

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255. Comments on this petition should be filed with the Board of Psychology within 14 days of publication of this notice.

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#### DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT on February 11, 2009, the Department of Financial Services, Division of Workers' Compensation, received a petition for variance or waiver which stated that Cotton States Mutual Insurance Company was seeking a waiver from the requirements of Rule Chapter 69L-56, Florida Administrative Code. On February 17, 2009, the Department of Financial Services, Division of Workers' Compensation received an amended petition for variance or waiver, from Cotton States Mutual Insurance Company, pursuant to Section 120.542, Florida Statutes, and Rule 28-104.002, Florida Administrative Code. The Petitioner is requesting a variance or waiver from Rule 69L-56.300, Florida Administrative Code, which sets forth requirements for filing certain workers' compensation claims information with the Division of Workers' Compensation via electronic data interchange rather than by submitting paper forms. Cotton States Mutual Insurance Company requests the variance or waiver so that it may submit by paper the information for its one open Florida workers' compensation claim rather than being required to submit the information via electronic data interchange. The amended petition is a clarification of the original petition submitted on February 11, 2009, in that it specifies the precise provision of Rule Chapter 69L-56, Florida Administrative Code, of which a waiver is being sought. The petitioner has filed a statement with the Department withdrawing the original petition dated February 11, 2009. Therefore, the Department will only consider the Amended Petition filed on February 17, 2009.

Comments on this petition should be filed with: Department of Financial Services, Division of Workers' Compensation, 200 E. Gaines Street, Tallahassee, Florida 32399-4229, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Andrew Sabolic, Assistant Division Director, Division of Workers' Compensation, 200 E. Gaines Street, Tallahassee, Florida 32399-4228, (850)413-1600.

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NOTICE IS HEREBY GIVEN THAT on February 10, 2009, the Department of Financial Services, Division of Workers' Compensation, received a petition for variance and waiver from GMAC Insurance Company, requesting a waiver of Rule 69L-56.100, Florida Administrative Code. On February 16, 2009, the Department of Financial Services, Division of Workers' Compensation received an amended petition for variance or waiver, from GMAC Insurance Company, pursuant

to Section 120.542, Florida Statutes, and Rule 28-104.002, Florida Administrative Code. The Petitioner is requesting a variance or waiver from Rule 69L-56.300, Florida Administrative Code, which sets forth requirements for filing certain workers' compensation claims information with the Division of Workers' Compensation via electronic data interchange rather than by submitting paper forms. GMAC Insurance Company requests the variance or waiver so that it may submit by paper the information for its two open Florida workers' compensation claims rather than being required to submit the information via electronic data interchange. On February 17, 2009, GMAC Insurance Company filed a request to withdraw the original petition, dated February 10, 2009, due to an incorrect rule citation. Therefore, the Department will only consider the amended petition filed on February 17, 2009. Comments on this petition should be filed with: Department of Financial Services, Division of Workers' Compensation, 200 E. Gaines Street, Tallahassee, Florida 32399-4229, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Andrew Sabolic, Assistant Division Director, Division of Workers' Compensation, 200 E. Gaines Street, Tallahassee, Florida 32399-4228, (850)413-1600.

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## Section VI Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 12, 2009, 12:00 Noon

PLACE: Mission San Luis Archaeology Lab, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business to be discussed will include fundraising and endowment activities, upcoming special events, the new Visitor Center and other board business.

A copy of the agenda may be obtained by contacting: Jessica Shiver.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)487-1666 or jbshiver@dos.state.fl.us.

The **State Library and Archives of Florida** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Monday, March 16, 2009, 1:00 p.m. – 5:00 p.m.; Tuesday, March 17, 2009, 8:30 a.m. – 12:00 Noon  
**PLACE:** State Library and Archives of Florida (R. A. Gray Building), 500 South Bronough Street, Tallahassee, Florida 32399-0250

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and formulate the State Library and Archives of Florida's 2010-2015 Leadership Plan.

A copy of the agenda may be obtained by contacting: Jill Canono at jbcanono@dos.state.fl.us or Sena Heiman at sheiman@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jill Canono at jbcanono@dos.state.fl.us or Sena Heiman at sheiman@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jill Canono at jbcanono@dos.state.fl.us or Sena Heiman, sheiman@dos.state.fl.us.

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#### DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 18, 2009, 9:00 a.m.

**PLACE:** Please call (850)414-3300 for instructions on participation

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The 1st Quarterly Meeting of 2009 of the Florida Commission on the Status of Women.

**NOTE:** In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL

32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Employee Bonus Committee of the Florida **State Fair Authority Board** announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 27, 2009, 1:00 p.m.

**PLACE:** Florida State Fairgrounds, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

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The Florida **State Fair Authority** announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 14, 2009, 7:00 p.m.

**PLACE:** Florida State Fairgrounds, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 2009 Florida State Fair and general Fairgrounds Operations.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

The **Animal Industry Technical Council (AITC)** announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2009, 1:00 p.m. – 4:00 p.m.

PLACE: Doyle Conner Building, Eyster Auditorium, 3125 Conner Blvd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Animal Industry Technical Council (AITC) will conduct its quarterly meeting. The meeting is open to the public.

A copy of the agenda may be obtained by contacting: Anne Vuxton, AITC Coordinator at (850)410-0914.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anne Vuxton, AITC Coordinator at (850)410-0914.

The Florida **Emergency Food Assistance Program Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2009, 1:00 p.m. – 4:30 p.m.

PLACE: The State Logistics Response Center, 2702 Director’s Row, Orlando, Florida 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Florida’s Emergency Food Assistance Program.

A copy of the agenda may be obtained by contacting: Shenique Bridges, 407 S. Calhoun Street, 2nd Floor, Tallahassee, Florida 32399-0800, (850)487-6694.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Shenique Bridges at (850)487-6694, by March 6, 2009. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shenique Bridges, 407 S. Calhoun Street, 2nd Floor, Tallahassee, Florida 32399-0800, (850)487-6694.

**DEPARTMENT OF EDUCATION**

The **Florida Rehabilitation Council** announces a telephone conference call to which all persons are invited.

DATES AND TIMES: March 5, 2009, 12:30 p.m. – 1:30 p.m.; April 2, 2009, 12:30 p.m. – 1:30 p.m.

PLACE: 2002 A Old St. Augustine Road, Tallahassee, Florida 32301-4862

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting/workshop of the Florida Rehabilitation Council’s Evaluation Committee. Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based (Florida Statutes, 286.0105).

A copy of the agenda may be obtained by contacting: Yolanda Manning at (850)245-3320.

For more information, you may contact: FRC Staff at (850)245-3397.

