

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN that on September 25, 2009, the Board of Dentistry, received a petition for variance or waiver of paragraph 64B5-2.013(1)(c), F.A.C., with regard to the requirement that a candidate must successfully complete all three examinations as provided for in Section 466.006, F.S., within a thirteen month period in order to qualify for licensure. If the candidate fails to successfully complete all three examinations within that time period, then the candidate must retake all three of the examinations.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

NOTICE IS HEREBY GIVEN that on September 25, 2009, the Board of Dentistry, received a petition for variance or waiver of Rule 64B5-2.021, F.A.C., with regard to the requirement that any applicant who has failed to pass the clinical examination in three attempts shall not be eligible for reexamination until he or she completes a one year general practice residency.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

NOTICE IS HEREBY GIVEN that on September 22, 2009, the Board of Medicine, received a petition for waiver or variance filed by Carlos Miranda, M.D., from subsection 64B8-4.009(5), F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

NOTICE IS HEREBY GIVEN THAT on September 24, 2009, the Board of Optometry, received a petition for Waiver or Variance filed by, Mona Patel, O.D., from Rule 64B13-4.001, F.A.C., pertaining to the examination requirement. Comments on this petition should be filed with the Board of Optometry, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3052, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

#### FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN THAT on September 23, 2009, the Florida Housing Finance Corporation, received a petition for Waiver/Variance of paragraph 67-48.004(14)(b), F.A.C. The petition is seeking to waive the restrictions of paragraph 67-48.004(14)(b), F.A.C., in order to change the Developers identity after the application deadline.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website at: [www.floridahousing.org](http://www.floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

### Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission:
- Office of Insurance Regulation
- Office of Financial Regulation
- Agency for Enterprise Information Technology
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: October 27, 2009, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Agency for Enterprise Information Technology will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL

---

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Division of Plant Industry** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** October 22, 2009, 1:00 p.m. – 5:00 p.m.; October 23, 2009, 8:00 a.m. – 12:00 Noon

**PLACE:** 1911 S. W. 34th Street, Gainesville, Florida 32608

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Members of the Endangered Plant Advisory Council will meet to review the minutes from last committee meeting and to evaluate grant proposals for FY 2010-2011.

A copy of the agenda may be obtained by contacting: Bryan Benson at (352)372-3505, ext. 162.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Bryan Benson at (352)372-3505, ext. 162. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bryan Benson at (352)372-3505, ext. 162.

---

The Florida **Department of Agriculture and Consumer Services** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Wednesday, October 28, 2009, 1:30 p.m.

**PLACE:** 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Motor Vehicle Repair Advisory Council will be meeting to discuss: proposed legislation for the 2010 Florida session addressing issues of interest to consumers; and issues to advise and assist the department.

A copy of the agenda may be obtained by contacting: LuAnn F. Stiles, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)922-2966.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: LuAnn F. Stiles at (850)922-2966. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

## DEPARTMENT OF EDUCATION

The **Florida Rehabilitation Council**, Legislative Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 19, 2009, 8:30 a.m. – 4:30 p.m.

**PLACE:** Division of Vocational Rehabilitation Headquarters, 2002 Building A, Old St. Augustine Road, Tallahassee, Florida 32301-4862

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a meeting/workshop of the Florida Rehabilitation Council's.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105).

A copy of the agenda may be obtained by contacting: Yolanda Manning at (850)245-3320.

---

The **Florida Rehabilitation Council for the Blind** announces a public meeting to which all persons are invited.

**DATES AND TIME:** October 22, 2009; October 23, 2009, 8:30 a.m. – 1:00 p.m.

**PLACE:** Embassy Suites Hotel Boca Raton, 661 N. W. 53rd St., Boca Raton, FL 33487

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly meeting of the Florida Rehab Council for the Blind.

A copy of the agenda may be obtained by contacting: Phyllis Dill, Division of Blind Services, 14 West Jordan Street, Ste. 1M, Pensacola, FL 32501, (850)595-5282, phyllis.dill@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The local DBS office at (561)681-2548 or Toll Free

1(866)225-0794. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Florida Rehabilitation Council for the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 22, 2009, 3:00 p.m. – 5:00 p.m.

PLACE: Embassy Suites Hotel Boca Raton, 661 N. W. 53rd St., Boca Raton, FL 33487

GENERAL SUBJECT MATTER TO BE CONSIDERED: For consumer input on the effectiveness of services provided by the Florida Division of Blind Services in assisting individuals with visual impairments achieving employment and independence under title I of the Rehab Act.

A copy of the agenda may be obtained by contacting: No Agenda. An open meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: The local DBS Office at (561)681-2548 or Toll Free 1(866)225-0794. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Phyllis Dill, AAII, The Division of Blind Services, 14 West Jordan Street, Suite 1M, Pensacola, FL 32501, (850)595-5282, Phyllis.dill@dbs.fldoe.org.

---

The **Articulation Coordinating Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2009; 1:00 p.m. – 4:00 p.m.

PLACE: Department of Education, 325 W. Gaines St., Ste. 1703/07, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Articulation issues regarding secondary and postsecondary education.

A copy of the agenda may be obtained by contacting: Office of Articulation, 325 W Gaines Street, Ste 1401, Tallahassee, Florida 32399-0400 or (850)245-0427.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dr. Shruti Graf at (850)245-7820, shruti.graf@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, October 22, 2009, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Senate Office Building (Room 401), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

---

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, October 23, 2009, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Senate Office Building (Room 401), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Florida Conflict Resolution Consortium Consensus Center** and the Stormwater Management System Design Task Force announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Friday, October 23, 2009, 9:00 a.m. – 3:00 p.m.; Thursday, October 29, 2009, 9:00 a.m. – 3:00 p.m. (if needed)

**PLACE:** Betty Easley Conference Center, Room 180, 4075 Esplanade Way, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting 5 and 6 (if needed) of the taskforce to complete and compile legislative recommendations on stormwater management system design for November 1 deadline.

A copy of the agenda may be obtained by contacting: Lisa Fowler, Jeff Blair or Robert Jones at (850)644-6320.

#### DEPARTMENT OF LAW ENFORCEMENT

The **Miami Dade College School of Justice** announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 7, 2009, 10:00 a.m.

**PLACE:** North Campus Building 9000, Room 9118

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Region XIV meeting to discuss Region XIV budget issues.

A copy of the agenda may be obtained by contacting: Ronald Grimming at eacosta@mdc.edu.

For more information, you may contact: Ronald Grimming at eacosta@mdc.edu.

#### DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, in cooperation with Osceola County and the City of Kissimmee announces a hearing to which all persons are invited.

**DATE AND TIMES:** Thursday, October 29, 2009, 6:00 p.m., Open House; 6:30 p.m., Formal Presentation

**PLACE:** Hill Elementary School Cafeteria, 1253 Pleasant Hill Road, Kissimmee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This hearing is being held to afford interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of the Hoagland Boulevard Project Development and Environment (PD&E) Study in Osceola County, Florida. The project considers the corridor from US 17/92 (John Young Parkway) to US 192 (Vine Street) in regards to the impacts and conceptual design of realigning the roadway and widening the roadway from two (2) to four (4) lanes.

