

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, December 26, 2008, Vol. 34, No. 52.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: January 23, 2009.

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at: Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. The Final Order is posted on Florida Housing's website at [www.floridahousing.org](http://www.floridahousing.org).

Requests for copies or inspections should be made to: Della Harrell, Corporation Clerk, at the above address, telephone (850)488-4197 or E-mail to [Della.Harrell@floridahousing.org](mailto:Della.Harrell@floridahousing.org).

NOTICE IS HEREBY GIVEN THAT on January 23, 2009, the Florida Housing Finance Corporation has issued an order.

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver or Variance.

NAME OF THE PETITIONER: Villa Patricia Phase III, LLC.

DATE PETITION WAS FILED: December 19, 2008

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: subsection 67ER06-34(4).

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, December 31, 2008, Vol. 34, No. 52.

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## DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT on December 23, 2008, the Department of Financial Services, received a petition for Variance from subsection 69B-231.090(6), F.A.C., from Timothy Michael Crowley. That rule implements Sections 626.621(6), 624.307(1), 626.611, 626.621, 626.681, and 626.691, Florida Statutes. Mr. Crowley is requesting that the Department of Financial Services grant a variance from the rule and place him on probation for 12 months, require his supervision by a licensed insurance agent during that time, and impose a reasonable fine for violation of Section 626.621(6), Florida Statutes, in lieu of suspending his license for 12 months. Comments on this petition should be filed with the Department of Financial Services, 200 East Gaines Street, Suite 612, Tallahassee, Florida 32399-0333, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michael H. Davidson, Assistant General Counsel, Department of Financial Services, at the above address, or telephone (850)413-4178.

## Section VI

### Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2009, 11:00 a.m. – 1:00 p.m.

PLACE: Mission San Luis Archaeology Lab, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee will be discussing their responsibilities and goals. Subject matter to be discussed will include new Visitor Center updates and other Friends business.

A copy of the agenda may be obtained by contacting: Jessica Shiver.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)487-1666 or jshiver@dos.state.fl.us.

For more information, you may contact: Lee Modica at (850)245-6476 or lmodica@dos.state.fl.us.

The **State Historical Records Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2009, 9:00 a.m. – 12:00 Noon

PLACE: Visual Arts Building, 1 Young Circle, Hollywood, FL 33020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of the Board's Strategic Plan; develop measures to assess the goals and objectives outlined in the Board's National Historical Publications and Records Commission Administrative Support Grant; update members on projects and issues of the State Library and Archives of Florida.

A copy of the agenda may be obtained by contacting: Jim Berberich, Coordinator, State Historical Records Advisory Board at (850)245-6750.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jim Berberich, Coordinator, State Historical Records Advisory Board at (850)245-6750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Berberich, Coordinator, State Historical Records Advisory Board at (850)245-6750.

The **Department of State, Division of Cultural Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2009, 2:00 p.m. – 4:00 p.m.

PLACE: Third Floor, Conference Room, 4070 Esplanade Way, Tallahassee FL 32399-0100, (850)921-8065

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting of the Art Selection Committee for Art in State Buildings Projects numbers: DOR 2600/2102, DOR 2600/2101, and DOR 2600/2103 will determine potential artwork sites and themes.

A copy of the agenda may be obtained by contacting: Lee Modica at (850)245-6476 or lmodica@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Morgan Lewis at (850)245-6356. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF LEGAL AFFAIRS**

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 10, 2009, 3:00 p.m.

PLACE: Please Call: (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee.

DATE AND TIME: February 11, 2009, 10:00 a.m.

PLACE: Please Call: (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: February 11, 2009, 11:00 a.m.

PLACE: Please Call: (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee.

DATE AND TIME: February 18, 2009, 10:00 a.m.

PLACE: Please Call: (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame Committee.

DATE AND TIME: February 19, 2009, 10:00 a.m.

PLACE: Please Call: (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: February 25, 2009, 10:00 a.m.

PLACE: Please Call: (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

DATE AND TIME: March 26, 2009, 11:00 a.m.

PLACE: Please Call: (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Commission on the Status of Women Foundation, Inc.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

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#### **DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida **Agricultural Center and Horse Park Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2009, 4:00 p.m.

PLACE: Ocala Foxtrotter Ranch, 11800 South Highway 475, Ocala, Florida 34480

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Florida Agricultural Center and Horse Park Authority.

A copy of the agenda may be obtained by contacting: Richard Gunnels at [gunnelr@doacs.state.fl.us](mailto:gunnelr@doacs.state.fl.us) or (850)488-3022.

If you are in need of specific accommodations due to a disability please contact Richard Gunnels at the above contact information, so reasonable accommodations can be arranged.

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The **Seed Technical Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2009, 9:00 a.m. – 12:00 Noon

PLACE: Florida Department of Agriculture and Consumer Services, Division of Plant Industry, Doyle Conner Building, 1911 Southwest 34 Street, Gainesville, Florida 32608, (352)372-3505

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relevant to the Seed Regulatory Program.

For more information, you may contact: Mr. George Hayslip, Florida Department of Agriculture and Consumer Services, 3125 Conner Boulevard, Building 8, L-29, Tallahassee, Florida 32399-1650, (850)487-3863.

The Florida **Tobacco Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 16, 2009, 2:30 p.m.

PLACE: Florida Farm Bureau Suwannee, 407 Dowling Avenue, S. E., Live Oak, Florida 32064, (386)362-1274

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general Council business and funding for 2009.

A copy of the agenda may be obtained by contacting: Marshall Wiseheart at (850)488-4366.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Marshall Wiseheart at (850)488-4366. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marshall Wiseheart at (850)488-4366.

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The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 16, 2009, 3:30 – 5:30 p.m.

PLACE: Florida Farm Bureau Suwannee, 407 Dowling Avenue, S. E., Live Oak, Florida 32064, (386)362-1274

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a hearing concerning the amendment of the Tobacco Production Research Marketing Order. The Department has received application of 10 percent of the affected producers via the Tobacco Production Research Advisory Council who state they have reason to believe that an increase in the rate of assessment under the marketing order will tend to effectuate the declared policy of Sections 573.101-573.124, Florida Statutes. All testimony shall be received under oath and a full and complete record of the proceedings shall be made and filed by the Department in its office. All interested persons shall have a period of not less than 7 days following the public hearing for filing written briefs with the Department concerning this action.

A copy of the agenda may be obtained by contacting: Marshall Wiseheart at (850)488-4366.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Marshall Wiseheart at (850)488-4366. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marshall Wiseheart at (850)488-4366.

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**DEPARTMENT OF EDUCATION**

RE-ADVERTISEMENT – The **Florida Rehabilitation Council** announces a public meeting to which all persons are invited.

DATES AND TIME: February 16-18, 2009, 8:00 a.m. – 6:00 p.m.

PLACE: Tampa, Florida, TBA

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting/workshop of the Florida Rehabilitation Council.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Section 286.0105, F.S.)

A copy of the agenda may be obtained by contacting: Yolanda Manning at (850)245-3320.

For more information, you may contact: Yolanda Manning at (850)245-3320.

