorize Release of Funds from the University Concurrency Trust Fund in accordance with the Campus Development Agreement between the FSU Board of Trustees and Leon County; Authorization to Implement a Guaranteed Energy Performance Program, Main Campus, FAMU; Approve to notice, BOG Regulation, Leasing; Discussion, 2010-2011 LBR Guidelines; and Annual Bond Report, 2007-2008.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

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The **Board of Governors**, State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2009, 1:00 p.m. – 5:00 p.m.

PLACE: Grand Ballroom, Florida A & M University, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approve for Notice, BOG Regulation, Powers and Duties, University Boards of Trustees; Request for Limited Access Status, Bachelor of Fine Arts in Graphic Design, USF; Florida 21st Century, Technology, Research, and Scholarship Enhancement Act Programs Annual Report; Final Reports of the Florida College System Task Force and State College System Pilot Project; Approve for Notice, BOG Regulation 8.003, Textbook Adoption; Status, Final Report, Task Force on FAMU Finance and Control Issues; Approve 2009-2010 SUS Fixed Capital Outlay Legislative Budget Request; Authorize Release of Funds from the University Concurrency Trust Fund in accordance with the Campus Development Agreement between the FGCU Board of Trustees and Lee County; Authorize release of Funds from the University Concurrency Trust Fund in accordance with the Campus Development Agreement between the UWF Board of Trustees and Escambia County; Authorize release of Funds from the University Concurrency Trust Fund in accordance with the Campus Development Agreement between the FSU Board of Trustees

and Leon County; Authorization to implement a Guaranteed Energy Performance Program, Main Campus, FAMU; Approve, Notice BOG Regulation, Leasing; Discussion of 2010-2011 LBR Guidelines; Annual Bond Report, 2007-2008; Update on Shared Services; Approval of New Degree Programs: Ph.D., Geosciences, FAU; Doctor of Nursing Practice, FSU; Ph.D, History, USF; Ph.D., Government, USF; Ph.D., Sociology, USF; Termination, Ph.D., Industrial and Systems Engineering, FIU; Approval of BOG Regulations: 6.017, Criteria for Award of the Baccalaureate Degree; 3.006, Accreditation; 3.004, Honorary Degrees; 3.009, Student Financial Aid; 6.009, Admission of International Students to SUS Institutions; 6.010, Student Affairs Administration; 6.0115, Observance of Religious Holidays; 6.018, Substitution or Modification of Requirements for Program Admission, Undergraduate Transfer, and for Graduation by Students with Disabilities, and 10.004, Educational Research Centers for Child Development; Approve Repeal, BOG Regulation 6.022, Veteran's Benefits- Inmate Students; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

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The **University of North Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 20, 2009, 2:00 p.m. – 3:30 p.m.

PLACE: Dean's Conference Room in Frederick Schultz Hall, Building 9, Room 2543, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The University of North Florida's Art in State Buildings selection committee for the College of Education and Human Services Building will hold an image review meeting. The purpose of the meeting will be to select finalist to provide artwork for the College of Education and Human Services Building.

For additional information, contact: Linda Sciarratta at (904)620-1786.

A copy of the agenda may be obtained by contacting: Linda Sciarratta.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Linda Sciarratta at (904)620-1786. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2009, 9:00 a.m.

PLACE: Regal Sun Resort, 1850 Hotel Plaza Boulevard, Lake Buena Vista, Florida 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission for Independent Education will consider: All Degree Granting Institutions and Non-Degree granting institutions on January 30, 2009, for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Application for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Applications for Exemption for Religious Colleges, Election of Officers.

A copy of the agenda may be obtained by contacting: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Area of Critical State concerning using the Florida Dual Relay system, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

## DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs**, Housing and Community Development Division, Community Assistance Section announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, January 20, 2009, 11:00 a.m. – 1:00 p.m.

PLACE: Florida Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Randall Kelley Training Center, Room 305, Tallahassee, Florida 32399-2100, Telephone (850)488-7541. Tele-conference Number: 1(888)808-6959, Conference Code: 9221867

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain input and recommendations from the public and interested parties concerning the Weatherization Assistance Program State Plan for FFY 2009, which will be submitted to the United States Department of Energy.

A copy of the state plan for the Public Hearing may be obtained by writing: Department of Community Affairs, Mr. Norm Gempel, Manager, The Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100. Copies may also be obtained by telephoning (850)488-7541, by Fax at (850)488-2488, or by appearing in person at the agency headquarters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Community Assistance Section at (850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Community Affairs**, Housing and Community Development Division, Community Assistance Section announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, January 22, 2009, 9:00 a.m. – 1:00 p.m.

PLACE: Betty Easley Conference Center, Southwood State Campus, 4075 Esplande Way, Room 180, Tallahassee, Florida 32399, Telephone (850)487-1132, Tele-conference Number: 1(888)808-6959, Conference Code: 9221867

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Community Assistance Advisory Council will review the Weatherization Assistance Program State Plan for FFY 2009. The Plan is Florida's application for funding from the United States Department of Energy.

A copy of the agenda may be obtained by contacting: Department of Community Affairs, Mr. Norm Gempel, Manager, The Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100. Copies may also be obtained by telephoning (850)488-7541, by Fax at (850)488-2488, or by appearing in person at the agency headquarters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Community Assistance Section at (850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2009, 10:00 a.m. and 2:00 p.m.

PLACE: Meetings to be Conducted using Communications Media Technology, specifically Conference Call Telephone Number: 1(888)808-6959, Code: 9221867. Public point of access: Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

10:00 a.m. Meeting of the Fire Technical Advisory Committee.

2:00 p.m. Meeting of the Roofing Technical Advisory Committee.

A copy of the agenda may be obtained by contacting: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or call (850)487-1824, Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Joe Bigelow, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or call (850)487-1824.

The **Florida Communities Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2009, 9:00 a.m. – continuing until business is concluded on that date

PLACE: The Capitol Building, Lower Level, Cabinet Meeting Room, 400 South Monroe, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Evaluate projects and generate ranking list for the Stan Mayfield Working Waterfronts Program. The ranking list will be presented to the Board of Trustees for final selection of project funding in February 2009. The FCT Governing Board will conduct any other business that the Governing Board deems necessary.

ACTION TO BE TAKEN: Consideration of above-stated business.

If any person desires to appeal any decision with respect to any matter considered at the meeting, such person will need a record of the proceeding and may need to insure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by contacting: Trust at (850)922-2207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Communities Trust at (850)922-2207. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District 4 announces the scheduling of Phase 2 project scoping and public kickoff meetings to which all persons are invited. These meetings will address the same subject.

DATE AND TIME: January 21, 2009, 6:00 p.m. – 8:00 p.m.

PLACE: Jupiter Town Hall Council Chamber, 210 Military Trail, Jupiter, Florida

DATE AND TIMES: January 27, 2009, 3:30 p.m. – 5:30 p.m. and 6:00 p.m. – 8:00 p.m.

PLACE: Boca Raton Community Center, Royal Palm Room, 150 Crawford Boulevard, Boca Raton, Florida

DATE AND TIMES: February 4, 2009, 3:30 p.m. – 5:30 p.m. and 6:00 p.m. – 8:00 p.m.

PLACE: Raymond F. Kravis Center, Cohen Pavilion, 701 Okeechobee Boulevard, West Palm Beach, Florida

DATE AND TIME: February 5, 2009, 6:00 p.m. – 8:00 p.m.

PLACE: Riviera Beach City Hall, Council Chamber Room C202, 600 West Blue Heron Boulevard, Riviera Beach, Florida

DATE AND TIMES: February 10, 2009, 3:30 p.m. – 5:30 p.m. and 6:00 p.m. – 8:00 p.m.

PLACE: Greater Bethel AME Church, Lower Auditorium, 245 N. W. 8th Street, Miami, Florida

DATE AND TIME: February 11, 2009, 6:00 p.m. – 8:00 p.m.

PLACE: Delray Beach City Hall, Council Commission Chamber, 100 N. W. 1st Avenue, Delray Beach, Florida

DATE AND TIME: February 12, 2009, 6:00 p.m. – 8:00 p.m.

PLACE: Miami Shores Country Club Ballroom, 10000 Biscayne Boulevard, Miami Shores, Florida

DATE AND TIME: February 17, 2009, 6:00 p.m. – 8:00 p.m.

PLACE: Hollywood Center for the Performing Arts, Auditorium and Cafe, 1770 Monroe Street, Hollywood, Florida

DATE AND TIME: February 18, 2009, 6:00 p.m. – 8:00 p.m.

PLACE: E. Pat Larkins Community Center Auditorium, West Side, 520 N. W. 3rd Street, Martin Luther King Boulevard, Pompano Beach, Florida

DATE AND TIME: February 24, 2009, 6:00 p.m. – 8:00 p.m.

PLACE: Aventura Community Recreation Center, Classrooms 1A, 1B, and 2, 3375 N. E. 188th Street, Miami, Florida

DATE AND TIME: February 25, 2009, 5:00 p.m. – 7:00 p.m.

PLACE: African American Research Library and Cultural Center, Auditorium and Seminar Room #2, 2650 West Sistrunk Boulevard, Ft. Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: These meetings are being held to afford interested persons the opportunity to participate in scoping and public kickoff meetings for Phase 2 of the South Florida East Coast Corridor Transit Analysis (SFECCTA).

The SFECCTA was begun using a Tiered Environmental Impact Statement (EIS) National Environmental Policy Act (NEPA) – Efficient Transportation Decision Making (ETDM) process. In processing the Tier 1 Final Programmatic Environmental Impact Statement (PEIS), Federal Transit Administration (FTA) and Florida Department of Transportation (FDOT) agreed that the process followed during Tier 1 was consistent with the NEPA early scoping process. This early scoping process will be continued through the next phase of the study, including the selection of one or more locally preferred alternatives (proposed actions) in the corridor. Under this process, the Tier 1 Draft PEIS will be considered an interim planning report and, as such, the final report for this first phase of the study has been renamed the Final Conceptual Alternatives Analysis/Environmental Screening Report (AA/ESR). With the continuation of early scoping, FDOT will discontinue the pursuit of a Tiered PEIS process and continue the statutorily required Alternatives Analysis process.

