

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on May 14, 2009, the Board of Pharmacy, received a petition for Todd Zisek, R.Ph., on behalf of Omnicare of Tampa. Petitioner is seeking a variance or waiver of subsection 64B16-27.1001(3), F.A.C., which requires that only a pharmacist may make the final check of the completed prescription thereby assuming the complete responsibility for its preparation and accuracy.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, (850)245-4292. Comments on this petition should be filed with the Board of Pharmacy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on May 6, 2009, the Department of Health, received an amended petition for Variance from ONCORE TECHNOLOGY, LLC. The original Petition for Variance published on May 1, 2009, in Vol. 35, No. 17, Florida Administrative Weekly, sought a variance from the requirements of paragraph 64E-16.007(4)(g), F.A.C., which requires processing the test load containing the test organism, *Bacillus subtilis*, without the agent used to kill the test organisms. In the amended petition, the Petitioner also seeks a variance from the requirements of subparagraph 64E-16.007(4)(c)2., F.A.C., which prescribes a minimum Log 6 kill against *Bacillus stearothermophilus* spores utilizing steam or a minimum Log 6 kill against *Bacillus subtilis* spores utilizing dry heat, chemicals, or microwave shredding. Comments Variance from ONCORE TECHNOLOGY, LLC. The original Petition for Variance published on May 1, 2009, in Vol. 35, No. 17, Florida Administrative Weekly, sought a variance from the requirements of paragraph 64E-16.007(4)(g), F.A.C., which requires processing the test load containing the test organism, *Bacillus subtilis*, without the agent used to kill the test organisms. In the amended petition, the Petitioner also seeks a variance from the requirements of subparagraph 64E-16.007(4)(c)2., F.A.C., which prescribes a minimum Log 6 kill against *Bacillus stearothermophilus* spores utilizing steam or a minimum Log 6 kill against *Bacillus subtilis* spores utilizing dry heat, chemicals, or microwave shredding. on this Petition should be filed with: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Gina Vallone-Hood, Bureau of Community Environmental Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1710, (850)245-4277, extension 4273.

Section VI**Notices of Meetings, Workshops and Public Hearings****DEPARTMENT OF STATE**

The **Department of State, Division of Cultural Affairs** and the Florida Arts Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, June 4, 2009, 9:00 a.m. – conclusion

PLACE: R. A. Gray Building, 500 South Bronough Street, Room 307, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council.

Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken. If you have questions or if you would like call-in instructions, please call (850)245-6490.

A copy of the agenda may be obtained by contacting: Rachelle Ashmore at (850)245-6490 or by email: rbashmore@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Morgan Lewis at (850)245-6356 or by email: mblewis@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachelle Ashmore at rbashmore@dos.state.fl.us.

DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following telephone conference meetings which all persons are invited to attend.

Committee on Improving Criminal Justice and Gangs

DATE AND TIME: June 8, 2009, 2:00 p.m. – 4:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 8733623109

Legislative Review Committee

DATE AND TIME: June 9, 2009, 1:00 p.m. – 2:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 8733623109

Committee on Improving Foster Care and Family Issues
 DATE AND TIME: June 10, 2009, 2:00 p.m. – 3:00 p.m.
 PLACE: Toll Free Dial in Number: 1(888)808-6959,
 Conference Code: 8733623109

Committee on Improving Health Status
 DATE AND TIME: June 11, 2009, 9:00 a.m. – 11:00 a.m.
 PLACE: Toll Free Dial in Number: 1(888)808-6959,
 Conference Code: 8733623109

Committee on Improving Economic Outcomes
 DATE AND TIME: June 11, 2009, 2:00 p.m. – 3:00 p.m.
 PLACE: Toll Free Dial in Number: 1(888)808-6959,
 Conference Code: 8733623109

Committee on Improving Educational Outcomes
 DATE AND TIME: June 12, 2009, 11:15 a.m. – 12:15 p.m.
 PLACE: Toll Free Dial in Number: 1(888)808-6959,
 Conference Code: 8733623109

Council on the Social Status of Black Men and Boys
 DATE AND TIME: June 15, 2009, 2:00 p.m. – 4:00 p.m.
 PLACE: Toll Free Dial in Number: 1(888)808-6959,
 Conference Code: 8733623109

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact: Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Seed Investigation and Conciliation Council** announces a public meeting to which all persons are invited.

DATES AND TIME: June 17-18, 2009, 8:30 a.m. – 5:00 p.m.
 PLACE: University of Florida IFAS North Florida, Research and Education Center (NFREC), 155 Research Road, Quincy, Florida 32351-5677, (850)875-7100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seed Complaint Hearings.

A copy of the agenda may be obtained by contacting: Mr. Weldon Collier, Florida Department of Agriculture and Consumer Services, 3125 Conner Boulevard, Building 7, Tallahassee, Florida 32399-1650, (850)414-1555.

The Florida **Department of Agriculture and Consumer Services, Division of Food Safety** announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2009, 10:00 a.m.
 PLACE: Florida Department of Agriculture and Consumer Services, Conner Complex, George Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational and general business meeting of the Florida Food Safety and Food Defense Advisory Council.

A copy of the agenda may be obtained by contacting: Carol Windham, Division of Food Safety at (850)245-5582

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Carol Windham, Division of Food Safety at (850)245-5582. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIMES: June 11, 2009, An Administrator Hearing Panel, 9:00 a.m. or as soon thereafter as can be heard; A Teacher Hearing Panel, 10:00 a.m. or as soon thereafter as can be heard

PLACE: Senate Office Building (Room 401), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIMES: June 12, 2009, A Teacher Hearing Panel, 9:00 a.m. or as soon thereafter as can be heard; A Teacher Hearing Panel, 1:00 p.m. or as soon thereafter as can be heard

PLACE: Senate Office Building (Room 401), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Florida Atlantic University** announces a public meeting to which all persons are invited.

DATE AND TIME: June 5, 2009, 10:00 a.m.

PLACE: Florida Atlantic University, 777 Glades Road, Bldg. 69, Room 118, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a Proposal Review Meeting regarding Florida's Art in State Building Program for BT-616 College of Engineering and Computer Science project.

A copy of the agenda may be obtained by contacting: Corina Mavrodin at cmavrodi@fau.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Corina Mavrodin at (561)297-0541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: June 8-9, 2009, 9:00 a.m. – completion

PLACE: Embassy Suites Hotel, 3705 Spectrum Boulevard, Tampa, Florida 33612, (813)977-7066

GENERAL SUBJECT MATTER TO BE CONSIDERED: June 8, 2009

9:00 a.m. Meeting of the Product Approval Program Oversight Committee.

9:00 a.m. Meeting of the Accessibility Advisory Council to consider the following applications for waiver from the accessibility code requirements: Muvico Theaters Cocowalk, 3015 Grand Avenue, Coconut Creek; United Way of Big Bend, 307 East 7th Avenue, Tallahassee; The Palms Hotel and Spa, 3025 Collins Avenue, Miami Beach; Fire Rescue Station #64, SE Corner of N. W. 154th Street and N. W. 77th Court, Miami Lakes; New Emerald Coast Middle School, US Highway 98, Point Washington, Walton County; The Urbana Retail Tenant Building, 311 Third Street North, Jacksonville Beach; Winter Haven Fire Safety Complex, 1985 N. E. 2nd Street, Deerfield; and Dick Brown Park, 900 22nd Avenue North, Lake Worth.

11:00 a.m. Meeting of the Swimming Pool Subcommittee to the Plumbing TAC.

1:00 p.m. Meeting of the Swimming Pool Subgroup to the Energy Code Workgroup.

3:00 p.m. Meeting of the Commission Process Review Ad Hoc Committee.

June 9, 2009

9:00 a.m. Meeting of the Plenary Session of the Florida Building Commission.

Commissioner Self Introductions.

Review and approval of the Agenda.

Review and approval of the April 20, 2009 and April 27, 2009 Teleconference Meeting Reports and April 7, 2009 Meeting Minutes and Facilitator's Report.

Chair’s Discussion of Issues and Recommendations.

Update of the Commission Workplan.