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The **Florida Education Foundation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 18, 2009, 9:00 a.m. – 10:30 a.m. or upon adjournment

PLACE: Conference Call Dial-In Number: 1(888)808-6959, Pass Code: 2459671

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Foundation issues including, but not limited to: Approval of minutes from November 14, 2008, meeting; Commissioner's report; program updates; financial report; executive director's report; partnership proposals; and general discussion of Foundation.

A copy of the agenda may be obtained by contacting: Jenna Vetre at (850)245-9671.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jenna Vetre at (850)245-9671. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jenna Vetre at (850)245-9671

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The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 25, 2009, 1:00 p.m. – 4:00 p.m.

PLACE: Room 1721/25, Turlington Building, 325 West Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Articulation issues regarding secondary and postsecondary education.

A copy of the agenda may be obtained by contacting: Dr. Shruti C. Graf at (850)245-7820, shruti.graf@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Shruti C. Graf at (850)245-7820, shruti.graf@fldoe.org.

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The Board of Trustees Endowment Investment Committee of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 20, 2009, 4:00 p.m.

PLACE: Global Wealth Management, 100 Whetstone Place, Ste. 203, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, (904)827-2200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: L. Daniel Hutto. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: L. Daniel Hutto, President, at the aforementioned address.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, February 21, 2009, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, (904)827-2200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: L. Daniel Hutto, President, at the aforementioned address.

#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Century Commission for a Sustainable Florida** announces a public meeting to which all persons are invited.

DATES AND TIMES: February 9, 2009, 1:00 p.m. – completion; February 10, 2009, 8:30 a.m. – completion

PLACE: Sitig Hall, Citizens Center, Kleman Plaza, 300 South Bronough Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: During the upcoming meeting, the members will continue to discuss the Commission's statutory role, including how to address the impacts of population growth during the next 25-50 years.

In addition, topics for this meeting will include health care, and sustainable building and community design.

All information regarding this meeting and the Century Commission may be obtained at the Internet address [www.centurycommission.org](http://www.centurycommission.org).

A copy of the agenda may be obtained by calling (850)219-0082, ext. 5, or by visiting the web site.

#### DEPARTMENT OF TRANSPORTATION

The **Florida Scenic Highways Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 18, 2009, 1:30 p.m. – 3:30 p.m.

PLACE: The Lafayette Room, Second Floor, Haydon Burns Building, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Scenic Highway Advisory Committee meeting. The purpose of the meeting is to review and provide a recommendation on the River of Lakes Heritage Corridor Scenic Highway Designation Application.

A copy of the agenda may be obtained by contacting: Mr. Mariano Berrios, State Scenic Highways Coordinator at the Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street, MS-37, Tallahassee, Florida 32399-0450, (850)414-5250, E-mail: [mariano.berrios@dot.state.fl.us](mailto:mariano.berrios@dot.state.fl.us), Fax (850)414-4443.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Mariano Berrios, State Scenic Highways Coordinator at the Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street, MS-37, Tallahassee, Florida 32399-0450, (850)414-5250, E-mail: [mariano.berrios@dot.state.fl.us](mailto:mariano.berrios@dot.state.fl.us), Fax (850)414-4443. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District 2 announces a hearing to which all persons are invited.

DATE AND TIME: March 5, 2009, 6:30 p.m.

PLACE: Bradham Brooks Northwest Library, 1755 Edgewood Avenue, W., Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID Number 209451-3, otherwise known as SR 111 (Tallulah Avenue) from the east end of Moncrief Creek Bridge to SR 5 (Main Street), Jacksonville, Florida. The proposed improvements will be to resurface Tallulah Avenue. The Department is recommending as part of the resurfacing project to re-stripe the roadway to a three-lane section, replacing the four 10 foot wide travel lanes. The proposed roadway will consist of a 10 foot wide two-way center turn lane and a 12 foot wide travel lane in each direction with a 3 foot wide paved shoulder on either side. This will allow vehicles to safely move into a center turn lane without blocking the remaining travel lanes and place traveling vehicles further

away from residences. Five foot sidewalks will also be added from 68th Street to Main Street (north side) and from Lorain Street to Pearl Street (south side). This hearing is being held to present the construction plans, discuss the Department's recommendations and receive public input. Right of way will not be required for the proposed improvements. This project is being developed in compliance with Title VI of the Civil Rights Act of 1964.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS #2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District Five announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2009, 5:00 p.m. – 8:00 p.m.

PLACE: Clarion Inn and Conference Center, 230 West SR 436, Altamonte Springs, FL 32714

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This public meeting will be held to discuss future modifications of Interstate 4 from the Orange/Seminole County Line to north of Central Parkway in Seminole County. The project includes reconfiguration of the interchange at I-4 and SR 436. The meeting will be held in an "open house" format with brief presentations at 6:00 p.m. and 7:00 p.m. Representatives from the Florida Department of Transportation will be available to answer questions and discuss the project with the public. Modifications include:

- I-4 widening.
- Improved I-4 and SR 436 interchange.
- Closing of the SR 436 median opening at Wymore Road and Douglas Avenue.
- Removal of the traffic signal at SR 436, Wymore Road and Douglas Avenue.
- A pedestrian bridge over I-4 at SR 436.
- Stormwater drainage improvements.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Derek Hudson, I-4 Public Information Office at (407)571-6766 or toll free at 1(888)454-4884. Persons who are

hearing or speech impaired should contact the I-4 Public Information Office using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Derek Hudson, I-4 Public Information Office c/o Global-5, 2180 West SR 434, Suite 1150, Longwood, Florida 32779 or call toll free 1(888)454-4884.

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### **BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas, acting as staff to the **Board of Trustees of the Internal Improvement Trust Fund** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, March 4, 2009, 2:30 p.m. – 5:00 p.m.

PLACE: Edgewater Public Library, 103 W. Indian River Blvd., Edgewater, FL 32132

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose is for the members of the Advisory Committee to discuss the revision of the Mosquito Lagoon Aquatic Preserve Management Plan.

A copy of the agenda may be obtained by contacting: Eileen Szuchy at (321)634-6148.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eileen Szuchy at (321)634-6148. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### **DEPARTMENT OF CITRUS**

The Florida **Department of Citrus**, Long-Range Planning Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 17, 2009, 1:30 p.m.

PLACE: Bert J. Harris, Jr. Agricultural Center, 4505 George Blvd., Sebring, FL 33875

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The meeting will focus on the development of measureable outcomes related to each of the agreed upon Key Strategic Initiatives (KSIs).

A copy of the agenda may be obtained by contacting: Bob Norberg at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bob Norberg at (863)499-2500.

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 30, 2009, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene via teleconference to address research contracts. To access the meeting, dial: 1(888)808-6959 and when prompted enter conference code 4992373#.

A copy of the agenda may be obtained by contacting: Bob Norberg at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bob Norberg at (863)499-2500.

### FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2009, 9:00 a.m.

PLACE: 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Business Meeting.

A copy of the agenda may be obtained by contacting: Jean Deason at (850)487-1978.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Deason at (850)487-1978. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jean Deason at (850)487-1978.

### PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public prehearing conference in the following docket to which all persons are invited.

TITLE: Docket Number: 080318-GU

PREHEARING CONFERENCE

TIME AND DATE: Monday, February 23, 2009, 1:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT PREHEARING CONFERENCE: Docket No. 080318-Gu-Petition For Rate Increase By Peoples Gas System. The purpose of the meeting is to: (1) Simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website: <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Any person requiring some accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-085, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a public customer meeting to which all persons are invited.

DATE AND TIME: Thursday, March 5, 2009, 5:00 p.m.

PLACE: Forest Lake Estates Community Clubhouse, 6429 Forest Lake Drive, Zephyrhills, FL 33540

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080249-WS – Application for increase in water and wastewater rates in Pasco County by Labrador Utilities, Inc.

The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. All persons who wish to comment are urged to be present at the beginning of the meeting, since the meeting may be adjourned early if no customers are present.

EMERGENCY CANCELLATION OF CUSTOMER MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website: <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199. A copy of the agenda may be obtained by contacting: Curt Mouring, Division of Economic Regulation, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6427.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2009, 10:00 a.m. – 3:00 p.m.

PLACE: Room 2103, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Drug Policy Advisory Council.

A copy of the agenda may be obtained by contacting: Claude Shipley at (850)414-8820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Claude Shipley at (850)414-8820. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claude Shipley at (850)414-8820

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#### REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2009, 10:00 a.m.

PLACE: PCS Phosphate, off County Road 137, White Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida (District 3) Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, FL 32653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 9, 2009, 8:30 a.m.

PLACE: 631 N. Wymore Road, Suite 100, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the ECFRPC Executive Committee to discuss the upcoming February Council Meeting Agenda. This meeting will be immediately followed by a meeting of the Strategic Regional Policy Plan Task Force at 10:00 a.m.

A copy of the agenda may be obtained by contacting: Ruth Little at (407)623-1075 or [rlittle@ecfrpc.org](mailto:rlittle@ecfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by



contacting: Ruth Little. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2009, 9:30 a.m.

PLACE: Sebring Civic Center, 355 West Center Avenue, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Education, Workforce and Economic Development Task Force Meeting of the Heartland 2060 Regional Visioning Committee. A copy of the agenda may be obtained by contacting: Patricia M. Steed, Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 130.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2009, 9:30 a.m.

PLACE: City of Lakeland EOC, 3rd Floor, 219 N. Massachusetts Avenue, Lakeland, FL 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the Local Emergency Planning Committee and/or its subcommittees, to discuss the provision of the Emergency Planning and Community Right-to-Know Program. Additionally, items pertaining to the State Emergency Response Commission and its subcommittee for training may be discussed.

A copy of the agenda may be obtained by contacting: Chuck Carter, Program Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chuck Carter, Program Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 107.

The **Tampa Bay Regional Planning Council** Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 9, 2009, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 9, 2009, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd, #100, Pinellas Park, FL 33716

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council**, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 9, 2009, 11:30 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl at (727)570-5151, ext. 22.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council Agency** on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 12, 2009, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbprpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Suzanne Cooper at (727)570-5151, ext. 32. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Cooper at (727)570-5151, ext. 32.

The **Tampa Bay Regional Planning Council** Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 23, 2009, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd. #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: www.tbprpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

The **Southwest Florida Regional Planning Council** – Region IX – Local Emergency Planning Committee (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 26, 2009, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and implement provisions of the Emergency Planning and Community Right-To-Know Act. Additionally, the Southwest Florida Regional Hazmat Teams Meeting will be held at the same location beginning at 1:00 p.m.

A copy of the agenda may be obtained by contacting: Mr. John Gibbons, Principal Planner at (239)338-2550, ext. 229 or email: jgibbons@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Deborah Kooi at (239)338-2550, ext. 210 or email: dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. John Gibbons, Principal Planner at (239)338-2550, ext. 229 or email: jgibbons@swfrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 19, 2009, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the SWFRPC Board.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at (239)338-2550, ext. 232 or email: ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Deborah Kooi at (239)338-2550, ext. 210 or email: dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Nichole Gwinnett at (239)338-2550, ext. 232 or email: ngwinnett@swfrpc.org or visit our website: www.swfrpc.org.

**The Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2009, 10:00 a.m. – 2:00 p.m.

PLACE: Stuart Learning Center, 1050 E. 10 Street, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Topics of discussion will include comprehensive planning, school concurrency, and school funding. Please note that more than one member of the school boards of Palm Beach, Martin, St. Lucie, Indian River, and Okeechobee counties as well as elected officials from local governments in those counties may be in attendance. The workshop is free and open to the public.

For more information, please contact: Kim DeLaney, TCRPC at (772)221-4060 or by email: kdelaney@tcrpc.org.

A copy of the agenda may be obtained by contacting: Kim DeLaney at kdelaney@tcrpc.org, (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**The District XI Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 4, 2009, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY08-09.

A copy of the agenda may be obtained by contacting: Manuel Cela at (954)985-4416 or celam@sfrpc.com or by visiting the LEPC website: www.sfrpc.com/lepc.htm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Manuel Cela at (954)985-4416 or celam@

sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Manuel Cela at (954)985-4416 or celam@sfrpc.com.

## REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 13, 2009, 10:00 a.m.

PLACE: Board Room of SFRTA's Administrative Offices, 800 N.W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citizen's Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: SFRTA Executive Office at (954)788-7915.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 17, 2009, 2:00 p.m.

PLACE: Main Conference Room of SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Marketing Committee Meeting.

A copy of the agenda may be obtained by contacting: SFRTA Marketing Office at (954)788-7935.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 18, 2009, 10:30 a.m.  
PLACE: Board Room of SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Planning Technical Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: SFRTA Planning Office at (954)788-7928.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces a hearing to which all persons are invited.

DATE AND TIME: February 10, 2009, 9:00 a.m.

PLACE: District Headquarters, Live Oak, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Adoption of 2009 Florida Forever Work Plan.

A copy of the agenda may be obtained by contacting: Gwen Lord, Administrative Assistant at (386)362-1001 or gal@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gwen Lord, Administrative Assistant at (386)362-1001 or gal@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District**, Southern Recreational Public Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 19, 2009, 6:00 p.m. – 8:00 p.m.

PLACE: Brevard County Government Center, Building C, 1st Floor, County Commission Chambers Room, 2725 Judge Fran Jamieson Way, Viera, FL 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review land management and land acquisition activities in the Southern Region.

A copy of the agenda may be obtained by contacting: Terri Mashour at (386)329-4855.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Karen M. Davis at (386)329-4404. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Karen M. Davis at (386)329-4404.

The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, March 25, 2009, 10:00 a.m.