A copy of the agenda may be obtained by contacting: Ms. Colleen Jarrell, P.E., HNTB Corporation, 300 Primera Boulevard, Lake Mary, Florida 32764.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Colleen Jarrell, PE, HNTB Corporation, 300 Primera Boulevard, Lake Mary, FL 32764, 1(800)889-8237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Colleen Jarrell, PE, HNTB Corporation, 300 Primera Boulevard, Lake Mary, Florida 32764, 1(800)889-8237.

The Florida **Department of Transportation**, District Seven announces a hearing to which all persons are invited.

**DATE AND TIME:** November 4, 2009, 5:00 p.m. – 7:00 p.m.

**PLACE:** Zephyr Palms Event Center, 4645 Airport Road, Zephyrhills, FL 33542

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation, District Seven invites you to attend and participate in a public hearing for the Project Development and Environment (PD&E) study for the proposed improvements to US 301 (SR 39/Gall Blvd.) from south of CR 54 (Eiland Blvd.) to the US 98 Bypass (SR 533) in Pasco County, Florida; WPI Number: 408075 1 and FAP No. 3112 020 P.

**PURPOSE:** This Public Hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, and the social, economic, and environmental effects of the proposed improvements to US 301. The project length is approximately 7.6 miles.

A copy of the agenda may be obtained by contacting: Ming Gao, PE, Intermodal Systems Development Manager, 11201 N. McKinley Drive, MS 7-500, Tampa, FL 33612-6456.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Manuel Santos, Project Manager, at (813)975-6173 or (800)226-7220 or manuel.santos@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Manuel Santos, Project Manager, at (813)975-6173 or (800)226-7220 or manuel.santos@dot.state.fl.us.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**STATE BOARD OF ADMINISTRATION**

The **Florida Hurricane Catastrophe Fund Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2009, 9:00 a.m. – 1:00 p.m. (ET). Persons who wish to participate by phone may call 1(888)808-6959, conference code 4765251363

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The discussion will include the October claims paying capacity estimates and other general business of the Council.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, [donna.sirmons@sbafla.com](mailto:donna.sirmons@sbafla.com), or (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, October 27, 2009, 2:00 p.m.; Friday, November 6, 2009, 2:00 p.m.; Tuesday, November 10, 2009, 2:00 p.m.

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Audit Committee.

A copy of the agenda may be obtained by contacting: Loveleen Verma, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: James Linn, (850)413-1166. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Commission on Hurricane Loss Projection Methodology** announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2009, 9:00 a.m. – 4:00 p.m. (ET)

PLACE: Hermitage Centre Conference Room, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida. Persons who wish to participate by telephone may call (888)808-6959, conference code 4765251363

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will be for the purpose of receiving testimony and data regarding the implementation of windstorm mitigation discounts, credits, rate differentials and appropriate reductions in deductibles, as well as address other general business of the Commission.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, (850)413-1349, or [donna.sirmons@sbafla.com](mailto:donna.sirmons@sbafla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons at the number or email listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CITRUS**

The Florida **Department of Citrus**, Advertising Agency Evaluation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 20, 2009, 9:30 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will meet to discuss and select up to eight semi-finalists from among the timely-received responses to Request for Proposal 09-02.

A copy of the agenda may be obtained by contacting: Teresa Czerny at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)499-2500. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teresa Czerny at (863)499-2500.

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 21, 2009, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, rulemaking, and other matters addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Linda Gurney at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Gurney at (863)499-2500.

### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2009, 6:00 p.m.

PLACE: Cypress Lakes Clubhouse, 10000 US Hwy 98 North, Lakeland, FL 33809 (The prior notice incorrectly identified the location of the hearing as 1000 US Hwy 98 North, North Lakeland, FL 33809)

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 090349-WS – Application for limited proceeding rate increase in Polk County by Cypress Lake Utilities, Inc. The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions contact Commission staff, Curt Mouring at (850)413-6427.

EMERGENCY CANCELLATION OF CUSTOMER MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely, direct notice to parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Curt Mouring at (850)413-6427.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399, or at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: October 27, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Office of Commission Clerk at (850)413-6770 or writing to the Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.floridapsc.com>, at no charge. Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based. In accordance with the Americans with Disabilities

Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110, Tallahassee, Florida 32399.

The Florida **Public Service Commission** announces its Internal Affairs Meeting for October 27, 2009, to which all interested persons are invited.

DATE AND TIME: October 27, 2009, Immediately following the Commission Conference which commences at 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room, 1484075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110, Tallahassee, Florida 32399.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

#### EXECUTIVE OFFICE OF THE GOVERNOR

The Florida **Energy & Climate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 22, 2009, 1:00 p.m. - until completion

PLACE: Toni Jennings Room, 110 Senate Office Building, 404 South Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Energy & Climate Commission (Commission) will hold a conference call to hear presentations on energy and climate change, discuss and consider mechanisms for implementing the American Recovery and Reinvestment Act Spending Plan, and other Commission business. Staff will conduct the conference call from the Toni Jennings Room, 110 Senate Office Building, where members of the public are

invited to attend. Members of the public are also invited to listen to the call, but due to noise considerations are asked to dial-in from a land line and keep their phone lines muted until the public comment section of the agenda. The dial-in number is (866)233-5216 and the conference code is 5654699.

A copy of the agenda may be obtained by contacting: Brittany Cummins at (850)487-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brittany Cummins at (850)487-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Executive Office of the Governor**, Office of Policy and Budget announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2009, 10:00 a.m. – 12:00 Noon

PLACE: 2103 Capitol Building, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Representatives from the Department of Education and the Board of Governors will present an overview of the agency's Legislative Budget Request for Fiscal Year 2010-2011 and Long-Range Program Plan for Fiscal Year 2010-2011 through Fiscal Year 2014-2015, and will be available for public questions and comments.

A copy of the agenda may be obtained by contacting: Office of Policy and Budget at (850)487-1880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Office of Policy and Budget at (850)487-1880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Policy and Budget at (850)487-1880. Written comments may be submitted to the representatives of the Office of Policy and Budget at the proceedings or mailed to the Executive Office of the Governor, Office of Policy and Budget, 1702 The Capitol, Tallahassee, Florida 32399-0001, and received by close of business Monday, October 26, 2009.

The **Executive Office of the Governor**, Office of Policy and Budget announces a public meeting to which all persons are invited.



DATE, TIMES AND PLACES: October 30, 2009

Health and Human Services – Agency for Health Care Administration, Agency for Persons with Disabilities, Department of Children and Families, Department of Elder Affairs, Department of Health, and Department of Veterans' Affairs

9:00 a.m. – 11:00 a.m., Room 412, Knott Building, Tallahassee, FL

Environmental – Department of Agriculture and Consumer Services, Department of Citrus, Department of Environmental Protection, Fish and Wildlife Conservation Commission, and Public Service Commission

11:30 a.m. – 1:30 p.m., Room 412, Knott Building, Tallahassee, FL

General Government – Department of Business and Professional Regulation, Department of Financial Services, Department of Lottery, Department of Management Services, Department of Military Affairs, and Department of Revenue.