Consider requests for waiver of accessibility code requirements: Muvico Theaters Cocowalk, 3015 Grand Avenue, Coconut Creek; United Way of Big Bend, 307 East 7th Avenue, Tallahassee; The Palms Hotel and Spa, 3025 Collins Avenue, Miami Beach; Fire Rescue Station #64, S. E. Corner of N. W. 154th Street and N. W. 77th Court, Miami Lakes; New Emerald Coast Middle School, US Highway 98, Point Washington, Walton County; The Urbana Retail Tenant Building, 311 Third Street North, Jacksonville Beach; Winter Haven Fire Safety Complex, 1985 N. E. 2nd Street, Deerfield; and Dick Brown Park, 900 22nd Avenue North, Lake Worth.

Consider Applications for Product and Entity Approval.

Consider Applications for Accreditor and Course Approval.

Consider Legal Issues and Petitions for Declaratory Statement.

Declaratory Statements:

First Hearing:

DCA09-DEC-069 by Michael Huddy of Barrier Technology Corporation

DCA09-DEC-115 by Mary Mead

DCA09-DEC-119 by Emil Veksenfeld

DCA09-DEC-121 by Robert Dunn of Collier County Building Department

DCA09-DEC-129 by Rodger England of Bermuda Roof Co., Inc.

DCA09-DEC-130 by James Schock, P.E., of Building Inspection Division of the City of Jacksonville

DCA09-DEC-138 by Nick D’Andrea, City of Tampa

DCA09-DEC-139 by David G. Karins, P.E., of Karins Engineering Group Inc.

Section 553.73(10)(d), F.S., Review of FBC/FFPC Local Interpretation Conflict – Requested by Bill R. Moore of Waldrop Group Regarding Bonita Springs Project SFM Case No: 10416309-FM

Consider Committee Reports and Recommendations: Code Administration TAC Report; Commission Process Review Ad Hoc Report; Education POC Report; Fire TAC Report; Flood Resistant Standards Workgroup Report; Florida Energy Code Workgroup Report; Plumbing TAC Report; Product Approval/Manufactured Buildings POC Report; Soffit Systems Workgroup

Report; Swimming Pool Subcommittee to the Plumbing TAC Report; and Swimming Pool Subgroup to the Energy Code Workgroup Report.

Legislative Report

Consider Broward County BORA Memo Regarding AC Equipment Wind Resistance

Rule Adoption Hearing on Rule 9B-70.002, F.A.C., Education

Rule Adoption Hearing on Rule 9B-3.047, F.A.C., Florida Building Code/2008 NEC, Interior Designers and Conflicts with Law.

Rule Adoption Hearing on Rule 9B-13.0071, F.A.C., Cost Effectiveness of Amendments to Energy Code

Rule Development Workshop on Rule 9B-72.090, F.A.C., Product Approval, Fees.

Commission Member Comments and Issues

General Public Comment

Review Committee Assignments and Issues for the August 10, 11, and 12, 2009 Commission Meeting.

Summary Review of Meeting Work Products

Adjourn.

Second Hearing:

DCA08-DEC-207 by Anthony Apfelbeck, Fire Marshal/Building Official, City of Altamonte Springs

DCA09-DEC-009 by Thomas H. Ford of Bhamani, Ford

DCA09-DEC-025 by Brad Wetherholtz, Florida Roofing and Sheet Metal Association

DCA09-DEC-045 by Brad Wetherholtz, Florida Roofing and Sheet Metal Association

DCA09-DEC-053 by James R. Schock, City of Jacksonville

DCA09-DEC-062 by Dan Arlington, St. Johns County

June 9, 2009

1:00 p.m. Meeting of the Florida Accessibility Code Workgroup.

A copy of the agenda may be obtained by contacting: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax (850)414-8436, or web site: www.floridabuilding.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak

Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax: (850)414-8436 or web site: www.floridabuilding.org.

DEPARTMENT OF LAW ENFORCEMENT

The **Violent Crime and Drug Control Council's Victim/Witness Protection (VWP) Review Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 9, 2009, 2:00 p.m. (EST)

PLACE: Florida Department of Law Enforcement Headquarters, 2331 Phillips Road, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violent Crime and Drug Control Council's Victim/Witness Protection (VWP) Review Committee will hold a "CLOSED" conference call meeting of its members to discuss pending VWP funding requests.

A copy of the agenda may be obtained by contacting: Government Analyst Joyce Gainous-Harris, Florida Department of Law Enforcement, Investigations and Forensic Science Program, Office of Field Services, Post Office Box 1489, Tallahassee, FL 32302, (850)410-7096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)410-7096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 9, 2009, 9:00 a.m. – until conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Monroe Street and Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Trustees of the State Board of Administration, on June 9, 2009, will consider a proposed new rule and will be asked for permission to file for notice: Rule 19-7.002, F.A.C., Investment Policy Guidelines, adopting the most recently approved (effective July 1, 2008) guidelines for the Local Government Investment Pool (Non-Qualified). A rule development workshop was offered on May 11, 2009, but it was not requested and so a workshop was not held.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tina Joanos, Agency Clerk, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32308, (850)413-1197, tina.joanos@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ruth A. Smith, Assistant General Counsel, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1182 or ruth.smith@sbafla.com.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: June 15, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website: <http://www.florida.psc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: June 15, 2009, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a public customer meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 17, 2009, 6:00 p.m.

PLACE: Haselton Village Club House, 14 Coral Street, Eustis, Florida 32726

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080715-WU – Application for staff-assisted rate case in Lake County by CWS Communities LP.

The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments to the Public Service Commission Staff regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely, direct notice to the parties. Notice of the cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the homepage. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all persons are invited.

DOCKET NO. 080731-TP – Petition by Comcast Phone of Florida, LLC d/b/a Comcast Digital Phone for arbitration of an interconnection agreement with Quincy Telephone Company d/b/a TDS Telecom, pursuant to Section 252 of the Federal Communications Act of 1934, as amended, and Sections 120.57(1), 120.80(13), 364.012, 364.15, 364.16, 364.161, and 364.162, F.S., and Rule 28-106.201, F.A.C.

PREHEARING CONFERENCE

DATE AND TIME: Thursday, June 18, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing is to permit parties to present testimony and exhibits relative Comcast Phone of Florida, LLC d/b/a Comcast Digital Phone's petition for arbitration of an interconnection agreement with Quincy Telephone Company d/b/a TDS Telecom, pursuant to Section 252 of the Federal Communications Act of 1934, as amended, and Sections 120.57(1), 120.80(13), 364.012, 364.15, 364.16, 364.161, and 364.162, F.S., and Rule 28-106.201, F.A.C.

EMERGENCY CANCELLATION OF PREHEARING: If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770.

The Florida **Public Service Commission** announces a public customer service hearing to which all persons are invited.

DATE AND TIME: Friday, June 19, 2009, 11:00 a.m.

PLACE: Sarasota City Commission Chambers, Sarasota City Hall, 1565 1st Street, Sarasota, Florida 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080677-EI – Petition for increase in rates by Florida Power & Light Company. The purpose of this customer service hearing is to take testimony from the public on the quality and adequacy of Florida Power & Light Company's service and other matters related to Florida Power & Light Company's petition for a rate increase. The procedure at the service hearing shall be as follows: The Company will present a brief summary of its case and then members of the public may present testimony. Members of the public who wish to present testimony are urged to appear promptly at each scheduled hearing time since the hearing may be adjourned early if no witnesses are present to testify. All witnesses shall

be subject to cross-examination at the conclusion of their testimony. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

Emergency Cancellation of Customer Service Hearing: If a named storm or other disaster requires cancellation of the customer service hearing, Commission staff will attempt to give timely, direct notice to parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, or (850)413-6770.

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For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a public customer service hearing to which all persons are invited.

DATE AND TIME: Friday, June 19, 2009, 6:00 p.m.