PLACE: St. Johns River Water Management District, Altamonte Springs Service Center, 975 Keller Rd., Altamonte Springs, Florida 32714

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed rule amendments would: (1) increase the fee for all noticed general environmental resource permits to \$250; (2) create a \$100 fee for District verification that an activity is exempt from regulation; (3) create a \$100 fee for an informal wetland boundary determination; (4) increase each application fee authorized under Part IV of Chapter 373, F.S., based on a Consumer Price Index, (5) establish the Consumer Price Index used for calculating those fees increases; and (6) clarify that the application fee for proprietary authorization to use State-owned lands under Chapters 253 and 258, F.S., are provided in Chapters 18-21, F.A.C. Also, the proposed rule

would clarify the availability of informal wetland determinations under Section 12.5.6 of the Applicant's Handbook: Management and Storage of Surface Waters, which is adopted and incorporated by reference in paragraph 40C-4.091(1)(a), F.A.C.; Rule 40C-1.603, F.A.C. Permit Fees.

A copy of the agenda may be obtained by contacting: Wendy Gaylord, Rules Coordinator, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177, (386)326-3026, Email: wgaylord@sjrwm.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sandy Bertram, Assistant District Clerk at (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 17, 2009, 4:00 p.m.

PLACE: Nature's Classroom, 13100 Verges Road, Thonotosassa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Nature's Classroom Re-dedication: Re-dedication of Nature Classroom. Ad Order 16488.

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

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The **Water Resources Advisory Commission (WRAC)** Recreation Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2009, 5:00 p.m. – 8:00 p.m.

PLACE: SWFWMD, 3301 Gun Club Road, Building B-1, Auditorium, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding recreation issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **South Florida Water Management District** announces a workshop to which all persons are invited.

Workshop on Calibration Data for the SFWMM

DATE AND TIME: February 18, 2009, 10:00 a.m.

PLACE: SWFWMD, Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the calibration data sets to be used for version 7 of the South Florida Water Management Model.

A copy of the agenda may be obtained by contacting: Jennifer Barnes at (561)682-6943.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

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The **WRAC Issues Workshop, River of Grass Project Planning Phase 1** announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2009, 10:00 a.m. – 4:00 p.m.

PLACE: Palm Beach Community College, Dolly Hand Cultural Arts Center, 1977 College Dr., Belle Glade, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: All interested parties are invited to participate in a planning workshop for use in configuration of the River of Grass Restoration Plan. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Joni Warner at (561)242-5520, ext. 4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Special meeting of the Everglades Technical Oversight Committee (TOC)

DATE AND TIME: February 24, 2009, 10:00 a.m.

PLACE: South Florida Water Management District, Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the Everglades Technical Oversight Committee (TOC) if needed.

A copy of the agenda may be obtained by contacting: (1) District Website: <http://www.sfwmd.gov/org/ema/toc/draftagenda.html> or (2) by writing: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: February 26, 2009, 10:00 a.m.

PLACE: Osceola County Commission Chambers, Administration Building, 1 Courthouse Square, Fourth Floor, Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: Second rule development workshop to amend Rules 40E-2.091, 40E-20.091, 40E-10.011, 40E-10.021, 40E-10.031, 40E-10.041, and new Rule 40E-10.051, F.A.C., to establish a water reservation for the portions of the Kissimmee River (upstream of S-65E), Floodplain and Upper Chain of Lakes, in volumes, locations and seasons of the year as is necessary for the protection of fish and wildlife. Preliminary rule text has not been prepared and will not be available at the workshop. The purpose of the workshop is to discuss the technical evaluation which identifies the water needed for the protection of fish and wildlife.

A copy of the agenda may be obtained by contacting: Scott Burns, Director, Everglades Water Supply Policy, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 4224 or (561)682-4224, email: [sburns@sfwmd.gov](mailto:sburns@sfwmd.gov). The agenda will also be posted on the District's website: [www.sfwmd.gov/watersupplyruledvelopment](http://www.sfwmd.gov/watersupplyruledvelopment). Click on Water Reservations tab then KISS/UCOL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, 1(800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Scott Burns, Director, Everglades Water Supply Policy, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 4224 or (561)682-4224, email: [sburns@sfwmd.gov](mailto:sburns@sfwmd.gov) or Elizabeth D. Ross, Senior Specialist Attorney, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6257 or (561)682-6257, email: [ebross@sfwmd.gov](mailto:ebross@sfwmd.gov).

For procedural questions, contact: Jan Sluth, Senior Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

### **FLORIDA COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The **Florida Commission for the Transportation Disadvantaged** announces an Executive-Personnel Committee meeting to which all persons are invited.

DATE AND TIME: Thursday, February 19, 2009, 3:00 p.m. – until completion

PLACE: Commission Business Office, 2740 Centerview Drive, Suite 1A, Tallahassee, FL 32301, (850)410-5700

CONFERENCE CALL NUMBER: (888)808-6959, CONFERENCE CODE: 34767.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss the applicants for the Executive Director position and to discuss regular committee business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Nikki Smith at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

The **Florida Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 25, 2009, 5:30 p.m. – until completion

PLACE: Embassy Suites Jacksonville, 9300 Baymeadows Road, Jacksonville, FL 32256, (904)731-3555. Conference Call Number: 1(888)808-6959, Conference Code: 34767

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hear comments from the public concerning the Transportation Disadvantaged Program.

A copy of the agenda may be obtained by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700.

The **Florida Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 26, 2009, 10:00 a.m. – until completion

PLACE: Embassy Suites Jacksonville, 9300 Baymeadows Road, Jacksonville, FL 32256, (904)731-3555. Conference Call Number: 1(888)808-6959, Conference Code: 34767

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular Commission business.

A copy of the agenda may be obtained by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700.

### **REGIONAL UTILITY AUTHORITIES**

The **Withlacoochee Regional Water Supply Authority** (WRWSA) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 18, 2009, 1:00 p.m.

PLACE: Withlacoochee Regional Planning Council, Conference Room, 1241 S. W. 10 Street, Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: Technical Review Committee Meeting (TRC): The TRC will review information prepared by the Authority's consultants regarding wellfield design and configuration in north Sumter and south Citrus counties.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, 1107 Shalimar Drive, Tallahassee, Florida 32312, or www.wrwsa.org under "minutes and notices," "current agenda."

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure a verbatim record of the proceeding is made to include the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jackson Sullivan at (850)385-0220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jackson Sullivan at (850)385-0220 or (352)796-7211, ext. 4622.

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#### DEPARTMENT OF ELDER AFFAIRS

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2009, 9:30 a.m.

PLACE: Department of Environmental Protection, 3800 Commonwealth Blvd., Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Ombudsman Council Business.

A copy of the agenda may be obtained by contacting: Janice Harvey at (850)921-4703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janice Harvey at (850)921-4703. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janice Harvey at (850)921-4703.

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The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2009, 12:30 p.m.

PLACE: Haven Hospice, 4200 N. W. 90th Blvd., Gainesville, FL 32606

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program Council Business.

A copy of the agenda may be obtained by contacting: Ryan Miller at (352)955-5015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ryan Miller at (352)955-5015. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ryan Miller at (352)955-5015.

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The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2009, 10:00 a.m.

PLACE: Elder Source, 4160 Woodcock Drive, Bldg. 2800, 2nd Floor, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Business.