The Tier 1 Draft PEIS and Phase 1 Conceptual AA/ESR will serve as the primary administrative record documenting the NEPA analysis performed to support the advanced alternatives analysis phase of decision-making, federal agency oversight, agency coordination, and public comments and responses. The Conceptual AA/ESR may be viewed or downloaded from the project's website at [www.sfecstudy.com](http://www.sfecstudy.com). An electronic copy of this interim report is available upon request from: Scott P. Seeburger, Project Manager, Florida Department of Transportation, District 4, Planning and Environmental Management, 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309-3421, (954)777-4632, Fax (954)777-4671, [scott.seeburger@dot.state.fl.us](mailto:scott.seeburger@dot.state.fl.us). Also, bound copies of the Conceptual AA/ESR will be available for public review, between January 9, 2009 to March 10, 2009, at the following locations: Florida Department of Transportation, District 4, Planning and Environmental Management Office, 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309-3421, (954)777-4632; Florida Department of Transportation, District 6, Planning and Environmental Management Office, 1000 N. W. 111th Avenue, Miami, FL 33172, (305)470-5220.

The next phase (Phase 2) of the early scoping – ETDM process will examine technologies, including regional rail, rapid rail, light rail, and bus rapid transit; station locations and types; grade crossing issues; maintenance facility and yard locations; locations for interconnecting passenger services between the existing South Florida Rail Corridor that is served by Tri-Rail Commuter Services and the FEC Railway corridor; costs;

funding; ridership; economic development; land use; engineering feasibility; and environmental factors in a selected corridor. To satisfy FTA New Starts (49 USC 5309) alternatives analysis requirement, FDOT will also evaluate options for transportation improvements in the study area that do not involve significant capital investment including Transportation System Management (TSM) improvements and the implications of taking no action (i.e., the “no build” alternative). It is the purpose of this early scoping – ETDM process to identify mode and general alignment in the SFECC and develop a well-defined locally preferred alternative.

Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the meetings.

A copy of the agenda may be obtained by writing to: Mr. Scott Seeburger, 3400 West Commercial Boulevard, Ft. Lauderdale, Florida 33309.

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The **Department of Transportation**, District 1 announces a hearing to which all persons are invited.

DATE AND TIMES: Tuesday, February 10, 2009, Open House: 6:00 p.m.; Formal Presentation: 7:00 p.m.

PLACE: Central Church of Christ, 6221 Proctor Road, Sarasota, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed widening of Interstate 75 (I-75) from south of S.R. 681 to north of University Parkway in Sarasota and Manatee Counties, Florida, a distance of approximately 15 miles; Financial Project ID Number: 201277-1-22-01.

A copy of the agenda may be obtained by contacting: Mr. Tony Sherrard, Project Manager, FDOT District One, Post Office Box 1249, Bartow, Florida 33831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Tony Sherrard, Project Manager, FDOT District One, by telephone at (863)519-2304, by e-mail at antone.sherrard@dot.state.fl.us, or by mail to: Mr. Tony Sherrard, FDOT District One, Post Office Box 1249, Bartow, Florida 33831. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

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## STATE BOARD OF ADMINISTRATION

The **Florida Hurricane Catastrophe Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2009, 9:00 a.m. (ET) – conclusion of the meeting

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Trustees of the State Board of Administration to provide for permission for the Florida Hurricane Catastrophe Fund to file the following rules for Notice of Proposed Rulemaking and to file these rules for adoption if no rule hearing is requested: Rule 19-8.010, F.A.C., Reimbursement Contract, Rule 19-8.012, F.A.C., Procedures to Determine Ineligibility for Participation in the Florida Hurricane Catastrophe Fund and to Determine Exemption from Participation in the Florida Hurricane Catastrophe Fund due to Limited Exposure, Rule 19-8.013, F.A.C., Revenue Bonds Issued Pursuant to Section 215.555(6), F.S., Rule 19-8.029, F.A.C., Insurer Reporting Requirements, and Rule 19-8.030, F.A.C., Insurer Responsibilities. In addition, the Trustees will address other general business. All of the rules showing the proposed amendments and the incorporated forms are available on the Florida Hurricane Catastrophe Fund website: [www.sbafla.com/fhcf](http://www.sbafla.com/fhcf).

A copy of the agenda may be obtained by contacting: Not available.

For more information, you may contact: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1341.

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The Florida **Commission on Hurricane Loss Projection Methodology** announces public workshops to which all persons are invited.

DATES AND TIMES: January 29, 2009, 9:00 a.m. – 4:00 p.m. (ET); January 30, 2009, 9:00 a.m. – 12:00 Noon (ET)

PLACE: Hermitage Centre Conference Room, Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

These workshops are being held to consider hurricane modeling of commercial residential exposure and to consider short-term frequency modeling. In addition, other general business of the Commission may be addressed.



A copy of the agenda may be obtained by contacting: Donna Sirmons, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, or donna.sirmons@sbafla.com, or (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons at the address given above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Long-Range Planning Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 20, 2009, 2:00 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will be gathering information from expert witnesses for the development of strategic initiatives.

A copy of the agenda may be obtained by contacting: Bob Norberg at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bob Norberg at (863)499-2500.

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### FLORIDA PAROLE COMMISSION

The Florida **Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, February 4, 2009; February 11, 2009; February 25, 2009, 8:30 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission at (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at ada@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public meetings to which all persons are invited.

DATE AND TIME: Monday, February 2, 2009, 10:00 a.m.

PLACE: Hollywood City Commission Chambers, 2600 Hollywood Boulevard, Hollywood, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket Number 080318-GU – Petition for rate increase by Peoples Gas System. The purpose of these customer service hearings is to take testimony from the public on the quality and adequacy of Peoples Gas System's service and other matters related to Peoples Gas System's petition for a rate increase. The procedure at these hearings shall be as follows: The Company will present a brief summary of its case and then members of the public may present testimony. Members of the public who wish to present testimony are urged to appear promptly at each scheduled hearing time since the hearing may be adjourned early if no witnesses are present to testify. All witnesses shall be subject to cross examination at the conclusion of their testimony.

A copy of the agenda may be obtained by contacting: Office of the Commission Clerk at (850)413-6770.

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Caroline Klancke, Office of the General Counsel at (850)413-6220.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Commission on Open Government Reform** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 26, 2009, Commission Meeting, 1:30 p.m. – 3:30 p.m.

PLACE: Via Teleconference Number: 1(888)808-6959, Conference Code: 0109642

GENERAL SUBJECT MATTER TO BE CONSIDERED: approve the Final Report.

A copy of the agenda may be obtained by contacting: Office of Open Government, Executive Office of the Governor, The Capitol, Tallahassee, FL 32399-0001, (850)921-6099, Fax (850)488-0219.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Open Government, Executive Office of the Governor, The Capitol, Tallahassee, The Capitol, Tallahassee, FL 32399-0001, (850)921-6099, Fax (850)488-0219.

The **Volunteer Florida Foundation Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 27, 2009, 2:00 p.m. – 4:00 p.m.

PLACE: OTTED Conference Room, 19th Floor, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Foundation business.

A copy of the agenda may be obtained by contacting: Frances Rhodes at (850)410-0696.

**REGIONAL PLANNING COUNCILS**

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 2, 2009, 9:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of Regional Impact Assessment Reports for Beacon Countyline – City of Hialeah and Davie Commons – Town of Davie. Any Development Order received prior to the meeting. Any proposed Local Government Comprehensive Plan received prior to the meeting. Any adopted Local Government Comprehensive Plan received prior to the meeting. Any Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments

received prior to the meeting. Proposed Local Government Comprehensive Plan Amendments for Hallandale Beach, Islamorada, Palmetto Bay and Davie. Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting. Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments for Miami-Dade County, Key Biscayne and Surfside. Any Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting. Meeting on monthly Council business; Executive Committee meeting at 9:00 a.m. at the above location. Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416.

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416 or access the Council's website at: [www.sfrpc.com](http://www.sfrpc.com).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2009, 9:30 a.m.

PLACE: Indian River State College, Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2009, Immediately following the regular Council meeting

PLACE: Indian River State College, Chastain Campus, 2400 S. E. Calerno Road, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Energy Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 29, 2009, 10:30 a.m. (ET)

PLACE: Ramada Conference Center, 2900 N. Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the review of any local government plan amendments received in a timely manner.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC, 20776 Central Avenue East, Blountstown, FL 32424, (850)674-4571.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL TRANSPORTATION AUTHORITIES**

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 27, 2009, 2:00 p.m.

PLACE: Conference Room 101, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: ADA Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: SFRTA Executive Office at (954)788-7915.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**METROPOLITAN PLANNING ORGANIZATIONS**

The **Metropolitan Planning Organization Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2009, 12:00 Noon – 3:00 p.m.

PLACE: Marriott Orlando Airport Hotel, 7499 Augusta National Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state, and federal agencies.

A copy of the agenda may be obtained by contacting: Brigitte Messina, MPOAC, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, 1(866)374-3368, ext. 4037 or E-mail: brigitte.messina@dot.state.fl.us.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Metropolitan Planning Organization Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2009, 3:30 p.m. – 6:00 p.m.

PLACE: Marriott Orlando Airport Hotel, 7499 Augusta National Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state, and federal agencies.

A copy of the agenda may be obtained by contacting: Brigitte Messina, MPOAC, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, Telephone 1(866)374-3368, ext. 4037 or E-mail: brigitte.messina@dot.state.fl.us.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 26, 2009, 8:30 a.m.

PLACE: Brooker Creek Preserve Environmental Education Center, 3940 Keystone Road, Tarpon Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Workshop Of Southwest Florida Water Management District (Sfwfwd) Governing Board And Tampa Bay Water (TBW): Discussion of SWFWMD and Tampa Bay Water projects. Ad Order 38883.

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD, Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 26, 2009, 12:30 p.m.