PLACE: School Board of Lee County, Board Room, Dr. James A. Adams Public Education Center, 2855 Colonial Boulevard, Ft. Myers, Florida 33966

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080677-EI – Petition for increase in rates by Florida Power & Light Company. The purpose of this customer service hearing is to take testimony from the public on the quality and adequacy of Florida Power & Light Company's service and other matters related to Florida Power & Light Company's petition for a rate increase. The procedure at the service hearing shall be as follows: The Company will present a brief summary of its case and then members of the public may present testimony. Members of the public who wish to present testimony are urged to appear promptly at each scheduled hearing time since the hearing may be adjourned early if no witnesses are present to testify. All witnesses shall be subject to cross-examination at the conclusion of their testimony. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

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For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a public customer service hearing to which all persons are invited.

DATE AND TIME: Tuesday, June 23, 2009, 4:00 p.m.

PLACE: Daytona Beach City Commission Chambers, City Hall, 301 S. Ridgewood Avenue, Daytona Beach, Florida 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080677-EI – Petition for increase in rates by Florida Power & Light Company. The purpose of this customer service hearing is to take testimony from the public on the quality and adequacy of Florida Power & Light Company's service and other matters related to Florida Power & Light Company's petition for a rate increase. The procedure at the service hearing shall be as follows: The Company will present a brief summary of its case and then members of the public may present testimony. Members of the public who wish to present testimony are urged to appear promptly at each scheduled hearing time since the hearing may be adjourned early if no witnesses are present to testify. All witnesses shall be subject to cross-examination at the conclusion of their testimony. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

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For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a public customer service hearing to which all persons are invited.

DATE AND TIME: Wednesday, June 24, 2009, 9:00 a.m.

PLACE: Brevard County Governmental Center, Commission Room, Building C, 1st Floor, 2725 Judge Fran Jamieson Way, Melbourne, Florida 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080677-EI – Petition for increase in rates by Florida Power & Light Company. The purpose of this customer service hearing is to take testimony from the public on the quality and adequacy of Florida Power & Light Company's service and other matters related to Florida Power & Light Company's petition for a rate increase. The procedure at the service hearing shall be as follows: The Company will present a brief summary of its case and then members of the public may present testimony. Members of the public who wish to present testimony are urged to appear promptly at each scheduled hearing time since the hearing may be adjourned early if no witnesses are present to testify. All witnesses shall be subject to cross-examination at the conclusion of their testimony. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

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contacting: Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a public customer service hearing to which all persons are invited.

DATE AND TIME: Wednesday, June 24, 2009, 4:00 p.m.

PLACE: Palm Beach County Governmental Center, Jane Thompson Memorial Chambers, 6th Floor, 301 N. Olive Avenue, West Palm Beach, Florida 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080677-EI – Petition for increase in rates by Florida Power & Light Company. The purpose of this customer service hearing is to take testimony from the public on the quality and adequacy of Florida Power & Light Company's service and other matters related to Florida Power & Light Company's petition for a rate increase. The procedure at the service hearing shall be as follows: The Company will present a brief summary of its case and then members of the public may present testimony. Members of the public who wish to present testimony are urged to appear promptly at each scheduled hearing time since the hearing may be adjourned early if no witnesses are present to testify. All witnesses shall be subject to cross-examination at the conclusion of their testimony. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

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For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a public customer service hearing to which all persons are invited.

DATE AND TIME: Thursday, June 25, 2009, 9:00 a.m.

PLACE: Broward County Main Library, Auditorium, 100 South Andrews Avenue, Ft. Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080677-EI – Petition for increase in rates by Florida Power & Light Company. The purpose of this customer service hearing is to take testimony from the public on the quality and adequacy of Florida Power & Light Company's service and other matters related to Florida Power & Light Company's petition for a rate increase. The procedure at the service hearing shall be as follows: The Company will present a brief summary of its case and then members of the public may present testimony. Members of the public who wish to present testimony are urged to appear promptly at each scheduled hearing time since the hearing may be adjourned early if no witnesses are present to testify. All witnesses shall be subject to cross-examination at the conclusion of their testimony. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

Emergency Cancellation of Customer Service Hearing: If a named storm or other disaster requires cancellation of the customer service hearing, Commission staff will attempt to give timely, direct notice to parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by contacting: Office of the General Counsel at (850)413-6199.

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For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a public customer service hearing to which all persons are invited.

DATE AND TIME: Thursday, June 25, 2009, 4:00 p.m.
PLACE: Miami Science Museum, 3280 South Miami Avenue, Miami, Florida 33129

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080677-EI – Petition for increase in rates by Florida Power & Light Company. The purpose of this customer service hearing is to take testimony from the public on the quality and adequacy of Florida Power & Light Company's service and other matters related to Florida Power & Light Company's petition for a rate increase. The procedure at the service hearing shall be as follows: The Company will present a brief summary of its case and then members of the public may present testimony. Members of the public who wish to present testimony are urged to appear promptly at each scheduled hearing time since the hearing may be adjourned early if no witnesses are present to testify. All witnesses shall be subject to cross-examination at the conclusion of their testimony. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

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For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a public customer service hearing to which all persons are invited.

DATE AND TIME: Friday, June 26, 2009, 10:30 a.m.
PLACE: North Dade Regional Library, 2455 N. W. 183rd Street, Miami, Florida 33056

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080677-EI – Petition for increase in rates by Florida Power & Light Company. The purpose of this customer service hearing is to take testimony from the public on the quality and adequacy of Florida Power & Light Company's

service and other matters related to Florida Power & Light Company's petition for a rate increase. The procedure at the service hearing shall be as follows: The Company will present a brief summary of its case and then members of the public may present testimony. Members of the public who wish to present testimony are urged to appear promptly at each scheduled hearing time since the hearing may be adjourned early if no witnesses are present to testify. All witnesses shall be subject to cross-examination at the conclusion of their testimony. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

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For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a public customer service hearing to which all persons are invited.

DATE AND TIME: Friday, June 26, 2009, 6:00 p.m.
PLACE: Plantation City Counsel Chambers, 400 N. W. 73rd Avenue, Plantation, Florida 33317

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080677-EI – Petition for increase in rates by Florida Power & Light Company. The purpose of this customer service hearing is to take testimony from the public on the quality and adequacy of Florida Power & Light Company's service and other matters related to Florida Power & Light Company's petition for a rate increase. The procedure at the service hearing shall be as follows: The Company will present a brief summary of its case and then members of the public may present testimony. Members of the public who wish to present testimony are urged to appear promptly at each scheduled hearing time since the hearing may be adjourned early if no witnesses are present to testify. All witnesses shall

be subject to cross-examination at the conclusion of their testimony. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

Emergency Cancellation of Customer Service Hearing: If a named storm or other disaster requires cancellation of the customer service hearing, Commission staff will attempt to give timely, direct notice to parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

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For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 323299-0850.

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: July 14, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision at its regularly scheduled agenda conference regarding comments filed pertaining to Rules 25-4.0185, 25-4.066, 25-4.070, 25-4.073, 25-4.083 and 25-4.110, F.A.C. This hearing has been rescheduled from the regularly scheduled July 30, 2009, agenda conference which has been cancelled. Docket No. 080641-TP.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. (\$1.00, see copying Charges for Commission Records). The agenda and recommendation are also accessible on the PSC Website: www.floridapsc.com, at no charge. Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need a record of the proceedings, and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

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agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Commission on Volunteerism and Community Service (Volunteer Florida)** announces a telephone conference call to which all persons are invited.

DATE AND TIMES: Tuesday, June 16, 2009, 9:00 a.m. – until business is completed

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings as follows:

9:00 a.m. Volunteer Services

10:00 a.m. Legislative

11:00 a.m. Finance and Audit

12:00 Noon Communications

2:00 p.m. Grants/AmeriCorps

3:00 p.m. Disability Outreach and Nominating Committee

4:00 p.m. Emergency Management

5:00 p.m. Executive

A copy of the agenda may be obtained by contacting: Kristin Mullikin at (850)921-5172.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristin Mullikin at (850)921-5172. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org. You may also contact Ms. Mullikin to obtain the conference call in number.

The **Florida Film and Entertainment Advisory Council** announces a public meeting to which all persons are invited.