A copy of the agenda may be obtained by contacting: Micheal Milliken at (904)391-3942.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Micheal Milliken at (904)391-3942. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Micheal Milliken at (904)391-3942.

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The Florida **Department of Elder Affairs, Division of Statewide Community-Based Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, February 20, 2009, 2:00 p.m. – 4:00 p.m. (EST)

PLACE: Call In Number: 1(888)808-6959, Access Code: 9119912

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the conference call is to provide an opportunity for Long-Term Care (LTC) Diversion Program providers to present input to the department on contractual, technical and operational issues involved in the delivery of services under the LTC Diversion Program.

A copy of the agenda may be obtained by contacting: Bobby Bernal, Department of Elder Affairs, 4040 Esplanade Way, Suite 350H, Tallahassee, Florida 32399-7000, (850)414-2487.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Bobby Bernal, Department of Elder Affairs, 4040 Esplanade Way, Suite 350H, Tallahassee, Florida 32399-7000, (850)414-2487. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



For more information, you may contact: Bobby Bernal, Department of Elder Affairs, 4040 Esplanade Way, Suite 350H, Tallahassee, Florida 32399-7000, (850)414-2487.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Florida Health Choices Corporation** announces a Board Meeting to which all interested persons are invited.

DATE AND TIME: February 25, 2009, 1:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be an organizational meeting for Florida Health Choices.

For more information, contact: Carol Barr Platt or Tom Warring, Bureau of Managed Health Care at (850)487-0640.

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 27, 2009, 1:00 p.m. – 4:00 p.m. (EST)

PLACE: Agency for Health Care Administration, Fort Knox Office Complex, 2727 Mahan Drive, Bldg. 3, Conference Room A, Tallahassee, FL 32308. Dial In Number: 1(877)328-1769, Conference ID: 82599689

GENERAL SUBJECT MATTER TO BE CONSIDERED: Technical Advisory Panel Meeting.

A copy of the agenda may be obtained by contacting: [dilmores@ahca.myflorida.com](mailto:dilmores@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [ruijsj@ahca.myflorida.com](mailto:ruijsj@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [dilmores@ahca.myflorida.com](mailto:dilmores@ahca.myflorida.com).

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The **Agency for Health Care Administration, Pharmaceutical and Therapeutics Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 11, 2009, 9:30 a.m. – 2:30 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for drugs to be included on the Preferred Drug List are made at this meeting.

Members of the public who wish to testify at this meeting must contact: Mark Gibson at [gibsonm@ahca.myflorida.com](mailto:gibsonm@ahca.myflorida.com). The number of speakers will be limited and will be accommodated in order of notification to Mr. Gibson. Because of unforeseen events that may cause changes, interested parties are encouraged to watch the website at: [http://www.fdhc.state.fl.us/Medicaid/Prescribed\\_Drug](http://www.fdhc.state.fl.us/Medicaid/Prescribed_Drug). Procedures for speakers to follow are also available on the website.

A copy of the agenda may be obtained by contacting: Mark Gibson at: [gibsonm@ahca.myflorida.com](mailto:gibsonm@ahca.myflorida.com).

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#### DEPARTMENT OF MANAGEMENT SERVICES

The **Florida E911 Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: April 21, 2009, Grant Committee, 2:00 p.m. – until conclusion of business; April 22-23, 2009, E011 Board Meeting, 9:00 a.m. – until conclusion of business

PLACE: Hilton Garden Inn, 1330 S. Blairstone Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues related to the E911 Board and E911 Grant Program.

A copy of the agenda may be obtained by contacting: Penney Taylor at (850)414-9636.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Management Services** announces a hearing to which all persons are invited.

DATE AND TIME: February 13, 2009, 10:00 a.m. – 12:00 Noon

PLACE: Department of Management Services, 4050 Esplanade Way, Room 101, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive comments from the public on Rule 60L-32.007, F.A.C., Selected Exempt Service Extraordinary Payment Plan, noticed in the November 14th issue of the Florida Administrative Weekly, regarding the Selected Exempt Service Extraordinary Payment Plans. The proposed rule sets forth the requirements and procedures for such plans and payments.

A copy of the agenda may be obtained by contacting: Mr. Phil Spooner, Workforce Design and Compensation Manager, 4050 Esplanade Way, Suite 235, Tallahassee, FL 32399-0950.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 hours before the workshop/meeting by

contacting: Mr. Phil Spooner at phil.spooner@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, February 11, 2009, 2:00 p.m.; Thursday, February 12, 2009, 8:30 a.m.; Friday, February 13, 2009, 8:30 a.m.

**PLACE:** Embassy Suites Hotel – USF, 3705 Spectrum Blvd., Tampa, FL 33612

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General, committee and disciplinary meeting of the Construction Industry Licensing Board.

A copy of the agenda may be obtained by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2887.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2887. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2887.

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The **Board of Professional Surveyors and Mappers** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Wednesday, February 25, 2009, 10:00 a.m.

**PLACE:** Call In Number: 1(888)808-6959, Conference Code: 9226020

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Application Review and General Board Business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399.

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The **Board of Accountancy**, Education Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Thursday, February 26, 2009, 9:00 a.m. – until all business is concluded

**PLACE:** Teleconference Call: 1(888)808-6959, Conference Code: 9299108

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider items relating to the educational requirements to sit for the CPA examination.

A copy of the agenda may be obtained by contacting: Vy Hayes, 240 N. W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Vy Hayes. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vy Hayes.

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The **Florida Mobile Home Relocation Corporation** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, February 19, 2009, 9:30 a.m.

**PLACE:** Shady Lane Oaks, 15777 Bolesta Rd., Clearwater, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Janet Garrett at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janet Garrett at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Garrett, Executive Director, FMHRC, P. O. Box 3047, Tallahassee, FL 32317-4125, 1(888)862-7010.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 12, 2009, 9:00 a.m.

PLACE: Jacksonville City Hall, St. James Building, Exam Room 3, 117 West Duval Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lower St. Johns River Tributaries (LSJRT) Fecal Coliform Basin Management Action Plan (BMAP) Technical meetings were formed to provide a forum for stakeholders to discuss issues related to the LSJRT TMDLs, including development, allocation, and implementation of the TMDLs. Topics for this meeting include discussion of the Lower St. Johns River Tributaries Fecal Coliform Basin Management Action Plan.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 2, 2009, 10:00 a.m.

PLACE: Bob Martinez Building, Room #609, 2600 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft total maximum daily loads (TMDLs) for Munson Slough and Lake Munson in the St. Marks River basin, to be adopted in Rule 62-304.300, F.A.C. The TMDLs to be presented at the public workshop are for Munson Slough above Lake Munson WBID 807D (BOD5 and nutrients), Lake Munson WBID 807C (BOD5, turbidity, and nutrients), and Munson Slough below Lake Munson WBID 807 (BOD5 and un-ionized ammonia). The draft TMDL documents for Munson Slough and Lake Munson will be placed on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl>) by February 13, 2009, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft TMDLs through March 23, 2009.

