

## Section VI

### Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission:
- Office of Insurance Regulation
- Office of Financial Regulation
- Agency for Enterprise Information Technology
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: August 11, 2009, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of

certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Agency for Enterprise Information Technology will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also

review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL

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#### DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, August 10, 2009, 11:00 a.m. – 1:00 p.m.

**PLACE:** Mission San Luis Archaeological Lab, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The FOMSL Executive Committee will meet to discuss the new Visitor Center, the new Government Relations Committee, and other Friends business.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)487-1666.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Jessica Shiver at (850)487-1666. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at 487-1666 or [jbshiver@dos.state.fl.us](mailto:jbshiver@dos.state.fl.us).

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The **Florida Main Street Program** announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 27, 2009, 10:00 a.m. – 5:00 p.m.

**PLACE:** R. A. Gray Building, Auditorium, 500 South Bronough Street, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The ad hoc Florida Main Street Advisory Committee will meet to consider applications received and formulate recommendations to the Secretary of State for designation of 2009 Florida Main Street Communities. Up to (3) applicants may be named as "Designated" communities, eligible to receive up to thirty-six (36) months of technical assistance and apply for a one-time ten thousand dollar (\$10,000) grant.

A copy of the final agenda and procedures may be obtained by writing: Joan Jefferson, Florida Main Street Coordinator, Department of State, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or by calling 1(800)847-7278.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he or she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least forty-eight (48) hours prior to the meeting in order to request any special assistance.

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The **State Historical Records Advisory Board** announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 11, 2009, 9:00 a.m. – 12:00 Noon

**PLACE:** McKay Archives Building, 111 Lake Hollingsworth Drive, Florida Southern College, Lakeland, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review the status and project objectives of the Board's National Historical Publications and Records Commission's Administrative Support Grant; discuss the Council of State Archivists' project, Intergovernmental Preparedness for Essential Records (IPER); review components of the Directory of Florida Archival Repositories; discuss the Partnership for

the American Historical Record (PAHR project); review of the Board Strategic Plan; and update members on projects and issues of the State Library and Archives of Florida.

A copy of the agenda may be obtained by contacting: Jim Berberich, Coordinator, State Historical Records Advisory Board at (850)245-6750.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jim Berberich, Coordinator, State Historical Records Advisory Board at (850)245-6750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Berberich, Coordinator, State Historical Records Advisory Board at (850)245-6750.

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The **Department of State, Division of Cultural Affairs** announces grant panel meetings to which all interested persons are invited.

Meeting: Culture Builds Florida Seed Funding Panel

DATE AND TIME: August 24, 2009, 9:00 a.m. – 5:00 p.m. (EST) or until conclusion

PLACE: \*Held via Teleconference

Meeting: Culture Builds Florida Seed Funding Panel

DATE AND TIME: August 25, 2009, 9:00 a.m. – 5:00 p.m. (EST) or until conclusion

PLACE: \*Held via Teleconference

Meeting: Culture Builds Florida Seed Funding Panel 1

DATE AND TIME: August 26, 2009, 9:00 a.m. – 5:00 p.m. (EST) or until conclusion

PLACE: \*Held via Teleconference

Meeting: Culture Builds Florida Expansion Funding Panel 2

DATE AND TIME: August 27, 2009, 9:00 a.m. – 5:00 p.m. (EST) or until conclusion

PLACE: \*Held via Teleconference

Meeting: Culture Builds Florida Expansion Funding Panel 3

DATE AND TIME: August 28, 2009, 9:00 a.m. – 5:00 p.m. (EST) or until conclusion

PLACE: \*Held via Teleconference

Meeting: State Touring Roster

DATE AND TIME: October 21, 2009, 9:00 a.m. – 5:00 p.m. (EST) or until conclusion

PLACE: \*Held via Teleconference

Meeting: Fellowship Media Arts

DATE AND TIME: October 22, 2009, 9:00 a.m. – 5:00 p.m. (EST) or until conclusion

PLACE: Conference Room 307

Meeting: Fellowship Visual Arts

DATE AND TIME: October 27, 2009, 9:00 a.m. – 5:00 p.m. (EST) or until conclusion

PLACE: Conference Room 307

PLACE: Meetings will be held via Teleconference or at: R. A. Gray Building, 500 S. Bronough Street, Tallahassee, Florida.

\*Instructions for meetings held via Teleconference: Please visit <http://www.florida-arts.org/grants/panels/teleconference.instructions.html>, for more instructions.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review grant applications for the 2009-2010 Culture Builds Florida, 2010-2012 State Touring Roster, and 2009-2010 Individual Artist Fellowship grant programs.

Please note: These meetings are subject to cancellation. Please call to confirm the meeting date and time.

A copy of the meeting agenda may be obtained by visiting the Divisions website: [www.florida-arts.org](http://www.florida-arts.org).

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meetings, he/she may need to ensure a verbatim recording of the proceedings in order to provide a record for judicial review. To request accommodations or services, contact: Morgan Lewis, Division of Cultural Affairs at least 48 hours prior to the above state schedule at (850)245-6470. You may also contact the Division by calling Florida Relay at 711.

For more information, please contact: Division of Cultural Affairs, R. A. Gray Building 3rd Floor, 500 South Bronough Street, Tallahassee, Florida 32399 or (850)245-6470.

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## **DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Florida Alligator Marketing and Education Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, August 4, 2009, 9:00 a.m.

PLACE: Teleconference: 1(888)808-6959, Conference Code: 4873444

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this meeting is to conduct general business of the Florida Alligator Marketing and Education Committee, and to discuss marketing and education initiatives for the current and next fiscal year.

A copy of the agenda may be obtained by contacting: John Easley or Martin May at (850)488-0163.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: John Easley or Martin May at (850)488-0163. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: John Easley or Martin May at (850)488-0163.