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATES AND TIMES: March 17, 2009, Rules Committee, 9:00 a.m. – until business is concluded, but no later than 12:00 Noon; March 17, 2009, 1:00 p.m., Accreditation Review Committee meeting for consideration of Higher Learning Commission; March 18, 2009, Commission meeting, 9:00 a.m. PLACE: Orlando Marriott – Lake Mary, 1501 International Parkway, Lake Mary, Florida 32646

GENERAL SUBJECT MATTER TO BE CONSIDERED: On March 17, 2009, The Rules Committee will conduct the general committee business of the Rules Committee to include discussion of the following Rules: 6E-1.003, 6E-1.0032, 6E-1.0041, 6E-2.004, 6E-4.001, 6E-2.001, 6E-2.002, 6E-2.0061, 6E-2.008, 6E-2.0081, F.A.C. The Accreditation Review Committee will conduct the general committee business of the Accreditation Review Committee on March 17, 2009. Consideration of recognition of the Higher Learning Commission of the North Central Association of Colleges and Schools (HLC) pursuant to Section 1005.32(1)(b), Florida Statutes.

The Commission for Independent Education will consider: All Degree Granting Institutions and Non-Degree granting institutions on March 18, 2009 for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Application for Annual License, Motions for Extension of License, Motions

for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Applications for Exemption for Religious Colleges.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

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#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces a telephone conference call to which all persons are invited.

**DATES AND TIMES:** March 2, 2009, 10:00 a.m. – Completion; March 16, 2009, 10:00 a.m. – Completion; March 30, 2009, 10:00 a.m. – Completion; April 20, 2009, 10:00 a.m. – Completion; April 27, 2009, 10:00 a.m. – Completion

**PLACE:** Meetings to be Conducted Using Communications Media Technology, specifically Conference Call: 1(888)808-6959, Code: 9221867

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Legislative updates and other old and new business approved by the Commission Chair.

March 2, 2009 meeting the Commission will consider results of and take action on as appropriate, Hearings on Rule 9B-3.0477, Rule 9B-3.0475 and Rule 9B-3.0472 held February 4, 2009 and Rule 9B-72.090 and 9B-72.180 held February 17, 2009.

A copy of the agenda may be obtained by contacting: Mr. Rick Dixon, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Rick Dixon, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

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The **Florida Communities Trust** announces a workshop to which all persons are invited.

**DATE AND TIME:** Friday, March 13, 2009, 1:00 p.m. – 5:00 p.m. (EST)

**PLACE:** Department of Community Affairs, Sadowski Building, Kelly Training Room, 2555 Shumard Oak Blvd., 3rd Floor, Tallahassee, Florida 32399. Directions: (850)922-2207.

The Workshop will be simultaneously electronically broadcast to the following locations on the above date and time:

**TAMPA, FLORIDA:**

Hillsborough County Center, Conference Rooms A and B, 26th Floor, 601 E. Kennedy Blvd., Tampa, FL 33602

**FT. LAUDERDALE, FLORIDA:**

Broward County Government Center, County Commission Chambers, Room 422, 115 S. Andrews Ave., Fort Lauderdale, FL 33301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of these workshops is to provide information and technical assistance to eligible applicants to assist in the preparation of applications for awards for land acquisitions under the Florida Communities Trust's Park and Open Space Florida Forever Program.

**ACTION TO BE TAKEN:** Information will be presented to assist interested persons in completing the Florida Communities Trust's Park and Open Space Florida Forever application form (FCT-4) and in understanding the review, evaluation, and acquisition procedures.

The Agenda for the workshops will be as follows:

1. Call to order.
2. Explanation by representatives of the Trust as to the purpose of the Florida Communities Trust Florida's Forever Program and the application procedure.
3. Public questions.
4. Adjournment.

A copy of the agenda may be obtained by contacting: Copies of the Florida Communities Trust Florida Forever Program application form FCT-4 and Rule Chapter 9K-7, F.A.C., the rule governing the Florida Forever Program of the Florida Communities Trust, will be available at the workshops or may be obtained by visiting the Trust website at: [www.floridacommunitiestrust.org](http://www.floridacommunitiestrust.org), calling (850)922-2207 or by writing: Florida Communities Trust, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Communities Trust at (850)922-2207. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Communities Trust at (850)922-2207.

**DEPARTMENT OF LAW ENFORCEMENT**

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2009, 1:00 p.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Criminal Justice Professionalism Program announces a public meeting for a Probable Cause Determination to which all persons are invited to attend. The purpose is to determine if probable cause exists to proceed with possible disciplinary action against certain criminal justice officers.

A copy of the agenda may be obtained by contacting: Brenda Presnell, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Bureau of Standards, Professional Compliance Section, P. O. Box 1489, Tallahassee, Florida 32302, (850)410-8648 or by e-mail: [brendapresnell@fdle.state.fl.us](mailto:brendapresnell@fdle.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Donna Hunt at (850)410-8615. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Training and Research Manager Glen Hopkins, FDLE Professional Compliance Section at (850)410-8645.

**DEPARTMENT OF REVENUE**

The **Department of Revenue**, Property Tax Oversight Program announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2009, 10:00 a.m. – 5:00 p.m. (this meeting may adjourn earlier if discussions on the issues are completed)

PLACE: Florida Department of Revenue, Training Room D, Building C-1, Taxworld, 5050 West Tennessee Street, Tallahassee, Florida. The public can participate in this meeting by attending it in Tallahassee or by accessing a simultaneous Internet webcast/virtual meeting from their home or office computer where they can view and hear the meeting and comment by email in real time. Further information on how to participate in this webcast from your home or office will be posted on March 9, 2009 on the Department's Internet website: <http://dor.myflorida.com/dor/property/vabwb/vabrules.html> or can be obtained on or after March 9, 2009 by contacting Janice Forrester, Tax Law Specialist, Property Tax Oversight Program, Department of Revenue, P. O. Box 3000, Tallahassee, Florida 32315-3000, (850)922-7945, e-mail: [ForrestJ@dor.state.fl.us](mailto:ForrestJ@dor.state.fl.us). This information will include the names and contact information for Department employees who can answer questions from the public about how to participate electronically.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is not a rule development workshop, but rather a public meeting at which participation and the exchange of ideas and information is encouraged. This public meeting will assist the Department in understanding and resolving two issues related to the draft rules on the local value adjustment board process: the scheduling of value adjustment board hearings and the applicability of the 4-hour rule as provided in Sections 192.0105(2)(d) and 194.032, Florida Statutes. At the conclusion of this meeting there will be a discussion to identify and prioritize other issues that could be the topics of future meetings. Persons who are unable to attend or participate in this public meeting are encouraged to submit written comments and suggestions concerning the issues identified in this notice before the meeting. Please email your written comments and suggestions to the following Property Tax Oversight Program address: [VAB@dor.state.fl.us](mailto:VAB@dor.state.fl.us).

