

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN THAT on May 20, 2009, the Board of Clinical Laboratory Personnel, received a petition for waiver or variance filed by, Lois, J. Watts, from subsection 64B3-5.002(6), F.A.C., with regard to the superior academic science requirements. Comments on this petition should be filed with: Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3052, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

NOTICE IS HEREBY GIVEN THAT on May 15, 2009, the Board of Optometry, received a petition for waiver or variance filed by, Brent H. Weinman, from subsection 64B13-11.004(3), F.A.C., with regard to the delinquent fee for an expired license. Comments on this petition should be filed with: Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Optometry, at the above address, or telephone (850)245-4393.

NOTICE IS HEREBY GIVEN THAT on May 20, 2009, the Board of Podiatric Medicine has issued an order.

The Board of Podiatric Medicine hereby gives notice of the issuance of an order granting the petition for variance or waiver filed by Colleen M. Debar, D.P.M. The Petitioner filed a petition for variance or waiver from Rules 64B18-11.001 and 64B18-11.002, F.A.C., on April 20, 2009. The Notice of Petition for variance or waiver was published in Vol. 35, No. 17, of the May 1, 2009, Florida Administrative Weekly. The petition was heard at a duly-noticed public meeting of the Board of Podiatric Medicine via teleconference on May 18, 2009. The Board's Order, filed on May 20, 2009, grants the petition for variance or waiver, finding that the Petitioner demonstrated that the purpose of the underlying statute would be met by showing she is well qualified and meets the prior

licensure and education requirements of Section 461.006, Florida Statutes. Petitioner further demonstrated that the Board's application of Rules 64B18-11.001 and 64B18-11.002, F.A.C., to her circumstances would impose a substantial economic hardship.

A copy of the Order may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

**DEPARTMENT OF FINANCIAL SERVICES**

NOTICE IS HEREBY GIVEN THAT on April 13, 2009, the Department of Financial Services, Division of State Fire College has issued an order.

The Order has been assigned the number 102844-09-FM. On February 19, 2009, the Department of Financial Services, Division of State Fire College, received a Petition for Variance or Waiver from Petitioner, Jonathan P. Herlocker. On March 13, 2009, a Notice of receipt of this Petition was filed in Vol. 35, No. 10, of the Florida Administrative Weekly. Petitioner sought a variance of Rules 69A-37.084 and 69A-37.085, Florida Administrative Code, which set forth the requirements for firefighter supplemental compensation. Because Petitioner holds a degree from an educational institution which has chosen not to seek accreditation over concerns that it would jeopardize its religious and philosophical distinctive. Petitioner sought a variance from the requirement that an "eligible Bachelor's Degree" must be conferred by a post-secondary institution that has received accreditation "from an accrediting agency that is recognized by the U.S. Department of Education." The Department examined the documentation submitted by Petitioner in support of his Petition and determined that a variance or waiver of Rules 69A-37.084 and 69A-37.085, Florida Administrative Code, was warranted to the limited extent that "accredited" does not require "accreditation from an accrediting agency that is recognized by the U.S. Department of Education" under these particular facts and circumstances.

A copy of the Order may be obtained by contacting: Regina Keenan, Senior Attorney, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0333, (850)413-4236.

**Section VI  
Notices of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF LEGAL AFFAIRS**

The **Florida Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 10, 2009, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: June 10, 2009, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee.

DATE AND TIME: June 11, 2009, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance/Budget Committee.

DATE AND TIME: June 11, 2009, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

DATE AND TIME: June 18, 2009, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: June 25, 2009, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2nd Quarterly Meeting of 2009 of the Florida Commission on the Status of Women.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

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## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 19, 2009, 3:00 p.m.

PLACE: Teleconference Call: 1(877)290-0784, Conference Code: 4078285522, call five minutes prior to the scheduled meeting time

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Meeting of a Subcommittee of the Florida Amusement Device and Attraction Advisory Committee to discuss public service announcements in regards to amusement ride safety.

A copy of the agenda may be obtained by contacting: Rob Jacobs, Bureau of Fair Rides Inspection, 3125 Conner Boulevard, Suite N., Tallahassee, Florida 32399-1650, (850)488-9790.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rob Jacobs at (850)488-9790. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF EDUCATION

The Budget, Finance and Business Operations Committee, the Trustee Nomination and Board Procedures Committee, the Student Affairs Committee and the Strategic Planning, Academic and System Oversight Committee, and the regular meeting of the **Board of Governors**, State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2009, 8:00 a.m. – 5:00 p.m.

PLACE: Live Oak Ballroom, University of Central Florida, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update, 2009-2010 Appropriations; Update, 2010-2011 Revenue Outlook; Update, Potential 2010-2011 Budget Issues; Update, Shared Services; Approve, Notice of Intent to Amend