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## DEPARTMENT OF EDUCATION

The Budget Committee and the **Board of Governors** of the State University System of Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 6, 2009, 8:00 a.m. – 12:00 Noon

PLACE: 17th Floor, Turlington Building, 325 W. Gaines St., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposal on differential tuition; Authorize release of funds from the University Concurrency Trust Fund in accordance with the Campus Development Agreement between UF and the City of Gainesville; Approve Notice of Intent to Amend Chapter 14, Construction Program, including Regulations 14.002, Definitions; 14.004, Public Announcement and Qualification Procedure; 14.005, Certification and Competitive Selection of Architects/Engineers; and 14.0055, Certification and Competitive Selection for Construction Management Services; Approve Notice of Intent to Amend Regulation 1.0001, General Description and Address of Agency; Approve Notice of Intent to Repeal Regulation 21.213, Campus Master Plan Consistency with the State Comprehensive Plan and not in Conflict with Local Government Comprehensive Plans; Final Approval of Regulations noticed in June, including Regulations 9.011, University Direct Support Organizations and Health Services Support Organizations; 9.020, University Health Services Support Organizations (repeal); 6.015, Student Records and Reports; 4.002, Presidential Search, Selection, Appointment and Evaluation (repeal); 12.001, Florida Solar Energy Center Operations; and 6.017, Criteria for Awarding Baccalaureate Degrees; Approve request for limited access status, B.S., Sports Management, FSU; Report on process for filling vacancies on 11 University Boards of Trustees; Report on Chancellor Search; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

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The **Board of Governors**, State University System of Florida announces a workshop to which all persons are invited.

DATE AND TIME: August 6, 2009, 10:00 a.m. – 5:00 p.m.

PLACE: 17th Floor, Turlington Building, 325 W. Gaines St., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Strategic Planning Initiatives, including University Workplans and annual reports; Institutional Strategic Plans; Discussion of Medical Residencies; Florida Small Business Development Center as a State Center; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

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The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, August 6, 2009, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Senate Office Building (Room 401), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, August 7, 2009, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Senate Office Building (Room 401), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, August 21, 2009, 9:00 a.m.

PLACE: Center for Leadership and Development, Moore Hall – FSDB campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop relating to matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, (904)827-2200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: L. Daniel Hutto at (904)827-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: L. Daniel Hutto at the aforementioned address.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday August 21, 2009, 1:00 p.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind, including a Public Hearing on the repeal of Rule 6D-4.003, F.A.C., Business Manager, Rule 6D-5.002, F.A.C., Principal for the Deaf and Principal for the Blind, Administrator of Instructional Programs, Curriculum and Staff Development, Administrator of Residential Programs, Rule 6D-5.003, F.A.C., Other Personnel.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, (904)827-2200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: L. Daniel Hutto at (904)827-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: L. Daniel Hutto at the aforementioned address.

The **Florida State College at Jacksonville**, District Board of Trustees announces the following meetings to which the public is invited.

**STRATEGIC CONVERSATION**

**DATE AND TIME:** August 4, 2009, 12:00 Noon – 2:00 p.m.  
**PLACE:** Advanced Technology Center, Room T-140, 401 W. State Street, Jacksonville, FL 32202

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Major Priorities for 2009-10.

**REGULAR MONTHLY BOARD MEETING**

**DATE AND TIME:** August 4, 2009, 2:00 p.m. – 3:00 p.m.  
**PLACE:** Donald T. Martin Center for College Services, Boardroom 451, 501 W. State Street, Jacksonville, FL 32202

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting.

**DISCUSSION OF COLLEGE OPERATIONAL MATTERS**

**DATE AND TIME:** August 4, 2009, 3:00 p.m. – 5:00 p.m.  
**PLACE:** Donald T. Martin Center for College Services, Room 462, 501 W. State Street, Jacksonville, FL 32202

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, July 28, 2009, and copies will be provided upon written request and the payment of approved duplicating charges.

Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida State College at Jacksonville, on or before August 4, 2009. All legal issues should be brought to the College’s attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

Through the months of August and September, 2009, the Board will hold informal meetings each Thursday from noon to 4:00 p.m. at the Donald T. Martin Center for College Services, Room 462, for the purpose of discussing College business as appropriate.

The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

**DEPARTMENT OF COMMUNITY AFFAIRS**

The **Florida Building Commission**, “the Commission” announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** August 4, 2009, 10:00 a.m. – 11:30 a.m.  
**PLACE:** Meetings to be conducted using communications media technology, specifically Conference Call: 1(888)808-6959, Code: 1967168

**PLACE:** Public point of access: Room 210L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discuss “accreditor” and “course” applications for recommendation to the Florida Building Commission; discuss archiving outdated pending courses, and general subject matters.

A copy of the agenda may be obtained by contacting: Ms. Ila Jones, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Ila Jones, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

The **Department of Community Affairs**, Housing and Community Development Division, Community Assistance Section announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, August 6, 2009, 2:00 p.m. – 3:00 p.m.

PLACE: Florida Department of Community Affairs, 2555 Shumard Oak Boulevard, Conference Room 250L, Tallahassee, Florida 32399-2100, (850)488-7541.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain input and recommendations from the public and interested parties concerning the LIHEAP State Administrative Plan for FFY 2010. This plan will be submitted to the United States Department of Health and Human Services. The plan is required annually in order for the state to receive LIHEAP funds.

A copy of the agenda may be obtained by contacting: Department of Community Affairs, Susan Lawrence, Planner IV, the Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax: (850)488-2488 or by appearing in person at the agency headquarters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Community Assistance Section at (850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **State Emergency Response Commission Subcommittee on Training** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 5, 2009, 10:00 a.m. – 12:00 Noon

PLACE: This is a telephone conference call which can be attended via the internet OR telephone. To attend by telephone, Dial: (215)383-1003, Access Code: 495-559 003, Audio PIN: Shown after joining the meeting. To join by internet go to: <https://www2.gotomeeting.com/join/495559003>. Use your microphone and speakers (VoIP) – a headset is recommended.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chemical Industry Education Initiative and the sampling Protocols for Hazardous Materials/Weapons of Mass Destruction Incidents.

A copy of the agenda may be obtained by contacting: Division of Emergency Management at (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399. (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Division of Emergency Management at (850)413-9970.

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## DEPARTMENT OF LAW ENFORCEMENT

The **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 12, 2009, 9:00 a.m.

PLACE: Ritz-Carlton, 1111 Ritz-Carlton Drive, Sarasota, Florida 34236, (941)309-2000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting.

A copy of the agenda may be obtained by contacting: Ms. Victoria P. Gardner, Bureau Chief, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Medical Examiners Commission Office at (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

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## DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: August 6, 2009, 8:30 a.m.

PLACE: Hawthorn Suites Lake Buena Vista, 8303 Palm Parkway, Orlando, FL 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter

316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Christine Jones at (850)245-7914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**STATE BOARD OF ADMINISTRATION**

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 28, 2009, 9:00 a.m. – until conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capital, Monroe Street and Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Trustees of the State Board of Administration, on July 28, 2009, will consider a proposed new rule and will be asked for permission to file for notice: Rule 19-7.002, F.A.C., Investment Policy Guidelines, adopting the most recently approved guidelines for the Local Government Surplus Funds Trust Fund.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Tina Joanos, Agency Clerk, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32303, (850)413-1197, [tina.joanos@sbafla.com](mailto:tina.joanos@sbafla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ruth A. Smith, Assistant General Counsel, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32303, (850)413-1182, [ruth.smith@sbafla.com](mailto:ruth.smith@sbafla.com).