A copy of the agenda may be obtained by contacting: Janice Forrester, Tax Law Specialist, Property Tax Oversight Program, Department of Revenue, P. O. Box 3000, Tallahassee, Florida 32315-3000, (850)922-7945, e-mail: ForrestJ@dor.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Janice Forrester, Tax Law Specialist, Property Tax Oversight Program, Department of Revenue, P. O. Box 3000, Tallahassee, Florida 32315-3000, (850)922-7945, e-mail: ForrestJ@dor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janice Forrester, Tax Law Specialist, Property Tax Oversight Program, Department of Revenue, P. O. Box 3000, Tallahassee, Florida 32315-3000, (850)922-7945, e-mail address: ForrestJ@dor.state.fl.us.

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#### DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2009, 8:30 a.m.

PLACE: Department of Transportation, Broward Operations Center, 5548 N. W. Powerline Road, Fort Lauderdale, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Section 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Road, Bldg. K, Tallahassee, Florida, 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Christine Jones at (850)245-7914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Transportation**, District One announces a hearing to which all persons are invited.

DATE AND TIMES: Thursday, March 26, 2009, Open House, 6:00 p.m.; Formal Hearing, 7:00 p.m.

PLACE: St. Bernard Catholic Church Activity Center, 248 South Harbor Drive, Holmes Beach, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design and social, economic and environmental effects of the proposed improvements to the Anna Maria Island Bridge. The project limits are State Road (S.R.) 64 from west of S.R. 789 (East Bay Drive) to east of Perico Bay Boulevard, Manatee County, Florida, a distance of about two miles. Replacement alternatives for the Anna Maria Island Bridge and a rehabilitation option will be presented. The no-build alternative of continued maintenance of the bridge remains a viable alternative throughout the study. Financial Project ID Number 424436-1-21-01.

The Draft Environmental Assessment and other project information developed by the Department will be available for public review from March 5, 2009, through April 9, 2009, during regular operating hours at the following locations: Island Branch Library, 5701 Marina Drive, Holmes Beach, FL and Central (Main) Library, 1301 Barcarrota Boulevard West, Bradenton, FL.

A copy of the agenda may be obtained by contacting: Chris Piazza, P.E., Project Manager: Florida Department of Transportation, P. O. Box 1249, Bartow, FL 33831, (863)519-2293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is asked to advise the agency at least 7 days before the hearing by contacting: Mr. Piazza. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The hearing is being developed in compliance with Title VI of the Civil Rights Act of 1964 and Related Statutes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

For more information, you may contact Mr. Piazza at the address or phone number listed above.

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#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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**STATE BOARD OF ADMINISTRATION**

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 10, 2009, 9:00 a.m. – Conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Monroe Street and Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Trustees of the State Board of Administration, on March 10, 2009, will consider proposed amendments to the following rules and will be asked for permission to file for notice: Rule 19-9.001, F.A.C., Investment Policy Statement, adopting the most recently approved (December 9, 2008) statement; Rule 19-11.003, F.A.C., regarding distribution, providing clarification for distributions for a member who has a balance in his Investment Plan account; adopting two forms; Rule 19-11.005, F.A.C., regarding complaint procedures; adopting revised forms; Rule 19-11.006, F.A.C., regarding procedures for new hires; clarifying the meaning of “electronic means,” Rule 19-11.007, F.A.C., regarding the second election; making the same change as in Rule 19-11.003, F.A.C.; adopting a revised form; and Rule 19-12.007, F.A.C., regarding acceptance of rollovers; adopting a revised form. The proposed amendments adopt forms and definitions. A rule development workshop was offered on February 9, 2009, but it was not requested and so was not held.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cindy Morea, Office of Defined Contribution Programs, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1491 or cindy.morea@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Gokel, Assistant General Counsel, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1199 or cindy.gokel@sbafl.com.

The **Investment Advisory Council** (IAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 12, 2009, 9:00 a.m. – 12:30 p.m.

PLACE: The Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a six-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CITRUS**

The Florida **Department of Citrus**, Citrus Harvesting Research Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 10, 2009, 10:00 a.m.

PLACE: Florida’s Natural Grove House, 20160 Highway 27, Lake Wales, FL 33853

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will meet to hear reports on mechanical harvesting, robotics and CMNP registration, and to discuss any other matters which might relate to this council.

A copy of the agenda may be obtained by contacting: Sandy Barros at (863)295-5932.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)499-2499. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sandy Barros at (863)295-5932.

**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: March 17, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Office of Commission Clerk at (850)413-6770 or writing: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website: <http://www.floridapsc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: March 17, 2009, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via

1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

## REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** and the **Walton/Okaloosa/Santa Rosa Regional Utility Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 5, 2009, Rural Utility Authority Technical Advisory Committee (TAC), 12:30 p.m.; Immediately following, TAC meeting, RUA Board, approximately 1:15 p.m. – 2:45 p.m.

PLACE: Okaloosa County Administration Building, Third Floor, Large Conference Room, 1804 Lewis Turner Blvd., Ft. Walton Beach, FL 32547

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business of the Committee.

A copy of the agenda may be obtained by contacting: Mary Gutierrez, Environmental Planner, [mary.gutierrez@wfrpc.org](mailto:mary.gutierrez@wfrpc.org) at 1(800)226-8914, ext. 226.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: Mary Gutierrez, [mary.gutierrez@wfrpc.org](mailto:mary.gutierrez@wfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Terry Joseph, Executive Director, West Florida Regional Planning Council, [terry.joseph@wfrpc.org](mailto:terry.joseph@wfrpc.org) at 1(800)226-8914, ext. 201.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 27, 2009, 1:30 p.m.

PLACE: ECFRPC offices: 631 N. Wymore Road, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Wekiva River Basin Commission to report on current agency activities, key reporting timelines and legislative updates.

A copy of the agenda may be obtained by contacting: The ECFRPC Website at [www.ecfrpc.org](http://www.ecfrpc.org).



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Ruth Little at (407)623-1075 or rllittle@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ruth Little.

The **South Florida Regional Planning Council** announces a public meeting of The State Road 7/U.S. 441 Collaborative Steering Committee to which all persons are invited.

DATE AND TIME: Thursday, March 12, 2009, 2:00 p.m. – 3:30 p.m.

PLACE: City of Miami Gardens Council Chambers, 1515 N. W. 167 Street, Miami Gardens, FL 33169

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue deliberations regarding economic development, aesthetic improvement and increased intergovernmental cooperation along the corridor.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council at (954)985-4416. If you are hearing or speech impaired, please contact the agency at (954)967-4152, ext. 40 (TDD).

If any person decides to appeal any decision made by the State Road 7/US 441 Collaborative Steering Committee with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

**WATER MANAGEMENT DISTRICTS**

The **R. O. Ranch Inc.**, a Florida non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2009, 6:30 p.m.

