

The request was denied based on the petitioner's inability to demonstrate that strict application of the rules would serve the purpose of the underlying statute.

A copy of the Order may be obtained by contacting: Rosaline Beckham at (850)488-7815 or e-mail: rosaline.beckham@dep.state.fl.us.

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN THAT on July 27, 2009, the Department of Health, received a petition for an Emergency Temporary Variance from Rule 64E-13.004, Florida Administrative Code, from Savary Academy for Virtual Education, located at 70-A and 70-C Feli Way, Crawfordville, Florida. This rule requires that every school should be provided with toilet and hand washing facilities for all occupants. These facilities shall be located for convenient student access and faculty supervision and kept clean and in good repair. Faculty and staff facilities shall be provided in separate rooms from student facilities. Common toilet facilities for both sexes shall not be allowed above the third grade. Comments on this petition should be filed with: Sam Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida, 32399-1703, within 14 days of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tracy Perez, Bureau of Community Environmental Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1710, (850)245-4277.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

NOTICE IS HEREBY GIVEN THAT on July 17, 2009, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, from Kids Hope United and Veronica Bell Pelt, assigned Case No. 09-024W. Subsection 65C-15.017(3), F.A.C. require agency staff responsible for performing casework services shall have a bachelor's or master's degree in social work or a related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN that on July 20, 2009, the Agency for Persons with Disabilities, received a petition for Variance from or waiver of paragraph 65G-2.012(23)(d), F.A.C.

Petitioners Name: Diaz Group Home #2 and Carmen I Diaz, Operator  
 Rule No: 65G-2.012(23)(d), F.A.C.

Nature of Rule: requires Group Homes to have at least one telephone accessible to staff and clients for emergency use.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Pete Mallison, Agency Clerk, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)921-3779.

**Section VI  
 Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission:
- Office of Insurance Regulation
- Office of Financial Regulation
- Agency for Enterprise Information Technology
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: August 25, 2009, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Agency for Enterprise Information Technology will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S.,

comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL

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## **DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Florida Agriculture in the Classroom, Inc.** announces a public meeting to which all persons are invited.

DATES AND TIMES: Board Meeting, Thursday, August 13, 2009, 1:00 p.m. – 4:00 p.m.; Long-Range Planning Session, Friday, August 14, 2009, 9:00 a.m. – 11:00 a.m.

PLACE: Ritz-Carlton Hotel, Sarasota, 1111 Ritz Carlton Drive, Sarasota, FL 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Agriculture in the Classroom board of directors will hold its annual retreat.

A copy of the agenda may be obtained by contacting: Lisa Gaskalla at gaskalla@ufl.edu.

The **Subcommittee on Managed Marshes** announces a public meeting to which all persons are invited.

DATE AND TIMES: September 1, 2009, 9:30 a.m. (Quarterly Business Meeting); 1:00 p.m. (Field Trip)

PLACE: Indian River Mosquito Control District Office, 5655 41st Street, Vero Beach, Florida 32967, (772)562-2393

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting and field trip.

For more information, you may contact: Mr. Doug Carlson, Chairman at (772)562-2393, doug.carlson@irmosquito2.org.

The **Department of Agriculture and Consumer Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 31, 2009, 3:00 p.m.

PLACE: Teleconference Call: 1(877)290-0784, Conference Code: 4078285522, call five minutes prior to the scheduled meeting time

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Meeting of a Subcommittee of the Florida Amusement Device and Attraction Advisory Committee to discuss public service announcements in regards to amusement ride safety.

A copy of the agenda may be obtained by contacting: Rob Jacobs, Bureau of Fair Rides Inspection, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650, (850)488-9790.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rob Jacobs at (850)488-9790. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Citrus Production Research Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 19, 2009, 1:00 p.m.

PLACE: Lee County Civic Center, Conference Room, 11831 Bayshore Rd., N. Ft. Myers, FL 33917

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to discuss research, general council issues, and the upcoming referendum for 2010.

A copy of the agenda may be obtained by contacting: Marshall Wiseheart at (850)488-4366.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Marshall Wiseheart at (850)488-4366. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marshall Wiseheart at (850)488-4366.

The Florida **Department of Agriculture and Consumer Services, Division of Forestry (DOF)** and the Land Management Uniform Cost Accounting Council (LMUAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday August 18, 2009, 1:30 p.m. – 5:00 p.m.

PLACE: Connor Training Room, Conner Building, 3125 Conner Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1) Review and approval of minutes from the last meeting; 2) CARL Trust Fund update and related issues; 3) Presentation by LMUAC staff regarding proposed report format(s), pertinent dates, goals and deadlines; 4) Establishment of a date for the next Council meeting.

A copy of the agenda may be obtained by contacting: John Barrow at (850)488-1425.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: John Barrow at (850)488-1425. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Private Investigation, Recovery and Security Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 17, 2009, 9:00 a.m.

PLACE: Crowne Plaza West Palm Beach Hotel, 1601 Belvedere Road, West Palm Beach, Florida 33406, 1(877)701-9250

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirement of Section 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Debbie Barber, Post Office Box 6687, Tallahassee, Florida 32314-6687, (850)245-5500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Barber at (850)245-5500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debbie Barber at (850)245-5500.

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The **Department of Agriculture and Consumer Services, Division of Licensing** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 15, 2009, 9:00 a.m.

PLACE: Hawthorn Suites Orlando Airport, 7450 Augusta National Drive, Orlando, Florida 32822, (407)438-2121

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Division will entertain discussion and receive input regarding recommended changes for the security officer curriculum training course.

A copy of the agenda may be obtained by contacting: Department of Agriculture and Consumer Services, Division of Licensing, Attention: Debbie Barber, Post Office Box 6687, Tallahassee, Florida 32314-6687, (850)245-5500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Barber at (850)245-5500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debbie Barber at (850)245-5500.

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The **Private Investigation, Recovery and Security Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 10, 2009, 9:00 a.m.

PLACE: Hampton Inn & Suites, 3388 Lonnbladh Road, Tallahassee, Florida 32308, (850)574-4900

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirement of Section 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Debbie Barber, Post Office Box 6687, Tallahassee, Florida 32314-6687, (850)245-5500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Barber at (850)245-5500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debbie Barber at (850)245-5500.

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## DEPARTMENT OF EDUCATION

The **Florida Conflict Resolution Consortium Consensus Center** and the **Stormwater Management System Design Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 14, 2009, 9:00 a.m. – 5:00 p.m.

PLACE: Betty Easley Conference Center, Room 180, 4075 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Initial meeting to review legislative charge and task force scope as related to statewide design and regulation of Stormwater Management Systems.

