

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE IS HEREBY GIVEN THAT on October 29, 2009, the Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, received a petition for renewal of a variance issued by the Department on October 31, 2008, and expiring on October 31, 2009, pursuant to Section 120.542, Florida Statutes, Chapter 28-104, F.A.C., and Rule 62-110.104, F.A.C. The renewal asks to extend the order granting a variance to subsection 62B-33.002(18), F.A.C., which defines "eligible structure" and subparagraph 62B-33.0051(1)(a)1., F.A.C., which sets forth the general armoring criteria. The petition was received from Archibald Thomas on the behalf of himself and Martha Thomas, Mr. and Mrs. William Heron, and Laura Lundberg, regarding SJ-1031 AR V. The properties are located at 3560, 3570, and 3550 Coastal Highway, Vilano Beach, St. John's County, FL.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roslaine Beckham at (850)488-7815 or by e-mail: rosaline.beckham@dep.state.fl.us. Any comments should be filed in writing with the Department within 14 days of the date for publication at 3900 Commonwealth Blvd., M.S. #300, Tallahassee, Florida 32399-3000.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on October 30, 2009, the Department of Health received a Correction to Scrivener's Error in Amended Petition for Temporary Variance from subsection 64E-16.005(1) and paragraph 64E-16.005(1)(b), Florida Administrative Code, from Teri L. Donaldson and Brian J. Cross on behalf of Stericycle, Inc. The Amended Petition clarifies that the labeling of the transport carts will be compliant with these rules.

Comments on this Petition should be filed with: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice. A copy of the petition may be obtained from Gina Vallone-Hood, Bureau of Community Environmental Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1710, (850)245-4277, extension 4273.

NOTICE IS HEREBY GIVEN THAT on October 29, 2009, the Department of Health, received a petition for Variance from subparagraph 64E-13.004(6)(a)1., Florida Administrative Code, from Holy Nativity Episcopal Day School, 2005 Hamilton Avenue, Panama City, Florida. This rule requires

schools to have toilet and handwashing facilities for preschool grades through grade three located within or adjoining their classrooms.

Comments on this petition should be filed with: Sam Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN #A02, Tallahassee, Florida 32399-1703, within 14 days of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tracy Perez, Bureau of Community Environmental Health, 4052 Bald Cypress Way, BIN #A08, Tallahassee, Florida 32399-1710 or by calling (850)245-4277.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Florida Historical Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 2, 2009, 9:00 a.m. – until conclusion

PLACE: Meeting will be held via teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting of the Florida Historical Commission.

A copy of the agenda may be obtained by contacting: Pam Stanley at (850)245-6302.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Pam Stanley at (850)245-6302. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Pam Stanley at (850)245-6302.

The Florida **Department of State, Division of Historical Resources**, Bureau of Historic Preservation, State Historical Marker Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 3, 2009, 2:30 p.m.

PLACE: R. A. Gray Building, 500 South Bronough Street, Room 409, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and consider state historical marker applications.

A copy of the agenda may be obtained by contacting: Susanne Hunt, Bureau of Historic Preservation at (850)245-6333 or shunt@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Susanne Hunt at (850)245-6333 or shunt@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Susanne Hunt at (850)245-6333 or shunt@dos.state.fl.us.

The **Division of Cultural Affairs** and the **Citizens for Florida Arts, Inc.** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 18, 2009, 9:00 a.m.

PLACE: R. A. Gray Building, Room 312A, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review, and take action on funding and any other business that may appropriately come before the board.

Note: if a quorum of members does not attend, itemson the agenda for fomral action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken. If you would like call-in instructions, please call: Division of Cultural Affairs at (850)245-6470.

A copy of the agenda may be obtained by contacting: Rachelle Ashmore at (850)245-6490 or by email: rbashmore@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Hoelsing at (850)245-6462 or by email: jshoelsing@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachelle Ashmore at (850)245-6490 or by email: rbashmore@dos.state.fl.us.

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 19, 2009, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: December 1, 2009, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Nominating Committee.

DATE AND TIME: November 17, 2009, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: 3rd Quarterly Meeting of 2009 of the Florida Commission on the Status of Women.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call: (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2009, 9:00 a.m.

PLACE: Bureau of Pesticides, Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399, (850)487-2130

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: Pesticide Registration Section at (850)487-2130 or from the PREC Web Site at: <http://www.flaes.org/pesticide/pesticideregistration.html>.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)487-2130.

DEPARTMENT OF EDUCATION

The Florida **Department of Education**, Charter School Appeal Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: December 9, 2009, 10:00 a.m. – completion; December 10, 2009, 9:00 a.m. – completion

PLACE: Location to be determined, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Charter School Appeal Commission will hear the appeals of the following Application Denials: Imagine Schools at South Indian River County, LLC. vs. School Board of Indian River County, Journey Charter Elementary vs. School Board of Indian River County, Somerset Academy – Palm Bay Charter vs. School Board of Brevard County, Padah's Academy vs. School Board of Hillsborough County, Manatee Charter School vs. School Board of Manatee County.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2009, 10:00 a.m.

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-In-The-Hills, Florida 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the rules subcommittee on Placement and Retention.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs, Housing and Community Development Division**, Community Assistance Section announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2009, 10:00 a.m. (Eastern Time)

PLACE: The Historic Gato Cigar Factory, Conference Rooms 1, 2 and 3, 1100 Simonton Street, Key West, Florida 33040, (305)482-9633

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a public entity or nonprofit corporation to administer the Weatherization Assistance Program (WAP) and the American Recovery and Reinvestment Act (ARRA) WAP in Monroe County. Entities interested in contracting with DCA to provide these services should be present at this public meeting in order to be informed of the qualifications and application requirements.

Selection of an entity will be based on the entity's experience and performance in weatherization or housing renovation activities, in assisting low-income persons in the area to be served, and in its capacity to undertake a timely and effective weatherization program. Preference will be given to any community action agency or other public or nonprofit entity which has, or is currently administering, an effective DCA funded WAP and ARRA WAP.

The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving weatherization goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements.

Only one entity will be funded and that entity must be capable and willing to provide services to all eligible low-income citizens in the geographic service area.

The DCA will review the submitted applications, and make a decision regarding each applicant's eligibility to provide WAP and ARRA WAP services to Monroe County. Recommendations will then be prepared by the Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

A copy of the agenda may be obtained by contacting: Mr. Norm Gempel, Manager, Weatherization Assistance Program, Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax: (850)488-2488 or e-mail: norm.gempel@dca.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Community Affairs at (850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Norm Gempel, Manager, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541 or Fax: (850)488-2488.

The **Department of Community Affairs, Housing and Community Development Division**, Community Assistance Section announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2009, 11:30 a.m. (Eastern Time)

PLACE: The Historic Gato Cigar Factory, Conference Rooms 1, 2 and 3, 1100 Simonton Street, Key West, FL 33040, (305)292-4510

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a public entity or nonprofit corporation to administer the Community Services Block Grant (CSBG) and the American Recovery and Reinvestment Act (ARRA) CSBG in Monroe County. Entities interested in contracting with DCA to provide these services should be present at this public meeting in order to be informed of the qualifications and application requirements.