PLACE: R. O. Ranch Office, Cooks Hammock, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Board of Directors meeting to discuss the development of equestrian facilities on Suwannee River Water Management District properties.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger, Administrative Assistant, at (386)362-1001 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brian Kauffman, Facilities Director at (386)362-1001 or bck@srwmd.org.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 6, 2009, 9:00 a.m.

PLACE: Canoe Escape, 9335 E. Fowler Avenue, Thonotosassa. Trip will begin at Sargeant Park and end at Morris Bridge Park.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tour of the Upper Hillsborough River: To familiarize Board members with the ecologic characteristics of the river and watershed. Ad Order 54945.

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District**, Environmental Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 9, 2009, 1:00 p.m.  
 PLACE: Tampa Service Office, 7601 Highway 301 North,  
 Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 This is a regularly scheduled meeting of the Environmental  
 Advisory Committee to discuss committee business and issues.  
 A copy of the agenda may be obtained by contacting:  
 SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899,  
 or 1(800)423-1476 (FL only) or (352)796-7211, ext. 4402.

Pursuant to the provisions of the Americans with Disabilities  
 Act, any person requiring special accommodations to  
 participate in this workshop/meeting is asked to advise the  
 agency at least 3 days before the workshop/meeting by  
 contacting: General Services Department at 1(800)423-1476,  
 ext. 4527, TDD only 1(800)231-6103. If you are hearing or  
 speech impaired, please contact the agency using the Florida  
 Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770  
 (Voice).

For more information, you may contact: Teri Hudson at the  
 above address or phone number.

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The **Southwest Florida Water Management District**  
 announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 9, 2009, 3:00 p.m.  
 PLACE: Lecanto Government Building, 3600 West Sovereign  
 Path, Room 166, Lecanto, FL 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Discussion of Task Force business for the Citrus County Task  
 Force of the Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: The  
 Southwest Florida Water Management District, 2379 Broad  
 Street, Brooksville, Florida 34604, (352)796-7211 or  
 1(800)423-1476 (Florida only), extension 4227.

Pursuant to the provisions of the Americans with Disabilities  
 Act, any person requiring special accommodations to  
 participate in this workshop/meeting is asked to advise the  
 agency at least 5 days before the workshop/meeting by  
 contacting: 1(352)796-7211 or 1(800)423-1476 (Florida only),  
 extension 4226; TDD: 1(800)231-6103 (Florida only); Fax:  
 (352)797-5806. If you are hearing or speech impaired, please  
 contact the agency using the Florida Relay Service,  
 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the  
 Board with respect to any matter considered at this meeting or  
 hearing, he/she will need to ensure that a verbatim record of  
 the proceeding is made, which record includes the testimony  
 and evidence from which the appeal is to be issued.

For more information, you may contact: Josie Guillen at  
 (352)796-7211 or 1(800)423-1476 (Florida only), extension  
 4227.

The **Southwest Florida Water Management District**  
 announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 9, 2009, 3:30 p.m.

PLACE: 110 W. Gasparilla Plaza, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Glazer Children's Museum Groundbreaking Ceremony: To  
 celebrate the groundbreaking for the Glazer Children's  
 Museum. Ad Order 54945.

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 Act, any person requiring special accommodations to  
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 hearing or speech impaired, please contact the agency using the  
 Florida Relay Service, 1(800)955-8771 (TDD) or  
 1(800)955-8770 (Voice).

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 Board with respect to any matter considered at this meeting or  
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The **South Florida Water Management District** announces a  
 public meeting to which all persons are invited.

DATE AND TIME: Workshop, March 11, 2009, 9:00 a.m.

PLACE: Stormwater Treatment Area-5 (Directions: From SR  
 80/US 27, proceed south on CR 835 (Evercane Road)  
 approximately 26.6 miles to Deer Fence Road. Turn Left on  
 Deer Fence Road and proceed east approximately two miles to  
 the entrance of SFWMD's Stormwater Treatment Area-5  
 (STA-5).

DATE AND TIME: Workshop, March 11, 2009, 10:00 a.m.

PLACE: Dinner Island, Dinner Island Ranch, 20105 CR 833,  
 Clewiston, FL 33410 (Directions to Dinner Island Ranch from  
 STA 5: Proceed west on Deer Fence Road to CR 835; Turn  
 Left onto CR 835 and proceed 5 miles west to CR 833; Turn  
 Right (north) on CR 833 and proceed 8 miles; Turn Right on  
 CR 833 and proceed 2.7 miles to the entrance of Dinner Ranch.

DATE AND TIME: Workshop, March 11, 2009, 1:00 p.m.

PLACE: John Boy Auditorium, 1200 South WC Owens Ave.,  
 Clewiston, FL 33440 (Directions to John Boy Auditorium  
 from Dinner Island Ranch: When exiting Dinner Island Ranch,  
 turn left onto CR 833; Proceed north 17.5 miles to SR 80; Turn  
 right on SR 80, proceed 3 miles to SR 80/US 27; Turn right on  
 SR 80/ US 27 and proceed east approximately 9 miles to W.C  
 Owens Road; Turn right on W.C. Owens Road and proceed to  
 auditorium, on left, at 120 W.C. Owens Road; Regular  
 Business Meeting

DATE AND TIME: March 12, 2009, 9:00 a.m.

PLACE: John Boy Auditorium, 1200 South WC Owens Ave.,  
 Clewiston, FL 33440. (Map and directions are available on  
 sfwmd.gov/Governing Board/Gov Bd Meeting Dates/March  
 11& 12 website at the following Internet address: <https://my>.

sfwmd.gov/portal/page?\_pageid=2574,13014553&\_dad=portal&\_schema=PORTAL or you may call Jacki McGorty at (561)682-2087.

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on 3/11, the items may be discussed on March 12, 2009.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board to have inspection of Stormwater Treatment Area-5 and Dinner Island starting at 9:00 a.m., March 11, 2009, during the Workshop. Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2009 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty at 561-682-2087 or at: [https://my.sfwmd.gov/portal/page?\\_pageid=2574,13014318&\\_dad=portal&\\_schema=PORTAL](https://my.sfwmd.gov/portal/page?_pageid=2574,13014318&_dad=portal&_schema=PORTAL).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: District Clerk's Office at (561)682-2087.

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**The South Florida Water Management District** announces a private closed door attorney-client session.

**DATE AND TIME:** March 11, 2009, 9:00 a.m. – Completed  
**PLACE:** John Boy Auditorium, 1200 South W.C. Owens Avenue, Clewiston, FL

**DATE AND TIME:** March 12, 2009, 9:00 a.m. – Completed  
**PLACE:** John Boy Auditorium, 1200 South W.C. Owens Avenue, Clewiston, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Closed door attorney-client session pursuant to Section 286.011(8)(2008), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in New Hope Sugar Company and Okeelanta Corporation v.

South Florida Water Management District, Amended Petition for Administrative Hearing filed February 12, 2009. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

**ATTENDEES:** Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, P. Huck, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, K. Burns, D. MacLaughlin, J. Nutt.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or [www.sfwmd.gov](http://www.sfwmd.gov).

