

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN THAT on October 25, 2010, the Department of Children and Families, received a petition for waiver of paragraph 65C-13.030(5)(e), Florida Administrative Code, from Kids in Distress and John and Susanne Beebe, assigned Case No.: 10-051W. Paragraph 65C-13.030(5)(e), F.A.C., states swimming pools shall have a barrier on all sides at least four feet high. The barrier shall consist of a house plus a fence on the remaining three sides or a four-sided fence. All access through the barrier shall have one of the following safety features: alarm, key lock, self-locking doors, bolt lock or other lock that is not accessible to children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN THAT on October 27, 2010, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, from Jewish Family Community Services and Carla Colbert, assigned Case No.: 10-052W, Zora Jenkins, assigned Case No.: 10-053W, and Felicia Mitchell, assigned Case No.: 10-0054W. Subsection 65C-15.017(3), F.A.C., requires agency staff responsible for supervision shall have a bachelor's or master's degree in social work or a related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN THAT on October 25, 2010, the Department of Children and Families, received a petition for waiver of subsection 65C-14.055(4), Florida Administrative Code, from Children's Home Society of Florida and John Sherman, assigned Case No.: 10-055W. Subsection 65C-14.055(4), F.A.C., requires staff responsible for the supervision, evaluation and monitoring of the direct child care staff shall have a bachelor's degree in social work, or related area of study from a college or university and at least 3 years of experience in working with children, or 2 years of college and 4 years of experience in working with children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 23, 2010, 4:00 p.m. – 5:30 p.m.

PLACE: Mission San Luis Conference Room, 2100 W. Tennessee Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FOMSL will host a make up Board Orientation Meeting for those board members who were unable to attend on September 9, 2010. Subject matters to be discussed will include introductions of board members and staff; the organization and site histories; and current and future goals of the organization.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)245-6379.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)245-6379. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)245-6379 or email: [jbshiver@dos.state.fl.us](mailto:jbshiver@dos.state.fl.us).

The **Division of Historical Resources**, Bureau of Historic Preservation, Florida Folklife Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 1, 2010, 10:30 a.m.

PLACE: Bureau of Historic Preservation, R. A. Gray Building, 4th Floor, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review nominations and recommend designation of 2011 Florida Folk Heritage Awards.

A copy of the agenda may be obtained by contacting: Susanne Hunt at (850)245-6333 or email: [shunt@dos.state.fl.us](mailto:shunt@dos.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Susanne Hunt at (850)245-6333 or email: shunt@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Susanne Hunt at (850)245-6333 or email: shunt@dos.state.fl.us.

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## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Agricultural Center and Horse Park Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 30, 2010, 5:00 p.m.

PLACE: Holiday Inn Hotel and Suites Conference Center, 3600 S. W. 38th Avenue, Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general board business.

A copy of the agenda may be obtained by contacting: Janella Johnson at (850)488-3022, email: johnsoj1@doacs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Janella Johnson at (850)488-3022 or email: johnsoj1@doacs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Division of Animal Industry** announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2010, 5:00 p.m.

PLACE: Courtyard by Marriott, 100 Riverfront Blvd., Bradenton, FL 34205

GENERAL SUBJECT MATTER TO BE CONSIDERED: Animal Disease Traceability Working Group Meeting.

A copy of the agenda may be obtained by contacting: Stephen Monroe at monroes@doacs.state.fl.us, (850)410-0944.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Stephen Monroe at (850)410-0944. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2010, 9:00 a.m.

PLACE: Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399, (850)617-7940

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: The Pesticide Registration Section at (850)617-7940 or from the PREC Web Site at: [http://www.flaes.org/pesticide/pesticide\\_registration.html](http://www.flaes.org/pesticide/pesticide_registration.html).

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)617-7940.

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## DEPARTMENT OF EDUCATION

The **Florida Rehabilitation Council (FRC)** announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2010, 11:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 8502459823#; or to Attend meeting in person: The Embassy Suites, Ft. Lauderdale-17th Street, 1100 S. E. 17th Street, Ft. Lauderdale, Florida 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida Rehabilitation Council.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397. Any interested parties that need further information may contact: Paige Sharpton at the number above.

For appeal process see Section 286.0105, Florida Statutes.

Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at: [www.rehabworks.org](http://www.rehabworks.org) at least seven days before the meeting. Persons who want to be notified of such meetings may request to be put on a mailing list by writing to Paige Sharpton at the Council's address.

A copy of the agenda may be obtained by contacting: The FRC at (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3-5 days before the workshop/meeting by contacting: The FRC at (850)245-3397. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The FRC at (850)245-3397.

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## DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Communities Trust** announces a workshop to which all persons are invited.

**DATE AND TIME:** November 30, 2010, 1:00 p.m. – 4:30 p.m. (EST)

**PLACE:** Department of Community Affairs, Sadowski Building, Kelley Training Center, Room 305, Tallahassee, Florida; Directions: (850)922-2207

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Webinar.

**DATE AND TIMES:** December 1, 2010, 10:00 a.m. – 11:30 a.m.; 1:00 p.m. – 4:00 p.m. (EST). Registration information is available online at: [www.floridacommunitiestrust.org](http://www.floridacommunitiestrust.org).

The Florida Communities Trust (FCT) announces a pre-application technical assistance workshop and webinar for the Parks and Open Space Florida Forever program to which all interested persons are invited. No fee is required to attend the workshop or the webinar. Registration information is available online at: [www.floridacommunitiestrust.org](http://www.floridacommunitiestrust.org). Workshop materials are available at the workshop or can be found at: [www.floridacommunitiestrust.org/ParksandOpenSpace/AppPrepResources.cfm](http://www.floridacommunitiestrust.org/ParksandOpenSpace/AppPrepResources.cfm).

The webinar will be divided into two sessions. The first will provide general information about the FCT program as well as filling out the first pages of Application Form FCT-5. The second session will cover the evaluation criteria and the exhibits.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of these workshops is to provide information and technical assistance to eligible applicants to assist in the preparation of applications for awards for land acquisitions under the Florida Communities Trust's Parks and Open Space Florida Forever Program.

**ACTION TO BE TAKEN:** Information will be presented to assist interested persons in completing the Florida Communities Trust's Florida Forever application form (FCT-5) and in understanding the review, evaluation, and acquisition procedures.

The Agenda for the workshops will be as follows:

1. Call to order.
2. Explanation by representatives of the Trust as to the purpose of the Florida Communities Trust Parks and Open Space Florida's Forever Program and the application procedure.
3. Public questions.
4. Adjournment.

A copy of the agenda may be obtained by contacting: Copies of the Florida Communities Trust Parks and Open Space Florida Forever Program application Form FCT-5 and Rule Chapter 9K-7, F.A.C., the rule governing the Parks and Open Space Florida Forever Program of the Florida Communities Trust, will be available at the workshops or may be obtained by visiting the Trust website at: [www.floridacommunitiestrust.org](http://www.floridacommunitiestrust.org), call: (850)922-2207 or by writing: Florida Communities Trust, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Communities Trust at (850)922-2207. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Florida Communities Trust at (850)922-2207.

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## DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, December 1, 2010, 2:00 p.m.

**PLACE:** Hilton Hotel, 3600 S. W. 36th Avenue, Ocala, Florida 34474, (352)854-1400

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Medical Examiners Commission Meeting and the Commission will be voting on the proposed changes to Chapter 11G, F.A.C., from the Rules Workshop held on October 20, 2010.