Written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or via email at: [jan.mandrup-poulsen@dep.state.fl.us](mailto:jan.mandrup-poulsen@dep.state.fl.us). This rule development has been given OGC case number 09-0155.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HEALTH

The Florida **Department of Health** announces a telephone conference call to which all persons are invited.

DATES AND TIME: February 10, 18, 26, 2009; March 3, 10, 12, 17, 19, 2009, 1:00 p.m. – 2:00 p.m. or conclusion

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Code: 1792178

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a conference call for the Governor's Task Force on Autism Spectrum Disorders. The Task Force will discuss the scope and prioritization of issues to be addressed as listed in Executive Order 08-36.

A copy of the agenda may be obtained by contacting: There is no formal agenda for this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Lona Taylor at (850)245-4242 or by email: Lona\_Gibson-Taylor@doh.state.fl.us If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [www.healthyfloridians.com/autism.html](http://www.healthyfloridians.com/autism.html).

The **Correctional Medical Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2009, 1:00 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(888)808-6959 (Toll Free), Conference Code: 5391969; 4030 Esplanade Way, Building 4030, Room 258, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Correctional Medical Authority, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732, (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Correctional Medical Authority at (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Correctional Medical Authority at (850)245-4557.

The **Board of Hearing Aid Specialists** announces a public meeting to which all persons are invited.

DATES AND TIMES: March 19, 2009, 3:00 p.m. (Reconsiderations); March 20, 2009, 9:00 a.m. (General Business)

PLACE: Embassy Suites, 1100 S. E. 17th Street, Ft. Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: PCP with Reconsiderations and General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to meeting date.

The Probable Cause Panel of the Florida **Board of Massage** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 23, 2009, 1:00 p.m. or soon thereafter

PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 2454590

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Kaye Howerton, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CHANGE – The Florida **Board of Nursing** North Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 9, 2009, 5:00 p.m. – 7:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Passcode: 2456215

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Board. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Nursing** and Council on Certified Nursing Assistants announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday – Friday, February 4-6, 2009; Wednesday, 8:30 a.m., Council on Certified Nursing Assistants (CNA) meets; Wednesday, Practice Committee Meeting immediately following CNA Council Meeting adjournment; Wednesday, Advanced Practice Committee Meeting immediately following Practice Committee Meeting adjournment; Wednesday, Legislative Committee Meeting immediately following; Advanced Practice Committee Meeting adjournment; Wednesday, Special Education Committee Meeting immediately following Legislative Committee Meeting adjournment; Thursday, 8:30 a.m.; Credentials Committee; Thursday, 8:30 a.m., Education Committee; Thursday, 1:00 p.m., Full Board meeting; Friday, 8:30 a.m., Full Board meeting

**PLACE:** Tallahassee-Leon County Civic Center, 505 W. Pensacola St., Tallahassee, FL 32301, (850)487-1691

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general business of the Board, Council and Committees.

A copy of the agenda may be obtained by contacting: Executive Director, Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Nursing** and Council on Certified Nursing Assistants announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday – Friday, April 1-3, 2009; Wednesday, 8:30 a.m., Council on Certified Nursing Assistants (CNA) meets; Wednesday Practice Committee Meeting

immediately following CNA Council Meeting adjournment; Wednesday Advanced Practice Committee Meeting immediately following Practice Committee Meeting adjournment; Wednesday, Legislative Committee Meeting immediately following Advanced Practice Committee Meeting adjournment; Wednesday, Special Education Committee Meeting immediately following Legislative Committee Meeting adjournment; Thursday, 8:30 a.m., Credentials Committee; Thursday, 8:30 a.m., Education Committee; Thursday, 1:00 p.m., Full Board meeting; Friday, 8:30 a.m., Full Board meeting.

**PLACE:** Hilton Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, FL 33004, (954)920-3300

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general business of the Board, Council and Committees.

A copy of the agenda may be obtained by contacting: Executive Director, Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Nursing** and Council on Certified Nursing Assistants announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday – Friday, June 3-5, 2009; Wednesday, 8:30 a.m., Council on Certified Nursing Assistants (CNA) meets; Wednesday, Practice Committee Meeting immediately following CNA Council Meeting adjournment; Wednesday, Advanced Practice Committee Meeting immediately following Practice Committee Meeting adjournment; Wednesday, Legislative Committee Meeting immediately following Advanced Practice Committee Meeting adjournment; Wednesday, Special Education Committee Meeting immediately following Legislative Committee Meeting adjournment; Thursday, 8:30 a.m., Credentials Committee; Thursday, 8:30 a.m., Education Committee; Thursday, 1:00 p.m., Full Board meeting; Friday, 8:30 a.m., Full Board meeting.

**PLACE:** Crowne Plaza Tampa East, 10221 Princess Palm Avenue, Tampa, FL 33610, (813)623-6363

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

A copy of the agenda may be obtained by contacting: Executive Director, Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Nursing** and Council on Certified Nursing Assistants announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday – Friday, August 5-7, 2009; Wednesday, 8:30 a.m., Council on Certified Nursing Assistants (CNA) meets; Wednesday, Practice Committee Meeting immediately following CNA Council Meeting adjournment; Wednesday, Advanced Practice Committee Meeting immediately following Practice Committee Meeting adjournment; Wednesday, Legislative Committee Meeting immediately following Advanced Practice Committee Meeting adjournment; Wednesday, Special Education Committee Meeting immediately following Legislative Committee Meeting adjournment; Thursday, 8:30 a.m., Credentials Committee; Thursday, 8:30 a.m., Education Committee; Thursday, 1:00 p.m., Full Board meeting; Friday, 8:30 a.m., Full Board meeting.

PLACE: Hyatt Regency Jacksonville Riverfront, 225 East Coastline Drive, Jacksonville, FL 32202, (904)588-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

A copy of the agenda may be obtained by contacting: Executive Director, Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Nursing** and Council on Certified Nursing Assistants announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday – Friday, October 7-9, 2009; Wednesday, 8:30 a.m. Council on Certified Nursing Assistants (CNA) meets; Wednesday, Practice Committee Meeting immediately following; CNA Council Meeting adjournment; Wednesday, Advanced Practice Committee Meeting immediately following Practice Committee Meeting adjournment; Wednesday, Legislative Committee Meeting immediately following Advanced Practice Committee Meeting adjournment; Wednesday, Special Education Committee Meeting immediately following Legislative Committee Meeting adjournment; Thursday, 8:30 a.m., Credentials Committee; Thursday, 8:30 a.m., Education Committee; Thursday, 1:00 p.m., Full Board meeting; Friday, 8:30 a.m., Full Board meeting

PLACE: Radisson Worldgate Resort, 3011 Maingate Lane, Kissimmee, FL 34747, (407)396-1400

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

A copy of the agenda may be obtained by contacting: Executive Director, Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Nursing** South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 25, 2009, 10:00 a.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Passcode: 2458182

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Athletic Training** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 25, 2009, 3:00 p.m.

PLACE: (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to meeting date.

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The Florida **Department of Health, Division of Health Access and Tobacco** announces a public meeting to which all persons are invited.

DATE AND TIME: March 2, 2009, 9:00 a.m. – 4:00 p.m.