A copy of the agenda may be obtained by contacting: Lisa Fowler, Jeff Blair or Robert Jones at (850)644-6320.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lisa Fowler at (850)644-7063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**NOTICE OF CHANGE – The Florida State College at Jacksonville District**, Board of Trustees announces the following Executive Session and meetings to which the public is invited.

### STRATEGIC CONVERSATION:

DATE AND TIME: August 4, 2009, 12:00 Noon – 2:00 p.m.

PLACE: Advanced Technology Center, Room T-140, 401 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Major Priorities for 2009-10.

### REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: August 4, 2009, 2:00 p.m. – 3:00 p.m.

PLACE: Donald T. Martin Center for College Services, Boardroom 451, 501 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

**EXECUTIVE SESSION:**

**DATE AND TIME:** August 4, 2009, 3:30 p.m. – 5:00 p.m.

**PLACE:** Donald T. Martin Center for College Services, Room 462, 501 W. State St., Jacksonville, FL 32202

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Executive Session and Board discussion regarding Faculty Collective Bargaining Agreement pursuant to Section 447.605, Florida Statutes (2009). Pursuant to Section 447.605, Florida Statutes (2009), the Executive Session is closed to the public and exempt from the requirements of Section 286.011, Florida Statutes (2009). Documents prepared for the Executive Session pertaining to faculty collective bargaining are confidential and exempt from Section 119.07(1), Florida Statutes (2009).

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, July 28, 2009, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida State College at Jacksonville, on or before August 4, 2009. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting.

Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

Through the months of August and September, 2009, the Board will hold informal meetings each Thursday from 12:00 Noon – 4:00 p.m., at the Donald T. Martin Center for College Services, Room 462, for the purpose of discussing College business as appropriate.

The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

**DEPARTMENT OF REVENUE**

The **Department of Revenue** announces an additional public hearing to which all persons are invited regarding the above rules, as published in Vol. 35, No. 3, January 23, 2009, issue of the Florida Administrative Weekly, to receive comments for further consideration regarding the proposed adoption of changes to the above rules by the Governor and Cabinet.

A Notice of Change was published in the Florida Administrative Weekly on June 19, 2009 (Vol. 35, No. 24, p. 2959) to withdraw the provisions of proposed subsection (10),

Multiple Items Packages, of proposed Rule 12A-1.011, F.A.C., in response to written comments received from the Joint Administrative Procedures Committee.

A Notice of Change, as published in the Florida Administrative Weekly on July 31, 2009 (Vol. 35, No. 30), reflects the withdrawal for further consideration the provisions of proposed subsection (3), Food Products Consumed in Places Where an Admission is Charged, of Rule 12A-1.0115, F.A.C.

**DATE AND TIME:** August 31, 2009, 2:00 p.m.

**PLACE:** Room 118, Carlton Building, 501 South Calhoun Street, Tallahassee, Florida

**SUBJECT MATTER TO BE CONSIDERED:** Proposed changes to the above rules, as published in Vol. 35, No. 3, January 23, 2009, issue of the Florida Administrative Weekly.

The provisions of proposed subsection (10), Multiple Items Packages, of proposed Rule 12A-1.011, F.A.C., withdrawn in response to written comments received from the Joint Administrative Procedures Committee, as published in the Florida Administrative Weekly on June 19, 2009 (Vol. 35, No. 24, p. 2959).

The provisions of proposed subsection (3), Food Products Consumed in Places Where an Admission is Charged, of Rule 12A-1.0115, F.A.C., as noticed for further consideration in the Notice of Change, as published in Vol. 35, No. 30, July 31, 2009, issue of the Florida Administrative Weekly.

The provisions of proposed subsection (8), Caterers, of Rule 12A-1.0115, F.A.C., as published in Vol. 35, No. 3, pp. 328-336, January 23, 2009, issue of the Florida Administrative Weekly. This subsection was renumbered to subsection (7) in the Notice of Change, as published in Vol. 35, No. 30, July 31, 2009, issue of the Florida Administrative Weekly.

**NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT:** Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the Department by using the Florida Relay Service, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**THE FULL TEXTS OF THE PROPOSED RULES AND THE NOTICES OF CHANGE ARE:** Published on the Department's Internet site at [myflorida.com/dor/rules](http://myflorida.com/dor/rules).

**DEPARTMENT OF TRANSPORTATION**

The **Florida Transportation Commission** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** August 25, 2009, 3:00 p.m. – until completion of business

**PLACE:** Florida Department of Transportation, 605 Suwannee Street, MS #9, Room 176, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Subcommittee on Authorities' Oversight – Jacksonville Transportation Authority Performance Measures.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Room 176, Tallahassee, Florida 32399-0450, (850)414-4105.

The **Florida Transportation Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 25, 2009, 4:00 p.m. – until completion of business

PLACE: Florida Department of Transportation, 605 Suwannee Street, MS #9, Room 176, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Convene Florida Transportation Commission Nominating Committee to nominate a new Vice-Chair for the Commission.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Room 176, Tallahassee, Florida 32399-0450, (850)414-4105.

The Florida **Department of Transportation**, District Six announces a hearing to which all persons are invited.

DATE AND TIMES: Tuesday, August 25, 2009, 6:00 p.m. – 8:00 p.m.; Formal Presentation, 6:30 p.m.

PLACE: Historic Lyric Theatre, 819 N. W. 2nd Avenue, Miami, FL 33136

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of the proposed reconstruction of I-395 from the Midtown Interchange (I-95/SR 836/I-395) to the MacArthur Causeway

in Miami-Dade County, Florida, a distance of approximately 1.5 miles. Financial Project ID Number 251670-1-22-02, ETDM # 7701.

A copy of the agenda may be obtained by contacting: Mrs. Vilma Croft, P.E., Project Manager, Florida Department of Transportation, District Six, Planning and Environmental Management Office, 1000 N. W. 111th Avenue, Room 6111A, Miami, FL 33172, (305)470-5240, Fax: (305)470-5205, Email: vilma.croft@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mrs. Vilma Croft, at the address or phone number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Transportation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: September 2, 2009, 3:00 p.m. – until conclusion of business

PLACE: Florida Turnpike Enterprise Headquarters, Turkey Lake Service Plaza, Milepost 263, Building 5315, Legal Conference Room, Ocoee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Workshop.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Room 176, Tallahassee, Florida 32399-0450, (850)414-4105.