Selection of an entity will be based on the entity's experience and performance in a broad range of services designed to eliminate poverty and foster self-sufficiency and interested in becoming the CSBG eligibility entity to serve Monroe County. The entity must be willing to meet the requirements of 42 U. S. C. 9901, Section 676 A and Rule 9B-22.011, F.A.C. concerning the structure and operations of the CSBG board. Special consideration will be given to any community action agency or other public or nonprofit entity which has demonstrated effectiveness in providing services consistent with the goals and purposes of CSBG.

The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving CSBG goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements.

Only one entity will be funded and that entity must be capable and willing to provide services to all eligible low-income citizens in the geographic service area.

The DCA will review the submitted applications, and make a decision regarding each applicant's eligibility to provide CSBG and ARRA CSBG services to Monroe County. Recommendations will then be prepared by the Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

A copy of the agenda may be obtained by contacting: Ms. Hilda Frazier, Manager, Community Services Block Grant (CSBG), Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax: (850)488-2488 or e-mail: hilda.frazier@dca.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Community Affairs at (850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Hilda Frazier, Manager, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541 or Fax: (850)488-2488.

DEPARTMENT OF REVENUE

The **Department of Revenue** announces a public hearing to which all persons are invited.

DATE AND TIME: December 8, 2009, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rulemaking for the following rule sections:

- Rule 12-3.007, F.A.C. (Delegation of Authority) – General; Procedure
- Rule 12-13.004, F.A.C. (Delegation of Authority to Determine Settlements or Compromises), and Rule 12-13.009, F.A.C. (Closing Agreements) – Compromise and Settlement
- Rule 12-16.004, F.A.C. (Delegation of Authority) – Consent Agreements
- Rule 12-17.004, F.A.C. (Delegation of Authority) – Agreements for Scheduling Payments for Liabilities
- Rule 12A-1.005, F.A.C. (Admissions), Rule 12A-1.085, F.A.C. (Exemption for Qualified Production Companies), and Rule 12A-1.097, F.A.C. (Public Use Forms) – Sales and Use Tax
- Rule 12B-8.001, F.A.C. (Premium Tax; Rate and Computation) – Insurance Premium Taxes, Fees and Surcharges
- Rule 12C-1.0186, F.A.C. (Credit for Florida Alternative Minimum Tax), Rule 12C-1.0187, F.A.C. (Credits for Contributions to Nonprofit Scholarship Funding Organizations), and Rule 12C-1.051, F.A.C. (Forms) – Corporate Income Tax
- Rule 12C-1.0191, F.A.C. (Capital Investment Tax Credit Program), Rule 12C-1.0192, F.A.C. (Renewable Energy Technologies Investment Tax Credit), Rule 12C-1.0193,

F.A.C. (Florida Renewable Energy Production Credit), and Rule 12C-1.051, F.A.C. (Forms) – Corporate Income Tax

- Rule 12C-1.0221, F.A.C. (Returns, Notices, and Elections; Signing and Verification) – Corporate Income Tax

A copy of the agenda and the meeting materials may be obtained by going to the Department's Internet site: <http://dor.myflorida.com/dor/rules> or by contacting: Larry Green at (850)922-4830.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2009, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed amendments to the rules listed below. These proposed rule amendments were noticed in the September 18, 2009, (Vol. 35, No. 37, pp. 4496-4509), Florida Administrative Weekly.

- Rule 12A-1.097, F.A.C. (Public Use Forms – Sales and Use Tax)
- Rule 12A-13.002, F.A.C. (Collection and Remittance of Fee – Fee on the Sale or Lease of Motor Vehicles)
- Rule 12A-16.008, F.A.C. (Public Use Forms – Solid Waste Fees and Rental Car Surcharge)
- Rule 12A-17.005, F.A.C. (Public Use Forms – Registration as Secondhand Dealer or Secondary Metals Recycler)
- Rule 12A-19.100, F.A.C. (Public Use Forms – Communications Services Tax)
- Rule 12B-4.003, F.A.C. (Public Use Forms – Documentary Stamp Tax)
- Rule 12B-5.150, F.A.C. (Public Use Forms – Fuels and Pollutants Tax)
- Rule 12B-7.004, F.A.C. (Rate of Tax; Oil, and Sulfur) and Rules 12B-7.008, and 12B-7.026, F.A.C. (Public Use Forms – Severance Taxes and Fees)
- Rule 12B-8.003, F.A.C. (Tax Statement; Overpayments – Insurance Premium Taxes, Fees and Surcharges)
- Rule 12C-1.051, F.A.C. (Forms – Corporate Income Tax)
- Rule 12C-2.0115, F.A.C. (Public Use Forms – Intangible Tax on Government Leasehold Estates)

A Notice of Change to Rule 12B-8.003, F.A.C. (Tax Statement; Overpayments), was published in the Florida Administrative Weekly on October 23, 2009 (Vol. 35, No. 42, pp. 5332-5333). A copy of the agenda and the meeting materials may be obtained by going to the Department's Internet site: <http://dor.myflorida.com/dor/rules> or by contacting: Larry Green at (850)922-4830.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2009, 1:30 p.m. – 2:30 p.m.

PLACE: Florida Department of Transportation, Lake City Maintenance Facility (Santa Fe Conference Room), 710 N. W. Lake Jeffery Road, Lake City, Florida 32055

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation will conduct a final public meeting to discuss the concept of a Pilot Project on Interstate 75 between the Georgia State Line and the beginning of the Turnpike at Wildwood. The pilot project is intended to result in a general reduction in the number of non-conforming outdoor advertising billboards in the sensitive scenic areas on the corridor. The pilot will also test a potential change in Federal regulations which currently prohibit modifications to a non-conforming sign. Under the pilot the Department will allow one-time modifications to non-conforming signs in lesser impacted areas when signs are removed from the more sensitive areas. It is anticipated that this pilot will result in a corridor with a much improved visual character, making it more attractive to motorists.

A copy of the agenda may be obtained by contacting: Ms. Juanice Hagan, Florida Department of Transportation, Office of Right of Way, 605 Suwannee Street, Mail Station 22, Tallahassee, Florida 32399-0450, or by e-mail: Juanice.Hagan@dot.state.fl.us. The agenda and draft pilot project document may also be obtained from the Department's web site at <http://www.dot.state.fl.us/rightofway/documents/I75PILOTPROJECT10052009.pdf>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Juanice Hagan, Florida Department of Transportation, Office of Right of Way, 605 Suwannee Street,

Tallahassee Florida 32399-0450, (850)414-4605. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District Seven announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, December 8, 2009, 5:00 p.m. – 7:00 p.m.

