

A copy of the Petition for Variance or Waiver may be obtained by contacting: Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

NOTICE IS HEREBY GIVEN THAT on December 14, 2009, Board of Medicine, received a petition for waiver or variance filed on behalf of Samantha Lindsay, M.D., from Rule 64B8-4.018, F.A.C., with regard to the requirement that each applicant for a Florida medical license who is an international medical graduate successfully complete core clerkships in medicine, surgery, obstetrics-gynecology and pediatrics at a hospital affiliated with a medical school accredited by the Liaison Committee on Medical Education or at a hospital which had a residency program accredited by the Accreditation Council for Graduate Medical Education. Comments on this petition should be filed with: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

NOTICE IS HEREBY GIVEN THAT on November 10, 2009, the Board of Pharmacy, received a petition for Vivekanand Y. Aher. The petitioner does not provide a reference to any specific rule number in the petition.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254. Comments on this petition should be filed with the Board of Pharmacy/MQA within 14 days of publication of this notice.

**DEPARTMENT OF FINANCIAL SERVICES**

NOTICE IS HEREBY GIVEN THAT on December 1, 2009, Department of Financial Services, Division of Agent and Agency Services, received a petition for permanent variance, filed by American Equity Investment Life Insurance Company. The petition seeks a permanent variance from the requirement in Form DFS-H1-1908, Annuity Suitability Questionnaire, incorporated in Rule 69B-162.011, F.A.C., that specific disclosures be made to senior annuity buyers who refuse to provide requested information. The petition is based on the condition that the company will not sell annuities to seniors who refuse to provide requested information.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Barry Lanier, Chief of Investigations, Bureau of Investigation, Division of Agent and Agency Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, FL 32399-0319, (850)413-3136.

NOTICE IS HEREBY GIVEN THAT on December 9, 2009, the Department of Financial Services, Division of Agent and Agency Services, received a petition for waiver filed by Liberty Life Insurance Company. The petition seeks a 30-day waiver from Rule 69B-162.011, F.A.C., in order to have more time to revise its systems before being required to use the forms adopted in Rule 69B-162.011, F.A.C. That rule requires specific forms be used when annuities are sold to seniors.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Barry Lanier, Chief of Investigations, Bureau of Investigation, Division of Agent and Agency Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, FL 32399-0319, (850)413-3136.

NOTICE IS HEREBY GIVEN THAT on November 30, 2009, the Department of Financial Services, Division of Agent and Agency Services, received a petition for waiver filed by Sun Life Assurance Company of Canada (U.S.). The petition seeks a 30-day waiver from Rule 69B-162.011, F.A.C., in order to have more time to revise its systems before being required to use the forms adopted in Rule 69B-162.011, F.A.C. That rule requires specific forms be used when annuities are sold to seniors.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Barry Lanier, Chief of Investigations, Bureau of Investigation, Division of Agent and Agency Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, FL 32399-0319, (850)413-3136.

**Section VI  
Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission:
- Office of Insurance Regulation
- Office of Financial Regulation
- Agency for Enterprise Information Technology
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement

Department of Revenue  
Administration Commission  
Florida Land and Water Adjudicatory Commission  
Board of Trustees of the Internal Improvement Trust Fund  
Department of Environmental Protection

DATE AND TIME: January 12, 2010, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Agency for Enterprise Information Technology will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL

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#### DEPARTMENT OF STATE

The **Division of Historical Resources**, Bureau of Historic Preservation, Great Floridians Ad Hoc Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Friday, January 8, 2010, 10:30 a.m.

**PLACE:** R. A. Gray Building, 500 South Bronough Street, Secretary of State's Conference Room, Tallahassee, Florida 32399-0250

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To make recommendations for designation by the Secretary of State for 2010 Great Floridians.

A copy of the agenda may be obtained by contacting: Susanne Hunt, Bureau of Historic Preservation at (850)245-6333 or [shunt@dos.state.fl.us](mailto:shunt@dos.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Susanne Hunt at (850)245-6333 or [shunt@dos.state.fl.us](mailto:shunt@dos.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Susanne Hunt at (850)245-6333 or [shunt@dos.state.fl.us](mailto:shunt@dos.state.fl.us).

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Subcommittee on Managed Marshes** announces a public meeting to which all persons are invited.

**DATE AND TIMES:** January 14, 2010, 9:30 a.m., Quarterly Business Meeting; 1:00 p.m., Field Trip

**PLACE:** Quarterly Business Meeting, Anastasia Mosquito Control District Office, 500 Old Beach Road, St. Augustine, FL 32080, (904)471-3107; Field Trip, Guana Tolomato Matanzas National Estuarine Research Reserve, 505 Guana River Road, Ponte Verde Beach, FL 32082, (904)823-4500

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The business of the subcommittee.

For more information, you may contact: Mr. Doug Carlson, Chair at (772)562-2393, [doug.carlson@irmosquito2.org](mailto:doug.carlson@irmosquito2.org).

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The **Florida Department of Agriculture and Consumer Services, Division of Forestry** (DOF) and the Carl Duval Moore State Forest (CDMSF) Management Plan Advisory Group (MPAG) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, January 21, 2010, 6:00 p.m.

**PLACE:** East Palatka Ag Center/Extension Office, 111 Yelvington Road, East Palatka, FL 32131

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public Meeting. To allow the CDMSF MPAG to prepare for a public hearing the evening of January 21, 2010 and provide recommendations to the DOF to help in preparation of a management plan for the CDMSF.

**DATE AND TIME:** Thursday, January 21, 2010, 6:30 p.m.

**PLACE:** East Palatka Ag Center/Extension Office, 111 Yelvington Road, East Palatka, FL 32131

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public Hearing. To solicit comments on management of the CDMSF. Comments may be presented orally or in writing at the hearing. Written comments may also be submitted to: DOF's Carl Duval Moore State Forest C/O Etoniah Creek State Forest Office, 390 Holloway Road, Florahome, FL 32140, Attention: Scott Crosby and should be mailed so as to arrive at the office by the date of the public hearing.

**DATE AND TIME:** Friday, January 22, 2010, 9:30 a.m.

**PLACE:** East Palatka Ag Center/Extension Office, 111 Yelvington Road, East Palatka, FL 32131

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public Meeting. To allow the CDMSF MPAG to review comments from the public hearing of January 21, 2010 and provide recommendations to the DOF to help in preparation of a management plan for the CDMSF.

A copy of the agenda may be obtained by contacting: Carl Duval Moore State Forest; C/O Etoniah State Forest, 390 Holloway Road, Florahome, FL 32140 or by contacting: Scott Crosby at (386)329-2552.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: DOF's Carl Duval Moore State Forest office at the above listed address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Forestry Arson Alert Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 22, 2010, 12:00 Noon  
 PLACE: Ocean Walk Convention and Event Center, Fire Rescue East Conference, Daytona Beach, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: 1) Arson Rewards; 2) Budget; 3) Prevention Items; 4) Elections; 5) New Business.

A copy of the agenda may be obtained by contacting: Jim Karels, 3125 Conner Blvd., Tallahassee, Florida 32399-1650, (850)488-6111.

**DEPARTMENT OF EDUCATION**

The **Florida Rehabilitation Council Committee's** announces a telephone conference call to which all persons are invited.

Planning  
 DATE AND TIME: December 18, 2009, 9:00 a.m. – 11:00 a.m.

Executive  
 DATE AND TIME: December 22, 2009, 9:00 a.m. – 11:00 a.m.

Coordination  
 DATE AND TIME: January 7, 2010, 9:30 a.m. – 11:30 a.m.

Evaluation  
 DATE AND TIME: January 7, 2010, 2:00 p.m. – 4:00 p.m.

PLACE: DVR Headquarters  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Section 286.0105, Florida Statutes).

A copy of the agenda may be obtained by contacting: Yolanda Triplett at (850)245-3320.

The **Florida Rehabilitation Council** announces a public meeting to which all persons are invited.

DATES AND TIME: FRC Legislative Training, February 11-12, 2010; FRC Quarterly Meeting, February 22-24, 2010, 9:00 a.m.

PLACE: TBA  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

A copy of the agenda may be obtained by contacting: Yolanda Triplett at (850)245-3320.

The **Office of Independent Education and Parental Choice** announces a workshop to which all persons are invited.

DATE AND TIME: January 8, 2010, TBA  
 PLACE: Nova Southeastern University, 4850 Millenia Blvd., Room 335, Orlando, FL 32839

GENERAL SUBJECT MATTER TO BE CONSIDERED: To convene a workgroup of charter school stakeholders to develop recommendations for a model charter school contract.

A copy of the agenda may be obtained by contacting: Florida Department of Education, Attn.: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Florida Department of Education, Attn.: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Education, Attn.: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

**DEPARTMENT OF COMMUNITY AFFAIRS**

The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: January 12, 2010, 9:00 a.m. – Until Completion

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, Florida 32399, (850)644-6320

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Flood Resistant Standards Workgroup for developing recommendations to the Commission regarding integration of Flood Resistant provisions into the 2010 Florida Building Code, statutory criteria necessary for the administration of the provisions and recommendations regarding a local model companion ordinance.