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**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Closed door attorney-client session pursuant to Section 286.011(8)(2008), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 02-80309-CV-Altonaga/Turnoff; Miccosukee Tribe of Indians of Florida v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case

No. 98-6056-CIV-Lenard/Klein; and Friends of the Everglades v. South Florida Water Management District, United States District Court, Southern District of Florida, Case No. 98-6057-CIV-Lenard/Klein. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, P. Huck, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, J. Nutt.

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PLACE: John Boy Auditorium, 1200 South W.C. Owens Avenue, Clewiston, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2008), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in Natural Resources Defense Council, Inc., et al. v. Van Antwerp, et al., United States District Court, Southern District of Florida, Case No. 07-80444-CIV-Middlebrooks. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, P. Huck, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, J. Nutt.

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DATE AND TIME: March 11, 2009, 9:00 a.m. – Completed

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PLACE: John Boy Auditorium, 1200 South W.C. Owens Avenue, Clewiston, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2008), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in South Florida Water Management District v. State of Florida, Fifteenth Judicial Circuit, Palm Beach County, Florida, Case No. 50-2008-CA-031975XXXXMB. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, P. Huck, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, F. Bartolone, R. Hanna, C. Lamia, K. Artin, F. Springer, J. Nutt.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or [www.sfwmd.gov](http://www.sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

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**The South Florida Water Management District** announces a hearing to which all persons are invited.

DATE AND TIME: March 12, 2009, 9:00 a.m. (Please note that the public hearing is on the Governing Board meeting agenda.)

PLACE: John Boy Auditorium, 1200 South W.C. Owen Avenue, Clewiston, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuation of the public hearing from February 12, 2009, to adopt amendments to Rules 40E-2.051, 40E-2.061, 40E-2.091, 40E-2.331, 40E-24.011, 40E-24.101, 40E-24.201, 40E-24.301, 40E-24.401, 40E-24.501, 40E-20.091, 40E-20.331, F.A.C., regarding year-round landscape irrigation conservation measures. District staff is proposing to adopt amendments to the landscape irrigation conservation measures currently in place in Lee, Collier and portions of Charlotte County and to expand those conservation measures throughout the region of the South Florida Water Management District. District staff is also proposing to adopt amendments to create a general permit by rule for landscape irrigation use and to allow modification of such a permit that does not allow more cumulative days and time to conduct landscape irrigation than those provided under Chapter 40E-24, F.A.C. Lastly, the District is proposing to adopt amendments to the water conservation measures in the "Basis of Review for Water Use Permit Applications within the South Florida Water Management District" to be consistent with the landscape irrigation conservation measures set forth in Chapter 40E-24, F.A.C.

A copy of the agenda may be obtained by contacting: South Florida Water Management District Clerk at 1(800)432-2045, ext. 2087 or (561)682-2087.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk at 1(800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jesus Rodriguez, Lead Water Conservation Officer, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6060 or (561)682-6060, email: [jerodrig@sfwmd.gov](mailto:jerodrig@sfwmd.gov).

For procedural issues contact: Jan Sluth, Senior Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299, email: [jslut@sfwmd.gov](mailto:jslut@sfwmd.gov).

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**The South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: March 12, 2009, 9:00 a.m. – Completed

PLACE: John Boy Auditorium, 1200 South W.C. Owens Avenue, Clewiston, FL

DATE AND TIME: March 12, 2009, 9:00 a.m. – Completed

PLACE: John Boy Auditorium, 1200 South W.C. Owens Avenue, Clewiston, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2007), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in South Florida Water Management District v. Cutler Bay Venture, LLC, and Miami-Dade County Tax Collector, Eleventh Judicial Circuit, Miami-Dade County, Florida, Case No. 07-30747 CA 10. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, P. Huck, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, M. Compagno, J. Nutt.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

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If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

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**The South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: March 12, 2009, 9:00 a.m. – Completed  
PLACE: John Boy Auditorium, 1200 South W.C. Owens Avenue, Clewiston, FL

DATE AND TIME: March 12, 2009, 9:00 a.m. – Completed  
PLACE: John Boy Auditorium, 1200 South W.C. Owens Avenue, Clewiston, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Closed door attorney-client session pursuant to Section 286.011(8)(2008), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in Florida Wildlife Federation, et al. v. Johnson, et al., United States District Court, Northern District of Florida, Case No. 08-cv-00324-RH-WCS. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

**ATTENDEES:** Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, P. Huck, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, J. Nutt, C. Pettit.

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If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

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**The South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: March 12, 2009, 9:00 a.m. – Completed  
PLACE: John Boy Auditorium, 1200 South W.C. Owens Avenue, Clewiston, FL

DATE AND TIME: March 12, 2009, 9:00 a.m. – Completed  
PLACE: John Boy Auditorium, 1200 South W.C. Owens Avenue, Clewiston, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Closed door attorney-client session pursuant to Section 286.011(8)(2007), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in Cutler Properties, LC v. South Florida Water Management District, Eleventh Judicial Circuit, Miami-Dade County, Florida, Case No. 08-46701 CA 5. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

**ATTENDEES:** Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, P. Huck, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, M. Compagno, J. Nutt.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

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hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

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The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: March 12, 2009, 9:00 a.m. – Completed

PLACE: John Boy Auditorium, 1200 South W.C. Owens Avenue, Clewiston, FL

DATE AND TIME: March 12, 2009, 9:00 a.m. – Completed

PLACE: John Boy Auditorium, 1200 South W.C. Owens Avenue, Clewiston, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Closed door attorney-client session pursuant to Section 286.011(8)(2007), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in *United States of America v. South Florida Water Management District, et al.*, United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

**ATTENDEES:** Governing Board Members E. Buermann, M. Collins, C. Dauray, P. Huck, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, K. Burns, J. Nutt.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or [www.sfwmd.gov](http://www.sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

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## REGIONAL UTILITY AUTHORITIES

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2009, 9:30 a.m.

PLACE: 1112 Manatee Avenue, West, Bradenton, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida 34202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

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## SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2009, 9:00 a.m. (Eastern Standard Time)

PLACE: Space Florida Office, 100 Spaceport Way, Cape Canaveral, and by Teleconference

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** [Rule 57-2.002, F.A.C.](#), Public Notices, Access, and Meetings – Part II. Space Florida Audit, Budget and Finance Committee Meetings.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov).



If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

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#### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Alzheimer's Disease Initiative Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 1, 2009, 1:00 p.m. – 5:00 p.m. (EST)

PLACE: The Cabot Lodge, Thomasville Road at I-10, 1653 Raymond Diehl Road, Tallahassee, Florida 32308, (850)386-7500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of various issues regarding the Alzheimer's Disease Initiative.