PLACE: Room 301, 4052 Bald Cypress Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Section 381.84, Florida Statutes. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meeting will provide updates for the council about the program's progress, as well as additional information about the media, tobacco cessation, and community program

contracts which are underway. There will be additional discussion in the Advisory Council Subcommittee breakout sessions during this meeting.

A copy of the agenda may be obtained by contacting: Jacqui Sosa at (850)245-4444, ext. 2110, email: jacqui\_sosa@doh.state.fl.us or, by going to the Department of Health Tobacco website: <http://www.doh.state.fl.us/tobacco/TAC.html> prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jacqui Sosa at (850)245-4444, ext. 2110, email: jacqui\_sosa@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacqui Sosa at (850)245-4444, ext. 2110, email: jacqui\_sosa@doh.state.fl.us.

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## FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, February 17, 2009, 9:30 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review proposed Rule 69O-125.005, F.A.C., and to discuss specific objections to the language in the draft rule and receive suggestions for changes to the draft rule.

A copy of the agenda may be obtained by contacting: Michael Milnes, Office of Insurance Regulation at E-mail: Michael.milnes@flor.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Milnes, Office of Insurance Regulation at E-mail: Michael.milnes@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Milnes, Office of Insurance Regulation at E-mail: Michael.milnes@flor.com.

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: February 18, 2009, 9:00 a.m. – conclusion  
 PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take public testimony regarding the use of credit scoring, credit history and credit models by insurers in the underwriting and setting of rates charged to consumers. The Office of Insurance Regulation is also seeking testimony and information regarding the adverse impacts credit scoring has on individuals based on race, color, religion, marital status, age, gender, income, national origin, or place of residence, as well as testimony regarding proposed rules which regulate the manner in which credit scoring models are approved by the Office.

A copy of the agenda may be obtained by contacting: Michael Milnes at (850)413-5306 or e-mail him at michael.milnes@floir.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michael Milnes at (850)413-5306 or e-mail him at michael.milnes@floir.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Milnes at (850)413-5306 or e-mail him at michael.milnes@floir.com.

**FLORIDA SELF-INSURERS GUARANTY ASSOCIATION, INC.**

The **Florida Self-Insurers Guaranty Association, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 11, 2009, 2:00 p.m.  
 PLACE: Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider settlement of litigation against National Union Fire Insurance Company of Pittsburg, PA.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director, Florida Self-Insurers Guaranty Association, Inc. at (850)222-1882.

**FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY**

The **Florida Atlantic Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 18, 2009, 8:00 a.m.  
 PLACE: Conference Room, Technology Business Incubator, 3701 FAU Blvd., Suite 210, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget revision, general matters.

A copy of the agenda may be obtained by contacting: Scott Ellington, Executive Director at Scott@research-park.org or (561)416-6092.

**TREASURE COAST EDUCATION AND RESEARCH DEVELOPMENT AUTHORITY**

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 19, 2009, 2:00 p.m.  
 PLACE: Room 219 West, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of the Meeting of January 13, 2009, committee reports, and such other business as the Authority may deem appropriate.

A copy of the agenda may be obtained by contacting: Treasure Coast Education, Research and Development Authority (“Authority”) at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Authority at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 16, 2009, 12:30 p.m.  
 PLACE: Room 219 West, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Reports and such other business as the Authority may deem appropriate.

A copy of the agenda may be obtained by contacting: Treasure Coast Education, Research and Education Authority (“Authority”) at (772)467-3107.



If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Conceptual Design and Infrastructure Committee of the **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 19, 2009, 12:30 p.m.

PLACE: Room 100, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of the January 13, 2009 meeting and such other business as the Committee may deem appropriate.

A copy of the agenda may be obtained by contacting: Treasure Coast Education, Research and Development Authority ("Authority") at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: the Authority at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### **ADVOCACY CENTER FOR PERSONS WITH DISABILITIES, INC.**

The **Advocacy Center for Persons with Disabilities, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 27, 2009, 9:00 a.m. – 5:00 p.m.

PLACE: Hilton Garden Inn-Tallahassee Central, Seminole Room, 1330 S. Blair Stone Road, Tallahassee, Florida 32301, (850)893-8300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Advocacy Center for Persons with Disabilities, Inc., Florida's Protection and Advocacy Programs Quarterly Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Paige Morgan at (850)488-9071, ext. 219.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Advocacy Center for Persons with Disabilities, Inc., 2728 Centerview Drive, Suite 102, Tallahassee, Florida 32301, 1(800)346-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dawn Williams or Paige Morgan at (850)488-9071, ext. 218/219.

#### **FLORIDA CENTER FOR ADVISING AND ACADEMIC SUPPORT**

The **Florida Center for Advising and Academic Support** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 16, 2009, 3:00 p.m. – 5:00 p.m.

PLACE: Conference Call-In Number: 1(888)808-6959, Conference Code: 3398442, 325 West Gaines Street, Conference Room 1721/25, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Florida Center for Advising (FCAAS) Articulation Coordinating Committee (ACC) will be held to discuss the ongoing development and administration of the FACTS.org project.

A copy of the agenda may be obtained by contacting: FCAAS, 325 West Gaines Street, Suite 834, Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stacie Causey, FCAAS at (850)245-0518. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **WORKFORCE FLORIDA**

The **Workforce Florida** announces a public meeting to which all persons are invited.

DATES AND TIMES: February 17, 2009, 1:30 p.m. – 4:00 p.m., Partners Council, TBD; February 18, 2009, 9:00 a.m. – 5:30 p.m., Council Meetings; February 18, 2009, 5:30 p.m. – 7:00 p.m., Reception, Historic Capitol; February 19, 2009, 8:30 a.m. – 12:30 p.m., Board of Directors meeting

PLACE: DoubleTree Hotel, 101 South Adams Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board meeting, Council meetings discussing workforce issues.

A copy of the agenda may be obtained by contacting: [www.workforceflorida.com](http://www.workforceflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Peggy Dransfield at (850)921-1119. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CITIZENS PROPERTY INSURANCE CORPORATION**

NOTICE OF RESCHEDULING – The Audit Committee of **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: The February 19, 2009 meeting is cancelled and rescheduled on Tuesday February 17, 2009, 2.30 p.m.

PLACE: Tampa Airport Marriott, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: As per the agenda.

For additional information, please contact: Betty Veal at (904)407-0440.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Betty Veal at least five days prior to the meeting.

A copy of the agenda may be obtained by contacting: Betty Veal at (904)407-0440.

**COMPREHENSIVE HEALTH INFORMATION SYSTEM ADVISORY COUNCIL**

The **Florida Comprehensive Health Association** announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2009, 1:00 p.m.

PLACE: Wagner, Vaughn, McLaughlin & Brennan, 601 Bayshore Blvd., Ste. 910, Tampa, FL 33606

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: Jerry Ashford.

**VISIT FLORIDA**

The **Visit Florida**, Board of Directors, Florida Commission on Tourism announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 25, 2009, 8:00 a.m. – until adjournment

PLACE: Visit Florida, Corporate Offices, 2540 West Executive Center Circle, Suite 200, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Visit Florida, Board of Directors will meet to discuss committee reports, on-going and developing issues and other matters. The Florida Commission will ratify actions of the Board of Directors and discuss other matters as necessary.