A copy of the agenda may be obtained by contacting: Bureau Chief Glen Hopkins at (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Medical Examiners Commission Staff at (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Medical Examiners Commission Staff, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

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## DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District One announces a Dispute Resolution Subteam meeting for a Cumulative Effects Evaluation (CEE) study conducted in association with the proposed Interstate 75 interchange at Everglades Boulevard in Collier County. All members of the public are invited to attend.

**DATE AND TIME:** Wednesday, November 17, 2010, 1:00 p.m. – 4:00 p.m.

**PLACE:** SWIFT SunGuide Center, 10041 Daniels Parkway, Fort Myers, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A CEE study looks at changes in an area through time and how these changes affect resources in that area. This study will look at how past, present and reasonably foreseeable future changes affect eight protected species found within Southwest Florida. The purpose of this meeting is to review proposed study area boundaries and to identify potential parameters that may be used in the development of species-specific habitat models. These habitat models will be used to assess cumulative effects on the eight protected species.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Florida Department of Transportation at least two (2) days before the meeting by contacting: Ms. Gwen G. Pipkin, Senior Project Manager at email: [gwen.pipkin@dot.state.fl.us](mailto:gwen.pipkin@dot.state.fl.us). If you are hearing or speech impaired, please contact the Florida Department of Transportation using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Gwen G. Pipkin at the above e-mail address, or visit the project web site at: [www.I-75Everglades.com](http://www.I-75Everglades.com).

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The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, December 6, 2010, 6:30 p.m.

**PLACE:** Jack Durrance Auditorium, Alachua County Administration Building, 12 S. E. 1st Street, Room 209, Gainesville, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID Number 423608-2, otherwise known as State Road 226/24A (S. E. 16 Avenue), from SR 329 (Main St.) to SR 331 (Williston Rd.) in Gainesville, Alachua County, Florida. This segment is approximately 0.6 miles long. From SR 329 (Main St.) to SR 331 (Williston Road), SR 226 (S. E. 16 Avenue) is a two lane two-way rural highway. Widening this part of SR 226 (S. E. 16 Avenue) from 2-lanes to 4-lanes, including the provisions of bicycle lanes and sidewalks is one of the alternatives being considered. Right of way will be required for the proposed improvements. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, Florida Department of Transportation, 1109 South Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson at 1(800)749-2967. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Henderson at the address or phone number given above.

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The Florida **Department of Transportation**, District 3 announces a hearing to which all persons are invited.

**DATE AND TIME:** December 7, 2010, 5:30 p.m. – 7:00 p.m.

**PLACE:** First Assembly of God Church Gymnasium, 6163 Dogwood Drive, Milton, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed widening of State Road 87 from North of Clear Creek Bridge to the Alabama State Line in Santa Rosa County, Florida, a distance of approximately 21.1 miles. Financial Aid #SFTL 296 R and Financial Project ID 416748-1-22-01.

A copy of the agenda may be obtained by contacting: Peggy Kelley, Project Manager, Florida Department of Transportation, P. O. Box 607, Chipley, Florida 32428 or email: [peggy.kelley@dot.state.fl.us](mailto:peggy.kelley@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Peggy Kelley, Project Manager, Florida Department of Transportation, P. O. Box 607, Chipley, Florida 32428 or email: peggy.kelley@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tommie Speights, District Three Public Information Director, toll free at 1(888)638-0250, ext. 208, e-mail: Tommie.Speights@dot.state.fl.us.

The **Department of Transportation**, District One and **Florida's Turnpike Enterprise** announce public hearings to which all persons are invited. Specific notice is provided to the Polk Transportation Planning Organization, Lee County, Sarasota/Manatee, Charlotte County-Punta Gorda and Collier Metropolitan Planning Organizations, Central Florida Metropolitan Planning Organization Alliance, West Central Florida Metropolitan Planning Organizations Chairs Coordinating Committee, Tampa Bay Area Regional Transportation Authority and the county commission chairpersons of Charlotte, Collier, DeSoto, Glades, Hardee, Hendry, Highlands, Lee, Manatee, Okeechobee, Polk and Sarasota Counties.

DATE AND TIME: Wednesday, December 8, 2010, 9:30 a.m. or soon thereafter

PLACE: Central Florida Regional Planning Council, Chain of Lakes Complex Pool Room, 210 Cypress Gardens Blvd., Winter Haven, Florida

DATE AND TIME: Wednesday, December 8, 2010, 5:00 p.m. or soon thereafter

PLACE: City of Fort Myers Council Chambers, 220 Second Street, Fort Myers, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The public hearings are held to present the District One Tentative Five Year Work Program for fiscal years beginning July 1, 2011, through June 30, 2016. The hearings will consist of presentations on the tentative work program by the Department followed by a public testimony period. The public hearings are conducted pursuant to Section 339.135(4)(d), Florida Statutes, as amended. At each hearing, the public is invited to review the tentative work program. Department staff will be available for information discussion and assistance.

A court reporter will be available to accept public comments, if desired, for entry into the public record. Written comments from all interested parties will be accepted by the Department at the public hearings or if received by December 31, 2010.

Comments should be mailed to: Stanley M. Cann, P.E., District Secretary, Florida Department of Transportation, Post Office Box 1249, Bartow, Florida 33831.

The public hearings are being developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Cindy Clemmons, Public Information Director, Florida Department of Transportation, Bartow District Office at (863)519-2362 or Debbie Tower, Public Information Director, Florida Department of Transportation, Southwest Area Office for District One, (239)461-4300 at least seven (7) days prior to the hearings.

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

**BROWARD COUNTY:**

DATE AND TIME: Thursday, December 9, 2010, 1:30 p.m.

PLACE: Broward MPO, Trade Centre South, 100 West Cypress Creek Road, Suite 850, Fort Lauderdale, Florida 33309

**PALM BEACH COUNTY:**

DATE AND TIME: Monday, December 6, 2010, 1:30 p.m.

PLACE: Palm Beach County Vista Center, 1st Floor, Hearing Room 1W-47 & 1W-50, 2300 North Jog Road, West Palm Beach, Florida 33411

**MARTIN, ST. LUCIE AND INDIAN RIVER COUNTIES:**

DATE AND TIME: Wednesday, December 1, 2010, 5:00 p.m.

PLACE: Fort Pierce City Commission Chambers, 100 North US Highway 1, Fort Pierce, Florida 34950

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation, District Four, announces public hearings to which all interested persons are invited to attend. Specific notice is provided to the Broward County, Palm Beach County, Martin County (Stuart), St. Lucie County and Indian River County (Vero Beach), Metropolitan Planning Organizations. These public hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes, as amended. The purpose of these public hearings is to present the Department's Tentative Five Year Work Program for Fiscal Years 2011/12-2015/16, which contains a listing of Project Phases to be undertaken during that time frame. These Hearings also will include consideration of proposed projects for Florida's Turnpike Enterprise System as applicable. All Interested person are invited to attend and be heard.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Antonette

Adams at 1(866)336-8435, ext. 4624, email: Antonette.adams@dot.state.fl.us or Julie Lucas at 1(866)336-8435, ext. 4631, email: Julie.lucas@dot.state.fl.us. You may also choose to contact either party at the: Florida Department of Transportation, District 4, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421. Requests must be made at least ten (10) working days prior to the public hearings.

