

SUBJECT AREA TO BE ADDRESSED: Outpatient Hospital Services.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.905, 409.908, 409.9081 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, February 24, 2010, 9:00 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Princilla Jefferson at the Bureau of Medicaid Services, (850)922-7724. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Princilla Jefferson, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)922-7724, e-mail: jeffersp@ahca.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.160 Outpatient Hospital Services.

(1) No change.

(2) All hospital providers enrolled in the Medicaid program must comply with the provisions of the Florida Medicaid Hospital Services Coverage and Limitations Handbook, January 2010 ~~June 2005~~, incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, UB-04 incorporated by reference in Rule 59G-4.003, F.A.C. Both handbooks are available from the Medicaid fiscal agent’s Web Portal at <http://mymedicaid-florida.com>. Click on Public Information for Providers, then on Provider Support, and then on Provider Handbooks. Paper copies of the handbooks may be obtained by calling the Provider Contact Center at (800)289-7799 and selecting Option 7.

Rulemaking Specific Authority 409.919 FS. Law Implemented 409.905, 409.908, 409.9081 FS. History–New 1-1-77, Revised 12-7-78, 1-18-82, Amended 7-1-83, 7-16-84, 7-1-85, 10-31-85, Formerly 10C-7.40, Amended 9-16-86, 2-28-89, 5-21-91, 5-13-92, 7-12-92, 1-5-93, 6-30-93, 7-20-93, 12-21-93, Formerly 10C-7.040, Amended 6-13-94, 12-27-94, 2-21-95, 9-11-95, 11-12-95, 2-20-96, 10-27-98, 5-12-99, 10-18-99, 3-22-01, 8-12-01, 2-25-03, 8-14-03, 11-28-04, 8-18-05, 1-10-06, 4-16-06, 2-25-09,_____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: 61-5.005
 RULE TITLE: License Renewal Fee Waivers

PURPOSE AND EFFECT: The purpose of the rule amendment is to alter the list of professions subject to a renewal fee waiver for the next renewal licensure cycle.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment will address renewal fee waivers.

RULEMAKING AUTHORITY: 455.219 FS.

LAW IMPLEMENTED: 455.219 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Morrison, Executive Director, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-0336

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Beaches and Coastal Systems

RULE NOS.:	RULE TITLES:
62B-33.002	Definitions
62B-33.004	Exemptions from Permit Requirements
62B-33.005	General Criteria
62B-33.007	Structural and Other Requirements Necessary for Permit Approval
62B-33.008	Permit Application Requirements and Procedures
62B-33.0081	Survey Requirements
62B-33.0085	Permit Fees
62B-33.013	Permit Modifications, Time Extensions, and Renewals
62B-33.0155	General Permit Conditions
62B-33.024	Thirty-Year Erosion Projection Procedures

PURPOSE AND EFFECT: The proposed amendment will clarify and update existing rule language to current procedures for exemptions, siting policies, sea turtle lighting criteria, survey requirements, permit time limits and extensions,

general permit conditions, definitions, forms, and fee language. This amendment will also revise language for consistency with recent modifications to the Florida Building Code or repeal section for structural design requirements.

SUBJECT AREA TO BE ADDRESSED: Rules and procedures for coastal construction and excavation seaward of the coastal construction control line.

RULEMAKING AUTHORITY: 161.052, 161.053, 161.0535, 161.085 FS.

LAW IMPLEMENTED: 161.052, 161.053, 161.0535, 161.054, 161.061, 161.071, 161.081, 161.085 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Gudeman, Department of Environmental Protection, Bureau of Beaches Coastal Systems, Mail Station #300, 3900 Commonwealth Boulevard, Tallahassee, FL 32399-3000, (850)488-7708, or by email at: stephanie.gudeman@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Family Safety and Preservation Program

RULE NO.: 65C-13.030 **RULE TITLE:** Standards for Licensed Out-of-Home Caregivers

PURPOSE AND EFFECT: The new rule provides standards for the measurement of food holding temperatures, vermin control, water supply, sewage.

SUBJECT AREA TO BE ADDRESSED: Standards for Licensed Out-of-Home Caregivers.

RULEMAKING AUTHORITY: 409.175 FS.

LAW IMPLEMENTED: 409.175 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stacey Cleveland, Statewide Licensing Specialist, 1317 Winewood Boulevard, Tallahassee, Florida 32399, (850)921-8833, Stacey_Cleveland@dcf.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agents and Agency Services

RULE NO.: 69B-215.080 **RULE TITLE:** Immigration Bonds

PURPOSE AND EFFECT: The purpose of the proposed rule is to clarify that a general lines (2-20) agent license is required to transact surety bond business, including immigration bonds, and that a general lines agent license does not qualify the licensee to transact bail bond business.

SUBJECT AREA TO BE ADDRESSED: Immigration Bonds.

RULEMAKING AUTHORITY: 624.308(1), 648.26(1) FS.

LAW IMPLEMENTED: 626.015(5), 626.112, 626.311, 648.24, 648.30 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 15, 2010, 2:00 p.m.

PLACE: Room 142, Larson Building, 200 E. Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Richard Brinkley (850)413-5654 or Richard.Brinkley@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Brinkley, Bureau of Investigations, Division of Agent and Agency Services, Room 412, Larson Building, Tallahassee, Florida 32399, (850)413-5654 or the Department's website at <http://www.myfloridacfo.com/LegalServices/RuleHearing/> THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agents and Agency Services

RULE NO.: 69B-221.006 **RULE TITLE:** Immigration Bonds Exclusion

PURPOSE AND EFFECT: The purpose of the proposed rule is to clarify that a limited surety (bail bond) (2-34) agent license does not authorize the licensee to transact immigration bond business unless the licensee also has a general lines agent license.

SUBJECT AREA TO BE ADDRESSED: Immigration Bonds.
 RULEMAKING AUTHORITY: 624.308(1), 648.26(1) FS.
 LAW IMPLEMENTED: 648.24, 648.25(5), 648.279, 648.30 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 15, 2010, 2:00 p.m.
 PLACE: Room 142, Larson Building, 200 E. Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Richard Brinkley, (850)413-5654 or Richard.Brinkley@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Brinkley, Bureau of Investigations, Division of Agent and Agency Services, Room 412, Larson Building, Tallahassee, Florida 32399, (850)413-5654 <http://www.myfloridacfo.com/LegalServices/RuleHearing/>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF TRANSPORTATION

RULE NO.:	RULE TITLE:
14-15.0081	Toll Facilities Description and Toll Rate Schedule

PURPOSE AND EFFECT: The Florida Department of Transportation is proposing changes in the Toll Facilities Description and Toll Rate Schedule. Video toll rates on the Florida Turnpike System will be established and cash toll will be discontinued. Cash payments will no longer be accepted at the tolling facilities on the Homestead Extension of Florida’s Turnpike (H.E.F.T.), including Miramar Toll Plaza, N.W. 27th Avenue, and County Line Road.

SUMMARY: Pursuant to Section 338.2216, F.S., Florida’s Turnpike Enterprise is implementing video tolling as an additional payment method in its toll collection operations. Video tolling customers, as defined in Rule 14-100.005, F.A.C., will be subject to the video toll rate. Video tolling will be known as “Toll-by-Plate” on the Turnpike System and the

video toll rate will be known as the “Toll-by-Plate” toll rate. The Toll-by-Plate program will allow infrequent users of the Turnpike to benefit from uninterrupted travel however, SunPass toll rates will remain the lowest toll rate option for Turnpike customers because of the lower cost of collection. The facilities affected by the Toll-by-Plate toll rate will be Florida’s Turnpike Mainline (Southern Coin, Ticket, and Northern Coin Systems, the Homestead Extension of Florida’s Turnpike (H.E.F.T.), Beachline West Expressway), Polk Parkway, Sawgrass Expressway, Southern Connector Extension, Seminole Expressway, Suncoast Parkway, Veterans Expressway, and the Florida’s Turnpike Enterprise segment of the Western Beltway, Part C. The effective date of the Toll-by-Plate toll rate will be the first day the facility is open to video toll traffic.

Approximately six months after the implementation of video tolling on the H.E.F.T., cash toll collection on the roadway will be discontinued. As a result, the cash toll rates on the H.E.F.T. including Miramar Toll Plaza, N.W. 27th Avenue, and County Line Road will no longer be effective as of the date the cash collection toll booths are closed for removal, currently scheduled to be in February of 2011. Cash payment for tolls will still be accepted off the roadway through various payment methods, including a new cash payment option available at participating retail stores across the State of Florida.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 334.044(2), 338.155(1) FS.
 LAW IMPLEMENTED: 338.155, 338.222, 338.2216, 338.231 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 18, 2010, 6:00 p.m.
 PLACE: This rulemaking hearing is being held as a statewide webinar proceeding which can be accessed by registering at the following website: www.floridasturnpike.com/allectronicntolling/publicmeeting.html

For those persons wishing to participate who do not have access to the World Wide Web can attend in person at one of several access points across the state.

Video Toll Rate 14-15.0081 Hearing Notice
 SITE ACCESS LOCATIONS ARE ALSO LOCATED AT:
 PLACES:

1. Florida’s Turnpike Enterprise Headquarters Auditorium, Turnpike Mile Post 263, Building 5315, Ocoee, FL 34761
2. Florida Department of Transportation, District 4 Auditorium, 3400 West Commercial Boulevard, Ft. Lauderdale, FL 33309

3. Florida Department of Transportation, District 7 Executive Conference Room, 11201 North Malcolm McKinley Drive, Tampa, FL 33612

4. Florida Department of Transportation, District 6 Auditorium, 1000 N.W. 111th Avenue, Miami, Florida 33172

5. Florida Department of Transportation, District 1, HR Training Room, 801 N. Broadway, Bartow, Florida 33831

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Deanna R. Hurt, Senior Attorney and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Deanna R. Hurt, Senior Attorney and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE FULL TEXT OF THE PROPOSED RULE IS:

14-15.0081 Toll Facilities Description and Toll Rate Schedule.