A copy of the agenda may be obtained by contacting: Mr. Jeff Blair at (850)644-6320, or the following web sites: <http://consensus.fsu.edu/FBC/Flood-Resistant-Standards.html>  
[http://www.dca.state.fl.us/fbc/workgroups/1\\_workgroups.htm](http://www.dca.state.fl.us/fbc/workgroups/1_workgroups.htm)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Blvd., Tallahassee, Florida 32399, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Subcommittee on Training of the **State Emergency Response Commission (SERC) for Hazardous Materials** announces a public meeting to which all persons are invited.

DATE AND TIME: January 7, 2010, 9:30 p.m.

PLACE: Hultin Singer Island, Caribbean Ballroom, 3700 North Ocean Drive, Singer Island, FL 33404

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the SERC Subcommittee on Training and other hazardous materials training issues.

A copy of the agenda may be obtained by contacting: Division of Emergency Management at (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100,

(850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Local Emergency Planning Committee, Chairpersons and Staff Contacts for the **State Emergency Response Commission (SERC) for Hazardous Materials** announces a public meeting to which all persons are invited.

DATE AND TIME: January 7, 2010, 1:30 p.m.

PLACE: Hilton Singer Island, Caribbean Ballroom, 3700 North Ocean Drive, Singer Island, FL 33404

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Local Emergency Planning Committee in implementing the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by contacting: Division of Emergency Management at (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Emergency Response Commission (SERC) for Hazardous Materials** announces a public meeting to which all persons are invited.

DATE AND TIME: January 8, 2010, 10:00 a.m.

PLACE: Hilton Singer Island, Caribbean Ballroom, 3700 North Ocean Drive, Singer Island, FL 33404

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by contacting: Division of Emergency Management at (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100,

(850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF TRANSPORTATION

The **Department of Transportation** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** December 29, 2009, 2:00 p.m.; January 28, 2010, 3:30 p.m.; February 26, 2010, 9:00 a.m.; March 30, 2010, 2:00 p.m.; April 29, 2010, 2:00 p.m.; May 27, 2010, 2:00 p.m.; June 1, 2010, 2:00 p.m. (Changes to meeting Date and Time will be posted at: [www.dot.state.fl.us/contractsadministrationdistrict1](http://www.dot.state.fl.us/contractsadministrationdistrict1))

**PLACE:** Florida Department of Transportation, 801 North Broadway Avenue, Bartow, Florida 33830

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the District One Contracts Office.

A copy of the agenda may be obtained by contacting: Cheryl.sanchious@dot.state.fl.us or writing: Cheryl L. Sanchious, District Contracts Administrator, Attn.: MS #1-18, 801 North Broadway Avenue, Bartow, Florida 33830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cheryl.sanchious@dot.state.fl.us or writing: Cheryl L. Sanchious, District Contracts Administrator, Attn.: MS #1-18, 801 North Broadway Avenue, Bartow, Florida 33830, (863)519-2598. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** January 5, 2010, 10:00 a.m.; February 2, 2010, 10:00 a.m.; March 2, 2010, 1:00 p.m.; April 6, 2010, 10:00 a.m.; May 4, 2010, 10:00 a.m.; June 1, 2010, 1:00 p.m.; July 6, 2010, 10:00 a.m. (Changes to meeting Date and Time will be posted at: [www.dot.state.fl.us/contractsadministrationdistrict1](http://www.dot.state.fl.us/contractsadministrationdistrict1))

**PLACE:** Florida Department of Transportation, 801 North Broadway Avenue, Bartow, Florida 33830

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** These are the Awards Committee Meetings to determine the Departments intent to award or reject projects where bids were received by the District One Contracts Office.

A copy of the agenda may be obtained by contacting: Cheryl.sanchious@dot.state.fl.us or by writing: Cheryl L. Sanchious, District Contracts Administrator, Attn.: MS #1-18, 801 North Broadway Avenue, Bartow, Florida 33830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cheryl.sanchious@dot.state.fl.us or by writing: Cheryl L. Sanchious, District Contracts Administrator, Attn.: MS #1-18, 801 North Broadway Avenue, Bartow, Florida 33830, (863)519-2598. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation** announces a public meeting to which all persons are invited.

**DATES AND TIME:** January 8, 2010; February 5, 2010; March 5, 2010; April 2, 2010; May 7, 2010; June 4, 2010, 10:30 a.m. (Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict4/>)

**PLACE:** 3400 West Commercial Blvd. Fort Lauderdale, Florida 33309

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the District Four Contracts Office.

A copy of the agenda may be obtained by contacting: Lizz.holmes@dot.state.fl.us or Lizz Holmes, District Contracts Administrator, 3400 West Commercial Blvd., Fort Lauderdale, Florida 33309.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lizz.holmes@dot.state.fl.us or Lizz Holmes, District Contracts Administrator, 3400 West Commercial Blvd., Fort Lauderdale, Florida 33309, (954)777-4650. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** January 14, 2010, 12:00 Noon – conclusion of business; January 15, 2010, 8:00 a.m. – conclusion of business

**PLACE:** Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida 32837

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Transportation Commission meeting.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Room 176, Tallahassee, Florida 32399, (850)414-4105.

The **Department of Transportation** announces a public meeting to which all persons are invited.

DATES AND TIME: January 14, 2010; February 11, 2010; March 11, 2010; April 8, 2010; May 13, 2010; June 10, 2010, 10:30 a.m. (Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict4/>)

PLACE: 3400 West Commercial Blvd., Fort Lauderdale, Florida 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Awards Committee Meetings to determine the Departments intent to award or reject projects where bids were received by the District Four Contracts Office.

A copy of the agenda may be obtained by contacting: Lizz.holmes@dot.state.fl.us or Lizz Holmes, District Contracts Administrator, 3400 West Commercial Blvd., Fort Lauderdale, Florida 33309.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lizz.holmes@dot.state.fl.us or Lizz Holmes, District Contracts Administrator, 3400 West Commercial Blvd., Fort Lauderdale, Florida 33309, (954)777-4650. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation** announces a public meeting to which all persons are invited.

DATES AND TIME: January 14, 2010; February 11, 2010; March 11, 2010; April 15, 2010; May 13, 2010; June 10, 2010, 3:00 p.m. (Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict5/>)

PLACE: Florida Department of Transportation, Secretary's Conference Room, 719 South Woodland Boulevard, Deland, Florida 32720

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Awards Review Committee Meetings to determine the Department's intent to award or reject projects where bids were received by the District Five Contracts Office.

A copy of the agenda may be obtained by contacting: vickie.wyche@dot.state.fl.us or Vickie H. Wyche, District Contracts Administrator, 719 South Woodland Boulevard, Deland, Florida 32720.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: vickie.wyche@dot.state.fl.us or Vickie H. Wyche, District Contracts Administrator, 719 South Woodland Boulevard, Deland, Florida 32720, (386)943-5525. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation** announces a public meeting to which all persons are invited.

DATES AND TIME: January 20, 2010; February 17, 2010; March 17, 2010; April 21, 2010; May 19, 2010; June 16, 2010, 10:00 a.m. (Changes to meeting Date and Time will be posted at: [www.dot.state.fl.us/contractsadministrationdistrict7/](http://www.dot.state.fl.us/contractsadministrationdistrict7/))

PLACE: Florida Department of Transportation, District 7 District Contracts, 11201 North McKinley Drive, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the District Seven (7) Contracts Office.

A copy of the agenda may be obtained by contacting: john.ellis@dot.state.fl.us or John D. Ellis, District Contracts Administrator, 11201 North McKinley Drive, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: john.ellis@dot.state.fl.us or John D. Ellis, District Contracts Administrator, 11201 North McKinley Drive, Tampa FL 33612, (813)975-6467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation** announces a public meeting to which all persons are invited.

DATES AND TIME: January 20, 2010, February 17, 2010; March 24, 2010; April 21, 2010, May 19, 2010; June 30, 2010; July 21, 2010, 2:00 p.m. (Changes to meeting Date and Time will be posted at: [www.dot.state.fl.us/contractsadministrationdistrict2/](http://www.dot.state.fl.us/contractsadministrationdistrict2/))

PLACE: Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, Florida 32025-5874

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the District Two Contracts Office.

A copy of the agenda may be obtained by contacting: Jane.jones@dot.state.fl.us or by writing: Jane E. Jones-Redd, District Contracts Administrator, 1109 S. Marion Avenue, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jane.jones@dot.state.fl.us or by writing: Jane E. Jones-Redd, District Contracts Administrator, 1109 S. Marion Avenue, Lake City, Florida 32025-5874, (386)758-3798. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Transportation** announces a public meeting to which all persons are invited.

DATES AND TIME: January 21, 2010; February 22, 2010; March 22, 2010; April 26, 2010; May 24, 2010; June 21, 2010, 11:00 a.m. (Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationturnpike/>)

PLACE: Florida Turnpike Enterprise Headquarters Office, Milepost 263, Building 5315 Turkey Lake Service Plaza, Ocoee, Florida 34761

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Awards Review Committee Meetings to determine the Department's intent to award or reject projects where bids were received by the Turnpike Contracts Office.

