

NOTICE IS HEREBY GIVEN THAT on May 11, 2009, the Department of Financial Services, Division of Workers' Compensation, has issued an order.

The Order is regarding the receipt of a amended petition for variance or waiver, filed on February 16, 2009, which stated that GMAC Insurance Company was seeking a waiver from the requirements of Rule Chapter 69L-56, Florida Administrative Code. The Notice of Petition for Variance or Waiver was published on Vol. 35, No. 8, of the February 27, 2009 edition of Florida Administrative Weekly. The Petitioner sought a waiver or variance from Rule 69L-56.300, Florida Administrative Code, which sets forth requirements for filing certain workers' compensation claims information with the Division of Workers' Compensation via electronic data interchange rather than by submitting paper forms. The Department's Order granted the amended petition, subject to certain conditions stated therein.

A copy of the Order may be obtained by contacting: Andrew Sabolic, Assistant Division Director, Division of Workers' Compensation, 200 E. Gaines Street, Tallahassee, Florida 32399-4228, (850)413-1600.

## Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration  
Financial Services Commission  
Department of Veterans' Affairs  
Department of Highway Safety and Motor Vehicles  
Department of Law Enforcement  
Department of Revenue  
Department of Education  
Administration Commission  
Florida Land and Water Adjudicatory Commission  
Board of Trustees of the Internal Improvement Trust Fund  
Department of Environmental Protection

DATE AND TIME: June 9, 2009, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as

depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184,

F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

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#### DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2009, 10:30 a.m.

PLACE: Mission San Luis Archaeological Lab, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mission San Luis Finance Committee will be reviewing budget, income and expenses.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)487-1666.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)487-1666. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)487-1666 or jbshiver@dos.state.fl.us.

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The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 11, 2009, 12:00 Noon

PLACE: Mission San Luis Archaeological Lab, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FOMSL Board of Directors will be meeting to discuss the 2009-10 budget, new Visitor Center, and other Friends business.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)487-3655.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)487-3655. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)487-3655 or jbshiver@dos.state.fl.us.

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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida **Agricultural Center and Horse Park Authority** announces a public meeting to which all persons are invited.

**DATES AND TIME:** Tuesdays, June 2, 9, 16, 23, 30, 2009, 4:00 p.m.

**PLACE:** Ocala Foxtrotter Ranch, 11800 South Highway 475, Ocala, Florida 34480

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The committees of the Florida Agricultural Center and Horse Park Authority will meet every Tuesdays in June to discuss committee business.

A copy of the agenda may be obtained by contacting: Richard Gunnels at [gunnelr@doacs.state.fl.us](mailto:gunnelr@doacs.state.fl.us) or (850)488-3022.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Richard Gunnels at [gunnelr@doacs.state.fl.us](mailto:gunnelr@doacs.state.fl.us) or (850)488-3022. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 15, 2009, 1:00 p.m.

**PLACE:** Alachua Regional Service Center, East Building, 14101 Northwest Highway 441, Alachua, FL, (386)418-5500

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss the business of the Subcommittee on Imperiled Species.

A copy of the agenda may be obtained by contacting: Max Feken, Bureau of Pesticides, 3125 Conner Blvd., Bldg. 6, Tallahassee, Florida 32399-1650; (850)487-0532.

**DEPARTMENT OF EDUCATION**

The **Education Practices Commission** announces a hearing to which all persons are invited.

**DATE AND TIMES:** An Administrator Hearing Panel, June 11, 2009, 9:00 a.m. or as soon thereafter as can be heard; A Teacher Hearing Panel, 10:00 a.m. or as soon thereafter as can be heard

**PLACE:** Senate Office Building, Room 401, 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Education Practices Commission** announces a hearing to which all persons are invited.

**DATE AND TIME:** A Teacher Hearing Panel, June 12, 2009, 9:00 a.m. or as soon thereafter as can be heard; A Teacher Hearing Panel, 1:00 p.m. or as soon thereafter as can be heard

**PLACE:** Senate Office Building, Room 401, 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **University of South Florida**, Institute for Research in Art, Public Art Program announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, June 4, 2009, 3:00 p.m.

**PLACE:** USF Tampa – CMS 3007, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: selection of artwork for College of Nursing and Morsani Clinic as part of the Art in State Buildings Program.

A copy of the agenda may be obtained by contacting: Janie Campbell at (813)974-3503.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Janie Campbell at (813)974-3503. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janie Campbell at (813)974-3503.

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The **Commission for Independent Education** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 29, 2009, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2453206

GENERAL SUBJECT MATTER TO BE CONSIDERED: To finalize the recommendation on The Higher Learning Commission of the North Central Association of Colleges and Schools for recognition as an accrediting body for the purpose of Licensure by Means of Accreditation.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399.

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The Florida **Community College at Jacksonville**, District Board of Trustees announces the following meetings to which the public is invited.

#### STRATEGIC CONVERSATION

DATE AND TIME: June 2, 2009, 12:00 Noon – 2:00 p.m.

PLACE: Advanced Technology Center, 401 West State Street, Jacksonville, Florida 32202, Room T-140

GENERAL SUBJECT MATTER TO BE CONSIDERED: Year End Review of 2008-09 Priorities.

#### REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: June 2, 2009, 2:00 p.m. – 3:00 p.m.

PLACE: Donald T. Martin Center for College Services, Boardroom 451, 501 West State Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

#### DISCUSSION OF COLLEGE OPERATIONAL MATTERS:

DATE AND TIME: June 2, 2009, 3:00 p.m. – 5:00 p.m.

PLACE: Donald T. Martin Center for College Services, Room 462, 501 West State Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, May 26, 2009, and copies will be provided upon written request and the payment of approved duplicating charges.

Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing: College President, Florida Community College at Jacksonville, on or before June 2, 2009. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting.

Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of June and July, 2009, the Board will hold informal meetings each Thursday, 12:00 Noon to 4:00 p.m. at the Donald T. Martin Center for College Services, Room 462, for the purpose of discussing College business as appropriate.

FCCJ does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

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#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces a telephone conference call to which all persons are invited.

Fire Technical Advisory Committee

DATE AND TIME: June 2, 2009, 2:00 p.m. – Until Completion

PLACE: Meetings to be conducted using Communications Media Technology, specifically Conference Call: 1(888)808-6959, Code: 1967168. Public point of access: Room 310M, 2555 Shumard Oak Boulevard, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration and recommendation of Declaratory Statements and other business for the Commission.

A copy of the agenda may be obtained by contacting: Mr. Mo Madani, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 25555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Mo Madani, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

The **Department of Community Affairs** announces a hearing to which all persons are invited.

DATE AND TIME: June 11, 2009, 10:30 a.m.

PLACE: Kelley Training Room, Third Floor, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and revise fees collected by the Department in relation to the manufactured buildings program. This is an additional hearing for Chapter 9B-1, Florida Administrative Code. This supplements the Notice of Proposed Rulemaking which appeared in the Florida Administrative Weekly on April 3, 2009.

A copy of the agenda may be obtained by contacting: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-6091.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-6091. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-6091.

The **Department of Community Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 4, 2009, 9:30 a.m. – 5:00 p.m.

PLACE: Department of Community Affairs, 2555 Shumard Oak Boulevard, Room 305, Kelley Training Center, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and rank applications submitted to the Department for the 2009-2011 Waterfronts Florida Partnership Program designation cycle. The recommendations of the Review Committee will be submitted to the Secretary of the Department of Community Affairs. The Secretary, taking into account the recommendations of the Review Committee and available funding, will designate new Waterfronts Florida Partnership Communities.

A copy of the agenda may be obtained by contacting: Shawna Beji at (850)921-4801 or email: [shawna.beji@dca.state.fl.us](mailto:shawna.beji@dca.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Shawna Beji at (850)921-4801 or email: [shawna.beji@dca.state.fl.us](mailto:shawna.beji@dca.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 11, 2009, 9:00 a.m. – 2:00 p.m.