The Toll Facilities Description and Toll Rate Schedule, adopted November 15, 1987, and amended on February 8, 1988, August 1, 1988, February 2, 1989, May 10, 1989, July 1, 1991, August 1, 1991, November 6, 1991, July 11, 1993, November 28, 1993, September 18, 1994, June 6, 1995, July 9, 1995, January 1, 1996, March 31, 1996, April 28, 1996, June 2, 1996, July 28, 1996, September 23, 1997, November 24, 1997, February 12, 1998, June 30, 1998, July 29, 1998, January 6, 1999, February 9, 1999, April 29, 1999, June 21, 1999, September 4, 2001, March 26, 2002, and April 10, 2003, October 1, 2003, December 11, 2003, March 7, 2004, May 20, 2004, November 1, 2005, February 5, 2006, July 27, 2006, October 26, 2006, January 15, 2007, and _____, is hereby incorporated by this rule and made a part of the rules of the Department. Copies of this Department of Transportation Toll Facilities Description and Toll Rate Schedule and any amendments thereto are available at no more than cost.

Rulemaking Specific Authority 334.044(2), 338.155(1) FS. Law Implemented 338.155, 338.222, 338.2216, 338.231 FS. History—New 11-15-87, Amended 2-8-88, 8-1-88, 2-2-89, 5-10-89, 7-1-91, 8-1-91, 11-6-91, 7-11-93, 11-28-93, 9-18-94, 6-6-95, 7-9-95, 1-1-96, 3-31-96, 4-28-96, 6-2-96, 7-28-96, 9-23-97, 11-24-97, 2-12-98, 6-30-98, 7-29-98, 1-6-99, 2-9-99, 4-29-99, 6-21-99, 9-4-01, 3-26-02, 4-10-03, 10-1-03, 12-11-03, 3-7-04, 5-20-04, 11-1-05, 2-5-06, 7-27-06, 10-26-06, 1-15-07, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: James Ely, Chief Director and Chief Executive Officer, Florida's Turnpike Enterprise

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Stephanie C. Kopelousos, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 19, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 25, 2009

DEPARTMENT OF TRANSPORTATION

RULE NO.: 14-100.005

RULE TITLE: Video Tolling

PURPOSE AND EFFECT: The Florida Department of Transportation is proposing a new rule under Rule Chapter 14-100 Part I: Tolls Enforcement, in order to implement a new method of electronic toll collection to be known as video tolling. This rule establishes a process and administrative charge for the video toll collection method implemented on the Florida's Turnpike System and other Department owned toll facilities.

SUMMARY: A new rule on video tolling and the associated administrative charge is being added.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 334.044(2), 338.2216(1)(d) FS.

LAW IMPLEMENTED: 316.1001, 334.044(16), 338.155(1), 338.231, 338.231(3)(b) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 18, 2010, 6:00 p.m.

PLACE: The rulemaking hearing is being held as a statewide webinar proceeding which can be accessed by registering at the following website: www.floridasturnpike.com/allelectronic tolling/publicmeeting.html. Those persons not having access to the World Wide Web may attend in person at one of several access points across the state.

SITE ACCESS LOCATIONS ARE ALSO LOCATED AT:

PLACES:

1. Florida's Turnpike Enterprise Headquarters Auditorium Turnpike Mile Post 263, Building 5315, Ocoee, FL 34761
2. Florida Department of Transportation, District 4 Auditorium, 3400 West Commercial Boulevard, Ft. Lauderdale, FL 33309

3. Florida Department of Transportation, District 7 Executive Conference Room, 11201 North Malcolm McKinley Drive, Tampa, FL 33612

4. Florida Department of Transportation, District 6 Auditorium, 1000 N.W. 111th Avenue, Miami, Florida 33172

5. Florida Department of Transportation, District 1, HR Training Room, 801 N. Broadway, Bartow, Florida 33831

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Deanna R. Hurt, Senior Attorney and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Deanna R. Hurt, Senior Attorney and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE FULL TEXT OF THE PROPOSED RULE IS:

Part I: Tolls Enforcement

14-100.005 Video Tolling.

(1) Purpose. The purpose of this rule is to establish the process of video tolling on the Florida Turnpike System and other Department owned toll facilities. Video tolling provides a video based method for the collection of tolls without the need for a transponder, while improving efficiency, reducing customer delay, and enhancing safety.

(2) Definition. “Video Tolling” or “Toll-by-Plate” means an image based toll collection system using photographic images of a vehicle’s license plate to identify the customer responsible for toll payment.

(3) Process. If a vehicle passes through a toll collection facility and the toll payment is not made by either using cash or a transponder, a photographic image of the vehicle’s license plate will be captured at the toll lane and the first-listed registered owner of that vehicle will be considered the video toll customer. The license plate numbers (LPN) are extracted from the image of the vehicle’s license plate, and matched to the LPN for the video account registered with the Department. If no registered video account is found, the registered owner of the vehicle will be identified through a vehicle registration lookup process. The unregistered video toll customer will have 10 days after the usage of the toll facility to contact the Department and establish a pre-paid toll account. If the video toll customer does not contact the Department within that 10 day period and establish a pre-paid toll account, an invoice of

the accumulated toll amounts and an administrative charge as described in subsection (7), applicable to the first 14 days of transactions, will be mailed to the vehicle’s registered owner for payment. Any subsequent invoice will reflect the customer’s video toll transactions for a one-month or shorter period of time.

(4) Establishment of accounts. Video accounts will be established by either the customer or the Department.

(a) Customers may establish a video account by registering the vehicle LPN and specifying a prepaid or post-paid account.

(b) If a video account has not been established by a customer within the 10 day period after the first toll transaction use, the Department will establish an unregistered post-paid account. Identification of the vehicle will be by review of the LPN image taken at the tolling facility, supplemented as necessary by identifying the vehicle’s characteristics and subsequent LPN lookup.

(5) Method of video toll payment. Video accounts can either be set up as pre-paid or post-paid accounts for payment of the video toll and administrative charges.

(a) Pre-Paid Video Accounts. Customers have the option of establishing and maintaining a registered pre-paid toll account via credit or debit card, cash, check or money order deposits, from which applicable toll amounts are debited. Only pre-paid video account customers whose balance is insufficient to cover the monthly accumulated toll amounts are subject to an invoice for the full toll amount and the administrative charge.

(b) Post-Paid Video Accounts. Customers will receive an invoice on a scheduled billing cycle for post payment of toll amounts and applicable administrative charges. Invoice payments by Post-Paid Video Account customers will be applied to the oldest toll transaction first, or as specified by the account customer.

(6) Video Toll Rate. Video toll customers shall pay the video toll rate established in Rule 14-15.0081, F.A.C., for each facility that offers video toll collection.

(7) Administrative Charges. The Department will establish and collect amounts to recover the costs of administering video tolling. This amount covers the additional administrative costs of the Department, including reviewing photographic images of license plates captured at the toll collection facilities, generating and sending invoices, processing payments received, managing video accounts, and other related costs. The administrative charge shall be \$2.50 per invoice.

(8) Video Accounts and Toll Collection. Video toll customers with post-paid accounts will be sent an invoice at the end of the billing cycle with the administrative charge added to the invoice, in addition Video Toll Chapter 14-100, F.A.C. Notice Final Draft January 6, 2010 to the unpaid toll amount based on the video toll rate applicable to the location of usage. For facilities that do not offer “Toll-by-Plate” video

tolling, the administrative charge will be added to each notice of unpaid toll, in addition to the unpaid toll amount based on the cash toll rate applicable to the location of usage.

(9) Unpaid Invoice. A video toll customer has 30 calendar days from the date on the invoice to pay the total toll amount and the administrative charge. If the invoice has not been paid in full within those 30 days, a late payment notice with an additional administrative charge will be sent. If the total amount of unpaid tolls and administrative charges is not paid within 30 days after the date on the late payment notice, a Uniform Traffic Citation (UTC) will be created and sent to the customer for each individual unpaid toll transaction associated with the original invoice.

Rulemaking Authority 334.044(2), 338.2216 (1)(d) FS. Law Implemented 316.1001, 334.044(16), 338.155(1), 338.231, 338.231(3)(b) FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
James Ely, Chief Director and Chief Executive Officer,
Florida’s Turnpike Enterprise
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Stephanie C. Kopelousos, Secretary
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: January 19, 2010
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: September 25, 2009

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: 40B-4.3020
RULE TITLE: Content of Works of the District Development Permit Applications

PURPOSE AND EFFECT: The purpose of the proposed rule is to update this section of Chapter 40B-4, F.A.C., based on staff review of the current Application for General Works of the District Development Permit. Additional content will be included on the application form for the applicants to verify that the applicant understands certain requirements for projects within works of the District. In accordance with subparagraph 120.55(1)(a)4., F.S., the form will also be incorporated by reference into the appropriate corresponding rule.

SUMMARY: This proposed rule will include additional content on the form, thereby ensuring better comprehension of the subject rules, and decreasing cost of rules compliance and enforcement.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171, 373.413 FS.

LAW IMPLEMENTED: 373.084, 373.085, 373.086 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Linda Welch, Rules Coordinator, SRWMD, 9225 C.R. 49, Live Oak, Florida 32060, (386)362-1001 or (800)226-1066 (FL only)

THE FULL TEXT OF THE PROPOSED RULE IS:

40B-4.3020 Content of Works of the District Development Permit Applications.

(1) Applications for a general district floodway development permit shall be filed with the district and shall contain the following:

(a) Form ~~40B-4.3020A~~ ~~40B-1.901(11)~~, “Application for General Work of the District Development Permit for District Floodways,” ~~DATE Suwannee River Water Management District, July 7, 2008~~, hereby incorporated by reference. This form is available at District headquarters and on the District’s website at www.mysuwanneeriver.com. The application form and which contains the following:

1. The applicant’s name and complete address including zip code;
 2. The owner’s name and complete address if applicant is other than the owner;
 3. If applicable, the name, complete address, phone number, and contact person of the applicant or owner;
- (b) through (2)(h) No change.

Rulemaking Specific Authority 373.044, 373.113, 373.171, 373.413 FS. Law Implemented 373.084, 373.085, 373.086 FS. History—New 9-25-85, Amended 3-19-86, 9-13-04, 8-8-07, 7-6-08, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jon Dinges, Director, Resource Management, Suwannee River Water Management District, 9225 County Road 49, Live Oak, Florida 32060, (386)362-1001

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governing Board of the Suwannee River Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 12, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 21, 2009

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

RULE NOS.:	RULE TITLES:
58L-2.001	Definitions
58L-2.003	Purpose
58L-2.005	Prohibitions
58L-2.007	Procedures

PURPOSE AND EFFECT: The purpose of the proposed repeal of the rules under this rule chapter is that the language is to be incorporated under Rule Chapter 58L-1, F.A.C., Long-Term Care Ombudsman Program. The effect is to consolidate all ombudsman rules under one rule chapter.