A copy of the agenda may be obtained by contacting: richardjr.nethercote@dot.state.fl.us or Richard Nethercote, Jr., District Contracts Administrator, Florida Turnpike Enterprise Headquarters Office, Milepost 263, Building 5315, Turkey Lake Service Plaza, Ocoee, Florida 34761.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: richardjr.nethercote@dot.state.fl.us or Richard Nethercote, Jr., District Contracts Administrator, Florida Turnpike Enterprise Headquarters Office, Milepost 263, Building 5315, Turkey Lake Service Plaza, Ocoee, Florida 34761, (407)264-3885. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Transportation** announces a public meeting to which all persons are invited.

DATES AND TIME: January 28, 2010; February 25, 2010; April 1, 2010; April 29, 2010; May 27, 2010; July 8, 2010; July 29, 2010, 8:30 a.m. (Changes to meeting Date and Time will be posted at: [www.dot.state.fl.us/contractsadministrationdistrict2/](http://www.dot.state.fl.us/contractsadministrationdistrict2/))

PLACE: Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, Florida 32025-5874

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Awards Committee Meetings to determine the Departments intent to award or reject projects where bids were received by the District Two Contracts Office.

A copy of the agenda may be obtained by contacting: Jane.jones@dot.state.fl.us or by writing Jane E. Jones-Redd, District Contracts Administrator, 1109 S. Marion Avenue, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jane.jones@dot.state.fl.us or by writing: Jane E. Jones-Redd, District Contracts Administrator, 1109 S. Marion Avenue, Lake City, Florida 32025-5874, (386)758-3798. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Transportation** announces a public meeting to which all persons are invited.

DATES AND TIME: January 28, 2010; February 25, 2010; March 25, 2010; April 22, 2010; May 27, 2010; June 24, 2010, 1:30 p.m. CST. (Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict3/>)

PLACE: Administration Building, 1074 Hwy. 90, Chipley, Florida 32428, Call (850)415-9366 for room location

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the District Three Contracts Office.

A copy of the agenda may be obtained by contacting: richard.norris@dot.state.fl.us or by writing: Richard Norris, District Contracts Administrator, District Contracts, FDOT District Three, 1074 Hwy. 90, Chipley, Florida 32428.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: richard.norris@dot.state.fl.us or writing: Richard Norris, District Contracts Administrator, District Contracts, FDOT District Three, 1074 Hwy. 90, Chipley, Florida 32428. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Transportation** announces a public meeting to which all persons are invited.

**DATES AND TIME:** January 29, 2010; February 26, 2010; March 26, 2010; April 30, 2010; May 28, 2010; June 25, 2010, 8:00 a.m. (Changes to meeting Date and Time will be posted at: [www.dot.state.fl.us/contractsadministrationdistrict7](http://www.dot.state.fl.us/contractsadministrationdistrict7))

**PLACE:** Florida Department of Transportation, District 7, District Contracts, 11201 North McKinley Drive, Tampa, Florida 33612

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** These are the Awards Committee Meetings to determine the Departments intent to award or reject projects where bids were received by the District Seven Contracts Office.

A copy of the agenda may be obtained by contacting: [john.ellis@dot.state.fl.us](mailto:john.ellis@dot.state.fl.us) or John D. Ellis, District Contracts Administrator, 11201 North McKinley Drive, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [john.ellis@dot.state.fl.us](mailto:john.ellis@dot.state.fl.us) or John D. Ellis, District Contracts Administrator, 11201 North McKinley Drive, Tampa, FL 33612, (813)975-6467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Transportation** announces a public meeting to which all persons are invited.

**DATES AND TIME:** February 1, 2010; March 1, 2010; March 29, 2010; April 26, 2010; May 31, 2010; June 28, 2010, 2:00 p.m. (CST) (Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict3/>)

**PLACE:** Administration Building, 1074 Hwy. 90, Chipley, Florida 32428, Call (850)415-9366 for room location

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** These are the Awards Committee Meetings to determine the Departments intent to award or reject projects where bids were received by the District Three Contracts Office.

A copy of the agenda may be obtained by contacting: [richard.norris@dot.state.fl.us](mailto:richard.norris@dot.state.fl.us) or by writing: Richard Norris, District Contracts Administrator, District Contracts, FDOT District Three, 1074 Hwy. 90, Chipley, Florida 32428.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [richard.norris@dot.state.fl.us](mailto:richard.norris@dot.state.fl.us) or by writing: Richard Norris, District Contracts Administrator, District Contracts, FDOT District Three, 1074 Hwy. 90, Chipley, Florida 32428. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Transportation** announces a public meeting to which all persons are invited.

**DATES AND TIME:** February 4, 2010; March 4, 2010; April 1, 2010; May 6, 2010; June 3, 2010; July 1, 2010, 2:30 p.m. (Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict6/>)

**PLACE:** Florida Department of Transportation, Adam Leigh Cann Building, 1000 N. W. 111th Avenue, Miami, FL 33172

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the District 6, Contracts Office.

A copy of the agenda may be obtained by contacting: [kenneth.robertson@dot.state.fl.us](mailto:kenneth.robertson@dot.state.fl.us) or by writing: Kenneth Robertson, District Contracts Administrator, Florida Department of Transportation, 1000 N. W. 111th Avenue, Miami, FL 33172.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [kenneth.robertson@dot.state.fl.us](mailto:kenneth.robertson@dot.state.fl.us) or by writing: Kenneth Robertson, District Contracts Administrator, Florida Department of Transportation, 1000 N. W. 111th Avenue, Miami, FL 33172, (305)470-5404. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Transportation** announces a public meeting to which all persons are invited.

**DATES AND TIME:** February 8, 2010; March 8, 2010; April 5, 2010; May 10, 2010; June 7, 2010; July 12, 2010, 9:00 a.m. (Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict6/>)

**PLACE:** Florida Department of Transportation, Adam Leigh Cann Building, 1000 N. W. 111th Avenue, Miami, FL 33172

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** These are the Awards Committee Meetings to determine the Department's intent to award or reject projects where bids were received by the District 6 Contracts Office.

A copy of the agenda may be obtained by contacting: [kenneth.robertson@dot.state.fl.us](mailto:kenneth.robertson@dot.state.fl.us) or by writing: Kenneth Robertson, District Contracts Administrator, Florida Department of Transportation, 1000 N. W. 111th Avenue, Miami, FL 33172.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [kenneth.robertson@dot.state.fl.us](mailto:kenneth.robertson@dot.state.fl.us) or by writing: Kenneth Robertson, District Contracts Administrator, Florida Department of Transportation, 1000 N. W. 111th Avenue,

Miami, FL 33172, (305)470-5404. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation** announces a public meeting to which all persons are invited.

**DATES AND TIME:** February 9, 2010; March 9, 2010; April 13, 2010; May 11, 2010; June 8, 2010; July 6, 2010, 2:00 p.m. (Changes to meeting Date and Time will be posted at: [www.dot.state.fl.us/cc-admin/meetingnotice.shtm](http://www.dot.state.fl.us/cc-admin/meetingnotice.shtm))

**PLACE:** Department of Transportation, 605 Suwannee St., Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the Central Office Contracts Office.

A copy of the agenda may be obtained by contacting: [contracts.admin@dot.state.fl.us](mailto:contracts.admin@dot.state.fl.us) or by writing: Juanita Moore, Contracts Manager, 605 Suwannee St., MS #55, Tallahassee, FL 32399-0450.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [contracts.admin@dot.state.fl.us](mailto:contracts.admin@dot.state.fl.us) or by writing: Juanita Moore, Contracts Manager, 605 Suwannee St., MS #55, Tallahassee, FL 32399-0450, (850)414-4000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation** announces a public meeting to which all persons are invited.

**DATES AND TIME:** February 10, 2010; March 10, 2010; April 14, 2010; May 12, 2010; June 9, 2010; July 7, 2010, 1:00 p.m. (Changes to meeting Date and Time will be posted at: [www.dot.state.fl.us/cc-admin/meetingnotice.shtm](http://www.dot.state.fl.us/cc-admin/meetingnotice.shtm).)

**PLACE:** Department of Transportation, 605 Suwannee St., Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** These are the Awards Committee Meetings to determine the Departments intent to award or reject projects where bids were received by the Central Office Contracts Office.