Written comments from the Metropolitan Planning Organizations and other interested parties will be received by the Department at the public hearing and within a ten day period after the public hearing. Comments should be addressed to: Mr. James Wolfe, P.E., District Secretary, Florida Department of Transportation, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**STATE BOARD OF ADMINISTRATION**

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 29, 2010, 1:30 p.m.

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Audit Committee.

A copy of the agenda may be obtained by contacting: Elizabeth Scott, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, December 1, 2010; December 8, 2010; December 15, 2010; December 17, 2010, 8:30 a.m.

PLACE: Florida Parole Commission, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission at (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at email: [ada@fpc.state.fl.us](mailto:ada@fpc.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a public customer meeting in the following matters to which all persons are invited.

DATES AND TIMES: Thursday, November 18, 2010, 6:00 p.m.; Friday, November 19, 2010, 10:00 a.m.

PLACE: Island Club West Clubhouse, 3100 Sand Mine Road, Davenport, FL 33897

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No.: 090424-WS – Application for certificates to provide water and wastewater service in Polk County by Bimini Bay Utilities Corporation, and Four Points Utility Corporation (Undocketed). The purpose of these meetings is to give customers of Bimini Bay, Four Points, and other interested persons an opportunity to ask questions or offer comments to Commission Staff regarding Bimini Bay’s application for certificates and the quality of service provided by Bimini Bay and Four Points.

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact: Commission staff, Jennifer Crawford at (850)413-6199.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission’s website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: The Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

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The Florida **Public Service Commission** announces a prehearing for Florida Power & Light Company to be held in the following dockets, to which all interested persons are invited.

Docket No.: 100001-EI – Fuel and purchased power cost recovery clause with generating performance incentive factor

Docket No.: 100002-EG – Energy conservation cost recovery clause

Docket No.: 100007-EI – Environmental cost recovery clause

DATE AND TIME: November 29, 2010, 1:30 p.m. (EST)

PLACE: Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and, (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call: The Office of the Commission Clerk, (850)413-6770 at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If a named storm or other disaster requires cancellation of the hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the hearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

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The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: November 30, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The agenda and recommendations are accessible on the PSC Website: <http://www.floridapsc.com> at no charge or can be purchased by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399 0850, (850)413-6770 at a cost of 15 cents per single sided page or 20 cents per duplexed page.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact: The Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

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NOTICE OF AMENDMENT – The Florida **Public Service Commission** will consider at its November 30, 2010, Commission Conference, Docket No.: 100417-EI, Application by Progress Energy Florida, Inc., for authority to issue and sell securities pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to issue, sell or otherwise incur during 2011 up to \$1.0 billion of any combination of equity securities and long-term debt securities and other long-term obligations. Additionally, the Company requests authority to issue, sell or otherwise incur during 2011 and 2012 up to \$1.0 billion outstanding at any time of short-term debt securities and other obligations, which amount shall be in addition to and in excess of the amount the Company is authorized to issue pursuant to Section 366.04, Florida Statutes, which permits the Company to issue short-term securities aggregating to not more than five percent of the par value of the Company's other outstanding securities.  
DATE AND TIME: Tuesday, November 30, 2010, Commission Conference, 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action in Docket No.: 100417-EI.

Emergency Cancellation of Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring some accommodation at this hearing because of a physical impairment should call: Office of Commission Clerk, (850)413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

For additional information, please contact: Katherine Fleming, Office of the General Counsel at (850)413-6218.

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NOTICE OF AMENDMENT – The Florida **Public Service Commission** will consider at its November 30, 2010, Commission Conference, Docket No.: 100418-EI, Application by Gulf Power Company (Gulf) for authority to issue and sell securities and to receive common equity contributions during the 12 months ending December 31, 2011. Pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code, Gulf seeks authority to receive equity funds from and/or issue common equity securities to the Southern Company (Southern), Gulf's parent company; issue and sell long-term debt and equity securities; and issue and sell short-term debt securities. The maximum amount of common equity contributions received from and common equity issued to Southern, the maximum amount of equity securities issued and the maximum principal amount of long-term debt securities issued will total not more than \$700 million. The maximum principal amount of short-term debt outstanding at any one time will total not more than \$300 million.

DATE AND TIME: Tuesday, November 30, 2010, Commission Conference, 9:30 a.m., although the time at which this item will be heard cannot be determined at this time

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action on Docket No.: 100418-EI.

Emergency Cancellation of Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the

Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Any person requiring some accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. Any person who is hearing or speech impaired, should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

For additional information, please contact: Katherine Fleming, Office of the General Counsel at (850)413-6218.

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The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: November 30, 2010, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact: Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at: <http://www.psc.state.fl.us/agendas/internalaffairs/>.

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The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Wednesday, December 8, 2010, 6:00 p.m.

PLACE: Jacksonville Urban Office Training Center, 2198 Edison Avenue, Jacksonville, Florida 32204

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No.: 100326-SU – Application for staff-assisted rate case in Duval County by Commercial Utilities, Division of Grace & Co., Inc. The purpose of the meeting is to give



customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues.

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact: Commission staff, Martha C. Brown at (850)413-6187.

**Emergency Cancellation of Customer Meeting:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a hearing for Florida Power & Light Company to be held in the following dockets, to which all interested persons are invited.

Docket No.: 100001-EI – Fuel and purchased power cost recovery clause and generating performance incentive factor  
Docket No.: 100002-EG – Energy conservation cost recovery clause

Docket No.: 100007-EI – Environmental cost recovery clause  
**DATES AND TIME:** December 13, 15, 16, 2010, 9:30 a.m. (EST) (The starting times on December 15 and 16, 2010, will be announced at the conclusion of the hearing on December 13 and 15, 2010, respectively. The hearing may be adjourned early if all testimony is concluded.)

**PLACE:** Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this hearing shall be to receive testimony and exhibits relative to issues and subjects, including but not limited to, the following:

1. Determination of the Projected Levelized Fuel Adjustment Factors for FPL for the period January 2011 through December 2011;

2. Determination of the Estimated Fuel Adjustment True-Up Amounts for FPL for the period January 2010 through December 2010;
3. Determination of the Final Fuel Adjustment True-Up Amounts for FPL for the period January 2009 through December 2009, which are to be based on actual data for that period;
4. Determination of Generating Performance Incentive Factor Targets and Ranges for FPL for the period January 2011 through December 2011;
5. Determination of Generating Performance Incentive Factor Rewards and Penalties for FPL for the period January 2009 through December 2009.
6. Determination of the Projected Capacity Cost Recovery Factors for FPL for the period January 2011 through December 2011, including nuclear costs.
7. Determination of the Estimated Capacity Cost Recovery True-Up Amounts for FPL for the period January 2010 through December 2010, including nuclear costs.
8. Determination of the Final Capacity Cost Recovery True-Up Amounts for FPL for the period January 2009 through December 2009, which are to be based on actual data for that period, including nuclear costs.
9. Determination of the Projected Conservation Cost Recovery Factors for FPL for the period January 2011 through December 2011.
10. Determination of Conservation Actual/Estimated Amounts for FPL for the period January 2010 through December 2010.
11. Determination of the Final Conservation True-up Amounts for FPL for the period January 2009 through December 2009, which are to be based on actual data for that period.
12. Determination of the Projected Environmental Cost Recovery Factors for FPL for the period January 2011 through December 2011.
13. Determination of the Estimated Environmental Cost Recovery True-Up Amounts for FPL for the period January 2010 through December 2010.
14. Determination of the Final Environmental Cost Recovery True-Up Amounts for FPL for the period January 2009 through December 2009, which are to be based on actual data for that period.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 28-106, F.A.C., and 25-22, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call: The Office of the Commission Clerk, (850)413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

If a named storm or other disaster requires cancellation of the hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the hearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: The Office of the General Counsel at (850)413-6199.