A copy of the agenda may be obtained by contacting: Susan Gale at [sgale@visitflorida.org](mailto:sgale@visitflorida.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [Sgale@visitflorida.org](mailto:Sgale@visitflorida.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [sgale@visitflorida.org](mailto:sgale@visitflorida.org).

**FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION**

The **Florida Local Government Finance Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 20, 2009, 10:30 a.m.

PLACE: 2502 Rocky Point Drive, Suite 1060, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Commission will be for the purposes of reviewing the statewide pooled commercial paper loan program for Florida governmental entities. The Commission is an unincorporated, nonprofit association whose members are comprised of Brevard County, Florida, Charlotte County, Florida, Collier County, Florida, Lee County, Florida, Osceola County, Florida and Sarasota County, Florida.

A copy of the agenda may be obtained by contacting: Elizabeth Newberry, Florida Association of Counties, 100 South Monroe Street, Tallahassee, Florida 32301

**SOUTHWEST FLORIDA PUBLIC SERVICE ACADEMY**

The **Southwest Florida Public Service Academy** announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2009, 9:30 a.m.

PLACE: SWFPSA, 3800 Michigan Ave., Fort Myers, FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Criminal Justice Standards and Training Region X Council announces a meeting to which all interested persons are invited.

DATE AND TIME: February 17, 2009, 9:30 a.m.

PLACE: SWFPSA, 3800 Michigan Ave, Fort Myers FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda: Call meeting to order, Pledge of Allegiance, Approval of minutes of 12/02/08 meeting. Academy Report from Sarasota Technical Institute, Academy Report from Southwest Florida Public Service Academy, Filling of vacancies on Region-10 Board, Older Business, New Business, Schedule of next meeting, Adjournment.

A copy of the agenda may be obtained by contacting: Angela Esteves, Timothy Day at (239)334-3897.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA ENERGY AND CLIMATE COMMISSION**

The **Florida Energy and Climate Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, February 13, 2009, 2:00 p.m. – 4:00 p.m.

PLACE: Toni Jennings Room, 110 Senate Office Building, 404 South Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor’s Energy Office staff will update members of the Florida Energy and Climate Commission on the federal stimulus package as it relates to energy and climate change as well as the recommended work plan. Staff will conduct the conference call from the Toni Jennings Room, 110 Senate Office Building, where members of the public are invited to attend.

A copy of the agenda may be obtained by contacting: April Groover at (850)487-3800.

**SUNSHINE STATE ONE CALL OF FLORIDA, INC.**

The **Sunshine State One Call of Florida, Inc.** announces a public meeting to which all persons are invited.

Executive Committee Meeting

DATE AND TIME: February 13, 2009, 10:00 a.m. – 12:00 Noon

PLACE: Teleconference Call: 1(866)213-2185, Participant Code: 332328

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this Executive Committee Meeting is to set the agenda for the March 19-20, 2009, SSOFCOF Committee and Board of Directors meetings.

For more information, you may contact: Wendy Schaefer at (386)574-1548.

The **Sunshine State One Call of Florida, Inc.** announces a public meeting to which all persons are invited.

Legislative Ad Hoc Committee Meeting

DATE AND TIME: February 19, 2009, 12:30 p.m. – 3:00 p.m.

PLACE: Caribe Royale Hotel, Curacao Room 7 & 8, 8101 World Center Drive, Orlando, FL 32821

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this Legislative Committee Meeting is to review and discuss potential amendments to the “Underground Facility Damage Prevention and Safety Act,” Chapter 556, Florida Statutes.

For more information, you may contact: Wendy Schaefer at (386)574-1548.

**REGION XII TRAINING COUNCIL**

The **Region XII Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2009, 9:00 a.m.

PLACE: Clayton Hutchinson Agricultural Center, Exhibit Hall “B”, 559 North Military Trail, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agenda will include but is not limited to: F.D.L.E./C.J.S.T.C. updates; Palm Beach Community College/Criminal Justice Institute Assessment Center update; Region XII Budget approval and any other business.

A copy of the agenda may be obtained by contacting: Sue Voccola at (561)868-3403.

**FLORIDA WORKERS’ COMPENSATION INSURANCE GUARANTY ASSOCIATION, INC.**

The Board of Directors of the **Florida Workers’ Compensation Insurance Guaranty Association, Inc.**, announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, March 2, 2009, 10:00 a.m. (EST)

PLACE: Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet regarding general business of the Association.

A copy of the agenda may be obtained by contacting: Cathy Irvin at cirvin@agfgroup.org or (850)523-1810.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA NETWORK OF YOUTH AND FAMILY SERVICES, INC.**

The Florida Network of Youth and Family Services, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 20, 2009, 10:00 a.m. – 3:00 p.m.

PLACE: Florida Network of Youth and Family Services Office, 2850 Pablo Avenue, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: AGENDA ITEMS:

- Quality Improvement Committee reconstruction.
- Contract Update.
- New Board member approval.
- Roles and structure of the Board of Directors.
- Special session wrap up.
- Department of Juvenile Justice update.

A copy of the agenda may be obtained by contacting: Mary D. Richter, Executive Director, Florida Network of Youth and Family Services at [Dee@floridanetwork.org](mailto:Dee@floridanetwork.org) or (850)922-4324.

**FLORIDA WORKERS’ COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.**

The Florida Workers’ Compensation Joint Underwriting Association, Inc., Rates and Forms Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 19, 2009, 9:00 a.m.

PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include 2008 year-end reserves; 2009 rates; and return of premium dividend.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA’s website: [www.fwcjua.com](http://www.fwcjua.com).

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN THAT the Department of Community Affairs, Division of Community Planning has received the petition for declaratory statement from Stephanie D. Alexander, Esquire, on behalf of the Renaissance Charter School, on December 11, 2008. This is an amendment to a petition received on July 30, 2008. The petition seeks the agency’s opinion as to the applicability of Section 163.3180(13), Florida Statutes, as it applies to the petitioner.

The Petitioner seeks determination whether charter public schools qualify as a “public school” within Section 163.3180(13), Florida Statutes, for purposes of establishing school concurrency; whether charter public schools are included in the Public School Facilities Element adopted into the local government’s comprehensive plan under Section 163.3180(13)(a), Florida Statutes; and if Level of Service Standards established under Section 163.3180(13)(b), Florida Statutes, apply equally to all public schools. It has been assigned the number DCA08-DEC-218.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from James Wergeles, Petitioner, In Re: Tregate East Condominium Association, Inc., Docket No. 2009002765. The petition seeks the agency’s opinion as to the applicability of Section 718.1035, Florida Statutes as it applies to the petitioner.

Whether Tregate East Condominium Association, Inc. may adopt a rule that restricts an existing power of attorney held by a unit owner under Section 718.1035, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Darrell Beaty, Petitioner/Unit Owner, In Re: Punta Gorda Isles, Section 22 Homeowners Association, Inc., Docket No.