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 3, 2009, 8:30 a.m. – until conclusion of business

PLACE: Florida Turnpike Enterprise Headquarters, Turkey Lake Service Plaza, Milepost 263, Building 5315, Auditorium A, Ocoee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Meeting.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Room 176, Tallahassee, Florida 32399-0450, (850)414-4105.

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### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 18, 2009, 2:00 p.m.

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Audit Committee.

A copy of the agenda may be obtained by contacting: Loveleen Verma, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2009, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Commission Meeting.

A copy of the agenda may be obtained by contacting: Jean Deason, Commissioner's Office at (850)487-1978.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jean Deason, Commissioner's Office at (850)487-1978. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### PUBLIC SERVICE COMMISSION

NOTICE OF CHANGE – The Florida **Public Service Commission** announces a commission workshop to which all persons are invited.

DATE AND TIME: Wednesday, August 19, 2009, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL 32399-0862

GENERAL SUBJECT MATTER TO BE CONSIDERED: Undocketed – Review of Ten-Year Site Plans of Electric Utilities. The purpose of this workshop is to afford an opportunity for discussion and public comment on the ten-year site plans submitted by Florida's electric utilities.

A copy of the agenda for this workshop may be obtained by writing: Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. Any person with questions concerning this workshop should contact: Robert Graves at (850)413-7009.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting: Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EMERGENCY CANCELLATION OF WORKSHOP: If a named storm or other disaster requires cancellation of the workshop, Commission staff will attempt to give timely direct notice to all interested persons. Notice of cancellation of the workshop will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

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The Florida **Public Service Commission** announces a public customer meeting to which all persons are invited.

DATE AND TIME: Monday, August 24, 2009, 6:00 p.m.

PLACE: Pensacola Junior College, Hagler Auditorium, Building 2, Room 252, 1000 College Blvd., Pensacola, Florida 32504

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080695-WU – Application for general rate increase by Peoples Water Service Company of Florida, Inc.

The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. Commission Staff will be available to address and coordinate customers' comments and to assist members of the public. A representative from the Utility may also be in attendance. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the customer meeting. All persons who wish to comment are urged to be present at the beginning of the meeting, since the meeting may be adjourned early if no customers are present.

A copy of the agenda may be obtained by contacting: Mr. Bob Casey at (850)413-6974.

**EMERGENCY CANCELLATION OF CUSTOMER MEETING:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely, direct notice to parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399.

The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

**TITLE:** Application for staff-assisted rate case in St. Johns County by Camachee Cove Yacht Harbor Utility

**Docket Number:** 090230-WU

**DATE AND TIME:** Wednesday, October 21, 2009, 6:00 p.m.

**PLACE:** 252 Yacht Club Drive, St. Augustine, Florida 32084

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Docket Number: 090230-WU – Application for staff-assisted rate case in St. Johns County by Camachee Cove Yacht Harbor Utility. The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides,

the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. All persons who wish to comment are urged to be present at the beginning of the meeting, since the meeting may be adjourned early if no customers are present.

**Emergency Cancellation of Customer Meeting:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

Any person requiring some accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

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## EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Office of Policy and Budget** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, August 24, 2009, 2:00 p.m. – 3:30 p.m.

**PLACE:** National Federation for Independent Businesses, 110 East Jefferson Street, Tallahassee, FL 32301, Conference Call: 1(888)808-6959, Conference Code:7517473

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

- 2010 Sunshine Census Statewide Complete Count Committee.
- Business Subcommittee Meeting.
- Establish a timeline to include, when to contact businesses to gauge their interests in partnering with the U.S. Census Bureau, when to start the outreach to employees and customers and when to peak the outreach.
- Brainstorm ideas businesses can use as outreach, such as, using the census message on burger wrappers, placing the census message on shopping bags, contacting electric companies to use a census message on their bill inserts, etc.
- Provide strategies and recommendations to the 2010 Sunshine Census media campaign so that businesses, employees and possibly customers' receive the information effectively and efficiently.

A copy of the agenda may be obtained by contacting: Ayla Anderson, Governor's Office of Policy and Budget at (850)487-1880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ayla Anderson, Governor's Office of Policy and Budget at (850)487-1880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2009, 12:00 Noon

PLACE: North Central Florida Regional Planning Council Office, 2009 N. W. 67 Place, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2009, 1:15 p.m.

PLACE: Dixie County Emergency Operations Center, 17600 Southeast U. S. Highway 19, Cross City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Hazardous Materials Response Team Policy Board.

A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2009, 10:00 a.m.

PLACE: Dixie County Emergency Operations Center, 17600 Southeast U. S. Highway 19, Cross City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida (District 3) Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, FL 32653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Northeast Florida Regional Council**, Local Emergency Planning Committee District IV announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 12, 2009, 10:00 a.m.

PLACE: Flagler County Emergency Operations Center, 1769 E. Moody Blvd., Bunnell, FL 32110

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Northeast Florida Regional Council Local Emergency Preparedness Committee announces the following public meeting to which all persons are invited. Notice is also given that two or more members of Boards of County

Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at this meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jason Taylor at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jason Taylor at (904)279-0880 or jtaylor@nefrpc.org.

The **Withlacoochee Regional Planning Council**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 20, 2009, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2009, 9:30 a.m.

PLACE: DeSoto County Turner Agri-Civic Center, Exhibit Hall, 2260 N. E. Roan Street, Arcadia, FL 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Local Emergency Planning Committee (LEPC) and/or its subcommittees, to discuss the provision of the Emergency Planning and Community Right-to-Know Program. Additionally, items pertaining to the State Emergency Response Commission and its subcommittee for training may be discussed.

A copy of the agenda may be obtained by contacting: Chuck Carter, Program Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chuck Carter, Program Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 107.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 19, 2009, 9:30 a.m.

PLACE: Sebring Civic Center, 355 West Center Avenue, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Transportation and Land Use Task Force of the Heartland 2060 Regional Visioning effort.

A copy of the agenda may be obtained by contacting: Shannon Brett, Senior Planner at (863)534-7130, ext. 132, sbrett@cfrpc.org

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130.

The **Tampa Bay Local Emergency Planning Committee** (LEPC) District VIII announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 26, 2009, 10:30 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: to discuss and implement provisions of the Emergency Planning and Community Right-to-Know Act (EPCRA) pertaining to facilities with hazardous materials within the Florida LEPC District VIII.

A copy of the agenda may be obtained by contacting: John Meyer at (727)570-5151, ext. 29.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: John Meyer at (727)570-5151, ext. 29. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Meyer at (727)570-5151, ext. 29.