A copy of the agenda may be obtained by contacting: [contracts.admin@dot.state.fl.us](mailto:contracts.admin@dot.state.fl.us) or by writing: Juanita Moore, Contracts Manager, 605 Suwannee St., MS #55, Tallahassee, FL 32399-0450.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [contracts.admin@dot.state.fl.us](mailto:contracts.admin@dot.state.fl.us) or by writing: Juanita Moore, Contracts Manager, 605 Suwannee St., MS

#55, Tallahassee, FL 32399-0450, (850)414-4000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

#### **STATE BOARD OF ADMINISTRATION**

The **Florida Hurricane Catastrophe Fund Advisory Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 12, 2010, 1:00 p.m. – 5:00 p.m. (ET)

**PLACE:** Room 116 (Hermitage Conference Room), 1801 Hermitage Boulevard, Tallahassee, Florida 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review suggestions provided by the public at the rule workshop held on January 11, 2010. The rules addressed at the workshop are as follows: Rules 19-8.010, 19-8.012, 19-8.013, 19-8.028, 19-8.029 and 19-8.030, F.A.C. The Advisory Council will consider public comments made at the workshop and will determine which rules will be filed for Notice of Proposed Rulemaking. In addition, the Advisory Council will engage in other general business of the Council.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317, or [donna.sirmons@sbafla.com](mailto:donna.sirmons@sbafla.com), (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons at the address above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Board of Administration** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** January 21, 2010, 2:00 p.m.; January 28-29, 2010, 8:00 a.m. – 5:00 p.m.

**PLACE:** The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

January 21, 2010                      General Business of the Audit Committee.

January 28-29, 2010 Selection of a firm, review of deliverables, as well as address other general business of the Audit Committee.

A copy of the agenda may be obtained by contacting: Loveleen Verma, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### **PUBLIC SERVICE COMMISSION**

**NOTICE OF REVISION – The Florida Public Service Commission** announces “REVISED” Internal Affairs Meeting which all interested persons are invited.

**DATE AND TIME:** moved from January 5, 2010, to January 6, 2010, 9:30 a.m.

**PLACE:** Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

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The Florida **Public Service Commission** announces a Special Commission Conference in the following docket to which all interested persons are invited.

**DOCKET NO.** 090079-EI

**DATE AND TIME:** January 11, 2010, 9:30 a.m.

**PLACE:** Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider and make a decision regarding the petition for increase in rates by Progress Energy Florida, Inc.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350 and 367, F.S.

A copy of the Agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendation are also accessible on the PSC Website, at <http://www.floridapsc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

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The Florida **Public Service Commission** announces a hearing in the following docket to which all persons are invited.

**Docket NO.:** 090258-TP – Complaint by dPi Teleconnect, L.L.C. against BellSouth Telecommunications, Inc. d/b/a AT&T Florida for dispute arising under interconnection agreement.

#### **PREHEARING CONFERENCE**

**DATE AND TIME:** Tuesday, January 12, 2010, 1:30 p.m.

**PLACE:** Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Prehearing: The purpose of this prehearing conference is to consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

#### **HEARING**

**DATE AND TIME:** Tuesday, January 19, 2010, 9:30 a.m.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hearing: The purpose of the meeting is to permit parties to present testimony and exhibits relative to the proceeding, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on Tuesday, January 12, 2010.

**Emergency Cancellation of Customer Meeting:** If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a Special Commission Conference in the following docket to which all interested persons are invited.

**DOCKET NOS.:** 080677-EI and 090130-EI

**DATE AND TIME:** January 13, 2010, 9:30 a.m.

**PLACE:** Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider and make a decision regarding the petition for increase in rates by Florida Power & Light Company in Docket No.: 080677-EI and the 2009 depreciation and dismantlement study by Florida Power & Light Company in Docket No.: 090130-EI.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350 and 367, F.S.

A copy of the Agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendation are also accessible on the PSC Website, at <http://www.floridapsc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

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### EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Office of Policy and Budget** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, January 20, 2010, 1:00 p.m. – 4:00 p.m.

**PLACE:** Valencia Community College's Criminal Justice Institute, 8600 Valencia College Lane, Orlando, FL 32825. To access the general session of the meeting via conference call: Conference Call: 1(888)808-6959, Conference Code: 7517473#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 2010 Sunshine Census Statewide Complete Count Committee, Full Committee Meeting.

General session:

- Update from the Governor's Office
- Update from the U.S. Census Bureau

Subcommittee break-out session:

- Discuss plans of outreach for upcoming months

A copy of the agenda may be obtained by contacting: Ayla Anderson, Governor's Office of Policy and Budget at (850)487-1880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ayla Anderson, Governor's Office of Policy and Budget at (850)487-1880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ayla Anderson, Governor's Office of Policy and Budget at (850)487-1880.

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The **Governor's Office of Tourism, Trade, and Economic Development** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, January 22, 2010, 9:00 a.m. – 12:00 p.m.

PLACE: The Capitol, Senate Office Building, Room 401, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Council on Military Base and Mission Support will meet to discuss Florida's military presence and related economic development issues.

A copy of the agenda may be obtained by contacting: Joe Marino, Defense Coordinator, Office of Tourism, Trade, and Economic Development at (850)414-1731 or Joe.marino@myflorida.com.

## REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2010, 12:00 Noon

PLACE: North Central Florida Regional Planning Council Office, 2009 N. W. 67 Place, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Nominating Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 7, 2010, 10:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 2nd Floor, Meeting Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Lower West Coast Implementation Committee to discuss water quality issues affecting Southwest Florida.

A copy of the agenda may be obtained by contacting: Mr. David Crawford at (239)338-2550, ext. 226 or dcrawford@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. James Beever at (239)338-2550, ext. 224 or jbeever@swfrpc.org.

## METROPOLITAN PLANNING ORGANIZATIONS

The **Metropolitan Planning Organizations**, Charlotte County Transportation Disadvantaged Local Coordinating Board (LCB) announces a hearing to which all persons are invited.

DATE AND TIME: January 21, 2010, 10:00 a.m.

PLACE: Charlotte County Transit Division, Conference Room, 25490 Airport Road, Punta Gorda, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting and Public Hearing highlights includes: Brief Overview of the LCB Process (Annual Training Requirement); Quarterly Report and Select CTC Evaluation Subcommittee Appointment.

A copy of the agenda may be obtained by contacting: Charlotte County-Punta Gorda MPO at (941)883-3535 or visit our website: www.ccmppo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 hours before the workshop/meeting by contacting: Florida Department of Transportation District One Title VI Coordinator Gina Gilbreath at (863)519-2345 or by writing her: Post Office Box 1249, Bartow, FL 33831. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Wendy Scott, Charlotte County-Punta Gorda MPO at (941)883-3535.

## WATER MANAGEMENT DISTRICTS

The **R. O. Ranch, Inc.**, a Florida non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: January 7, 2010, 7:00 p.m.

PLACE: Ranch Manager's residence, Cooks Hammock, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Board of Directors meeting to discuss the development of equestrian facilities on Suwannee River Water Management District properties.

A copy of the agenda may be obtained by contacting: Mrs. Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Mrs. Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Brian Kauffman, Facilities Director at (386)362-1001 or bck@srwmd.org.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 5, 2010, 9:00 a.m.  
 PLACE: Tampa Service Office, 7601 US Highway 301 North, Tampa, Florida 33637-6749

GENERAL SUBJECT MATTER TO BE CONSIDERED: Permit #/Project Name

- 20001759.010 Diner Citrus and Cattle Co
- 20005750.007 City of Davenport
- 20006275.008 North and South Groves
- 43009069.008 Kathleen Road Improvements from Galloway
- 43011339.006 FDOT-SR-600-Gandy Blvd. from Pelican Sound to Gandy
- 43015985.001 Paul Schulz Homestead Pasture Conversion
- 43020293.005 Sun Toyota and Gulf Trace Blvd. Realignment
- 43034972.000 Anderson Columbia Rock Yard
- 43034997.000 Bartow Northern Connector Phase I
- 43035256.000 Lakeside at Clearwater

A copy of the agenda may be obtained by contacting: Patty McLeod, PMO, 2379 Broad Street, Brooksville, FL 34609-6899, (352)796-7211, ext. 4346 or 1(800)423-1476 (FL only), ext. 4346.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 hours before the workshop/meeting by contacting: District's Human Resources Director, 2379 Broad Street, Brooksville, Florida 34609-6899, (352)796-7211, ext.

4702 or 1(800)423-1476 (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Water Resources Advisory Commission (WRAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: January 6, 2010, 9:00 a.m. – 4:00 p.m.  
 PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces an attorney client session.

DATE AND TIME: January 13, 2010, 9:00 a.m. – completed  
 PLACE: Village Chambers, Village of Key Biscayne, 88 West McIntyre Street, Key Biscayne, FL 33149

DATE AND TIME: January 14, 2010, 9:00 a.m. – completed  
 PLACE: Village Chambers, Village of Key Biscayne, 88 West McIntyre Street, Key Biscayne, FL 33149

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attorney client session pursuant to Section 286.011(8), Florida Statutes (2009) to discuss strategy related to litigation expenditures and/or settlement negotiations in *Miccosukee Tribe of Indians of Florida, et al. v. South Florida Water Management District, Supreme Court of Florida, Case No. SC09-1817*, and *New Hope Sugar Company, et al. v. South Florida Water Management District, Supreme Court of Florida, Case No. SC09-1818*. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, F. Bartolone, R. Hanna, C. Lamia, K. Artin, F. Springer, K. Burns, J. Nutt.

Pursuant to Florida Law, the entire attorney client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or [www.sfwmd.gov](http://www.sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the District Clerk's Office at (561)682-2087.