BOG Regulation 9.011, University Direct Support Organizations and Health Services Support Organizations; Approve, Notice of Intent to Repeal, BOG Regulation 9.020, University Health Services Support Organizations; Approve, Appointment of FIU Trustee; Discussion of process for filling trustee vacancies upcoming; Approve, Notice of Intent to Amend, BOG Regulation 6.014, Student Governments; Approve, Notice of Intent to Repeal, BOG Regulation 6.015, Student Records and Reports; Updates: Florida Veteran Student Support Services; Excessive Alcohol Usage on Campus; SUS Student Health Insurance Task Force; SUS Council for Student Affairs; Florida Student Association; Approve, Administrative split of professional doctorates from research doctorates on degree inventory; Approve, Ph.D., Nutrition Science, UF; Approve, Ph.D., Sport Management, FSU; Approve, Exception to 120 hours to degree, Bachelor's, Music Education, UWF; Approve, Termination, Ph.D. and Ed.D., Educational Psychology, UF; Approve, Notice of Intent to Amend, BOG Regulation, Florida Solar Energy Center; Approve, Notice of Intent to Amend, BOG Regulation, Summer Enrollment; Presentations, Economic Development and the Florida High Tech Corridor; Approve, University Requests to Implement Tuition Differential Fees; Approve, Notice of Intent to Repeal, BOG Regulation 4.002, Presidential Search, Selection, Appointment and Evaluation; Approve, BOG Regulation 6.0105, Student Conduct and Discipline; Approve, BOG Regulation 10.001, Self-Insurance Programs; Approve, BOG Regulation 17.001, Lease Authority; Approve, BOG Regulation Chapter 21, Campus Master Plans; Approve, Resolution authorizing the Issuance of Debt by the Division of Bond Finance of the State Board of Administration of Florida on behalf of FIU to finance the Construction of a Parking Facility; Approve, Charter, Office of the Inspector General and Director of Compliance; Update, Chancellor Search; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Commission for Independent Education** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 12, 2009, 10:00 a.m.

PLACE: By Teleconference: 1(888)808-6959, Conference Code: 2453206

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Foreign Medical Schools Committee including consideration of the application for licensure of Universidad Iberoamericana School of Medicine (UNIBE).

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

## DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2009, 1:00 p.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Criminal Justice Professionalism Program announces a public meeting for a Probable Cause Determination to which all persons are invited to attend. The purpose is to determine if probable cause exists to proceed with possible disciplinary action against certain criminal justice officers.

A copy of the agenda may be obtained by contacting: Brenda Presnell, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Bureau of Standards,

Professional Compliance Section, P. O. Box 1489, Tallahassee, Florida 32302, (850)410-8648 or by e-mail: [brendapresnell@fdle.state.fl.us](mailto:brendapresnell@fdle.state.fl.us).

For more information, you may contact: Training and Research Manager, Glen Hopkins, FDLE Professional Compliance Section at (850)410-8645.

**NOTICE OF CHANGE – The Department of Law Enforcement, Medical Examiners Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, June 16, 2009, 1:00 p.m. (rescheduled from May)

**PLACE:** Hilton Hotel, 3600 Southwest 36th Avenue, Ocala, Florida 34474, (352)854-1400

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Medical Examiners Commission Meeting.

A copy of the agenda may be obtained by contacting: Ms. Victoria P. Gardner, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Medical Examiners Commission Office at (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Victoria P. Gardner, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

#### **STATE BOARD OF ADMINISTRATION**

The **Investment Advisory Council (IAC)** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, June 18, 2009, 9:00 a.m. – 2:15 p.m.

**PLACE:** The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a six-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the Board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration of Florida, 1801 Hermitage Boulevard, Suite 100, Tallahassee, Florida 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Participant Local Government Advisory Council (PLGAC)** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, June 18, 2009, 11:30 a.m. – 3:45 p.m.

**PLACE:** The Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting of the Participant Local Government Advisory Council. The PLGAC is a six-member advisory council, which reviews the administration of the Local Government Investment Pool Trust Fund and makes recommendations regarding such administration to the Trustees. The Council operates under Section 218.409(10)(a), Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration of Florida, 1801 Hermitage Boulevard, Suite 100, Tallahassee, Florida 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a public meeting in the following docket to which all persons are invited.

**TITLE:** Docket Number 080295 – Request by Sun Communities Finance, LLC d/b/a Water Oak Utility for a revenue-neutral rate restructuring to implement conservation rates in Lake County.

**DATE AND TIME:** Thursday, June 25, 2009, 6:00 p.m.

**PLACE:** Water Oak Satellite Clubhouse, 814 East Norman Street, Lady Lake, FL 32159, (352)753-7579

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Docket Number 080295 – Request by Sun Communities Finance, LLC d/b/a Water Oak Utility for a revenue-neutral rate restructuring to implement conservation rates in Lake County. The purpose of the meeting is to give customers and other interested persons an opportunity to ask questions, to offer comments to the Public Service Commission Staff regarding the utility's pending application for a revenue neutral rate-restructuring proceeding and the quality of service the utility provides. Staff members will summarize Water Oak's proposed filing, the preliminary work accomplished, and answer questions to the extent possible. A representative from the utility has also been invited to respond to questions.

At the beginning of the meeting, procedures will be established for the order of comments. The Public Service Commission Staff will have sign-up sheets, and customers will be called to speak in the order that they sign-up. Public Service Commission Staff will be available to coordinate customers' comments and to assist members of the public. Any person who wishes to comment or provide information to staff may do so at the meetings, orally or in writing. Written comments may also be sent to the Commission at the address given at the end of this notice. Your letter will be placed in the correspondence file of this docket. You may also submit comments through the Public Service Commission's toll-free facsimile line at 1(800)511-0809.

**Emergency Cancellation of Customer Meeting:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

(Any person requiring some accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

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**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Children and Youth Cabinet of Florida** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, June 16, 2009, 12:30 p.m. – 4:30 p.m.

**PLACE:** Ansin Building, Ryder Room, United Way of Miami Dade, 3250 S. W. Third Avenue, Miami, FL 33129

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The meeting will focus on a workshop to help the Cabinet choose priority indicators from among those presented in The State of Florida's Child Report. The workshop will also provide information on next steps in an outcomes accountability process, and include Cabinet discussion on timeline and tasks for moving the process forward.

A copy of the agenda may be obtained by contacting: Sharon Read, Office of the Lieutenant Governor, Sharon.Read@myflorida.com, (239)489-9063.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sharon Read, Office of the Lieutenant Governor, Sharon.Read@myflorida.com, (239)489-9063.