The **Florida Hurricane Catastrophe Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2009, 9:00 a.m. (ET)

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the SBA to appoint a Chair for the Florida Commission on Hurricane Loss Projection Methodology, and to address other general business.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: Tracy Allen, Florida Hurricane Catastrophe Fund, (850)413-1341. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracy Allen at the number listed above.

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, August 5, 2009; August 12, 2009; August 19, 2009, 8:30 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission at (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at [ada@fpc.state.fl.us](mailto:ada@fpc.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a hearing to which all persons are invited.

**DATES AND TIME:** Monday, August 10, 2009; Tuesday, August 11, 2009 through Friday, August 14, 2009, 9:30 a.m.

**PLACE:** Public Service Commission, 2540 Shumard Oak Boulevard, Betty Easley Building, Room 148, Tallahassee, FL 32399-0850

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To receive testimony and exhibits and to take final action relative to the Commission's review of the utilities' numeric conservation goals and to take action on any motions or other matters that may be pending at the time of the hearing.

A copy of the agenda may be obtained by contacting: Florida Public Service Commission, Office of General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Public Service Commission, Office of General Counsel at (850)413-6199.

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The Florida **Public Service Commission** announces a workshop to which all persons are invited.

**DATE AND TIME:** August 11, 2009, 1:30 p.m. – 5:00 p.m.

**PLACE:** Betty Easley Conference Center, Room 140, 4075 Esplanade Way, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Undocketed. To discuss potential rule language concerning the eligibility requirements for a common carrier desiring designation as an eligible telecommunications carrier in Florida.

A copy of the agenda may be obtained by contacting: Rosanne Gervasi, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0850, (850)413-6224 or by e-mail: rgervasi@psc.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Public Service Commission** announces a workshop to which all persons are invited.

**DATE AND TIME:** Wednesday, August 19, 2009, 9:30 a.m.

**PLACE:** Room 148, Betty Easley Conference Center, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Undocketed-Review of Ten-Year Site Plans of Electric Utilities.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office of Commission Clerk at (850)413-6770.

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### **EXECUTIVE OFFICE OF THE GOVERNOR**

The **Office of Drug Control** announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 30, 2009, 10:00 a.m. – 3:00 p.m.

**PLACE:** Reed Hall, House Office Building

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Seaport Security Standards.

A copy of the agenda may be obtained by contacting: Andy Benard at (850)921-0485.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Andy Benard at (850)921-0485. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andy Benard at (850)921-0485.

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**REGIONAL PLANNING COUNCILS**

The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 10, 2009, 9:00 a.m.  
PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Suzanne Cooper at (727)570-5151, ext. 32. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Cooper at (727)570-5151, ext. 32.

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The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 13, 2009, 9:00 a.m.  
PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

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The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 14, 2009, 10:00 a.m.  
PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

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The **Tampa Bay Regional Planning Council**, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 14, 2009, 11:30 a.m.  
PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

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The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday September 28, 2009, 9:30 a.m.  
PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

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The **District XI Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 26, 2009, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY09-10.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to: Manny Cela ([celam@sfrpc.com](mailto:celam@sfrpc.com)), visiting the LEPC website ([www.sfrpc.com/lepc.htm](http://www.sfrpc.com/lepc.htm)) or by calling (954)985-4416 in Broward or 1(800)985-4416 toll-free statewide.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to: Manny Cela ([celam@sfrpc.com](mailto:celam@sfrpc.com)), visiting the LEPC website ([www.sfrpc.com/lepc.htm](http://www.sfrpc.com/lepc.htm)) or by calling (954)985-4416 in Broward or 1(800)985-4416 toll-free statewide.

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#### WATER MANAGEMENT DISTRICTS

The **R. O. Ranch, Inc.**, a Florida non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: August 6, 2009, 6:30 p.m.

PLACE: R. O. Ranch, Inc., Morgan Fieldstation Office, Cooks Hammock, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Board of Directors meeting to discuss the development of equestrian facilities on Suwannee River Water Management District properties.

A copy of the agenda may be obtained by contacting: Mrs. Pennie Flickinger, Administrative Assistant at (386)362-1001 or [pff@srwmd.org](mailto:pff@srwmd.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Mrs. Pennie Flickinger, Administrative Assistant at (386)362-1001 or [pff@srwmd.org](mailto:pff@srwmd.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Brian Kauffman, Facilities Director at (386)362-1001 or [bck@srwmd.org](mailto:bck@srwmd.org).

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 31, 2009, 6:30 p.m.

PLACE: USF's Marshall Center, 4202 E Fowler Ave., Tampa, FL 33614

GENERAL SUBJECT MATTER TO BE CONSIDERED: Twenty-First Annual Awards Banquets – Inroads: Recognize corporate sponsors and interns who help develop and place minority youth in business and industry and prepare them for corporate community leadership. (Ad Order 13946)

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL Only) or Frances Sesler at (352)796-7211, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above; (352)796-7211 or 1(800)423-1476 (FL Only), ext. 4702; TDD (FL Only) 1(800)231-6103 or email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 5, 2009, 9:00 a.m.

PLACE: West Pasco Government Center, 7530 Little Road, New Port Richey, FL 34652

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pinellas-Anclote River Basin Board: Consider Basin business, including discussion of the fiscal year 2010 budget, followed by adoption of a final millage rate and budget. (Ad Order 13946)

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL Only) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above (352)796-7211, ext. 4702 or 1(800)423-1476 (FL Only) ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us.

This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: August 5, 2009, 9:00 a.m. – 11:00 a.m. unless business concludes earlier

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, Florida 33637-6759

GENERAL SUBJECT MATTER TO BE CONSIDERED: Current Individual Environmental Resource and Water Use permits under review by the Southwest Florida Water Management District.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: District's Human Resources Director, 2379 Broad Street, Brooksville, Florida 34604-6899, (352)796-7211, ext. 4702 or 1(800)423-1476 (FL Only), ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.

fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

PLACE: SWFWMD, Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33637

Alafia River Basin Board Meeting

DATE AND TIME: Thursday, August 6, 2009, 9:00 a.m.