PLACE: Brooker Creek Preserve Environmental Education Center, 3940 Keystone Road, Tarpon Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Committee Meetings, Board Meeting and Public Hearing: Conduct Governing Board meeting, Committee meetings, and public hearing. Ad Order 38883.

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only

1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD, Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 27, 2009, 9:00 a.m.

PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Brooksville, Florida 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Committee Meetings, Board Meeting and Public Hearing (Continuation of January 26, 2009, Meeting If Needed): Conduct Governing Board meeting, Committee meetings, and public hearing. Ad Order 38883.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD, Executive Department at the address above.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Conflict Resolution Board Meetings

DATE AND TIME: January 20, 2009, 9:30 a.m.

PLACE: B-1 Cypress Conf. Rm.

DATE AND TIME: January 21, 2009, 9:30 a.m.

PLACE: B-1 Everglades Conf Rm.

DATE AND TIME: February 5, 2009, 9:30 a.m.

PLACE: B-1 Egret Conf. Rm.

DATE AND TIME: February 6, 2009, 9:30 a.m.  
PLACE: B-1 3A Bridge Conf. Rm.  
DATE AND TIME: February 20, 2009, 9:30 a.m.  
PLACE: B-1 3A Bridge Conf. Rm.  
DATE AND TIME: February 23, 2009, 9:30 a.m.  
PLACE: B-1 3A Bridge Conf. Rm.  
DATE AND TIME: March 5, 2009, 9:30 a.m.  
PLACE: B-1 2B Bridge Conf. Rm.  
DATE AND TIME: March 6, 2009, 9:30 a.m.  
PLACE: B-1 3A Bridge Conf. Rm.  
DATE AND TIME: March 20, 2009, 9:30 a.m.  
PLACE: B-1 3A Bridge Conf. Rm.  
DATE AND TIME: March 23, 2009, 9:30 a.m.  
PLACE: B-1 3B Bridge Conf. Rm.  
DATE AND TIME: April 6, 2009, 9:30 a.m.  
PLACE: B-1 3A Bridge Conf. Rm.  
DATE AND TIME: April 7, 2009, 9:30 a.m.  
PLACE: B-1 2A Bridge Conf. Rm.  
DATE AND TIME: April 20, 2009, 9:30 a.m.  
PLACE: B-1 3A Bridge Conf. Rm.  
DATE AND TIME: April 21, 2009, 9:30 a.m.  
PLACE: B-1 3B Bridge Conf. Rm.  
DATE AND TIME: May 5, 2009, 9:30 a.m.  
PLACE: B-1 2A Bridge Conf. Rm.  
DATE AND TIME: May 6, 2009, 9:30 a.m.  
PLACE: B-1 3A Bridge Conf. Rm.  
DATE AND TIME: May 20, 2009, 9:30 a.m.  
PLACE: B-1 2A Bridge Conf. Rm.  
DATE AND TIME: May 21, 2009, 9:30 a.m.  
PLACE: B-1 2B Bridge Conf. Rm.  
DATE AND TIME: June 5, 2009, 9:30 a.m.  
PLACE: B-1 3A Bridge Conf. Rm.  
DATE AND TIME: June 8, 2009, 9:30 a.m.  
PLACE: Richard Rogers Conf Rm.  
DATE AND TIME: June 22, 2009, 9:30 a.m.  
PLACE: B-1 3A Bridge Conf. Rm.  
DATE AND TIME: June 23, 2009, 9:30 a.m.  
PLACE: B-1 2A Bridge Conf. Rm.  
DATE AND TIME: July 6, 2009, 9:30 a.m.  
PLACE: B-1 3B Bridge Conf. Rm.  
DATE AND TIME: July 7, 2009, 9:30 a.m.  
PLACE: B-1 2A Bridge Conf. Rm.  
DATE AND TIME: July 20, 2009, 9:30 a.m.  
PLACE: B-1 3A Bridge Conf. Rm.  
DATE AND TIME: July 21, 2009, 9:30 a.m.  
PLACE: B-1 3B Bridge Conf. Rm.  
DATE AND TIME: August 5, 2009, 9:30 a.m.  
PLACE: B-1 Everglades Conf Rm.  
DATE AND TIME: August 6, 2009, 9:30 a.m.  
PLACE: B-1 2A Bridge Conf. Rm.

DATE AND TIME: August 20, 2009, 9:30 a.m.  
PLACE: B-1 2B Bridge Conf. Rm.  
DATE AND TIME: August 21, 2009, 9:30 a.m.  
PLACE: B-1 2B Bridge Conf. Rm.  
DATE AND TIME: September 8, 2009, 9:30 a.m.  
PLACE: B-2 2N Pine Island CR  
DATE AND TIME: September 9, 2009, 9:30 a.m.  
PLACE: B-1 2A Bridge Conf. Rm.  
DATE AND TIME: September 21, 2009, 9:30 a.m.  
PLACE: B-1 3A Bridge CR  
DATE AND TIME: September 22, 2009, 9:30 a.m.  
PLACE: B-1 2A Bridge Conf. Rm.  
DATE AND TIME: October 5, 2009, 9:30 a.m.  
PLACE: B-1 3A Bridge Conf. Rm.  
DATE AND TIME: October 6, 2009, 9:30 a.m.  
PLACE: B-1 2B Bridge Conf. Rm.  
DATE AND TIME: October 20, 2009, 9:30 a.m.  
PLACE: B-1 3B Bridge Conf. Rm.  
DATE AND TIME: October 21, 2009, 9:30 a.m.  
PLACE: B-1 3A Bridge Conf. Rm.  
DATE AND TIME: November 5, 2009, 9:30 a.m.  
PLACE: B-1 2B Bridge Conf. Rm.  
DATE AND TIME: November 6, 2009, 9:30 a.m.  
PLACE: B-1 2B Bridge Conf. Rm.  
DATE AND TIME: November 20, 2009, 9:30 a.m.  
PLACE: B-1 2B Bridge CR  
DATE AND TIME: November 23, 2009, 9:30 a.m.  
PLACE: B-1 2A Bridge Conf. Rm.  
DATE AND TIME: December 7, 2009, 9:30 a.m.  
PLACE: B-1 3B Bridge Conf. Rm.  
DATE AND TIME: December 8, 2009, 9:30 a.m.  
PLACE: B-1 2A Bridge Conf. Rm.  
DATE AND TIME: December 21, 2009, 9:30 a.m.  
PLACE: B-1 2A Bridge CR  
DATE AND TIME: December 22, 2009, 9:30 a.m.  
PLACE: B-1 2A Bridge Conf. Rm.  
PLACE: South Florida Water Management District  
Headquarters, Building B-1, 3301 Gun Club Road, West Palm  
Beach, Florida 33406  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
SFWMD Conflict Resolution Board Meetings for 2009.  
A copy of the agenda may be obtained by contacting: South  
Florida Water Management District, P. O. Box 24680, Mail  
Stop Code 6510, West Palm Beach, Florida 33416-4680.  
Pursuant to the provisions of the Americans with Disabilities  
Act, any person requiring special accommodations to  
participate in this workshop/meeting is asked to advise the  
agency at least 2 days before the workshop/meeting by  
contacting: Rosanne Smith, HR Solutions Department by

telephone at (561)682-6352. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosanne Smith, HR Solutions Department by telephone at (561)682-6352

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2009, 2:00 p.m.

PLACE: 210 Military Trail, Jupiter, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Loxahatchee River Management Coordinating Council. Management Plan, election of new officers.

A copy of the agenda may be obtained by contacting: Gardenia Banks Long, 780 S. E. Indian Street, Stuart, Florida 34997, glong@sfwmd.gov, (772)223-2600, ext. 3617.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

## REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water Regional Water Supply Authority** and the **Southwest Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, January 26, 2009, 9:00 a.m.

PLACE: Brooker Creek Preserve Environmental Education Center, 3940 Keystone Road, Tarpon Springs, FL 34688

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Workshop of the Southwest Florida Water Management District Board of Directors and the Tampa Bay Water Board of Directors to discuss regional water supply issues of concern in the Tampa Bay area.

A copy of the agenda may be obtained by contacting: Tampa Bay Water at (727)796-2355, SWFWMD at (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Holly Wells at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Micki Dempster at (727)796-2355.

The **Withlacoochee Regional Water Supply Authority** (WRWSA) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 21, 2009, 4:30 p.m.

PLACE: SWFWMD, District Headquarters, 2379 Broad Street (US 41 South), Brooksville, Florida 34604-6899

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee Regional Water Supply Authority meeting (WRWSA): Conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, 1107 Shalimar Drive, Tallahassee, Florida 32312, or www.wrwsa.org under "minutes and notices", "current agenda."

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure a verbatim record of the proceeding is made to include the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jackson Sullivan at (850)385-0220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jackson Sullivan at (850)385-0220 or (352)796-7211, ext. 4622.

**SPACE FLORIDA**

The **Space Florida** announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 27, 2009, 9:00 a.m. (Eastern Standard Time)

**PLACE:** Space Florida Office, Kennedy Space Center, and by Teleconference

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Executive Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government, and External Affairs, at dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government, and External Affairs, at dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deb Spicer, Vice President of Communications, Government, and External Affairs, at dspicer@spaceflorida.gov.

The **Space Florida** announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 28, 2009, 9:00 a.m. (Eastern Standard Time)

**PLACE:** Space Florida Office, Kennedy Space Center, and by Teleconference

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Budget and Finance Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government, and External Affairs, at dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government, and External Affairs, at dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deb Spicer, Vice President of Communications, Government, and External Affairs, at dspicer@spaceflorida.gov.

**DEPARTMENT OF ELDER AFFAIRS**

The **Department of Elder Affairs**, Communities for a Lifetime Bureau, in partnership with the Florida Housing Coalition, announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, January 27, 2009, 8:00 a.m. – 5:00 p.m. (Central Standard Time)

**PLACE:** Chatautauqua Building, 95 Circle Drive, DeFuniak Springs, FL 32435-2542

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The forum is designed to provide expert training and technical assistance on affordable housing funding resources; developing, maintaining, and enhancing stakeholder collaboration among elder housing and service developers, providers, lenders, government agencies, consumer groups, and communities to address housing issues, challenges, and opportunities.