2:00 p.m. – 4:00 p.m., Room 412, Knott Building, Tallahassee, FL

Public Safety – Department of Corrections, Department of Juvenile Justice, Department of Law Enforcement, Department of Legal Affairs, Justice Administration Commission, and Parole Commission.

9:00 a.m. – 11:00 a.m., Room 116, Knott Building, Tallahassee, FL

Transportation and Economic Development – Agency for Workforce Innovation, Department of Community Affairs, Department of Highway Safety and Motor Vehicles, Department of State, Department of Transportation, and Executive Office of the Governor.

1:00 p.m. – 3:00 p.m., Room 116, Knott Building, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Representatives from the departments listed below will present an overview of the agency's Legislative Budget Request for Fiscal Year 2010-2011 and Long-Range Program Plan for Fiscal Year 2010-2011 through Fiscal Year 2014-2015, and will be available for public questions and comments.

A copy of the agenda may be obtained by contacting: Office of Policy and Budget at (850)487-1880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Policy and Budget at (850)487-1880. Written comments may be submitted to the representatives of the Office of Policy and Budget at the proceedings or mailed to the Executive Office of the Governor,

Office of Policy and Budget, 1702 The Capitol, Tallahassee, Florida 32399-0001, and received by close of business Thursday, October 29, 2009.

---

## REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, October 19, 2009, 4:00 p.m.; Executive Committee, 3:00 p.m. prior to the regular meeting

PLACE: Large Conference Room, West Florida Regional Planning Council, 4081 East Olive Road, Suite A, Pensacola, FL 32514

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Council.

A copy of the agenda may be obtained by contacting: [www.wfrpc.org](http://www.wfrpc.org) or Ms. Terry Joseph, Executive Director, West Florida Regional Planning Council, [terry.joseph@wfrpc.org](mailto:terry.joseph@wfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: Ms. Terry Joseph, Exec. Dir., WFRPC, [terry.joseph@wfrpc.org](mailto:terry.joseph@wfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2009, 5:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2009, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2009, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2009, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**The Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2009, 9:00 a.m.

PLACE: Central Florida Regional Planning Council Conference Room, 555 East Church Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Brownfields Consultant Selection Committee to choose one or more consultants to provide services for an Environmental Protection Agency (EPA) Brownfields Assessment Grant.

A copy of the agenda may be obtained by contacting: Melissa Zerth at mzerth@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**The Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2009, 10:00 a.m.  
 PLACE: Polk State College, Lakeland Technology Building, Room 1122 3425 Winter Lake Road, Lakeland, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Avon Park Air Force Range Joint Land Use Study (JLUS) Working Group.

A copy of the agenda may be obtained by contacting: Melissa Zerth at mzerth@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2009, 1:30 p.m.

PLACE: Hardee County Board of County Commission Chambers, 412 West Orange Street, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Transportation Disadvantaged Local Coordinating Board.

A copy of the agenda may be obtained by contacting: Marcia Staszko, Program Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marcia Staszko, Program Coordinator, 555 East Church Street, Bartow, FL 33830, (863)534-7130, mstaszko@cfrpc.org.

The **Southwest Florida Regional Planning Council** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, October 15, 2009, 9:00 a.m.

PLACE: Charlotte Harbor Event & Conference Center, 75 Taylor Street, Punta Gorda, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will be holding its regular monthly meeting from 9:00 a.m. to 9:30 a.m. and then the "State of the Region Address" will begin.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at (239)338-2550, ext. 232 or email ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: www.swfrpc.org.

## REGIONAL TRANSPORTATION AUTHORITIES

The **Tampa Bay Area Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 23, 2009, 9:30 a.m.

PLACE: Florida Department of Transportation (FDOT), District Seven Office, 11201 N. McKinley Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Tampa Bay Area Regional Transportation Authority (TBARTA) announces its monthly calendar of meetings.

The TBARTA Board and its advisory committees will meet to discuss the implementation of regional transportation solutions.

The TBARTA Board

DATE AND TIME: Friday, October 23, 2009, 9:30 a.m.

PLACE: Florida Department of Transportation (FDOT), District Seven Office, 11201 N. McKinley Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss implementing a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties. The Transit Management Committee (TMC)

DATE AND TIME: Wednesday, October 14, 2009, 10:00 a.m.

PLACE: USF Connect Building, 3802 Spectrum Blvd., Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consisting of representatives of the region's transit and transportation agencies, this group advises the Board on implementation of the Master Plan.

The Citizens Advisory Committee (CAC)

DATE AND TIME: Wednesday, October 14, 2009, 1:30 p.m.

PLACE: USF Connect Building, 3802 Spectrum Blvd., Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This group of volunteers provides region-oriented advice to the Board from a citizen's perspective.

Additional Board subcommittee meetings will be noticed on the TBARTA website.

All meetings of the TBARTA Board and its advisory committees are open to the public. These meetings are being conducted pursuant to Section 120.525, Florida Statutes, and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968.

Individuals requiring accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Brandie Miklus,

Transportation Planner, (813)217-4037 at least three (3) days prior to the meeting. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status.

A copy of the agenda may be obtained by contacting: [www.tbarta.com](http://www.tbarta.com) three to five days prior to each meeting.

---

### COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 23, 2009, 8:30 a.m.

PLACE: Senate Office Building, Room 37, 404 South Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: Commission on Ethics, P. O. Drawer 15709, Tallahassee, FL 32317-5709.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Commission on Ethics at (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

### METROPOLITAN PLANNING ORGANIZATIONS

The **Florida Metropolitan Planning Organization**, Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2009, 12:00 Noon – 3:00 p.m.

PLACE: Marriott Orlando Airport Hotel, 7499 Augusta National Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state and federal agencies.

A copy of the agenda may be obtained by contacting: Brigitte Messina, MPOAC, 605 Suwannee St., MS #28B, Tallahassee, Florida 32399-0450 or by email: [brigitte.messina@mpoac.org](mailto:brigitte.messina@mpoac.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Brigitte Messina, MPOAC, 605 Suwannee St., MS

#28B, Tallahassee, Florida 32399-0450 or by email: [brigitte.messina@mpoac.org](mailto:brigitte.messina@mpoac.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brigitte Messina, MPOAC, 605 Suwannee St., MS #28B, Tallahassee, Florida 32399-0450 or by email: [brigitte.messina@mpoac.org](mailto:brigitte.messina@mpoac.org).

---

The Florida **Metropolitan Planning Organization** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2009, 3:30 p.m. – 6:00 p.m.

PLACE: Marriott Orlando Airport Hotel, 7499 Augusta National Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state and federal agencies.

A copy of the agenda may be obtained by contacting: Brigitte Messina, MPOAC, 605 Suwannee Street, MS #28B, Tallahassee, Florida 32399-0450.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brigitte Messina, MPOAC, 605 Suwannee St., MS #28B, Tallahassee, Florida 32399-0450 or by email: [brigitte.messina@mpoac.org](mailto:brigitte.messina@mpoac.org).

---

### WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2009, 1:00 p.m. EDT

PLACE: District Headquarters, 10 miles west of Tallahassee on Highway 90

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business.