PLACE: FDLE Leadership Classroom A, 2331 Phillips Rd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly Missing Endangered Persons Information Clearinghouse Advisory Board (MEPICAB) Formal Meeting.

A copy of the agenda may be obtained by contacting: Dinah Johnson at 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dinah Johnson at 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Dinah Johnson or Ms. Gwen Johnson at 1(888)356-4774.

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#### DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District Five announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 28, 2009, 5:00 p.m. – 8:00 p.m.

PLACE: Hampton Inn, Regent Meeting Room, 151 North Douglas Avenue, Altamonte Springs, FL 32714

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting will be held to discuss plans to improve the I-4 and Maitland Boulevard interchange in conjunction with Ultimate I-4 improvements in Orange County from north of Kennedy Boulevard to the Orange County/Seminole County line. The meeting will be in an open house format. Representatives from the Florida Department of Transportation will be available to answer questions and discuss the project with the public. Major modifications include:

- I-4 Widening
- Improved I-4 and Maitland Boulevard Interchange
- Direct access from westbound I-4 to Lake Destiny Drive
- A pedestrian walkway over I-4 south of Maitland Boulevard
- New Maitland Boulevard Bridge over Lake Destiny Drive
- New Maitland Boulevard Bridge over Keller Road
- Realignment of Keller Road at Maitland Boulevard
- Extension of Lake Lucien Drive to South Keller Road
- Extension of Southhall Lane to South Keller Road
- Storm water drainage improvements

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Derek Hudson, I-4 Public Information Office at

(407)571-6766 or toll free at 1(888)454-4884. Persons who are hearing or speech impaired should contact the I-4 Public Information Office using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Derek Hudson, I-4 Public Information Office, c/o Global-5, 2180 West SR 434, Suite 1150, Longwood, Florida 32779 or call toll free 1(888)454-4884.

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The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2009, 8:30 a.m.

PLACE: Embassy Suites, 1100 S. E. 17th St. Causeway, Ft. Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Section 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Christine Jones at (850)245-7914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The **Automobile Dealers Industry Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2009, 10:00 a.m.

PLACE: Florida Auto Auction of Orlando, 11801 West Colonial Drive, Ocoee, Florida 34761-3328

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New business.

A copy of the agenda may be obtained by contacting: (850)617-2902 or emailing garyelmore@flhsmv.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 days before the workshop/meeting by contacting: Gary Elmore at (850)617-2902. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gary Elmore at (850)617-2902.

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### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas** acting as staff to the Board of Trustees of the Internal Improvement Trust Fund announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 17, 2009, 6:00 p.m.

PLACE: Guana Tolomato Matanzas NERR, 505 Guana River Road, Ponte Vedra Beach, Florida 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group (MAG) for the Guana Tolomato Matanzas National Estuarine Research Reserve will meet to provide advisory input on the management of the Reserve.

A copy of the agenda may be obtained by contacting: Annette Odom at (904)823-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Annette Odom at (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### **STATE BOARD OF ADMINISTRATION**

The Florida **Commission on Hurricane Loss Projection Methodology** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, June 2, 2009; Wednesday, June 3, 2009, 10:00 a.m. – 6:00 p.m. (ET)

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. Persons wishing to participate by telephone may dial: 1(888)808-6959, Conference Code 4765251363.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will review computer models submitted under the standards and acceptability process for 2008. In addition, other general business of the Commission will be addressed.

A copy of the agenda may be obtained by contacting: Donna Sirmons at (850)413-1349 or [donna.sirmons@sbafla.com](mailto:donna.sirmons@sbafla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons at the number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 28, 2009, 8:30 a.m. – recessing at the end of each session and reconvening, as necessary the next business day at 8:30 a.m. or such other time and date as is posted at the meeting room prior to 8:30 a.m. of the day proceeding the day of the meeting, until business has been concluded.

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and score responses received from the Invitation to Negotiate for Investment Consultant Services, ITN #09-02.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing a written request for same to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Florida Prepaid College Board** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, June 9, 2009, 1:30 p.m. or soon thereafter – until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a workshop to discuss implementation of legislation that may impact the Florida Prepaid College Plan which was enacted during the 2009 Regular Session of the Florida Legislature.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request for same to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 10, 2009, 9:00 a.m. or soon thereafter – until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board Investment Committee, to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing a written request: Thomas J. Wallace, Executive Director, Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 10, 2009, 11:00 a.m. or soon thereafter – until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing a written request: Thomas J. Wallace, Executive Director, Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Florida Prepaid College Foundation Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 10, 2009, 12:30 p.m. or soon thereafter – until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Foundation Board to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing a written request: Thomas J. Wallace, Executive Director, Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Citrus Harvesting Research Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 2, 2009, 10:00 a.m.

PLACE: Florida's Natural Grove House, 20160 Highway 27, Lake Wales, FL 33853

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will meet to hear reports on mechanical harvesting, robotics and CMNP registration, and to discuss any other matters which might relate to this council.

A copy of the agenda may be obtained by contacting: Sandy Barros at (863)295-5932.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)499-2499. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sandy Barros at (863)295-5932.

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#### PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 29, 2009, 6:00 p.m.

PLACE: Jenkins Auditorium, 691 W. Montrose Street, Clermont, Florida 34711

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080714-WS – Application for staff-assisted rate case in Lake County by Hidden Valley SPE LLC d/b/a Orange Lake Utilities. The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

For questions contact: Commission staff, Mr. Jared Deason at (850)413-6844, before Thursday, June 25, 2009.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely, direct notice to parties. Notice of cancellation of the meeting will also be provided on the Commission's website: <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399.

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Florida Title Insurance Study Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2009, 9:30 a.m.

PLACE: 110 Senate Office Building, Tallahassee FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida's title insurance laws and regulatory structure.

A copy of the agenda can be found: <http://www.flgov.com/2008titleinsurancestudyadvisorycouncil>.

For more information please call: Walter Liebrich at (850)922-4982.

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The **Office of Drug Control, Drug Policy Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2009, 10:00 a.m. – 3:00 p.m.

PLACE: Conference Room 2103, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Statewide Drug Policy.

A copy of the agenda may be obtained by contacting: Claude Shipley at (850)414-8820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Claude Shipley at (850)414-8820. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claude Shipley at (850)414-8820.

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### REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, June 4, 2009, Planning and Growth Management Committee, 8:30 a.m.; Personnel, Budget and Finance Committee, 9:00 a.m.; Full Board of Directors, 10:00 a.m.; Legislative Committee immediately following the Board Meeting

PLACE: NEFRC, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly meetings.

A copy of the agenda may be obtained by contacting: Sheron Forde at (904)279-0880 or sforde@nefrc.org.

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The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 1, 2009, 9:30 a.m.

PLACE: Treasure Coast Regional Planning Council, 421 S. W. Camden Avenue, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Budget/Personnel Committee. The committee will discuss Council's proposed budget for FY 2009-2010.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

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The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2009, 9:30 a.m.

PLACE: Indian River State College, Chastain Campus, Wolfe Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

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### REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 2, 2009, 2:00 p.m.

PLACE: Conference Room 102, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: ADA Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: SFRTA Executive Office at (954)788-7915.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### WATER MANAGEMENT DISTRICTS

The **R. O. Ranch Inc.**, a Florida non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2009, 6:30 p.m.

PLACE: R. O. Ranch Office, Cooks Hammock, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Board of Directors meeting to discuss the development of equestrian facilities on Suwannee River Water Management District properties.

A copy of the agenda may be obtained by contacting: Mrs. Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Mrs. Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Brian Kauffman, Facilities Director at (386)362-1001 or bck@srwmd.org.