A copy of the agenda may be obtained by contacting: Greg Rice, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, Email: riceg@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Greg Rice, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, Email: riceg@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Greg Rice, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000; Email: riceg@elderaffairs.org.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** January 28, 2009, 1:00 p.m.; January 29, 2009, 8:30 a.m.

**PLACE:** Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The State Electronic Prescribing Advisory Panel will meet in conjunction with ePrescribe Florida to review the current status of electronic prescribing in Florida and advise the Agency regarding strategies to promote the use of electronic prescribing.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL

32308-5403. The agenda will be posted at: <http://www.fhin.net/eprescribe/ePrescribeWG/meetings.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner at (850)922-5861. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Phinney at (850)921-2431.

The **Agency for Health Care Administration** on behalf of the Low Income Pool (LIP) Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 22, 2009, 10:00 a.m. – 4:00 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the LIP program including funding methodology, policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

A copy of the agenda may be obtained by contacting: Contact Edwin Stephens at (850)413-8067 or Suncom 294-8067, [stephene@ahca.myflorida.com](mailto:stephene@ahca.myflorida.com), with any questions or to obtain an agenda when it is set.

The **Agency for Health Care Administration**, Division of Medicaid announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 2, 2009, 10:00 a.m. – 4:00 p.m.

PLACE: Holiday Inn Select, Orlando International Airport, 5750 T.G. Lee Blvd., Orlando, FL 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the council including but not limited to review of Medicaid organ transplant program applications and site visit review criteria.

A copy of the agenda may be obtained by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308, (850)922-7322, or [kumart@ahca.myflorida.com](mailto:kumart@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Bureau of Medicaid Services,

2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308, (850)922-7322, or [kumart@ahca.myflorida.com](mailto:kumart@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services, Division of Telecommunications**, E911 Board announces the following meeting schedule information.

E911 Board Meetings:

DATES AND TIME: January 14-15, 2009, 9:00 a.m. – until conclusion of business

PLACE: World Golf Village, 500 South Legacy Trail, St. Augustine

DATE AND TIME: January 28, 2009, 2:00 p.m. – until conclusion of business

PLACE: Tallahassee, FL, Telephone Conference: 1(888)808-6959, Conference Code 4149636 (to discuss issues related to the 2008 Annual Report to the Governor and Legislature)

DATE AND TIME: February 11, 2009, 2:00 p.m. – until conclusion of business

PLACE: Tallahassee, Florida, Telephone Conference: 1(888)808-6959, Conference Code 4149636 (to discuss issues related to the 2008 Annual Report to the Governor and Legislature)

DATE AND TIME: February 18-19, 2009, 9:00 a.m. – until conclusion of business

PLACE: Rosen Shingle Creek, 9939 Universal Boulevard, Orlando, FL

DATES AND TIME: March 16-19, 2009, 9:00 a.m. – until conclusion of business

PLACE: Hilton Garden Inn, 1330 Blairstone Road, Tallahassee, FL (Grant Committee Meeting scheduled March 16, 2009, 2:00 p.m., March 17, 2009, 9:00 a.m. – until conclusion of business)

DATES AND TIME: April 14-16, 2009, 9:00 a.m. – until conclusion of business

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, FL (Grant Committee Meeting scheduled April 14, 2009, 2:00 p.m.)

DATES AND TIME: May 20-21, 2009, 9:00 a.m. – until conclusion of business

PLACE: Embassy Suites, USF, 3705 Spectrum Boulevard, Tampa, FL

DATES AND TIME: June 17-18, 2009, 9:00 a.m. – until conclusion of business

PLACE: Sawgrass Marriott, 1000 PGA Tour Boulevard, Ponte Vedra Beach, FL



DATES AND TIMES: July 14, 2009, 2:00 a.m. – until conclusion of business; July 15-16, 2009, 9:00 a.m. – until conclusion of business

PLACE: Rosen Hotel, 9840 International Drive, Orlando, FL (Wireless Service Provider CRP scheduled July 15, 2008)

DATES AND TIME: August 19-20, 2009, 9:00 a.m. – until conclusion of business

PLACE: World Golf Village, 500 South Legacy Trail, St. Augustine, FL

DATES AND TIME: September 16-17, 2009, 9:00 a.m. – until conclusion of business

PLACE: Plantation Hotel, 1501 Lewis Street, Amelia Island, FL

DATES AND TIME: October 12-15, 2009, 9:00 a.m. – until conclusion of business

PLACE: Embassy Suites, 225 Shorecrest Drive, Altamonte Springs, FL

DATES AND TIME: November 18-19, 2009, 9:00 a.m. – until conclusion of business

PLACE: Embassy Suites, USF, 3705 Spectrum Boulevard, Tampa, FL

DATES AND TIME: December 16-17, 2009, 9:00 a.m. – until conclusion of business

PLACE: Peabody Hotel, 9801 International Drive, Orlando, FL

If accommodation due to disability is needed in order to participate, please notify: Department of Management Services, Communications and Information Technology Services Office, E911 Board in writing at least five (5) days in advance at 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 26, 2009, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the SSRC Board of Trustees. Section 282.205, F.S., establishes the Southwood Shared Resource Center, formerly the Shared Resource Center, to enhance communication among state agencies and identify statewide enterprise information technology solutions.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@

ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

**NOTICE OF CHANGE – The Agency for Workforce Innovation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 22, 2009, 1:00 p.m. – 3:00 p.m.

PLACE: NEW MEETING LOCATION: Crowne Plaza Orlando Airport, 5555 Hazeltine National Dr., Orlando, FL 32812, 1(877)348 2424, 1(407)856-0100

GENERAL SUBJECT MATTER TO BE CONSIDERED: De-obligation, re-obligation and other board business.

Materials will be available by January 15, 2009, on the CCEP website at: www.ccep.bz. Call In Number will be: 1(888)808-6959, Conference Code: 9213217 (then press #).

A copy of the agenda may be obtained by contacting: CCEP website at: www.ccep.bz.

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The Regulatory Council of **Community Association Managers** announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2009, 8:30 a.m. – 5:00 p.m.

PLACE: The Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Renese Jones at (850)922-5012 or via Fax at (850)922-2918.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Renese Jones at (850)922.5012 or via Fax at (850)922-2918. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Renese Jones at (850)922-5012 or via Fax at (850)922-2918.

The **Department of Business and Professional Regulation** announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2009, 10:00 a.m.

PLACE: The Florida Association of Realtors, 200 South Monroe Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Routine meeting of the Hotels and Restaurants Advisory Council.

A copy of the agenda may be obtained by contacting: Marlita Peters, Division of Hotels and Restaurants, Hospitality Education Program, 1940 North Monroe Street, Tallahassee, Florida 32399-1014, (850)644-9349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Marlita Peters, Division of Hotels and Restaurants, Hospitality Education Program, 1940 North Monroe Street, Tallahassee, Florida 32399-1014, (850)644-9349. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marlita Peters, Division of Hotels and Restaurants, Hospitality Education Program, 1940 North Monroe Street, Tallahassee, Florida 32399-1014, (850)644-9349.

The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATES AND TIME: February 11-12, 2009, 8:30 a.m. or as soon thereafter as practicable

PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Wendy Gregory.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory.

The Florida **Board of Professional Engineers**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 17, 2009, 8:30 a.m. or as soon thereafter as practicable

PLACE: Wingate Inn, 2516 West Lakeshore Drive, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, portions of the Probable Cause Panel meeting may be closed consistent with law.

A copy of the agenda may be obtained by contacting: Wendy Gregory.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory.

The Florida **Board of Professional Engineers**, Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 17, 2009, 1:00 p.m.

PLACE: Wingate Inn, 2516 West Lakeshore Drive, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee.

A copy of the agenda may be obtained by contacting: Wendy Gregory.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory.

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The Florida **Board of Professional Engineers**, Educational Advisory and Application Review Committees announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 18, 2009, 8:30 a.m. or as soon thereafter as practicable

PLACE: Wingate Inn, 2516 West Lakeshore Drive, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for examination and/or licensure by endorsement, review applications of foreign educated applicants, and other Application Review Committee business as needed.

A copy of the agenda may be obtained by contacting: Wendy Gregory.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory.

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The Florida **Board of Professional Engineers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 27, 2009, 10:00 a.m. or as soon thereafter as practicable

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303. Call In Number: 1(866)895-8146, Passcode: 30295716.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by contacting: Wendy Gregory.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Wendy Gregory. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory.

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The **Florida Engineers Management Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 8, 2009, 3:00 p.m. or as soon thereafter as practicable

PLACE: The Peabody Orlando, 9801 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Corporation.

A copy of the agenda may be obtained by contacting: Wendy Gregory.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory.

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The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 9, 2009, 8:30 a.m. or as soon thereafter as practicable

PLACE: The Peabody Orlando, 9801 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Wendy Gregory.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory.

The Florida **Board of Professional Engineers** and the Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 14, 2009, 9:00 a.m. or as soon thereafter as practicable

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation. A copy of the agenda may be obtained by contacting: Wendy Gregory.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory.

The Florida **Board of Professional Engineers**, Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 14, 2009, 1:00 p.m. or as soon thereafter as practicable

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee.

A copy of the agenda may be obtained by contacting: Wendy Gregory.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory.

The Florida **Board of Professional Engineers**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 19, 2009, 1:00 p.m. or as soon thereafter as practicable

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, portions of the Probable Cause Panel meeting may be closed consistent with law.

A copy of the agenda may be obtained by contacting: Wendy Gregory.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory.

The Florida **Board of Professional Engineers**, Educational Advisory and Application Review Committees announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 20, 2009, 8:30 a.m. or as soon thereafter as practicable

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for examination and/or licensure by endorsement, review applications of foreign educated applicants, and other Application Review Committee business as needed.

A copy of the agenda may be obtained by contacting: Wendy Gregory.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Wendy Gregory. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory.