SUMMARY: These rules are being repealed, as conflict of interest language is to be included in Rule Chapter 58L-1, F.A.C., Long-Term Care Ombudsman Program, under Rule 58L-1.006, F.A.C., Conflict of Interest.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The proposed rule repeal will not have an impact on small business as defined in Section 288.703, F.S. It will also not have an impact on small cities or counties as defined in Section 120.52, F.S. Therefore a statement of estimated regulatory costs has not been prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 400.0065, 400.0067, 400.0069, 400.0087 FS.

LAW IMPLEMENTED: 400.0065, 400.0067, 400.0069, 400.0087, 400.0091 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: February 24, 2010, 9:00 a.m. – 10:00 a.m. EST

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Conference Room 225F, Tallahassee, Florida 32399-7000

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jim Crochet, Department of Elder Affairs, Office of the General Counsel, 4040 Esplanade Way, Tallahassee, Florida 32399-7000; telephone (850)414-2113; Email address: crochethj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Jim Crochet, Department of Elder Affairs, Office of the General Counsel, 4040 Esplanade Way, Tallahassee, Florida 32399-7000; telephone (850)414-2113; Email address: crochethj@elderaffairs.org

THE FULL TEXT OF THE PROPOSED RULES IS:

58L-2.001 Definitions.

Rulemaking Specific Authority 400.0065(3), 400.0067(4), 400.0069(10), 400.0087(1) FS. Law Implemented 400.0065(1)(a), (3), 400.0067(4), 400.0069(4), (10), 400.0087(1), (3) FS. History–New 6-27-94, Amended 10-20-03, Repealed _____.

58L-2.003 Purpose.

Rulemaking Specific Authority 400.0087(3) FS. Law Implemented 400.0065(3), 400.0067(5), 400.0069(10), 400.0087(1), (3) FS. History–New 6-27-94, Repealed _____.

58L-2.005 Prohibitions.

Rulemaking Specific Authority 400.0065(3), 400.0067(4), 400.0069(10), 400.0087(1), (3) FS. Law Implemented 400.0065(3), 400.0067(4), 400.0069(4), (10), 400.0087(1), (3) FS. History–New 6-27-94, Amended 10-20-03, Repealed _____.

58L-2.007 Procedures.

Rulemaking Specific Authority 400.0065(3), 400.0067(4), 400.0069(10), 400.0087(1) FS. Law Implemented 400.0065(3), 400.0067(4), 400.0069(10), 400.0087(1), 400.0091 FS. History–New 6-27-94, Amended 10-20-03, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jim Crochet

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: E. Douglas Beach, Ph.D., Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 12, 2010

DEPARTMENT OF MANAGEMENT SERVICES

Technology Program

RULE NO.:	RULE TITLE:
60FF-5.002	Rural County Grants

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the grant application.

SUMMARY: The rule amendment will update the grant application.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board determined that small businesses would not be affected by this rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 365.172(6)(a)11. FS.
 LAW IMPLEMENTED: 365.172(9)(a),(b),(c), 365.173(2)(g) FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John C. Ford, Board Chair, E911 Board, 4030 Esplanade Way, Ste. 160, Tallahassee, Florida 32399-0950

THE FULL TEXT OF THE PROPOSED RULE IS:

60FF-5.002 Rural County Grants.

The E911 Rural County Grant program is a semi-annual grant program provided for the purpose of assisting rural counties, as defined by Section 365.172(3)(y), F.S., with the installation and maintenance of an Enhanced 911 (E911) system.

- (1) No change.
- (2) General conditions.

(a) Each rural county applying for rural county grant funds shall complete and submit W Form 1A, "Application for the E911 Rural County Grant Program," effective 12/1/2009 ~~7/1/2009~~, which is incorporated herein by reference and which may be obtained from the E911 Board office at the following address:

State of Florida E911 Board
 ATTN: Administrative Assistant
 4050 Esplanade Way
 Building 4030 – Suite 160
 Tallahassee, Florida 32399-0950

The applicant must provide the original grant application and seven nine copies postmarked or delivered to the Board's Office on or before March 1 or October 1 of each year, dependent on the fall or spring application period.

- (b) through (i) No change.

(j) Grant funds shall be deposited in a bank account maintained by the grantee county, and each grant shall be assigned a unique accounting code designation for deposits, disbursements, and expenditures. All E911 Rural County Grant funds in the account shall be accounted for separately from other grantee funds. Grant funds including accrued interest may be used only between the beginning and ending dates of the grant, unless an extension is requested and authorized by the E911 Board. Extension of time will not be granted unless the county has executed a contract for the grant equipment and/or services, or demonstrates good cause for failure to execute a contract within twelve months of award. Grant extensions shall be limited to a maximum of one additional year when approved by the Board.

- (k) through (l) No change.

(m) The County's Board of County Commission Chairperson shall be notified when overdue quarterly reports, final document and final reports are not received before the next E911 Board meeting following the month after the end of the quarter in which they are due.

(n) Funding continuance will be based on timely submission of quarterly reports.

(o) Grant awards will be withheld for failure to submit final documentation and closeout of previous rural county grants.

- ~~(p)(m)~~ No change.
- ~~(q)(m)~~ No change.
- (3) through (4) No change.

Rulemaking Specific Authority 365.172(6)(a)11. FS. Law Implemented 365.173(2)(g), 365.172(9)(a), (b), (c) FS. History--New 12-7-08, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 E911 Board
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: E911 Board
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 18, 2009
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 2009

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Pilotage Rate Review Board

RULE NOS.:	RULE TITLES:
61E13-2.004	Initiation of Rate Change
61E13-2.009	Effective Date of Orders
61E13-2.011	Request for Hearing Pursuant to the Administrative Procedure Act

PURPOSE AND EFFECT: The Board proposes the repeal of the rules for Rules 61E13-2.004, 61E13-2.009 and 61E13-2.011, F.A.C., as these rules simply reiterate or paraphrase statutory material.

SUMMARY: These rules are being repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 310.151(1)(c) FS.

LAW IMPLEMENTED: 310.151 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Robyn Barineau, Executive Director, Pilotage Rate Review Board, Department of Business and Professional Regulation, Northwood Centre, 1940 North Monroe Street, Tallahassee, FL 32399-0750

THE FULL TEXT OF THE PROPOSED RULES IS:

61E13-2.004 Initiation of Rate Change.

~~The process by which the Board fixes rates of pilotage may be initiated by:~~

- ~~(1) the filing of an application by pilot; or~~
- ~~(2) the filing of an application with the Board by "persons other than a pilot or group of pilots."~~

~~Rulemaking Specific Authority 310.151(1)(c) FS. Law Implemented 310.151 FS. History--New 8-8-95, Repealed _____.~~

61E13-2.009 Effective Date of Orders.

~~The order of intended agency action issued by the Board shall fix the rates of pilotage to be charged by licensed state pilots at the affected port as of a date specified in the order.~~

~~Rulemaking Specific Authority 310.151(1)(c) FS. Law Implemented 310.151 FS. History--New 8-8-95, Repealed _____.~~

61E13-2.011 Request for Hearing Pursuant to the Administrative Procedure Act.

~~Within 21 days after receipt or publication of the notice, the applicant or any person whose substantial interests will be affected by the intended Board action may request an administrative hearing pursuant to the Administrative Procedure Act. The request for hearing shall be in conformance with Florida Administrative Code Chapter 28-5.106 of the "Uniform Rules of Procedure." The failure to request an administrative hearing within 21 days after receipt or publication of notice of the intended agency action shall constitute a waiver of any right to an administrative hearing and shall cause the order modifying the pilotage rates in that port to be entered as a final order by filing with the clerk of the Department of Business and Professional Regulation.~~

~~Rulemaking Specific Authority 310.151(1)(c) FS. Law Implemented 310.151, 120.57 FS. History--New 8-8-95, Repealed _____.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:
Pilotage Rate Review Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Pilotage Rate Review Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 9, 2009

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: 61G4-21.003
RULE TITLE: Filing Claims

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the form name and number; incorporate the form by reference into the rule; delete reference to Rule 61G4-12.006, F.A.C.; and correct the mailing address where the form can be downloaded.

SUMMARY: The rule amendment will update the form name and number; to incorporate the form by reference into the rule; delete reference to Rule 61G4-12.006, F.A.C.; and to correct the address where the form may be obtained.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board determined that small businesses would not be affected by this rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 489.108 FS.

LAW IMPLEMENTED: 489.141 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: G. W. Harrell, Executive Director, Construction Industry Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-21.003 Filing Claims.

(1) A claim against the Recovery Fund shall be made on Form DBPR/CILB/022, (Rev. October 2008) "Florida Homeowners' Construction Recovery Fund Claim Form," hereby adopted and incorporated by reference as provided in Rule 61G4-12.006, F.A.C. The address of the Fund where the form can be obtained is: ~~Suite 42~~, 1940 North Monroe Street, Tallahassee, FL 32399-2215. The Fund phone number is (850)921-6593.

(2) through (8) No change.

~~Rulemaking Specific Authority 489.108 FS. Law Implemented 489.141 FS. History--New 7-11-95, Amended 7-1-96, 7-7-05, 4-27-08, _____.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:
Construction Industry Licensing Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Construction Industry Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 9, 2009
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 6, 2009

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF JUVENILE JUSTICE

Residential Services

RULE NOS.:	RULE TITLES:
63E-7.002	Definitions
63E-7.009	Behavior Management
63E-7.010	Residential Case Management Services
63E-7.011	Delinquency Intervention and Treatment Services
63E-7.016	Program Administration

PURPOSE AND EFFECT: The amendments incorporate the use of enhanced programming in the behavior management and delinquency intervention systems for residential programs. The amendments provide for the use of promising practices, found by research to reduce recidivism or address criminogenic need. Administration and staffing requirements are amended to facilitate the programming, and a form is updated.

SUMMARY: Amending rules governing behavior management, delinquency intervention and treatment services, and program administration in residential programs. The amendments facilitate the use of outcome-based programming in residential facilities.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 985.64, 985.601(3)(a) FS.