PLACE: Southwest Florida Water Management District Headquarters, 2379 Broad Street, Brooksville, FL 34604

DATE AND TIME: Thursday, December 10, 2009, 5:00 p.m. – 7:00 p.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation, District Seven, invites you to attend and participate in the Five-Year Tentative Work Program Public Hearings for Fiscal Years July 1, 2010 through June 30, 2015. The Tentative Work Program covers the next five years of preliminary engineering, right-of-way acquisition, construction, and public transportation projects for Citrus, Hernando, Hillsborough, Pasco, and Pinellas Counties and includes Florida's Turnpike Enterprise projects in these counties. These hearings are being conducted pursuant to Chapter 120 and Section 339.135(4)(d), Florida Statutes.

The department will receive verbal and written comments from organizations and the general public at the hearings. Written comments not received at the public hearings must be postmarked by December 21, 2009, to become part of the official public hearing record. Written comments may be mailed to: Donald J. Skelton, P.E., District Secretary, Florida Department of Transportation, District Seven, 11201 N. McKinley Drive, MS #7-100, Tampa, Florida 33612-6456.

A copy of the agenda may be obtained by contacting: Ming Gao, P.E., Intermodal Systems Development Manager, 11201 N. McKinley Drive, MS #7-500, Tampa, FL 33612-6456.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Lee Royal, Community Liaison Administrator, at (813)975-6427 or 1(800)226-7220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Lee Royal, Community Liaison Administrator at (813)975-6427 or 1(800)226-7220.

The Florida **Department of Transportation** (FDOT), Florida's Turnpike Enterprise announces a hearing to which all persons are invited.

DATE AND TIMES: December 8, 2009, Open House: 5:00 p.m. – 6:00 p.m.; Formal Presentation: 6:00 p.m.

PLACE: Colony Cottage Recreation Center – The Villages, 510 Colony Boulevard, The Villages, Florida 32162 (In the event that severe weather or other unforeseen conditions cause the meeting to be postponed, it will be held on the alternate date of December 15, 2009 at the same time and location.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design; and social, economic and environmental effects of the proposed interchange of Florida's Turnpike with CR 468 in Sumter County, Florida.

A copy of the agenda may be obtained by contacting: Imran Ghani, Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, Florida 34761-3069 or Imran.Ghani@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Imran Ghani at (407)264-3802 or e-mail: Imran.Ghani@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation**, District One and **Florida's Turnpike Enterprise** announce public hearings to which all persons are invited. Specific notice is provided to the Polk Transportation Planning Organization, Lee County, Sarasota/Manatee, Charlotte County-Punta Gorda and Collier Metropolitan Planning Organizations, Central Florida Metropolitan Planning Organization Alliance, West Central Florida Metropolitan Planning Organizations Chairs Coordinating Committee, Tampa Bay Area Regional Transportation Authority and the county commission chairpersons of Charlotte, Collier, DeSoto, Glades, Hardee, Hendry, Highlands, Lee, Manatee, Okeechobee, Polk and Sarasota Counties.

DATE AND TIME: Wednesday, December 9, 2009, 9:30 a.m. or soon thereafter

PLACE: Central Florida Regional Planning Council, Polk County Extension Service, John Brenneman Auditorium, 1702 U.S. Highway 17-98 South, Bartow, Florida

DATE AND TIME: Friday, December 18, 2009, 9:00 a.m. or soon thereafter

PLACE: Lee County Metropolitan Planning Organization, Southwest Florida Regional Planning Council Office, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hearings are being held to present the District One Tentative Five Year Work Program for fiscal years beginning July 1, 2010, through June 30, 2015. The hearings will consist of presentations on the tentative work program by the Department

followed by a public testimony period. The public hearings are conducted pursuant to Section 339.135(4)(d), Florida Statutes, as amended. At each hearing, the public is invited to review the tentative work program. Department staff will be available for information discussion and assistance. A court reporter will be available to accept public comments, if desired, for entry into the public record. Written comments from all interested parties will be accepted by the Department at the public hearings or if received by January 19, 2009. Comments should be mailed to: Stanley M. Cann, P.E., District Secretary, Florida Department of Transportation, Post Office Box 1249, Bartow, Florida 33831.

The hearings are being developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Cindy Clemmons, Public Information Director, Florida Department of Transportation, Bartow District Office at (863)519-2362 or Debbie Tower, Public Information Director, Florida Department of Transportation, Southwest Area Office for District One at (239)461-4300 at least ten (10) days prior to the public hearings.

The Florida **Department of Transportation**, District Five announces the Public Hearings and Public Information Meetings for the Department's Tentative Five Year Work Program for Fiscal Year 2010/2011 through 2014/2015. The Public Hearings and Public Information Meetings will include information for Brevard, Flagler, Lake, Marion, Orange, Osceola, Seminole, Sumter and Volusia Counties.

DISTRICT FIVE TENTATIVE FIVE YEAR WORK PROGRAM PUBLIC HEARING

DATE AND TIME: December 16, 2009, 6:00 p.m.

PLACE: Florida Department of Transportation, DeLand District Office, 719 South Woodland Boulevard, Cypress A & B Conference Rooms, DeLand, FL 32720

SPACE COAST TRANSPORTATION PLANNING ORGANIZATION (BREVARD COUNTY) – PUBLIC HEARING

DATE AND TIME: December 10, 2009, 9:00 a.m.

PLACE: Brevard County Government Center, 2725 Judge Fran Jamieson Way, Building C, 3rd Floor, Florida Room, Viera, FL 32940

FLAGLER COUNTY – PUBLIC INFORMATION MEETING

DATE AND TIME: December 21, 2009, 5:00 p.m.

PLACE: Flagler County Commission, Government Services Building, 1769 E. Moody Boulevard, Building 3, Suite 3-1, Bunnell, FL 32110

LAKE/SUMTER METROPOLITAN PLANNING ORGANIZATION – PUBLIC INFORMATION MEETING

DATE AND TIME: December 2, 2009, 2:00 p.m.
 PLACE: Minneola City Hall, 800 N. US Hwy. 27, Minneola, FL 34715

OCALA/MARION TRANSPORTATION PLANNING ORGANIZATION – PUBLIC INFORMATION MEETING

DATE AND TIME: January 26, 2010, 4:00 p.m.
 PLACE: County Commission Chambers, 601 S. E. 25th Avenue, Ocala, FL 34471

METROPLAN ORLANDO (ORANGE, OSCEOLA & SEMINOLE COUNTIES) – PUBLIC INFORMATION MEETING

DATE AND TIME: December 9, 2009, 9:00 a.m.
 PLACE: Metroplan Orlando, 315 East Robinson Street, Suite 355, One Landmark Center, Board Room, Orlando, FL 32801

VOLUSIA COUNTY METROPOLITAN PLANNING ORGANIZATION – PUBLIC INFORMATION MEETING

DATE AND TIME: November 24, 2009, 8:00 a.m.
 PLACE: 2570 West International Speedway Boulevard, Suite 120, Daytona Beach, FL 32114

The Department's Public Hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes, as amended. The purpose of the Public Hearings is to consider the Department's Tentative Five Year Work Program for Fiscal Year's 2010/2011 through 2014/2015 and consider making any changes to the Program. Some of the Public Hearings also will include consideration of proposed projects for the Florida's Turnpike Enterprise.