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**REGIONAL PLANNING COUNCILS**

The **West Florida Regional Planning Council**, Brownfields Consultant Evaluation Committee meeting announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 10, 2009, 10:00 a.m. – 11:00 a.m. (CST)

**PLACE:** Niceville City Hall, 208 N. Partin Dr., Niceville, FL 32578

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Distribution of consultant's responses to the WFRPC Request for Statement of Qualifications for the Brownfields Cleanup Revolving Loan Fund program.

For more information, you may contact: Cynthia R. Williams at (850)332-7976, ext. 222.

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The **Withlacoochee Regional Planning Council**, Budget Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, June 18, 2009, 6:00 p.m.

**PLACE:** Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To formulate the Council's Budget for Fiscal Year 2009-2010.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Withlacoochee Regional Planning Council**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 18, 2009, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Withlacoochee Regional Planning Council (CEDS)** Strategy Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 8, 2009, 2:30 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the annual business of updating of the Region's Comprehensive Economic Development Strategy (CEDS). The Council maintains a CEDS through coordination with the US Commerce Department's Economic Development Administration.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

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The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2009, 9:30 a.m.

PLACE: Sebring Civic Center, 355 West Center Avenue, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Transportation and Land Use Task Force meeting of the Heartland 2060 Regional Visioning Effort.

A copy of the agenda may be obtained by contacting: Patricia M. Steed, Executive Director at (863)534-7130.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130.

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The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 9, 2009, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Suzanne Cooper at (727)570-5151, ext. 32. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Cooper at (727)570-5151, ext. 32.

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The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 27, 2009, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

The **Regional Business Alliance** announces a public meeting to which all persons are invited.

Regular Monthly Meeting

DATE AND TIME: Wednesday, June 17, 2009, 2:00 p.m. – 4:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting (including possible discussions regarding mass transit funding).

Executive Committee Conference Call

DATE AND TIME: Wednesday, June 24, 2009, 2:00 p.m. – 3:00 p.m.

PLACE: South Florida Regional Business Alliance, Conference Call Line. Dialing Instructions for participation: Conference Call: 1(866)266-3378, Enter conference ID 9545660217 plus #, Then enter password 5515 plus #, Then say your name and enter #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting and Executive Committee Conference Call (including possible discussions regarding mass transit funding).

A copy of the meeting agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416. The South Florida Regional Business Alliance is comprised of business leaders from Miami-Dade, Broward, and Palm Beach counties, including members of the South Florida Regional Transportation Authority.

If you are hearing or speech impaired, please contact: South Florida Regional Planning Council at (954)967-4152, ext. 40 (TDD), if you require additional information regarding the meeting above. If you require special accommodations because of a disability or physical impairment, please contact: the South Florida Regional Planning Council, (954)985-4416 at least five calendar days prior to the meeting.

**REGIONAL TRANSPORTATION AUTHORITIES**

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 16, 2009, 2:00 p.m.

PLACE: Main Conference Room, SFRTA’s Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Marketing Committee meeting.

A copy of the agenda may be obtained by contacting: SFRTA Marketing Office at (954)788-7935.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

The **Ichetucknee Partnership** (TIP) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 11, 2009, 9:00 a.m.

PLACE: Council Chambers at City Hall, Corner of North Marion Avenue and Madison Street, Lake City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss The Ichetucknee Partnership (TIP) business and activities.

A copy of the agenda may be obtained by contacting: Cindy Johnson, TIP Coordinator at (386)362-1001 or email: CLJ@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Cindy Johnson at (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cindy Johnson, TIP Coordinator at (386)362-1001 or CLJ @srwmd.org.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

Southern Region Recreational Public Meeting and Management Review Team Tour (MRT)

DATE AND TIMES: Thursday, June 18, 2009, MRT, 9:30 a.m. – 1:00 p.m.; Meeting 3:00 p.m. – 5:00 p.m.

MANAGEMENT REVIEW TEAM TOUR (MRT)

TIME: 9:30 a.m. – 1:00 p.m.

TOUR: Three Forks Conservation Area

PLACE TO MEET: St. Sebastian River Preserve State Pk., 1000 Buffer Preserve Drive, Fellsmere, Florida 32948, (321)953-5005

Please RSVP by Monday, June 15, 2009 to: tmashour@sjrwmd.com or (386)329-4855 so transportation can be arranged for all participants.

**SOUTHERN RECREATIONAL PUBLIC MEETING**

TIME: 3:00 p.m. – 5:00 p.m.

PLACE: Indian River County Administration Complex, Building B, 1st Floor, Room B5-101, 1800 27th Street, Vero Beach, FL 32960

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southern Recreational Public Meeting and MRT will review land management and land acquisition activities in the Southern Region.

A copy of the agenda may be obtained by contacting: Terri Mashour at (386)329-4855.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Karen M. Davis at (386)329-4404. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Water Resources Advisory Commission** (WRAC) Recreational Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2009, 5:00 p.m. – 8:00 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Rd., West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding recreation issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Water Resources Advisory Commission** (WRAC) Issues Workshop – River of Grass Project Planning Phase 1 announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2009, 10:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Rd., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: All interested parties are invited to participate in a planning workshop for use in configuration of the River of Grass Restoration Plan. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Joni Warner at (561)242-5520, ext. 4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The Florida **Commission for the Transportation Disadvantaged** announces an Executive-Personnel Committee meeting to which all persons are invited.

DATE AND TIME: Thursday, June 18, 2009, 8:30 a.m. – 10:00 a.m.