LAW IMPLEMENTED: 985.601(3) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, February 23, 2010, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla at (850)921-4129.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE FULL TEXT OF THE PROPOSED RULES IS:

63E-7.002 Definitions.

For the purpose of this rule chapter, the following words shall have the meanings indicated.

(1) through (4) No change.

(5) Authority for Evaluation and Treatment (AET) – The document that, when signed by a parent or guardian, gives the department the authority to assume responsibility for the provision of necessary and appropriate physical and mental health care to a youth in the department's physical custody. The Authority for Evaluation and Treatment (HS 002, ~~December 2009~~ ~~May 2007~~) is incorporated into this rule and is accessible electronically at http://www.djj.state.fl.us/forms/health_services_forms_index.html.

(6) through (24) No change.

(25) Director of Programming – The individual responsible for the overall management of delinquency intervention in the facility.

(25) through (64) renumbered (26) through (65) No change.

(66) Promising Practices for Delinquency Intervention – Manualized curricula that have been evaluated and found to reduce the likelihood of recidivism or at least one criminogenic need with a juvenile offending population. The evaluation must have used sound methodology, including, but not limited to, random assignment or quasi experimental design, use of control or comparison groups, valid and reliable measures, and appropriate analysis. Such studies shall provide evidence of statistically significant positive effects. In addition, there must be evidence that replication by different implementation teams at different sites is possible with similar positive outcomes.

(65) through (86) renumbered (67) through (88) No change.

Rulemaking Authority 20.316, 985.64, 985.601(3)(a) FS. Law Implemented 985.601(3)(a), 985.03(44), 985.441(1)(b) FS. History—New 9-30-07, Amended 8-25-08, 7-8-09, 12-21-09,_____.

63E-7.009 Behavior Management.

(1) Consistent with its approach to treatment and delinquency intervention, a residential commitment program shall establish a behavior management system, ~~utilizing practices with demonstrated effectiveness~~, that is responsive to the unique characteristics of the program's population. Only someone with training or experience in behavior management techniques or systems shall develop or modify a program's behavior management system. A program's behavior management system shall foster accountability for behavior and compliance with the residential community's rules and expectations.

(2) A residential commitment program's behavior management system shall be described in writing and designed to:

(a) through (c) No change.

(d) Provide opportunities for positive reinforcement and recognition for accomplishments and positive behaviors at a minimum ratio of 4:1 positive to negative consequences;

(e) through (g) No change.

(h) Minimize separation of youth from the general population; ~~and~~

(i) Complement the performance planning process, including coordination with any individual behavior plan when applicable. A copy of an individual behavior plan for any youth who has been identified as a client of the Agency for Persons with Disabilities will be provided to that agency; ~~and-~~

(j) Assure consistent implementation and equitable treatment through the ongoing oversight and training of direct-care staff.

(3) through (5) No change.

Rulemaking Specific Authority 985.64, 985.601(3)(a), 20.316 FS. Law Implemented 985.601(3)(a), 985.03(44), 985.441(1)(b) FS. History--New 12-24-07, Amended 8-25-08,_____.

63E-7.010 Residential Case Management Services.

(1) through (8) No change.

(9) Performance Review and Reporting.

(a) Performance Reviews. A residential commitment program shall ensure that the intervention and treatment team reviews each youth's performance, including RPACT reassessment results, progress on individualized performance plan goals, positive and negative behavior, including behavior that resulted in physical interventions, and if the youth has a treatment plan, treatment progress. Performance reviews shall result in revisions to the youth's performance plan when determined necessary by the intervention and treatment team in accordance with paragraph 63E-7.010(6)(c), F.A.C., and reassessments when deemed necessary by the intervention and treatment team in accordance with paragraph 63E-7.010(5)(b), F.A.C.

1. through 2. No change.

3. The intervention and treatment team shall provide an opportunity for youth to demonstrate skills acquired in the program, and shall document each formal and informal performance review in the official youth case record, including the youth's name, date of the review, meeting attendees, any input or comments from team members or others, and a brief synopsis of the youth's progress in the program.

(b) Performance Reporting. The intervention and treatment team shall prepare a Performance Summary at 90-day intervals, beginning 90 days from the signing of the youth's performance plan, or at shorter intervals when requested by the committing court. Additionally, the intervention and treatment team shall prepare a Performance Summary prior to the youth's release, discharge or transfer from the program.

1. No change.

2. The staff member who prepared the Performance Summary, the intervention and treatment team leader, the program director or designee, and the youth shall review, sign and date the document. Prior to the youth signing the document, program staff shall give the youth an opportunity to add comments, providing assistance to the youth, if requested. The program shall distribute the performance summary plan as specified below within 10 working days of its signing.

a. through c. No change.

(10) through (12) No change.

Rulemaking Authority 985.64 FS. Law Implemented 985.601(3)(a) FS. History--New 12-9-08, Amended 12-21-09,_____.

63E-7.011 Delinquency Intervention and Treatment Services.

A residential commitment program shall provide delinquency intervention and treatment services that are gender-specific pursuant to Section 985.02, F.S., and that focus on preparing youth to live responsibly in the community upon release from the program. The program shall design its services and service delivery system based on the common characteristics of its primary target population, including age, gender, and special needs, and their impact on youths' responsivity to intervention or treatment. However, in accordance with Rule 63E-7.010, F.A.C., the program shall individualize and coordinate the provision of delinquency intervention and treatment services based on each youth's prioritized risk and needs as identified through the RPACT and document services delivered in the youth's individual management record.

(1) No change.

(2) Delinquency Intervention Services.

(a) No change.

(b) Education and work experience shall be considered by the Director of Programming when determining staff delivery of delinquency intervention services.

~~(c)(b)~~ A staff person whose regularly assigned job duties include implementation of a specific delinquency intervention model, strategy or curriculum shall receive training in its effective implementation.

~~(d)(e)~~ A residential commitment program shall provide delinquency intervention services that include, at a minimum, the following:

1. No change.

2. Life and Social Skill Competency Development. The program shall provide interventions or instruction that focus on developing life and social skill competencies in youth. For purposes of this rule chapter, life skills are those skills that help youth to function more responsibly and successfully in everyday life situations, including social skills that specifically address interpersonal relationships. Non-clinical staff may implement life and social skills interventions or instruction under the supervision of the Director of Programming except when the instructional materials are specifically designed for

use by clinical staff or when the skill training is delivered in response to a youth's treatment plan, thereby requiring a clinician's implementation. In a DJJ facility or program designated for Medicaid behavioral health overlay services (BHOS) or Medicaid fee-for-service, individuals providing Medicaid funded life skills or social skills shall meet the specific education and training requirements established by the Agency for Health Care Administration (AHCA), as may be found in the Florida Medicaid Community Behavioral Health Services Coverage and Limitations Handbook.

a. No change.

b. Direct care staff shall model prosocial behaviors for youth throughout the course of each day in the program, reinforce delinquency interventions, and guide and re-direct youth toward prosocial behaviors and positive choices. Additionally, staff shall engage youth in constructive dialogue to peacefully resolve conflict when it occurs or, if imminent safety and security issues delay intervention to resolve the conflict, as a follow-up process after safety and security are restored.

3. through 6. No change.

~~(e)~~ Rehabilitative Planning and Follow-up Requirements for Off-Campus Activities. A residential commitment program shall ensure that off-campus activities addressed in this subsection are purposeful, deliberately planned, and related to the rehabilitation of the participating youth. Programs shall comply with eligibility, risk classification, notification and approval, supervision, and other security requirements related to off-campus activities specified in subsection 63E-7.013(19), F.A.C. Additionally, the program shall comply with the following rehabilitative planning and follow-up requirements for youth participating in supervised off-campus activities, such as community service projects, field excursions and other transition-related activities, and unsupervised temporary release activities, such as community employment, or day activities and home visits with youths' parents or guardians. However, the following requirements are not mandatory for supervised recreational off-campus activities earned by youth as incentives in accordance with the program's behavior management system.

1. through 2. No change.

(3) No change.

Rulemaking Authority 985.64 FS. Law Implemented 985.601(3)(a) FS. History—New 12-9-08, Amended 12-21-09,_____.

63E-7.016 Program Administration.

(1) through (5) No change.

(6) A residential commitment program shall report as follows:

(a) through (c) No change.

(d) Posting of abuse reporting phone numbers throughout the facility and unhindered access for staff and youth to report abuse to the Department of Children and Family Services

central abuse hotline addressed in Chapter 39, F.S., or if the allegedly abused youth is 18 years or older, the department's Central Communication Center. For purposes of this rule, unhindered access means the program shall allow youth and staff to make the decision to report allegations of abuse without obtaining permission. The program shall provide youth with timely telephone access to report allegations of abuse without intimidation or reprisal. However, if the youth requests telephone access during a scheduled structured activity, the program shall provide access as soon as that activity concludes.

(7) through (12) No change.

(13) A residential commitment program shall establish a records management system that addresses all records maintained by the program including, but not limited to, administrative files, personnel records, fiscal and accounting records, property inventories, and records pertaining to youth.

(a) No change.

(b) The program shall clearly label each official youth case record, individual management record, and individual healthcare management record as confidential. All official youth case records shall be secured in a locked file cabinet or a locked room. The program shall clearly identify any file cabinet used to store official youth case records as confidential.

(c) through (d) No change.

(14) No change.

Rulemaking Authority 985.64 FS. Law Implemented 985.601(3)(a) FS. History—New 4-13-08, Amended 8-25-08, 12-21-09,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Darryl Olson, Assistant Secretary for Residential Services.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Frank Peterman, Jr., Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 12, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 18, 2009

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-4.004

RULE TITLE:

Advertising Specialty Services

PURPOSE AND EFFECT: To repeal the rule due to the case of Ducoin v. Board of Dentistry.

SUMMARY: The Board proposes to repeal the rule due to the case of Ducoin v. Board of Dentistry.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board determined the proposed rule will not have an impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 466.004(4), 466.019 FS.

LAW IMPLEMENTED: 466.019, 466.028(1)(d), 466.0282 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-4.004 Advertising Specialty Services.