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#### **EXECUTIVE OFFICE OF THE GOVERNOR**

The **Office of Drug Control** announces a telephone conference call to which all persons are invited.

**DATES AND TIME:** November 18, 2010; December 2, 2010; December 16, 2010, 4:00 p.m. – 5:00 p.m.

**PLACE:** Suite 2105, The Capitol, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Prescription Drug Monitoring Program Foundation Meeting.

A copy of the agenda may be obtained by contacting: Claude Shipley at (850)414-8820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Claude Shipley at (850)414-8820. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claude Shipley at (850)414-8820.

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The **Florida Film and Entertainment Advisory Council** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Friday, December 3, 2010, 10:00 a.m. – 11:30 a.m.

**PLACE:** Conference Call: 1(888)808-6959, Conference Code: 4104765#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss issues concerning the film and entertainment industry, general administrative matters of the Advisory Council and hear public input and advisement.

A copy of the agenda may be obtained by contacting: Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Office of Film and Entertainment at (850)410-4765.

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The Florida **Office of Drug Control** announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 9, 2010, 10:00 a.m. – 3:00 p.m.

**PLACE:** Conference Room 2103, The Capitol, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Prescription Drug Monitoring Program Implementation and Oversight Task Force.

A copy of the agenda may be obtained by contacting: Claude Shipley at (850)414-8820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Claude Shipley at (850)414-8820. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claude Shipley at (850)414-8820.

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#### **REGIONAL PLANNING COUNCILS**

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 23, 2010, 12:00 Noon

**PLACE:** North Central Florida Regional Planning Council Office, 2009 N. W. 67th Place, Gainesville, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Nominating Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2010, 1:00 p.m.

PLACE: Suwannee River Economic Council, Meeting Room, 114 Southwest Community Circle, Mayo, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Lafayette County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Clay County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 29, 2010, 2:00 pm.

PLACE: Clay County Council on Aging, Inc., 604 Walnut St., Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: NEFRC, 6850 Belfort Oaks Place, Jacksonville, Florida 32216, (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ed Lehman at (904)279-0885, ext. 130. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 22, 2010, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22 or email: [wren@tbrpc.org](mailto:wren@tbrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22 or email: [wren@tbrpc.org](mailto:wren@tbrpc.org).

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 1, 2010, 10:30 a.m.

PLACE: Glades County Courthouse, 500 Avenue J Southwest, Moore Haven, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Glades/Hendry Local Coordinating Board for the Transportation Disadvantaged will be holding its quarterly meeting.

A copy of the agenda may be obtained by contacting: Mr. Brian Raimondo at (239)338-2550, ext. 211 or e-mail: [braimondo@swfrpc.org](mailto:braimondo@swfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Brian Raimondo at (239)338-2550, ext. 211 or email: [braimondo@swfrpc.org](mailto:braimondo@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Deborah Kooi at (239)338-2550, ext. 210 or email: [dkooi@swfrpc.org](mailto:dkooi@swfrpc.org).

The **Southwest Florida Regional Planning Council, Lee County MPO** announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2010, 1:30 p.m.

PLACE: Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lee County Metropolitan Planning Organization's Transportation Disadvantaged Local Coordinating Board will be holding its quarterly meeting.

A copy of the agenda may be obtained by contacting: Mr. Brian Raimondo at (239)338-2550, ext. 211 or email: braimondo@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Brian Raimondo at (239)338-2550, ext. 211 or email: braimondo@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Deborah Kooi at (239)338-2550, ext. 210 or email: dkooi@swfrpc.org.

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The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 29, 2010, 3:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund loan applications. A copy of the agenda may be obtained by contacting: Cheryl Cook at (954)985-4416 or email: cherylc@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Cheryl Cook at (954)985-4416 or email: cherylc@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Cook at (954)985-4416 or email: cherylc@sfrpc.com.

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The **District XI Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 1, 2010, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY 10-11.

A copy of the agenda may be obtained by contacting: Manny Cela at (954)985-4416, email: celam@sfrpc.com or by visiting the LEPC website: [www.sfrpc.com/lepc.htm](http://www.sfrpc.com/lepc.htm).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Manny Cela at (954)985-4416 or email: celam@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Manny Cela at (954)985-4416 or email: celam@sfrpc.com.

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The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2010, 9:00 a.m.

PLACE: Indian River State College, Wolf High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Nominating Committee. The Committee needs to develop a recommendation for the Year 2011 Officers, which will be presented at the December Council meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2010, 9:30 a.m.

PLACE: Indian River State College, Wolf High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the Annual meeting of the Treasure Coast Regional Planning Council.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**METROPOLITAN PLANNING ORGANIZATIONS**

The **Broward County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2010, 2:00 p.m.

PLACE: Board Room, Broward Metropolitan Planning Organization, Trade Centre South, 100 West Cypress Creek Road, Suite 850, Fort Lauderdale, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Business Meeting and Public Hearing of the Broward County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: Deborah Byrnes at (954)876-0033, email: byrnesd@browardmpo.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deborah Byrnes at (954)876-0033, email: byrnesd@browardmpo.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 30, 2010, 1:00 p.m.; December 1, 2010, 11:00 a.m. (EST)

PLACE: District Headquarters, 3 miles north of Interstate 10 on Highway 90

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meetings – to consider District business.

Other Meetings Held on November 30, 2010:

1:15 p.m. Public Hearing on Regulatory Matters

1:20 p.m. Public Hearing on Land Acquisition Matters

December 1, 2010:

11:00 a.m. Governing Board Meeting

A copy of the agenda may be obtained by contacting: Robin Tucker, Northwest Florida Water Management District, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet: [www.nwfwmd.state.fl.us](http://www.nwfwmd.state.fl.us)).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten at (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Suwannee River Water Management District** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 29, 2010, 1:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board monthly teleconference for general items of discussion.

A copy of the agenda may be obtained by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida Only) or on the District’s website: [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, November 19, 2010, 9:00 a.m.

PLACE: Medard Park, 5737 Turkey Creek Road, Plant City, FL 33567

GENERAL SUBJECT MATTER TO BE CONSIDERED: Edward Medard Reservoir and Park Tour. Governing and Basin Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lou.Kavouras@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0092).

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE OF CHANGE – The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATES AND TIME: November 18, 2010; December 16, 2010, 9:30 a.m. – 10:30 a.m. (\*\*Please Note: The November 25, 2010; December 23, 2010, 9:30 a.m. – 11:00, a.m., Conference Room C have been cancelled. The dates above reflect the new meeting times\*\*)

PLACE: Agency for Health Care Administration, Building 3, Conference Room B, 2727 Mahan Drive, Tallahassee, FL 32308; Conference Call: 1(888)808-6959, Conference Code: 8509227332#. Those not able to attend in person may call the conference phone number (listed above)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Technical and Operational Issues meetings. These issues are related to Health Plans.