A copy of the agenda may be obtained by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, Email: griffithk@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, Email: griffithk@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, Email: griffithk@elderaffairs.org

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The **Department of Elder Affairs**, Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 3, 2009, 10:00 a.m. – 11:00 a.m. (EST)

PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 4142155

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the initiatives that the advisory council and the department wish to undertake.

A copy of the agenda may be obtained by contacting: Whitney Hults-Richartz, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, Email: hultsw@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Whitney Hults-Richartz, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, Email: hultsw@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Whitney Hults-Richartz, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, Email: hultsw@elderaffairs.org.

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The **Department of Elder Affairs** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 13, 2009, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4142163, Leader PIN#: 3742 (This code should be used by the conference call leader only)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Advocacy Committee Business.

A copy of the agenda may be obtained by contacting: Aubrey Posey at (850)414-2323.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aubrey Posey at (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aubrey Posey at (850)414-2323.

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The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2009, 11:30 a.m.

PLACE: 111 S. Sapodilla Ave., Rm. #113B, West Palm Beach, Florida 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program; Palm Beach County District Council Business.

A copy of the agenda may be obtained by contacting: Allen Jaggard at (561)837-5038.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Allen Jaggard at (561)837-5038. If you are hearing



or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Allen Jaggard at (561)837-5038.

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The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2009, 12:30 p.m.

PLACE: Kendall United Methodist Church, 7600 S. W. 104th St., Miami, Florida 33176

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program; S. Dade & Florida Keys District Council Business.

A copy of the agenda may be obtained by contacting: Sara Celis, Rachel Ponce or Ninoska Vogl at (305)671-7245.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sara Celis, Rachel Ponce or Ninoska Vogl at (305)671-7245. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sara Celis, Rachel Ponce or Ninoska Vogl at (305)671-7245.

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The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2009, 12:00 Noon

PLACE: 988 Woodcock Rd. (Conference Room), Orlando, Florida 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program; East Central Florida District Council Business.

A copy of the agenda may be obtained by contacting: Lashea Heidelberg at (407)228-7752.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lashea Heidelberg at (407)228-7752. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lashea Heidelberg at (407)228-7752.

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The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2009, 10:00 a.m.

PLACE: Lake Panasoffkee Parks and Recreation Community Center, 1582 County Rd., #459, Lake Panasoffkee, Florida 33538

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program; Withlacoochee Council Business.

A copy of the agenda may be obtained by contacting: Marilyn Anderson at (352)620-3088.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Marilyn Anderson at (352)620-3088. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marilyn Anderson at (352)620-3088.

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The Florida **Department of Elder Affairs, Statewide Public Guardianship Office** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 10, 2009, 8:00 a.m. – 9:00 a.m.

PLACE: Callers within Tallahassee and outside of Tallahassee: 1(888)808-6959, when prompted, enter Conference Code: 9247380 followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting of the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting: Ms. Margo Mitchell at (850)414-2381.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Margo Mitchell at (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The Florida **Statewide Advocacy Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 10, 2009, 10:00 a.m.

PLACE: 1(888)808-6959, Conference Code: 4886175#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Statewide Advocacy Council Procedure Committee will be discussing updates to the 2008 Procedures Manual.

A copy of the agenda may be obtained by contacting: Susan Counts at (850)488-6173.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Susan Counts at (850)488-6173. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Counts at (850)488-6173.

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#### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a workshop to which all persons are invited.

DATE AND TIME: March 17, 2009, 9:30 a.m.

PLACE: Room 152, Betty Easley Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The repeal of paragraphs (2) and (3) and amendment of paragraph (5) of Rule 60A-1.044, F.A.C.

A copy of the agenda may be obtained by contacting: Kelley Scott, Governance Manager, Division of State Purchasing at (850)488-3049.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kelley Scott, Governance Manager, Division of State Purchasing at (850)488-3049. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelley Scott, Governance Manager, Division of State Purchasing at (850)488-3049

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 9, 2009, 10:00 a.m.

PLACE: To participate in the telephone conference call contact: 1(888)808-6959, Conference Code: 9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

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The **Electrical Contractors' Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: March 18, 2009, 4:00 p.m.; March 19, 2009, 8:30 a.m.; March 20, 2009, 8:30 a.m.

PLACE: Hilton Cocoa Beach Ocean Front, 1550 North Atlantic Ave., Cocoa Beach, FL 32931, (321)799-0003

GENERAL SUBJECT MATTER TO BE CONSIDERED: March 18, 2009, 4:00 p.m. – Probable Cause Panel (portions closed to the public); March 19, 2009, 8:30 a.m. – Discipline and General Business; March 20, 2009, 8:30 a.m. – General Business.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771.

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**NOTICE OF AMENDMENT – The Florida Engineers Management Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 8, 2009, 10:00 a.m.

PLACE: The Peabody Orlando, 9801 International Drive, Orlando, Florida 32819, Telephone Conferencing Availability Call In #: (866)895-8146, Participant Code 30295716

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Corporation.

A copy of the agenda may be obtained by contacting: Wendy Gregory.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory at [wgregory@fbpe.org](mailto:wgregory@fbpe.org).

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**NOTICE OF AMENDMENT – The Florida Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday and Thursday, April 8-9, 2009, 1:00 p.m.; April 8-9, 2009, 8:30 a.m.

PLACE: The Peabody Orlando, 9801 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Wendy Gregory.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory at [wgregory@fbpe.org](mailto:wgregory@fbpe.org).

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**The Building Code Administrators and Inspectors Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 18, 2009, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959 Conference Code: 4148135

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable cause panel meeting, portions which may be closed to the public.

A copy of the agenda may be obtained by contacting: Board office.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The Building Code Administrators and Inspectors Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 18, 2009, 10:00 a.m.

PLACE: DBPR, 1940 N. Monroe St., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting portions of which are closed to the public.

A copy of the agenda may be obtained by contacting: the Board office.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Building Code Administrators and Inspectors Board. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Accountancy** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Tuesday, April 21, 2009, Probable Cause, 9:00 a.m. – until all business is concluded; Tuesday, April 21, 2009, Long Range Planning, 1:00 p.m. – until all business is concluded; Wednesday, April 22, 2009, Board meeting, 9:00 a.m. – until all business is concluded.

**PLACE:** Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. The Long Range Planning Committee will meet to discuss long range issues (public meeting). The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports and other general business (public meeting).

A copy of the agenda may be obtained by contacting: June Carroll, Administrative Assistant II, Board of Accountancy 240 N. W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, March 2, 2009, 9:00 a.m., or soon thereafter (Portions of the probable cause proceedings are not open to the public)

**PLACE:** Division of Real Estate, Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801-1757

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases

where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1757. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 6, 2009, 1:30 p.m.