The Florida **Board of Professional Engineers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, May 29, 2009, 10:00 a.m. or as soon thereafter as practicable

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303, Call In Number: 1(866)895-8146, Passcode: 30295716

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by contacting: Wendy Gregory.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Fisheating Creek Settlement Agreement Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 27, 2009, 1:30 p.m. – 4:30 p.m.

PLACE: Fisheating Creek Campground, 7555 N. U.S. Highway 27 N.W., Palmdale, Florida 33944

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda:

1. Approve Minutes of Prior Meeting.
2. Receive annual report from Grant Steelman, including progress on the marking of the alternative "carriage" trail from US 27 and the opening of the Fort Center Trail.
3. Receive report from Paul Gray on the Northern Everglades Plan.
4. Receive report from Harris Friedman on the impending lawsuit to open the creek to navigation.
5. Discuss any new business needed.

A copy of the agenda may be obtained by contacting: Dr. Harris Friedman, 1255 Tom Coker Road, S.W., LaBelle, Florida 33935, (863)675-4138 or by email [Harrisfriedman@aol.com](mailto:Harrisfriedman@aol.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dr. Harris Friedman, 1255 Tom Coker Road, S.W., LaBelle, Florida 33935, (863)675-4138 or by email [Harrisfriedman@aol.com](mailto:Harrisfriedman@aol.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Harris Friedman, 1255 Tom Coker Road, S.W., LaBelle, Florida 33935, (863)675-4138 or by email [Harrisfriedman@aol.com](mailto:Harrisfriedman@aol.com).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2009, 1:30 p.m.

PLACE: Florida Department of Environmental Protection Southwest District Office, 13051 North Telecom Parkway, Temple Terrace, Florida 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss issues related to the Hillsborough River Fecal Coliform Basin Management Action Plan (BMAP). The primary topic of discussion during this meeting will be the BMAP development process.

A copy of the agenda may be obtained by contacting: Mr. Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3500, Tallahassee, Florida 32399-2400, or by e-mail at [terry.hansen@dep.state.fl.us](mailto:terry.hansen@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terry Hansen at (850)245-8561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2009, 9:00 a.m. – 3:00 p.m.

PLACE: Homosassa Springs Wildlife State Park, 4150 South Suncoast Blvd., Homosassa, Florida 32327

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Springs Task Force consisting of public agencies and stakeholders is a forum to discuss issues related to protection, assessment, and restoration of Florida's springs.

A copy of the agenda may be obtained by contacting: Constance Bersok, Florida Department of Environmental Protection, 2600 Blair Stone Road, Division of Environmental Assessment and Restoration, MS 3512, Tallahassee, FL 32399-2400, by calling (850)245-8479, or e-mailing [connie.bersok@dep.state.fl.us](mailto:connie.bersok@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Constance Bersok at (850)245-8479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Division of Air Resource Management** announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2009, 10:00 a.m.

PLACE: Department of Environmental Protection, Bob Martinez Center, Room 609, 2600 Blair Stone Rd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: On February 10, 2009, the Department will hold a public meeting to consider options to reduce mercury (Hg) emissions from several industrial sectors, including cement, coal-fueled power and waste-to-energy. The Department will provide emission estimates for these industries and discuss possible control techniques to effect reductions. The Department will invite comments from affected industries and the public.

A copy of the agenda may be obtained by contacting: Ms. Susan DeVore (850)921-8968 or [susan.devore@dep.state.fl.us](mailto:susan.devore@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Scarce at (850)921-9551 or [lynn.scarce@dep.state.fl.us](mailto:lynn.scarce@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF HEALTH

The **Governor's Council on Physical Fitness** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, February 2, 2009, 3:00 p.m. – 4:00 p.m.

PLACE: Conference Call Number: 1(888)808-6959, Code: 2454479

GENERAL SUBJECT MATTER TO BE CONSIDERED: the continued work of the Governor's Council on Physical Fitness.

A copy of the agenda may be obtained by contacting: Katie Hammond at (850)245-4259.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katie Hammond at (850)245-4259 or [katie\\_hammond@doh.state.fl.us](mailto:katie_hammond@doh.state.fl.us)

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The **Board of Medicine**, Credential Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 5, 2009, 9:00 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607. Hotel phone #: (813)879-5151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Website at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Shamyah Gibson at [Shamyah\\_Gibson@doh.state.fl.us](mailto:Shamyah_Gibson@doh.state.fl.us) or call (850)245-4131 ext. 3518.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Shamyah Gibson at [Shamyah\\_Gibson@doh.state.fl.us](mailto:Shamyah_Gibson@doh.state.fl.us) or call (850)245-4131 ext. 3518. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Physician Assistant Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 5, 2009, 3:00 p.m. or soon thereafter

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607. Hotel #: (813)879-5151

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Website at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine.

A copy of the agenda may be obtained by contacting: Vera Johnson at [Vera\\_Johnson@doh.state.fl.us](mailto:Vera_Johnson@doh.state.fl.us) or call (850)245-4131 ext. 3528.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Vera Johnson at [Vera\\_Johnson@doh.state.fl.us](mailto:Vera_Johnson@doh.state.fl.us) or call (850)245-4131, ext. 3528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Anesthesiologist Assistant Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 5, 2009 immediately following PA Council meeting beginning at 3:00 p.m. or soon thereafter

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607. Hotel #: (813)879-5151

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Website at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Chandra Prine at [chandra\\_prine@doh.state.fl.us](mailto:chandra_prine@doh.state.fl.us) or call (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Chandra Prine at [chandra\\_prine@doh.state.fl.us](mailto:chandra_prine@doh.state.fl.us) or

call (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Rules and Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 5, 2009, 4:00 p.m. or soon thereafter

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607. Hotel phone #: (813)879-5151.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the board.

The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Website at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call (850)245-4131 ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call (850)245-4131 ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Surgical Care Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2009, 5:00 p.m.

PLACE: Marriott Tampa Airport Hotel, Tampa International Airport, Tampa, FL 33607, (813)879-5151

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss the general business of the Board.

The Board of Medicine is announcing that certain Committee meetings will be held on the Thursday, February 5, 2009, prior to the Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board

Website at [Floridashealth.com](http://Floridashealth.com) for cancellations or changes to meeting dates, or call the Board of Medicine at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131 or [www.Gwyn\\_Willis@doh.state.fl.us](mailto:www.Gwyn_Willis@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131 or [www.Gwyn\\_Willis@doh.state.fl.us](mailto:www.Gwyn_Willis@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Medicine** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday and Saturday, February 6-7, 2009, 8:00 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607. Hotel phone #: (813)879-5151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Website at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call (850)245-4131 ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call (850)245-4131 ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Pharmacy**, Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2009, 10:00 a.m.

PLACE: Hyatt Regency, 225 East Coast Line Drive, Jacksonville, FL 32202, (904)588-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will review pending Board of Pharmacy rules.

A copy of the agenda may be obtained by contacting: Board of Pharmacy, 4052 Bald Cypress Way, Bin C-04, Tallahassee, FL 32399-3254, or by calling (850)245-4292. The agenda will also be available one week prior to the meeting date at [www.doh.state.fl.us/mqa/pharmacy](http://www.doh.state.fl.us/mqa/pharmacy).

The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2009, 8:00 a.m.

PLACE: Hyatt Regency, 225 East Coast Line Drive, Jacksonville, FL 32202, (904)588-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to conduct disciplinary proceedings and general board business.

A copy of the agenda may be obtained by contacting: Board of Pharmacy, 4052 Bald Cypress Way, Bin C-04, Tallahassee, FL 32399-3254. The agenda will also be available one week prior to the meeting date at [www.doh.state.fl.us/mqa/pharmacy](http://www.doh.state.fl.us/mqa/pharmacy).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health**, Drug Wholesale Distributor Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 5, 2009, 9:30 a.m.

PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 9766152

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include the approval of minutes from previous meetings, Rule Update, Program Office Update, National Legislative Activities Summary, Summary Report of National Legislative Activities Compared to Florida's Regulations, Medical Convenience Kits, Select September 2009 Meeting Date, and open discussion.



The agenda will be sent out electronically to the interested party distribution list and placed on the website and web board one week prior to the meeting.

For more information, you may contact: The Drugs, Devices and Cosmetics Program at (850)245-4292.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 30, 2009, 9:30 a.m.

PLACE: Department of Children and Families, 1055 U.S. Hwy. 17, N., Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ch. 39 Local Planning Team of the Office of Adoption and Child Protection.

A copy of the agenda may be obtained by contacting: Diane Dvorak, Department of Children and Families at (863)619-4100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, Department of Children and Families at (863)619-4100.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, Department of Children and Families at (863)619-4100.

The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 11, 2009, 2:30 p.m.

PLACE: United Way of Central Florida, 5605 U.S. Hwy. 98, S., Highland City, FL 33846

GENERAL SUBJECT MATTER TO BE CONSIDERED: Heart of Florida Community Alliance.

A copy of the agenda may be obtained by contacting: Diane Dvorak, Department of Children and Families at (863)619-4100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, Department of Children and Families at (863)619-4100.

**FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesdays, January 2009 through December 31, 2009, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 5th Floor, Conference Room, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Corporation's State Housing Initiatives Partnership (SHIP) Program Review Committee. The purpose of these Review Committee Meetings is to consider SHIP related matters and approve New and Amended Local Housing Assistance Plans submitted by any of the 67 counties or 50 entitlement municipalities participating in the SHIP Program.

A copy of the agenda may be obtained by contacting: Darlene Raker, Florida Housing Finance Corporation at (850)488-4197. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Darlene Raker at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2009, 8:30 a.m. – until adjourned

PLACE: Hyatt Regency Tampa, Two Tampa City Center, 211 North Tampa Street, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.

4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the January 23, 2009, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at (850)488-4197. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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## FISH AND WILDLIFE CONSERVATION COMMISSION

The **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2009, 4:00 p.m. – 7:00 p.m. (CST)

PLACE: Florida Fish and Wildlife Commission Regional Office, 3911 Hwy. 2321, Panama City, Florida 32409-2797

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Division of Freshwater Fisheries Management of the Fish and Wildlife Conservation Commission is considering options to protect the Florida subspecies of largemouth bass from the introduction of non-Florida largemouth bass in public waters of central and south Florida. The Commission will discuss procedures to document the status of largemouth bass at facilities certified by the Florida Department of Agriculture and Consumer Services.