Written comments or questions from all interested parties will be accepted by the Department at the Public Hearings and for a period of ten days after the Public Hearings. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Comments or questions should be addressed to: Noranne Downs, District Secretary, Florida Department of Transportation, 719 South Woodland Boulevard, DeLand, FL 32720.

Pursuant to the Americans with Disability Act, if requested, the Department will provide special assistance or translation services for those persons who are disabled at the Public Hearings free of charge. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Vicki Mitchell, 719 South Woodland Boulevard, DeLand, Florida 32720, (386)943-5461 at least ten days prior to the public hearing date.

The presentation of the Department's Tentative Five Year Work Program will also be available through various local TV stations. Please check the website www.d5wpph.com for the availability in your area. For more information on the dates and places of the District Five Florida Department of Transportation's Work Program Public Hearings, please contact: Vicki Mitchell at (386)943-5461.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** of Florida (the "SBA") has solicited competitive responses from law firms that are interested and qualified to provide legal representation to the SBA or matters related to securities litigation. The Invitation to Negotiate (the "ITN") is available as of October 19, 2009, and may be obtained from the SBA's website at: <http://www.sbafla.com> under "Meetings & Notices" and "Vendors". The SBA reserves the right to reject any and all responses and to cancel the above ITN at any time. The SBA announces the following meeting dates, times and locations with respect to this ITN, and all meetings are open to the public.

DATE AND TIME: Thursday, November 19, 2009, 9:00 a.m. – until the conclusion of business

PLACE: Hermitage Room (1st Floor), 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN and to designate short-listed respondents for interviews and further consideration.

DATES AND TIME: Monday, December 7, 2009 through Friday, December 11, 2009 (excluding week-ends), 8:00 a.m. – until the conclusion of business

PLACE: Hermitage Room (1st Floor), 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN and to conduct interviews with the short-listed respondents.

DATE AND TIME: Wednesday, December 16, 2009, 9:00 a.m. – until the conclusion of business

PLACE: Hermitage Room (1st Floor), 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received and all other information gathered concerning the above ITN to determine a final ranking of short-listed respondents and to determine which respondents will be included in the SBA's updated pool of law firms eligible to serve as securities litigation counsel.

Any changes to the above meeting dates and/or times (including the cancellation of any meeting) will be posted on the SBA's website at: <http://www.sbafla.com> at least 7 days prior to the meeting.

Anyone requiring special accommodations to participate in any meeting or anyone wishing further information should contact: Thomas A. Beenck, General Counsel, (850)413-1183 or Maureen M. Hazen, Deputy General Counsel, (850)413-1198 or by mail: 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308.

The **Participant Local Government Advisory Council** (PLGAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 30, 2009, 11:00 a.m.
PLACE: Raymond O. Shelton School Administrative Center, 2nd Floor, Staff Conference Room, 901 E. Kennedy Blvd., Tampa, Florida 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Participant Local Government Advisory Council (PLGAC). The PLGAC is a six-member advisory council, which reviews the administration of the Local Government Investment Pool Trust Fund (aka Florida PRIME) and makes recommendations regarding such administration to the Trustees. The Council operates under Section 218.409(10)(a), Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn, (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Investment Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 3, 2009, 9:00 a.m.
PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a six-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: James Linn, (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 1, 2009, 9:00 a.m. or soon thereafter – until completion

PLACE: University of Central Florida, Fairwinds Alumni Center (Building 126), Ballroom A, Gemini Boulevard, North, 4000 Central Florida Boulevard, Orlando, Florida 32816

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board Investment Committee, to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing a written request: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 1, 2009, 11:00 a.m. or soon thereafter – until completion

PLACE: University of Central Florida, Fairwinds Alumni Center (Building 126), Ballroom A, Gemini Boulevard, North, 4000 Central Florida Boulevard, Orlando, Florida 32816

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing a written request: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Prepaid College Foundation Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 1, 2009, 12:30 p.m. or soon thereafter – until completion

PLACE: University of Central Florida, Fairwinds Alumni Center (Building 126), Ballroom A, Gemini Boulevard, North, 4000 Central Florida Boulevard, Orlando, Florida 32816

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Foundation Board, to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing a written: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** and the **Executive Clemency Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 20, 2009, 10:00 a.m.; November 30, 2009, 1:30 p.m.

PLACE: Florida Parole Commission Hearing Room, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The aides to the Executive Clemency Board will hold a meeting on November 20 to discuss the pool of applicants and select those to be interviewed for the Executive Clemency Coordinator vacancy. The aides to the Executive Clemency Board will hold a meeting on November 30 to interview candidates, discuss the selection process and discuss all business related to this vacancy.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, Attention: Beatriz Caballero, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450, (850)488-3417.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission, Attention: Beatriz Caballero, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, December 2, 2009; December 9, 2009; December 16, 2009; December 18, 2009, 8:30 a.m.

PLACE: Florida Parole Commission, 2601 Blairstone Road, Bldg. C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission at (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at ada@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *November 30, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at: <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a prehearing conference and a hearing in the following docket to which all persons are invited.

DOCKET NO. AND TITLE: Docket Number 090451-EM – Joint petition to determine need for Gainesville Renewable Energy Center in Alachua County, by Gainesville Regional Utilities and Gainesville Renewable Energy Center, LLC.

PREHEARING CONFERENCE

DATE AND TIME: Monday, November 30, 2009, 3:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

HEARING

DATE AND TIME: Wednesday, December 16, 2009, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing is for the Commission to take final action to determine the need, pursuant to Section 403.519, Florida Statutes (F.S.), for Gainesville Regional Utilities' (GRU's) and Gainesville Renewable Energy Center, LLC's (GREC's), proposed renewable energy electrical power plant to be constructed in Alachua County and to consider any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow GRU and GREC to present evidence and testimony in support of their petition for a determination of need for the proposed renewable energy electrical power plant; (2) permit any intervenors to present testimony and exhibits concerning this matter; (3) permit members of the public who are not parties to the need determination proceeding the opportunity to present testimony concerning this matter; and (4) allow for such other purposes as the Commission may deem appropriate.

PUBLIC TESTIMONY: Any member of the public who wishes to offer testimony should be present at the beginning of the hearing on Wednesday, December 16, 2009. By providing public testimony, a person does not become a party to the proceeding. To become an official party of record, you must file a Petition for Intervention at least five days before the final hearing, pursuant to the requirements contained in Rule 25-22.039, Florida Administrative Code (F.A.C.). All witnesses shall be subject to cross-examination at the conclusion of their testimony.

The hearing will be governed by the provisions of Chapter 120, F.S.; Section 403.519, F.S.; and Chapters 25-22 and 28-106, F.A.C. Only issues relating to the need for the renewable energy electrical power plant will be heard at the December 16, 2009, hearing. Separate public hearings may be held before the Division of Administrative Hearings to consider environmental and other impacts of the proposed power plants, as required by the "Power Plant Siting Act," Sections 403.501-.519, F.S.