Hillsborough River Basin Board Meeting

DATE AND TIME: Thursday, August 6, 2009, 1:30 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business, including discussion of the fiscal year 2010 budget, followed by adoption of a final millage rate and budget for each Basin. (Ad Order 13946)

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL Only) or Frances Sesler at (352)796-7211, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at the address above (352)796-7211, ext. 4702 or 1(800)423-1476 (FL Only) ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us.

This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a hearing to which all persons are invited.

DATE AND TIME: August 25, 2009, 9:00 a.m.

PLACE: Southwest Florida Water Management District, Governing Board Room, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Adoption of Water Use Permit Application – Mining and Dewatering Form.

A copy of the agenda may be obtained by contacting: Dianne Lee, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, ext. 4657.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dianne Lee, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, ext. 4657. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Martha Moore, Senior Attorney, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, ext. 4660.

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The **Water Resources Advisory Commission**, Issues Workshop – River of Grass Project Planning Phase 1 announces a public meeting to which all persons are invited.

DATE AND TIME: August 4, 2009, 10:00 a.m. – 4:00 p.m.

PLACE: South Florida Water Management District, Building B-1, Auditorium, 3301 Gun Club Rd., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: All interested parties are invited to participate in a planning workshop for use in configuration of the River of Grass Restoration Plan. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Joni Warner at (561)242-5520, ext. 4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **South Florida Water Management District** announces a hearing to which all persons are invited.

DATE AND TIME: August 13, 2009, 9:00 a.m.

PLACE: South Florida Water Management District, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuation of public hearing to adopt amendments to Rules 40E-2.051, 40E-2.061, 40E-2.091, 40E-2.331, 40E-24.011, 40E-24.101, 40E-24.201, 40E-24.301, 40E-24.401,

40E-24.501, 40E-20.091, 40E-20.331, F.A.C., regarding year-round landscape irrigation conservation measures. District staff is proposing to adopt amendments to the landscape irrigation conservation measures currently in place in Lee, Collier and portions of Charlotte County and to expand those conservation measures throughout the region of the South Florida Water Management District. District staff is also proposing to adopt amendments to create a general permit by rule for landscape irrigation use and to allow modification of such a permit that does not allow more cumulative days and time to conduct landscape irrigation than those provided under Chapter 40E-24, F.A.C. Lastly, the District is proposing to adopt amendments to the water conservation measures in the "Basis of Review for Water Use Permit Applications within the South Florida Water Management District" to be consistent with the landscape irrigation conservation measures set forth in Chapter 40E-24, F.A.C.

A copy of the agenda may be obtained by contacting: South Florida Water Management District Clerk, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 2087 or (561)682-2087.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jesus Rodriguez, Lead Water Conservation Officer, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6060 or (561)682-6060, email: jerodrig@sfwmd.gov.

For procedural issues contact: Jan Sluth, Senior Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

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The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Special Meeting of the Everglades Technical Oversight Committee (TOC) or TOC Technical Working Group, August 18, 2009, 10:00 a.m.

PLACE: South Florida Water Management, District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting (if needed) of the Everglades Technical Oversight Committee (TOC) or a meeting of the TOC Technical Working Group.

A copy of the agenda may be obtained by contacting: (1) District Website: [http://www.sfwmd.gov/org/ema/toc/draft\\_agenda.html](http://www.sfwmd.gov/org/ema/toc/draft_agenda.html) or (2) by writing: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Florida Local Advocacy Council in Service Area 14**, Dade/Monroe Counties announces a public meeting to which all persons are invited.

Multi-Program Council Meetings

DATE AND TIME: 4th Monday of the month, July 27, 2009; August 24, 2009; October 26, 2009; November 23, 2009; January 25, 2010; February 22, 2010; March 22, 2010; April 26, 2010; June 28, 2010, 5:30 p.m.

PLACE: Miami Dade Police Department, 7875 N. W. 12 Street, Doral, FL 33126

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Local Advocacy Council in Service Area 14 announces meetings for all Local Advocacy Council members, including the Chair and Vice-Chair, and administrative office staff. Parts of the meetings are open to the public.

Please call 1(800)342-0825 to confirm the time and place of the meeting.

A copy of the agenda may be obtained by contacting: Penina Popper at 1(800)342-0825.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Penina Popper at (954)713-1263. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: <http://dms.myflorida.com/fsac>.

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The **Florida Statewide Advocacy Council**, Mental Health and Multi-Programs Council Committees announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Mental Health Council Committee, July 31, 2009, 10:00 a.m.; Multi-programs Council Committee, August 12, 2009, 9:30 a.m.

PLACE: Dial in: 1(888)808-6959, Conference Code: 4886175#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committees are meeting to fulfill the provisions of Section 402.164-167, Florida Statutes.

A copy of the agenda may be obtained by contacting: 1(800)342-0825 or by visiting our website: <http://www.dms.myflorida.com/fsac>. Please be aware that all Statewide Advocacy Council and Local Advocacy Council meetings, agendas, and minutes are posted to this website, which is updated regularly.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: [susan.counts@myflorida.gov](mailto:susan.counts@myflorida.gov) or by phone: (850)488-6173. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida Local Advocacy Councils in Service Area 12**, Palm Beach County announces a public meeting to which all persons are invited.

DATES AND TIMES: Developmental Disabilities, 1st Wednesday of the month, August 5, 2009; September 8, 2009; October 7, 2009; November 4, 2009; January 6, 2010; February 2010; March 3, 2010; May 5, 2010; June 2, 2010, 10:00 a.m.; Mental Health, 3rd Monday of the month, 10:00 a.m.; August 17, 2009; September 21, 2009; October 19, 2009; November 16, 2009; January 11, 2010, 9:30 a.m.; February 15, 2010; March 15, 2010; April 19, 2010; May 17, 2010; June 14, 2009; Multi-Program Council, 2nd Monday of the month, August 10, 2009; September 14, 2009; October 12, 2009; November 9, 2009; January 11, 2010; February 8, 2010; March 8, 2010; April 12, 2010; May 10, 2010; June 7, 2010, 9:30 a.m.

PLACE: Developmental Disabilities: Children's Services Council, Children's Services Council, 2300 High Ridge Road, Boynton Beach, FL 33426; Mental Health: United Way of

Palm Beach County, Conference Center, 2600 Quantum Blvd., Boynton Beach, FL; Multi-Programs: United Way of Palm Beach County, 2600 Quantum Blvd., Boynton Beach, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Local Advocacy Councils in Service Area 12 announce meetings for all Local Advocacy Council members, including the Chair and Vice-Chair, and administrative office staff. Parts of the meetings are open to the public.