A copy of the agenda may be obtained by contacting: Beth Kumar, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #50, Tallahassee, FL 32308, (850)412-4004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Beth Kumar at (850)412-4004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, December 3, 2010, 1:00 p.m. – 4:00 p.m. (EST)

PLACE: CONFERENCE CALL ONLY: 1(877)327-2643, Conference ID: 22514113#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Reform Technical Advisory Panel.

A copy of the agenda may be obtained by contacting: Tiffany Williams at (850)412-4662 or by emailing: Tiffany.Williams@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janice Ruis at (850)412-4671 or by emailing: Janice.Ruis@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tiffany Williams at (850)412-4662 or by emailing: Tiffany.Williams@ahca.myflorida.com.

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#### DEPARTMENT OF MANAGEMENT SERVICES

The **Agency for Workforce Innovation, Early Learning Information System** Project Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 22, 2010, 3:00 p.m. – until the meeting is adjourned

PLACE: Caldwell Building, Conference Room B-49, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call: 1(888) 808-6959, Conference Code: 9997256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/earlylearning/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Agency for Workforce Innovation, Office of Early Learning** announces a public meeting to which all persons are invited.

DATE AND TIME: January 7, 2011, 10:00 a.m. – 3:00 p.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Blvd., Orlando, FL 32827. Contact the hotel at 1(888)421-1442 for reservations

GENERAL SUBJECT MATTER TO BE CONSIDERED: Early Learning Advisory Council Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Lisa.Billups@flaawi.com.

Agenda will be available 7 days before the meeting date.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: November 30, 2010, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The Florida **Board of Cosmetology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 7, 2010, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting.

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

The **Board of Accountancy** announces a public meeting to which all persons are invited.

DATES AND TIME: Thursday, December 2, 2010, Board meeting; Friday, December 3, 2010, Board meeting, 9:00 a.m., until all business is concluded

PLACE: Department of Business and Professional Regulation, Board Room, 1940 North Monroe Street, Tallahassee Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: June Carroll, Administrative Assistant II, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll at (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll at (352)333-2505.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The **Department of Environmental Protection**, Bureau of Petroleum Storage Systems announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2010, 1:00 p.m.

PLACE: Room 433, Bob Marinez Building, 2600 Blair Stone Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The public meeting is to open bids from a sealed bid public auction of used petroleum remediation equipment. On November 12, 2010, a list of equipment, bid form, instructions and viewing locations will be posted online at: <http://www.dep.state.fl.us/waste/categories/pcp/pages/announcements.htm>. Bids must be received by 5:00 p.m., December 3, 2010.

For more information, you may contact: James Treadwell at (850)245-8862 or John Wright at (850)245-8888.

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The **Florida Greenways and Trails Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 2, 2010, 2:00 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2452066#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will conduct general business and may consider designation of the Lake Wales Rails to Trails in Polk County, Turkey Creek Park and Nature Trail in Okaloosa County, and the Jacksonville Baldwin Trail in Duval County as components of the Florida Greenways and Trails System.

A copy of the agenda may be obtained by contacting: Cindy Radford, Office of Greenways and Trails, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS #795, Tallahassee, Florida 32399-3000. Ms. Radford may also be reached by telephone at (850)245-2052 or by email: [Cynthia.Radford@dep.state.fl.us](mailto:Cynthia.Radford@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cynthia Radford at (850)245-2052. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF JUVENILE JUSTICE**

The Florida **Department of Juvenile Justice** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, December 1, 2010, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact: John Milla at (850)921-4129

GENERAL SUBJECT MATTER TO BE CONSIDERED: New Rules 63G-2.013-.028, F.A.C., will be discussed. The new rule sections will replace the current sections in Chapter 63G-2, F.A.C., governing the operation, maintenance, security, staffing and documentation requirements for secure detention centers, as well as the admission, orientation, conditions of confinement, treatment, and behavior management for juveniles held in detention centers.

A copy of the agenda may be obtained by contacting: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: [john.milla@djj.state.fl.us](mailto:john.milla@djj.state.fl.us).

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The Florida **Department of Juvenile Justice** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, November 19, 2010, 9:00 a.m. – 4:00 p.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact: John Milla at (850)921-4129

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion will be had on new rule Chapter 63M-2, F.A.C., addressing the administration of health services in delinquency facilities and programs. Topics will cover all the provisions in Rules 63M-2.001 through 63M-2.082, F.A.C., including statewide requirements for obtaining consent, the admission process, screening, sick call, evaluation and treatment, medication management, infection control, and the keeping of youth health records.

A copy of the agenda may be obtained by contacting: John Milla, 2737 Centerview Dr., Suite 3200, Tallahassee, FL 32399-3100, e-mail: [john.milla@djj.state.fl.us](mailto:john.milla@djj.state.fl.us).

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**DEPARTMENT OF HEALTH**

The **Department of Health, Board of Medicine, Dietetics and Nutrition Practice Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2011, 9:00 a.m. or soon thereafter

PLACE: Capital Circle Office Center, 4042 Bald Cypress Way, Room 301, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.



A copy of the agenda may be obtained by contacting: Department of Health, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, (850)245-4373, ext. 3475 or by visiting our website: [www.doh.state.fl.us/mqa](http://www.doh.state.fl.us/mqa).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Council Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Acupuncture** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 3, 2010, 9:00 a.m. or soon thereafter

PLACE: Renaissance Tampa Hotel International Plaza, 4200 Jim Walker Blvd., Tampa, FL 33607, (813)877-9200

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by contacting: Board of Acupuncture, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Acupuncture at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Clinical Laboratory Personnel**, Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 2, 2010, 1:00 p.m.

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, Florida 32256, (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Rule Chapter 64B3, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or access the web: [www.doh.state.fl.us/mqa/ClinLab/index.html](http://www.doh.state.fl.us/mqa/ClinLab/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Clinical Laboratory** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 3, 2010, 9:00 a.m.

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, Florida 32256, (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or access the web: [www.doh.state.fl.us/mqa/ClinLab/index.html](http://www.doh.state.fl.us/mqa/ClinLab/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a public meeting to which all persons are invited.

DATES AND TIMES: January 13, 2011, 2:00 p.m.; January 14, 2011, 8:30 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474 at least one week prior to the meeting.

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The **Board of Hearing Aid Specialists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 22, 2010, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2453454#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474 at least one week prior to meeting date.

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The **Board of Dentistry** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 22, 2010, 6:00 p.m.

PLACE: Conference Call: 1(888)808-6959 when prompted enter Conference Code: 2453454#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Concerning Anesthesia Committee.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

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The **Department of Health, Board of Occupational Therapy** announces meetings to which the public may attend. A meeting or portion of a probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

DATES AND TIME: January 10, 2011; April 11, 2011; July 11, 2011; October 10, 2011, 8:00 a.m. or soon thereafter

PLACE: Capital Circle Office Center, 4042 Bald Cypress Way, Room 301, Tallahassee, FL 32399-3255

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel and General Business Meeting.

A copy of the agenda for the public portion of the meeting may be obtained by contacting: Department of Health, Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255 or by calling the Board Office at (850)245-4373, ext. 3478 or by visiting our website: [www.doh.state.fl.us/mqa](http://www.doh.state.fl.us/mqa).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Children's Medical Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 3, 2010, 1:00 p.m. – 4:00 p.m.