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The **South Florida Water Management District** announces an attorney client session.

DATE AND TIME: January 13, 2010, 9:00 a.m. – completed  
PLACE: Village Chambers, Village of Key Biscayne, 88 West McIntyre Street, Key Biscayne, FL 33149

DATE AND TIME: January 14, 2010, 9:00 a.m. – completed  
PLACE: Village Chambers, Village of Key Biscayne, 88 West McIntyre Street, Key Biscayne, FL 33149

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attorney client session pursuant to Section 286.011(8), Florida Statutes (2009) to discuss strategy related to litigation expenditures and/or settlement negotiations in *New Hope Sugar Co., et al. v. South Florida Water Management District, Florida Third District Court of Appeal, Case No.: 3D09-2357* and *South Florida Water Management District v. Miccosukee Tribe of Indians of Florida, et al., Supreme Court of Florida, Case No.: SC09-1893*. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District

attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, F. Bartolone, R. Hanna, C. Lamia, K. Artin, F. Springer, K. Burns, J. Nutt.

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For more information, you may contact: the District Clerk's Office at (561)682-2087.

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The **South Florida Water Management District** announces an attorney client session.

DATE AND TIME: January 13, 2010, 9:00 a.m. – completed  
PLACE: Village Chambers, Village of Key Biscayne, 88 West McIntyre Street, Key Biscayne, FL 33149

DATE AND TIME: January 14, 2010, 9:00 a.m. – completed  
PLACE: Village Chambers, Village of Key Biscayne, 88 West McIntyre Street, Key Biscayne, FL 33149

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attorney client session pursuant to Section 286.011(8), Florida Statutes (2009) to discuss strategy related to litigation expenditures and/or settlement negotiations in *Cutler Properties, LC v. South Florida Water Management District, Eleventh Judicial Circuit, Miami-Dade County, Florida, Case No.: 08-46701 CA 5*. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, M. Compagno, J. Nutt, B. Lewis, S. Martin.

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For more information, you may contact: District Clerk's Office at (561)682-2087.

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The **South Florida Water Management District** announces an attorney client session.

DATE AND TIME: January 13, 2010, 9:00 a.m. – completed  
PLACE: Village Chambers, Village of Key Biscayne, 88 West McIntyre Street, Key Biscayne, FL 33149

DATE AND TIME: January 14, 2010, 9:00 a.m. – completed  
PLACE: Village Chambers, Village of Key Biscayne, 88 West McIntyre Street, Key Biscayne, FL 33149

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Attorney client session pursuant to Section 286.011(8), Florida Statutes (2009) to discuss strategy related to litigation expenditures and/or settlement negotiations in *United States of America v. South Florida Water Management District, et al.*, United States District Court, Southern District of Florida, Case No.: 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

**ATTENDEES:** Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, K. Burns, J. Nutt.

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For more information, you may contact: the District Clerk's Office at (561)682-2087.

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The **South Florida Water Management District** announces an attorney client session.

DATE AND TIME: January 13, 2010, 9:00 a.m. – completed  
PLACE: Village Chambers, Village of Key Biscayne, 88 West McIntyre Street, Key Biscayne, FL 33149

DATE AND TIME: January 14, 2010, 9:00 a.m. – completed  
PLACE: Village Chambers, Village of Key Biscayne, 88 West McIntyre Street, Key Biscayne, FL 33149

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Attorney client session pursuant to Section 286.011(8) Florida Statutes (2009) to discuss strategy related to litigation expenditures and/or settlement negotiations in *Black & Veatch Corp. v. South Florida Water Management District*, Fifteenth Judicial Circuit, Palm Beach County, Case No.: 2009-CA-31734 AH. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

**ATTENDEES:** Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, F. Mendez, E. Artau, J. Nutt, B. Kirwin, P. Mullane.

Pursuant to Florida Law, the entire attorney client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or [www.sfwmd.gov](http://www.sfwmd.gov).

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hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces an attorney client session.

DATE AND TIME: January 13, 2010, 9:00 a.m. – completed

PLACE: Village Chambers, Village of Key Biscayne, 88 West McIntyre Street, Key Biscayne, FL 33149

DATE AND TIME: January 14, 2010, 9:00 a.m. – completed

PLACE: Village Chambers, Village of Key Biscayne, 88 West McIntyre Street, Key Biscayne, FL 33149

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Attorney client session pursuant to Section 286.011(8), Florida Statutes (2009) to discuss strategy related to litigation expenditures and/or settlement negotiations in *Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et al.*, United States Court of Appeals, Eleventh Circuit, Case No.: 07-13829-HH; *Miccosukee Tribe of Indians of Florida v. South Florida Water Management District, et al.*, United States District Court, Southern District of Florida, Case No.: 98-6056-CIV-Lenard/Klein; and *Friends of the Everglades v. South Florida Water Management District, et al.*, United States District Court, Southern District of Florida, Case No.: 98-6057-CIV-Lenard/Klein. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

**ATTENDEES:** Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, J. Nutt.

Pursuant to Florida Law, the entire attorney client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or [www.sfwmd.gov](http://www.sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 20, 2010, 1:30 p.m.

PLACE: South Florida Water Management District, Building B-1, Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center

2301 McGregor Blvd.

Fort Myers, FL 33901

Martin/St. Lucie Service Center

780 S. E. Indian Street

Stuart, FL 34997

Orlando Service Center

1707 Orlando Central Parkway, Suite 200

Orlando, FL 32809

The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: (7) days prior to the meeting date, You may obtain a copy of the agenda by going to our website at: [www.sfwmd.gov](http://www.sfwmd.gov)

•clicking the "SFWMD Permits" link in the right-hand column  
•then the "News & Meetings" link on the left-hand column.

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free 1(800)432-2045, ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** South Miami-Dade County Canal Agricultural Drawdown Study, Friday January 22, 2010, 10:00 a.m. – 4:00 p.m.

**PLACE:** John D. Campbell Agricultural Center, Auditorium, 18710 S.W. 288th St., Homestead, FL 33030

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** South Miami-Dade County Canal Agricultural Drawdown Study.

A copy of the agenda may be obtained by contacting: Maura Merkal at (561)686-8800, ext. 3719 or email: mmerkal@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Maura Merkal at (561)686-8800, ext. 3719 or email: mmerkal@sfwmd.gov.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Special meeting of the Everglades Technical Oversight Committee (TOC), January 26, 2010, 10:00 a.m.

**PLACE:** South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Special meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: (1) District Website ([http://www.sfwmd.gov/org/ema/toc/draft\\_agenda.html](http://www.sfwmd.gov/org/ema/toc/draft_agenda.html)) or (2) by writing: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Garth Redfield, Environmental Resource Assessment Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4610, West Palm Beach, FL 33406, (561)682-6611.

#### **DEPARTMENT OF ELDER AFFAIRS**

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

**DATES AND TIME:** January 5, 2010, February 2, 2010, March 2, 2010, April 6, 2010; 9:30 a.m. – 10:45 a.m. (EST)

**PLACE:** Temple Shalom, 23190 Utica Avenue, Port Charlotte, FL 33949

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Southwest District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Ann Proie, Department of Elder Affairs, 2295 Victoria Ave, Room 152, Ft. Myers, FL 33901, (239)338-2563 or by email: prioed@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ann Proie, Department of Elder Affairs, 2295 Victoria Ave, Room 152, Ft. Myers, FL 33901, (239)338-2563 or by email: prioed@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Proie, Department of Elder Affairs, 2295 Victoria Ave, Room 152, Ft. Myers, FL 33901, (239)338-2563 or by email: prioed@elderaffairs.org.

#### **AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 28, 2010, 10:00 a.m.

**PLACE:** Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The State Electronic Prescribing Advisory Panel will meet to review the current status of electronic prescribing and advise the Agency regarding strategies to promote the use of electronic prescribing.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at: <http://www.fhin.net/eprescribe/ePrescribeWG/meetings.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner at (850)922-5861. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson at (850)921-2032.

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: January 6, 2010, 10:30 a.m. – 12:00 Noon

PLACE: West Regional Service Center, 1400 W. Commercial Blvd., Room 195, Fort Lauderdale, FL 33308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to review and make comments on the proposed New Eligible and Pending Assignment letter.

Register On-line: <http://ahcaxnet.fdhc.state.fl.us/medres/> through January 5, 2010.

A copy of the agenda may be obtained by contacting: Aldria White, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #22, Tallahassee, FL 32308, (850)488-5420.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Aldria White, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #22, Tallahassee, FL 32308, (850)488-5420. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aldria White, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #22, Tallahassee, FL 32308, (850)488-5420.

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The **Agency for Health Care Administration**, on behalf of the Low Income Pool (LIP) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 8, 2010, 10:00 a.m. – 4:00 p.m.

PLACE: Winnie Palmer Hospital for Women and Babies, Meeting Room: Winnie Palmer 1 & Winnie Palmer 2, 83 West Miller Street, Orlando, Florida 32806. Conference Call: 1(877)215-2988, Pass Code: 46441057#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the LIP program including funding methodology, policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

A copy of the agenda may be obtained by contacting: Contact Edwin Stephens at (850)413-8067, [stephene@ahca.myflorida.com](mailto:stephene@ahca.myflorida.com), with any questions or to obtain an agenda when it is set.