Please call 1(800)342-0825 to confirm the time and place of the meeting. Agendas are available at <http://dms.myflorida.com/fsac>.

A copy of the agenda may be obtained by contacting: Penina Popper at 1(800)342-0825.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penina Popper at (954)713-1263. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: <http://dms.myflorida.com/fsac>.

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**The Florida Local Advocacy Councils in Service Area 13,** Broward County announces a public meeting to which all persons are invited.

**DATE AND TIME:** Developmental Disabilities Council: 2nd Wednesday of the month, August 12, 2009; September 6, 2009; October 14, 2009; November 18, 2009; January 13, 2010; February 10, 2010; March 10, 2010; April 14, 2010; May 12, 2010; June 9, 2010, 5:30 p.m.; Multi-Programs: 2nd Thursday of the month, August 13, 2009; September 10, 2009; October 28, 2009; November 12, 2009; January 14, 2010; February 11, 2010; March 11, 2010; April 8, 2010; May 13, 2010; June 10, 2010, 12:00 Noon; Mental Health: 3rd Tuesday of the month, August 18, 2009; September 22, 2009; October 20, 2009; November 17, 2009; January 19, 2010; February 16, 2010; March 16, 2010; April 20, 2010; May 18, 2010; June 15, 2010, 2:30 p.m.

**PLACE:** Developmental Disabilities and Multi-Programs: Gore Building, 201 W. Broward Blvd., Ste. 506 Fort Lauderdale, FL 33301; Mental Health: Geo Care Inc., South Florida State Hospital, 800 East Cypress Drive, Pembroke Pines, FL 33025

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Local Advocacy Councils in Service Area 13 announce meetings for all Local Advocacy Council members, including the Chair and Vice-Chair, and administrative office staff. Parts of the meetings are open to the public.

Please call 1(800)342-0825 to confirm the time and place of the meeting.

A copy of the agenda may be obtained by contacting: Penina Popper at (800) 342-0825 or at <http://dms.myflorida.com/fsac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penina Popper at (954)713-1263. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: <http://dms.myflorida.com/fsac>.

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, August 10, 2009, 1:00 p.m. – 4:00 p.m.

**PLACE:** Agency for Health Care Administration, Fort Knox Business Center, 2727 Mahan Drive, Bldg. 3, Conference Room A, Tallahassee, FL 32308. Conference Call: 1(877)328-7346, Conference ID: 19410849

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Technical Advisory Panel Teleconference.

A copy of the agenda may be obtained by contacting: [dilmores@ahca.myflorida.com](mailto:dilmores@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [ruisj@ahca.myflorida.com](mailto:ruisj@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [ruisj@ahca.myflorida.com](mailto:ruisj@ahca.myflorida.com).

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## DEPARTMENT OF MANAGEMENT SERVICES

**NOTICE OF CANCELLATION – The Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, July 27, 2009, 1:30 p.m.

**PLACE:** Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** THIS MEETING HAS BEEN CANCELLED

For more information, you may contact: Rick Mitchell at (850)488-9895, [rick.mitchell@ssrc.myflorida.com](mailto:rick.mitchell@ssrc.myflorida.com).

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE OF CORRECTION – The **Department of Business and Professional Regulation**, Regulatory Council of Community Managers announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 31, 2009, 11:00 a.m.

PLACE: This meeting will be held via Conference Call: 1(888)808-6959, Conference Code: 4879597

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Suggestions

A copy of the agenda may be obtained by contacting: Regulatory Council Staff at (850)922-5012 or via Fax: (850)617-4458.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Regulatory Council Staff at (850)922-5012 or via Fax: (850)617-4458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: July 29, 2009, 9:00 a.m.

PLACE: Tampa Marriott Waterside Hotel & Marina, 700 South Florida Avenue, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Board of Architecture and Interior Design announces the following meetings, to which all persons are invited to attend.

DATE AND TIME: July 29, 2009, 9:00 a.m.

PLACE: Tampa Marriott Waterside Hotel & Marina, 700 South Florida Avenue, Tampa, Florida 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public.

The following cases are open to the public:

Architectural Artwork, Case No. 2009-008349

Joan DesCombes

Architectural Services & Engineering, Inc., Case No. 2009-004867

Warren Mertins

Patty Bergren, Case No. 2008-064236

Michael Coviello, Case No. 2008-062274

Coviello Associates, Inc.

Cutler Associates, Inc. Case No. 2009-011807

J. Robert Taylor

Digital-I Design Studio, Case No. 2009-005336

Faisal Syed

Design For Real Living, LLC, Case No. 2009-006126

Carrie Kraus

William Gonzales, Case No. 2009-005865

Into the Mist, Inc., Case No. 2009-006380

Leslie Thompson

David J. Johnson, Case No. 2009-002206

Plans Unlimited

K. Salowe & Co, Case No. 2008-006580

Kenneth A. Salowe

Trisha Monk, Case No. 2009-005190

Interior Images

Naples Interior Design, Inc., Case No. 2009-006397

Leon Canglin

Palm City Woodwork & Design, Case No. 2008-063009

Mark J. Ferriter

Royal Knight Installation, Case No. 2008-064038

Donna Whithead

Sla-Tur Construction, Case No. 2008-045776

William Slade

Small Space Designs, LLC, Case No. 2008-066391

Holly M. Baker

Lisa D. Tatum, Case No. 2008-064251

Unique Interior Designs, Inc., Case No. 2008-062487

Patricia Turner

Robert J. Vick, Case No. 2009-006417

Whitney & Company, LLC, Case No. 2008-064020

Mary Ann Whitney

Wolfe-Rizor Interiors, Case No. 2008-043960

Harriet Wolfe

A copy of the agenda may be obtained by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309.

For more information, you may contact: David K. Minacci, Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309.

NOTICE OF CORRECTION – The **Board of Auctioneers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 31, 2009, 8:30 a.m.

PLACE: This meeting will be held via conference call. The Conference Number is: 1(888)808-6959, Code: 4879597

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Suggestions



A copy of the agenda may be obtained by contacting: Board of Auctioneers Staff at (850)922-5012 or via Fax (850)617-4458. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Auctioneers Staff at (850)922-5012 or via Fax (850)617-4458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: July 28, 2009, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly at (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

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The **Board of Professional Geologists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 6, 2009, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review and General Board Business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, FL 32399. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, FL 32399.