OTHER MEETINGS HELD ON October 22, 2009, 11:30 p.m. – 12:30 p.m.; District Lands Committee – to discuss Land Acquisition matters; 1:15 p.m. – Public Hearing on Regulatory Matters; 1:20 p.m. – Public Hearing on Land Acquisition Matters.

A copy of the agenda may be obtained by contacting: Robin Tucker, NFWFMD, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet at [www.nwfwmd.state.fl.us](http://www.nwfwmd.state.fl.us)).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**The Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 15, 2009, 10:00 a.m.

PLACE: Andrews Center Cultural Building, 201 E. Call Street, Starke, FL 32091

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northeast Florida/Upper Santa Fe Basin Water Supply Planning Area Workgroup Meeting.

A copy of the agenda may be obtained by contacting: Carlos Herd at (386)362-1001, ext. 3032 or CDH@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Carlos Herd at (386)362-1001, ext. 3032 or CDH@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carlos Herd at (396)362-1001, ext. 3032 or CDH@srwmd.org.

**The Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2009, 1:30 p.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 40D-3.011, F.A.C., Policy and Purpose.

- Geothermal Well Drilling – A Case Study, Lessons Learned
- Local Well Drilling Ordinances Discussion
- New EPA SuperFund Sites: Arkla Terra and Southern Solvents
- Well Construction Buffer Zones Near Injection Wells Class V ASR
- WMIS Update
- Regulation on Pumps Update

A copy of the agenda may be obtained by contacting: debra.harper@watermatters.org.

**The Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 19, 2009, 3:00 p.m.

PLACE: Southwest Florida Water Management District, 1st Floor, Conference Rooms A & B, 2379 Broad Street, Brooksville, Florida 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of council business for the Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida Only), extension 4227 or online at [www.watermatters.org/waterways](http://www.watermatters.org/waterways).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: 1(800)423-1476 (Florida), or (352)796-7211, extension 4226, Fax: (352)797-5806, TDD Only 1(800)231-6103 (Florida). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**The Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 21, 2009, 9:00 a.m.

PLACE: Turner Agri-Civic Center, 2250 N.E. Roan Street, Arcadia, FL 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peace River/Manasota Basin Board Joint Meeting, Workshop and Tour: Consider Basin business, including the amendment of the Peace River Basin fiscal year (FY) 2010 budget to include unanticipated revenue from the Water Protection and Sustainability Trust Fund (WPSTF) for the Charlotte County Regional Reclaimed Water Expansion project. The proposed amendment will result in a \$243,660 increase in the FY2010 budget of the Peace River Basin from \$11,307,353 to \$11,551,013 to reflect the additional revenue from the WPSTF, with no impact on Basin ad valorem taxes. Conduct annual planning workshop and a FARMS tour. (Ad Order 24825).

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604; 1(800)423-1476 (FL only) or (352)796-7211; Frances Sesler, x4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at the address above; (352)796-7211 or 1(800)423-1476 (FL only), x4702; TDD (FL only) 1(800)231-6103; or email [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). This nondiscrimination

policy involves every aspect of the District’s functions, including access to and participation in the District’s programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

**DATES AND TIME:** Friday, October 23, 2009 and Saturday, October 24, 2009, 9:00 a.m.

**PLACE:** Hilton St. Petersburg Carillon Park, 950 Lake Carillon Drive, St. Petersburg, FL 33716

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Dialogue on Climate Change and Coastal Conservation. (Ad Order 24825)

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604; 1(800)423-1476 (FL only) or (352)796-7211; Frances Sesler, x4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at the address above; (352)796-7211 or 1(800)423-1476 (FL only), x4702; TDD (FL only) 1(800)231-6103; or email ADACoordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District’s functions, including access to and participation in the District’s programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Water Resources Advisory Commission (WRAC)** Recreational Issues Workshop announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 19, 2009, 5:00 p.m. – 8:00 p.m.

**PLACE:** SFWMD-Lower West Regional Service Center, 2301 MacGregor Blvd., Ft. Myers, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding recreation issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District’s Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, October 20, 2009, 10:00 a.m.

**PLACE:** South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

- Lower West Coast Service Center  
2301 McGregor Blvd.  
Fort Myers, FL 33901
- Martin/St. Lucie Service Center  
780 S. E. Indian Street  
Stuart, FL 34997
- Orlando Service Center  
1707 Orlando Central Parkway, Suite 200  
Orlando, FL 32809

The meeting will also be webcast.

A copy of the agenda will be posted to our website seven (7) days prior to the meeting date. You may obtain a copy of the agenda by going to our website at: [www.sfwmd.gov](http://www.sfwmd.gov) – clicking the “SFWMD Permits” link in the right-hand column – then the “News & Meetings” link on the left-hand column.

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free 1(800)432-2045, ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk’s Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk’s Office at (561)682-2087.

The **Water Resources Advisory Commission (WRAC)** Adaptive Protocols Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2009, 10:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Rd., West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding Adaptive Protocols and the Lake Okeechobee Water Regulation Schedule 2008 (LORS2008).

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **South Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: October 28, 2009, 1:00 p.m.

PLACE: South Florida Water Management District, Martin/St. Lucie Service Center, 780 S.E. Indian Street, Stuart, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Additional rule development workshop to amend Rules 40E-2.091, 40E-10.021, 40E-10.031, 40E-10.061 and 40E-20.091, F.A.C., to discuss 2nd draft of proposed rule text to assure water necessary for the protection of fish and wildlife in the North Fork of the St. Lucie River in support of the Comprehensive Everglades Restoration Plan for the Indian River Lagoon-South Project. NOTE: A link will be available on the District's Home page at [www.sfwmd.gov](http://www.sfwmd.gov) for those who wish to listen to the workshop. In addition, the 2nd draft of the proposed rule text will be posted on the District's Home Page 5 days prior to the workshop.

A copy of the agenda may be obtained by contacting: Gardenia Long, South Florida Water Management District, Martin/St. Lucie Service Center, 780 S.E. Indian Street, Stuart, FL 34997, (772)223-2600, ext. 3617, email: [glong@sfwmd.gov](mailto:glong@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, (800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Scott Burns, Director, Everglades Water Supply Policy, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416, (800)432-2045, ext. 6544, email: [sburns@sfwmd.gov](mailto:sburns@sfwmd.gov) or Beth Lewis, Senior Specialist Attorney, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416, (800)432-2045, ext. 6343 or (561)682-6343, email: [belewis@sfwmd.gov](mailto:belewis@sfwmd.gov) or Brenda Mills, Planner-Lead, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416, (800)432-2045, ext. 6536 or (561)682-6536, email: [bmills@sfwmd.gov](mailto:bmills@sfwmd.gov). For procedural questions contact Jan Sluth, Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416, (800)432-2045, ext. 6299 or (561)682-6299, email: [jsluth@sfwmd.gov](mailto:jsluth@sfwmd.gov).

---

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATES AND TIME: Thursday and Friday, November 12-13, 2009, Regular meetings, 9:00 a.m.