PLACE: Rosen Centre, 9840 International Drive, Orlando, FL 32819, (407)996-9840, Conference Call: 1(888)808-6959, Conference Code: 34767

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue the interview process for the Executive Director position for the Commission for the Transportation Disadvantaged.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Nikki Smith (5) business days prior to the meeting at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435. The meeting is subject to change upon chairperson's request.

The Florida **Commission for the Transportation Disadvantaged** announces a Commission Business Meeting and Planning Workshop to which all persons are invited. The Planning Workshop will begin upon the completion of the Business meeting.



**DATES AND TIME:** Thursday, June 18, 2009; Friday, June 19, 2009, 10:00 a.m. – until completion

**PLACE:** Rosen Centre, 9840 International Drive, Orlando, FL 32819, (407)996-9840, Conference Call: 1(888)808-6959, Conference Code: 34767

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss regular Commission Business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Nikki Smith (5) business days prior to the meeting at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435. The meeting is subject to change upon chairperson's request.

**SPACE FLORIDA**

The **Space Florida** announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 22, 2009, 8:30 a.m. – 10:00 a.m. (Eastern Daylight Time)

**PLACE:** Space Florida, Kennedy Space Center Visitor Complex, Cape Canaveral, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Space Florida Legislative Committee meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

The **Space Florida** announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 22, 2009, 10:00 a.m. – 11:30 a.m. (Eastern Daylight Time)

**PLACE:** Space Florida South Campus, 100 Spaceport Way, Cape Canaveral, FL 32920

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Space Florida Spaceport Operations Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Relations at dspicer@spaceflorida.gov.

The **Space Florida** announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 22, 2009, 12:00 Noon – 1:30 p.m. (Eastern Daylight Time)

**PLACE:** Space Florida, Kennedy Space Center Visitor Complex, Cape Canaveral, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Space Florida Business Development Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov.

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The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2009, 2:00 p.m. – 3:30 p.m. (Eastern Daylight Time)

PLACE: Space Florida, Kennedy Space Center Visitor Complex, Cape Canaveral, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Education, Research and Development, and Workforce Advisory Committee meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Relations at email: dspicer@spaceflorida.gov.

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The **Space Florida** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, June 23, 2009, 2:00 p.m. – 4:00 p.m. (Eastern Daylight Time)

PLACE: Space Florida, South Campus Conference Room, 100 Spaceport Way, Cape Canaveral, FL and by Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop to review Space Florida's Strategic Business Plan.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at email: dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at email: dspicer@

spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Affairs at email: dspicer@spaceflorida.gov.

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The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2009, 8:30 a.m. – 12:00 Noon (EDT)

PLACE: Kennedy Space Center Visitor Complex, Kurt H. Debus Conference Center, Cape Canaveral, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at email: dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at email: dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Affairs at email: dspicer@spaceflorida.gov.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 18, 2009, 10:00 a.m.

PLACE: Agency for Health Care Administration, Conference Room A, 2727 Mahan Drive, Tallahassee, Florida. Any person interested in participating by telephone may dial 1(218)339-2410, Pass Code: 5384968#. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)922-5771.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Jennifer Green, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at <http://ahca.myflorida.com/SCHS/chismetings.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Green at (850)922-4381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Green at (850)922-4381.

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#### **AGENCY FOR WORKFORCE INNOVATION**

The **Agency for Workforce Innovation**, Office of Early Learning announces the following public hearing to which all persons are invited.

**MEETING:** 2010-2011 Child Care Development Fund State Plan

**DATE AND TIME:** Thursday, June 18, 2009, 3:00 p.m. – 5:00 p.m. or until business is concluded

**PLACE:** Tampa Airport Marriott Hotel, The Broward Room, Tampa International Airport, Tampa, Florida 33607, (813)879-5151

General subject matter to be considered: The 2010-2011 Child Care Development Fund State Plan will be available June 8, 2009, on the Agency for Workforce Innovation, Office of Early Learning website at: [www.floridajobs.org](http://www.floridajobs.org).

Pursuant to the American with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least forty-eight (48) hours before the meeting by contacting: Toshiba Griffin at (850)921-3481. If you are hearing or speech impaired, please contact the agency via the Florida Rely Service at 711.

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#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering** announces a workshop to which all persons are invited.

**DATE AND TIME:** June 24, 2009, 9:00 a.m. – 5:00 p.m.

**PLACE:** Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering, North Broward Regional Service Center, 1400 West Commercial Blvd., Suite 195, Ft. Lauderdale, Florida 33309

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This workshop will follow up on development of proposed rules, Chapter 61D-14, F.A.C., regulating the conduct of slot machine operations at pari-mutuel racing facilities.

A copy of the agenda may be obtained by contacting: Mary Polombo, Clerk, Division of Pari-Mutuel Wagering, 1940 North Monroe Street, Tallahassee, Florida 32399-1035 or by calling Mary Polombo at (850)413-0750.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary Polombo at (850)413-0750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 18, 2009, 10:00 a.m.

**PLACE:** Department of Business and Professional Regulation, 1940 North Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffery J. Kelly, Chief Construction Attorney, 1940 North Monroe Street, Suite 42, Tallahassee, Florida 32399-2202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffery J. Kelly, Chief Construction Attorney, 1940 North Monroe Street, Suite 42, Tallahassee, Florida 32399-2202. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffery J. Kelly, Chief Construction Attorney, 1940 North Monroe Street, Suite 42, Tallahassee, Florida 32399-2202.

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 8, 2009, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call: 1(888)808-6959, Conference Code: 4879516

GENERAL SUBJECT MATTER TO BE CONSIDERED: Exams/CE/Public Awareness committee meeting of the board, to include the review of continuing education providers and courses.