DATES AND TIME: June 22-23, 2009, Film Florida Meetings; June 24, 2009, 10:00 a.m., FFEAC Meeting

PLACE: Gansevoort Hotel, Miami Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues concerning the film and entertainment industry, general administrative matters of the Advisory Council and hear public input and advisement.

A copy of the agenda may be obtained by contacting: Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office of Film and Entertainment at (850)410-4765.

The **Volunteer Florida Foundation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 26, 2009, 10:00 a.m. (EDT)

PLACE: Conference Call: 1(888)808-6959, Pass Code: 4130909

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Foundation business.

A copy of the agenda may be obtained by contacting: Frances Rhodes at (850)410-0696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Frances Rhodes at (850)410-0696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Frances Rhodes at (850)410-0696.

The **Space Florida**, Board of Directors held an emergency telephone conference call.

DATE AND TIME: Monday, May 18, 2009, 3:00 p.m.

PLACE: Conference Call: 1(877)286-7960, Access Code: 9877#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Space Florida Board of Directors held an emergency, one-topic Special Board of Directors meeting via Telephone Conference Call to discuss and vote on an Interim President for Space Florida.

A copy of the agenda may be obtained by contacting: Deb Spicer at (321)730-5301, ext. 243. Space Florida, SPFL M6-306, Room 9030, Kennedy Space Center, FL 32899.

For more information, you may contact: Deb Spicer at (321)730-5301, ext. 243. Space Florida, SPFL M6-306, Room 9030, Kennedy Space Center, FL 32899.

REGIONAL PLANNING COUNCILS

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2009, 9:30 a.m.

PLACE: Turner Agri-Civic Center, 2250 N. E. Roan Street, Arcadia, FL 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Central Florida Regional Planning Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Patricia M. Steed, Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830.

The **Central Florida Regional Planning Council** announces a hearing to which all persons are invited.

DATE AND TIME: June 10, 2009, 9:30 a.m.

PLACE: Turner Agri-Civic Center, Exhibit Hall, 2250 N. E. Roan Street, Arcadia, FL 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Central Florida Regional Planning Council and/or its Executive Committee to consider a Notice of Proposed Change to the Hardee Phosphate Complex Development of Regional Impact.

A copy of the agenda may be obtained by contacting: Patricia M. Steed, Executive Director at (863)534-7130, ext. 130.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 130.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 8, 2009, 2:00 p.m.
 PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFRPC's Energy and Climate Committee monthly meeting.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at (239)338-2550, ext. 232 or ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. Brian Raimondo at (239)338-2550, ext. 211 or braimondo@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Ken Heatherington at (239)338-2550, ext. 222 or kheatherington@swfrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 11, 2009, 1:30 p.m.
 PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regional Meeting for the Southwest Florida County Administrators and City Managers.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at (239)338-2550, ext. 232 or ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. Brian Raimondo at (239)338-2550, ext. 211 or braimondo@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Ken Heatherington at (239)338-2550, ext. 222 or kheatherington@swfrpc.org.

The **South Florida Regional Planning Council** announces a public meeting of The State Road 7/U.S. 441 Collaborative Steering Committee to which all persons are invited.

DATE AND TIME: Thursday June 11, 2009, 2:00 p.m. – 3:30 p.m.

PLACE: City of Lauderdale Lakes City Hall, Alfonso A. Gereffi Conference Room, 2nd Floor, 4300 N.W. 36 Street, Lauderdale Lakes, FL 33319

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue deliberations regarding economic development, aesthetic improvement and increased intergovernmental cooperation along the corridor.

A copy of the agenda may be obtained online at www.sfrpc.com/sr7/htm or by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council at (954)985-4416. If you are hearing or speech impaired, please contact the agency at (954)967-4152, ext. 40 (TDD).

If any person decides to appeal any decision made by the State Road 7/U.S. 441 Collaborative Steering Committee with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 12, 2009, 10:00 a.m.
 PLACE: Board Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citizen's Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: SFRTA Executive Office at (954)788-7915.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100,

Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 12, 2009, 1:00 p.m.

PLACE: Conference Room 101, South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Evaluation/Selection Subcommittee for RFP 09-008 "General Counsel Legal Services".

A copy of the agenda may be obtained by contacting: Executive Office at (954)788-7915.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, FL 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 12, 2009, 8:30 a.m.

PLACE: Senate Office Building, Room 37, 404 South Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: Commission on Ethics, P. O. Drawer 15709, Tallahassee, FL 32317-5709.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Commission on Ethics at (850)488-7864. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2009, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, Florida 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business and conduct public hearings on regulatory and land acquisition matters. Public hearing in accordance with Section 373.59, F.S., concerning the proposed acquisition of the Feagle/Bonnet Lake Addition, 445 acres +/-, Columbia County, with funds from the Florida Forever Trust Fund. A workshop will follow the board meeting.

A copy of the agenda may be obtained by contacting: Kristel Callahan at (386)362-1001 or 1(800)226-1066 (Florida only), emailing: kjc@srwmd.org or on the District's website: www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kristel Callahan at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CHANGE – The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 5, 2009, 9:30 a.m.

PLACE: Punta Gorda City Hall, 326 W. Marion Avenue, Punta Gorda, Florida 33950. This is a change of location from the published year-long calendar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peace River Basin Board Meeting: Consideration of Basin business including discussion of the fiscal year 2010 budget

and adoption of proposed millage rate. Tours of Punta Gorda Water Supply projects will follow the meeting, 38100 Washington Loop Road. (Ad Order 50658)

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL only) or Frances Sesler at (352)796-7211, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above or by calling: (352)796-7211, ext. 4702, 1(800)423-1476 (FL only), ext. 4702, TDD (FL only) 1(800)231-6103, email: ADACoordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 10, 2009, 9:00 a.m.

PLACE: SWFWMD, Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: Manasota Basin Board Meeting: Consideration of Basin business including discussion of the fiscal year 2010 budget and adoption of proposed millage rate. (Ad Order 50658)

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL only) or Frances Sesler at (352)796-7211, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above or by calling: (352)796-7211, ext. 4702, 1(800)423-1476 (FL only), ext. 4702, TDD (FL only) 1(800)231-6103, email: ADACoordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 11, 2009, 9:00 a.m.

PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee River Basin Board Meeting

DATE AND TIME: Thursday, June 11, 2009, 1:00 p.m.

PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Coastal Rivers Basin Board Meeting. Consideration of Basin business including discussion of the fiscal year 2010 budget and adoption of proposed millage rate. (Ad Order 50658)

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL only) or Frances Sesler at (352)796-7211, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above or by calling: (352)796-7211, ext. 4702, 1(800)423-1476 (FL only), ext. 4702, TDD (FL only) 1(800)231-6103, email: ADACoordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The South Florida Water Management District announces a closed door attorney-client session.

DATE AND TIME: June 10, 2009, 9:00 a.m. – completed

PLACE: Edison State College, Conference Center, Building J, 7007 Lely Cultural Parkway, Naples, FL 34113

DATE AND TIME: June 11, 2009, 9:00 a.m. – completed

PLACE: Edison State College, Conference Center, Building J, 7007 Lely Cultural Parkway, Naples, FL 34113

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2008), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in Natural Resources Defense Council, Inc., et al. v. Van Antwerp, et al., United States District Court, Southern District of Florida, Case No. 07-80444-CIV-Middlebrooks. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, J. Nutt.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the District Clerk's Office at (561)682-2087.

of Florida, Case No. 02-80309-CV – Altonaga/Turnoff; Miccosukee Tribe of Indians of Florida v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 98-6056-CIV-Lenard/Klein; and Friends of the Everglades v. South Florida Water Management District, United States District Court, Southern District of Florida, Case No. 98-6057-CIV-Lenard/Klein. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, J. Nutt.

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For more information, you may contact: the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a closed door attorney-client session.

DATE AND TIME: June 10, 2009, 9:00 a.m. – completed

PLACE: Edison State College, Conference Center, Building J, 7007 Lely Cultural Parkway, Naples, FL 34113

DATE AND TIME: June 11, 2009, 9:00 a.m. – completed

PLACE: Edison State College, Conference Center, Building J, 7007 Lely Cultural Parkway, Naples, FL 34113

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2008), F.S., to discuss strategy related to litigation expenditures and/or settlement negotiations in Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et al., United States District Court, Southern District

The **South Florida Water Management District** announces a closed door attorney-client session.