PLACE: Murray E. Nelson Government & Cultural Center, County Commission Auditorium, 102050 Overseas Highway, Key Largo, FL 33037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting of the Governing Board of the South Florida Water Management District to present the draft Florida Forever Work Plan, 2010 Annual Update, included as Chapter 6A; Volume II of the 2010 South Florida Environmental Report. The draft Plan will be available for public review and comment from October 15, 2009 through December 10, 2009, preceding the District Governing Board review on November 12 and 13, 2009 and approval on December 10, 2009. For more information regarding the Plan, please contact: Wanda Caffie-Simpson, Land Acquisition Department, (561)682-6445, e-mail: [wsimpso@sfwmd.gov](mailto:wsimpso@sfwmd.gov), South Florida Water Management District Headquarters, 3301 Gun Club Road, Mail Stop Code 7300, West Palm Beach, FL 33406.

A copy of the agenda may be obtained by contacting: (1) District website: [www.sfwmd.gov](http://www.sfwmd.gov) or (2) by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

---

**The South Florida Water Management District** announces a hearing to which all persons are invited.

**DATE AND TIME:** Thursday, December 10, 2009. Regular meeting, 9:00 a.m.; Public hearing, after completion of the Discussion Agenda but may occur earlier or later in the day. The draft Florida Forever Work Plan, 2010 Annual Update (Volume II, Chapter 6A, of the 2010 South Florida Environmental Report) will be available for public review and comment from October 15, 2009 through December 10, 2009.

**PLACE:** South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public Hearing of the Governing Board of the South Florida Water Management District to adopt the Florida Forever Work Plan, 2010 Annual Update, included as Chapter 6A; Volume II of the South Florida Environmental Report. Public comments on the Plan may be made by regular mail or e-mail received by the District no later than 5:00 p.m., December 8, 2009 or in person at the public hearing on December 10, 2009. At the conclusion of the public hearing, the District Governing Board will vote on the recommendation to adopt the Plan.

For more information regarding the Plan, please contact: Wanda Caffie-Simpson, Land Acquisition Department at (561)682-6445, e-mail: [wsimpso@sfwmd.gov](mailto:wsimpso@sfwmd.gov), South Florida Water Management District Headquarters, 3301 Gun Club Road, Mail Stop Code 7300, West Palm Beach, FL 33406.

A copy of the agenda may be obtained by contacting: (1) District website: [www.sfwmd.gov](http://www.sfwmd.gov) or (2) by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

---

## REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water**, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, October 19, 2009, 9:00 a.m.

**PLACE:** 2575 Enterprise Road, Clearwater, Florida 33763

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Tampa Bay Water at (727)796-2355 or can be accessed on the web at [www.tampabaywater.org](http://www.tampabaywater.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department at (727)796-2355.

---

The **Withlacoochee Regional Water Supply Authority (WRWSA)** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, October 21, 2009, 3:00 p.m.

**PLACE:** Withlacoochee Regional Planning Council Headquarters, Conference Room, 1241 S.W. 10th Street (SR 200), Ocala, Florida 34474-0323

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To present an orientation on the history, duties and functions of the Authority to new Board members.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, 1107 Shalimar Drive, Tallahassee, Florida 32312, or [www.wrwsa.org](http://www.wrwsa.org) under "minutes and notices," "current agenda." If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting



or hearing, he/she will need to ensure a verbatim record of the proceeding is made to include the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jackson Sullivan (850)385-0220 or 352-796-7211, x4622

---

### SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 20, 2009, 9:00 a.m. – 10:00 a.m. (Eastern Time)

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Executive Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

---

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 21, 2009, 9:00 a.m. – 11:00 a.m. (Eastern Time)

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Audit, Budget and Finance Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

---

### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2009, 12:30 p.m. – 2:30 p.m. (EST)

PLACE: Haven Hospice, 4200 N. W. 90th Blvd., Gainesville, FL 32606

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Central District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Ryan Miller, 3801 N. W. 40th Terrace, Suite A, Gainesville, FL 32606, (352)955-5015, email: millerr@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ryan Miller, 3801 N. W. 40th Terrace, Suite A, Gainesville, FL 32606, (352)955-5015, email: millerr@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ryan Miller, 3801 N. W. 40th Terrace, STE A, Gainesville, FL 32606; telephone: 1(352)955-5015, or email: millerr@elderaffairs.org.

---

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2009, 1:00 p.m. – 2:30 p.m. (EST)

PLACE: 11351 Ulmerton Rd., Ste. 303, Largo, FL 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mid & South Pinellas District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Natalie Clanzy, 11351 Ulmerton Road, Suite 303, Largo, FL 33778, (727)588-6912, email: clanzyn@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Natalie Clanzyn, 11351 Ulmerton Road, Suite 303, Largo, FL 33778, (727)588-6912, email: clanzyn@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie Clanzyn, 11351 Ulmerton Road, Suite 303, Largo, FL 33778, (727)588-6912, email: clanzyn@elderaffairs.org.

---

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2009, 11:00 a.m. – 12:45 p.m. (EST)

PLACE: 111 South Sapodilla Avenue, Room #113B, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Allen Jaggard, 111 S. Sapodilla Avenue, #125 A-B-C, West Palm Beach, Florida 33401, (561)837-5038, email: jaggarda@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Allen Jaggard, 111 S. Sapodilla Avenue, #125 A-B-C, West Palm Beach, FL 33401, (561)837-5038, email: jaggarda@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Allen Jaggard, 111 S. Sapodilla Ave, #125 A-B-C, West Palm Beach, FL 33401, (561)837-5038, email: jaggarda@elderaffairs.org.

---

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2009, 12:30 p.m. – 1:45 p.m. (EST)

PLACE: Kendall United Methodist Church, 7600 S. W. 104th Street, Miami, FL 33176

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Dade and the Florida Keys District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Keith Gibson, 7300 N. Kendall Drive, Ste. 780, Miami, FL 33156, (305)671-7245, email: gibsonk@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Keith Gibson, 7300 N. Kendall Drive, Ste. 780, Miami, FL 33156, (305)671-7245, or email: gibsonk@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Keith Gibson, 7300 N. Kendall Drive, Ste. 780, Miami, FL 33156, (305)671-7245, email: gibsonk@elderaffairs.org.

---

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2009, 1:15 p.m. – 1:45 p.m. (EST)

PLACE: Department of Environmental Protection, 3800 Commonwealth Blvd., Room 170, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panhandle District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Janice Harvey, Department of Elder Affairs, 2002 Old St. Augustine Road, E49, Tallahassee, Florida 32301, (850)921-4703, email: harveyj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janice Harvey, Department of Elder Affairs, 2002 Old St. Augustine Road, E49, Tallahassee, FL 32301, (850)921-4703, email: harveyj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janice Harvey, Department of Elder Affairs, 2002 Old St. Augustine Road, E49, Tallahassee, FL 32301, (850)921-4703, email: harveyj@elderaffairs.org.

---

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 21, 2009, 2:00 p.m. – 3:30 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9382152028

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Data & Information Committee business.