PLACE: Capital Circle Office Center, 4025 Esplanade Way, Room #301, Tallahassee, FL 32399-0950

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida KidCare Coordinating Council, an advisory body appointed by the Florida Department of Health. To discuss Florida KidCare, the state children's health insurance program. The Council is charged with making recommendations to the Department, the Governor and the Legislature, as well as other state government groups about possible changes and adjustments to the Florida KidCare Program which may result in recommendations for legislative action, state agency rule change, federal agency rule or policy change, or Congressional action.

A copy of the agenda may be obtained by contacting: Gail Vail, Department of Health at (850)245-4200, ext. 2238 or email: Gail\_Vail@doh.state.fl.us.

The **Department of Health**, Bureau of Water Programs announces the variance meetings of the Public Swimming and Bathing Facilities Advisory Review Board members public meeting to which all persons are invited.

**DATES AND TIME:** Wednesday, January 12, 2011, Conference Room D, S. Tower; Wednesday, March 9, 2011, Conference Room A, S. Tower; Wednesday, May 11, 2011, Conference Room A, S. Tower; Wednesday, July 13, 2011, Conference Room A, S. Tower; Wednesday, September 14, 2011, Conference Room A, S. Tower; Wednesday, November 9, 2011, 9:30 a.m. – 3:00 p.m.

**PLACE:** Hurston Building, 1st Floor, 400 West Robinson, Street, Orlando, FL 32801, (407)317-7172

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of these meetings will be for the board to make recommendations to the department for agency action on variance requests, rule and policy development, and other technical review problems.

A copy of the agenda may be obtained by contacting: Robert S. Pryor, Environmental Engineering, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, BIN #C-22, Tallahassee, FL 32399-7017.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Pat Duncan, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, BIN #C-22, Tallahassee, FL 32399-7017. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert S. Pryor, Environmental Engineering, Department of Health Bureau of Water Programs, 4052 Bald Cypress Way, BIN #C-22, Tallahassee, FL 32399-7017.

#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Department of Children and Families, Circuit 10** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, November 23, 2010, 9:30 a.m.

**PLACE:** DCF, 1055 US Hwy. 17 North, Bartow, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting of the FS CH. 39 Local Planning.

A copy of the agenda may be obtained by contacting: Diane Dvorak, DCF at (863)534-1700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF at (863)534-1700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, DCF at (863)534-1700.

The **Department of Children and Families** announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 7, 2010, 2:00 p.m.

**PLACE:** 1317 Winewood Boulevard, Building 6, Conference Room A, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this meeting is to develop a recommendation for award for submission to the Secretary.

For more information, you may contact: Michele Staffieri at (850)921-5724.

The **Council on Homelessness** announces a series of conference call meetings of its committees to which all interested parties are invited to participate. The committees are the Executive, Continuum of Care Capacity, Affordable Housing, Education & Training, Data Collection, Legal and Law Enforcement, and Children's.

**Committee:** Continuum of Care Capacity

**DATE AND TIME:** Wednesday, December 8, 2010, 2:00 p.m. – 3:00 p.m.

**PLACE:** Conference Call: 1(888)808-6959, Code: 9229760#

**Committee:** Data Collection

**DATE AND TIME:** Monday, December 13, 2010, 1:00 p.m. – 2:00 p.m.

**PLACE:** Conference Call: 1(888)808-6959, Code: 9229760#

Committee: Affordable Housing

DATE AND TIME: Wednesday, December 15, 2010, 10:00 a.m. – 11:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These conference calls will address the committees' continued development of policy recommendations and work tasks to address the Council's Strategic Plan to reduce homelessness in Florida.

A copy of the agenda for any of the conference calls may be obtained by contacting: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700, (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact: The Office on Homelessness, (850)922-4691 at least 48 hours in advance of the meeting.

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### FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 22, 2010, 9:30 a.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee will discuss and evaluate the proposals submitted in response to Florida Housing Finance Corporation's Invitation to Negotiate 2010-15 for Insurance Brokerage Services. The Committee meeting will be to submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green at (850)488-4197 or email: sherry.green@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Florida Housing Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2010, 8:30 a.m. – until adjourned

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.

21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the December 10, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 approximately 2 days prior to the meeting, or by visiting the Corporation's website: [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **FHFC II, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2010, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Conduct business necessary for the organization of FHFC II, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the December 10, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida

32301-1329, (850)488-4197 approximately 2 days prior to the meeting, or by visiting the Corporation's website: [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **FHFC III, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2010, 11:00 a.m., or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Conduct business necessary for the organization of FHFC III, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the December 10, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately 2 days prior to the meeting, or by visiting the Corporation's website: [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### **FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

**DATES AND TIME:** December 1-2, 2010, 8:30 a.m. each day

**PLACE:** Hyatt Regency Bonaventure Conference Center, 250 Racquet Club Road, Weston, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Kathleen Hampton, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Bud Vielhauer, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764.

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The **Fish and Wildlife Conservation Commission (FWC), Division of Law Enforcement**, Boating Advisory Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 16, 2010, 9:00 a.m.

**PLACE:** FWC, 620 South Meridian Street, Bryant Building, 2nd Floor Conference Room, Room 272, Tallahassee, Florida 32399-1600

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Boating Advisory Council.

A copy of the agenda may be obtained by contacting: FWC, Division of Law Enforcement, Boating Advisory Council, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399-1600 or by calling: Shelly Gurr or Brian Rehwinkel at (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shelly Gurr or Brian Rehwinkel at (850)488-5600.

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### **DEPARTMENT OF FINANCIAL SERVICES**

The Florida **Department of Financial Services, Division of Workers' Compensation**, announces a meeting of the Three-Member Panel to which all persons are invited.

**DATE AND TIME:** Monday, December 13, 2010, 1:00 p.m. – 4:00 p.m.

**PLACE:** Larson Building, Room 116, 200 East Gaines Street, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Three-Member Panel will meet to discuss three primary agenda items:

1. Reimbursement methodology to determine usual and customary charges for hospital outpatient services.
2. Draft Biennial Report.
3. Medical Reimbursement Dispute and Overutilization Report.
4. Status updates on Rules 69L-7.020 and 69L-7.100, F.A.C.

**CONTACT:** Eric Lloyd, Program Administrator, Office of Medical Services, Division of Workers' Compensation, Department of Financial Services, 200 East Gaines Street, Tallahassee, FL 32399-4228, (850)413-1944 or eric.lloyd@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting, please advise the Department at least five (5) calendar days before the meeting by contacting: Eric Lloyd at (850)413-1944.

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### **FINANCIAL SERVICES COMMISSION**

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

**DATE AND TIME:** December 7, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-138.047, Florida Administrative Code, published on September 3, 2010, Vol. 36, No. 35, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kerry Krantz, Office of Insurance Regulation at e-mail: [Kerry.krantz@flor.com](mailto:Kerry.krantz@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kerry Krantz, Office of Insurance Regulation at e-mail: [Kerry.krantz@flor.com](mailto:Kerry.krantz@flor.com).