**NOTICE OF CANCELLATION – The Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 20, 2009, 9:00 a.m.  
 PLACE: Southwest Florida Regional Planning, 1926 Victoria Avenue, Fort Myers, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting has been cancelled.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 20, 2009, 9:00 a.m.  
 PLACE: Hilliard Family Cabin, 9 miles west of Clewiston, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: 2009 Annual SWFRPC Retreat.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at (239)338-2550, ext. 232 or email: ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or email: dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: www.swfrpc.org.

**WATER MANAGEMENT DISTRICTS**

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 19, 2009, 9:00 a.m.  
 PLACE: City Hall Parking Lot, 212 W. Main Street, Inverness, FL 34450  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Land Management Tour: Tour of land management activities at Potts Preserve and Lake Panasoffkee properties. Ad Order 8232.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (FL Only) or Frances Sesler at (352)796-7211, ext. 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at the address above; (352)796-7211 or 1(800)423-1476 (FL Only), ext. 4702; TDD (FL Only) 1(800)231-6103; or email: ADACoordinator@swfwmd.state.fl.us. This nondiscrimination policy involves every aspect of the District’s functions, including access to and participation in the District’s programs and activities. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: SWFWMD at the address above.

The **Water Resources Advisory Commission** (WRAC) Recreation Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: August 17, 2009, 5:00 p.m. – 8:00 p.m.  
 PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Rd., West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding recreation issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District’s Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Water Resources Advisory Commission** (WRAC), Issues Workshop – River of Grass Project Planning Phase 1 announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2009, 10:00 a.m. – 4:00 p.m.  
 PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Rd., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: All interested parties are invited to participate in a planning workshop for use in configuration of the River of Grass Restoration Plan. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Joni Warner at (561)242-5520, ext. 4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### **COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

**DATES AND TIME:** Conference, Monday through Wednesday, August 17-19, 2009; Commission Business Meeting, Thursday, August 20, 2009 9:30 a.m. – until completion

**PLACE:** Hilton in the Walt Disney World Resort, 1751 Hotel Plaza Boulevard, Lake Buena Vista, FL 32830, (407)827-4000, Conference Call: 1(888)808-6959, Conference Code: 524736

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The 17th annual Transportation Disadvantaged Training and Technology Conference to which all persons are invited. The conference will begin on August 17th and run through August 19th. Commission Business Meeting to be held August 20th, to discuss regular Commission business.

A copy of the agenda may be obtained by contacting: Amy Priest, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amy Priest, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435. The meeting is subject to change upon chairperson's request. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Priest, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

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### **REGIONAL UTILITY AUTHORITIES**

The **Tampa Bay Water**, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, August 17, 2009, 9:00 a.m.

**PLACE:** 2575 Enterprise Road, Clearwater, Florida 33763

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Tampa Bay Water at (727)796-2355 or can be accessed on the web at [www.tampabaywater.org](http://www.tampabaywater.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department at (727)796-2355.

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The **Tampa Bay Water**, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, August 17, 2009, 9:00 a.m.

**PLACE:** 2575 Enterprise Road, Clearwater, FL 33763

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Regular Board meeting will be followed by a private Attorney/Client briefing session between the Tampa Bay Water Board of Directors and legal counsel pursuant to Section 286.011(8), Florida Statutes, to discuss settlement negotiations and strategy related to litigation expenditures in Tampa Bay Water v. HDR Engineering, Inc. et al.

**Attorney Client Briefing Attendees:** Board of Directors of Tampa Bay Water, General Manager Gerald Seeber, General Counsel Richard Lotspeich, Richard Harrison, Esquire, Dave Forziano, Esquire, and a certified court reporter.

The entire Attorney/Client briefing session will be recorded by a certified court reporter, transcribed within a reasonable time after the meeting, and filed with Tampa Bay Water's Records Manager. The transcript of the private session shall be made part of the public record upon the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: Tampa Bay Water at (727)796-2355 or can be accessed on the Web: [www.tampabaywater.org](http://www.tampabaywater.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tampa Bay Water Records at (727)796-2355.

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### DEPARTMENT OF THE LOTTERY

The **Department of the Lottery** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 17, 2009, 3:00 p.m.

PLACE: 250 Marriott Drive, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lottery will open and read aloud the submitted bids for ITB 07-08/09, Ticket Dispensers for the Florida Lottery.

For more information, please visit the vendor's bid system at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Rhett Frisbie at (850)487-7710.

Any person requiring a special accommodation because of a disability at this public meeting should contact the ADA Coordinator at (850)487-7777, extension 3700 (Voice) or through the Florida Relay Service at 1(800)955-8771 (TDD), at least 24 hours prior to the meeting.

If a person decides to appeal any decision made by the Lottery with respect to any matter considered at the meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which the appeal is to be based.

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### SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 19, 2009, 3:00 p.m. (Eastern Daylight Time)

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board Meeting – Special Meeting to cover one subject related to President Search.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov).

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Affairs at [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov).

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The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 25, 2009, 9:00 a.m. – 10:00 a.m. (Eastern Time)

PLACE: By Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Executive Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Affairs at [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov).

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The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 26, 2009, 9:00 a.m. – 10:00 a.m. (Eastern Time)

PLACE: By Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Budget and Finance Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

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#### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** announces a telephone conference call to which all persons are invited.

**DATES AND TIME:** Tuesday, August 18, 2009; Tuesday, November 3, 2009; Tuesday, February 2, 2010; Tuesday, May 11, 2010, 11:00 a.m. – 12:00 Noon

**PLACE:** Conference Call: 1(888)808-6959, When prompted enter Conference Code: 4142039

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion between the Department of Elder Affairs and the Florida Association of Aging Service Providers of the issues affecting elders and the aging service network in the state of Florida.

A copy of the agenda may be obtained by contacting: Sarah Owen at (850)414-2000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Sarah Owen at (850)414-2000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Elder Affairs** announces a telephone conference call to which all persons are invited.

**DATES AND TIME:** Wednesday, August 19, 2009; Wednesday, November 4, 2009; Wednesday, February 3, 2010; Wednesday, May 12, 2010, 11:00 a.m. – 12:00 Noon

**PLACE:** Conference Call: 1(888)808-6959, When prompted, enter Conference Code: 4142039

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Subject: Discussion between the Department of Elder Affairs and the Florida Council on Aging of the issues affecting elders and the aging service network in the state of Florida.

A copy of the agenda may be obtained by contacting: Sarah Owen at (850)414-2000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Sarah Owen at (850)414-2000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Elder Affairs**, Communities for a Lifetime announces a workshop to which all persons are invited.