Any person requiring some accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Emergency Cancellation of Customer Meeting – If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to

the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

For more information, you may contact: Florida Public Service Commission, Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6770.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: December 1, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Office of Commission Clerk at (850)413-6770 or writing: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website at: <http://www.floridapsc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Commission on Volunteerism and Community Service** (Volunteer Florida), Grants Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 1, 2009, 10:00 a.m. – until business is complete

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and approve staff recommendations for AmeriCorps Planning Grants.

A copy of the agenda may be obtained by contacting: Amieko Watson at (850)921-5172.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Anitra Thomas at (850)921-5172 or anitra@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anitra Thomas at (850)921-5172 or anitra@volunteerflorida.org. You may also contact Ms. Thomas to receive the toll free call conference line number and the passcode to join the call.

REGIONAL PLANNING COUNCILS

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 3, 2009, 10:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 2nd Floor, Meeting Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Lower West Coast Watershed Implementation Committee will be holding a meeting to discuss FDEP's regulations on water quality.

A copy of the agenda may be obtained by contacting: Mr. David Crawford at (239)338-2550, #226 or dcrawford@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or email: dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. James Beever at (239)338-2550, ext. 224 or email: jbeever@swfrpc.org.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 7, 2009, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any proposed Local Government Comprehensive Plan received prior to the meeting. Any adopted Local Government Comprehensive Plan received prior to the meeting. Any Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting. Any Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting. Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location. Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 24, 2009, 9:30 a.m.

PLACE: Treasure Coast Regional Planning Council, 421 S. W. Camden Avenue, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Budget Personnel Committee. The Committee will discuss the Annual Review of Council's Executive Director.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL TRANSPORTATION AUTHORITIES

The **Tampa Bay Area Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 11, 2009, 9:30 a.m.

PLACE: Florida Department of Transportation (FDOT), District Seven Office, 11201 N. McKinley Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Tampa Bay Area Regional Transportation Authority (TBARTA) announces its schedule of meetings for the remainder of 2009.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The TBARTA Board and its advisory committees will meet to discuss the implementation of regional transportation solutions. The purpose of the meeting is to discuss implementing a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties.

The Transit Management Committee (TMC)

DATE AND TIME: Wednesday, November 18, 2009, 10:00 a.m.

PLACE: Pinellas Suncoast Transit Authority (PSTA), 3201 Scherer Dr., St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consisting of representatives of the region's transit and transportation agencies, this group advises the Board on implementation of the Master Plan.

The Citizens Advisory Committee (CAC)

DATE AND TIME: Wednesday, November 18, 2009, 1:30 p.m.

PLACE: USF Connect Building, 3802 Spectrum Blvd., Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This group of volunteers provides region-oriented advice to the Board from a citizen's perspective.

Additional Board subcommittee meetings will be noticed on the TBARTA website. All meetings of the TBARTA Board and its advisory committees are open to the public. These meetings are being conducted pursuant to Section 120.525, Florida Statutes and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968.

Individuals requiring accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Brandie Miklus, Transportation Planner, (813)217-4037 at least three (3) days prior to the meeting. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status.

A copy of the agenda may be obtained by contacting: www.tbarta.com. Agendas for the Board, TMC and CAC meetings will be available online approximately three to five days prior to each meeting.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2009, 1:00 p.m. (Eastern Time)

PLACE: District Headquarters, 10 miles west of Tallahassee on Highway 90, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business.

11:30 a.m. –

12:30 p.m. District Lands Committee – to discuss Land Acquisition Matters

1:00 p.m. Governing Board Meeting

1:15 p.m. Public Hearing on Regulatory Matters

1:20 p.m. Public Hearing on Land Acquisition Matters

1:25 p.m. Public Hearing on 40A-2 Rule Adoption

A copy of the agenda may be obtained by contacting: Robin Tucker, NFWFMD, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet at www.nwfwmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2009, 11:00 a.m. (Eastern Time)

PLACE: District Headquarters, 10 miles west of Tallahassee on Highway 90, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business.

A copy of the agenda may be obtained by contacting: Robin Tucker, NFWFMD, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet at www.nwfwmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 24, 2009, 10:00 a.m. – 12:00 Noon

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Director, or his designee, will conduct a public meeting to receive public comment on pending applications for individual consumptive use permits and individual environmental resource permits. An agenda will be available at least 7 days before the meeting; the agenda will identify those permit applications for which the District will receive public testimony or information.

A copy of the agenda may be obtained by contacting: RIM (Division of Regulatory Information Management), St. Johns River Water Management District, Attention: Vicki Young, 4049 Reid Street, Palatka, FL 32177, (386)329-4523 or by visiting the District’s web site at: www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a hearing to which all persons are invited.

DATE AND TIME: December 8, 2009, during the Governing Board meeting which begins at 1:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, 4049 Reid Street, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Final adoption hearing on amendments to Rule 40C-8.031, F.A.C., to establish or amend established minimum water levels for certain surface waters and springs in Clay, Flagler, Lake, Putnam, Seminole, and Volusia Counties, pursuant to the mandate of Section 373.042, Florida Statutes. Each of the established or amended levels have either an associated hydroperiod category or a duration and return interval. The terms herein are already defined in Chapter 40C-8, F.A.C. As with all minimum levels established by the District, if adopted, the minimum levels in this rule amendment would be used as a basis for imposing limitations on withdrawals of groundwater and surface water in the consumptive use permit regulatory process and for reviewing proposed surface water management systems in the environmental resource permit regulatory process. Additionally, the proposed rule would revise the formatting of Rule 40C-8.031, F.A.C. The Notice of Proposed Rule was published in the F.A.W. on October 16, 2009.

A copy of the agenda may be obtained by contacting: District Clerk at (386)329-4127 or sbertram@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk at (386)329-4127 or sbertram@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gaylord, Rules Coordinator at (386)326-3026, wgaylord@sjrwmd.com.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, November 21, 2009, 8:00 a.m.

PLACE: Lowry Park Boat Ramp, 7525 North Boulevard, Tampa, FL 33604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mayor Iorio's 22nd Annual Hillsborough River & Waterways Cleanup. One or more Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: Virginia.Sternberger@watermatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4753 (Ad Order EXE0001).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 7, 2009, 1:00 p.m., Environmental Advisory Committee

PLACE: Tampa Service Office, 7601 Highway 301 N., Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFWMD meeting to discuss committee business.

A copy of the agenda may be obtained by contacting: SWFWMD Planning Department, 2379 Broad Street, Brooksville, FL 34604-6899, 1(800)423-1476 (FL Only) or Teri Hudson at (352)796-7211, ext. 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Human Resources Director at 1(800)423-1476, ext. 4702, TDD (FL Only) 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: SWFWMD at the above address or phone numbers.

The **South Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: December 15, 2009, 9:30 a.m. – 12:30 p.m.

PLACE: South Florida Water Management District, Clewiston Field Station, State Road 832, 2425 Hookers Point Road, Clewiston, FL 33440

DATE AND TIME: February 17, 2010, 9:30 a.m. – 12:30 p.m.