A copy of the agenda may be obtained by contacting: Priscilla Zachary, Department of Elder Affairs, 4040 Esplanade Way, Ste. 280P, Tallahassee, Florida 32399, (850)414-2323, email: zacharypa@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Priscilla Zachary, Department of Elder Affairs, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, (850)414-2323, email: zacharypa@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Priscilla Zachary, Department of Elder Affairs, 4040 Esplanade Way, Ste. 280P, Tallahassee, Florida 32399, (850)414-2323, email: zacharypa@elderaffairs.org.

---

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration**, on behalf of the Low Income Pool (LIP) Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2009, 10:00 a.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308. To participate by phone, please call: 1(888)808-6959, Conference Code 4138067#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the LIP program including funding methodology, policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

A copy of the agenda may be obtained by contacting: Edwin Stephens at (850)413-8067, stephene@ahca.myflorida.com, with any questions or to obtain an agenda once available.

For more information, you may contact: Edwin Stephens at (850)413-8067, stephene@ahca.myflorida.com, with any questions or to obtain an agenda once available.

---

#### DEPARTMENT OF MANAGEMENT SERVICES

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 12, 2009, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com

---

The **Florida Black Business Investment Board** announces a workshop to which all persons are invited.

DATES AND TIME: October 21-22, 2009, 6:00 p.m.

PLACE: Marriott Tampa Westshore, 1001 N. Westshore Blvd., Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: An Orientation for the full Board of Directors of the FBBIB.

A copy of the agenda may be obtained by contacting: The FBBIB, (850)878-0826

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The FBBIB at (850)878-0826

---

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Florida Barbers' Board** announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2009, 9:00 a.m.

PLACE: Homewood Suites, 8745 International Drive, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 N. Monroe St., Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, November 17, 2009, 1:00 p.m. or soon thereafter

PLACE: The Casa Monica Hotel, 95 Cordova Street, St. Augustine, Florida 32084, (904)827-1888

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules Workshop.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Clean Boating Partnership announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2009, 10:00 a.m. – 4:00 p.m.

PLACES: Department of Environmental Protection, 3900 Commonwealth Boulevard, Douglas Building, Room 1037, Tallahassee, FL 32399;

Department of Environmental Protection, 2295 Victoria Avenue, Suite 364, Ft. Myers, FL 33902;

Department of Environmental Protection, 7825 Baymeadows Way, Jacksonville, FL 32256;

Department of Environmental Protection, 3319 Maguire Boulevard, Orlando, FL 32803;

Department of Environmental Protection, 160 Government Center, Pensacola, FL 32502;

Department of Environmental Protection, 13051 N. Telecom Parkway, Temple Terrace, FL 33637;

Department of Environmental Protection, 400 North Congress Avenue, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: This videoconference is to review discussion items and recommendations concerning the Department of Environmental Protection's Clean Marina Program and Clean Vessel Act Program.

A copy of the agenda may be obtained by contacting: Brenda Leonard, 3900 Commonwealth Blvd., MS #30, Tallahassee, FL 32399, (850)245-2847, [Brenda.Leonard@dep.state.fl.us](mailto:Brenda.Leonard@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brenda Leonard, 3900 Commonwealth Blvd., MS #30, Tallahassee, FL 32399, (850)245-2847, [Brenda.Leonard@dep.state.fl.us](mailto:Brenda.Leonard@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a hearing to which all persons are invited.

DATE AND TIME: October 21, 2009, 2:00 p.m.

PLACE: The Bob Martinez Center, Room 611, 2600 Blair Stone Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive testimony and public comment and take final action on issues involving re-allocation of American Recovery and Reinvestment Act of 2009 (ARRA) funds. These re-allocations may require some priority list management actions involving the Small Community Wastewater Facilities Grants priority list under Chapter 62-505, Florida Administrative Code (F.A.C.), and the Water Pollution Control SRF priority list under Chapter 62-503, F.A.C.

Funds will first be allocated to projects listed on the ARRA contingency list adopted on May 13, 2009. If ARRA funds have not been exhausted, new projects which are eligible to receive grants under Chapter 62-505, F.A.C. will be considered for principal forgiveness loans using ARRA funds made available through re-allocation.

Prior to Department action at the hearing, all interested persons will have the opportunity to testify regarding the lists and any proposed actions. The Department may adopt, modify, or deny the proposed actions at the hearing.

After the hearing, the Department will file the written Record of Final Agency Action. A copy of the Record of Final Agency Action will be made available to persons sponsoring the projects at issue and to any person submitting a timely written request. Such written requests must be submitted at the hearing or must be filed with the Department's Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400, no later than 5:00 p.m. on the first working day after the public hearing.

A copy of the agenda may be obtained by contacting: Gary Powell at the same address, telephone (850)245-8358 or email gary.powell@dep.state.fl.us. The agenda and associated documents will also be available on the Department's web site at <http://www.dep.state.fl.us/water/notices.htm> on or before October 14, 2009.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gary Powell at the same address, telephone number and email as shown above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 5, 2009, 1:00 p.m. – 5:00 p.m.

PLACE: Capitol Meeting Room, Lower Level, Room LL-03, 400 S. Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to solicit feedback regarding DEP's draft recommendations for implementing the 75% statewide recycling goal found in Section 403.7032, Florida Statutes. These recommendations are available for public review via this web site: <http://www.dep.state.fl.us/waste/recyclinggoal75/>.

A copy of the agenda may be obtained by contacting: Jill Scarborough, 2400 Blair Stone Road, Tallahassee, FL 32399, email: Jill.R.Scarborough@dep.state.fl.us, (850)245-8782.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jill Scarborough. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF HEALTH

The **Department of Health, Board of Acupuncture** announces a hearing to which all persons are invited.

DATE AND TIME: For Rules 64B1-4.001 and 64B1-6.005, at 7:00 p.m., or as soon thereafter as possible, on Thursday, December 3, 2009, until business is concluded

PLACE: Crowne Plaza Universal, 7800 Universal Boulevard, Salons A and B, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed amendments to Rules 64B1-4.001 and 64B1-6.005, F.A.C.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, by emailing a request to the Board Office at [MQA\\_Acupuncture@doh.state.fl.us](mailto:MQA_Acupuncture@doh.state.fl.us), or by calling (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Health, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, by emailing a request to the Board Office at [MQA\\_Acupuncture@doh.state.fl.us](mailto:MQA_Acupuncture@doh.state.fl.us), or by calling (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Health, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, by emailing a request to the Board Office at [MQA\\_Acupuncture@doh.state.fl.us](mailto:MQA_Acupuncture@doh.state.fl.us), or by calling (850)245-4161.

The **Board of Dentistry** Rules Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 26, 2009, 6:00 p.m.

PLACE: (888)808-6959 when prompted enter conference code 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss rule drafts.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at

1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

The Florida **Board of Massage Therapy** announces a public meeting to which all persons are invited.

**DATES AND TIME:** Thursday, October 29, 2009; Friday, October 30, 2009, 9:00 a.m. or shortly thereafter

**PLACE:** Hyatt Regency Orlando, International Airport, 9300 Airport Blvd., Orlando, FL 32827, (407)825-1234

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Board business.