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The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 3, 2009, 11:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

**DATES AND TIME:** Monday, August 3, 2009; Tuesday, August 4, 2009, 8:30 a.m. – continuing until all Board business is complete

**PLACE:** Division of Real Estate, Conference Room N901, North Tower, 400 W. Robinson Street, Orlando, Florida 32801-1757

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of the Appraisal Board: Topics include, but not limited to, proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, disciplinary actions, and general subject matter.

A copy of the agenda may be obtained by contacting: Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1757.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Florida Real Estate Appraisal Board at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday August 5, 2009, 9:00 a.m. (Eastern Time) or soon thereafter (Portions of the probable cause proceedings are not open to the public)

**PLACE:** Division of Real Estate, Room N901, North Tower, 400 W. Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a workshop to which all persons are invited.

**DATE AND TIME:** Tuesday, August 11, 2009, 8:30 a.m. or soonest thereafter

**PLACE:** Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To clarify education requirements for real estate instructors.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Division of Real Estate at (407)481-5662.

The **Florida State Boxing Commission** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** August 4, 2009, 10:30 a.m.

**PLACE:** Conference Call: 1(888)808-6959, Conference Code: 4137430

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general business.

A copy of the agenda may be obtained by contacting: Mary Horne at (850)488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mary Horne at (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Horne at (850)488-8500.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: July 30, 2009, 9:30 a.m.

PLACE: Lake Sylvan Park, 845 Lake Markham Rd., Sanford, FL 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lake Jesup Basin Working Group was formed to provide a forum for stakeholders to provide recommendations to the Department of Environmental Protection regarding development of the Lake Jesup Basin Management Action Plan (BMAP). The Lake Jesup BMAP is the vehicle for implementation of the Lake Jesup nutrient Total Maximum Daily Load (TMDL). Topics to be considered at this meeting include recommendations to the Department regarding allocations and related BMAP components.

A copy of the agenda may be obtained by contacting: Mrs. Jennifer Gihring, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mrs. Jennifer Gihring at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 19, 2009, 10:00 a.m. – 4:00 p.m.

PLACE: Rooms 3A and 3B, Fish and Wildlife Research Institute, 100 Eighth Avenue, S.E., St. Petersburg, FL 33701. Conference Call: 1(888)808-6959, Conference Code: 4513843

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Becky Prado at [rebecca.prado@dep.state.fl.us](mailto:rebecca.prado@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Prado at [rebecca.prado@dep.state.fl.us](mailto:rebecca.prado@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HEALTH

The Florida **Department of Health, Division of Medical Quality Assurance** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 4, 2009, 9:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Public Service Commission Hearing Room 152, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is to discuss and share best practices and initiatives with other state agencies.

A copy of the agenda may be obtained by contacting: Charlene Willoughby, Manager, Strategic Planning Services Unit, Division of Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C00, Tallahassee, FL 32399-3253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Medical Quality Assurance. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Division of Health Access and Tobacco** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 10, 2009, 2:30 p.m. – 3:30 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 6849116

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tobacco Advisory Council Collaborations Ad Hoc Subcommittee, to discuss the roles and duties of the subcommittee.

A copy of the agenda may be obtained by contacting: Adele Porta at (850)245-4444, ext. 2507, email: [adele\\_porta@doh.state.fl.us](mailto:adele_porta@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Adele Porta at (850)245-4444, ext. 2507, email: [adele\\_porta@doh.state.fl.us](mailto:adele_porta@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**NOTICE OF CHANGE – The Governor’s Council on Physical Fitness** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Thursday, August 20, 2009, 3:00 p.m. – 6:00 p.m.; Friday, August 21, 2009, 9:00 a.m. – 3:00 p.m.

**PLACE:** St. Pete Times Forum, 401 Channelside Drive, Tampa, FL 33602

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To continue the work outlined in Executive Order 07-52 and Executive Order 09-91. To review and discuss the Governor’s Council on Physical Fitness’ recommendations and plan for upcoming year.

A copy of the agenda may be obtained by contacting: Katie Hammond at (850)245-4259 or [katie\\_hammond@doh.state.fl.us](mailto:katie_hammond@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Katie Hammond at (850)245-4259. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Health, Division of Medical Quality Assurance** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, September 29, 2009, 9:00 a.m. – 4:00 p.m.

**PLACE:** Betty Easley Conference Center, Public Service Commission Hearing Room 152, 4075 Esplanade Way, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose is to review with the board/council chairs as required by Section 456.005, F.S., the long-range policy planning and monitoring process to include recommendations specific to each profession.

A copy of the agenda may be obtained by contacting: Lisa Nickerson, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C00, Tallahassee, FL 32399-3253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Medical Quality Assurance at (850)245-4224. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Board of Clinical Laboratory Personnel** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, August 14, 2009, 9:00 a.m.

**PLACE:** Embassy Suites, 9300 Baymeadows Road, Jacksonville, Florida 32256, (904)731-3555

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Board of Clinical Laboratory Personnel, Executive Director, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing: [www.doh.state.fl.us/mqa/ClinLab/index.html](http://www.doh.state.fl.us/mqa/ClinLab/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Orthotists and Prosthetists** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Thursday, August 6, 2009, 9:30 a.m.

**PLACE:** Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3257, Conference Call: 1(888)808-6959, Conference Code: 9849329103

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing: [www.doh.state.fl.us/mqa/orthPros/index.html](http://www.doh.state.fl.us/mqa/orthPros/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Probable Cause Panel of the **Board of Osteopathic Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 13, 2009, 10:00 a.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454587

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Blake Hunter, Senior Attorney, Department of Health, Prosecution Services, 4052 Bald Cypress Way, Bin #C-65, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Practitioner Regulation Section, 4052 Bald Cypress Way, Bin #C-65, Tallahassee, FL 32399, 1(800)955-8771. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Board of Athletic Training** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 24, 2009, 5:00 p.m.

PLACE: (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Athletic Training, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474 at least one week prior to meeting date.

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The **Office of Public Health Research** announces a hearing to which all persons are invited.

DATE AND TIME: Friday, August 7, 2009, 9 a.m. – 10:00 a.m.

PLACE: Conference Room 280N, 4030 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule Language Changes.

A copy of the agenda may be obtained by contacting: Ronique Hall at (850)245-4444, ext. 3927.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ronique Hall at (850)245-4444, ext. 3927. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ronique Hall at (850)245-4444, ext. 3927.

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The Florida **Office of Rural Health** announces a workshop to which all persons are invited.

DATES AND TIME: August 20-21, 2009, 8:00 a.m. – 5:00 p.m.