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The **St. Johns River Water Management District**, Projects and Land Committee announces a public meeting to which all persons are invited.

Projects and Land Committee Tour

DATE AND TIME: Friday, June 5, 2009, 10:00 a.m.

PLACE: City of Cocoa, Claude H. Dyal Water Treatment Plant, 28400 State Road 520, Christmas, Florida 32709

GENERAL SUBJECT MATTER TO BE CONSIDERED: A tour of the City of Cocoa Claude H. Dyal Water Treatment Plant and Taylor Creek Reservoir.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, (386)329-4347.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Heather Barnes at (386)329-4347. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

Governing Board Workshop

DATE AND TIME: Monday, June 8, 2009, 1:00 p.m.

PLACE: District Headquarters, Governing Board Room, Executive Building, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational workshop on the development of the FY 2008-2009 Work Plan and Budget.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, Florida 32177, (386)329-4101, or by visiting the District's website: www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District**, Projects and Land Committee announces a public meeting to which all persons are invited.

Projects and Land Committee Business Meeting

DATE AND TIME: Monday, June 8, 2009, 4:00 p.m.

PLACE: District Headquarters, Room 162, Executive Building, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Projects and Land Committee will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board.

NOTE: In the event a quorum of the Committee is not available for the business meeting at the date, time and place set forth above, the Committee shall meet on Tuesday, June 9, 2009, 8:00 a.m., District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, (386)329-4347, or by visiting the District's website: www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, June 9, 2009

- 8:15 a.m. Chair's Meeting
- 8:45 a.m. Finance, Administration and Audit Committee
- 10:00 a.m. Regulatory Committee
- 1:00 p.m. Governing Board Meeting and Public Hearing on Land Acquisition

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, (386)329-4214, or by visiting the District's website: www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 29, 2009, 9:30 a.m.

PLACE: Coleman Landing, W. CR 514, Coleman, FL 33521

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lake Panasoffkee Restoration Project: Celebrate the completion of the Lake Panasoffkee project, honor members of the Restoration Council, followed by tours of the project. Governing and Basin Board members are invited to attend. (Ad Order 63091)

A copy of the agenda may be obtained by contacting: Susan Kessel, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL only) or (352)796-7211, ext. 4760.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above (352)796-7211, ext. 4702, or 1(800)423-1476 (Florida only) ext. 4702, TDD (Florida only) 1(800)231-6103 or email to ADA: Coordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 3, 2009, 9:00 a.m.

PLACE: Dunedin Community Center, 1920 Pinehurst Road, Dunedin, FL 34698

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pinellas-Anclote River Basin Board Meeting: Consideration of Basin business including discussion of the fiscal year 2010 budget and adoption of proposed millage rate. (Ad Order 63091)

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL only) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above (352)796-7211, ext. 4702, or 1(800)423-1476 (Florida only) ext. 4702, TDD (Florida only) 1(800)231-6103 or email to ADA: Coordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, June 4, 2009, 9:00 a.m.; 1:30 p.m.

PLACE: Both meetings will be held in the SWFWMD, Tampa Service Office, 7601 Highway 301, North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED:

9:00 a.m. Alafia River Basin Board Meeting.

1:30 p.m. Hillsborough River Basin Board Meeting: Consideration of Basin business including discussion of the fiscal year 2010 budget and adoption of proposed millage rate. (Ad Order 63091)

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL only) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above (352)796-7211, ext. 4702, or 1(800)423-1476 (Florida only) ext. 4702, TDD (Florida only) 1(800)231-6103; or email to: ADA Coordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's

programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 8, 2009, 1:00 p.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFWMD meeting to discuss committee business. (Ad order 59749).

A copy of the agenda may be obtained by contacting: SWFWMD, Planning Department, 2379 Broad Street, Brooksville, FL 34604-6899, 1(800)423-1476 (FL Only), or Teri Hudson at (352)796-7211, ext. 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District's Human Resources Director at 1(800)423-1476, ext. 4702; TDD (Florida Only) 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: SWFWMD at the address above.

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The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Peer Review of the Technical Document to Support a Water Reservation Rule for the St. Lucie Estuary

DATES AND TIMES: Tuesday, June 2, 2009, 9:00 a.m. – 5:00 p.m.; Wednesday, June 3, 2009, 9:00 a.m. – 12:00 Noon

PLACE: Frances Langford Center (2nd Floor), Indian Riverside Park, 1707 N. E. Indian River Dr., Jensen Beach, FL 34957

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Florida Water Management District's Water Supply Department hosts an independent peer review of the adequacy of technical information to support a water reservation rule for the St. Lucie Estuary.

A copy of the agenda may be obtained by contacting: Jason Godin, Water Supply Department, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 2992 or (561)682-2992, email: jgodin@sfwmd.gov or available online under the St.

Lucie Estuary section of the Natural System Technical Document Peer Review web conference board available at: <http://webboard.sfwmd.gov/default.asp?boardid=NSTDPR>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

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The **Water Resources Advisory Commission** Issues Workshop – River of Grass Project Planning Phase 1 announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2009, 10:00 a.m. – 4:00 p.m.

PLACE: South Florida Water Management District, Building B-1, Auditorium, 3301 Gun Club Rd., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: All interested parties are invited to participate in a planning workshop for use in configuration of the River of Grass Restoration Plan. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Joni Warner at (561)242-5520, ext. 4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Water Resources Advisory Commission** (WRAC) announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2009, 9:00 a.m. – 4:00 p.m.

PLACE: Long Key Nature Center, 3501 S. W. 130 Ave., Davie, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply

and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Quarterly meeting of the Everglades Technical Oversight Committee (TOC)

DATE AND TIME: June 30, 2009, 10:00 a.m.

PLACE: South Florida Water Management District, Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: (1) District Website: [http://www.sfwmd.gov/org/ema/toc/draft\\_agenda.html](http://www.sfwmd.gov/org/ema/toc/draft_agenda.html) or (2) by writing: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

## LAND AND WATER ADJUDICATORY COMMISSION

The Florida **Land and Water Adjudicatory Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 27, 2009, 9:00 a.m.

PLACE: Cabinet Meeting Room, LL03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a regularly scheduled Cabinet meeting. The Commission will consider adoption of proposed amendments to Rule 42H-1.002, F.A.C., Boundary, relating to The Crossings at Fleming Island Community Development District. The proposed rule amendments were published in the Florida Administrative Weekly on April 17, 2009.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## REGIONAL UTILITY AUTHORITIES

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2009, 9:30 a.m.

PLACE: Sarasota County Administration Center, 1660 Ringling Boulevard, Sarasota, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida 34202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

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### SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 3, 2009, 10:00 a.m. – 3:30 p.m. (Eastern Daylight Time)

**PLACE:** Space Florida, 225 E. Robinson St., Suite 100, Orlando, FL 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Space Florida Budget and Finance Committee Meeting and Workshop.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Relations, at dspicer@spaceflorida.gov.

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### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Florida Statewide Advocacy Council** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** June 3, 2009, 1:00 p.m. – 5:00 p.m.; June 4, 2009, 9:00 a.m. – 4:00 p.m.; Public Comment, 4:00 p.m. – 4:30 p.m. (Please be aware that meeting times are subject to change at the discretion of the Members)

**PLACE:** Embassy Suites Hotel Tampa – Airport/Westshore, 555 N. Westshore Blvd., Tampa, FL 33609, (813)875-1555

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Council is meeting to fulfill the provisions of Sections 402.164-.167, Florida Statutes.

A copy of the agenda may be obtained by contacting: 1(800)342-0825, or by visiting our website: <http://www.dms.myflorida.com/fsac>. Please be aware that all Statewide Advocacy Council and Local Advocacy Council meetings, agendas, and minutes are posted to this website, which is updated regularly.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Susan Counts via email: [susan.counts@myflorida.gov](mailto:susan.counts@myflorida.gov) or by phone: (850)488-6173. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, June 9, 2009, 10:00 a.m.