A copy of the agenda may be obtained by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

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The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, September 9, 2009; Thursday, September 10, 2009; Friday, September 11, 2009, 8:30 a.m.

PLACE: Crowne Plaza Tampa Westshore, 5303 West Kennedy Boulevard, Tampa, FL 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disciplinary, committee and general session meetings of the board.

A copy of the agenda may be obtained by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

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The **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 22, 2009, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement Committee.

A copy of the agenda may be obtained by contacting: DBPR, Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board of Pilot Commissioners office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Pilot Commissioners** announces a public meeting to which all persons are invited.

DATES AND TIMES: July 23, 2009, 1:00 p.m.; July 24, 2009, 9:00 a.m.

PLACE: Hampton Inn & Suites, 19 South Second Street, Fernandina Beach, FL 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings, probable cause panel, portions which may be closed to the public, and regular board business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe Street, Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board of Pilot Commissioners office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Probable Panel of the **Florida Real Estate Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, June 15, 2009, 2:30 p.m. or the soonest thereafter. (Portions of the probable cause proceedings are not open to the public.)

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, June 16, 2009; Wednesday, June 17, 2009, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

The **Florida Mobile Home Relocation Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 24, 2009, 9:30 a.m.

PLACE: Shady Lane Oaks, 15777 Bolesta Rd., Clearwater, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Janet Garrett at 1(888)862-7010.

For more information, you may contact: contacting Janet Garrett, Executive Director, FMHRC, P. O. Box 3047, Tallahassee, FL 32317-4125, 1(888)862-7010.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2009, 6:00 p.m. (CST)

PLACE: Fort Walton Beach Water and Sewer Building, 1804 Lewis Turner Boulevard, Suite 300, Ft. Walton Beach, FL 32547-1266

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss issues related to the National Pollutant Discharge Elimination System (NPDES) Phase II Municipal Separate Storm Sewer System (MS4)

generic permit for Okaloosa County. The primary topic of discussion will be the Stormwater Management Program (SWMP) and the minimum control measures required (elements).

A copy of the agenda may be obtained by contacting: Mr. Edward C. Smith, NPDES Stormwater Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 2500, Tallahassee, FL 32399-2400, (850)245-7523 or email: edward.c.smith@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Edward C. Smith at (850)245-7523. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 17, 2009, 1:30 p.m.

PLACE: Seminole County Extension Services, Auditorium, 250 West County Home Rd., Sanford, Florida 32773

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting of the Wekiva Basin Management Action Plan (BMAP) Working Group will include discussion about recommendations to the Department of Environmental Protection regarding adoption of a BMAP to implement adopted Total Maximum Daily Loads in the Wekiva Basin.

A copy of the agenda may be obtained by contacting: Jennifer Gihring, Department of Environmental Protection, Watershed Planning and Coordination Section, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, (850)245-8418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Gihring at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 18, 2009, 1:00 p.m.

PLACE: Lake Sylvan Park, 845 Lake Markham Rd., Sanford, FL 32771

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This technical workshop will include discussion about elements of the Basin Management Action Plan to implement adopted Total Maximum Daily Loads for Lake Jesup.

A copy of the agenda may be obtained by contacting: Jennifer Gihring, Department of Environmental Protection, Watershed Planning and Coordination Section, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, (850)245-8418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Gihring at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF HEALTH

The **Correctional Medical Authority** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 18, 2009, 10:00 a.m. – 11:30 a.m.

PLACE: Conference Call: 1(888)808-6959 (Toll Free), Conference Code: 5391969, 4030 Explanade Way, 2nd Floor, Room 280N, Tallahassee, FL 32399-1732

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Correctional Medical Authority at (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Correctional Medical Authority at (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Correctional Medical Authority at (850)245-4557.

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The **Board of Chiropractic Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 26, 2009, 8:30 a.m. (to be held by telephone conference call if necessary)

PLACE: Hyatt Regency, 9300 Airport Boulevard, Orlando, Florida 32857, (407)825-1234

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing [www.doh.state.fl.us/mqa/chiro/index.html](http://www.doh.state.fl.us/mqa/chiro/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, South Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 10, 2009, 2:00 p.m.

PLACE: Meet-Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Karen Miller at (850)245-4640, ext. 8180 or email: Karen\_Miller2@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller at (850)245-4640, ext. 8180 or email: Karen\_Miller2@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, North Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 24, 2009, 2:00 p.m.

PLACE: Meet-Me Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Karen Miller at (850)245-4640, ext. 8180 or email: Karen\_Miller2@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller at (850)245-4640, ext. 8180 or email:

Karen\_Miller2@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Orthotists and Prosthetists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 30, 2009, 9:00 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida, Meet Me Number: 1(888)808-6959, Conference Code: 9849329103

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing [www.doh.state.fl.us/mqa/orthPros/index.html](http://www.doh.state.fl.us/mqa/orthPros/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 18 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE OF CORRECTION – The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Correction of Date: June 23, 2009, 9:30 a.m.

PLACE: Department of Children and Families, 1055 US Hwy. 17 N., Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chapter 39, F.S., Local Planning Team of the Office of Adoption and Child Protection.

A copy of the agenda may be obtained by contacting: Diane Dvorak, DCF AT (863)619-4100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, DCF at (863)619-4100.

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### **FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2009, 6:00 p.m. – 7:30 p.m.

PLACE: Board Room, Lee County School Board, 2855 Colonial Boulevard, Ft. Myers, FL 33966

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recreation Master Plan for Babcock Ranch Preserve.