PLACE: South Florida Water Management District, Clewiston Field Station, State Road 832, 2425 Hookers Point Road, Clewiston, FL 33440

GENERAL SUBJECT MATTER TO BE CONSIDERED: Additional rule development workshop regarding amendments to Part IV of Chapter 40E-63, F.A.C. Pursuant to paragraph 40E-63.460(3)(d), F.A.C., the South Florida Water Management District is required to revise Part IV of Chapter 40E-63, F.A.C., to ensure that the objectives of the Everglades Forever Act, Section 373.4592(4)(f)5., F.S., is met if the C-139

Basin fails to achieve the rule's phosphorus reduction goals for four consecutive years. The C-139 Basin has been out of compliance for four consecutive water years.

The preliminary text of the proposed rule development is not available.

A copy of the agenda may be obtained by contacting: Carmela Bedregal, Engineer Supervisor, Everglades Regulation Division, Environmental Resource Regulation Department, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, extension 2737 or (561)682-2737 or by email: cbedrega@sfwmd.gov. For procedural issues: Joyce Rader, Paralegal Specialist, Office of Counsel, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, extension 6259 or (561)682-6259 or by email: jrader@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, 1(800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carmela Bedregal, Engineer Supervisor, Everglades Regulation Division, Environmental Resource Regulation Department, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, extension 2737 or (561)682-2737 or by email: cbedrega@sfwmd.gov.

For procedural issues: Joyce Rader, Paralegal Specialist, Office of Counsel, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, extension 6259 or (561)682-6259 or by email: jrader@sfwmd.gov.

DEPARTMENT OF THE LOTTERY

The **Department of the Lottery** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, November 20, 2009, 1:30 p.m.

PLACE: 250 Marriott Drive, Tallahassee, Florida 32301. The meeting will be conducted via teleconference at 1(888)808-6959, Conference Code 4872062#. Future meeting date(s) will be determined at the close of each session.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Collective bargaining negotiating session for a successor agreement between the Department of the Lottery and the Federation of Public Employees for FY 2010-2011.

A copy of the agenda may be obtained by contacting: Terry Perkins or Tammy Fleetwood at (850)487-7731.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 days before the workshop/meeting by contacting: Terry Perkins or Tammy Fleetwood at (850)487-7731. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2009, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee will meet to review the provisions of the American Recovery and Reinvestment Act related to health information technology and discuss strategies to promote health information exchange in Florida.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at: <http://www.fhin.net/FHIN/workgroups/HIECC.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner at (850)922-5861. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson at (850)921-2032.

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 23, 2009, 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 8509210813#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Panel on Excellence in Long-Term Care will be considering applications received for the gold Seal award. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308, (850)488-5861.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday December 1, 2009, 9:00 a.m. – 12:00 Noon (Eastern)

PLACE: Florida Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room B, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The primary purpose of this public meeting is to obtain stakeholders and interested parties input regarding Medicaid funded behavioral health overlay service (BHOS) policy updates, answer questions related to BHOS policy updates and to provide an opportunity for public comment for both Child Welfare and the Department of Juvenile Justice BHOS service providers.

A copy of the agenda may be obtained by contacting: Sarah Handke, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)410-1258, e-mail: handkes@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sarah Handke, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)410-1258, e-mail: handkes@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT DISTRICTS

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 24, 2009, 2:00 p.m.

PLACE: Kirkman Building, Conference Room A436, 2900 Apalachee Parkway, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Plan and organize for SSRC Board of Trustees' Customer Service Sub-Committee. SSRC Board Members Nelson Munn and Kevin Patten will be meeting to plan for the on-going operation, organization and function of the standing committee for Customer Service.

A copy of the agenda may be obtained by contacting: Rick Mitchell, rick.mitchell@ssrc.myflorida.com, (850)488-9895.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell, rick.mitchell@ssrc.myflorida.com, (850)488-9895. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell, rick.mitchell@ssrc.myflorida.com, (850)488-9895.

The **Agency for Workforce Innovation**, Unemployment Compensation Claims and Benefits Information System, Project Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2009, 11:00 a.m. – 12:00 Noon

PLACE: Caldwell Building, Conference Room 114, 107 E. Madison Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee organization and procedure and project status report.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/Events/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 3, 2009, 2:00 p.m.

PLACE: To participate in the Telephone Conference Call contact: 1(888)808-6959, Conference Code 4879597#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)487-1395.

The **Board of Auctioneers** announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2009, 9:00 a.m.

PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Auctioneers at (850)922-4308 or via Fax: (850)617-4458.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Auctioneers at (850)922-4308 or via Fax: (850)617-4458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Auctioneers at (850)922-4308 or via Fax: (850)617-4458.

The **Board of Cosmetology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, December 7, 2009, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cosmetology Board Office, Robyn Barineau,

Executive Director at (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Cosmetology** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 25, 2010, 9:00 a.m.

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809, (407)589-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular business.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Cosmetology Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, November 17, 2009, 10:00 a.m. or soon thereafter

PLACE: The Casa Monica Hotel, 95 Cordova Street, St. Augustine, Florida 32084, (904)827-1888

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules Workshop.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office at (850)487-1395. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 23, 2009, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call: 1(888)808-6959, Conference Code: 9226020#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Board of Pilot Commissioners** announces a public meeting to which all persons are invited.

DATES AND TIMES: January 28, 2010, 1:00 p.m.; January 29, 2010, 9:00 a.m.

PLACE: Four Seasons Resort, 2800 S. Ocean Boulevard, Palm Beach, FL 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings, probable cause panel, portions may be closed to the public, and regular board business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CORRECTION – The **Board of Veterinary Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2009, 8:00 a.m.

PLACE: Hampton Inn & Suites, 19 South Second Street, Fernandina Beach, FL 32034, (904)491-4911 (Note corrected street address)

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board and business meeting.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The **Building Code Administrators and Inspectors Board** announces a public meeting to which all persons are invited.

DATES AND TIME: December 1-4, 2009, 9:00 a.m. each day

PLACE: Department of Business and Professional Regulation, Board Meeting Room, 1940 N. Monroe St., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings and general board business.

A copy of the agenda may be obtained by contacting: Building Code Administrators and Inspectors Board, 1940 N. Monroe St., Tallahassee, FL 32399-2211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2009, 9:30 a.m. – 11:30 a.m.

PLACE: Sylvan Lake Park, 845 Lake Markham Rd., Sanford, Florida 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Environmental Protection announces the CANCELLATION of a previously noticed public meeting of the Lake Jesup BMAP Basin Working Group that was scheduled for November 19 at Sylvan Lake Park in Sanford. This meeting will be rescheduled at a later date.