**DATE AND TIME:** Thursday, October 22, 2009, 9:30 a.m. – 2:30 p.m. (EDT)

**PLACE:** Area Agency on Aging of Palm Beach/Treasure Coast, 4400 North Congress Avenue, West Palm Beach, Florida 33407

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Technical Assistance for communities currently participating in the Communities for a Lifetime initiative, and for communities interested in joining the initiative.

A copy of the agenda may be obtained by contacting: Janine R. Harris, Community Relations Manager, Communities for a Lifetime at (850)414-2373 or via email: harrisj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janine R. Harris, Community Relations Manager, Communities for a Lifetime at (850)414-2373 or via email: harrisj@elderaffairs.org.

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#### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** (DMS) announces a public meeting to which all persons are invited.

**DATES AND TIME:** Thursdays, Check for status of DMS Broadband-ARRA meetings at: [www.dms.myflorida.com/SUNCOM](http://www.dms.myflorida.com/SUNCOM); 3:30 p.m. – 5:00 p.m.

**PLACE:** Building 4030, 4030 Esplanade Way, Room 225A, Capital Circle Office Center, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public Meeting.

A copy of the agenda may be obtained by contacting: Bill Price at (850)410-0709, bill.price@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Linda Collins at (850)487-9971, linda.collins@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bill Price at (850)410-0709, bill.price@dms.myflorida.com.

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The **Department of Management Services** announces a joint meeting of the Standard Operating Procedures and Technical Committees of the Joint Task Force on State Agency Law Enforcement Communications announces a public meeting to which all persons are invited.

DATE AND TIME: August 4, 2009, 9:00 a.m. – 5:00 p.m.

PLACE: Department of Transportation, Woodcrest Office Complex, Building K, 325 John Knox Road, Tallahassee, Florida 32303. Conference Call: 1(888)808-6959, Passcode: 4108307

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matters of the Statewide Law Enforcement Radio System.

For more information about the agenda, contact: Vic Cullars, Florida Department of Law Enforcement at (850)410-8300 or Todd Preston, Fish and Wildlife Conservation Commission (850)410-0656, Ext. 17120.

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The **Department of Management Services** announces a meeting of the Joint Task Force on State Agency Law Enforcement Communications announces a public meeting to which all persons are invited.

DATE AND TIME: September 3, 2009, 9:30 a.m. – until completion

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, Florida 32399. The Conference Call Number is: (850)245-5733

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matters of the Statewide Law Enforcement Radio System.

A copy of the agenda may be obtained by contacting: Bruce Meyers at (850)922-7510, bruce.meyers@dms.myflorida.com.

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## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Pilotage Rate Review Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 28, 2009, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Pilotage Rate Review Board, 1940 N. Monroe St., Tallahassee, FL 32399-0783.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 14, 2009, 9:30 a.m.

PLACE: North Indian River County Library, 1001 Sebastian Blvd. (CR512), Sebastian, FL 32958

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the first meeting for the Central Indian River Lagoon (IRL) Basin Management Action Plan (BMAP) to discuss implementation of Total Maximum Daily Loads (TMDLs) in the Central IRL basin and its tributaries. The primary topics for discussion are an overview of the TMDL in the Central Basin and associated technical issues related to BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 19, 2009, 1:30 p.m.

PLACE: Fran Carlton Center, 11 North Forest Avenue, Apopka, FL 32703

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This meeting of the Wekiva Basin Management Action Plan (BMAP) Working Group will include discussion about recommendations to the Department of Environmental Protection regarding adoption of a BMAP to implement adopted Total Maximum Daily Loads in the Wekiva Basin. The focus of the meeting will be a discussion of nutrient sources in the Wekiva Basin and key issues affecting BMAP development.

A copy of the agenda may be obtained by contacting: Jennifer Gihring, Department of Environmental Protection, Watershed Planning and Coordination Section, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or via phone at (850)245-8418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Gihring at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Environmental Regulation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2009, 9:00 a.m.

PLACE: 3900 Commonwealth Blvd., Conference Room A, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A regularly scheduled meeting of the Environmental Regulation Commission will be held for the purpose of briefings regarding Chapters 62-302, 62-303 and 62-640, Florida Administrative Code. Department staff will provide an initial briefing on rulemaking to revise Chapter 62-640, Florida Administrative Code (F.A.C.), which contains regulations for the beneficial use of biosolids, also known as domestic wastewater residuals or sewage sludge. The primary intent of the proposed revisions is to address three main areas of concern: biosolids land application site management and accountability issues; growing nutrient concerns; and, public confidence in the beneficial use of biosolids. Department staff will also provide an initial briefing on rulemaking to revise Chapters 62-302 and 62-303, F.A.C. The proposed revisions establish numeric nutrient water quality criteria for lakes and streams in the state; establish a new "Type III" Site Specific Alternative Criteria (SSAC) process specific to nutrients that fully protects the designated use based on site specific considerations; and update the Impaired Waters Rule Chapter 62-303, F.A.C., to

incorporate changes associated with the numeric nutrient criteria and biological health assessments. The timeframe for the proposed changes is intended to achieve the schedule established by a formal determination of the Environmental Protection Agency that numeric nutrient criteria are necessary in Florida to achieve the requirements of the Clean Water Act. Department staff will also brief the Commission on receipt of a Petition to Initiate Rulemaking requesting that the Department propose changes to the designated use classification structure contained in Chapter 62-302, F.A.C., advise the Commission on draft rule language, and propose a schedule for that rulemaking that will parallel the timing of rule adoption for the numeric nutrient criteria. Following the briefing, the Commission will accept public comments on the proposed amendments to Chapters 62-302, 62-303 and 62-640, F.A.C., and the petition to revise the Department's designated use classification structure.

A copy of the agenda may be obtained by contacting: Kay Buchanan at (850)245-2293, or by going to the DEP website at the following address: <http://www.dep.state.fl.us/legal/ERC>. The agenda will be posted ten days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kay Buchanan at (850)245-2293. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2009, 10:00 a.m. – 12:00 Noon

PLACE: Sarasota County Office, Bldg. E., Conference Room 1, 1301 Cattleman Road, Sarasota, FL 34232

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Conduct Council Business for administering the Myakka River as a Wild and Scenic River.

A copy of the agenda may be obtained by contacting: Natalie Balcer, Division of Recreation and Parks, District 4 Administration, 1843 S. Tamiami Tr., Osprey, FL 34229, (941)486-2052.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Natalie Balcer, Division of Recreation and Parks, District 4 Administration, 1843 S. Tamiami Tr., Osprey, FL 34229, (941)486-2052.