PLACE: Springhill Suites, 1300 Executive Drive, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop for Critical Access Hospital Administrators, CFO's and CNO's to discuss financial and patient safety performance improvement activities.

A copy of the agenda may be obtained by contacting: Joel Libby at (850)245-4444, ext. 2706.

For more information, you may contact: Joel Libby at (850)245-4444, ext. 2706.

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## FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: August 12, 2009, 1:00 p.m. – 5:00 p.m.

PLACE: Fish and Wildlife Conservation Commission, Farris Bryant Building, Room 272, 620 South Meridian Street, Tallahassee, Florida 32399-1600. Communications Media Technology will be used via video conferencing at the Florida

Fish and Wildlife Research Institute, 100 Eighth Avenue, S. E., St. Petersburg, Florida 33701-5095. Public should attend at the Tallahassee location.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Evaluations for the FY 09-10 Florida's Wildlife Legacy Initiative's Targeted Grant proposals.

A copy of the agenda may be obtained by contacting: Laura Morse, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, Grants Coordinator, (850)488-3831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### FINANCIAL SERVICES COMMISSION

**NOTICE OF CONTINUATION – The Office of Insurance Regulation, Financial Services Commission** announces a hearing to which all persons are invited.

**DATE AND TIME:** August 11, 2009, 9:00 a.m.

**PLACE:** Room LL-03, The Capitol, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Final Public Hearing on this rule was initially set for July 28, 2009. It is being continued to this new date. The date this rule was proposed was May 22, 2009, in the F.A.W., Vol. 35, No. 20.

A copy of the agenda may be obtained by contacting: Debra Seymour at [debra.seymour@flor.com](mailto:debra.seymour@flor.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debra Seymour at [debra.seymour@flor.com](mailto:debra.seymour@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debra Seymour at [debra.seymour@flor.com](mailto:debra.seymour@flor.com).

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**The Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

**DATE AND TIME:** August 11, 2009, 9:00 a.m.

**PLACE:** Room LL-03, The Capitol, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Final Public Hearing on these Rules 69O-163.0075, Term and Evidence of Insurance, 69O-163.009, Determination of Reasonableness of Benefits in Relation to Premium Charge and 69O-163.011, Credit Disability Insurance Rates, F.A.C.,

was initially set for July 28, 2009. It is being continued to this new date. The date this rule was proposed was May 22, 2009, in F.A.W., Vol. 35, No. 20.

A copy of the agenda may be obtained by contacting: Gerry Smith, Division of Life and Health, Office of Insurance Regulation, E-mail: [gerry.smith@flor.com](mailto:gerry.smith@flor.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gerry Smith, Division of Life and Health, Office of Insurance Regulation, E-mail [gerry.smith@flor.com](mailto:gerry.smith@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerry Smith, Division of Life and Health, Office of Insurance Regulation, E-mail [gerry.smith@flor.com](mailto:gerry.smith@flor.com).

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**The Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

**DATE AND TIME:** August 11, 2009, 9:00 a.m., during a regular meeting of the Financial Services Commission

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-164.040, Determining Reserve Liabilities for Preneed Life Insurance, Florida Administrative Code, published on May 22, 2009 in Vol. 35, No. 20, of the Florida Administrative Weekly. A notice of change was published on July 17, 2009 in Vol. 35, No. 28.

A copy of the agenda may be obtained by contacting: Kerry Krantz, Office of Insurance Regulation, E-mail: [kerry.krantz@flor.com](mailto:kerry.krantz@flor.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kerry Krantz, Office of Insurance Regulation, E-mail: [kerry.krantz@flor.com](mailto:kerry.krantz@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kerry Krantz, Office of Insurance Regulation, E-mail: [kerry.krantz@flor.com](mailto:kerry.krantz@flor.com).

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-164.040 Determining Reserve Liabilities for Preneed Life Insurance.

(1) Authority.

This rule is adopted by the commission pursuant to Sections 625.121(5)(a)3. and 627.476(9), Florida Statutes.

(2) Scope.

This rule applies to preneed life insurance policies and certificates as defined in Section Four (4) of this rule, and similar policies and certificates.

(3) Purpose.

The purpose of this rule is to recognize the inadequacy of the 2001 Commissioners Standard Ordinary Life Valuation Mortality Table for use in determining the minimum standard of valuation and the minimum standard nonforfeiture value, and to require the continued use of the 1980 Commissioners Standard Ordinary Life Valuation Mortality Table for use in determining the minimum standard of valuation and the minimum standard nonforfeiture value.

(4) Definitions.

(a) The term "2001 CSO Mortality Table" means the 2001 Commissioners Standard Ordinary Life Valuation Mortality Table, consisting of separate rates of mortality for male and female lives, developed by the American Academy of Actuaries CSO Task Force from the Valuation Basic Mortality Table developed by the Society of Actuaries Individual Life Insurance Valuation Mortality Task Force, and adopted by the NAIC in December 2002. The 2001 CSO Mortality Table is included in the Proceedings of the NAIC (2nd Quarter 2002). Unless the context indicates otherwise, the "2001 CSO Mortality Table" includes both the ultimate form of that table and the select and ultimate form of that table and includes both the smoker and nonsmoker mortality tables and the composite mortality tables. It also includes both the age-nearest-birthday and age-last-birthday bases of the mortality tables.

(b) The term "Ultimate 1980 CSO" means the Commissioners' 1980 Standard Ordinary Life Valuation Mortality Tables (1980 CSO) without ten-year (10-year) selection factors, incorporated into the 1980 amendments to the NAIC Standard Valuation Law approved in December 1983.

(c) For the purposes of this rule, preneed insurance is any life insurance policy or certificate that is issued in combination with, in support of, with an assignment to, or as a guarantee for a prearrangement agreement for goods and services to be provided at the time of and immediately following the death of the insured. Goods and services may include, but are not limited to embalming, cremation, body preparation, viewing or visitation, coffin or urn, memorial stone, and transportation of the deceased. The status of the policy or contract as preneed insurance is determined at the time of issue in accordance with the policy form filing.

(5) Minimum Valuation Mortality Standards.

For preneed insurance contracts, as defined in section (4)(c), and similar policies and contracts, the minimum mortality standard for determining reserve liabilities and non-forfeiture values for both male and female insureds shall be the Ultimate 1980 CSO.

(6) Minimum Valuation Interest Rate Standards.

(a) The interest rates used in determining the minimum standard for valuation of preneed life insurance shall be the calendar year statutory valuation interest rates as defined in Section 625.121(6), F.S.