A copy of the agenda may be obtained by contacting: Samantha Budd, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by e-mail: samantha.budd@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Samantha Budd at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Florida **Coordinating Council for the Deaf and Hard of Hearing Legal Systems Accessibility Task Force Subcommittee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 20, 2009, 9:30 a.m. – 11:30 a.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5221678031# or <http://www.streamtext.net/text.aspx?event=FCCDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Legal Systems Accessibility Task Force of the Florida Coordinating Council for the Deaf and Hard of Hearing will hold a discussion meeting on Friday, November 20, 2009, 9:30 a.m. – 11:30 a.m. (EST). The general subject of the meeting is a discussion of a video and training manual regarding accessibility in the legal/law enforcement/court arenas in Florida for persons who are deaf, hard of hearing, late-deafened and deaf-blind.

A copy of the agenda may be obtained by contacting: Mary Grace Tavel, info@fccdhh.org, MaryGrace_Tavel@doh.state.fl.us, (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Mary Grace Tavel, info@fccdhh.org, MaryGrace_Tavel@doh.state.fl.us, (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Grace Tavel, info@fccdhh.org, MaryGrace_Tavel@doh.state.fl.us, (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.

NOTICE OF CHANGE – The **Department of Health, Board of Medicine**, Dietetic and Nutrition Practice Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Please note corrected date of August 13, 2010, 9:30 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959. After dialing the meet me number, when prompted, enter Conference Code 1022351047 followed by the pound (#) sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, (850)245-4373, ext. 3467 or by visiting our website: www.doh.state.fl.us/mqa.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Acupuncture** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 4, 2009, 9:00 a.m. or soon thereafter

PLACE: Crowne Plaza Universal, 7800 Universal Blvd., Orlando, FL 32819, (407)355-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by contacting: Board of Acupuncture, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Acupuncture at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Chiropractic Medicine**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 1, 2009, 1:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9849329103#. Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or (850)245-4444, ext. 3617.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Dentistry** announces an official meeting of the Credentials Committee to be held via telephone conference call. All interested parties are invited to attend the telephone conference call, which is open to the public.

DATE AND TIME: November 23, 2009, 6:00 p.m.

PLACE: Conference Call: 1(888)808-6959 when prompted, enter Conference Code: 2453454#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review November 2009 Examination Applications.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

The **Board of Medicine**, PCP North Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 18, 2009, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454131#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4640, ext. 8145 or email: susan_chase@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase at (850)245-4640, ext. 8145 or email: susan_chase@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Pharmacy**, Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2009, 9:00 a.m.

PLACE: Hilton University of Florida Conference Center, 1714 S. W. 34th Street, Gainesville, FL 32607, (352)371-3600.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will approve minutes from previous meeting, review various rules in progress, and General Committee business.

A copy of the agenda may be obtained by contacting: Board of Pharmacy, 4052 Bald Cypress Way, Bin #C-04, Tallahassee, FL 32399-3254, or (850)245-4292. The agenda will also be available one week prior to the meeting date at www.doh.state.fl.us/mqa/pharmacy.

The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2009, 1:00 p.m.

PLACE: Hilton University of Florida Conference Center, 1714 S. W. 34th Street, Gainesville, FL 32607, (352)371-3600

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss general Board business.

A copy of the agenda may be obtained by contacting: The public agenda will be available one week prior to the meeting date at www.doh.state.fl.us/mqa/pharmacy.

For more information, you may contact: Board of Pharmacy, 4052 Bald Cypress Way, Bin #C-04, Tallahassee, FL 32399-3254 or (850)245-4292.

The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2009, 8:00 a.m.

PLACE: Hilton University of Florida Conference Center, 1714 S. W. 34th Street, Gainesville, FL 32607, (352)371-3600

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to conduct disciplinary proceedings and general board business.

A copy of the agenda may be obtained by contacting: The public agenda will be available one week prior to the meeting date at www.doh.state.fl.us/mqa/pharmacy.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pharmacy, 4052 Bald Cypress Way, Bin #C-04, Tallahassee, FL 32399-3254, (850)245-4292.

The **Department of Health, Board of Psychology** announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2010, 9:00 a.m. or soon thereafter

PLACE: DoubleTree Hotel, 4500 West Cypress Street, Tampa, FL 33607, (813)879-4800

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, (850)245-4373, ext. 3482.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Psychology** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2010, 9:00 a.m. or soon thereafter

PLACE: Crowne Plaza Universal, 7800 Universal Blvd., Orlando, FL 32819, (407)355-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, (850)245-4373, ext. 3482.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Speech-Language Pathology and Audiology** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 3, 2009, 9:00 a.m. or soon thereafter

PLACE: Crowne Plaza Universal, 7800 Universal Blvd., Orlando, FL 32819, (407)355-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by contacting: Kaye Howerton, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Drug Wholesale Distributor Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 3, 2009, 9:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9766152#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: The agenda will be sent out electronically to the interested party distribution list and placed on the website and web board one week prior to the meeting.

For more information, you may contact: The Drugs, Devices and Cosmetics Program at (850)245-4292.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2009, 1:00 p.m. – 3:30 p.m.

PLACE: Council Room 1, Children's Services Council of Palm Beach, 300 High Ridge Road, Boynton Beach, FL 33426. Conference Call number for telephonic attendance: 1(888)808-6959, Code: 4883169#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This subcommittee of the Advisory Committee on Economic Security is focused on the development of a multi-benefit platform for programs in the state. This meeting is an effort to merge discussions in south Florida with those of the Advisory Committee on Economic Security.

A copy of the agenda may be obtained by contacting: ACCESS Florida Headquarters' Office at (850)921-5570.

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 9, 2009, 2:00 p.m. – 4:30 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 4883169#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The three subcommittees of Advisory Committee on Economic Security will provide preliminary recommendations for the full committee to consider.

A copy of the agenda may be obtained by contacting: ACCESS Florida Headquarter's Office at (850)228-2906.

The **Agency for Persons with Disabilities** announces a telephone conference call to which all persons are invited.

DATES AND TIMES: November 23, 2009, 10:00 a.m. – 12:00 Noon; 2:00 p.m. – 4:00 p.m. (EST); November 24, 2009, 10:00 a.m. – 12:00 Noon; 3:00 p.m. – 5:00 p.m. (EST); November 25, 2009, 10:00 a.m. – 12:00 Noon (EST)

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Conference Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of stakeholders to discuss the agency's plan for individual budgets.

A copy of the agenda may be obtained by contacting: An Agenda and telephone conference call numbers will be posted seven (7) days prior to the meeting at: <http://apd.myflorida.com/ibudget/meetings-and-schedules.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Rogers, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-6558. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Persons with Disabilities** announces a public meeting to which all persons are invited.

DATES AND TIMES: December 3, 2009, 1:00 p.m. – 5:00 p.m.; December 4, 2009, 8:30 a.m. – 3:00 p.m.

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Conference Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of stakeholders to discuss the agency's plan for individual budgets.

A copy of the agenda may be obtained by contacting: An agenda will be posted seven (7) days prior to the meeting at: <http://apd.myflorida.com/ibudget/meetings-and-schedules.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Rogers, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hilary Brazzell, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-4877.

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 17, 2009, 10:00 a.m.