~~(1) The Board recognizes as a specialty only those specialties recognized by the American Dental Association (ADA).~~

~~(2) Any advertisement of specialty services must state whether the service will be performed by a general dentist or a specialist. Only dentists who meet the qualifications of subsection 64B5-4.004(4), F.A.C., may hold themselves out as specialists. Specialty services advertised by a dentist who is not so qualified and who limits his practice to a specialty area must be advertised in the following manner: "General Dentist, Practice limited to (particular specialty area)."~~

~~(3) Specialty services for the purpose of this rule shall include all endodontic procedures (ADA Code # 03000-03999), all orthodontic procedures (ADA Code # 08000-08999), all oral surgery procedures except nonsurgical extraction (ADA Code # 07200-07999), and all periodontal surgical procedures (ADA Code # 04200-04272). Use of terms which generally describe specialty services, i.e. children's dentistry, pediatric dentistry, pedodontics or similar phrases are also considered to be advertisement of specialty services.~~

~~(4) No dentist may hold himself or herself out as a specialist unless such licensee meets one of the following qualifications:~~

~~(a) The dentist is eligible for examination by an ADA recognized national specialty board.~~

~~(b) The dentist is a diplomate of an ADA recognized national specialty board.~~

~~(c) The dentist has continuously held himself out as a specialist since December 31, 1964.~~

~~(d) The dentist has completed a specialty educational program approved by the American Dental Association and the Commission on Dental Accreditation.~~

~~(5) No dentist may advertise a service in a manner which in its form or content would lead a reasonable person to believe that the service is a specialty unless that service is a specialty recognized by the Board. For example, it is misleading for a~~

~~dentist to advertise that he is a specialist or that he limits his practice to the diagnosis and treatment of temporomandibular joint disorders, facial pain therapy or implantology since these are not Board recognized specialties. However, a dentist may advertise that he diagnoses and treats temporomandibular joint disorders or facial pain and that he places dental implants.~~

Rulemaking Specific Authority 466.004(4), 466.019 FS. Law Implemented 466.019, 466.028(1)(d), 466.0282 FS. History—New 1-11-89, Formerly 21G-4.004, 61F5-4.004, Amended 6-9-96, Formerly 59Q-4.004, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Dentistry.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Dentistry.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 10, 2009

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: RULE TITLE:

64B10-11.003 Reexamination

PURPOSE AND EFFECT: The purpose of this amendment is to modify the Application for Nursing Home Administrators Re-Examination form DH-MQA 1129 (revised 6/09).

SUMMARY: The amendment modifies the revision date on the Application for Nursing Home Administrators Re-Examination form.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board determined that small businesses would not be affected by this rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.017(2), 468.1685(1) FS.

LAW IMPLEMENTED: 456.017(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-11.003 Reexamination.

(1) No change.

(2) An applicant must pass both parts of the examination within one year from first failure; otherwise, the applicant must retake both parts of the examination and pay the full fees. The application shall be made on the Application for Nursing

Home Administrators Re-Examination form DH-MQA 1129 (revised ~~6/09~~ ~~8/08~~), hereby adopted and incorporated by reference) and can be obtained from the Board of Nursing Home Administrators' website at <http://www.doh.state.fl.us/mqa/nurshome/index.html>.

Rulemaking Specific Authority 456.017(2), 468.1685(1) FS. Law Implemented 456.017(2) FS. History--New 12-26-79, Amended 3-1-82, 6-14-82, Formerly 21Z-11.03, Amended 3-5-89, 8-19-92, Formerly 21Z-11.003, 61G12-11.003, Amended 6-2-96, Formerly 59T-11.003, Amended 5-15-00, 11-6-02, 2-15-06, 4-22-09,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Nursing Home Administrators
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 19, 2009
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 7, 2009

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: 64B11-2.003
RULE TITLE: Fees; Application

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify the application for licensure.

SUMMARY: The amendment to the application brings the rule into compliance with the new legislative requirement.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 468.221, 468.204 FS.

LAW IMPLEMENTED: 468.209(1), 468.221 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B11-2.003 Fees; Application.

Each applicant for licensure shall pay an application fee in the amount of \$100.00 in the form of a check or money order payable to the Department of Health. This application fee is nonrefundable and may not be used for more than one year from the original submission of the application. After one year

from the date of the original submission of an application, a new application and new fee shall be required from any applicant who desires to be considered for licensure. The fee for any reapplication shall be the sum of \$100.00 payable in the same manner as above. The application shall be made on Form DH-MQA 1152, (revised ~~08/09~~ ~~09-08~~), hereby adopted and incorporated by reference, and can be obtained from the Board of Occupational Therapy's website at <http://www.doh.state.fl.us/mqa/occupational/>.

Rulemaking Specific Authority 456.013, 468.221, 468.204 FS. Law Implemented 468.209(1), 468.221 FS. History--New 4-28-76, Amended 9-9-85, Formerly 21M-13.07, Amended 6-29-89, Formerly 21M-13.007, 61F6-13.007, 59R-61.007, Amended 1-12-09,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Occupational Therapy
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Occupational Therapy
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 2, 2009
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 15, 2009

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: 64B11-3.001
RULE TITLE: Fees; Application

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify the application for licensure.

SUMMARY: The amendment to the application brings the rule into compliance with the new legislative requirement.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.036, 468.221, 468.204 FS.

LAW IMPLEMENTED: 468.221, 468.209(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B11-3.001 Fees; Application.

Each applicant for licensure shall pay an application fee in the amount of \$100.00 in the form of a check or money order payable to the Department of Health. The application fee is nonrefundable and may not be used for more than one year from the original submission of the application. After one year from the date of the original submission of an application, a new application and new fee shall be required from any applicant who desires to be considered for licensure. The fee for any reapplication shall be the sum of \$100.00 payable in the same manner as above. The application shall be made on Form DH-MQA 1152, (revised ~~08/09~~ ~~09-08~~), hereby adopted and incorporated by reference, and can be obtained from the Board of Occupational Therapy's website at <http://www.doh.state.fl.us/mqa/occupational/>.

Rulemaking Specific Authority 456.013, 468.221, 468.204 FS. Law Implemented 468.221, 468.209(1) FS. History--New 4-28-76, Amended 9-9-85, Formerly 21M-14.06, Amended 6-29-89, Formerly 21M-14.006, 61F6-14.006, 59R-62.006, Amended 1-12-09, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Occupational Therapy
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Occupational Therapy
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 2, 2009
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 13, 2009

Financial Officer Alex Sink, and Agriculture Commissioner Charles H. Bronson, as agency head of the Department of Revenue.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 8, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: A Notice of Proposed Rule Development Workshop was published in the Florida Administrative Weekly on September 25, 2009 (Vol. 35, No. 38, pp. 4637-4638). A rule development workshop was conducted on October 13, 2009. No comments were received by the Department.

DEPARTMENT OF TRANSPORTATION

RULE NO.:	RULE TITLE:
14-15.0081	Toll Facilities Description and Toll Rate Schedule

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 34, No. 42, October 17, 2008 issue of the Florida Administrative Weekly has been withdrawn.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section III

Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NOS.:	RULE TITLES:
12A-1.005	Admissions
12A-1.085	Exemption for Qualified Production Companies
12A-1.097	Public Use Forms

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 35, No. 52, December 31, 2009 issue of the Florida Administrative Weekly.

NAME OF PERSON ORIGINATING PROPOSED RULES: Janet Young, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)922-9407

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULES: Governor Charlie Crist and members of the Florida Cabinet, Attorney General Bill McCollum, Chief

FLORIDA PAROLE COMMISSION

RULE NOS.:	RULE TITLES:
23-21.007	Salient Factor Scoring
23-21.021	Warrant and Arrest
23-21.022	Revocation of Parole and Compulsory Conditional Release; Preliminary Hearings; Final Hearings

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 3, January 22, 2010 issue of the Florida Administrative Weekly.

23-21.007 Salient Factor Scoring.
Salient factors (1) through (3), (5), and (6) shall be calculated on the inmate's criminal record.

(1) through (7) No Further Modifications.

23-21.021 Warrant and Arrest.

(1) through (5) No Further Modifications.

(6) Emergency Warrants.

(a) No Further Modifications.

(b) If the Commission believes that the parolee may present a danger to the public, the decision to issue an emergency warrant shall be based on evidence which indicates reasonable grounds to believe a parolee violated the conditions of parole.

(c) No Further Modifications.

(d) Should an emergency warrant be issued and a dismissal of the emergency warrant is requested by the revocations administrator or his designee, the signing Commissioner, without the approval of the Chair, or Commission representative authorized to execute warrants, with the approval of the Chair, is authorized to dismiss the warrant if the Commissioner no longer believes that the parolee presents a danger to the public.

23-21.022 Revocation of Parole; Preliminary Hearings; Final Hearings.

(1) through (15) No Further Modifications.

~~(16)(13)~~ Any final hearing can be waived by the parolee after an explanation of all rights and possible consequences of waiver. The waiver shall be in writing, shall affirm knowledge and understanding of the rights and consequences, and shall ~~can~~ be executed before a member of the Commission or the Commission's designated representative. The parolee may withdraw the waiver by submitting a written request which waives all time constraints ~~executing a withdrawal of waiver form and forwarding to the Commission headquarters. The waiver withdrawal request must be appropriately witnessed and postmarked~~ within 14 days after the execution of the waiver. ~~The withdrawal of waiver form and instructions regarding its use shall be provided to the parolee at the time of the execution of the waiver.~~ Upon receipt of a timely ~~the~~ withdrawal of waiver form, a final revocation hearing shall be convened after appropriate notice. ~~Such hearing shall be conducted in accordance with these rules.~~

(17) through (28) No Further Modifications.

FLORIDA PAROLE COMMISSION

RULE NO.: RULE TITLE:
23-22.013 Control Release Supervision

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 3, January 22, 2010 issue of the Florida Administrative Weekly.

23-22.013 Control Release Supervision.

(1) through (3) No change.

(4) All persons placed solely on control release supervision shall initially be subject to the standard conditions of control release:

(a) The standard conditions of control release shall include the following:

9. through 11. No change.

12. I agree to pay any court ordered payments such as child support, restitution, or civil liens resulting from restitution orders ~~cost of supervision and rehabilitation as calculated and assessed by the Department of Corrections as provided and required in Section 948.09, Florida Statutes.~~

13. No Further Modifications.

(b) No Further Modifications.