**PLACE:** Agency for Health Care Administration, 2727 Mahan Drive, Building 2, Conference Room F, Tallahassee, FL 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Panel on Excellence in Long-Term Care will be considering applications received for the Gold Seal award. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, FL 32308.

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, FL 32308.

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### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday, June 7, 2009, 10:00 a.m. or soon thereafter

**PLACE:** Via Telephone Conference Call: 1(888)808-6959, Conference Code: 4879516

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Exams/CE/Public Awareness committee meeting of the board, to include review of continuing education provider and course applications.

A copy of the agenda may be obtained by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

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The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, June 8, 2009, 2:00 p.m.; Tuesday, June 9, 2009, 8:30 a.m.; Wednesday, June 10, 2009, 8:30 a.m.

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disciplinary, committee and general business meetings of the board.

A copy of the agenda may be obtained by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

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The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 9, 2009, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call: 1(888)808-6959, Conference Code: 4879516

GENERAL SUBJECT MATTER TO BE CONSIDERED: Exams/CE/Public Awareness committee meeting of the board, to include the review of continuing education providers and courses.

A copy of the agenda may be obtained by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

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The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, June 10, 2009, 2:00 p.m.; Thursday, June 11, 2009, 8:30 a.m.; Friday, June 12, 2009, 8:30 a.m.

PLACE: The Casa Monica Hotel, 95 Cordova Street, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disciplinary, committee and general business meeting of the board.

A copy of the agenda may be obtained by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

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**The Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 16, 2009, 1:00 p.m. or soon thereafter

PLACE: The Four Seasons Resort Palm Beach, 2800 South Ocean Boulevard, Palm Beach, Florida 33480, (561)582-2800

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules Discussion for: Rules 61G7-5.001, 61G7-10.0012, 61G7-10.0014 and 61G7-10.002, F.A.C.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board Office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

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**The Board of Professional Geologists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 11, 2009, 10:00 a.m.

PLACE: Conference Call: 1(888)808-8659, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review and General Board Business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The Board of Professional Surveyors and Mappers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 9, 2009, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review and General Board Business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Richard Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399.

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**The Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATES AND TIME: Monday and Tuesday, June 1-2, 2009, 8:30 a.m. or soon thereafter

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801-1757

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board: Topics include, but not limited to, proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, disciplinary actions, and general subject matter.

A copy of the agenda may be obtained by contacting: Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1757.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 3, 2009, 9:00 a.m., or soon thereafter (Portions of the probable cause proceedings are not open to the public)

PLACE: Division of Real Estate, Room N901, North Tower, 400 W. Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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NOTICE OF CHANGE – The **Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas** announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, June 9, 2009, 9:00 a.m. – 5:00 p.m.; Wednesday, June 10, 2009, 8:30 a.m. – 3:00 p.m. or until close of business

PLACE: Rooms 3A and 3B, Fish and Wildlife Research Institute, 100 Eighth Avenue, S. E., St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

The conference call scheduled for June 8, 2009, 10:00 a.m. that was announced in the May 15, 2009 issue of the F.A.W. is cancelled.

A copy of the agenda may be obtained by contacting: Becky Prado at [rebecca.prado@dep.state.fl.us](mailto:rebecca.prado@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Prado at [rebecca.prado@dep.state.fl.us](mailto:rebecca.prado@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection**, Bureau of Mining and Minerals Regulation announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2009, 9:00 a.m.

PLACE: South Florida Community College, 2251 N. E. Turner Ave., Arcadia, FL 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Peace River Basin Management Advisory Committee will meet to discuss implementation of the Peace River Basin Resource Management Plan adopted by the Department of Environmental Protection in 2007.

A copy of the agenda may be obtained by contacting: Lisa Robertson, Department of Environmental Protection, 2051 East Paul Dirac Dr., Tallahassee, FL 32310, (850)488-8217.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Robertson at (850)488-8217. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Robertson at (850)488-8217.

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## DEPARTMENT OF HEALTH

The **Department of Health, Board of Respiratory Care** announces a public meeting to which all interested persons are invited.

DATE AND TIME: July 9, 2009, 4:00 p.m. or soon thereafter

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Orientation and Training of New Board Members.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine, Finance and Statistics Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 2, 2009, 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Finance and Statistics Committee.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney\_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney\_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine, South Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 12, 2009, 2:00 p.m.

PLACE: To be held via Meet-Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Karen Miller at (850)245-4640, ext. 8180 or email: Karen\_Miller2@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller at (850)245-4640, ext. 8180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine, North Probable Cause Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 26, 2009, 2:00 p.m.

PLACE: To be held via Meet-Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her at Karen\_Miller2@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller at (850)245-4640, ext. 8180 or email her at Karen\_Miller2@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**NOTICE OF CHANGE** – The **Board of Opticianry** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 1, 2009, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2453454

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General board meeting.

This notice is to change the meeting to a telephone conference call.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Opticianry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceeding is made, which records include the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474, at least one week prior to the meeting date.

The **Board of Pharmacy** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, June 9, 2009, 2:30 p.m. – 4:00 p.m. or as soon thereafter as can be heard

PLACE: The Marriott Ft. Lauderdale North, 6650 North Andrews Ave., Ft. Lauderdale, Florida 33309

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A meeting of the Board of Pharmacy to discuss the language for Rule 64B16-26.351, F.A.C.

A preliminary draft of the rule is available by contacting: Rebecca Poston, Executive Director, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

A copy of the agenda may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, at the address listed above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Rebecca Poston, Executive Director, Board of

Pharmacy, at the address listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Health, Division of Health Access and Tobacco** announces a public meeting to which all persons are invited.

DATE AND TIME: June 1, 2009, 9:00 a.m. – 4:00 p.m.

PLACE: Room 301, 4052 Bald Cypress Way, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
This is a meeting of an Advisory Council required by Section 381.84, F.S. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meeting will provide updates for the council about the program's progress, as well as additional information about the media, tobacco cessation, and community program contracts which are underway. There will be additional discussion in the Advisory Council Subcommittee breakout sessions during this meeting.

A copy of the agenda may be obtained by contacting: Jacqui Sosa at (850)245-4444, ext. 2110, jacqui\_sosa@doh.state.fl.us or by going to the Department of Health Tobacco website: <http://www.doh.state.fl.us/tobacco/TAC.html> prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jacqui Sosa at (850)245-4444, ext. 2110, jacqui\_sosa@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Adult Protective Services Select Advisory Panel** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 3, 2009, 9:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4882881

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuation of the review of all aspects of the Department's adult protection system and identify areas that need improvement.

A copy of the agenda may be obtained by contacting: Adult Protective Services Program Office at (850)488-2881

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Adult Protective Services Program Office at (850)488-2881. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robert Anderson, Director of Adult Protective Services at (850)488-2881, Fax: (850)922-4193.

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### FLORIDA HOUSING FINANCE CORPORATION

The **Affordable Housing Study Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 2, 2009, 1:00 p.m. – 3:00 p.m. (Times subject to change)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4884197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Study Commission will discuss its agenda for the remainder of the 2008-2009 study year.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: If you are hearing or speech impaired, please contact Florida Housing using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by contacting: Odetta MacLeish-White at Florida Housing Finance Corporation at (850)488-4197. For agendas and updates, please visit our website: [www.floridahousing.org/ahsc](http://www.floridahousing.org/ahsc).

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The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 2, 2009, 2:00 p.m. (Eastern Time)

PLACE: Formal Conference Room, Suite 5000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, evaluate and score the proposals submitted in response to Florida Housing Finance Corporation's Request for Proposals #2009-01 for Nine Percent Low-Income Housing Tax Credits for State Apartment Incentive Loan (SAIL) Program and Rental Recovery Loan Program (RRLP) Applicants Whose Funds Were De-obligated.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: June 17-18, 2009, 8:30 a.m. each day

PLACE: Plantation Golf Resort & Spa, 9301 West Fort Island Trail, Crystal River, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues.