**PLACE:** Sylvan Lake Park, 845 Lake Markham Road, Sanford, Florida 32771

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is the first meeting of the Wekiva Basin Management Action Plan (BMAP) Working Group. This group is being formed to provide recommendations to the Department of Environmental Protection regarding adoption of a BMAP to implement adopted Total Maximum Daily Loads in the Wekiva Basin. The focus of the meeting will be a discussion of the BMAP scientific foundation, project plan, and key issues affecting BMAP development.

A copy of the agenda may be obtained by contacting: Jennifer Gihring, Department of Environmental Protection, Watershed Planning and Coordination Section, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, (850)245-8418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Gihring at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, March 25, 2009, 4:00 p.m. – 6:00 p.m. or until Council business is concluded; Thursday, March 26, 2009, 8:30 a.m. – 1:00 p.m. or until Council business is concluded

PLACE: The Capitol, 400 S. Monroe St., Room 2107, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Becky Prado at [rebecca.prado@dep.state.fl.us](mailto:rebecca.prado@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Prado at [rebecca.prado@dep.state.fl.us](mailto:rebecca.prado@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

The **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 13, 2009, 2:30 p.m. or soon there after

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454590

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

A copy of the agenda may be obtained by contacting: Paula Mask, Program Operations Administrator Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Orthotists and Prosthetists** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 13, 2009, 9:00 a.m.

PLACE: Shriner’s Hospital, Auditorium, 12502 USF Pine Drive, Tampa, Florida 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or accessing [www.doh.state.fl.us/mqa/orthPros/index.html](http://www.doh.state.fl.us/mqa/orthPros/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Osteopathic Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, March 9, 2009, 3:00 p.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454587

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

A copy of the agenda may be obtained by contacting: Kaye Howerton, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATE AND TIME: March 2, 2009, 10:00 a.m.

PLACE: 4042 Bald Cypress Way, Room 340N, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Training will be provided to newly appointed Board members.

For more information, you may contact: Board of Pharmacy, 4052 Bald Cypress Way, Bin #C-04, Tallahassee, FL 32399-3254, (850)245-4292.

The **Board of Pharmacy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 10, 2009, immediately following the Rules Committee call which is at 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5642037

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will elect Chair and Vice-Chair, discuss Petition for Variance of Waiver to USP 797 received from Cardinal Health, Ratify Rules 64B16-26.300, 64B16-26.403, 64B16-27.430, 64B16-28.501, 64B16-28.840, F.A.C., and General Board Business.

A copy of the agenda may be obtained by contacting: Board of Pharmacy, 4052 Bald Cypress Way, Bin #C-04, Tallahassee, FL 32399-3254, (850)245-4292. The agenda will also be available one week prior to the meeting date at [www.doh.state.fl.us/mqa/pharmacy](http://www.doh.state.fl.us/mqa/pharmacy).

The **Board of Speech-Language Pathology and Audiology** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 19, 2009, 9:00 a.m. or soon thereafter

PLACE: Renaissance Tampa Hotel, 4200 Jim Walter Blvd., Tampa, FL 33607, (813)877-9200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business and Rule 64B20-6.001, F.A.C. will be discussed at the meeting.

A copy of the agenda may be obtained by contacting: Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4588. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Athletic Training** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2009, 9:00 a.m.

PLACE: Hilton Orlando/Altamont Springs, 350 South North Lake Blvd., Altamont Springs, FL 32715, (407)830-1985

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Board of Athletic Training, Department of Health, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and the evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment, can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at least a week in advance at (850)245-4474.

The Florida **Department of Health**, Prosecution Service Unit announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 25, 2009, 2:00 p.m.

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 64B33-5.001, F.A.C., Disciplinary Guidelines. A probable cause panel will meet to consider disciplinary cases against athletic trainers.

A copy of the agenda may be obtained by contacting: Ephraim D. Livingston, Assistant General Counsel, Florida Department of Health, 4052 Bald Cypress Way, Bin #C-65, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ephraim D. Livingston, Assistant General Counsel, Florida Department of Health, 4052 Bald Cypress Way, Bin #C-65, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Monday, March 16, 2009, 10:00 a.m. (ET); Wednesday, March 25, 2009, 2:00 p.m. (ET)

**PLACE:** Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The first Review Committee meeting is to discuss the proposals, the second Review Committee meeting will be to evaluate and score the proposals submitted in response to Florida Housing Finance Corporation's Request for Qualifications #2009-01 for Arbitrage Rebate Analyst Services.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services, Division of State Fire Marshal**, Florida Fire Code Advisory Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 27, 2009, 10:00 a.m.

**PLACE:** City of St. Augustine Beach, 2200 A1A South, City Commission Meeting Room, St. Augustine Beach, Florida 32080

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review a Petition for Declaratory Statement filed by Frank McElroy, filed pursuant to Section 120.565, Florida Statutes, Rule Chapter 28-105 and Rule 69A-60.007, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Belinda Chukes, Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, Florida 32399-0342, (850)413-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the person listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Financial Regulation** announces a hearing to which all persons are invited.

**DATE AND TIME:** March 10, 2009, 9:00 a.m., during a regular meeting of the Financial Services Commission

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is the Final Public Hearing on the adoption of proposed Rules 69V-560.1021 and 69V-560.1000, published on December 19, 2008, in Vol. 34, No. 51, of the Florida Administrative Weekly. A Notice of Change for these rules is published in this edition of the Florida Administrative Weekly. These rules relate to the regulation of money services businesses.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Andrea Moreland at (850)410-9601 or andreamoreland@flofr.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland at (850)410-9601 or andreamoreland@flofr.com.

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The **Financial Services Commission, Office of Financial Regulation** announces a hearing to which all persons are invited.

**DATE AND TIME:** March 10, 2009, 9:00 a.m., during a regular meeting of the Financial Services Commission

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
This is the Final Public Hearing on the adoption of proposed Rule 69W-500.018, published on December 19, 2008, in Vol. 34, No. 51, issue of the Florida Administrative Weekly. No changes have been made to the proposed rule. The proposed rule provides an exemption from securities registration requirements for single-share stock certificates that are framed, and offered or sold as gifts. The Final Hearing for this rule was previously noticed in the January 30, 2009, Vol. 35, No. 04, issue of the Florida Administrative Weekly. As indicated in that notice, the Final Hearing was to take place on February 10, 2009. The cabinet meeting for that date was cancelled, and therefore, the Final Hearing has been rescheduled to March 10, 2009.

A copy of the agenda may be obtained by contacting: Governor and Cabinet website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Andrea Moreland at (850)410-9601 or [andrea.moreland@flofr.com](mailto:andrea.moreland@flofr.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland at (850)410-9601 or [andreamoreland@flofr.com](mailto:andreamoreland@flofr.com).

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## SOIL AND WATER CONSERVATION

The **Taylor County Soil and Water Conservation Board** announces a public meeting to which all persons are invited.