A copy of the agenda may be obtained by contacting: Lora Silvanima, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-0516 or lora.silvanima@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2009, 6:00 p.m. – 7:30 p.m.

PLACE: Port Charlotte Cultural Center, 2280 Aaron Street, Port Charlotte, FL 33952

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recreation Master Plan for Babcock Ranch Preserve.

A copy of the agenda may be obtained by contacting: Lora Silvanima, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-0516 or lora.silvanima@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### **CITIZENS PROPERTY INSURANCE CORPORATION**

The **Citizens Property Insurance Corporation**, Market Accountability Advisory Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 8, 2009, 9:30 a.m. (EST)

PLACE: Dial In Number: 1(866)526-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the committee.

A copy of the agenda may be obtained by contacting: Sara Golding at 1(800)807-7647, ext. 3874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sara Golding at 1(800)807-7647, ext. 3874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sara Golding at 1(800)807-7647, ext. 3874.

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The **Citizens Property Insurance Corporation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 15, 2009, 1:00 p.m. – 2:30 p.m.

PLACE: Conference Call: 1(888)302-3367

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the committee.

A copy of the agenda may be obtained by contacting: Jackie Taylor at (904)407-0384 or Julee Theriault at (904)208-7238.

A copy of the agenda may also be obtained at: [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jackie Taylor at (904)407-0384 or Julee Theriault at (904)208-7238. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jackie Taylor at (904)407-0384 or Julee Theriault at (904)208-7238.

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The **Citizens Property Insurance Corporation**, Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 26, 2009, 9:00 a.m. (EDT)

PLACE: Citizens Jacksonville Cypress Center, Suite 108, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, financial statements and committee updates.

A copy of the agenda may be obtained by contacting: [www.citizensfla.com](http://www.citizensfla.com).



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at 1(800)807-7647, ext. 3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker.

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## GOVERNOR'S COMMISSION ON DISABILITIES

The **Governor's Commission on Disabilities**, Transportation Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 9, 2009, 9:00 a.m. – 12:00 Noon

PLACE: 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399, Call-In Number: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

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The **Governor's Commission on Disabilities**, Employment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 9, 2009, 2:00 p.m. – 5:00 p.m.

PLACE: 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399, Call-In Number: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

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The **Governor's Commission on Disabilities**, Healthcare Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 10, 2009, 9:00 a.m. – 12:00 Noon

PLACE: 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399, Call-In Number: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

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The **Governor's Commission on Disabilities**, Civil Rights Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 10, 2009, 2:00 p.m. – 5:00 p.m.

PLACE: 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399, call-in number: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

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The **Governor's Commission on Disabilities**, Education Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, June 11, 2009, 9:00 a.m. – 12:00 Noon

PLACE: 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399, Call-In Number: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the

Commissioners. If you need assistance in converting files to alternative formats, please send them to [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

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The **Governor's Commission on Disabilities**, Independent Living Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, June 11, 2009, 2:00 p.m. – 5:00 p.m.

PLACE: 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399, Call-In Number: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to [commission@dms.myflorida.com](mailto:commission@dms.myflorida.com).

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## FLORIDA CLERKS OF COURT OPERATIONS CORPORATION

The **Florida Clerks of Court Operations Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 9, 2009, 3:00 p.m. (EDT)

PLACE: Salon C, Marriott Waterside, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget issues and other issues as necessary.

A copy of the agenda may be obtained by contacting: [www.flccoc.org](http://www.flccoc.org) or by calling our office at (850)386-2223.

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The **Florida Clerks of Court Operations Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 9, 2009, immediately following the FLCCOC Executive Council Meeting

PLACE: Salon C, Marriott Waterside, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Meeting of the Florida Clerks of Court Operations Corporation.

A copy of the agenda may be obtained by contacting: [www.flccoc.org](http://www.flccoc.org) or by calling the office at (850)386-2223.

**FLORIDA HEALTH INSURANCE ADVISORY BOARD**

The **Florida Health Insurance Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2009, 9:30 a.m. – 12:30 p.m.

PLACE: Senate Office Building, Room 401, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will conduct the general business of the organization.

A copy of the agenda may be obtained by contacting: Carol Ostapchuk at [ostapchuk@aol.com](mailto:ostapchuk@aol.com) or (850)668-5052.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by emailing: [ostapchuk@aol.com](mailto:ostapchuk@aol.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SMALL BUSINESS REGULATORY ADVISORY COUNCIL**

The **Small Business Regulatory Advisory Council** announces a telephone conference call to which all persons are invited.

DATES AND TIME: June 12, 2009, 9:00 a.m.; June 19, 2009 (if needed)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4737801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SBRAC will be reviewing FDEP, Chapter 62-346, F.S., Environmental Resource Permitting in Northwest Florida, and any other items that must be addressed before their June 26, 2009 monthly conference call.

A copy of the agenda may be obtained by contacting: Jennifer Crews at [jennifer.crews@floridasbrac.org](mailto:jennifer.crews@floridasbrac.org).

**PASCO-PINELLAS AREA AGENCY ON AGING**

The **Area Agency on Aging of Pasco-Pinellas, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2009, 9:30 a.m.

PLACE: 9887 4th St., N., Ste. 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach, 9887 4th St., N., Suite 100, St. Petersburg, FL 33702, (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Elizabeth Laubach, 9887 4th St., N., Suite 100, St. Petersburg, FL 33702, (727)570-9696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Laubach, 9887 4th St., N., Suite 100, St. Petersburg, FL 33702, (727)570-9696.

**SOIL AND WATER CONSERVATION DISTRICTS**

The **Putnam Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: 3rd Tuesday, Monthly 8:30 a.m.

PLACE: Putnam Co. Ag. Center Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: Soil and Water Conservation.