A copy of the agenda may be obtained by contacting: Kathleen Hampton, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Jim Antista, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

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The **Florida Invasive Species Working Group** announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2009, 10:00 a.m.

PLACE: Florida Fish and Wildlife Conservation Commission, Bryant Building, Room 272, 620 South Meridian Street, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss the current organizational structure of the State of Florida interagency Invasive Species Working Group and future planning and coordination of the control and management of invasive non-native plants and animals.

A copy of the agenda may be obtained by contacting: Florida Fish and Wildlife Conservation Commission, Exotic Species Coordination Section, Kathy Baker, 620 South Meridian Street, Tallahassee, FL 32399, (850)488-4068.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Fish and Wildlife Conservation Commission** (Marine Fisheries) announces a workshop to which all persons are invited.

**DATE AND TIME:** June 19, 2009, 9:00 a.m. – 3:00 p.m.

**PLACE:** Plantation Inn, 9301 West Fort Island Trail, Crystal River, FL 34429, (352)795-4211

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The sole purpose of this workshop is to provide Commissioners a forum to discuss and exchange ideas about state and federal fishery management coordination in the context of the existing federal regulatory structure. The Commission will not be taking action on specific regulatory issues.

All interested individuals may speak at workshops or meetings of the Florida Fish and Wildlife Conservation Commission (FWC) within the guidelines established by the Commission. To ensure the public's opportunity to be heard and the orderly conduct of the meeting, the Chairman reserves the right to establish a time for adjournment of the workshop or meeting, to limit the time for speakers, and to limit the time allotted for specific agenda items.

A copy of the agenda may be obtained by contacting: Mark Robson, Florida Fish and Wildlife Conservation, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Jim Antista, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

The **Fish and Wildlife Conservation Commission, Division of Law Enforcement**, Boating and Waterways announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 2, 2009, 9:00 a.m. – 5:00 p.m.

**PLACE:** Florida Fish and Wildlife Conservation Commission, Bryant Building, Room G52, 620 South Meridian Street, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Evaluation Committee for the Florida Boating Improvement Program (FBIP) will meet to score applications for fiscal year 2009-2010 funding.

For a copy of the agenda and to obtain additional information, e-mail: FBIP@MyFWC.com or call (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise the FWC at least five calendar days before the meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the FWC by calling (850)488-9542.

The **Fish and Wildlife Conservation Commission (FWC)**, Boating and Waterways Section and Office of Recreation Services, announces the following Listening Sessions to which all persons are invited:

**DATE AND TIME:** June 4, 2009, 6:30 p.m. – 8:00 p.m.

**PLACES:** Betty Easley Conference Center, 4075 Esplanade Way (Southwood), Tallahassee, FL 32311

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The listening sessions are intended to allow us to learn as much as possible about the needs, concerns and desires of people within our state who use non-motorized boats through face-to-face interaction. This will help us meet the growing need and requests for services the FWC has seen and anticipates seeing in the coming years.

For a copy of the agenda and to obtain additional information, Jerrie Lindsay at: jerrie.lindsay@myfwc.com or call (850)410-4951 or Lt. Scott Olson at scott.olson@myfwc.com or call (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least five calendar days before the meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

## DEPARTMENT OF FINANCIAL SERVICES

The **Division of Funeral, Cemetery and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2009, 2:00 p.m.

PLACE: Room 230A, Alexander Building, 2020 Capital Circle, S. E., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of a Board rule concerning handling and storage of human remains.

If this event is cancelled or re-scheduled for any reason, or the Agenda is modified, notice of such actions will be published at the earliest possible time on the webpage of the Division of Funeral, Cemetery and Consumer Services. Interested persons are urged to monitor that webpage for updates concerning this event.

A copy of a draft rule on this subject, presented to the subcommittee by the Division of Funeral, Cemetery and Consumer Services, may be reviewed and printed at the Division's webpage, under "Announcements." The Division's webpage is at the following web address: [www.myfloridacfo.com/FuneralCemetery/](http://www.myfloridacfo.com/FuneralCemetery/).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant at [LaTonya.Bryant@myfloridacfo.com](mailto:LaTonya.Bryant@myfloridacfo.com) or (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LaTonya Bryant at [LaTonya.Bryant@myfloridacfo.com](mailto:LaTonya.Bryant@myfloridacfo.com) or (850)413-3039.

The **Division of Funeral, Cemetery and Consumer Services** announces a public meeting to which all persons are invited.

DATES AND TIMES: July 15, 2009 (teleconference); August 5, 2009; September 2, 2009 (teleconference); October 7, 2009 (Orlando); November 4, 2009 (teleconference); December 2, 2009. In-person meetings: 10:00 a.m., teleconference meetings: 9:00 a.m.

PLACE: With the exception of the October 7, 2009 meeting, it is anticipated that all meetings will be held in Tallahassee, Florida at the Alexander Building, 2020 Capital Circle, S. E., Tallahassee, FL, but it may be necessary to move one or more of the meetings to a different location in Tallahassee; any change in the Tallahassee address at which any of the meetings will be held, will be posted under "Announcements" on the website of the Division of Funeral, Cemetery and Consumer Services (<http://www.myfloridacfo.com/FuneralCemetery/>), at least 7 days before the affected meeting(s); alternatively, interested persons may call Division employee: LaTonya Bryant at (850)413-4083 within 7 days of the meeting to confirm the precise address of the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the Board of Funeral, Cemetery and Consumer Services under Chapter 497, Florida Statutes.

PLEASE NOTE that one or more of the scheduled meetings may be cancelled. Notice of cancellation will be posted at least 7 days in advance under "Announcements" on the website of the Division of Funeral, Cemetery, and Consumer Services (<http://www.myfloridacfo.com/FuneralCemetery/>). Interested persons should monitor that website for notices relating to these meetings. Alternatively, interested persons may call Division employee LaTonya Bryant at (850)413-4083, within 7 days of any meeting to ascertain whether the meeting has been cancelled.

A copy of the agenda may be obtained by contacting: LaTonya Bryant at (850)413-4083 or by writing: Division of Funeral, Cemetery and Consumer Services, Attn.: LaTonya Bryant, 200 East Gaines Street, Tallahassee, FL 32399-0361. A copy of the agenda for the meetings will be available at least 7 days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: LaTonya Bryant at (850)413-4083. If you are hearing or speech impaired, please contact: LaTonya Bryant via the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: LaTonya Bryant at (850)413-4083.

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## FINANCIAL SERVICES COMMISSION

The **Florida Financial Services Commission** will hold public interviews for the position of Executive Director of the Office of Financial Regulation.

DATE AND TIME: Thursday, June 4, 2009, 10:30 a.m. – 12:30 p.m.

PLACE: The Capitol, Cabinet Meeting Room, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Interviews for the position of Executive Director of the Office of Financial Regulation.

The general public is encouraged to attend; however, their role is observational.

Please contact: Robert Tornillo, Department of Financial Services at (850)413-2820 or e-mail: [robert.tornillo@myfloridacfo.com](mailto:robert.tornillo@myfloridacfo.com) for more information.

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The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: June 9, 2009, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 690-149.205, Florida Administrative Code, published on April 10, 2009 in Vol. 35, No. 14, of the Florida Administrative Weekly.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dan Keating, Office of Insurance Regulation, E-mail: Dan.Keating@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dan Keating, Office of Insurance Regulation, e-mail: Dan.Keating@flor.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

690-149.205 Indemnity Standard Risk Rate.

(1) through (3) No change.