A copy of the agenda may be obtained by contacting: Fred Cross, 3911 Hwy. 2321, Panama City, FL 32409-2797, (850)265-3676.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2009, 5:00 p.m. – 7:00 p.m.

PLACE: Florida Fish and Wildlife Commission Regional Office, 1239 S. W. 10th Street, Ocala, Florida 34474-2797

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Division of Freshwater Fisheries Management of the Fish and Wildlife Conservation Commission is considering options to protect the Florida subspecies of largemouth bass from the introduction of non-Florida largemouth bass in public waters of central and south Florida. The Commission will discuss procedures to document the status of largemouth bass at facilities certified by the Florida Department of Agriculture and Consumer Services.

A copy of the agenda may be obtained by contacting: Rick Stout, 3583 CR 788, Webster, FL 33597, (352)583-4518.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2009, 1:00 p.m. – 5:00 p.m.

PLACE: Florida Fish and Wildlife Conservation Commission, Headquarters, Bryant Building, Room #272, 620 S. Meridian St., Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is an exploratory meeting, designed to investigate the possibility of creating a Steering Committee to guide the development of a Habitat Conservation Plan (HCP) for the sandy beaches of Florida. The Florida Department of Environmental Protection (FDEP) has determined that a Steering Committee composed of experts and stakeholders from many fields will aid in the development of a more robust HCP. This meeting will be an effort to identify and nominate individuals to sit on the proposed committee. The nominations resulting from this meeting will be given to the Executive Director of FDEP for approval, and may result in the formal adoption of a Steering Committee for the HCP process.

A copy of the agenda may be obtained by contacting: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 S. Meridian St., MS 2A, Tallahassee, Florida 32399-1600, (850)410-0656, ext. 17323, katherine.diersen@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 S. Meridian St., MS 2A, Tallahassee, Florida 32399-1600, (850)410-0656, ext. 17323, katherine.diersen@myfwc.com.

The **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2009, 4:00 p.m. – 7:00 p.m.

PLACE: Tropical Aquaculture Lab, 1408 – 24th Street, S. E., Ruskin, FL 33570

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Division of Freshwater Fisheries Management of the Fish and Wildlife Conservation Commission is considering options to protect the Florida subspecies of largemouth bass from the introduction of non-Florida largemouth bass in public waters of central and south Florida. The Commission will discuss procedures to document the status of largemouth bass at facilities certified by the Florida Department of Agriculture and Consumer Services.

A copy of the agenda may be obtained by contacting: Rick Stout, 3583 CR 788, Webster, FL 33597, (352)583-4518.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Stout, 3583 CR 788, Webster, FL 33597, (352)583-4518.

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: February 4-5, 2009; 8:30 a.m. each day

PLACE: Sandestin Golf and Beach Resort, 9300 Emerald Coast Parkway West, Destin, Florida 32550

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues.

A copy of the agenda may be obtained by contacting: Kathleen Hampton, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Jim Antista, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

## DEPARTMENT OF FINANCIAL SERVICES

The **Board of Funeral, Cemetery and Consumer Services** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** February 4, 2009 (in-person); March 4, 2009 (teleconference); April 8, 2009 (Orlando); May 6, 2009 (teleconference); June 3, 2009 (teleconference); June 24, 2009 (in-person). In-person meetings will commence at 10:00 a.m., and teleconference meetings will commence at 9:00 a.m.

**PLACE:** With the exception of the April 8, 2009 meeting, it is anticipated that all meetings will be held: Alexander Building, 2020 Capital Circle, S. E., Tallahassee, Florida, but it may be necessary to move one or more of the meetings to a different location in Tallahassee; any change in the Tallahassee address at which any of the meetings will be held, will be posted under "Announcements" on the website of the Division of Funeral, Cemetery, and Consumer Services (<http://www.myfloridacfo.com/FuneralCemetery/>), at least 7 days before the affected meeting(s); alternatively, interested persons may call Division employee LaTonya Bryant at (850)413-4083, within 7 days of the meeting to confirm the precise address of the meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the business of the Board of Funeral, Cemetery, and Consumer Services under Chapter 497, Florida Statutes.

**PLEASE NOTE:** That one or more of the scheduled meetings may be cancelled. Notice of cancellation will be posted at least 7 days in advance under "Announcements" on the website of the Division of Funeral, Cemetery, and Consumer Services (<http://www.myfloridacfo.com/FuneralCemetery/>). Interested persons should monitor that website for notices relating to these meetings. Alternatively, interested persons may call Division employee LaTonya Bryant at (850)413-4083, within 7 days of any meeting to ascertain whether the meeting has been cancelled.

A copy of the agenda may be obtained by contacting: Division of Funeral, Cemetery, and Consumer Services, Attn.: LaTonya Bryant, 200 East Gaines Street, Tallahassee, FL 32399-0361, or by calling Division employee LaTonya Bryant at (850)413-4083.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant at (850)413-4083. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: LaTonya Bryant at (850)413-4083.

## FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

**DATE AND TIME:** January 27, 2009, during a regular meeting of the Financial Services Commission.

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is the Final Public Hearing on the adoption of proposed amendments to Rules 690-157.302, .303, .304, F.A.C., published on October 24, 2008 in Vol. 34, No. 43, of the Florida Administrative Weekly.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gerry Smith at E-mail [gerry.smith@fldfs.com](mailto:gerry.smith@fldfs.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerry Smith at E-mail [gerry.smith@fldfs.com](mailto:gerry.smith@fldfs.com).

### THE FULL TEXT OF THE PROPOSED RULE IS:

690-157.302 Facility Only Rates.

~~(1) The footnote following Section 627.9407, F.S., states that Section 11, Ch. 2006-254, L.O.F., provides that "[t]his act shall apply to long-term care insurance policies issued or renewed on or after July 1, 2006. For any long-term care insurance policy issued prior to July 1, 2006, the provisions of [Section 627.94076, F.S.] shall apply to such policy only upon renewal of such policy on or after July 1, 2008, and the policy shall so provide by endorsement to the policy."~~

~~(1)(2)~~ The following maximum new business rates are effective for 2009~~6~~ rate increase filings and for 2010~~07~~ rate filings until new rates are published: These annual rates are appropriate for:

- (a) Tax qualified policies;
- (b) A benefit of \$100/day;
- (c) An elimination period of 90 days.
- (d) Policies offering Restoration of Benefits, and

(e) Sales in Hillsborough County. For all other counties, the rate from this table should be adjusted by the insurer's current area factor applicable in that county relative to the insurer's area factor in Hillsborough County.

(f) Insurers who did not use area factors in the closed blocks for which a rate change is being requested may calculate the new business rate as a weighted average of the Hillsborough and the South Florida area factors, where the weights used are in-force premium by county. For the purposes of this calculation, the South Florida area factors are those that apply in Broward, Duval and Palm Beach county. The South Florida area factor is equal to 1.00.

~~(2)(3)(a)~~ Facility Only Rates:

Issue Age	3-Yr Benefit Period	5-Yr. Benefit Period	Unlimited Benefit Period
30	\$244.38	\$296.71	\$324.72
31	\$245.76	\$299.01	\$324.72
32	\$247.18	\$301.32	\$324.72
33	\$248.61	\$303.70	\$324.72
34	\$250.08	\$306.08	\$324.72
35	\$274.33	\$339.84	\$393.60
36	\$275.92	\$342.43	\$393.60
37	\$277.56	\$345.02	\$393.60
38	\$279.19	\$347.65	\$393.60
39	\$280.87	\$350.32	\$393.60
40	\$305.37	\$378.71	\$447.72
41	\$307.09	\$381.46	\$447.72
42	\$308.81	\$384.30	\$447.72
43	\$310.57	\$387.18	\$447.72
44	\$312.37	\$390.10	\$447.72
45	\$362.59	\$455.72	\$575.64
46	\$365.02	\$459.37	\$575.64
47	\$367.49	\$463.12	\$575.64
48	\$370.01	\$466.94	\$575.64
49	\$372.56	\$470.84	\$575.64
50	\$392.25	\$497.62	\$629.76
51	\$403.43	\$510.23	\$649.44
52	\$411.81	\$525.78	\$669.12
53	\$431.63	\$549.95	\$713.40
54	\$454.37	\$579.89	\$762.60
55	\$477.16	\$607.08	\$816.72
56	\$511.89	\$650.81	\$870.84
57	\$547.50	\$695.62	\$934.80
58	\$589.72	\$747.22	\$1,008.60
59	\$632.91	\$805.76	\$1,087.32
60	\$682.93	\$865.57	\$1,170.96
61	\$734.08	\$932.48	\$1,264.44
62	\$789.34	\$1,000.87	\$1,362.84
63	\$859.63	\$1,093.53	\$1,485.84
64	\$937.93	\$1,192.11	\$1,613.76
65	\$1,017.65	\$1,289.90	\$1,756.44
66	\$1,105.08	\$1,399.93	\$1,913.88
67	\$1,200.43	\$1,521.37	\$2,081.16
68	\$1,320.99	\$1,677.23	\$2,322.24
69	\$1,471.97	\$1,856.70	\$2,583.00
70	\$1,637.36	\$2,071.79	\$2,878.20
71	\$1,842.51	\$2,312.52	\$3,207.84
72	\$2,059.81	\$2,579.92	\$3,576.84
73	\$2,274.97	\$2,868.25	\$3,936.00
74	\$2,502.28	\$3,190.21	\$4,334.52

75	\$2,767.75	\$3,547.64	\$4,777.32
76	\$3,074.08	\$3,942.45	\$5,259.40
77	\$3,415.26	\$4,385.38	\$5,790.76
78	\$3,796.56	\$4,872.71	\$6,435.28
79	\$4,215.98	\$5,416.32	\$7,153.60
80	\$4,683.37	\$6,020.61	\$7,950.64
81	\$5,205.93	\$6,725.28	\$8,836.24
82	\$5,782.36	\$7,499.43	\$9,820.24
83	\$6,313.69	\$8,190.73	\$10,622.20
84	\$6,890.31	\$8,918.80	\$11,488.12
85	\$8,214.34	\$10,442.14	\$12,427.84
86	\$8,930.08	\$11,338.00	\$13,446.28
87	\$9,702.70	\$12,319.18	\$14,543.44
88	\$10,546.42	\$13,380.94	\$15,734.00
89	\$11,461.24	\$14,532.68	\$17,018.12

Issue Age	3-Yr Benefit Period	5-Yr. Benefit Period	Unlimited Benefit Period
35	\$247.43	\$302.74	\$378.50
45	\$363.53	\$446.70	\$555.75
55	\$522.32	\$646.08	\$810.43
65	\$1,126.33	\$1,406.97	\$1,750.61
75	\$3,073.57	\$3,879.00	\$4,769.07

(b) The insurers used to tabulate the above rates are:

Insurer	Weighting Percentage
Bankers Life & Casualty	90.3%
Penn Treaty Network America Insurance Company	9.7%

Specific Authority 627.9408(1) FS. Law Implemented 627.9407(7) FS. History--New 11-1-07, Amended \_\_\_\_\_.