(b) The interest rates used in determining the minimum standard for nonforfeiture values for preneed life insurance shall be the calendar year statutory nonforfeiture interest rates as defined in Section 627.476(9)(i), F.S.

(7) Minimum Valuation Method Standards.

(a) The method used in determining the minimum standard for valuation of preneed life insurance shall be the method as defined in Section 625.121(5), F.S.

(b) The method used in determining the minimum standard for nonforfeiture values for preneed life insurance shall be the method as defined in Section 627.476(9), F.S.

(8) Transition Rules.

(a) For preneed insurance policies issued on or after the effective date of this rule and before January 1, 2012, the 2001 CSO may be used as the minimum standard for reserves and minimum standard for non-forfeiture benefits for both male and female insureds.

(b) If an insurer elects to use the 2001 CSO as a minimum standard for any policy issued on or after the effective date of this rule and before January 1, 2012, the insurer shall provide, as a part of the actuarial opinion memorandum submitted in support of the company's asset adequacy testing, an annual written notification to the domiciliary commissioner. The notification shall include:

1. A complete list of all preneed policy forms that use the 2001 CSO as a minimum standard;

2. A certification signed by the appointed actuary stating that the reserve methodology employed by the company in determining reserves for the preneed policies issued after the effective date and using the 2001 CSO as a minimum standard, develops adequate reserves (For the purposes of this certification, the preneed insurance policies using the 2001 CSO as a minimum standard cannot be aggregated with any other policies.); and

3. Supporting information regarding the adequacy of reserves for preneed insurance policies issued after the effective date of this rule and using the 2001 CSO as a minimum standard for reserves.

(c) Preneed insurance policies issued on or after January 1, 2012, must use the Ultimate 1980 CSO in the calculation of minimum nonforfeiture values and minimum reserves.

(9) This rule is applicable to preneed life policies and certificates as defined in (4)(c) issued on or after January 1, 2009.

Rulemaking Authority 624.308(1), 625.121(5)(a)3., 627.476(9) FS. Law Implemented 625.121(5)(a)3., 627.476(9) FS.

**PRIDE ENTERPRISES**

The **PRIDE Enterprises** announces a public meeting to which all persons are invited.

DATE AND TIME: July 29, 2009, 1:30 p.m.

PLACE: PRIDE Corporation Office, St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance Commission Meeting,

A copy of the agenda may be obtained by contacting: dkiminki@pride-enterprises.org.

The **PRIDE Enterprises** announces a public meeting to which all persons are invited.

DATE AND TIME: July 30, 2009, 9:00 a.m.

PLACE: PRIDE Corporation Office, St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: dkiminki@pride-enterprises.org.

**FLORIDA ASSOCIATION OF COMMUNITY COLLEGES**

The **Florida Community Colleges**, Council of Presidents Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 4, 2009, 10:00 a.m. – 2:00 p.m.

PLACE: Orlando Marriott Lake Mary, 1501 International Parkway, Lake Mary, Florida 32746

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida’s public community colleges

A copy of the agenda may be obtained by contacting: Tina Ingramm at (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

**SOIL AND WATER CONSERVATION DISTRICTS**

The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: August 5, 2009, 5:00 p.m.

PLACE: 6191 Orange Drive, Suite 6181-P, Davie, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the District Board.

A copy of the agenda may be obtained by contacting: (954)584-1306 or Mail@BrowardSWCD.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)584-1306 or Mail@BrowardSWCD.org. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2009, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace at (407)282-3944.

**ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS**

The **Orange County Board of County Commissioners** announces a hearing to which all persons are invited.

DATE AND TIMES: Thursday, August 13, 2009, Open House, 6:30 p.m.; Formal Presentation, 7:00 p.m.

PLACE: Orange County Public Works, First Floor, Main Conference Room, 4200 South John Young Parkway, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of the proposed improvements to the intersection of John Young Parkway and Sand Lake Road.

A copy of the agenda may be obtained by contacting: Mr. Roberto Ng, P.E., Orange County Public Works, Engineering Division, 4200 South John Young Parkway, Orlando, Florida 32839-9205, (407)836-8067, Fax: (407)836-8024, Email: roberto.ng@ocfl.net or Para Información en Español llame a: Snr. Jonathan Fong, Orange County Public Works, Engineering Division, 4200 South John Young Parkway, Orlando, Florida 32839-9205, (407)836-7976, Fax: (407)836-8024, Email: Jonathan.fong@ocfl.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Public Safety Communications Office at (407)836-3111 or Mr. Roberto Ng, P.E., Orange County Public Works, Engineering Division, 4200 South John Young Parkway, Orlando, Florida 32839-9205. If you are hearing or



speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Mitch Thomas, State Certified Specialty Electrical Contractor. It has been assigned the number DCA09-DEC-257. The petition seeks the agency's opinion as to the applicability of sections 101.4.1, 105.1 and 105.2, Florida Building Code, Building Volume (2007, as amended), as it applies to the petitioner.

Petitioner asks if the installation of wiring for low-voltage electrical systems requires a building permit.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

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NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Malibu Lodging Investments, LLC. It has been assigned the number DCA09-DEC-259. The petition seeks the agency's opinion as to the applicability of Section 105.1, Florida Building Code, Building Volume (2004 and 2007, as amended), as it applies to the petitioner.

Petitioner asks if the installation and maintenance of signs or "murals" containing advertising messages, printed on lightweight material such as vinyl mesh and placed on the exterior facades of existing buildings, requires a building permit.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

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NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Advanced Manufacturing & Power Systems, Inc. It has been assigned the number DCA09-DEC-260. The petition seeks the agency's opinion as to the applicability of Section 202, Florida Building Code, Building Volume (2007, as amended), as it applies to the petitioner.

Petitioner asks if an electrical generator enclosure, whether or not it is designed to be occupied, is a "building," as defined in Section 202, Florida Building Code, Building Volume.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

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### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Walter L. Elden and Thomas Hroncich, Petitioners, In Re: Crane Lakes Homeowners' Association, Inc. on May 6, 2009. The following is a summary of the agency's declination of the petition:

The division declined to issue a declaratory statement because the division cannot issue a statement concerning events that have already taken place.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Joanne Janiak, In Re: Park Four at Lakewood Condominium Association, Inc., Docket No. 2009034744 on July 1, 2009. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(d), Florida Statutes, as it applies to the petitioner.

Whether Park at Lakewood Community Association, Inc., is a master association that constitutes an "association" as defined by Section 718.103(2), Florida Statutes, whether the board of directors of Park Four at Lakewood Condominium Association, Inc. may designate a member to the master association's board, and whether the master association may