A copy of the agenda may be obtained by contacting: Kaye Howerton, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Physical Therapy** announces meetings by telephone conference calls to which the public may attend. A meeting or portion of a probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

**DATES AND TIME:** February 16, 2010; April 20, 2010; June 15, 2010; August 17, 2010; October 19, 2010; December 14, 2010, 11:30 a.m. or soon thereafter

**PLACE:** Conference Call

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel Meeting.

The meeting is not public and you will be unable to obtain an agenda if there are no reconsideration cases. In the event of reconsideration cases, agenda information may be obtained by contacting: Board of Physical Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Council of Licensed Midwifery** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** October 16, 2009, 9:00 a.m.

**PLACE:** Conference Call number 888-808-6959. Conference Code 2454594

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Council.

A copy of the agenda may be obtained by contacting: Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Council of Licensed Midwifery at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Respiratory Care** announces meetings by telephone conference calls to which the public may attend. A meeting or portion of a probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

**DATES AND TIME:** February 16, 2010; April 20, 2010; June 15, 2010; August 17, 2010; October 19, 2010; December 14, 2010, 8:30 a.m. or soon thereafter

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel Meeting.

The meeting is not public and you will be unable to obtain an agenda if there are no reconsideration cases. In the event of reconsideration cases, agenda information may be obtained by contacting: Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting: Board office at (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Office of Public Health Research** announces a public meeting to which all persons are invited.

DATE AND TIME: IRB #2 meets on the 1st Wednesday of each month, 8:30 a.m.; IRB #1 meets on the 3rd Wednesday of each month, 1:30 p.m.

PLACE: Conference Room 280N, 4030 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of Research Studies.

A copy of the agenda may be obtained by contacting: Office of Public Health Research at (850)245-4585.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Office of Public Health Research at (850)245-4585. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Public Health Research at (850)245-4585.

---

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 20, 2009, 9:30 a.m.

PLACE: Children's Advocacy Center of Highlands County, 1000 S. Highlands Avenue, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chapter 39, F.S., Local Planning Team 5-Year Plan Subcommittee Meeting. The meeting is being held to gather local input on adoption promotion and children abuse prevention programs.

A copy of the agenda may be obtained by contacting: Diane S. Dvorak, Department of Children and Family Services at (863)619-4100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane S. Dvorak, Department of Children and Family Services at (863)619-4100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane S. Dvorak, Department of Children and Family Services at (863)619-4100.

---

The **Department of Children and Families and Florida Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2009, 9:00 a.m. – 12:00 Noon

PLACE: Hilton Miami Downtown, Symphony Ballroom I, 1601 Biscayne Blvd., Miami, FL, 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: First meeting of the Florida Statewide Task Force on Human Trafficking created by SB168.

A copy of the agenda may be obtained by contacting: No specific agenda is available.

For more information, you may contact: Jeannee Elswick-Morrison, (850)487-4386

---

The **Agency for Persons with Disabilities** announces a public meeting to which all persons are invited.

DATES AND TIMES: October 22, 2009, 1:00 p.m. – 5:00 p.m.; October 23, 2009, 8:30 a.m. – 3:00 p.m.

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Conference Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of stakeholders to discuss the agency's plan for individual budgets.

A copy of the agenda may be obtained by contacting: An agenda will be posted seven (7) days prior to the meeting at <http://apd.myflorida.com/ibudget/meetings-and-schedules.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Rogers, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-6558. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hilary Brazzell, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-4877.

**FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2009, 8:30 a.m. until adjourned

PLACE: Tallahassee City Hall, Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.

3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.

4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.

5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.

6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.

7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.

9. Consideration of all necessary actions with regard to the HOME Rental Program.

10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.

11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.

12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.

13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.

14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.

17. Consideration of workouts or modifications for existing projects funded by the Corporation.

18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.

19. Consideration of funding additional reserves for the Guarantee Fund.

20. Consideration of audit issues.

21. Evaluation of professional and consultant performance.

22. Such other matters as may be included on the Agenda for the October 23, 2009, Board Meeting.

A copy of the agenda may be obtained by contacting: contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329 approximately 2 days prior to the meeting, phone number (850)488-4197, or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FINANCIAL SERVICES COMMISSION**

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 20, 2009, 9:00 a.m.

PLACE: Senator Jim King Committee Room (401 Senate Office Building), Tallahassee, Florida (adjacent to The Capitol)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citizens Property Insurance Corporation has requested rate increases for its Florida homeowners, dwelling fire, mobile home, and commercial property residential multi-peril programs. The effective date of the proposed rate increases for the programs listed herein is January 1, 2010, for new and renewal business. The requested rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this



public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at [ratehearings@flor.com](mailto:ratehearings@flor.com); the subject line of your e-mail should read "Citizens."

A copy of the agenda may be obtained by contacting: Rhoda K. Johnson, Esquire (850)413-4252 or Cindy Walden (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden at (850)413-2616 or e-mail her at [cindy.walden@flor.com](mailto:cindy.walden@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rhoda K. Johnson, Esquire (850)413-4252 or Cindy Walden (850)413-2616.

**The Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: November 17, 2009, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Final Public Hearing on the adoption of proposed amendments to Rule 690-137.001, published on August 14, 2009 in Vol. 35, No. 32 was scheduled for October 13, 2009, has been rescheduled for November 17, 2009.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kerry Krantz at [Kerry.Krantz@flor.com](mailto:Kerry.Krantz@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kerry Krantz at [Kerry.Krantz@flor.com](mailto:Kerry.Krantz@flor.com)

**The Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: November 17, 2009, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Final Public Hearing on the adoption of proposed amendments to Rule 690-138.001, F.A.C., published on August 14, 2009 in Vol. 35, No. 32 was scheduled for October 13, 2009, has been rescheduled for November 17, 2009.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kerry Krantz at [Kerry.Krantz@flor.com](mailto:Kerry.Krantz@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kerry Krantz at [Kerry.Krantz@flor.com](mailto:Kerry.Krantz@flor.com)

**The Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: November 17, 2009, 9:00 a.m. during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Final Public Hearing on the adoption of proposed amendments to Chapter 690-156, F.A.C.; Part 1 published on June 19, 2009 in Vol. 35, No. 24, was scheduled for October 13, 2009 has been rescheduled for November 17, 2009.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gerry Smith at [Gerry.Smith@flor.com](mailto:Gerry.Smith@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerry Smith at [Gerry.Smith@flor.com](mailto:Gerry.Smith@flor.com)

#### **AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY**

The **Agency for Enterprise Information Technology**, Chief Information Officers Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 19, 2009, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Lauren Pope, Florida Fish and Wildlife Conservation Commission, Office of Information Technology at Lauren.Pope@MyFWC.com or (850)414-2870.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lauren Pope. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

**The Agency for Enterprise Information Technology (AEIT)** announces a workshop to which all persons are invited.

DATE AND TIME: October 26, 2009; 9:00 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the proposed new Rule Chapter 71A-1, F.A.C., to be known as the Florida Information Technology Resource Security Policies and Standards.