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The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: December 7, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-149.303, Florida Administrative Code, published on April 9, 2010, Vol. 36, No. 14, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gerry Smith, Life and Health Product Review, Office of Insurance Regulation at e-mail: [Gerry.Smith@flor.com](mailto:Gerry.Smith@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerry Smith, Life and Health Product Review, Office of Insurance Regulation at e-mail: [Gerry.Smith@flor.com](mailto:Gerry.Smith@flor.com).

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The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: December 7, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-162.203, Florida Administrative Code, published on September 3, 2010, Vol. 36, No. 35, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kerry Krantz, Office of Insurance Regulation at e-mail: [Kerry.krantz@flor.com](mailto:Kerry.krantz@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kerry Krantz, Office of Insurance Regulation at e-mail: [Kerry.krantz@flor.com](mailto:Kerry.krantz@flor.com).

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The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: December 7, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-164.020, Florida Administrative Code, published on September 3, 2010, Vol. 36, No. 35, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kerry Krantz, Office of Insurance Regulation at e-mail: [Kerry.krantz@flor.com](mailto:Kerry.krantz@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kerry Krantz, Office of Insurance Regulation at e-mail: [Kerry.krantz@flor.com](mailto:Kerry.krantz@flor.com).

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The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: December 7, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rules 69O-200.004, .005, .006, .009, .014, .015, Florida Administrative Code, published on July 9, 2010, Vol. 36, No. 27, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at: <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Steve Szypula, Office of Insurance Regulation at e-mail: [Steve.Szypula@flor.com](mailto:Steve.Szypula@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steve Szypula, Office of Insurance Regulation at e-mail: [Steve.Szypula@flor.com](mailto:Steve.Szypula@flor.com).

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#### AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

The **Agency for Enterprise Information Technology**, Chief Information Officers Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 15, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Margie (Rainey) Drury, Florida Department of Legal Affairs, Office of Information Technology at (850)414-3525, email: [margie.rainey@myfloridalegal.com](mailto:margie.rainey@myfloridalegal.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Margie (Rainey) Drury at (850)414-3525. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### MID-FLORIDA AREA AGENCY ON AGING, INC.

The **Mid-Florida Area Agency on Aging, Inc.** d/b/a **Elder Options** announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2010, 10:00 a.m.

PLACE: Elder Options, Board Room, 5700 S. W. 34th Street, Suite 222 (Florida Farm Bureau Building), Gainesville, Florida 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting of the Grant Review Committee of the Elder Options Board of Directors. The Grant Review Committee will review and discuss applications submitted by qualified organizations to provide services under the Older Americans Act for the program period January 1, 2011 through December 31, 2011. Based upon its review and discussion of applications, the Committee will make funding recommendations for consideration by the full Board of Directors during the December 8, 2010, Board Meeting at 10:00 am.

A copy of the agenda may be obtained by contacting: Cindy Roberts at (352)692-5260.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Roberts at (352)692-5260. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Roberts at (352)692-5260.

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The **Mid-Florida Area Agency on Aging, Inc.** d/b/a **Elder Options** announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2010, 10:00 a.m.

PLACE: Hilton, University of Florida Conference Center, Gainesville, 1714 S. W. 34th Street, Gainesville, Florida 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting of the Elder Options Board of Directors. The Board will take action on matters to be determined by the members of the Board, which may include matters such as the Executive Director's Report. The Board will also review and discuss applications received by Elder Options from local service provider organizations to provide Older Americans Act services for the program period January 1, 2011 through December 31, 2011. Based upon its deliberations, the Board



will take formal action to fund or withhold funding of each of the respective applications. The Board will authorize contract awards for those applications that it has taken formal action to fund.

A copy of the agenda may be obtained by contacting: Cindy Roberts at (352)692-5260.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Roberts at (352)692-5260. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Roberts at (352)692-5260.

**AREA AGENCY ON AGING OF PASCO-PINELLAS INC.**

The **Area Agency on Aging of Pasco-Pinellas Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2010, 9:30 a.m.

PLACE: 9887 4th Street North, Suite 100, St. Petersburg, Florida 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Brenda Black at (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Black at (727)570-9696, ext. 233.

**FLORIDA SELF-INSURERS GUARANTY ASSOCIATION, INC.**

The **Florida Self-Insurers Guaranty Association, Inc.**, Finance Committee of its Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 22, 2010, 3:00 p.m.

PLACE: 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director at (850)222-1882.

**ADVOCACY CENTER FOR PERSONS WITH DISABILITIES, INC.**

The **Advocacy Center for Persons with Disabilities, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 10, 2010, 9:00 a.m. – 5:00 p.m.

PLACE: Embassy Suites Ft. Lauderdale, 1100 S. E. 17th Street, Ft. Lauderdale, Florida 33316, (954)315-1326

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advocacy Center for Persons with Disabilities, Inc., Florida’s Protection & Advocacy Programs Annual/Quarterly Meeting of the Board of Directors & Members.

A copy of the agenda may be obtained by contacting: Paige Morgan at (850)488-9071, ext. 9721.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Advocacy Center for Persons with Disabilities, Inc., 2728 Centerview Drive, Suite 102, Tallahassee, FL 32301, 1(800)342-0823, 1(800)346-4127 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paige Morgan at (850)488-9071, ext. 9721.

**NORTHWOOD SHARED RESOURCE CENTER**

The **NSRC Administration Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 18, 2010, 11:30 a.m.

PLACE: Department of State, 1949 N. Monroe Street, Suite 79, Room 115 (Old Publix/Eckerds), Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The **Citizens Property Insurance Corp., Claims Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 2, 2010, 10:00 a.m.

PLACE: Conference Call: 1(888)302-3367

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the Claims Committee.

A copy of the agenda may be obtained by contacting: Jackie Taylor at (904)407-0384.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jackie Taylor at (904)407-0384. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA INSTITUTE FOR THE COMMERCIALIZATION OF PUBLIC RESEARCH**

The **Florida Institute for the Commercialization of Public Research** announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2010, 8:30 a.m. – 9:30 a.m.

PLACE: 3701 FAU Blvd., Suite 210, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a meeting of the Board of Directors Audit Committee to discuss an update on Audit Committee operations.

A copy of the agenda may be obtained by contacting: Teri Hart at email: [teri.hart@florida-institute.com](mailto:teri.hart@florida-institute.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Teri Hart at email: [teri.hart@florida-institute.com](mailto:teri.hart@florida-institute.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri Hart at email: [teri.hart88@msn.com](mailto:teri.hart88@msn.com).

**SMALL BUSINESS REGULATORY ADVISORY COUNCIL**

The **Small Business Regulatory Advisory Council** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 19, 2010, 10:00 a.m.; December 3, 2010 if needed. This meeting will be preceded by a meet-and-greet with state and local officials at 9:00 a.m. (Eastern)

PLACE: Doubletree Surfcomber Hotel, 1717 Collins Avenue, Miami Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Council business and rule reviews.

A copy of the agenda may be obtained by contacting: Vicky Baker at [vicky.baker@floridasbrac.org](mailto:vicky.baker@floridasbrac.org) or (850)473-7816.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vicky Baker at [vicky.baker@floridasbrac.org](mailto:vicky.baker@floridasbrac.org) or (850)473-7816. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicky Baker at [vicky.baker@floridasbrac.org](mailto:vicky.baker@floridasbrac.org) or (850)473-7816.

**ESCAMBIA COUNTY**

The **Escambia County**, in conjunction with the Florida **Department of Transportation**, District 3 announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 16, 2010, 6:00 p.m. – 7:00 p.m.