DATE AND TIME: June 10, 2009, 9:00 a.m. – completed

PLACE: Edison State College, Conference Center, Building J, 7007 Lely Cultural Parkway, Naples, FL 34113

DATE AND TIME: June 11, 2009, 9:00 a.m. – completed

PLACE: Edison State College, Conference Center, Building J, 7007 Lely Cultural Parkway, Naples, FL 34113

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2008), F.S., to discuss strategy related to litigation expenditures and/or settlement negotiations in Cutler Properties, LC v. South Florida Water Management District, Eleventh Judicial Circuit, Miami-Dade County, Florida, Case No. 08-46701 CA 5. The subject matter shall be confined to the

pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, M. Compagno, J. Nutt, B. Lewis, S. Martin.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

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For more information, you may contact: the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a closed door attorney-client session.

DATE AND TIME: June 10, 2009, 9:00 a.m. – completed

PLACE: Edison State College, Conference Center, Building J, 7007 Lely Cultural Parkway, Naples, FL 34113

DATE AND TIME: June 11, 2009, 9:00 a.m. – completed

PLACE: Edison State College, Conference Center, Building J, 7007 Lely Cultural Parkway, Naples, FL 34113

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2008), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in South Florida Water Management District v. State of Florida, Fifteenth Judicial Circuit, Palm Beach County, Florida, Case No. 50-2008-CA-031975XXXXMB. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, F. Bartolone, R. Hanna, C. Lamia, K. Artin, F. Springer, J. Nutt.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

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For more information, you may contact: the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a closed door attorney-client session.

DATE AND TIME: June 10, 2009, 9:00 a.m. – completed

PLACE: Edison State College, Conference Center, Building J, 7007 Lely Cultural Parkway, Naples, FL 34113

DATE AND TIME: June 11, 2009, 9:00 a.m. – completed

PLACE: Edison State College, Conference Center, Building J, 7007 Lely Cultural Parkway, Naples, FL 34113

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2008), F.S., to discuss strategy related to litigation expenditures and/or settlement negotiations in United States of America v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, K. Burns, J. Nutt.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a public meeting to which all persons are invited.

Workshop

DATE AND TIME: June 10, 2009, 10:00 a.m.

PLACE: Tour of Naples Bay, Bayview Park, 1500 Danford Street, Naples, FL 34112

Meeting

DATE AND TIME: June 10, 2009, 1:00 p.m.

PLACE: Edison State College, Conference Center, Bldg. J, 7007 Lely Cultural Parkway, Naples, FL 34113

Audit and Finance Committee Meeting

DATE AND TIME: June 11, 2009, 9:00 a.m.

PLACE: Edison State College, Conference Center, Bldg. J, 7007 Lely Cultural Parkway, Naples, FL 34113

Regular Business Meeting

DATE AND TIME: June 11, 2009, 10:00 a.m.

PLACE: Edison State College, Conference Center, Bldg. J, 7007 Lely Cultural Parkway, Naples, FL 34113

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meetings on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If workshop items are not discussed on 6/10, the items may be discussed on 6/11.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2009 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or https://my.sfwmd.gov/portal/page?_pageid=2574,13014318&_dad=portal&_schema=PORTAL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a hearing to which all persons are invited.

DATE AND TIME: June 11, 2009, 9:00 a.m.

PLACE: Edison State College, Conference Center, Building J, 7007 Lely Cultural Parkway, Naples, FL 34113

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuation of public hearing from March 12, 2009 to adopt amendments to Rules 40E-2.051, 40E-2.061, 40E-2.091, 40E-2.331, 40E-24.011, 40E-24.101, 40E-24.201, 40E-24.301, 40E-24.401, 40E-24.501, 40E-20.091, 40E-20.331, F.A.C., regarding year-round landscape irrigation conservation measures. District staff is proposing to adopt amendments to the landscape irrigation conservation measures currently in place in Lee, Collier and portions of Charlotte County and to expand those conservation measures throughout the region of the South Florida Water Management District. District staff is also proposing to adopt amendments to create a general permit by rule for landscape irrigation use and to allow modification of such a permit that does not allow more cumulative days and time to conduct landscape irrigation than those provided under Chapter 40E-24, F.A.C. Lastly, the District is proposing to adopt amendments to the water conservation measures in the "Basis of Review for Water Use Permit Applications within the South Florida Water Management District" to be consistent with the landscape irrigation conservation measures set forth in Chapter 40E-24, F.A.C.

A copy of the agenda may be obtained by contacting: Jesus Rodriguez, Lead Water Conservation Officer, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6060 or (561)682-6060, email: jerodrig@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, (800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jesus Rodriguez, Lead Water Conservation Officer, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6060 or (561)682-6060, email: jerodrig@sfwmd.gov.

For procedural issues contact: Jan Sluth, Senior Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water**, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 15, 2009, 9:00 a.m.

PLACE: 2575 Enterprise Road, Clearwater, FL 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing and Final Adoption of the Tampa Bay Water FY 2009/2010 Proposed Budget, followed immediately by the Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Tampa Bay Water at (727)796-2355 or can be accessed on the web at www.tampabaywater.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department at (727)796-2355.

DEPARTMENT OF ELDER AFFAIRS

NOTICE OF CHANGE – The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2009, 10:00 a.m. (EST)

PLACE: 210 North Palmetto Ave., Room 148, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South District Long-Term Care Ombudsman Council business. (NOTE: Meeting starting time has changed since notice was published in the April 10, 2009 F.A.W. publication.)

A copy of the agenda may be obtained by contacting: Claudia Dinardo at (386)226-7846.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Claudia Dinardo at (386)226-7846. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claudia Dinardo at (386)226-7846 or by email: dinardoc@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 10, 2009, 2:00 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9654123690

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Data & Information Committee business.

A copy of the agenda may be obtained by contacting: Priscilla Zachary at (850)414-2323.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Priscilla Zachary at (850)414-2323. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)414-2323 or by email: zacharypa@elderaffairs.org.

NOTICE OF CHANGE – The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: July 15, 2009, 10:00 a.m. (EST)

PLACE: 210 North Palmetto Ave., Room 148, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South District Long-Term Care Ombudsman Council business. (NOTE: Meeting starting time has changed since notice was published in the May 1, 2009 F.A.W. publication.)

A copy of the agenda may be obtained by contacting: Claudia Dinardo at (386)226-7846.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Claudia Dinardo at (386)226-7846. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claudia Dinardo at (386)226-7846 or by email: dinardoc@elderaffairs.org.

The **Statewide Public Guardianship Office** announces a telephone conference call to which all persons are invited.

DATES AND TIME: June 2, 9, 16, 23, 30, 2009, 8:00 a.m. – 9:00 a.m.

PLACE: Callers within Tallahassee and outside of Tallahassee: 1(888)808-6959, when prompted, enter Conference Code: 9247380 followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting of the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting: Ms. Margo Mitchell at (850)414-2381.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Margo Mitchell at (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: July 10, 2009, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee and State Electronic Prescribing Advisory Panel will meet to review the provisions of the American Recovery and Reinvestment Act related to health information technology and discuss strategies to promote health information exchange in Florida including electronic prescribing.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at: <http://www.fhin.net/FHIN/workgroups/HIECC.shtml> and <http://www.fhin.net/eprescribe/ePrescribeWG/meetings.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: Carolyn H. Turner at (850)922-5861. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson at (850)921-2032.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2009, 10:00 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, FL 32308
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Enhanced Benefits Panel will discuss issues related to the technical aspects of the Enhanced Benefits program, under Medicaid Reform.

A copy of the agenda may be obtained by contacting: Aldria White, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #8, Tallahassee, FL 32308, (850)488-5420, a week before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Aldria White at the address and phone number written above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aldria White at the address and phone number written above.

The **Agency for Health Care Administration, Division of Medicaid Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, June 22, 2009, 11:00 a.m. – 1:00 p.m.