(5) through (10) No Further Modifications.

FLORIDA PAROLE COMMISSION

RULE NOS.:	RULE TITLES:
23-23.006	Conditional Release Definitions
23-23.008	Conditional Release Evaluation Procedure
23-23.010	Conditional Release Supervision

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 3, January 22, 2010 issue of the Florida Administrative Weekly.

23-23.006 Conditional Release Definitions.

(1) Chair – is the Chair of the Florida Parole Commission.

(2) Conditional Release – means the release of any offender eligible under Section 947.1405(2), F.S.

(3) through (19) No Further Modifications.

23-23.008 Conditional Release Evaluation Procedure.

(1) No Further Modification.

~~(2)(3)~~ Within 60 days from the receipt of the interview by the Department completed under subsection (1), of the examiner's findings; a panel of no fewer than two Commissioners shall review the recommendations of the Department, and such other information as it deems relevant, and conduct a review of the inmate's record for the purpose of establishing the terms and conditions of the conditional release. The Commission imposes any special conditions it considers warranted shall review the material and the conditional release date as scheduled by the Department, and shall establish the terms and conditions of such release.

23-23.010 Conditional Release Supervision.

(1) No Further Modification.

(2) If an inmate has received a term of probation or community control supervision to be served after release from incarceration, and his/her offense was committed prior to July 1, 2001, he/she is not eligible for conditional release supervision. If the offense was committed on or after July 1, 2001 then conditional release supervision will defer to and run concurrent with the term of probation or community control supervision. Upon expiration of the court imposed supervision, the offender will be subject to the conditions of conditional release supervision until the maximum period of conditional release supervision expires.

(3) through (10) No Further Modification.

FLORIDA PAROLE COMMISSION

RULE NOS.: RULE TITLES:
 23-25.004 Addiction Recovery Supervision
 23-25.005 Revocation of Addiction Recovery
 Supervision

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 3, January 22, 2010 issue of the Florida Administrative Weekly.

23-25.004 Addiction Recovery Supervision.

(1) through (4) No change.

(5) All Eligible Offenders placed on addiction recovery supervision shall be initially subject to Standard Conditions of Supervision upon their release from incarceration. In addition to the Standard Conditions of Supervision, Eligible Offenders shall be subject to such special conditions of supervision as the Commission deems necessary from its review of the record. The standard conditions of supervision shall include the following:

(a) through (k) No Further Modifications.

(l) You shall pay any court ordered payments such as child support, restitution, or civil liens resulting from restitution orders.

(m) through (p) No Further Modifications.

(6) through (10) No Further Modifications.

23-25.005 Revocation of Addiction Recovery Supervision.

(1) Warrants.

(a) through (d) No Further Modifications.

(e)(4) If staff submits a warrant request to a Commissioner for a review, the reviewing Commissioner shall execute the warrant, deny the warrant, or have the warrant request placed before a panel of no fewer than two (2) Commissioners for a decision. Should a warrant be issued, such will be transmitted to the requesting agency for appropriate service or filing. Alleged violators of addiction recovery supervision will be entered into the Florida Crime Information Center and the National Crime Information Center, unless in custody. The Commission has authority to pursue extradition of alleged violators from other jurisdictions.

(f)(e) No Further Modification.

(2) through (4) No Further Modifications.

EXECUTIVE OFFICE OF THE GOVERNOR

Florida Energy and Climate Commission

RULE NO.: RULE TITLE:
 27N-3.001 State Energy Efficient Appliance
 Rebate Program

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 43, October 30, 2009 issue of the Florida Administrative Weekly.

TITLE 27. EXECUTIVE OFFICE OF THE GOVERNOR
 SUBTITLE 27N. FLORIDA ENERGY & CLIMATE COMMISSION

CHAPTER 27N-3. STATE ENERGY EFFICIENT APPLIANCE REBATE PROGRAM

Florida ENERGY STAR Appliance Rebate Program.

(1) GENERAL. The Florida Energy and Climate Commission is authorized to administer a consumer rebate program for the replacement of older appliances with qualified specific residential ENERGY STAR appliances and products, consistent with 42 U.S.C. s. 15821 and any federal agency guidance or regulations issued in furtherance of federal law.

(a) Only new appliances purchased for use at the consumer's residence, to replace older appliances, are eligible for this rebate. To qualify, the new appliance must be purchased in the state of Florida, from an establishment that collects and remits Florida sales tax. This program is not intended to be used by a multi-family building owner.

(b) For the purposes of receiving a rebate, consumers may purchase no more than one of each type of ENERGY STAR appliance per address. However, the total amount of rebate monies received shall not exceed \$1,500 per consumer, per address.

(c) Rebates shall be available only for the following new ENERGY STAR certified appliances and products: refrigerators, freezers, clothes washers, dishwashers, room air conditioners and gas tank-less water heaters. These are "qualified appliances" for the purpose of the rebate program.

(d) In order to be eligible to receive a rebate, a consumer must first purchase a qualified appliance or product during the designated period and submit proof of purchase of the qualified appliance to the program administrator postmarked no later than May 10, 2010.

(e) Consumers may obtain rebate redemption information and applications from several locations including retail locations ~~the retail location~~, the Florida Energy and Climate Commission website, the program administrator's website, or ~~some~~ program partners' websites.

(f) Rebates will be a flat 20 percent off the retail, pretax price of the appliance.

(g) The issuance of a rebate through other rebate programs does not preclude a consumer from receiving a rebate through this rebate program.

(h) Recycling is encouraged. ~~The purpose of this federal program is to replace existing appliances that are energy inefficient with new ENERGY STAR appliances.~~ Therefore, an additional \$75 will be added to the rebate if the consumer

provides the recycled appliance's serial number and evidence of having recycled the appliance being replaced. No appliance may be refurbished and put back into use.

1. Evidence of having recycled the appliance being replaced may consist of:

a. Statement on the retailer receipt indicating pick-up of the appliance being replaced; or

b. Receipt from the public or private landfill of delivery of the appliance being replaced. This receipt must include the name and address of the landfill, the date, the receiving person's signature and a brief description of the product.

2. The recycled appliance must be of the same type as the newly purchased qualified appliance for which the rebate is being applied

3. The additional \$75 is only offered for the purchase of a new appliance.

4. All appliances accepted by landfills or retail establishments to recycle as part of this program must be sent to a metal recycler.

(2) PROGRAM DURATION. The rebates shall only be available for the purchase of qualified appliances during the period from 12:01 a.m., April 16, 2010, through 11:59 p.m., April 25, 2010. This time period coincides with Florida's Earth Day.

(3) PROGRAM ADMINISTRATOR. The Florida Energy and Climate Commission may select a third party vendor to administer the rebates. If the Florida Energy and Climate Commission decides to select a third party to act as the program administrator, the Commission will issue a request for proposal and select the vendor who can process the rebates in the most efficient, accurate and cost-effective manner. Under no circumstance is the program administrator permitted to sell, give away or utilize for purposes other than this rebate program the names, addresses or phone numbers of the consumers applying for the rebate.

(4) ADVERTISING AND PROMOTION. The Florida Energy and Climate Commission shall coordinate with the program administrator, the participating retailers, environmental groups and the participating utilities to partner together to promote the rebate program broadly to the entire state. Advertising and promotions for the rebate program conducted by participating partners will include information that is consistent with these rules.

(5) APPLICATION AND ISSUANCE. Applications for rebates shall be submitted to the program administrator and postmarked on or before May 10, 2010 to be considered timely.

(a) Applications shall be submitted to the program administrator in hard copy format, using a the rebate application form hereby incorporated by reference: Form FECC 1, effective date April 2010.

(b) In order to be considered complete, applications must include all information required on the application form, the original purchase receipt for the appliance and, if seeking the additional \$75 for recycling, evidence demonstrating that the appliance being replaced has been recycled. All information provided to the program administrator must be legible.

(c) The Florida Energy and Climate Commission does not guarantee that every consumer submitting a complete rebate application will receive a rebate. Rebates can only be issued if funding is available. The rebates will be dispensed upon (1) successful completion of the rebate form with required attached receipts, (2) the order in which they arrive, and (3) the availability of funds.

(d) Provided funds are available, the program administrator shall review each timely application to determine if the application includes all required information. The program administrator shall issue each rebate only after it determines that all required information has been provided and the application is complete.

1. An application that is determined to be complete shall be placed in the first-come, first-served order for allocation of rebates based upon the date and time the application is filed.

2. Timely submitted applications which are not complete shall not be considered as eligible for rebates and shall not receive a position in the first-come, first-served order for allocation of rebates. If the program administrator determines that the application is not complete and does not contain all of the required information, the program administrator shall notify the applicant of the incompleteness of the application.

3. Applicants who are notified of the incompleteness of a timely submitted application may submit subsequent information by mail in order to make the application complete. If an application is then determined to be complete, it shall be placed in the first-come, first-serve order for allocation of rebates based upon the date and time the application is determined complete.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.:	RULE TITLES:
40E-24.011	Policy and Purpose
40E-24.201	Year-Round Landscape Irrigation Measures
40E-24.301	Local Government Option

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 45, November 7, 2008 issue of the Florida Administrative Weekly.

40E-24.011 Policy and Purpose.

(1) This chapter comprises the Mandatory Year-Round Landscape Irrigation Conservation Measures within the boundaries of the South Florida Water Management District

(District). These mandatory conservation measures are intended to provide a framework for consistent implementation to ensure the long-term sustainability of the water resources of the region, increase water use efficiency and prevent and curtail wasteful water use practices through regulatory means for landscape irrigation by all users. Water savings achieved by public and private water supply utilities through conservation may be used to extend the availability of all water sources to meet future demands and defer the need for additional capital investment in alternative water supplies, subject to compliance with Chapters 40E-2 and 40E-20, F.A.C. Local governments are encouraged to implement these conservation measures through the adoption of ordinances that would include these measures, variance and enforcement provisions. These measures are in addition to Chapters 40E-2 and 40E-20, F.A.C., provisions and non-regulatory measures, such as education and incentive programs, which are also utilized by the District to promote water conservation. These conservation measures prohibit landscape irrigation during those periods of the day when irrigation efficiency significantly decreases, and limit landscape irrigation water use to ~~a maximum number of~~ two days per week except as specified herein. Users are encouraged to apply no more than 3/4-inch to 1-inch of water per week on their lawns and landscapes and only as needed to supplement rainfall. However, provisions have been made in this Chapter to allow landscape irrigation ~~up to~~ three days per week in designated counties to address utility operational, health, and safety and landscape concerns.