A copy of the agenda may be obtained by contacting: Agency for Enterprise Information Technology, 4030 Esplanade Way, Suite 135, Tallahassee, FL 32399-0950, telephone (850)414-6771, e-mail address: Contactaeit@aeit.myflorida.com; or on the AEIT website at the following link: <http://www.myflorida.com/myflorida/cabinet/aeit/index.php?pg=pubmeet>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Agency for Enterprise Information Technology. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

**SANTE FE COMMUNITY COLLEGE**

The **CJSTC Region IV Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2009, 10:00 a.m. (EST)

PLACE: Santa Fe College Institute of Public Safety, 3737 N.E. 39th Avenue, Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting to approve proposed CJSTC Region IV Officer Training Monies Operating Budget for FY 2010/2011, and for accepting nominations and holding election for replacing vacated seats on the CJSTC Region IV Training Council.

A copy of the agenda may be obtained by contacting: Nancy Nipper, Santa Fe College Institute of Public Safety by telephone (352)271-2916 or email [nancy.nipper@sfccollege.edu](mailto:nancy.nipper@sfccollege.edu).

---

**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The **Center for Independent Living in Central Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 14, 2009, 5:30 p.m.

PLACE: Center for Independent Living, 720 North Denning Drive, Winter Park, FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Annual Meeting.

A copy of the agenda may be obtained by contacting: Luana Kutz at [lkutz@cilorlando.org](mailto:lkutz@cilorlando.org) or by calling (407)623-1070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Luana Kutz at [lkutz@cilorlando.org](mailto:lkutz@cilorlando.org) or by calling (407)623-1070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Luana Kutz at [lkutz@cilorlando.org](mailto:lkutz@cilorlando.org) or by calling (407)623-1070.

---

**ENTERPRISE FLORIDA, INC.**

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2009, 10:00 a.m. – 10:30 a.m.

PLACE: Enterprise Florida, Inc., 800 N. Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida, Inc. Legislative Policy Committee.

A copy of the agenda may be obtained by contacting: Ellen Stalnaker at (407)956-5615.

---

The **Enterprise Florida, Inc.**, Expanded Finance and Compensation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2009, 11:00 a.m. – 12:00 Noon

PLACE: Enterprise Florida, Inc., 390 N. Magnolia Avenue, Suite 1100, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida Expanded Finance and Compensation Committee meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Ellen Stalnaker at (407)956-5615.

---

**SUNSHINE STATE ONE CALL OF FLORIDA, INC.**

The **Sunshine State One Call of Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2009, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(866)213-2185, Participant Code: 332328#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this Executive Committee Meeting is to set the agenda for the November 19-20, 2009 Committee and Board of Directors meetings.

---

**FLORIDA ASSOCIATION OF COMMUNITY COLLEGES**

The **Florida Community Colleges**, Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2009, 8:00 a.m.

PLACE: Orlando Marriott Lake Mary, 1501 International Parkway, Lake Mary, Florida 32746

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm at (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Ave., Tallahassee, FL 32301.

---

**FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY**

The **Florida Atlantic Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 21, 2009, 8:00 a.m.

PLACE: 3701 FAU Blvd., Suite 210, Technology Incubator Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: See web site for Agenda and documents. General subjects of New tenants and progress of projects.

A copy of the agenda may be obtained by contacting: www.research-park.org or Scott Ellington, Scott@research-park.org.

For more information, you may contact: Scott Ellington at (561)416-6092.

---

**CITIZENS PROPERTY INSURANCE CORPORATION**

The **Citizens Property Insurance Corporation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 22, 2009, 1:00 p.m.

PLACE: Conference Call: 1(888)302-3367

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the Claims Committee.

A copy of the agenda may be obtained by contacting: Heather Ousley at (904)208-7238 or by visiting our web site: <https://www.citizensfla.com/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Heather Ousley at (904)208-7238. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The Audit Committee of **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 22, 2009, 3.00 p.m.

PLACE: Suite 108, Cypress Plaza, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Including but not limited to, OIA Status Report.

A copy of the agenda may be obtained by contacting: Betty Veal, (904)407-0440.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Veal. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

**FLORIDA ASSOCIATION OF COURT CLERKS**

The **Florida Local Government Investment Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 23, 2009, 10:30 a.m. – 12:00 Noon

PLACE: Orange County Comptroller, 201 S. Rosalind Avenue, 4th Floor, Comptroller Conference Room, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Trust Board of Trustee Topics.

A copy of the agenda may be obtained by contacting: Michelle Kimbler, Trust Manager, (850)577-4606.

---

**FLORIDA SURPLUS ASSET FUND TRUST**

The **Florida Surplus Asset Fund Trust (FLSAFE)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 28, 2009, 12:00 Noon

PLACE: Fishkind & Associates, 12051 Corporate Blvd., Orlando, FL 32817

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Board of Trustees:

Dr. Henry Fishkind

Mr. Joseph MacLaren

Mr. James Anderson

Mr. Mark Mason

Mr. Harry Dressler

Mr. Fritz Behring

are to consider the following matters:

- 1. CALL TO ORDER/ROLL CALL
- 2. BUSINESS ADMINISTRATION
  - a. Minutes of July 2009 meeting
  - b. Economic update and portfolio structure
  - c. Third quarter unaudited financial report
  - d. Budget update
- 3. BUSINESS ITEMS
  - a. Adoption of an Investment Policy
- 4. STAFF REPORTS
  - a. The Reserve and Credit Watch update
  - b. Marketing
    - i. Map activity and plans
    - ii. Participant list
- 5. SET NEXT MEETING DATE/ADJOURNMENT
  - a. Future meeting dates

A copy of the agenda may be obtained by contacting: Bill Spivey, VP/Client Services Manager at 1(866)999-1216 or bill@flsafe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Judy Minter, (407)382-3256. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bill Spivey, VP/Client Services Manager at 1(866)999-1216 or bill@flsafe.org.

**CITY OF TAMPA**

The **City of Tampa** announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, November 3, 2009, 5:30 p.m. – 7:30 p.m.

PLACE: New Tampa Regional Library, 10001 Cross Creek Boulevard, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The City of Tampa invites you to attend and participate in a public hearing for the Project Development and Environment (PD&E) study for proposed improvements to Cross Creek Boulevard from West Cory Lake Boulevard to Morris Bridge Road in Hillsborough County, Financial Project ID #420625-1. PURPOSE: This public hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements to Cross Creek Boulevard. The study evaluated engineering and environmental effects associated with widening the road from two lanes undivided to four lanes divided between West Cory Lake Boulevard and Morris Bridge Road along the existing project corridor.

A copy of the agenda may be obtained by contacting: Nina Mabillean, Project Manager, City of Tampa, Department of Public Works, 306 E. Jackson Street, 4E, Tampa, FL 33602, (813)274-8542.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Project Manager at the phone number or address listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nina Mabillean, Project Manager at (813)274-8542.

**FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION**

The Investment Committee of the **Florida Workers' Compensation Insurance Guaranty Association** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, October 19, 2009, 10:00 a.m. (EST)

PLACE: via Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet regarding general business of the committee as well as a Parliamentary Investments Consultants Report.

A copy of the agenda may be obtained by contacting: Cathy Irvin at cirvin@agfgroup.org.