For more information, you may contact: Edwin Stephens at (850)413-8067, [stephene@ahca.myflorida.com](mailto:stephene@ahca.myflorida.com).

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2010, 10:30 a.m. – 12:00 p.m.

PLACE: 901 N. Davis Street, Bldg. A, Conference Room 109, Jacksonville, FL 32209

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to review and make comments on the proposed New Eligible and Pending Assignment letter.

Register On-line: <http://ahcaxnet.fdhc.state.fl.us/medres/> through January 12, 2010.

A copy of the agenda may be obtained by contacting: Aldria White, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #22, Tallahassee, FL 32308, (850)488-5420.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Aldria White, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #22, Tallahassee, FL 32308, (850)488-5420. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aldria White, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #22, Tallahassee, FL 32308, (850)488-5420.

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The **Agency for Health Care Administration**, on behalf of the Low Income Pool (LIP) Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 22, 2010, 10:00 a.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308. Conference Call: 1(877)215-2988, Pass Code: 46451129#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the LIP program including funding methodology, policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

Contact: Edwin Stephens at (850)413-8067, [stephene@ahca.myflorida.com](mailto:stephene@ahca.myflorida.com).

**DEPARTMENT OF MANAGEMENT SERVICES**

The **Department of Management Services** announces a hearing to which all persons are invited.

DATE AND TIME: February 12, 2010, 9:00 a.m. – 12:00 Noon

PLACE: Department of Management Services, 4050 Esplanade Way, Room 101, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive comments from the public on further revisions to the draft rule, which was noticed in the October 2nd issue of the Florida Administrative Weekly. The proposed Chapter 60L-39, F.A.C., updates the requirements and procedures for participation in and administration of the Florida State Employees' Charitable Campaign.

A copy of the agenda may be obtained by contacting: Mr. Matthew Gregory after January 31, 2010. Mr. Gregory may also be contacted for a copy of the revised draft rule after this date.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mr. Matthew Gregory at (850)921-4618 or Matthew.Gregory@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT BUSINESS AND PROFESSIONAL REGULATION**

The **Pilotage Rate Review Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 11, 2010, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue the rate review hearing from December 11, 2009, on the Application for a Change in Rates of Pilotage filed by the Fort Pierce Pilots Association.

A copy of the agenda may be obtained by contacting: the Board office, 1940 N. Monroe Street, Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, January 12, 2010, 10:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4879516#

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness committee meeting.

A copy of the agenda may be obtained by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL, 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, January 13, 2010, 12:00 Noon; Thursday, January 14, 2010, 8:00 a.m.; Friday, January 15, 2010, 8:00 a.m., or soon thereafter

PLACE: Doubletree Hotel Cocoa Beach Oceanfront, 2080 North Atlantic Avenue, Cocoa Beach, FL 32931

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

The **Florida Mobile Relocation Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 13, 2010, 2:00 p.m.

PLACE: Teleconference

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for the next meeting will be determined.

A copy of the agenda may be obtained by contacting: Janet Garrett at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janet Garrett at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Garrett, Executive Director, FMHRC, P. O. Box 3047 Tallahassee, FL 32315, 1(888)862-7010.

#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Bureau of Assessment and Restoration Support announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, January 7, 2010, 9:00 a.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This public workshop will address proposed revisions to the existing surface water classification system in Rules 62-302.400 and 62-302.530, Florida Administrative Code. No surface waters are proposed for reclassification. Two public workshops were previously held on August 18, 2009 and November 18, 2009.

A copy of the agenda may be obtained by contacting: Eric Shaw, Department of Environmental Protection, Bureau of Assessment and Restoration Support, MS #6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8429 or e-mail: [eric.shaw@dep.state.fl.us](mailto:eric.shaw@dep.state.fl.us). Further information also may be obtained from the Department's web site: <http://www.dep.state.fl.us/secretary/designateduse.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, January 11, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4513843#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Becky Prado by e-mail: [rebecca.prado@dep.state.fl.us](mailto:rebecca.prado@dep.state.fl.us), by phone (850)245-2094 or by mail: 3900 Commonwealth Blvd., MS #235, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Prado at [rebecca.prado@dep.state.fl.us](mailto:rebecca.prado@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Bureau of Assessment and Restoration Support announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, January 14, 2010, 7:00 p.m.

PLACE: Taylor County Commission Chambers, Taylor County Administrative Complex, 201 East Green Street, Perry, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This public workshop will address proposed site specific alternative criteria (SSAC) for dissolved oxygen, iron, and transparency in the lower Fenholloway River and nearby coastal waters in Taylor County. The petitions for dissolved oxygen and iron are for Type I SSACs, which require approval by Secretarial Order; while the petition for transparency is for a Type II SSAC, which requires rule adoption and approval by the Environmental Regulation Commission. If approved, the site specific alternative criteria will replace the statewide default criteria for these three water quality parameters. The site specific alternative criteria must be fully protective of the Class III designated use of the waters addressed in the petitions. A public workshop was previously held on November 10, 2009 in Perry.

A copy of the agenda may be obtained by contacting: Eric Shaw, Department of Environmental Protection, Bureau of Assessment and Restoration Support, MS #6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8429 or e-mail: eric.shaw@dep.state.fl.us. Further information, including copies of the petitions, may be obtained from the Department's web site: <http://www.dep.state.fl.us/water/wqssp/surface.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection**, Clean Boating Partnership announces a workshop to which all persons are invited.

**DATE AND TIME:** Wednesday, January 20, 2010, 9:30 a.m. – 12:00 Noon

**PLACE:** Hawthorne Suites Orlando Airport, 7450 Augusta National Drive, Orlando, FL 32822

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Clean Marina/Clean Vessel Act Program workshop for new and existing marine and freshwater marinas, boatyards, and retailers. Participants can learn how to apply for grant funding to install a pumpout at their facility and how to qualify for designation as a clean facility.

A copy of the agenda may be obtained by contacting: Brenda Leonard, 3900 Commonwealth Blvd., MS #30, Tallahassee, FL 32312, (850)245-2847, Brenda.Leonard@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brenda Leonard, 3900 Commonwealth Blvd., MS

#30, Tallahassee, FL 32312, (850)245-2847, Brenda.Leonard@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Leonard, 3900 Commonwealth Blvd., MS #30, Tallahassee, FL 32312, (850)245-2847, Brenda.Leonard@dep.state.fl.us.

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The **Department of Environmental Protection**, Clean Boating Partnership announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, January 20, 2010, 1:30 p.m. – 5:30 p.m.; Thursday, January 21, 2010, 8:00 a.m. – 12:00 Noon

**PLACE:** Hawthorne Suites Orlando Airport, 7450 Augusta National Drive, Orlando, FL 32822

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting is to review discussion items and recommendations concerning the Department of Environmental Protection's Clean Marina Program and Clean Vessel Act Program.

A copy of the agenda may be obtained by contacting: Brenda Leonard, 3900 Commonwealth Blvd., MS #30, Tallahassee, FL 32399, (850)245-2847, Brenda.Leonard@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brenda Leonard, 3900 Commonwealth Blvd., MS #30, Tallahassee, FL 32399, (850)245-2847, Brenda.Leonard@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Leonard, 3900 Commonwealth Blvd., MS #30, Tallahassee, FL 32399, (850)245-2847, Brenda.Leonard@dep.state.fl.us.

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The **Department of Environmental and Protection** announces a hearing to which all persons are invited.

**DATE AND TIME:** If requested within 14 days of the date of this notice, a Hearing will be held at the date, time and place shown below (if not requested, this hearing will not be held) Friday, January 8, 2010, 1:00 p.m.

**PLACE:** Bureau Training Room, 5050 West Tennessee Street, Building B, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To amend Chapter 62B-34, F.A.C., that provides a streamlined permitting process in additional coastal counties for activities seaward of the Coastal Construction Control Line that do not cause measureable interference with the beach and dune system or with marine turtles and their nesting habitats, in accordance with current statutes.

A copy of the agenda may be obtained by contacting: Stephanie Gudeman, Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, 3900 Commonwealth Boulevard, Tallahassee, FL 32399-3000, (850)488-7708 or email: Stephanie.Gudeman@dep.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Stephanie Gudeman, at the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Gudeman, at the contact information listed above.

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The **Department of Environmental Protection**, Florida Coastal Management Program announces a public meeting to which all persons are invited.

DATE AND TIME: January 14, 2010, 9:00 a.m. – 1:00 p.m.

PLACE: Conference Room A, Douglas Bldg., 3900 Commonwealth Blvd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Coastal Management Program Grant Review Committee will meet to evaluate state agency and water management district applications for funds to be granted to the state under section 306 of the Coastal Zone Management Act for Fiscal Year 2010-2011.