(2) through (4) No change.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.042, 373.0421, 373.171, 373.219, 373.223, 373.227 FS. History—New 6-12-03, Amended.

40E-24.201 Year-Round Landscape Irrigation Conservation Measures.

(1) through (4) No change.

(5) The following requirements or exceptions shall apply to all users unless specified otherwise herein:

(a) Landscape irrigation shall be prohibited daily between the hours of 10:00 a.m. and 4:00 p.m., except as otherwise provided herein.

(b) Irrigation of new landscaping shall comply with the following provisions:

1. through 2. No change.

3. Irrigation of new landscaping which has been in place for thirty (30) days or less may be accomplished on Monday, Tuesday, Wednesday, Thursday, Saturday, and ~~or~~ Sunday.

4. Irrigation of new landscaping which has been in place for thirty-one (31) to ninety (90) days may be accomplished on Monday, Wednesday, Thursday, and ~~or~~ Saturday.

5. No change.

(c) through (e) No change.

(6) Except as authorized in paragraph 7, below, irrigation of existing landscaping shall comply with the following provisions:

(a) Even addresses, installations with irrigation systems that irrigate both even and odd addresses within the same zones, such as multi-family units and homeowners' associations, and rights-of-way or other locations with no address as defined in subsection 40E-24.101(4), F.A.C., shall have the opportunity to accomplish necessary landscape irrigation only on Thursday and ~~or~~ Sunday.

(b) Odd addresses as defined in subsection 40E-24.101(12), F.A.C., shall have the opportunity to accomplish necessary landscape irrigation only on Wednesday and ~~or~~ Saturday.

(7) Users located in Broward, Collier, Glades, Hendry, Lee, Martin, Miami-Dade, Monroe, Palm Beach, and St. Lucie counties shall irrigate existing landscaping in accordance with the provisions set forth in Paragraph 6, above, or as provided below.

(a) Even addresses, installations with irrigation systems that irrigate both even and odd addresses within the same zones, such as multi-family units and homeowners' associations, and rights-of-way or other locations with no address as defined in subsection 40E-24.101(4), F.A.C., shall have the opportunity to accomplish necessary landscape irrigation only on Tuesday, and ~~or~~ Thursday, and ~~or~~ Sunday.

(b) Odd addresses as defined in subsection 40E-24.101(12), F.A.C., shall have the opportunity to accomplish necessary landscape irrigation only on Monday, and ~~or~~ Wednesday, and ~~or~~ Saturday.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.042, 373.0421, 373.171, 373.223, 373.227 FS. History—New 6-12-03, Amended.

40E-24.301 Local Government Option.

(1) Local governments that wish to enforce alternative landscape irrigation conservation measures, shall be considered to be in substantial compliance with this rule upon the enactment of an ordinance establishing landscape irrigation measures which achieve water conservation consistent with the number of days and times and which allow no more cumulative days and time for landscape irrigation set forth in ~~than~~ subsections 40E-24.201(5)-(7), F.A.C. Such ordinance shall provide for variance and enforcement procedures that do not diminish the effectiveness of the measures.

~~(2) Irrigation of landscapes, as defined above, may be further restricted by local governments only in response to concerns directly related to the local water supply system.~~

~~(2)(3)~~ Local governments with a jurisdiction divided between the South Florida Water Management District and another water management district may enact an ordinance providing for alternative landscape irrigation conservation measures as necessary for the local government to achieve a

uniform schedule within its jurisdiction that is in accordance with at least one of the involved water management district rules.

~~(3)~~(4) At least thirty (30) days prior to the adoption of an ordinance for alternative landscape irrigation conservation measures, the local government shall submit the proposed ordinance to the District.

~~(4)~~(5) In order to evaluate the effectiveness of the approved alternative landscape irrigation conservation measures, such local governments shall provide an annual report to the District which includes any variances granted or denied, enforcement actions taken and any measures proposed to be amended in the next reporting period. Each annual report shall be submitted to the District no later than September 30th of each year following the adoption of this Chapter.

~~(5)~~(6) Users within the jurisdiction or customers of such local governments shall comply with the alternative landscape irrigation conservation measures contained within the ordinance implementing that program and are not subject to the measures contained in subsections 40E-24.201(5)-(7), F.A.C.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.042, 373.0421, 373.171, 373.223, 373.227 FS. History—New 6-12-03, Amended.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: RULE TITLE:
61G4-21.003 Filing Claims

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 35, No. 40, October 9, 2009 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-4.004 Advertising Specialty Services

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 35, No. 38, September 25, 2009 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: RULE TITLE:
64B10-11.003 Reexamination

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 35, No. 38, September 25, 2009 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF HEALTH

Board of Respiratory Care Specialists

RULE NO.: RULE TITLE:
64B32-5.007 Citations

NOTICE OF CHANGE

Notice is hereby given that the following change has been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 39, of the December 18, 2009, issue of the Florida Administrative Weekly. The change is in response to the language voted on by the Board at its meeting on October 9, 2009. The change is as follows:

64B32-5.007(2)(a) shall read as:

(2)(a) Violations of continuing education requirements required by Section 468.361, F.S. are to be completed within 90 days of the date of the filing of the final order ~~six months of the date citation is issued.~~ Licensee must submit certified documentation of completion of all the CE requirements for the period for which the citation was issued; prior to renewing the license for the next biennium, licensee must document compliance with the CE requirements for the relevant period.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Respiratory Care Specialists/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:
64E-3.001 Fees

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 35, No. 45, November 13, 2009 issue of the Florida Administrative Weekly has been withdrawn.

Section IV
Emergency Rules

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF LAW ENFORCEMENT

NOTICE IS HEREBY GIVEN THAT on January 13, 2010, the Criminal Justice Standards and Training Commission, received a petition for a permanent waiver of subparagraph 11B-35.0024(3)(c)2., F.A.C., by Seminole State College of Florida. The rule requires that students in Florida Basic Recruit Training Courses requiring demonstration of proficiencies to shoot a B-21E target or equivalent in order to successfully complete the firearms component of training. The Petitioner's firearms range did not use the B-21E, but did use targets that were marketed by PRIDE as equivalent to the B-21E. Those targets were determined by Commission staff not to be equivalent to the B-21E target. Petitioner wishes to waive this rule and have the PRIDE targets that were used by SCC until November 9, 2009, deemed to be equivalent to the B-21E target for purposes of this rule section. Petitioner argues that any differences between the targets are minimal and that no officer who qualified on the PRIDE targets was given any advantage by reason of so doing.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, FL 32302, (850)410-7676.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN THAT on January 12, 2010, the Suwannee River Water Management District has issued an order.

This Order granted variance under Section 120.542, F.S., to Advent Christian Village, Inc., P. O. Box 4329, Dowling Park, Florida 32064, for reconstruction of a retaining wall and replacement and removal of a stormwater system (ERP09-0159). The petition for variance was received by

SRWMD on August 17, 2009. Notice of receipt of petition requesting variance was published in F.A.W., Vol. 35, No. 34, August 28, 2009. No public comment has been received. This Order provides a variance from SRWMD criteria for subsection 40B-4.3030(9), F.A.C., as to the zero-rise certification requirement and paragraph 40B-4.3030(12)(b), F.A.C., as to the 75-foot setback requirement, within Township 3 South, Range 11 East, Section 5, Suwannee County. SRWMD granted the petition because the petitioners have demonstrated that the purpose of the statute underlying the rule will be met and that a substantial hardship would be created if the petitioners were required to comply with this rule.

A copy of the Order may be obtained by contacting: Robin Lamm, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

NOTICE IS HEREBY GIVEN THAT on October 9, 2009, the St. Johns River Water Management District, received a petition for variance from Malabar Development, LLC, pursuant to Section 120.542, Florida Statutes. Petitioner is seeking a variance from subparagraph 40C-41.063(1)(c)1., F.A.C., and Section 11.1.3 of the Applicant's Handbook: Management and Storage of Surface Waters (February 1, 2005) (A.H.), for Environmental Resource Permit (ERP) Application 4-009-16558-11. The permit applicant is proposing to construct a stormwater system to serve a commercial subdivision consisting of 8 lots and a two-lane paved access roadway, as well as expand the existing surface water management system, including wet detention ponds that discharge into the Melbourne-Tillman Water Control District canal system, for a surface water management system known as Malabar Development, in Brevard County. Subparagraph 40C-41.063(1)(c)1., F.A.C., and Section 11.1.3, A.H., prohibit the construction, operation, and maintenance of a surface water management system in the Upper St. Johns River Hydrologic Basin that results in an increase in the amount of water being diverted from the Basin to coastal receiving waters. These rules are intended to protect the water resources of the state by limiting discharges of fresh water to estuarine waters and curtailing interbasin diversion. Comments on this petition should be filed: Sandra Bertram, Acting District Clerk, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, within 14 days of publication of this notice. The petition has been assigned F.O.R. Number 2009-89.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Gail Hankinson, Assistant General Counsel, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177, (386)329-4391.

NOTICE IS HEREBY GIVEN THAT on October 29, 2009, the Governing Board of the District has issued an order.

The District received a Petition from the City of Tampa on September 14, 2009, for a variance from District sub-subparagraphs 40D-80.073(4)(b)3.a. and 40D-80.073(4)(b)3.b., Florida Administrative Code. Notice of the variance request was published in Vol. 35, No. 38, September 25, 2009. The rules require the City to complete certain Sulphur Spring weir modifications by October 1, 2009, and October 1, 2010, as part of the recovery strategy for the Lower Hillsborough River Minimum Flow. The City requested that the dates be extended to October 1, 2010 and October 1, 2011. The Order granted the variance based on that a one year extension of the weir modification deadlines will not affect the City's recovery strategy obligation nor the ultimate deadlines to meet the minimum flows for Sulphur Springs and the Lower Hillsborough River.

A copy of the Order may be obtained by contacting: Annette Zielinski, Senior Administrative Assistant, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211.