PLACE: Agency for Health Care Administration, Conference Call: 1(888)808-6959, Conference Code: #7556753

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the Organ Transplant Advisory Council to discuss plans for reviewing transplant data and to conduct general business of the council.

A copy of the agenda may be obtained by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308, (850)922-7322, or kumart@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 8, 2009, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

The **Florida Black Business Investment Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 10, 2009, 10:00 a.m.

PLACE: Telephone Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the FBBIB in conjunction with the MBIC hereby announce a meeting to discuss operations, identify areas for future board priorities, receive reports from

committees/task force, review/approve related issues and other business as needed, and approve actions taken by the Chairman under delegated authority.

A copy of the agenda may be obtained by contacting: FBBIB, P. O. Box 7435, Tallahassee, FL 32314, (850)878-0826.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: FBBIB, P. O. Box 7435, Tallahassee, FL 32314, (850)878-0826.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Division of Hotels and Restaurants**, Bureau of Elevator Safety announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2009, 9:00 a.m. – 3:00 p.m.

PLACE: Royal Plaza, 1905 Hotel Plaza Blvd., Lake Buena Vista, FL 32830-2203

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules and Standards for the Bureau of Elevator Safety; Rule 61C-5.001, F.A.C., Standards Adopted; Exclusions; and Conflicts.

A copy of the agenda may be obtained by contacting: Doug Melvin, Chief, Bureau of Elevator Safety, 1940 N. Monroe St., Tallahassee, FL 32399-1013.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Doug Melvin, Chief, Bureau of Elevator Safety, 1940 N. Monroe St., Tallahassee, FL 32399-1013. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 23, 2009, 2:00 p.m. (Eastern Time)

PLACE: Telephone Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Contact: 1(888)808-6959, Conference Code: 4879597 to participate in the telephone conference call.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

The **Electrical Contractors' Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: July 15, 2009, 4:00 p.m., Probable Cause Panel (portions closed to the public); July 16, 2009, 8:30 a.m. Discipline and General Business; July 17, 2009, 8:30 a.m. General Business

PLACE: Embassy Suites Hotel, 1100 S. E. 17th Street, Ft. Lauderdale, FL 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: July 15, 2009, 4:00 p.m. Probable Cause Panel (portions closed to the public); July 16, 2009, 8:30 a.m., Discipline and General Business; July 17, 2009, 8:30 a.m., General Business.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board at (850)487-8304.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board at (850)487-8304. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board at (850)487-8304.

The **Board of Landscape Architecture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 29, 2009, 2:00 p.m.

PLACE: Conference Code: 1(888)808-6959, Access Phone: 9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Board of Directors of Babcock Ranch, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2009, 1:00 p.m. – 5:00 p.m.

PLACE: Babcock Ranch, 8000 State Road 31, Punta Gorda, Florida 33982

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of Babcock Ranch Recreational Master Plan Report; discussion of long term goals, foundation opportunities, structural management objectives, and report from Management including financial projections and update; annual election of officers, and public comments.

A copy of the agenda may be obtained by contacting: Carlotta Stauffer, Division of State Lands, Director's Office, 3900 Commonwealth Blvd., MS 100, Tallahassee, FL 32399-3000, (850)245-2555, Carlotta.Stauffer@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carlotta Stauffer at address above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Rowe-McMullen, Advisor, Salter-Mitchell, 117 South Gadsden Street, Tallahassee, FL 32301, www.saltermitchell.com, (850)681-3200 office.

The **Board of Directors of Babcock Ranch, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2009, 8:30 a.m. – 12:00 Noon

PLACE: Babcock Ranch, 8000 State Road 31, Punta Gorda, Florida 33982

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tour of Babcock Ranch and property, hosted by Babcock Ranch.

A copy of the agenda may be obtained by contacting: Carlotta Stauffer, Division of State Lands, Director's Office, 3900 Commonwealth Blvd., MS #100, Tallahassee, FL 32399-3000, (850)245-2555, carlotta.stauffer@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carlotta Stauffer at address above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Rowe-McMullen, Advisor, Salter-Mitchell, 117 South Gadsden Street, Tallahassee, FL 32301, www.saltermitchell.com, (850)681-3200 office.

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 11, 2009, 9:00 a.m.

PLACE: Jacksonville City Hall, St. James Building, Exam Room 3, 117 West Duval Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lower St. Johns River Tributaries (LSJRT) Fecal Coliform Basin Management Action Plan (BMAP) Technical meetings were formed to provide a forum for stakeholders to discuss issues related to the LSJRT TMDLs, including development, allocation, and implementation of the TMDLs. Topics for this meeting include discussion of the Lower St. Johns River Tributaries Fecal Coliform Basin Management Action Plan.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400, (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 12, 2009, 10:00 a.m.

PLACE: Brevard County Ag Center, 3695 Lake Drive, Cocoa, FL 32396

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the first meeting for the Indian River Lagoon Basin Management Action Plan (BMAP) to discuss implementation of Total Maximum Daily Loads (TMDLs) in the Indian River Lagoon Basin. The primary topics for discussion are an overview of the BMAP development process and associated technical issues related to BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400, (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Clean Boating Partnership announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2009, 8:30 a.m. – 4:30 p.m.

PLACES: Department of Environmental Protection, 3900 Commonwealth Boulevard, Douglas Building, Room 1037, Tallahassee, FL 32399

Department of Environmental Protection, 2295 Victoria Avenue, Suite 364, Ft. Myers, FL 33902

Department of Environmental Protection, 7825 Baymeadows Way, Jacksonville, FL 32256

Department of Environmental Protection, 3319 Maguire Boulevard, Orlando, FL 32803

Department of Environmental Protection, 160 Government Center, Pensacola, FL 32502

Department of Environmental Protection, 13051 N. Telecom Parkway, Temple Terrace, FL 33637

Department of Environmental Protection, 400 North Congress Avenue, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: This video conference is to review discussion items and recommendations concerning the Department of Environmental Protection, Clean Marina Program and Clean Vessel Act Program.

A copy of the agenda may be obtained by contacting: Brenda Leonard, 3900 Commonwealth Blvd., MS #30, Tallahassee, FL 32399, (850)245-2847, Brenda.Leonard@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brenda Leonard, 3900 Commonwealth Blvd., MS #30, Tallahassee, FL 32399, (850)245-2847, Brenda.Leonard@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Bureau of Assessment and Restoration Support announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, July 22, 2009, 8:30 a.m. – 12:00 Noon

PLACE: Marco Island Marriott Beach Resort, Royal/Coconut Meeting Room, 400 S. Collier Boulevard, Marco Island, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present information and receive public comments on proposed revisions to Chapters 62-302 and 62-303, F.A.C., regarding the development of numeric nutrient criteria for streams, lakes, and springs. This is the second public workshop on this subject, following one that will be held on June 17, 2009, in Tallahassee (previously noticed in the May 15, 2009 issue of the Florida Administrative Weekly, Vol. 35, No. 19, pp. 2311-2312). This meeting will continue discussion of the technical basis for the numeric nutrient criteria for streams, lakes, and springs, and will include discussion of the proposed rule language in Chapters 62-302 and 62-303, F.A.C.

A copy of the agenda may be obtained by contacting: Eric Shaw, Department of Environmental Protection, Bureau of Assessment and Restoration Support, MS 6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8429 or e-mail: eric.shaw@dep.state.fl.us. Further information also may be obtained from the Department's website: <http://www.dep.state.fl.us/water/wqssp/nutrients/index.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a hearing to which all persons are invited.

DATE AND TIME: August 12, 2009, 2:00 p.m.