PLACE: Burns Building, 5th Floor Executive Conference Room, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Initial meeting of the SSRC Standing Committee on Technology.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflordia.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflordia.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflordia.com.

SOIL AND WATER CONSERVATION DISTRICTS

The **Collier Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: 3rd Thursday of each month, 8:30 a.m.

PLACE: 14700 Immokalee Rd., Naples, FL 34120

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting.

FLORIDA HIGHER EDUCATION FACILITIES FINANCING AUTHORITY

The **Florida Higher Education Facilities Financing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: November 23, 2009, 12:00 Noon – 1:00 p.m.

PLACE: Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188 and telephonically at 1(866)578-5716, Conference Code: 6813188

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to consider a certain resolution to amend the indenture of the Higher Education Facilities Financing Authority (Florida) Ringling College of Art and Design Series 2004 bond issue, consider the results of a public hearing with respect to the proposed issuance of bonds by HEFFA to refund certain outstanding obligations issued for the benefit of St. Leo University and adoption of a preliminary approval resolution pertaining thereto, and to conduct regular board business.

A copy of the agenda may be obtained by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, FL 32301, (850)681-3188.

FLORIDA ASSOCIATION OF COURT CLERKS

The **Florida Electronic Recording Advisory Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 24, 2009, 10:00 a.m.

PLACE: Florida Association of Court Clerks and Comptrollers, 3544 Maclay Blvd., Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will hold their annual meeting as required by Section 695.27, F.S.

A copy of the agenda may be obtained by contacting: Beth Allman, allman@flclerks.com, Florida Association of Court Clerks and Comptrollers, (850)921-0808.

FLORIDA SUBSTANCE ABUSE AND MENTAL HEALTH CORPORATION

The **Florida Substance Abuse and Mental Health Corporation** announces a public meeting to which all persons are invited.

DATES AND TIMES: December 1, 2009, 9:00 a.m. – 5:00 p.m.; December 2, 2009, 9:00 a.m. – 12:00 Noon

PLACE: Embassy Suites USF/Busch Gardens, 3705 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee reports, reports on the Criminal Justice Mental Health & Substance Abuse Policy Council meeting, Update on the Economic Impact of Alcohol & Drug use in Florida. The board will be working on the Corporations Annual Report.

A copy of the agenda may be obtained by contacting: linda@samhcorp.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Linda Rayner at linda@samhcorp.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Rayner at linda@samhcorp.org, (850)410-1575.

MID-FLORIDA AREA AGENCY ON AGING

The **Mid-Florida Area Agency on Aging d/b/a Elder Options** announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2009, 10:00 a.m.

PLACE: Elder Options, Board Room, 5700 S. W. 34th Street, Suite 222 (Florida Farm Bureau Building), Gainesville, Florida 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting of the Grant Review Committee of the Elder Options Board of Directors. The Grant Review

Committee will review and discuss applications submitted by qualified organizations to provider services under the Older Americans Act for the program period January 1, 2010 through December 31, 2010. Based upon its review and discussion of applications, the Committee will make funding recommendations for consideration by the full Board of Directors during the December 9, 2009, Board Meeting, 10:00 am.

A copy of the agenda may be obtained by contacting: Lashaun James at (352)378-6649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lashaun James at (352)378-6649, jamesl@agingresources.org.

The **Mid-Florida Area Agency on Aging d/b/a Elder Options** announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2009, 10:00 a.m.

PLACE: Hilton University of Florida, Conference Center Gainesville, 1714 S. W. 34th Street, Gainesville, Florida 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting of the Elder Options Board of Directors. The Board will take action on matters to be determined by the members of the Board, which may include matters such as the Executive Director's Report.

The Board will also review and discuss applications received by Elder Options from local service provider organizations to provide Older Americans Act services for the period January 1, 2010 through December 31, 2010. Based upon its deliberations, the Board will take formal action to fund or withhold funding of each of the respective applications. The Board will authorize contract awards for those applications that it has taken formal action to fund.

A copy of the agenda may be obtained by contacting: Lashaun James at (352)378-6649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lashaun James at (352)378-6649, jamesl@agingresources.org.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

NOTICE IS HEREBY GIVEN THAT the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation, has issued an order disposing of the petition for declaratory statement filed by Boyd Gaming Corporation, The Aragon Group, d/b/a Dania Jai Alai, and Summersport Enterprises, LLC, d/b/a Dania Jai Alai (Petitioners), on June 5, 2008. The following is a summary of the agency's disposition of the petition:

The petition for declaratory statement was noticed in Vol. 34, No. 25, of the Florida Administrative Weekly. The petition listed Sections 551.105 and 551.106, Florida Statutes, and Chapter 61D-14, Florida Administrative Code, as the provisions upon which a declaratory statement was sought. The declaratory statement issued by the Division (DBPR Case No. 2008031438/DS 2008-036) finds that Petitioners, whose previous slot machine license expired June 30, 2008, and under which Petitioners had never conducted any slot machine gaming, may, without prejudice from the previous slot licensure, apply in the future for a new slot machine license as a new slot machine license applicant.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202, (850)921-0342.

NOTICE IS HEREBY GIVEN THAT the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation, has issued an order disposing of the petition for declaratory statement filed by Bally Gaming, Inc.,

d/b/a Bally Technologies (Petitioner), on June 30, 2008. The following is a summary of the agency's disposition of the petition:

The petition for declaratory statement was noticed in Vol. 34, No. 30, of the Florida Administrative Weekly. The petition listed Chapter 551, Florida Statutes, Chapter 61D-14, Florida Administrative Code (F.A.C.), and subsection 61D-14.022(2), F.A.C., as the provisions upon which a declaratory statement was sought. The declaratory statement issued by the Division (DBPR Case No. 2008038720/DS 2008-045) finds that Petitioner may offer a slot machine for slot machine gaming in the State of Florida that incorporates a visual presentation of Blackjack and displays winning and losing outcomes using the same computer and processing technology as that employed in slot machine equipment previously approved for play in the State.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202, (850)921-0342.

NOTICE IS HEREBY GIVEN THAT the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation, has issued an order disposing of the petition for declaratory statement filed by Bally Gaming, Inc., d/b/a Bally Technologies (Petitioner), on July 9, 2008. The following is a summary of the agency's disposition of the petition:

The petition for declaratory statement was noticed in Vol. 34, No. 30, of the Florida Administrative Weekly. The petition listed Chapter 551, Florida Statutes, Chapter 61D-14, Florida Administrative Code (F.A.C.), and subsection 61D-14.022(2), F.A.C., as the provisions upon which a declaratory statement was sought. The declaratory statement issued by the Division (DBPR Case No. 2008038925/DS 2008-047) finds that Petitioner may offer a slot machine for slot machine gaming in the State of Florida that incorporates a visual presentation of Roulette and displays winning and losing outcomes using the same computer and processing technology as that employed in slot machine equipment previously approved for play in the State.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202, (850)921-0342.

NOTICE IS HEREBY GIVEN THAT the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation, has issued an order disposing of the petition for declaratory statement filed by Bally Gaming, Inc.,