A copy of the agenda may be obtained by contacting: Gina Allen at (386)328-6522, ext. 3.

The **St. Johns Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: 4th Tuesday Bi-Monthly, 7:00 p.m.

PLACE: St. Johns Co. Fairgrounds

GENERAL SUBJECT MATTER TO BE CONSIDERED: Soil and Water Conservation.

A copy of the agenda may be obtained by contacting: Gina Allen at (386)328-6522, ext. 3.

**FLORIDA NETWORK OF YOUTH AND FAMILY SERVICES, INC.**

The **Florida Network of Youth and Family Services, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 16, 2009, 1:00 p.m. – 5:00 p.m.

PLACE: Marriott Tampa Airport Hotel, Tampa International Airport, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items:

By-Law feedback and recommendations to the Board

Policy issues from the Local providers

Joint training session with the Southeastern Network

Data Collection and analysis

Other service opportunities

Training and technical assistance needs for shelters

Additional Questions

A copy of the agenda may be obtained by contacting: Mary D. Richter, Executive Director, Florida Network of Youth and Family Services, Inc.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller at (850)922-4324. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary D. Richter at (850)922-4324.

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#### **FLORIDA ENERGY AND CLIMATE COMMISSION**

The **Florida Energy and Climate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 17, 2009, 1:00 p.m. – Until Completion

PLACE: Toni Jennings Room, 110 Senate Office Building, 404 South Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Energy and Climate Commission (FECC) will hold a conference call to consider the FECC Work Plan, discuss the American Recovery and Reinvestment Act Spending Plan and consider mechanisms for implementing the spending plan as it relates to Energy and Climate Change as well as discuss other commission business.

Staff will conduct the conference call from the Toni Jennings Room, 110 Senate Office Building, where members of the public are invited to attend. Members of the public are also invited to listen to the call, but due to noise considerations are asked to dial-in from a land line and keep their phone lines muted until the public comment section of the agenda. The Dial-In Number is: 1(866)233-5216, Conference Code: 5654699.

A copy of the agenda may be obtained by contacting: April Groover at (850)487-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### **FLORIDA ALLIANCE FOR ASSISTIVE SERVICES AND TECHNOLOGY, INC.**

The **Florida Alliance for Assistive Services and Technology, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 25, 2009, 9:00 a.m. – 2:00 p.m.

PLACE: The Embassy Suites Hotel Fort Lauderdale, 1100 S. E. 17th Street, Fort Lauderdale, FL 33316, Teleconference Number: 1(888)808-6959, Conference Code: 2373773

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to conduct such business as specified on the agenda. If you have any questions, please contact: FFAST, Inc., 325 John Knox Road, Bldg. 400, Ste. 402, Tallahassee, FL 32303, 1(888)788-9216. If you would like to present information to the Board of Directors, or if you require reasonable accommodations due to a disability, please contact: FFAST, Inc. at the above address at least 14 working days in advance of the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Tim McCann, FFAST at 1(888)788-9216, ext. 100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tim McCann, FFAST at 1(888)788-9216, ext. 100.

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#### **LEA AND ELLIOTT, INC.**

The **Broward County Port Everglades Department** and Aviation Department in partnership with the Federal Highway Administration, the Florida Department of Transportation District 4, have scheduled a Public Hearing for the Broward County Intermodal Center and People Mover System “SunPort,” Project Development and Environment (PD&E) Study in Broward County, Florida to which all persons are invited.

DATE AND TIME: Thursday, June 25, 2009, 6:00 p.m.

PLACE: Broward County Aviation Department, Auditorium, 100 Aviation Boulevard, Fort Lauderdale, FL 33315

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design and social, economic, and environmental

effects of the proposed Broward County Intermodal Center and People Mover System "SunPort" PD&E Study. (FPID #415481.1).

The Intermodal Center could provide a regional transportation hub to connect transit users to the Fort Lauderdale-Hollywood International Airport (FLL) and the Port Everglades (Seaport). The People Mover could offer a high capacity system to provide efficient access to FLL and to the Seaport, and between FLL and the Seaport for regional users, employees and air/sea patrons. The goal is to alleviate road congestion on the limited access roads to the two facilities and facilitate the need for efficient freight, cargo and petroleum movement out of the regionally significant port.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Carmen Ayala, MTM Partners at (954)494-9954 or e-mail: [cmayala@mtmpartners.com](mailto:cmayala@mtmpartners.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carmen Ayala, MTM Partners at (954)494-9954 or e-mail: [cmayala@mtmpartners.com](mailto:cmayala@mtmpartners.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carmen Ayala, MTM Partners at (954)494-9954 or e-mail: [cmayala@mtmpartners.com](mailto:cmayala@mtmpartners.com).

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#### FLORIDA LOCAL ADVOCACY COUNCIL

The **Florida Local Advocacy Council** announces a public meeting to which all persons are invited.

##### SA09 MULTI-PROGRAM COUNCIL

**DATES AND TIME:** First Tuesday of each month, July 7, 2009; August 4, 2009; September 1, 2009; October 6, 2009; November 3, 2009; December 1, 2009; January 5, 2010; February 2, 2010; March 2, 2010; April 6, 2010; May 4, 2010; June 1, 2010, 10:00 a.m.

**PLACE:** Department of Children and Families Building, Room 809, 9393 N. Florida Avenue, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Local Advocacy Council in Service Area 9 announces meetings for all Local Advocacy Council members, including the Chair and Vice-Chair, and administrative office staff. Parts of the meetings are open to the public. Please visit our website <http://www.dms.myflorida.com/fsac> for information, meeting schedules, meeting cancellations, and approved minutes.