PLACE: Room 609, Bob Martinez Center, 2600 Blair Stone Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive testimony and public comment on the management of the FY 2009 Drinking Water State Revolving Fund (DWSRF) priority list for drinking water construction projects under Chapter 62-552, Florida Administrative Code (F.A.C.). Additional program funding of approximately \$15 million is available as a result of the American Recovery and Reinvestment Act (ARRA). Construction projects that meet the program and ARRA requirements will be added to the fundable portion of the priority list in priority score order, subject to the availability of funds. Projects shall be subject to a segment cap limit. The cost of these projects which is in excess of the segment cap will be placed on the contingency portion of the list for consideration of funding at a future public hearing. To be eligible for funding, all facilities plan documentation shall be submitted to the Department no later than June 30, 2009, and all remaining documents (biddable plans and specifications, site certifications, and all required permits) as required by the Rule 62-552.700, F.A.C. shall be submitted to the Department no later than July 17, 2009. All submissions shall be hand delivered or postmarked by the due date.

Project sponsors receiving ARRA funds will be required to award all construction contracts by December 1, 2009. Projects not meeting this deadline may be bypassed to ensure timely expenditure of the funds.

Prior to Department action at the hearing, all interested persons will have the opportunity to testify regarding the lists and any proposed actions. The Department may adopt, modify, or deny the proposed actions at the hearing.

After the hearing, the Department will file the written Record of Final Agency Action. A copy of the Record of Final Agency Action will be made available to persons to any person submitting a timely written request. Such written requests must be submitted at the hearing or must be filed with the Department's Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400, no later than 5:00 p.m., on the first working day after the public hearing.

A copy of the draft priority list may be obtained after August 3, 2009, by contacting: Venkata Panchakarla, Bureau of Water Facilities Funding, at the same address, or by phone at (850)245-8366, e-mail: Venkata.Panchakarla@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Venkata Panchakarla after August 3, 2009.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Venkata Panchakarla at (850)245-8366. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Board of Acupuncture** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 12, 2009, 9:00 a.m. or soon thereafter

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by contacting: Board of Acupuncture, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Acupuncture at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CORRECTION – The **Board of Hearing Aid Specialists** announces a public meeting to which all persons are invited.

DATE AND TIMES: *Correction* July 17, 2009, 9:00 a.m. (Reconsiderations); *Correction* July 17, 2009, 12:00 Noon (General Business)

PLACE: Sheraton Sand Key Resort 1160 Gulf Blvd., Clearwater, FL 33767, (727)595-1611

GENERAL SUBJECT MATTER TO BE CONSIDERED: PCP with Reconsiderations and General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771.

Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474 at least one week prior to meeting date.

The **Board of Nursing Home Administrators** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 19, 2009, 9:00 a.m. (will be held by telephone conference call if necessary)

PLACE: Hyatt Regency, 9300 Airport Boulevard, Orlando, Florida 32827, (407)285-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/nurshome/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joe Baker, Jr., Executive Director. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Optometry** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 12, 2009, 3:00 p.m.

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 2454393. Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/optometry/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/optometry/index.html.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Speech-Language Pathology and Audiology** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday June 18, 2009, 9:00 a.m. or soon thereafter

PLACE: Conference Call Number (888)808-6959 Conference Code Number 245-4597.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by contacting: Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4588. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Division of Emergency Medical Operations**, Bureau of Emergency Medical Services, EMS Advisory Council announces a public meeting to which all persons are invited.

DATES AND TIMES: June 29, 2009, 8:00 a.m. – 6:00 p.m.; June 30, 2009, 8:00 a.m. – 6:00 p.m.; July 1, 2009, 9:00 a.m. – 1:00 p.m.

PLACE: The Rosen Centre Hotel, 9840 International Drive, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the council.

A copy of the agenda may be obtained by contacting: Desi Lassiter at (850)245-4055.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Desi Lassiter at (850)245-4055. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Desi Lassiter at (850)245-4055.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Shared Service Alliance of Okeechobee and the Treasure Coast** announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2009, 1:00 p.m.

PLACE: Clem C. Benton Building, 337 North US Highway 1, Suite 327D, Fort Pierce, FL 34950

GENERAL SUBJECT MATTER TO BE CONSIDERED: June Alliance Agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Linda Poston at (772)467-4177. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Family Services** announces a meeting of the state's Council on Homelessness to which all parties are invited.

DATE AND TIME: June 23, 2009, 9:00 a.m. – 2:30 p.m.

PLACE: The Salvation Army, 1400 Tenth Street, Sarasota, FL 34230. Conference Call: 1(888)808-6959, Code: 9229760.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will receive public comments and local presentations, elect officers for the next year, and receive reports and recommendations from its committees for use in developing its annual report.

A copy of the agenda for the meeting can be obtained by contacting: Office on Homelessness at (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact the Office on Homelessness, (850)922-4691, at least 48 hours in advance of the meeting.

NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 5, 2009, 10:30 a.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, P. O. Box 1845, Venice, FL 34284.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2009, 6:00 p.m. – 8:00 p.m.

PLACE: Gulf Coast Community College, 5230 W. U.S. Hwy. 98, Social Science Building Room #201, Panama City, FL 32401

DATE AND TIME: June 22, 2009, 6:00 p.m. – 8:00 p.m.

PLACE: Brevard Agricultural Center, 3695 Lake Drive, Cocoa FL 32926

DATE AND TIME: June 23, 2009, 6:00 p.m. – 8:00 p.m.

PLACE: IGFA Fishing Hall of Fame and Museum, 300 Gulf Stream Way, Dania Beach, FL 33004

DATE AND TIME: June 24, 2009, 6:00 p.m. – 8:00 p.m.

PLACE: City of Key Colony Beach-City Hall Building, Mile Marker 53.5, 600 W. Ocean Drive, Key Colony Beach, FL 33051-0141

DATE AND TIME: June 25, 2009, 6:00 p.m. – 8:00 p.m.

PLACE: Punta Gorda City Hall, 326 W. Marion Ave., Punta Gorda, FL 33950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these workshops is to examine options for amending the shark rule (Chapter 68B-44, F.A.C.) to comply with the Atlantic States Marine Fisheries Commission's Interstate Fishery Management Plan for Atlantic Coastal Sharks. Specifically, the Florida Fish and Wildlife Conservation Commission will be gathering public comments on possible changes to the bag limit, prohibited species, size limits, landing requirements, and gear rules regarding the recreational and commercial harvest of sharks in state waters of Florida.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

The **Fish and Wildlife Conservation Commission (FWC)**, Boating and Waterways Section and Office of Recreation Services announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2009, 6:30 p.m. – 8:00 p.m.

PLACE: Fish and Wildlife Research Institute (FWRI) USF Campus, KAS Auditorium, 100 8th Avenue, S.E., St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The listening sessions are designed to learn about issues of concern to paddlers and others who use small non-motorized watercraft. Some of the issues FWC staff hope to learn more about include users' perspectives on access, navigation, shared use of waterways and safety.

A copy of the agenda may be obtained by contacting: Jerrie Lindsey at jerrie.lindsey@myfwc.com or call (850)410-4951; Lt. Scott Olson at scott.olson@myfwc.com or call (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jerrie Lindsey at jerrie.lindsey@myfwc.com or call (850)410-4951; Lt. Scott Olson at scott.olson@myfwc.com or call (850)488-5600.

The **Fish and Wildlife Conservation Commission**, Boating and Waterways Section and Office of Recreation Services announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2009, 6:30 p.m. – 8:00 p.m.

PLACE: Fish and Wildlife Conservation Commission, South Regional Office, 8535 Northlake Blvd., West Palm Beach, FL 33412

GENERAL SUBJECT MATTER TO BE CONSIDERED: This listening session is designed to learn about issues of concern to paddlers and others who use small non-motorized

watercraft. Some of the issues FWC staff hope to learn more about include users' perspectives on access, navigation, shared use of waterways and safety.

A copy of the agenda may be obtained by contacting: Jerrie Lindsey at jerrie.lindsey@myfwc.com or call (850)410-4951; Lt. Scott Olson at scott.olson@myfwc.com or call (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jerrie Lindsey at jerrie.lindsey@myfwc.com or call (850)410-4951; Lt. Scott Olson at scott.olson@myfwc.com or call (850)488-5600.

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited. The meeting will be held in person and by telephone conference call.

DATE AND TIME: Monday, July 13, 2009, 10:00 a.m.