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The **Department of Environmental Protection** announces a hearing to which all persons are invited.

DATE AND TIME: September 21, 2009, 1:00 p.m.

PLACE: Holiday Inn Express Cocoa, 301 Tucker Lane, Cocoa, Florida 32926

GENERAL SUBJECT MATTER TO BE CONSIDERED: Administrative Law Judge Canter will conduct a hearing to consider the environmental effects and any other appropriate matters regarding whether to approve the site certification of the proposed Florida Power & Light Cape Canaveral Energy Center application for site certification number PA 08-53, DOAH Case number 09-0039EPP, DEP Office of General Counsel Case Number 08-2971, pursuant to the Florida Electrical Power Plant Siting Act, Sections 403.501-.518, Florida Statutes. Judge Canter will prepare a Recommended Order for submission to and final action by the Governor and Cabinet acting as the Siting Board. Pursuant to Section 403.508(3), F.S., parties to the proceeding shall include the applicant, the Public Service Commission, the Department of Community Affairs, the Fish and Wildlife Conservation Commission, the water management district, the Department of Environmental Protection, the regional planning council, the local government, and the Department of Transportation. Any party listed in Section 403.508(3)(a), F.S., other than the Department of Environmental Protection or the applicant may waive its right to participate in these proceedings if such party fails to file a notice of its intent to be a party on or before the 90th day prior to the certification hearing. In addition, notwithstanding the provisions of Chapter 120, F.S., upon the filing with the administrative law judge of a notice of intent to be a party no later than 75 days after the application is filed, the following shall also be parties to the proceeding: any agency not listed in Section 403.508(3)(a), F.S. as to matters within its jurisdiction; any domestic nonprofit corporation or association formed, in whole or in part, to promote conservation or natural beauty, to protect the environment, personal health, or other biological values, to preserve historical sites, to promote consumer interests; to represent labor, commercial, or industrial groups, or to promote comprehensive planning or orderly development of the area in which the proposed electrical power plant is to be located. Other parties may include any person, including those persons listed herein who have failed to timely file a notice of intent to be a party, whose substantial interests are affected and being determined by the

proceeding and who timely file a motion to intervene pursuant to Chapter 120, F.S., and applicable rules. Intervention pursuant to this paragraph may be granted at the discretion of the designated administrative law judge and upon such conditions as he or she may prescribe any time prior to 30 days before the commencement of the certification hearing. Motions to intervene must be filed (received) with: Administrative Law Judge Canter, Division of Administrative Hearings, The DeSoto Building, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550, at least 30 days prior to the date of the certification hearing. Any agency, including those whose properties or works are being affected pursuant to Section 403.509(4), F.S., shall be made a party upon the request of the department or the applicant. The Certification hearing may be cancelled in accordance with Section 403.508(6)(a), F.S.; "No earlier than 29 days prior to the conduct of the certification hearing, the department or the applicant may request that the administrative law judge cancel the certification hearing and relinquish jurisdiction to the department if all parties to the proceeding stipulate that there are no disputed issues of fact or law to be raised at the certification hearing, and if sufficient time remains for the applicant and the department to publish public notices of the cancellation of the hearing at least 3 days prior to the scheduled date of the hearing."

A copy of the agenda may be obtained by contacting: Mr. Michael P. Halpin, P.E., Department of Environmental Protection, 3900 Commonwealth Blvd., M.S. 48, Tallahassee, Florida 32399-3000, (850)245-2002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jill Stoyshich, Department of Environmental Protection, 3900 Commonwealth Blvd., M.S. 48, Tallahassee, Florida 32399-3000, (850)245-2002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Michael P. Halpin, P.E., Department of Environmental Protection, 3900 Commonwealth Blvd., M.S. 48, Tallahassee, Florida 32399-3000, (850)245-2002.

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#### DEPARTMENT OF HEALTH

The **Office of Minority Health – Reducing Racial and Ethnic Health Disparities Advisory Committee** announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, August 11, 2009, 12:00 Noon – 5:00 p.m.; Wednesday, August 12, 2009, 8:30 a.m. – 1:00 p.m.

PLACE: Embassy Suites Hotel Tampa Airport/Westshore, Tampa, Florida, hotel phone number: 1(813)875-1555,

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee examines areas where public awareness, public education, research and coordination regarding racial and ethnic health outcome disparities are lacking. The committee considers access and transportation issues, and makes recommendations for closing the gaps in health outcomes.

A copy of the agenda may be obtained by contacting: Betty Smith at Betty\_Smith@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 hours before the workshop/meeting by contacting: Betty Smith at Betty\_Smith@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Office of Minority Health – 2009 Closing Gap Training** announces a workshop to which all persons are invited.

DATES AND TIMES: Wednesday, August 12, 2009, 1:00 p.m. – 5:00 p.m.; Thursday, August 13, 2009, 8:30 a.m. – 5:00 p.m.; Friday, August 14, 2009, 8:30 a.m. – 12:30 p.m.

PLACE: Embassy Suites Hotel Tampa Airport/Westshore, Tampa, Florida 33609, hotel phone number is: (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: CTG Training Workshop: To provide technical assistance to Closing the Gap funded projects in the areas of understanding contract responsibilities, budget, invoicing, payments, sustainability and board governance. Grantees will be trained on collecting and entering data into the Closing the Gap web based data system.

A copy of the agenda may be obtained by contacting: Betty Smith at Betty\_Smith@doh.state.fl.us or (850)245-4941.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: BettySmith at Betty\_Smith@doh.state.fl.us or (850)245-4941. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTICE OF CHANGE – The **Governor’s Council on Physical Fitness** announces a public meeting to which all persons are invited.

DATES AND TIMES: (TIME CHANGE) Thursday, August 20, 2009, 9:00 a.m. – 6:00 p.m.; Friday, August 21, 2009, 9:00 a.m. – 3:00 p.m.

PLACE: St. Pete Times Forum, 401 Channelside Drive, Tampa, FL 33602-5400

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue the work outlined in Executive Order 07-52 and Executive Order 09-91. To review and discuss the Governor’s Council on Physical Fitness’ recommendations and plan for upcoming year.

A copy of the agenda may be obtained by contacting: Katie Hammond at (850)245-4259 or FitnessCouncil@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Governor’s Task Force on Autism Spectrum Disorders** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 20, 2009, 1:00 p.m. – 2:00 p.m. or conclusion

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Code: 9439484

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a conference call for the Governor’s Task Force on Autism Spectrum Disorders. The Task Force will discuss the scope and prioritization of issues to be addressed as listed in Executive Order 09-82.