**DATES AND TIME:** February 23, 2009; March 23, 2009; April 27, 2009, 5:30 p.m.

**PLACE:** Airport Terminal Conference Room, Industrial Park Drive, Perry, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business.

A copy of the agenda may be obtained by contacting: Catherine Bethea at (850)584-6443.

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The **Clay Soil and Water Conservation Board** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, March 2, 2009, 1:00 p.m.

**PLACE:** Clay County Extension Office, 2463 State Road 16 West, Green Cove Springs, FL 32043

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General meeting.

A copy of the agenda may be obtained by contacting: S. Pipkins, P. O. Box 278, Green Cove Springs, FL 32043, (904)284-6355.

For more information, you may contact: the same address/phone number.

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The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 4, 2009, 5:00 p.m.

**PLACE:** 6191 Orange Dr., Suite 6181-P, Davie, FL 33314

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the business of the District Board.

A copy of the agenda may be obtained by contacting: (954)584-1306 or [Mail@BrowardSWCD.org](mailto:Mail@BrowardSWCD.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)584-1306 or [Mail@BrowardSWCD.org](mailto:Mail@BrowardSWCD.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (954)584-1306 or [Mail@BrowardSWCD.org](mailto:Mail@BrowardSWCD.org).

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The **Manatee River Soil and Water Conservation District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** 2nd Monday of each month, 6:30 p.m. – 8:30 p.m.

**PLACE:** Manatee County Fairgrounds, 1303 17th Street, West, Palmetto, FL 34221

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of monthly accomplishments, events and plans for the next month.

For additional information or to request special accommodations, please contact: Janie Besselman, 6942 Professional Parkway, East, Sarasota, Florida 34240, (941)907-0011, [jbesselm@scgov.net](mailto:jbesselm@scgov.net).

A copy of the agenda may be obtained by contacting: Janie Besselman, 6942 Professional Parkway, East, Sarasota, FL 34240, (941)907-0011, [jbesselm@scgov.net](mailto:jbesselm@scgov.net).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Janie Besselman, 6942 Professional Parkway, East, Sarasota, FL 34240, (941)907-0011, [jbesselm@scgov.net](mailto:jbesselm@scgov.net). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Jefferson Soil and Water Conservation District** announces a public meeting to which all persons are invited.



DATE AND TIME: 2nd Thursday of each month, 11:30 a.m.  
PLACE: County Agent's Office, 275 N. Mulberry, Monticello, FL 32344  
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.  
A copy of the agenda may be obtained by contacting: D. Lewis at (850)997-4058, ext. 109.

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**GOVERNOR'S COMMISSION ON DISABILITIES**

The **Governor's Commission on Disabilities** announces a telephone conference call to which all persons are invited.  
DATE AND TIME: Friday, March 6, 2009, 10:00 a.m. – 12:00 Noon  
PLACE: Call-In Number: 1(888)808-6959; Conference Code: 6101108#  
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission is meeting to fulfill the mandate of Executive Order 08-193.  
A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

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**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITERS ASSOCIATION, INC.**

The **Florida Workers' Compensation Joint Underwriters Association, Inc.**, Board of Governors announces a telephone conference call to which all persons are invited.  
DATE AND TIME: March 10, 2009, 8:30 a.m.  
PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include approval of minutes; legislative update; OIR budget review request; operations report; financial report; and committee reports on: producer fees; producers financial ability to pay the FWCJUA; on-line application process; certificate of insurance issuance; compliance review

of the current investment portfolio; review of policy and guidelines for the investment of assets and associated matters; and 401K plan modifications.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website: [www.fwcjua.com](http://www.fwcjua.com).

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**FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL, INC.**

The **Florida Developmental Disabilities Council, Inc.** announces a public meeting to which all persons are invited.  
DATES AND TIMES: Thursday, March 12, 2009, Committee Meetings, 8:30 a.m. – 6:30 p.m.; Friday, March 13, 2009, Full Council Meeting, 8:30 a.m. – 2:30 p.m. Please Note: Meeting times are subject to change.  
PLACE: Embassy Suites, USF/Bush Gardens, 3705 Spectrum Boulevard, Tampa, Florida 33612  
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Developmental Disabilities Council, Inc. announces it's regularly scheduled business meeting.

To receive a copy of the agenda, or request special accommodations for participation in the meeting, please contact: Debra Dowds, 124 Marriott Drive, Suite 203, Tallahassee, FL 32301-2981, or call Toll Free 1(800)580-7801, Local (850)488-4180, or TDD Toll Free 1(888)488-8633.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Debra Dowds. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shanette Peters.

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**CITIZENS PROPERTY INSURANCE CORPORATION**

The **Citizens Property Insurance Corporation**, Actuarial and Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2009, 1:00 p.m.

PLACE: Via teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, rate restructure for 2010 and underwriting projects updates.

A copy of the agenda may be obtained by contacting: [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Fawn Brown at 1(800)955-7647, extension 8331. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Fawn Brown at 1(800)955-7647, extension 8331.

**FLORIDA BIRTH RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION**

The **Florida Birth Related Neurological Injury Compensation Association**, Medical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 13, 2009, 12:00 Noon

PLACE: West Palm Beach Marriott, 1001 Okeechobee Blvd., West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting: Minnie Patrick at (850)488-8191.

**PASCO-PINELLAS AREA AGENCY ON AGING**

The **Area Agency on Aging of Pasco-Pinellas, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2009, 9:30 a.m.

PLACE: 9887 4th St., North, Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach at (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Elizabeth Laubach at (727)570-9696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Laubach at (727)570-9696.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Mr. Chris Birchfield, on behalf of No-Burn SE, Inc., DCA08-DEC-257, on September 5, 2008. The following is a summary of the agency's disposition of the petition:

The Commission determined that the Petitioner's product, a line of fire-retardant coatings for use in buildings constructed in accordance with the Florida Building Code, are outside the scope of state product approval under Chapter 9B-72, Florida Administrative Code, but are subject to review and approval at the local level. Elements of such a plan or design could be subject to approval by the local authority having jurisdiction.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Ms. Sandra Gump, on behalf of Fomo Products, Inc., DCA08-DEC-268, on September 12, 2008. The following is a summary of the agency's disposition of the petition:

The Commission determined that the Petitioner's product, a "polyurethane foam plastic sealant that expands to take the shape of cracks and voids," called "Handi-Foam Spray Foam," is outside the scope of state product approval under Chapter 9B-72, Florida Administrative Code, but is subject to review and approval at the local level.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Mr. Tom Hardiman, on behalf of the Modular Building Institute, DCA08-DEC-209, on July 24, 2008. The following is a summary of the agency's disposition of the petition:

The Commission determined that Section 105.3, Florida Building Code, Building Volume (2007), in conjunction with subsection 9B-1.009(5), Florida Administrative Code, and Part I of Chapter 553, Florida Statutes, permit manufacturers to complete all buildings for which a clear, signed contract is in