PLACE: Pensacola State College Student Center, 1000 College Blvd., Pensacola, Florida 32504

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Public Meeting is being held to afford interested persons the opportunity to receive information and to express their views concerning the location, conceptual design, social, economic, and environmental effects of the project, otherwise known as the SR 289 (Ninth Avenue) Project Development and Environment (PD&E) Study. The project limits are from Underwood Avenue to State Road 742 (Creighton Road).

A copy of the agenda may be obtained by contacting: Jim Waite with BDI at (850)430-1716 or e-mail: [jwaite@baskervilledonovan.com](mailto:jwaite@baskervilledonovan.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jim Waite, study team public involvement manager at (850)430-1716 or e-mail: [jwaite@baskervilledonovan.com](mailto:jwaite@baskervilledonovan.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Waite with BDI at (850)430-1716 or e-mail: [jwaite@baskervilledonovan.com](mailto:jwaite@baskervilledonovan.com).

**FLORIDA OPPORTUNITY FUND, INC.**

The **Florida Opportunity Fund, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 16, 2010, 10:00 a.m.

PLACE: Enterprise Florida Office – Orlando, 800 North Magnolia Ave., Suite 1100, Orlando, FL 32803

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Jay Robinson at (407)956-5607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Jay Robinson at (407)956-5607. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jay Robinson at (407)956-5607.

**FLORIDA DEVELOPMENT FINANCE CORPORATION**

The **Florida Development Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, November 24, 2010, 10:00 a.m.

**PLACE:** Enterprise Florida Office – Orlando, 800 North Magnolia Avenue, Suite 1100, Orlando, FL 32803

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Jay Robinson at (407)956-5607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Jay Robinson at (407)956-5607. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jay Robinson at (407)956-5607.

**FLORIDA INSURANCE GUARANTY ASSOCIATION, INC.**

The Finance and Audit Committee of the **Florida Insurance Guaranty Association** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, November 30, 2010, 2:00 p.m. (Eastern)

**PLACE:** Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will meet regarding its general business. The agenda will include but not limited to: Investment Report, 401K Agreed Upon Procedures Report, Proposed Budget and Charter/Checklist Review.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Board of Directors of the **Florida Insurance Guaranty Association** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, December 1, 2010, 9:00 a.m. (Eastern)

**PLACE:** Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board will meet regarding the general business of the Association. The agenda will include but not limited to: Receiver Report, Financial Reports, Claims Report, Legal Report and Committee Report.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA SPORTS FOUNDATION**

The **Florida Sports Foundation** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday, November 30, 2010, 9:30 a.m.

**PLACE:** Conference Call: 1(888)808-6959, Conference Code: 4888347#; 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and recommend funding for grant applications received by the October 10, 2010 deadline.

A copy of the agenda may be obtained by contacting: Larry Pendleton, President/CEO, email: info@flsports.com.

**REGION XII TRAINING COUNCIL**

The **Region XII Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2010, 8:30 a.m.

PLACE: Clayton Hutchinson Agricultural Center, Exhibit Hall "A", 559 North Military Trail, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include but is not limited to: F.D.L.E./C.J.S.T.C. updates; Palm Beach State College/Criminal Justice Institute Assessment Center Update; Region XII budget approval and any other business.

A copy of the agenda may be obtained by contacting: Sue Voccola at (561)868-3401.

**FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION, INC.**

The Audit Committee of the **Florida Workers' Compensation Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 8, 2010, 2:00 p.m. (Eastern)

PLACE: Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee will meet regarding the general business of the Committee.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Investment Committee of the **Florida Workers' Compensation Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 9, 2010, 8:30 a.m. (Eastern)

PLACE: Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet regarding the general business of the Committee.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Workers' Compensation Insurance Guaranty Association**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 9, 2010, 10:00 a.m. (Eastern)

PLACE: Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet regarding the general business of the Association. Agenda items will include but not limited to: Receiver's Report, Claims Report, Operations Report, Financial Report, Committee Reports and Board Officer Elections.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA BIRTH RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION**

The **Florida Birth Related Neurological Injury Compensation Association**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 3, 2010, 12:00 Noon

PLACE: Tampa Airport Marriott, Tampa International Airport, 4200 George J. Bean Parkway, Tampa, Florida 33607-1487, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board of Directors.

For more information, you may contact: Minnie Patrick at (850)488-8191 or email: mpatrick@nica.com.

**BABCOCK RANCH INC.**

The **Babcock Ranch Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATES AND TIMES: November 18, 2010, Conference Call, 9:00 a.m. – 11:00 a.m.; December 16, 2010, Conference Call, 9:00 a.m. – 11:00 a.m.; January 20, 2011, Meeting, 9:00 a.m. – 1:00 p.m., place to be determined; February 17, 2011, Conference Call, 9:00 a.m. – 11:00 a.m.; March 17, 2011, Conference Call, 9:00 a.m. – 11:00 a.m.

PLACE: See schedule as to whether it is a Conference Call or an in person meeting. Location of the in-person meetings will be determined well in advance of the meeting and announced as required.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Will cover a varied range of topics regarding the management and operations of the Babcock Ranch and its associated agencies.

Conference Calls will be considered public meetings, however, the Board will not take comments from the listening public. Public comments will be taken at all in-person meetings. Conference Call dial in information will be distributed well in advance of the meetings as required. Agenda items from any source will need to be submitted for consideration at least 10 days prior to the scheduled meeting. Agendas will be sent out prior to each meeting to Board members and agency staff and may be requested in advance by the public.

For more information, you may contact: Debbie Upp at email: [execassistant@archbold-station.org](mailto:execassistant@archbold-station.org) or (863)465-2571, ext. 251.

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## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### **DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

NOTICE IS HEREBY GIVEN THAT the Department of Highway Safety and Motor Vehicles has received the petition for declaratory statement from Joseph Gillespie. The petition seeks the agency's opinion as to the applicability of Section 120.565, Florida Statutes, as it applies to the petitioner.

If Petitioner fails to pay the "Super Speeder" fee imposed under Georgia law, the Department will suspend and/or not renew his Florida driver's license.

A copy of the Petition for Declaratory Statement may be obtained by contacting: M. Lilja Dandelake, Assistant General Counsel, Department of Highway Safety and Motor Vehicles, 2900 Apalachee Parkway, A432, Tallahassee, Florida 32399, (850)617-3101.

Please refer all comments to: M. Lilja Dandelake, Assistant General Counsel.

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### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Norman Axelman, treasurer for Crestview Towers Condominium Association, Inc., Docket No.: 2010044392 on September 3, 2010. The following is a summary of the agency's declination of the petition:

The division declined to issue a statement because the petitioner failed to cite to a statute, rule or order for a determination; or because petitioner failed to provide a complete current set of governing documents and it is without competent substantial evidence to consider.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has declined to rule on the petition for declaratory statement filed by Wendy Casey and Ronnie Barker, president and secretary for Tierra Del mar Condominium Association, Inc. on September 3, 2010. The following is a summary of the agency's declination of the petition:

The division declined to issue a declaratory statement because a declaratory statement is a limited administrative proceeding and does not provide for investigating facts; or is not the appropriate means for determining the actions of another person; or because it cannot issue a statement unless it has competent substantial evidence to consider and which the petitioner failed to provide.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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