A copy of the agenda may be obtained by contacting: There will be no formal agenda for this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kimberly Copley at (850)487-3763 or by email: Kimberly\_Copley@apd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [www.healthyfloridians.com/autism.html](http://www.healthyfloridians.com/autism.html).

The **Board of Medicine**, PCP South Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 11, 2009, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Karen Miller at (850)245-4640, ext. 8180 or email: Karen\_Miller2@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller at (850)245-4640, ext. 8180 or email: Karen\_Miller2@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2009, 9:00 a.m.

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822, (407)859-0552

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Technical Review and Advisory Panel will discuss issues relating to onsite sewage treatment and disposal systems which may require changes to Chapter 64E-6, Florida Administrative Code. The panel may also discuss research proposals as requested by the Research review and Advisory Committee.

A copy of the agenda may be obtained by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gerald Briggs, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

#### **FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, August 17, 2009, 10:00 a.m. (Eastern Time); Tuesday, August 25, 2009, 2:00 p.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, evaluate and score the proposals submitted in response to Florida Housing Finance Corporation's Request for Qualifications #2009-02 for Cash Flow Verification Agent Services.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2009, 10:00 a.m. – until adjourned

PLACE: Telephonic Meeting Call In Number: 1(888)808-6959, Conference Code: 4884197

GENERAL SUBJECT MATTER TO BE CONSIDERED: Request for Proposals 2009-03, Nine Percent Low-Income Housing Tax Credits With or Without Tax Credit Assistance Program (TCAP) Funding; and Request for Proposals 2009-04, Tax Credit Exchange Program (Exchange) Funding Only or Exchange Funding with Tax Credit Assistance Program (TCAP) Funding and a Nominal Amount of Nine Percent Low-Income Housing Tax Credits for Applicants that, as of February 17, 2009, had an Active Award of Nine Percent Housing Credits.

A copy of the agenda may be obtained by contacting: contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 or by visiting the Corporation's website: [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### **FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: August 24, 2009, 6:00 p.m. – 8:30 p.m.

PLACE: This workshop will be conducted using video conferencing equipment (communications media technology) with access points at the following locations (all of which are normally open to the public)

FWC Headquarters – Farris Bryant Building, 620 South Meridian Street, Tallahassee, FL 32399, (850)488-4676;

Northwest Regional Office, 3911 Highway 2321, Panama City, FL 32409, (850)265-3676;

North Central Regional Office, 3377 E. US Highway 90, Lake City, FL 32055, (386)758-0525;

Northeast Regional Office, 1239 S. W. 10th Street, Ocala, FL 34471 (352)732-1225;

Southwest Regional Office, 3900 Drane Field Road, Lakeland, FL 33811, (863)648-3200;

South Regional Office, 8535 Northlake Blvd., West Palm Beach, FL 33412, (561)625-5122; and

The Fish and Wildlife Research Institute, 100 8th Avenue, S. E., St. Petersburg, FL 33701, (727)896-8626

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission is considering revising Rule 68A-1.004 and Chapter 68A-27, F.A.C., rules relating to species classified as Candidate Species, Endangered Species, Threatened Species and Species of Special Concern and considering proposing additional rules related to endangered and threatened species as part of the ongoing effort to develop a new imperiled species listing process.

A copy of the agenda may be obtained by contacting: Caly Murphy at (850)488-3831, 620 South Meridian Street, MS 2A, Tallahassee, FL 32399; please also use this contact information to submit written or other physical evidence which you intend to offer as part of the record during the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, see numbers listed above. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### **DEPARTMENT OF MILITARY AFFAIRS**

The **Department of Military Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2009, 3:30 p.m.

PLACE: Camp Blanding Joint Training Center, Camp Blanding, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Armory Board Meeting.

The Armory Board will consider action on contracts, leases, agreements and other businesses relative to real property and facility management issues under its control.

If a person decides to appeal any decision made by the Armory Board with respect to any matter considered at this meeting, that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

IN ACCORDANCE WITH FLORIDA STATUTE 286.0105.

A copy of the agenda may be obtained by contacting: Sondra Vaughn at (904)823-0201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sondra Vaughn at (904)823-0201. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sondra Vaughn at (904)823-0201.

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### **WORKFORCE FLORIDA**

The **Workforce Florida** announces a public meeting to which all persons are invited.

DATES AND TIMES: August 11, 2009, Partners Council, 1:00 – 5:00 p.m. (EDT) Location TBD; August 12, 2009, Council Meetings, 8:00 a.m. – 5:30 p.m. (EDT); August 12, 2009, Reception, 5:30 p.m. – 7:00 p.m. (EDT) Location TBD; August 13, 2009, WFI Board meeting, 8:00 a.m. – 1:00 p.m. (EDT)

PLACE: DoubleTree Hotel, 101 South Adams Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board meeting, Council meetings discussing workforce issues.

A copy of the agenda may be obtained by contacting: [www.workforceflorida.com](http://www.workforceflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Peggy Dransfield at (850)921-1119. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**ENTERPRISE FLORIDA, INC.**

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Rural/Urban Combined Working Group

DATE AND TIME: August 18, 2009, 10:00 a.m. – 12:45 p.m.

PLACE: Marriott Sawgrass, 1000 PGA Tour Boulevard, Ponte Vedra, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)625-1924. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Competitiveness Working Group

DATE AND TIME: August 18, 2009, 1:00 p.m. – 2:45 p.m.

PLACE: Marriott Sawgrass, 1000 PGA Tour Boulevard, Ponte Vedra, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Marketing Working Group

DATE AND TIME: August 18, 2009, 3:00 p.m. – 4:30 p.m.

PLACE: Marriott Sawgrass, 1000 PGA Tour Boulevard, Ponte Vedra, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Elen Stalnaker at (407)625-1924. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Stakeholders Council Meeting

DATE AND TIME: August 19, 2009, 8:30 a.m. – 11:30 a.m.

PLACE: Marriott Sawgrass, 1000 PGA Tour Boulevard, Ponte Vedra, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)625-1924. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Technology, Entrepreneurship & Capital Committee (TEC)

DATE AND TIME: August 19, 2009, 1:30 p.m. – 3:00 p.m.

PLACE: Marriott Sawgrass, 1000 PGA Tour Boulevard, Ponte Vedra, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)625-1924. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Global Commerce & Investment Committee

DATE AND TIME: August 19, 2009, 2:30 p.m. – 4:00 p.m.