69O-157.303 Home Health Care Only Rates.

~~(1)~~ The footnote following Section 627.9407, F.S., states that Section 11, Ch. 2006-254, F.S., provides that "[t]his act shall apply to long-term care insurance policies issued or renewed on or after July 1, 2006. For any long-term care insurance policy issued prior to July 1, 2006, the provisions of [Section 627.94076, F.S.] shall apply to such policy only upon renewal of such policy on or after July 1, 2008, and the policy shall so provide by endorsement to the policy."

~~(1)(2)~~ The following maximum new business rates are effective for 2009~~6~~ rate increase filings and for 2010~~07~~ rate filings until new rates are published. These annual rates are appropriate for:

- (a) Tax qualified policies;
- (b) A benefit of \$100/day;
- (c) An elimination period of 90~~0~~ days;
- (d) Policies offering Restoration of Benefits, and
- (e) Sales in Hillsborough County. For all other counties, the rate from this table should be adjusted by the insurer's current area factor applicable in that county relative to the insurer's area factor in Hillsborough County.

(f) Insurers who did not use area factors in the closed blocks for which a rate change is being requested may calculate the new business rate as a weighted average of the Hillsborough and the South Florida area factors, where the weights used are in-force premium by county. For the purposes of this calculation, the South Florida area factors are those that apply in Broward, Duval and Palm Beach county. The South Florida area factor is equal to 1.30.

(2)(3)(a) Home Health Care Only Rates:

Issue Age	3-Yr Benefit Period	5-Yr Benefit Period	Unlimited Benefit Period
30	\$272.61	\$315.91	\$353.52
31	\$272.61	\$315.91	\$353.52
32	\$272.61	\$315.91	\$353.52
33	\$272.61	\$315.91	\$353.52
34	\$272.61	\$315.91	\$353.52
35	\$292.22	\$341.82	\$391.06
36	\$292.22	\$341.82	\$391.06
37	\$292.22	\$341.82	\$391.06
38	\$292.22	\$341.82	\$391.06
39	\$292.22	\$341.82	\$391.06
40	\$324.90	\$380.85	\$434.82
41	\$324.90	\$380.85	\$434.82
42	\$324.90	\$380.85	\$434.82
43	\$324.90	\$380.85	\$434.82
44	\$324.90	\$380.85	\$434.82
45	\$370.83	\$445.80	\$509.73
46	\$370.83	\$445.80	\$509.73
47	\$370.83	\$445.80	\$509.73
48	\$370.83	\$445.80	\$509.73
49	\$370.83	\$445.80	\$509.73
50	\$421.10	\$505.80	\$580.43
51	\$434.17	\$525.23	\$599.12
52	\$453.78	\$538.19	\$624.11
53	\$466.85	\$564.09	\$649.11
54	\$486.64	\$583.70	\$674.02
55	\$531.60	\$638.59	\$728.08
56	\$558.45	\$665.26	\$770.08
57	\$592.02	\$702.21	\$812.26
58	\$632.66	\$752.71	\$867.74
59	\$673.29	\$799.76	\$923.39
60	\$710.48	\$856.73	\$978.95
61	\$757.65	\$907.40	\$1,037.12
62	\$805.00	\$960.84	\$1,098.99
63	\$869.58	\$1,045.35	\$1,187.81
64	\$937.24	\$1,129.94	\$1,286.48
65	\$1,015.07	\$1,221.01	\$1,381.53
66	\$1,092.89	\$1,308.46	\$1,482.81
67	\$1,170.63	\$1,406.00	\$1,590.31
68	\$1,268.77	\$1,523.75	\$1,714.91
69	\$1,373.54	\$1,651.59	\$1,852.13
70	\$1,484.75	\$1,782.46	\$1,995.50
71	\$1,602.50	\$1,923.26	\$2,145.09
72	\$1,720.25	\$2,067.09	\$2,307.23
73	\$1,849.76	\$2,216.67	\$2,457.18
74	\$1,979.08	\$2,369.96	\$2,613.54
75	\$2,118.57	\$2,532.58	\$2,779.57
76	\$2,261.06	\$2,698.82	\$2,948.38
77	\$2,403.54	\$2,867.92	\$3,123.33
78	\$2,587.37	\$3,079.04	\$3,330.88
79	\$2,771.21	\$3,293.78	\$3,544.75

80	\$2,968.20	\$3,511.28	\$3,754.99
81	\$3,171.73	\$3,745.54	\$3,981.31
82	\$3,381.79	\$3,982.57	\$4,213.86
83	\$3,595.48	\$4,223.98	\$4,447.43
84	\$3,819.42	\$4,471.88	\$4,697.07
85	\$4,052.80	\$4,729.19	\$4,943.09
86	\$4,296.34	\$4,996.60	\$5,205.36
87	\$4,542.80	\$5,270.49	\$5,470.06
88	\$4,921.25	\$5,687.82	\$5,849.84
89	\$5,302.62	\$6,111.55	\$6,235.76

(b) The insurers used to tabulate the above rates are:

Insurer	Weighting Percentage
Bankers Life & Casualty Company	97.2%
Colonial American Life Insurance Company	2.3%
Penn Treaty Network America Insurance Company	0.5%

Specific Authority 627.9408(1) FS. Law Implemented 627.9407(7) FS. History—New 11-1-07, Amended \_\_\_\_\_.

69O-157.304 Comprehensive Only Rates.

(1) The footnote following Section 627.9407, F.S., states that Section 11, Ch. 2006-254, L.O.F., provides that “[t]his act shall apply to long term care insurance policies issued or renewed on or after July 1, 2006. For any long term care insurance policy issued prior to July 1, 2006, the provisions of [Section 627.94076, F.S.] shall apply to such policy only upon renewal of such policy on or after July 1, 2008, and the policy shall so provide by endorsement to the policy.”

(1)(2) The following maximum new business rates are effective for 2009 rate increase filings and for 2010 rate filings until new rates are published. These annual rates are appropriate for:

- (a) Tax qualified policies;
- (b) A benefit of \$100/day;
- (c) An elimination period of 90 days;
- (d) Policies offering Restoration of Benefits, and
- (e) Sales in Hillsborough County. For all other counties, the rate from this table should be adjusted by the insurer’s current area factor applicable in that county relative to the insurer’s area factor in Hillsborough County.

(f) Insurers who did not use area factors in the closed blocks for which a rate change is being requested may calculate the new business rate as a weighted average of the Hillsborough and the South Florida area factors, where the

weights used are in-force premium by county. For the purposes of this calculation, the South Florida area factors are those that apply in Broward, Duval and Palm Beach county. The South Florida area factor is equal to 1.00.

(2)(3)(a) Comprehensive Only Rates:

Issue Age	3-Yr Benefit Period	5-Yr. Benefit Period	Unlimited Benefit Period
30	\$356.29	\$454.14	\$622.87
31	\$357.87	\$456.21	\$625.56
32	\$359.50	\$458.88	\$628.85
33	\$361.17	\$470.16	\$640.99
34	\$371.48	\$472.96	\$644.48
35	\$394.20	\$488.52	\$681.96
36	\$396.05	\$500.51	\$694.85
37	\$398.42	\$503.55	\$699.14
38	\$400.41	\$507.18	\$703.57
39	\$411.53	\$510.43	\$708.14
40	\$425.67	\$546.94	\$744.90
41	\$431.46	\$553.40	\$754.41
42	\$435.96	\$558.44	\$761.15
43	\$440.16	\$563.69	\$777.40
44	\$453.08	\$569.55	\$785.18
45	\$462.69	\$600.10	\$811.36
46	\$476.62	\$604.61	\$827.36
47	\$481.31	\$609.99	\$834.12
48	\$487.16	\$617.01	\$843.22
49	\$501.72	\$624.68	\$872.16
50	\$510.28	\$643.51	\$885.02
51	\$530.60	\$665.25	\$910.57
52	\$547.56	\$693.85	\$941.52
53	\$565.67	\$712.92	\$972.94
54	\$584.47	\$743.02	\$1,005.11
55	\$604.14	\$754.11	\$1,038.38
56	\$644.88	\$809.63	\$1,098.41
57	\$679.14	\$865.06	\$1,168.20
58	\$724.11	\$932.83	\$1,241.76
59	\$760.97	\$982.81	\$1,327.49
60	\$817.49	\$1,054.33	\$1,406.23
61	\$883.47	\$1,136.02	\$1,518.87
62	\$954.83	\$1,213.95	\$1,634.80
63	\$1,029.20	\$1,304.31	\$1,763.51
64	\$1,101.86	\$1,392.44	\$1,889.04
65	\$1,189.14	\$1,489.02	\$2,039.15
66	\$1,303.22	\$1,638.22	\$2,242.87
67	\$1,439.64	\$1,819.93	\$2,472.25
68	\$1,586.10	\$1,997.01	\$2,717.22
69	\$1,726.79	\$2,189.76	\$2,977.95
70	\$1,882.16	\$2,399.49	\$3,258.58
71	\$2,122.56	\$2,689.46	\$3,650.61
72	\$2,380.33	\$3,011.03	\$4,078.34