PLACE: State Fire Marshal Conference Room, Third Floor, Atrium, 325 John Knox Road, Tallahassee, Florida 32303

Anyone wishing to attend may attend in person or by telephone conference call. Those attending by telephone conference call should dial (850)413-1591, (SC)293-1591. (Cisco VoIp Internal callers may reach the conference call by dialing 11591. Once you have dialed the initial number you will be prompted to enter the Conference ID which is 736078. The connection will be available 5 to 10 minutes before 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Fire Safety Board.

A copy of the agenda may be obtained by contacting: Donald Rollins, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3628.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Donald Rollins, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section at (850)413-3628. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

The **Agency for Enterprise Information Technology** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2009, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the adoption of proposed new Rule 71-1.001, F.A.C. Notice of this proposed adoption was published in the Florida Administrative Weekly on April 10, 2009 (Vol. 35, No. 14, pp. 1743-1744). Notice of change for this proposed rule was published in the Florida Administrative Weekly on May 1, 2009 (Vol. 35, No. 17, pp. 2080-2081).

A copy of the agenda may be obtained by contacting: Agency for Enterprise Information Technology or on the Cabinet website at <http://www.myflorida.com/myflorida/cabinet/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Agency for Enterprise Information Technology at (850)922-7502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation, Information Systems Advisory Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, May 29, 2009, 1:00 p.m. (EST)

PLACE: 1(866)765-5861

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include but not be limited to: update on audit activities and response; 2009 key projects; and 1st quarter departmental accomplishments.

A copy of the agenda may be obtained by contacting: The Citizens website at: <https://www.citizensfla.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Martin at 1(866)685-1555, extension 3751. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOIL AND WATER CONSERVATION DISTRICTS

The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2009, 5:00 p.m.

PLACE: 6191 Orange Drive, Suite 6181-P, Davie, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the District Board.

A copy of the agenda may be obtained by contacting: (954)584-1306 or Mail@BrowardSWCD.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)584-1306 or Mail@BrowardSWCD.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, June 4, 2009, 8:30 a.m. – 9:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4888347

GENERAL SUBJECT MATTER TO BE CONSIDERED: Grant Committee Meeting to review all quarterly regional grant applications.

A copy of the agenda may be obtained by contacting: Christy Schnell at (850)488-1297.

FLORIDA LEAGUE OF CITIES

The **Florida Municipal Insurance Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 5, 2009, 8:30 a.m.

PLACE: Ritz Carlton Naples, 2800 Vanderbilt Beach Road, Naples, FL, (239)598-3300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA WORKER'S COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **Florida Worker's Compensation Joint Underwriting Association, Inc.**, Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 9, 2009, 8:30 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include approval of minutes; legislative update; 2009 meeting schedule; Bylaws; operations report; financial report; and committee reports on: 2008 Operations Report; budget expense considerations; disaster recovery matters; review of rates, rating plans and policy forms and associated matters to include application forms; 2009 loss ratio selection; and program to eliminate the Subplan D deficit; investment marketplace update; compliance review of the current investment portfolio; review of policy and guidelines for the investment of assets and associated matters; investment manager's performance/selection; and 2009 Investment Committee meeting schedule.

A copy of the agenda may be obtained by contacting: Kathy Coyne, at (941)378-7408, or from the FWCJUA's website: www.fwcjua.com.

SECURE AIRPORTS FOR FLORIDA'S ECONOMY COUNCIL

The **Secure Airports for Florida's Economy (SAFE) Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 9, 2009, 2:00 p.m. (EST) (1:00 p.m. CST)

PLACE: Center for Urban Transportation Research, Boardroom, 4202 E. Fowler Avenue, CUT 100, Tampa, Florida 33620

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SAFE Council will be holding a teleconference/meeting to discuss the status of SAFE Council initiatives, the legislative session, election of officers, future direction of the Council, and provisions for administrative support.

A copy of the agenda may be obtained by contacting: Melissa McCarville at (813)974-6387, mccarville@cutr.usf.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Melissa McCarville at (813)974-6387. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Melissa McCarville at (813)974-6387, mccarville@cutr.usf.edu.

FLORIDA PORTS COUNCIL

The **Florida Seaport Transportation and Economic Development Council** (FSTED) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 10, 2009, 1:30 p.m. – 5:00 p.m.

PLACE: Hilton Miami Downtown, Concerty Ballroom D, 1601 Biscayne Boulevard, Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Toy Keller at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Toy Keller at (850)222-8028.

THE ABLE TRUST

The **Able Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 12, 2009, 9:00 a.m. – conclusion

PLACE: Golden Eagle Golf & Country Club, 3700 Golden Eagle Drive, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Able Trust (Florida Governor’s Alliance for the Employment of Citizens with Disabilities) will hold its quarterly Board of Directors Meeting and its Annual Meeting of the organization. The agenda for the Board meeting will include adopting a budget for the next fiscal year, and other business that may come before the organization. The Annual Meeting is scheduled to immediately follow the Board of Directors meeting.

A copy of the agenda may be obtained by contacting: Able Trust at (850)224-4493 or at info@abletrust.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Able Trust at (850)224-4493 or at info@able

trust.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

GOVERNOR’S COMMISSION ON DISABILITIES

The **Governor’s Commission on Disabilities** announces a telephone conference call to which all persons are invited.

DATES AND TIME: Wednesday, June 3, 2009; Thursday, May 4, 2009, 9:00 a.m. – 5:00 p.m. or until close of business (There will be opportunities for public comment on both days)

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, FL 32819, (407)996-9840. Conference Call: 1(888)808-6959, Conference Code: 6101108#. The Remote Cart Link is: <http://streamtext.com/text.aspx?event=FGC>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The commission is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to: commission@dms.myflorida.com.

FLORIDA BIRTH RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION

The **Florida Birth Related Neurological Injury Compensation Association** announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2009, 8:00 a.m.

PLACE: Marriott – West Palm Beach, 1001 Okeechobee Blvd., West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: General.

A copy of the agenda may be obtained by contacting: Minnie Patrick at (850)488-8191.

FLORIDA INSURANCE GUARANTY ASSOCIATION

The **Florida Insurance Guaranty Association**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 25, 2009, 9:00 a.m. (EST)

PLACE: via Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FIGA Board will meet regarding the general business of the Association. Some of the agenda items are Plan of Operation, Conflict of Interest Policy and TPA/Adjuster contracts.

A copy of the agenda may be obtained by contacting: Cathy Irvin at agfgroup.org or (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at agfgroup.org or (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

NOTICE IS HEREBY GIVEN THAT the Department of Highway Safety and Motor Vehicles has received the petition for declaratory statement from Toyota Tsusho America, Inc. The petition seeks the agency's opinion as to the applicability of Section 320.645, Florida Statutes, as it applies to the petitioner.

The petition requests a statement as to whether the restrictions upon ownership of a dealership by a licensee provided in Section 320.645, Florida Statutes (2008), apply to Petitioner Toyota Tsusho America, Inc., so as to prohibit it from owning and operating Toyota automobile dealerships, some of which may include Lexus franchises, in the State of Florida.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Peter N. Stoumbelis, Senior Assistant General Counsel.

Please refer all comments to: Peter N. Stoumbelis, Senior Assistant General Counsel, 2900 Apalachee Parkway, A-432, Tallahassee, FL 32399, (850)617-3101.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an order disposing of the petition for declaratory statement filed by Brickell Bay Club Condominium Association, Inc. on March 4, 2009. The following is a summary of the agency's disposition of the petition:

The Division finds that Brickell Bay Club Condominium Association, Inc. must vote to reaffirm a bylaw amendment establishing two-year staggered terms passed by a majority of unit owners under Section 718.112(2)(d)1., Florida Statutes (2008).

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Robert J. Dewire, Petitioner/Unit Owner, In Re: Windjammer Point Condominium Association, Inc. The petition seeks the agency's opinion as to the applicability of Section 718.113(2), Florida Statutes as it applies to the petitioner.

Whether Windjammer Point Condominium Association, Inc.'s addition of boat lifts to the limited common element boat docks is a material alteration or substantial addition under article 13(A) of the declaration of condominium and Section 718.113(2), Florida Statutes, requiring 75% approval of the unit owners.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.