PLACE: Marriott Sawgrass, 1000 PGA Tour Boulevard, Ponte Vedra, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)956-5615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Florida Life Sciences Council

DATE AND TIME: August 19, 2009, 3:00 p.m. – 4:30 p.m.

PLACE: Marriott Sawgrass, 1000 PGA Tour Boulevard, Ponte Vedra, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)625-1924. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Legislative Policy Committee

DATE AND TIME: August 19, 2009, 4:00 p.m. – 6:00 p.m.

PLACE: Marriott Sawgrass, 1000 PGA Tour Boulevard, Ponte Vedra, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)625-1924. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Enterprise Florida, Inc. Board of Directors Meeting

DATE AND TIME: August 20, 2009, 8:30 a.m. – 12:30 p.m.

PLACE: Marriott Sawgrass, 1000 PGA Tour Boulevard, Ponte Vedra, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ellen Stalnaker at (407)625-1924. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **FLORIDA SELF-INSURERS GUARANTY ASSOCIATION, INC.**

The **Florida Self-Insurers Guaranty Association, Inc.**, Audit Committee of its Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 18, 2009, 12:00 Noon

PLACE: Orlando World Center Marriott, 8701 World Center Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director at (850)222-1882.

The **Florida Self-Insurers Guaranty Association, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 18, 2009, 3:00 p.m.

PLACE: Orlando World Center Marriott, 8701 World Center Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to discuss general business of the Association.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director, Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308, (850)222-1882.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**SUNSHINE STATE ONE CALL OF FLORIDA, INC.**

The **Sunshine State One Call of Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: August 19, 2009, 9:00 a.m. – 2:00 p.m.

PLACE: This meeting will be held by web and teleconference. To participate in the teleconference, call 1(866)213-2185 and enter participant code 332328. To participate in the web conference, visit <http://www.webmeeting.att.com>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this Legislative Committee Meeting is to review and discuss potential amendments to Chapter 556, the “Underground Facility Damage Prevention and Safety Act”, Florida Statutes.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The **Citizens Property Insurance Corporation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 19, 2009, 10:30 a.m.

PLACE: Conference Call: 1(888)302-3367

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the Claims Committee.

A copy of the agenda may be obtained by contacting: Heather Ousley at (904)208-7238 or visiting our web site: <https://www.citizensfla.com/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Heather Ousley at (904)208-7238. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA ENERGY AND CLIMATE COMMISSION**

The **Florida Energy and Climate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 19, 2009, 1:00 p.m. – Until Completion

PLACE: Toni Jennings Room, 110 Senate Office Building, 404 South Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Energy and Climate Commission (FECC) will hold a conference call to hear presentations of importance to the FECC on energy and climate change, discuss the American

Recovery and Reinvestment Act Spending Plan and consider mechanisms for implementing the spending plan as well as discuss other commission business.

Staff will conduct the conference call from: Toni Jennings Room, 110 Senate Office Building, where members of the public are invited to attend. Members of the public are also invited to listen to the call, but due to noise considerations are asked to dial-in from a land line and keep their phone lines muted until the public comment section of the agenda. The dial-in number is 1(866)233-5216 and the conference code is 5654699.

A copy of the agenda may be obtained by contacting: Brittany Cummins at (850)487-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA WORKERS’ COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.**

The **Florida Workers’ Compensation Joint Underwriting Association, Inc.**, Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 20, 2009, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items will include update on federal tax matters; and the Audit Committee Charter procedures checklist.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA’s website: [www.fwcjua.com](http://www.fwcjua.com).

**FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION**

The **Florida Automobile Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 27, 2009, TBA

PLACE: TBA

GENERAL SUBJECT MATTER TO BE CONSIDERED: Audit of current open and closed claims.

A copy of the agenda may be obtained by contacting: Lisa Stoutamire at (850)681-2003 or [lstoutamire@fajua.org](mailto:lstoutamire@fajua.org).

**FLORIDA NETWORK OF YOUTH AND FAMILY SERVICES**

The **Florida Network of Youth and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 27, 2009, 11:00 a.m. – 3:00 p.m.

PLACE: Capital City Youth Services, 2407 Roberts Avenue, Tallahassee, FL 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Agenda items to be considered:

- Recommendations to the Board from the membership regarding Quality Improvement Committee and the board’s approval
- Reports from the Finance and Executive Committees,
- Update on the contract with the DJJ,
- Planning for the year’s meetings, including a combination annual membership meeting and an awards event possibly in November, that would include the Board and all providers
- Board Committee work plans for 2010

A copy of the agenda may be obtained by contacting: Mary D. Richter, Executive Director, Florida Network of Youth and Family Services at (850)922-4324.

**INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA**

The Florida **Higher Educational Facilities Financing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 27, 2009, 12:00 Noon – 1:00 p.m.

PLACE: Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, 1(850)681-3188, Telephonically: 1(866)578-5716, Conference Code: 1093911091

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Meeting to consider a certain resolution to amend the indenture for the Higher Educational Facilities Financing Authority (Florida) Southeastern University, Inc. Project Series 2005 bond issue and to conduct regular board business.

A copy of the agenda may be obtained by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, Inc., 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

NOTICE IS HEREBY GIVEN THAT the Department of Highway Safety and Motor Vehicles has issued an order disposing of the petition for declaratory statement filed by Mark C. Jackson on October 13, 2008. The following is a summary of the agency’s disposition of the petition:

The Department has issued a statement determining that it properly suspended Petitioner’s license pursuant to Section 318.15, F.S., based on the final disposition of the Volusia Traffic Case and the Petitioner is eligible for re-licensure on June 2, 2010.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Judson M. Chapman, Senior Assistant General Counsel, Office of the General Counsel, 2900 Apalachee Parkway, A432, Tallahassee, FL 32399.

NOTICE IS HEREBY GIVEN THAT the Department of Highway Safety and Motor Vehicles has received the petition for declaratory statement from Mark C. Jackson. The petition seeks the agency’s opinion as to the applicability of Sections 322.27, 322.271 and 318.15, Florida Statutes, as it applies to the petitioner.

Petitioner believes his driver license was wrongfully suspended because he alleges the Volusia County Court violated his due process rights. Petitioner would like to know if his driver license suspension can be invalidated, if it will be removed from his record after seven years, if his driver license is an indefinite suspension or a revocation and if so if he can reinstate pursuant to Section 322.271(1)(b), F.S.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Judson M. Chapman, Senior Assistant General Counsel, Office of the General Counsel, 2900 Apalachee Parkway, Room A432, MS #02, Tallahassee, FL 32399, (850)617-3101.