73	\$2,643.96	\$3,334.39	\$4,516.90
74	\$2,925.10	\$3,689.09	\$4,989.64
75	\$3,233.67	\$4,080.01	\$5,495.62
76	\$3,622.71	\$4,564.96	\$6,160.74
77	\$4,043.45	\$5,116.80	\$6,891.93
78	\$4,467.54	\$5,674.34	\$7,616.29
79	\$4,913.66	\$6,236.42	\$8,355.38
80	\$5,365.77	\$7,657.61	\$10,904.13
81	\$5,851.19	\$8,314.46	\$11,818.20
82	\$6,360.85	\$9,038.95	\$12,820.94
83	\$6,954.06	\$9,851.27	\$13,927.26
84	\$7,579.36	\$10,744.46	\$15,117.75
85	\$9,393.68	\$11,738.30	\$16,454.06
86	\$10,622.25	\$13,240.69	\$17,976.84
87	\$11,550.00	\$14,432.21	\$19,582.64
88	\$12,554.44	\$15,692.91	\$21,291.57
89	\$13,619.15	\$17,034.25	\$23,112.87

Issue Age	3-Yr Benefit Period	5-Yr. Benefit Period	Unlimited Benefit Period
35	\$332.88	\$414.10	\$574.47
45	\$474.36	\$592.44	\$822.62
55	\$666.65	\$824.77	\$1,151.34
65	\$1,313.19	\$1,640.75	\$2,259.55
75	\$3,288.22	\$4,210.08	\$5,603.51

(b) The insurers used to tabulate the above rates are:

Insurer	Weighting Percentage
Bankers Life & Casualty Insurance Company	52.7%
Blue Cross Blue Shield of Florida	5.1%
Genworth Life Insurance Company	11.5%
Great American Life Insurance Company	9.8%
John Hancock Life Insurance Company	14.2%
Metlife Insurance Company	6.7%

Specific Authority 627.9408(1) FS. Law Implemented 627.9407(7) FS. History—New 11-1-07, Amended \_\_\_\_\_.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: January 27, 2009, 1:00 p.m.

PLACE: 401 Senate Office Building, Tallahassee, Florida (adjacent to The Capitol)

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Farm Florida Insurance Company has requested rate increases for its Florida mobile homeowners, rental condo unit owners, apartment, and rental dwelling programs. The company has requested average statewide rate increases of 53.7%, 97.3%, 70.8%, and 89.1%, respectively. The proposed rate increase for the mobile homeowners program would be effective April 1, 2009, for new business and July 1, 2009, for renewal business. The effective dates of the proposed rate increases for the other programs listed herein are February 1, 2009, for new business and April 1, 2009, for renewal business. The requested rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at [ratehearings@flor.com](mailto:ratehearings@flor.com); the subject line of your e-mail should read "State Farm."

A copy of the agenda may be obtained by contacting: Denielle Petty at (850)413-5312 or e-mail her at [denielle.petty@flor.com](mailto:denielle.petty@flor.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Denielle Petty at (850)413-5312 or e-mail her at [denielle.petty@flor.com](mailto:denielle.petty@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Denielle Petty at (850)413-5312 or e-mail her at [denielle.petty@flor.com](mailto:denielle.petty@flor.com).

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### CITY OF PALM COAST

The **City of Palm Coast** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, January 9, 2009, 6:30 p.m.

PLACE: Palm Coast Community Center, 305 Palm Coast Parkway, N. E., Palm Coast, Florida 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hearing will be conducted to afford interested persons the opportunity to express their views concerning the location, conceptual design and social, economic and environmental effects of City Project #54501, Federal-Aid #415963-1-28-01, otherwise known as Palm Coast Parkway. The limits of the project corridor are from Cypress Point Parkway to Clubhouse Drive in the City of Palm Coast, Florida.

A copy of the agenda may be obtained by contacting: Michael Esposito, City Project Manager, 160 Cypress Point Pkwy., Suite B-106, Palm Coast, Florida.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michael Esposito, City of Palm Coast, 160 Cypress Point Pkwy., Palm Coast, FL 32164, (386)986-2461.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Esposito, City of Palm Coast, 160 Cypress Point Pkwy., Palm Coast, FL 32164, (386)986-2461.

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### FLORIDA ENERGY AND CLIMATE COMMISSION

The **Florida Energy and Climate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 26, 2009, 10:30 a.m. – Until Completion

PLACE: Tallahassee, FL (Meeting location to be determined)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Energy and Climate Commission will hold a public meeting.

A copy of the agenda may be obtained by contacting: April Groover at (850)487-3800.

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### HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The **Hardee County Economic Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2009, 8:30 a.m.

PLACE: 412 West Orange Street, Room 102, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Normal business meeting.

A copy of the agenda may be obtained by contacting: Sandy Meeks at (863)773-9430.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sandy Meeks at (863)773-9430. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandy Meeks at (863)773-9430.



**MOFFITT CANCER CENTER AND RESEARCH INSTITUTE**

The **Moffitt Cancer Center and Research Institute** announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2008, 1:30 p.m.

PLACE: Stabile Research Building Trustee Board Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Joint Finance and Planning Committee of the Board of Directors.

A copy of the agenda may be obtained by contacting: Ms. Sandon Austhof, Moffitt Cancer Center, 12902 Magnolia Drive, MCC-VP, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Sandon Austhof, Moffitt Cancer Center, 12902 Magnolia Drive, MCC-VP, Tampa, FL 33612. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Sandon Austhof, Moffitt Cancer Center, 12902 Magnolia Drive, MCC-VP, Tampa, FL 33612.

**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The **Center for Independent Living in Central Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 27, 2009, 5:30 p.m.

PLACE: Center for Independent Living in Central Florida, Inc., 720 North Denning Drive, Winter Park, FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

A copy of the agenda may be obtained by contacting: Luana Kutz at (407)623-1070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Luana Kutz at (407)623-1070 or lkutz@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Luana Kutz at (407)623-1070.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2009, 8:00 a.m.

PLACE: Tallahassee, FL (Conference Call)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Investment Committee Meeting.

Citizens Property Insurance Corporation announces a special Finance and Investment Committee Meeting to begin at 8:00 a.m. (EDT), Thursday, January 29, 2009, being held via conference call 1(888)277-7951. Item of discussion include, but are not limited to, Appointment of Reinsurance Broker and Appointment of Money Manager.

For additional information, please call Jill Booker at 1(800)807-7647, extension 8287.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Jill Booker at least five days prior to the meeting.

**FLORIDA SUBSTANCE ABUSE AND MENTAL HEALTH CORPORATION**

The **Florida Substance Abuse and Mental Health Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2009, 9:00 a.m. – 5:00 p.m.

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board of Directors meeting to discuss Legislative Priorities and Budget recommendations.

A copy of the agenda may be obtained by contacting: linda@samhcorp.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: linda@samhcorp.org, (850)410-1575. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Rayner at (850)410-1575.

**NORTHWEST FLORIDA AREA AGENCY ON AGING, INC.**

The **Northwest Florida Area Agency on Aging, Inc.**, Aging Resource Center for PSA I announces a public meeting to which all persons are invited.

DATE AND TIME: Second Wednesday of every other month beginning February 11, 2009, 6:30 p.m.

PLACE: Agency Office, 5090 Commerce Park Circle, Pensacola, FL 32505

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Nina Wood, Administrative Assistant or Dorothy Peoples, Executive Director.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Nina Wood, Administrative Assistant or Dorothy Peoples, Executive Director.

**SOIL AND WATER CONSERVATION DISTRICTS**

The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: January 20, 2009, 8:15 a.m.

PLACE: USDA Service Center, 1416 U.S. 90 E., Madison, FL 32340

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Business.

A copy of the agenda may be obtained by contacting: Doris Newman at (850)973-6595.

NOTICE OF CHANGE – The **Taylor Soil and Water Conservation Board** announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2009, 3:00 p.m. – 5:00 p.m.

PLACE: Location changed to: Airport Terminal Conference Room, Industrial Park Drive, Perry, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Election of officers, establishment of annual meeting dates and times, general business.

A copy of the agenda may be obtained by contacting: Carole Taitt at (850)223-1390.

**FLORIDA CLERKS OF COURT OPERATIONS CORPORATION**

The **Florida Clerks of Court Operations Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 27, 2009, 1:00 p.m. (CST), 2:00 p.m. (EST)

PLACE: Coral Ballroom A, Hilton, San Destin, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Review revenue and budget issues.

A copy of the agenda may be obtained by contacting: Florida Clerks of Court Operations Corporation at (850)386-2223 or [www.flccoc.org](http://www.flccoc.org).

**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN THAT on December 16, 2008, the Board of Psychology has received the petition for declaratory statement from Ronald L. Rosenthal, Ph.D. The petition seeks the agency’s opinion as to the applicability of Section 490.0149, F.S., as it applies to the petitioner.

The petition seeks the Board’s interpretation of Section 490.0149, F.S., and whether Dr. Rosenthal may hold himself out to be certified in biofeedback by the Biofeedback Certification Institute of America.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253.

NOTICE IS HEREBY GIVEN THAT the Florida Department of Health, Division of Emergency Medical Operations, Bureau of Emergency Medical Services has received the petition for declaratory statement from the Florida Hospital Association. The petition seeks the agency’s opinion as to the applicability of Chapters 395 and 401, Florida Statutes, and Proposed subsection 64J-1.001(4), Florida Administrative Code, as it applies to the petitioner.

The petitioner seeks to know the permissibility of various interfacility transfer scenarios as they apply to both resident and nonresident patients of the licensee possessing the Certificate of Public Convenience and Necessity.