A copy of the agenda may be obtained by contacting: 1(800)342-0825.

The **Florida Local Advocacy Council** announces a public meeting to which all persons are invited.

##### MULTI-PROGRAM COUNCIL

**DATES AND TIME:** Second Thursday of each month, July 9, 2009; August 13, 2009; September 10, 2009; October 8, 2009; November 12, 2009; December 10, 2009; January 14, 2010; February 11, 2010; March 11, 2010; April 8, 2010; May 13, 2010; June 10, 2010, 10:00 a.m.

##### DEVELOPMENTAL DISABILITIES COUNCIL

**DATES AND TIME:** Third Thursday of each month, July 16, 2009, Room 165A; August 20, 2009; September 17, 2009; October 15, 2009; November 19, 2009; December 17, 2009; January 21, 2010; February 18, 2010; March 18, 2010; April 15, 2010; May 20, 2010; June 17, 2010, 10:00 a.m.

##### MENTAL HEALTH COUNCIL

**DATES AND TIME:** First Monday of each month, July 6, 2009; September 14, 2009; October 5, 2009; November 2, 2009; December 7, 2009; January 4, 2010; February 1, 2010; March 1, 2010; April 5, 2010; May 3, 2010; June 7, 2010, 10:00 a.m.

##### SARASOTA MULTI-PROGRAM COUNCIL

**DATES AND TIME:** First Thursday of each month, July 2, 2009; August 6, 2009; September 3, 2009; October 1, 2009; November 5, 2009; December 3, 2009; January 7, 2010; February 4, 2010; March 4, 2010; April 1, 2010; May 6, 2010; June 3, 2010, 10:00 a.m.

**PLACE:** Fort Myers Councils: Joseph P. D'Alessandro Office Complex, 2295 Victoria Avenue, Room 165D, Ft. Myers, FL

**PLACE:** Sarasota Multi-program: Special Olympics Gene Whipp Center, 910 Gulf Coast Blvd., Venice, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Local Advocacy Council in Service Area 15 announces meetings for all Local Advocacy Council members, including the Chair and Vice-Chair, and administrative office staff. Parts of the meetings are open to the public. Please visit our website <http://www.dms.myflorida.com/fsac> for information, meeting schedules, meeting cancellations, and approved minutes.

A copy of the agenda may be obtained by contacting: 1(800)342-0825.

The **Florida Local Advocacy Council** announces a public meeting to which all persons are invited.

##### MULTI-PROGRAM COUNCIL

**DATES AND TIME:** Fourth Wednesday every other month, July 22, 2009; September 23, 2009; November 25, 2009; January 27, 2010; March 24, 2010; May 26, 2010, 10:00 a.m.

##### MENTAL HEALTH COUNCIL

**DATES AND TIME:** Fourth Wednesday of every other month, July 22, 2009; September 23, 2009; November 25, 2009; January 27, 2010; March 24, 2010; May 26, 2010, 2:00 p.m.

**PLACE:** Mary Grizzle Building, Room 142B, 11351 Ulmerton Road, Largo, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Local Advocacy Council in Service Area 10 announces meetings for all Local Advocacy Council members, including the Chair and Vice-Chair, and administrative office staff. Parts of the meetings are open to the public. Please visit our website <http://www.dms.myflorida.com/fsac> for information, meeting schedules, meeting cancellations, and approved minutes.

A copy of the agenda may be obtained by contacting: 1(800)342-0825.

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The **Florida Surplus Lines Service Office**, Board of Governors announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, July 29, 2009, 1:00 p.m.

**PLACE:** Boca Raton Resort & Club, 501 East Camino Real, Boca Raton, FL 33432

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Matters.

A copy of the agenda may be obtained by contacting: Georgie Barrett at [gbarrett@fslso.com](mailto:gbarrett@fslso.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Georgie Barrett at 1(800)562-4496, ext. 101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Emil Veksenfeld. It was assigned Case No. DCA09-DEC-119. The petition seeks the agency’s opinion as to the applicability of Sections 553.71(7) and 553.79, F.S., as it applies to the petitioner.

The petition seeks the Florida Building Commission’s opinion as to the definition of “threshold building” in Section 553.71(7), F.S., and the provisions on special inspectors in Section 553.79, F.S.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Blvd., Tallahassee, FL 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from the Bermuda Roof Co., Inc. It has been assigned Case No. DCA09-DEC-129. The petition seeks the agency’s opinion as to the applicability of Section 553.842, F.S., Chapter 9B-72, F.A.C., and section 1512.2.2, Florida Building Code, Building Volume (2007, as amended) as it applies to the petitioner.

Petitioner asks if its product, a premixed lightweight cementitious mortar-type adhesive for roof tiles can be used for hip and ridge tiles within the High Velocity Hurricane Zone.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Blvd., Tallahassee, FL 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Collier County Building Review and Permitting Department. The petition seeks the agency’s opinion as to the applicability of sections 105.1 and 105.2, Florida Building Code, Building Volume (2007, as amended) as it applies to the petitioner.

Petitioner asks if a permit is required for the replacement, relocation, enlargement, or change in energy source of a gas or electric water heater.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Blvd., Tallahassee, FL 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from the City of Jacksonville, Department of Planning and Development. The petition seeks the agency’s opinion as to the applicability of section 403.2, Florida Building Code, Plumbing Volume (2007, as amended) as it applies to the petitioner.

Petitioner asks if the code requires separate toilet room facilities in a restaurant having an area of less than 3,000 square feet and an occupant load of 35 persons but seating capacity of 11 persons, which is located within a shopping center.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Blvd., Tallahassee, FL 32399-2100.