A copy of the agenda may be obtained by contacting: Susan Goggin, FCMP, Department of Environmental Protection, MS #47, Tallahassee, FL 32399, (850)245-2161 or send email: Susan.Goggin@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF HEALTH

The Florida **Department of Health, Division of Medical Quality Assurance** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 23, 2010, 9:00 a.m. – 12:00 Noon

PLACE: Capital Center Office Complex (Southwood), 4052 Bald Cypress Way, Room 301, Tallahassee FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is to discuss and share best practices and initiatives with other state agencies.

A copy of the agenda may be obtained by contacting: Eunice Filar, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C-00, Tallahassee, FL 32399-3253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Medical Quality Assurance at (850)245-4224. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2010, 9:00 a.m.

PLACE: Department of Health, Building 4042, Room 301, 4052 Bald Cypress Way, Tallahassee, FL 32399-3258, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

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The Probable Cause Panel of the Florida **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, January 11, 2010, approximately 2:45 p.m.

PLACE: Conference Call: (888)808-6959, Conference Code: 2454590#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Kaye Howerton, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161. You can be charged seventeen cents per page for the number of copies desired.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, PCP South Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 15, 2010, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454131#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Karen Miller at (850)245-4640, ext. 8180 or email: Karen\_Miller2@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller at (850)245-4640, ext. 8180 or email: Karen\_Miller2@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, PCP North Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 22, 2010, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454131#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4640, ext. 8145 or email: susan\_chase@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase at (850)245-4640, ext. 8145 or email: susan\_chase@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, PCP South Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 19, 2010, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454131#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Karen Miller at (850)245-4640, ext. 8180 or email: Karen\_Miller2@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller at (850)245-4640, ext. 8180 or email: Karen\_Miller2@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, PCP North Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 26, 2010, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454131#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4640, ext. 8145 or email: susan\_chase@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase at (850)245-4640, ext. 8145 or email: susan\_chase@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, North Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 12, 2010, 5:30 p.m. – 7:30 p.m.  
 PLACE: Department of Health, Tallahassee. Conference Call: 1(888)808-6959, Code: 2454640#  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.  
 A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 21, 2010, 10:00 a.m. – 1:00 p.m.  
 PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 2458182#  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.  
 A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing and Council on Certified Nursing Assistants** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, February 2, 2010, 9:00 a.m. – 4:00 p.m.  
 PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399-0950  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: New Board/Council Member Orientation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Rick García, Executive Director, Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

The Florida **Board of Nursing and Council on Certified Nursing Assistants** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, Friday, February 3, 4, 5, 2010  
 PLACE: University Club Center, Florida State University, Building B, 4th Floor, Tallahassee, FL 32306  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Wednesday, 8:30 a.m. Council on Certified Nursing Assistants (CNA)  
 Wednesday Practice Committee Meeting immediately following CNA Council Meeting adjournment.  
 Wednesday Advanced Practice Committee Meeting immediately following Practice Committee Meeting adjournment.

Wednesday Legislative Committee Meeting immediately following Practice Committee Meeting adjournment.

Wednesday Special Education Committee Meeting immediately following Legislative Committee Meeting adjournment.

Thursday, 8:30 a.m. Credentials Committee

Thursday, 8:30 a.m. Education Committee

Thursday, 1:00 p.m. Full Board meeting

Friday, 8:30 a.m. Full Board meeting

A copy of the agenda may be obtained by contacting: Rick García, Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rick García, Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

The **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 3, 2010, 9:00 a.m. – 11:00 a.m.

PLACE: Conference Call

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will be for evaluating Lifeguarding and Swimming Instructor Training programs proposed to be considered as equivalent with paragraph 64E-9.008(1)(a), Florida Administrative Code. The advisory group will provide an assessment of the programs to the department. The general subject matter to be considered is Miracle Swimming Institute’s Swimming Instructional Program for Adults Who Are Afraid in Water and for the Swim Instructor Training Program.

A copy of the agenda may be obtained by contacting: Robert Pryor, Environmental Engineering, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, Bin #C22, Tallahassee, FL 32399-7017, (850)245-4444, ext. 2369.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert Pryor at (850)245-4444, ext. 2369 or Pat Duncan at (850)245-4444, ext. 2366 to obtain the conference call number.

The Florida **Department of Health**, Drugs Devices and Cosmetics Program announces a hearing to which all persons are invited.

DATE AND TIME: January 7, 2010, 10:00 a.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9766152#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Rule Hearing requested on Proposed Amended Rule 64F-12.012 F.A.C., Records of Drugs, Cosmetics and Devices. This hearing is intended to be the final rule hearing on the amendment of Rule 64F-12.012 F.A.C.

The agenda and meeting materials will be placed on the Drugs, Devices, and Cosmetics website: [www.doh.state.fl.us/mqa/DDC](http://www.doh.state.fl.us/mqa/DDC) seven days in advance of the scheduled teleconference. If you need any other information, please call: (850)245-4292.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Department of Children and Families**, Office on Homelessness announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 27, 2010, 9:00 a.m. – 3:00 p.m.

PLACE: Orlando City Hall, 400 South Orange Avenue, Overlook Room, 9th Floor, Orlando, FL 32802. The meeting can also be accessed by Conference Call: 1(888)808-6959, Code: 9229760#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Council will receive reports and recommendations from its committees for proposals to be included in its 2010 Report.

A copy of the agenda may be obtained by contacting: Office on Homelessness by calling (850)922-4691.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office on Homelessness at (850)922-4691. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office on Homelessness at (850)922-4691.

The **Agency for Persons with Disabilities** announces a workshop to which all persons are invited.

DATES AND TIMES: January 7, 2010, 1:00 p.m. – 5:00 p.m.; January 8, 2010, 8:30 a.m. – 3:00 p.m.

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Conference Room 301, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A meeting of stakeholders to discuss the agency's plan for individual budgets.

A copy of the agenda may be obtained by contacting: <http://apd.myflorida.com/ibudget/meetingsandschedules.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Rogers, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-6558. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Persons with Disabilities** announces a workshop to which all persons are invited.

DATE AND TIME: January 8, 2010, 1:00 p.m. – 3:00 p.m.

PLACE: Department of State, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32301, (850)245-6600

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A public hearing on proposed Rules 69G-4.0021, 65G-4.0022, 65G-4.0023, 65G-4.0024 and 65G-4.0025, F.A.C., to comply with Section 393.0661(3), F.S., requiring the Agency to implement a four-tiered waiver system to serve clients with developmental disabilities. The Notice of Proposed Rule was published in the F.A.W. on December 11, 2009.

A copy of the agenda may be obtained by contacting: Celeste Sanders, Agency for Persons with Disabilities, 4030 Esplanade Way, Tallahassee, Florida 32399, (850)922-0371.

For more information, you may contact: Celeste Sanders, Agency for Persons with Disabilities, 4030 Esplanade Way, Tallahassee, Florida 32399, (850)922-0371.

## **FISH AND WILDLIFE CONSERVATION COMMISSION**

The **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: January 26, 2010, 4:00 p.m.

PLACE: Bryant Building, Room 272, 620 S. Meridian Street, Tallahassee, FL. Participants can also join the workshop by dialing: 1(888)808-6959, enter Conference Code: 1038827# and follow prompts to access the conference call

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This rule development workshop is being held in response to a written request. The workshop will involve the development of rule text for Chapter 68D-21, F.A.C., pertaining to approval of municipal and county ordinances establishing boating restricted areas. The Notices of Proposed Rule Development was published in the Florida Administrative Weekly on November 25, 2009.

A copy of the agenda may be obtained by contacting: Captain Richard Moore, Florida Fish and Wildlife Conservation Commission, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-5600, Richard.Moore@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Captain Alan Richard, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764, Alan.Richard@myfwc.com.

The **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: January 26, 2010, 4:00 p.m.

PLACE: Bryant Building, Room 272, 620 S. Meridian Street, Tallahassee, FL. Participants can also join the workshop by dialing: 1(888)808-6959, enter Conference Code: 1038827# and follow prompts to access the conference call

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This rule development workshop is being held in response to a written request. The workshop will involve the development of amendments to Chapter 68D-23, F.A.C., pertaining to permitting of waterway markers. The Notice of Proposed Rule Developments was published in the Florida Administrative Weekly on November 13, 2009.

A copy of the agenda may be obtained by contacting: Captain Richard Moore, Florida Fish and Wildlife Conservation Commission, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-5600, Richard.Moore@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Captain Alan Richard, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764, Alan.Richard@myfwc.com.

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**MID-FLORIDA AREA AGENCY ON AGING**

The **Mid-Florida Area Agency on Aging** D/B/A Elder Options announces a hearing to which all persons are invited. DATE AND TIME: January 4, 2010, 10:00 a.m. PLACE: Elder Options, Board Room, 5700 S. W. 34th Street, Suite 222 (Florida Farm Bureau Building), Gainesville, Florida 32608 GENERAL SUBJECT MATTER TO BE CONSIDERED: To inform participants of the Older Americans Act Title III-D services Elder Options is proposing to provide directly and give participants the opportunity to make public comments. A copy of the agenda may be obtained by contacting: Lashaun James at (352)378-6649. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lashaun James at (352)378-6649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Lashaun James at (352)378-6649.