STANDARD HEALTH BENEFIT PLAN				
Age	Male	Female	County	Area Factor
0-17	<u>\$1,407.85</u>	<u>\$1,407.85</u>	Alachua	0.70
18	<u>\$1,796.44</u>	<u>\$2,599.81</u>	Baker	0.78
19	<u>\$1,796.44</u>	<u>\$2,599.81</u>	Bay	0.80
20	<u>\$1,796.44</u>	<u>\$2,599.81</u>	Bradford	0.82
21	<u>\$1,796.44</u>	<u>\$2,599.81</u>	Brevard	0.93
22	<u>\$1,796.44</u>	<u>\$2,599.81</u>	Broward	1.41
23	<u>\$1,796.44</u>	<u>\$2,599.81</u>	Calhoun	0.75
24	<u>\$1,796.44</u>	<u>\$2,599.81</u>	Charlotte	0.95
25	<u>\$1,796.44</u>	<u>\$2,599.81</u>	Citrus	0.72
26	<u>\$1,965.21</u>	<u>\$2,760.44</u>	Clay	0.80
27	<u>\$2,105.71</u>	<u>\$2,915.99</u>	Collier	0.93
28	<u>\$2,219.57</u>	<u>\$3,067.27</u>	Columbia	0.80
29	<u>\$2,311.89</u>	<u>\$3,214.48</u>	Dade	1.30
30	<u>\$2,385.29</u>	<u>\$3,358.84</u>	De Soto	0.74
31	<u>\$2,443.44</u>	<u>\$3,499.75</u>	Dixie	0.69
32	<u>\$2,490.21</u>	<u>\$3,639.65</u>	Duval	0.94
33	<u>\$2,528.84</u>	<u>\$3,777.51</u>	Escambia	0.77
34	<u>\$2,562.39</u>	<u>\$3,914.75</u>	Flagler	0.86
35	<u>\$2,581.30</u>	<u>\$4,072.95</u>	Franklin	0.75

36	<u>\$2,600.42</u>	<u>\$4,173.39</u>	Gadsden	0.75
37	<u>\$2,619.33</u>	<u>\$4,291.12</u>	Gilchrist	0.75
38	<u>\$2,637.02</u>	<u>\$4,423.90</u>	Glades	0.98
39	<u>\$2,707.98</u>	<u>\$4,571.31</u>	Gulf	0.76
40	<u>\$2,809.03</u>	<u>\$4,759.80</u>	Hamilton	0.77
41	<u>\$2,940.59</u>	<u>\$4,927.55</u>	Hardee	0.80
42	<u>\$3,101.43</u>	<u>\$5,100.79</u>	Hendry	0.97
43	<u>\$3,297.44</u>	<u>\$5,260.81</u>	Hernando	0.85
44	<u>\$3,516.83</u>	<u>\$5,434.66</u>	Highlands	0.71
45	<u>\$3,749.65</u>	<u>\$5,605.46</u>	Hillsborough	0.82
46	<u>\$3,985.51</u>	<u>\$5,774.43</u>	Holmes	0.75
47	<u>\$4,217.72</u>	<u>\$5,925.51</u>	Indian River	0.92
48	<u>\$4,327.72</u>	<u>\$5,976.75</u>	Jackson	0.77
49	<u>\$4,484.69</u>	<u>\$6,040.80</u>	Jefferson	0.75
50	<u>\$4,687.01</u>	<u>\$6,149.58</u>	Lafayette	0.78
51	<u>\$4,933.86</u>	<u>\$6,225.42</u>	Lake	0.90
52	<u>\$5,219.74</u>	<u>\$6,299.43</u>	Lee	0.97
53	<u>\$5,426.53</u>	<u>\$6,311.43</u>	Leon	0.79
54	<u>\$5,720.55</u>	<u>\$6,336.64</u>	Levy	0.80
55	<u>\$6,090.61</u>	<u>\$6,370.19</u>	Liberty	0.75
56	<u>\$6,517.61</u>	<u>\$6,440.55</u>	Madison	0.79
57	<u>\$6,973.07</u>	<u>\$6,541.60</u>	Manatee	0.91
58	<u>\$7,420.81</u>	<u>\$6,678.85</u>	Marion	0.77
59	<u>\$7,820.77</u>	<u>\$6,853.51</u>	Martin	0.94
60	<u>\$8,133.69</u>	<u>\$7,038.14</u>	Monroe	1.30
61	<u>\$8,327.27</u>	<u>\$7,276.65</u>	Nassau	0.85
62	<u>\$8,372.81</u>	<u>\$7,528.98</u>	Okaloosa	0.76
63	<u>\$8,372.81</u>	<u>\$7,769.53</u>	Okeechobee	0.97
64	<u>\$8,372.81</u>	<u>\$7,960.46</u>	Orange	0.90
65	<u>\$8,372.81</u>	<u>\$7,960.46</u>	Osceola	0.91
66	<u>\$8,372.81</u>	<u>\$7,960.46</u>	Palm Beach	1.00
67	<u>\$8,372.81</u>	<u>\$7,960.46</u>	Pasco	0.90
68	<u>\$8,372.81</u>	<u>\$7,960.46</u>	Pinellas	0.87
69	<u>\$8,372.81</u>	<u>\$7,960.46</u>	Polk	0.84
70	<u>\$8,372.81</u>	<u>\$7,960.46</u>	Putnam	0.81
71	<u>\$8,372.81</u>	<u>\$7,960.46</u>	St. Johns	0.77
72	<u>\$8,372.81</u>	<u>\$7,960.46</u>	St. Lucie	0.99
73	<u>\$8,372.81</u>	<u>\$7,960.46</u>	Santa Rosa	0.77
74	<u>\$8,372.81</u>	<u>\$7,960.46</u>	Sarasota	0.76
75	<u>\$8,372.81</u>	<u>\$7,960.46</u>	Seminole	0.92
76	<u>\$8,372.81</u>	<u>\$7,960.46</u>	Sumter	0.81
77	<u>\$8,372.81</u>	<u>\$7,960.46</u>	Suwannee	0.82
78	<u>\$8,372.81</u>	<u>\$7,960.46</u>	Taylor	0.79

79	\$8,372.81	\$7,960.46	Union	0.79
			Volusia	0.92
			Wakulla	0.75
			Walton	0.76
			Washington	0.76
0-17	\$1,382.09	\$1,382.09	Alachua	0.70
18	\$2,321.95	\$2,825.51	Baker	0.78
19	\$2,321.95	\$2,825.51	Bay	0.80
20	\$2,321.95	\$2,825.51	Bradford	0.82
21	\$2,321.95	\$2,825.51	Brevard	0.93
22	\$2,321.95	\$2,825.51	Broward	1.41
23	\$2,321.95	\$2,825.51	Calhoun	0.75
24	\$2,321.95	\$2,825.51	Charlotte	0.95
25	\$2,321.95	\$2,825.51	Citrus	0.72
26	\$2,402.4	\$2,939.73	Clay	0.80
27	\$2,485.69	\$3,058.57	Collier	0.93
28	\$2,571.85	\$3,182.21	Columbia	0.80
29	\$2,660.98	\$3,310.85	Dade	1.30
30	\$2,753.21	\$3,444.68	De Soto	0.74
31	\$2,848.63	\$3,583.93	Dixie	0.69
32	\$2,947.37	\$3,728.81	Duval	0.94
33	\$3,049.52	\$3,879.55	Escambia	0.77
34	\$3,155.21	\$4,036.38	Flagler	0.86
35	\$3,264.57	\$4,199.55	Franklin	0.75
36	\$3,384.66	\$4,340.95	Gadsden	0.75
37	\$3,509.17	\$4,487.12	Gilchrist	0.75
38	\$3,638.25	\$4,638.21	Glades	0.98
39	\$3,772.09	\$4,794.39	Gulf	0.76
40	\$3,910.85	\$4,955.83	Hamilton	0.77
41	\$4,054.71	\$5,122.70	Hardee	0.80
42	\$4,203.87	\$5,295.20	Hendry	0.97
43	\$4,358.51	\$5,473.50	Hernando	0.85
44	\$4,518.84	\$5,657.80	Highlands	0.71
45	\$4,685.07	\$5,848.31	Hillsborough	0.82
46	\$4,902.63	\$5,999.73	Holmes	0.75
47	\$5,130.30	\$6,155.08	Indian River	0.92
48	\$5,368.54	\$6,314.45	Jackson	0.77
49	\$5,617.84	\$6,477.94	Jefferson	0.75
50	\$5,878.72	\$6,645.67	Lafayette	0.78
51	\$6,151.72	\$6,817.74	Lake	0.90
52	\$6,437.39	\$6,994.26	Lee	0.97