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**SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited. DATE AND TIME: Monday, January 4, 2010, 3:00 p.m. PLACE: Room 114, Executive Conference Room, Caldwell Building, 107 E Madison Street, Tallahassee, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Operations and Finance Committee. A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@

ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

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The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited. DATE AND TIME: Wednesday, January 6, 2010, 10:00 a.m. PLACE: Room 348, Burns Building, 605 Suwannee Street, Tallahassee, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: State Date Center Meeting. Executive Directors and Board Chairs of the three state primary data centers (PDCs) will meet to discuss relevant issues. A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflordia.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflordia.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflordia.com.

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The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited. DATE AND TIME: Friday, January 8, 2010, 9:00 a.m. PLACE: DOT Burns Building, Room 129, 605 Suwannee Street, Tallahassee, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Technology Committee A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflordia.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflordia.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Rick Mitchell (850)488-9895, rick.mitchell@ssrc.myflordia.com.

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**ENTERPRISE FLORIDA, INC.**

The **Enterprise Florida Finance** and Compensation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 5, 2010, 1:00 p.m. – 1:30 p.m.  
 PLACE: Enterprise Florida, Inc., 800 N. Magnolia Avenue, Suite 800, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going and developing issues and other matters.

A copy of the agenda may be obtained by contacting: Ellen Stalnaker at (407)956-5615.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)956-5615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ellen Stalnaker at (407)956-5615.

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#### SOIL AND WATER CONSERVATION DISTRICTS

The **Highlands Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATES AND TIME: Highlands Soil and Water Conservation District holds their monthly meetings on the first Tuesday of each month. The dates of meetings for 2010 are: January 5, 2010; February 2, 2010; March 2, 2010; April 6, 2010, 2: 00 p.m.; May 4, 2010; June 1, 2010; July 6, 2010; August 3, 2010; September 7, 2010; October 5, 2010; November 2, 2010; December 7, 2010, 3:00 p.m., unless stated otherwise

PLACE: The December, January, February and March meetings will be held: General Services Meeting Room, 4320 George Blvd., Sebring FL 33875; all other meetings: Bert J. Harris, Jr. Agricultural Center, Conference Room 3, 4509 George Blvd., Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Jackie Bailey at (863)402-6545 or jbailey@hcbcc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: John Minor, Human Resources Director at (863)402-6500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jackie Bailey at (863)402-6545 or jbailey@hcbcc.org.

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The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: January 6, 2010, 5:00 p.m.

PLACE: Suite 6181-P, 6191 Orange Drive, Davie, FL 33314  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the District Board.

A copy of the agenda may be obtained by contacting: (954)584-1306 or Mail@Browardswcd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)584-1306 or Mail@Browardswcd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### GOVERNOR'S COMMISSION ON DISABILITIES

The **Governor's Commission on Disabilities**, Transportation and Independent Living Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday January 13, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code 6101108#. 4030 Esplanade Way, Ste. 260, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to commission@dms.myflorida.com

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The **Governor's Commission on Disabilities**, Legal and Civil Rights Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday January 13, 2010, 2:00 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6101108#. 4030 Esplanade Way, Ste. 260, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to commission@dms.myflorida.com.

**FLORIDA CLERKS OF COURT OPERATIONS CORPORATION**

The **Florida Clerks of Court Operations Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 13, 2010, 1:00 p.m.

PLACE: Airport Crowne Plaza, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budgets and related issues.

A copy of the agenda may be obtained by contacting: www.flccoc.org.

**POLK COMMUNITY COLLEGE**

The **Polk State College**, Kenneth C Thompson Institute of Public Safety announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 14, 2010, 2:00 p.m.

PLACE: Polk State College (PSC), Kenneth C Thompson Institute of Public Safety (KCTIPS), Room WCJ146, 999 Avenue H, N. E., Winter Haven, FL 33881

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Approve minutes from July 16, 2009 meeting
2. Old Business
3. New Business
  - a. Region VIII Course Offerings
  - b. Region VIII Budget (2010-2011)
4. Training Issues
5. Other Issues

6. Adjournment

A copy of the agenda may be obtained by contacting: Captain Craig C Smith, Director, PSC, KCTIPS, 999 Avenue H, N. E., Station #9, Winter Haven, FL 33881.

**TRANSPORTATION AND EXPRESSWAY AUTHORITY MEMBERSHIP**

The **Transportation and Expressway Authority Membership of Florida (TEAMFL)** and Florida Transportation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, January 14, 2010, 3:00 p.m. – 5:00 p.m., Focus Sessions: Toll Operations, Engineering, Finance, Public Involvement; Friday, January 15, 2010, 9:00 a.m. – 12:00 Noon, Annual Joint Meeting with Florida Transportation Commission

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32837

GENERAL SUBJECT MATTER TO BE CONSIDERED: Federal and State Perspectives: Past and Present Reveal Our Future. Richard T. Crotty, Orange County Mayor. Invited Speakers include: Ray LaHood, USDOT Secretary; Congressman John Mica; Congresswoman Corrine Brown and former FDOT Secretaries Ben Watts, Jose Abreu, Denver Stutler.

A copy of the agenda may be obtained by contacting: www.teamfl.org or the TEAMFL Office at (407)896-0035.

For more information, you may contact: Bob Hartnett, President/CEO, 2121 Camden Road, Suite B, Orlando, FL 32803, (407)896-0035 or Fax: (407)897-7012.

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The **Florida Surplus Lines Service Office**, Compensation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2010, 4:00 p.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business matters to come before the Committee.

A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Georgie Barrett at gbarrett@fslso.com or 1(800)562-4496, ext. 101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SMALL BUSINESS REGULATORY ADVISORY COUNCIL**

The **Small Business Regulatory Advisory Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Every Friday, January 8, 2010 and continuing weekly through May 28, 2010 as needed, 9:00 a.m. (Eastern Standard Time)

**PLACE:** To participate call: 1(888)808-6959, Conference Code: 4737801#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Special meetings to discuss matters pending in or developed during the 2010 legislative session.

A copy of the agenda may be obtained by contacting: Vicky Baker at vicky.baker@floridasbrac.org or call (850)473-7816.

For more information, you may contact: Vicky Baker at vicky.baker@floridasbrac.org or call (850)473-7816.

The **Small Business Regulatory Advisory Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 22, 2010, 9:00 a.m. (Eastern Standard Time), December 5, 2010, if needed

**PLACE:** To participate call: 1(888)808-6959, Conference Code: 4737801#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business, rules review, and legislative update.

A copy of the agenda may be obtained by contacting: Vicky Baker at vicky.baker@floridasbrac.org or call (850)473-7816.

For more information, you may contact: Vicky Baker at vicky.baker@floridasbrac.org or call (850)473-7816.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN THAT the Department of Community Affairs, Florida Building Commission has received the petition for declaratory statement from the Orange County Division of Building Safety, DCA09-DEC-309. The petition seeks the agency’s opinion as to the applicability of the Florida Building Code, Existing Buildings Volume (2007, with 2009 supplement) as it applies to the petitioner.

The Petitioner asks if the Florida Building Code, Existing Building Volume (2007) applies to eleven different activities involving repair and replacement of pool components, equipment, and pool decks.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Blvd., Tallahassee, FL 32399.

NOTICE IS HEREBY GIVEN THAT the Department of Community Affairs, Florida Building Commission has received the petition for declaratory statement from CDC Enterprises, Inc., DCA09-DEC-322. The petition seeks the agency’s opinion as to the applicability of section 13.102.2, Florida Building Code, Building Volume (2007, with 2009 supplement) as it applies to the petitioner.

The Petitioner asks if section 13.102.2, Florida Building Code, Building Volume (2007), requires approval by the Florida Building Commission, as well as the local building official, for use of Petitioner’s product as an alternative material meeting the intent of the Energy Efficiency Code.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Blvd., Tallahassee, FL 32399.

NOTICE IS HEREBY GIVEN THAT the Department of Community Affairs, Florida Building Commission has received the petition for declaratory statement from Life Time Products, LLC, DCA09-DEC-341. The petition seeks the agency’s opinion as to the applicability of the Florida Building Code as it applies to the petitioner.

The Petitioner asks whether Petitioner’s products, a line of lumber-alternative materials for use in decking, fencing, sea walls, docks, and other exterior applications, would be classified as structural products under the Florida Building Code.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Blvd., Tallahassee, FL 32399.

NOTICE IS HEREBY GIVEN THAT the Department of Community Affairs, Florida Building Commission has received the petition for declaratory statement from George Merline Associates, Inc., DCA09-DEC-347. The petition seeks the agency’s opinion as to the applicability of sections 3109.2.2, 3109.3, and 3109.4, Florida Building Code, Building Volume (2007, with 2009 supplement) as it applies to the petitioner.

The Petitioner asks of how sections 3109.2.2, 3109.3, and 3109.4, Florida Building Code, Building Volume (2007), apply to modifications of existing structures located seaward of the Coastal Construction Control Line.