53	\$6,736.33	\$7,175.36
54	\$7,049.15	\$7,361.14
55	\$7,376.49	\$7,551.74
56	\$7,579.54	\$7,720.48
57	\$7,788.18	\$7,893.00
58	\$8,002.56	\$8,069.37
59	\$8,222.84	\$8,249.69
60	\$8,449.19	\$8,434.03
61	\$8,681.76	\$8,622.49
62	\$8,920.74	\$8,815.16
63	\$9,166.29	\$9,012.14
64	\$9,418.61	\$9,213.52
65	\$9,677.87	\$9,419.40
66	\$9,677.87	\$9,419.40
67	\$9,677.87	\$9,419.40
68	\$9,677.87	\$9,419.40
69	\$9,677.87	\$9,419.40
70	\$9,677.87	\$9,419.40
71	\$9,677.87	\$9,419.40
72	\$9,677.87	\$9,419.40
73	\$9,677.87	\$9,419.40
74	\$9,677.87	\$9,419.40
75	\$9,677.87	\$9,419.40
76	\$9,677.87	\$9,419.40
77	\$9,677.87	\$9,419.40
78	\$9,677.87	\$9,419.40
79	\$9,677.87	\$9,419.40

Leon	0.79
Levy	0.80
Liberty	0.75
Madison	0.79
Manatee	0.91
Marion	0.77
Martin	0.94
Monroe	1.30
Nassau	0.85
Okaloosa	0.76
Okeechobee	0.97
Orange	0.90
Osceola	0.91
Palm Beach	1.00
Pasco	0.90
Pinellas	0.87
Polk	0.84
Putnam	0.81
St. Johns	0.77
St. Lucie	0.99
Santa Rosa	0.77
Sarasota	0.76
Seminole	0.92
Sumter	0.81
Suwannee	0.82
Taylor	0.79
Union	0.79
Volusia	0.92
Wakulla	0.75
Walton	0.76
Washington	0.76

Rulemaking Specific Authority 624.308, 627.6675(3)(c) FS. Law Implemented 624.307(1), 627.6498(4), 627.6675(3), 641.3922(3) FS. History—New 3-2-00, Amended 4-2-01, 4-17-02, 1-20-03, Formerly 4-149.205, Amended 5-18-04, 5-22-05, 6-1-06, 8-23-07, 10-29-08, \_\_\_\_\_.

A copy of the agenda may be obtained by contacting: Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>.

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**AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY**

The **Agency for Enterprise Information Technology**, Chief Information Officers' (CIO) Council Steering announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 2, 2009, 2:00 p.m. – 4:00 p.m.

PLACE: Florida Fish and Wildlife Conservation Commission, Bryant Bldg., 620 South Meridian Street, Room 272, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Lauren Pope, Florida Fish and Wildlife Conservation Commission, Office of Information Technology at Lauren.Pope@MyFWC.com or (850)414-2870.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lauren Pope at (850)414-2870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lauren Pope at (850)414-2870.

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The **Agency for Enterprise Information Technology**, Chief Information Officers Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 15, 2009, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Lauren Pope, Florida Fish and Wildlife Conservation Commission, Office of Information Technology at Lauren.Pope@MyFWC.com or (850)414-2870.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lauren Pope at (850)414-2870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lauren Pope at (850)414-2870.

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**GOVERNOR'S COMMISSION ON DISABILITIES**

The **Governor's Commission on Disabilities**, Transportation Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 27, 2009, 8:30 a.m. – 10:00 a.m.

PLACE: 4030 Esplanade Way, Suite 315, Tallahassee, Florida 32399. Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to commission@dms.myflorida.com.

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The **Governor's Commission on Disabilities**, Independent Living Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 27, 2009, 10:30 a.m. – 12:00 Noon

PLACE: 4030 Esplanade Way, Room 315, Tallahassee, Florida 32399. Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to commission@dms.myflorida.com.

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The **Governor's Commission on Disabilities**, Education Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 27, 2009, 1:00 p.m. – 2:30 p.m.

PLACE: 4030 Esplanade Way, Room 315, Tallahassee, Florida 32399. Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to commission@dms.myflorida.com.

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The **Governor's Commission on Disabilities**, Civil Rights Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 27, 2009, 3:00 p.m. – 4:30 p.m.

PLACE: 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399, Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to commission@dms.myflorida.com.

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The **Governor's Commission on Disabilities**, Employment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 28, 2009, 8:30 a.m. – 10:00 a.m.

PLACE: 4030 Esplanade Way, Room 315, Tallahassee, Florida 32399, Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to commission@dms.myflorida.com.

The **Governor's Commission on Disabilities**, Healthcare Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 28, 2009, 10:30 a.m. – 12:00 Noon

PLACE: 4030 Esplanade Way, Room 315, Tallahassee, Florida 32399, Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

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The **Governor's Commission on Disabilities**, Healthcare Committee's Long-term Healthcare Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 28, 2009, 1:00 p.m. – 2:30 p.m.

PLACE: 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399, Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

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The **Governor's Commission on Disabilities**, Healthcare Committee's Access to Healthcare Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 28, 2009, 3:00 p.m. – 4:30 p.m.

PLACE: 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399, Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

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The **Governor's Commission on Disabilities**, Healthcare Committee's Behavioral Healthcare Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, May 29, 2009, 8:30 a.m. – 10:00 a.m.

PLACE: 4030 Esplanade Way, Room 315, Tallahassee, Florida 32399, Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to commission@dms.myflorida.com.

The **Governor’s Commission on Disabilities**, Healthcare Committee’s Education Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, May 29, 2009, 10:30 a.m. – 12:00 Noon

PLACE: 4030 Esplanade Way, Room 315, Tallahassee, Florida 32399, Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to commission@dms.myflorida.com.

**FLORIDA PORTS COUNCIL**

The **Florida Ports Financing Commission** (FPFC) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, May 29, 2009; 10:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(877)540-9892, Participant Code: 833035

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Toy Keller at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller at (850)222-8028.

**FLORIDA WORKERS’ COMPENSATION JOINT UNDERWRITING ASSOCIATION**

The **Florida Workers’ Compensation Joint Underwriting Association**, Joint and Concurrent Operations Committee and Rates and Forms Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2009, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Workers’ Compensation Joint Underwriting Association announces a Joint and Concurrent teleconference meeting of its Operations Committee and Rates and Forms Committee. Agenda topics may include legislative update; 2008 Operations Report; budget expense considerations; disaster recovery matters; report on operations; review of rates, rating plans and policy forms and associated matters to include application forms; 2009 loss ratio selection; and program to eliminate the Subplan D deficit.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA’s website: www.fwcjua.com.

**FLORIDA INDEPENDENT LIVING COUNCIL, INC.**

The **Florida Independent Living Council, Inc.** announces a telephone conference call to which all persons are invited.

MEETING: ByLaws Taskforce  
 DATE AND TIME: Friday, May 29, 2009, 2:00 p.m.  
 PLACE: FILC, Inc., Administrative Office, 1416 N. Adams Street, Tallahassee, Florida 32303

MEETING: Advocacy Committee  
 DATE AND TIME: Thursday, June 4, 2009, 1:30 p.m.  
 PLACE: FILC, Inc., Administrative Office, 1416 N. Adams Street, Tallahassee, Florida 32303

MEETING: Planning Committee Teleconference  
 DATE AND TIME: Thursday, June 11, 2009, 1:30 p.m. (EST)  
 PLACE: FILC, Inc., Administrative Office, 1416 N. Adams Street, Tallahassee, Florida 32303

MEETING: Evaluation Committee Teleconference  
 DATE AND TIME: Thursday, June 11, 2009, 2:30 p.m. (EST)  
 PLACE: FILC, Inc., Administrative Office, 1416 N. Adams Street, Tallahassee, Florida 32303

MEETING: Finance Committee Teleconference  
 DATE AND TIME: Thursday, June 18, 2009, 1:30 p.m. (EST)  
 PLACE: FILC Inc., Administrative Office, 1416 N. Adams Street, Tallahassee, Florida 32303

MEETING: Executive Committee Teleconference  
 DATE AND TIME: Thursday, June 25, 2009, 3:00 p.m. (EST)  
 PLACE: FILC Inc., Administrative Office, 1416 N. Adams Street, Tallahassee, Florida 32303

MEETING: Full Council Meeting  
 DATES AND TIME: Wednesday–Friday, July 8-10, 2009,  
 Time to be announced on agency website <http://flailc.org>.  
 PLACE: Embassy Suites–Fort Lauderdale, 1100 S. E. 17th Street, Ft. Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or Toll Free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

A copy of the agenda may be obtained by contacting: Molly Gosline at (850)488-5624.

## SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION

The **Sunshine State Governmental Financing Commission** announces a public meeting to which all persons are invited.  
 DATE AND TIME: Monday, June 1, 2009, 12:00 Noon  
 PLACE: Meeting Room 12, Second Level, Tampa Waterside Marriott, 700 South Florida Avenue, Tampa, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Membership and Board of Directors Meetings.  
 A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Program Administrator at (850)878-1874 or at the Commission's website: [www.ssgfc.com](http://www.ssgfc.com).

## CLAY SOIL AND WATER CONSERVATION DISTRICT

The **Clay Soil and Water Conservation District** announces a public meeting to which all persons are invited.  
 DATE AND TIME: Monday, June 1, 2009, 1:00 p.m.  
 PLACE: Clay County Extension Office, 2463 SR 16 W., Green Cove Springs, FL 32043  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting.  
 A copy of the agenda and for more information, you may contact: C. Marsh at (904)284-6355.

## FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation** announces a telephone conference call to which all persons are invited.  
 DATE AND TIME: Monday, June 1, 2009, 2:30 p.m. – 3:30 p.m.  
 PLACE: Conference Call: 1(888)808-6959, Conference Code: 4888347  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Junior Golf Grant Committee Meeting to review all quarterly grant applications.  
 A copy of the agenda may be obtained by contacting: Christy Schnell at (850)488-1297.

## JUSTICE ADMINISTRATIVE COMMISSION

The **Justice Administrative Commission** announces a public meeting to which all persons are invited.  
 DATE AND TIME: June 2, 2009, 10:00 a.m. (EST)  
 PLACE: Justice Administrative Commission, 227 N. Bronough Street, Second Floor, Tallahassee, Florida 32301  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.  
 A copy of the agenda may be obtained by contacting: Jessica Kranert, Justice Administrative Commission, email: [jessicak@jac.state.fl.us](mailto:jessicak@jac.state.fl.us) or 1(866)355-7902, ext. 261.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Jessica Kranert at 1(866)355-7902, ext. 261. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CITIZENS PROPERTY INSURANCE CORPORATION**

The **Actuarial and Underwriting Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2009, 1:00 p.m. (EDT)

PLACE: Via Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, the 2010 rate filings and projects updates.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Fawn Brown at 1(800)807-7647, extension 8331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA LEAGUE OF CITIES**

The **Florida League of Cities** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday June 4, 2009, 10:00 a.m. – 3:00 p.m.

PLACE: Ritz Carlton Naples, 280 Vanderbilt Beach Road, Naples, FL, (239)598-3300

GENERAL SUBJECT MATTER TO BE CONSIDERED: June 4, 2009:

- 10:00 a.m. Florida Municipal Loan Council
- 11:00 a.m. Florida Municipal Pension Trust Fund
- 12:00 Noon Joint Luncheon (FMPTF/FMIvT/FMLC)
- 1:00 p.m. FMPTF/FMIvT Joint Meeting (to receive reports from Atlanta Capital/ACG)
- 2:00 p.m. Florida Municipal Investment Trust

A copy of the agenda may be obtained by contacting: Jeannie Garner at jgarner@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Linda Bridges at lbridges@flcities.com. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner at jgarner@flcities.com.

**FLORIDA ASSOCIATION OF COMMUNITY COLLEGES**

The **Florida Community Colleges**, Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2009, 7:30 p.m.

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm at (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Ave., Tallahassee, FL 32301.

The **Florida Community Colleges**, Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: June 5, 2009, 8:00 a.m.

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm at (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Ave., Tallahassee, FL 32301.

**ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2009, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace at (407)282-3944.

**ENTERPRISE FLORIDA, INC.**

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Enterprise Florida Board of Directors Meeting

DATE AND TIME: June 11, 2009, 8:30 a.m. – 12:30 p.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida Board of Directors Meeting. To discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)956-5615.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ellen Stalnaker at (407)956-5615.

**FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION**

The **Florida Local Government Finance Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 12, 2009, 10:30 a.m.

PLACE: 2502 Rocky Point Drive, Suite 1060, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Commission will be for the purposes of reviewing the statewide pooled commercial paper loan program for Florida governmental entities. The Commission is an unincorporated, nonprofit association whose members are comprised of Brevard County, Florida, Charlotte County, Florida, Collier County, Florida, Lee County, Florida, Osceola County, Florida and Sarasota County, Florida.

A copy of the agenda may be obtained by contacting: Elizabeth Newberry, Florida Association of Counties, 100 South Monroe Street, Tallahassee, Florida 32301.

**BAY COUNTY BOARD OF COUNTY COMMISSIONERS**

The **Bay County Board of County Commissioners** announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, June 25, 2009, 5:30 p.m. – 7:00 p.m.

PLACE: Lynn Haven Methodist Church Fellowship Hall, 4501 Transmitter Road, Panama City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location,

conceptual design, social, economic, and environmental effects of Federal Project ID 217875-1-32-01, otherwise known as C.R. 390 Widening PD&E. The limits of the project corridor are from S.R. 77 to U.S. 231 in Bay County, Florida.

A copy of the agenda may be obtained by contacting: Mrs. Elizabeth Moore, Preble-Rish, Inc., 203 Aberdeen Pkwy., Panama City, Florida 32405, (850)522-0644, mooree@preble-rish.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mrs. Elizabeth Moore, Preble-Rish, Inc., 203 Aberdeen Pkwy., Panama City, FL 32405, (850)522-0644, mooree@preble-rish.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Department of Business and Professional Regulations, Division of Alcoholic Beverages and Tobacco has received the petition for declaratory statement from Glenn Schaeffer. The petition seeks the agency's opinion as to the applicability of Section 561.42, Florida Statutes, as it applies to the petitioner.

Petitioner is a non-licensed individual who is a manager and membership unit holder of a limited liability company that holds an interest in and is an indirect partial owner of a Florida licensed vendor. Additionally, Petitioner holds an interest in a domestic out of state limited liability company, which holds an interest in a domestic out of state limited partnership, which limited partnership holds an indirect non-voting interest in a foreign entity which owns and operates a non-licensed foreign winery. Petitioner wants to know if Section 561.42, Florida Statutes, prohibits petitioner's financial interests as articulated.