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE IS HEREBY GIVEN THAT on December 16, 2009, the Agency for Health Care Administration, received a petition for "Request for Waiver from Rule" from K.A.P. by and through R.P., which is treated as Petition for Waiver from Rule 59G-13.083, Florida Administrative Code. ("Petition"). Rule 59G-13.083, Florida Administrative Code, entitled Developmental Disabilities Waiver Services, governs all developmental disabilities waiver services providers enrolled in the Florida Medicaid program, and incorporates by reference the Florida Medicaid Developmental Disabilities Waiver Services Coverage and Limitations Handbook, July 2007 ("Handbook"). K.A.P. seeks a permanent waiver from the portion of the Handbook that requires that Private Duty Nursing Services be provided in the recipient's own home or family home.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Station 3, Tallahassee, Florida 32308. Written comments on the Petition may be submitted to the Agency Clerk at the address above within fourteen (14) days after publication of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT on December 31, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a temporary variance from an

unspecified Section of A17.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Everglades Condominiums, North Palm Beach, FL, and location of the Serial Number 29151, requests the variance for an extension of time to complete repairs and for economic/financial hardship. The petition was received from Bill Swain, Property Manager (VW 2009-830).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 12, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for subparagraph 61C-1.002(5)(a)2., Florida Administrative Code, from Brat Cart 1, Jacksonville, FL. The above referenced F.A.C. addresses the requirements that a mobile food dispensing vehicle be a vehicle that is otherwise movable. They are requesting to mount the mobile food dispensing vehicle on casters rather than an axle.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on January 12, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for subparagraph 61C-1.002(5)(a)2., Florida Administrative Code, from Brat Cart 2, Jacksonville, FL. The above referenced F.A.C. addresses the requirement that a mobile food dispensing vehicle be a vehicle that is otherwise movable. They are requesting to mount the mobile food dispensing vehicle on casters rather than an axle.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on January 6, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

The Department received a Petition on December 21, 2009 for a Routine variance for subsections 61C-4.010(6), (7), Florida Administrative Code, from the Broasted Chicken Shack, Jacksonville, FL. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to utilize bathrooms located within another establishment located within 300 feet.

The variance request was published in Vol. 36, No. 1, January 8, 2010, and approval is contingent upon the petitioner ensuring the bathrooms located within Cinema Laundry are

maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, and available during all hours of operation. The petitioner shall also ensure directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Cinema Laundry changes, an updated signed agreement for use of the bathroom facilities is required immediately.

A copy of the Order may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on January 6, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

The Department received a Petition on December 14, 2009 for a Routine Variance for subsections 61C-4.010(6), (7), Florida Administrative Code from Chef George, Davie, FL. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to utilize bathrooms located within another business located within 50 feet.

The variance request was published on Vol. 35, No. 32, December 31, 2009, and approval is contingent upon the petitioner ensuring the bathrooms located within Moda Hair Design and Spa are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, and available during all hours of operation. The petitioner shall also ensure directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Moda Hair Design and Spa changes, an updated signed agreement for use of the bathroom facilities is required immediately.

A copy of the Order may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on January 11, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Section 509.221(1)(b), Florida Statutes, Paragraph 4-301.12(A), 2001 FDA Food Code, paragraph 61C-1.004(1)(d), Florida Administrative Code, Paragraph 5-202.11(A), 2001 FDA Food Code, Section 5-203.13, 2001 FDA Food Code, subsections 61C-4.010(5) and 61C-1.004(1), Florida Administrative Code, from Crepe Royale, Orlando, FL. The above referenced F.A.C. addresses the requirements that each establishment have facilities for washing, rinsing and sanitizing dishes and utensils; discharge sewage into an approved collection system; and install an

approved plumbing system. They are requesting to install potable and waste water holding tanks and share warewashing and mop wash facilities with another licensed public food service within the same enclosed building.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on January 12, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for subsection 61C-4.010(6), Florida Administrative Code; Paragraph 6-501.115(A), 2001 Food Code from Reggae J's, Panama City Beach, FL. The above referenced F.A.C. addresses the requirements that live animals are not be allowed on the premises of a public food service establishment under the described conditions. They are requesting to have two live, caged birds (Macaws) in the establishment.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

The Construction Industry Licensing Board hereby gives notice that it has received a petition, filed on January 19, 2010, by Timothy P. Atkinson, Esq., on behalf of Ronald Aaron Mattis, Jr., seeking a permanent waiver or variance of Rule 61G4-15.001, F.A.C., dealing with qualifications for certification, and verification of active experience by affidavits prepared or signed by a state certified Florida contractor, or an architect or engineer, in the applicant's category, who is licensed in good standing or a licensed building official.

Comments on this petition should be filed: Construction Industry Licensing Board, Northwood Center, 1940 North Monroe Street, Tallahassee, FL 32399, within 14 days of publication of this notice.

For a copy of the petition, contact: G.W. Harrell, Executive Director, Construction Industry Licensing Board, at above address or telephone (850)487-1395.

NOTICE IS HEREBY GIVEN THAT on January 5, 2010, the Electrical Contractors' Licensing Board, received a petition for Britt Knight, seeking a variance or waiver of subsection 61G6-5.002(1), Florida Administrative Code, which requires that an applicant for certification by examination or by endorsement shall submit the complete application form together with all supporting data including information required to be submitted under Rules 61G6-5.003 and 61G6-5.004, F.A.C., if applicable. Petitioner is also seeking a variance or waiver of subsection 61G6-5.002(3), F.A.C., which requires that the initial Business Computer-Based Test portion

may be taken from the professional testing service at any time after the applicant has been approved to sit for the initial paper and pencil Technical/Safety Examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juanita Chastain, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783. Comments on this petition should be filed with the Electrical Contractors' Licensing Board within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on January 14, 2010, the Department of Health has issued an order.

The order was issued in response to a petition for a variance filed on October 19, 2009, by Richard H. Bachelder, representing Advanced Drainage Systems/Hancor, regarding the "ARC 18 and ARC 36 Chambers". Petitioner sought a variance from subsection 64E-6.009(7), Florida Administrative Code, which requires requests for alternative system component and design approval to include empirical data showing results of innovative system testing in the State of Florida. Notice of the petition was published in the November 6, 2009, edition of the Florida Administrative Weekly.

The Department found that the Petitioner demonstrated that the underlying intent of the statute could be achieved by alternative means and that strict application of the rules would create a substantial hardship in the Petitioner's particular circumstance. Therefore, pursuant to the requirements of Section 120.542(2), Florida Statutes, the Department GRANTED WITH STIPULATIONS Petitioner's request for a variance.

A copy of the Order may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399-1703.

FINANCIAL SERVICES COMMISSION

NOTICE IS HEREBY GIVEN THAT on December 17, 2009, the Office of Insurance Regulation has issued an order.

A petition for a variance was filed on November 9, 2009, by Monumental Life Insurance Company for an extension of the variance granted by order on February 15, 2008. The petition was published in the F.A.W. on December 4, 2009, Vol. 35, No. 48. The variance is from Rule 69O-125.003, F.A.C., which makes it unlawful to discriminate against travelers to other

countries in the issuance of life insurance. The petition asks for an extension of a variance that had been granted for travel to Afghanistan and Iraq. An earlier order granted such a variance for a period of two years. Because the conditions in these two countries have not changed in the intervening two years, as it relates to travel to them, and because applicable requirements in Section 120.542, F.S., have been met, this new order extends the original order for two additional years.

A copy of the Order may be obtained by contacting: Debra.seymour@flor.com.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Seed Technical Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2010, 9:30 a.m. – 12:00 Noon
PLACE: Florida Farm Bureau Federation, 5700 Southwest 34th Street, Auditorium, Second Floor, Gainesville, Florida 32608-5330, (352)378-8100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relevant to the Florida Seed Regulatory Program.

For more information, you may contact: Mr. George Hayslip, Florida Department of Agriculture and Consumer Services, 3125 Conner Boulevard, Building 8, L-29, Tallahassee, Florida 32399-1650, (850)487-3863, hayslig@doacs.state.fl.us.

The **Florida Viticulture Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 10, 2010, 9:00 a.m. – 1:00 p.m.

PLACE: Rollins College, Room TBA, 1000 Holt Avenue, Winter Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Report on viticulture trust fund, election of officers, committee reports, review of Marketing Study project.

For more information contact: Tom Thomas at (850)922-9827. A copy of the agenda may be obtained by contacting: Tom Thomas at (850)922-9827.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tom Thomas at (850)922-9827.

The Florida **Department of Agriculture and Consumer Services, Division of Forestry (DOF)** and the Watson Island State Forest (WISF) Management Plan Advisory Group (MPAG) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 24, 2010, 6:00 p.m.

PLACE: St. Johns County Agricultural Center/Extension Office, Windstorm Building, 3125 Agricultural Center Drive, St. Augustine, FL 32092-0572

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting. To allow the WISF MPAG to prepare for a public hearing later in the evening which will provide recommendations to the DOF to help in preparation of a management plan for the WISF.

DATE AND TIME: Wednesday, February 24, 2010, 6:30 p.m.

PLACE: St. Johns County Agricultural Center/Extension Office, Windstorm Building, 3125 Agricultural Center Drive, St. Augustine, FL 32092-0572

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing. To solicit comments on management of the WISF.

Comments may be presented orally or in writing at the hearing. Written comments may also be submitted to: DOF's WISF C/O Matanzas State Forest Office, 6840 US 1 South, St. Augustine, FL 32086, Attention: Matthew Kennard, and should be mailed so as to arrive at the office by the date of the public hearing.

DATE AND TIME: Wednesday, February 24, 2010, 7:30 p.m.

PLACE: St. Johns County Agricultural Center/Extension Office, Windstorm Building, 3125 Agricultural Center Drive, St. Augustine, FL 32092-0572

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting. To allow the WISF MPAG to review comments from the public hearing earlier in the evening and provide recommendations to the DOF to help in preparation of a management plan for the WISF.

A copy of the agenda may be obtained by contacting: Watson Island State Forest; C/O Matanzas State Forest, 6840 US 1 South, St. Augustine FL 32086 or call: Matthew Kennard at (904)797-5073.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: DOF's WISF office at the above listed address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Professional Surveyors and Mappers** announces a public meeting to which all persons are invited.

DATES AND TIMES: February 16, 2010, 1:00 p.m., Probable Cause Panel (Although this meeting is open to the public, portions may be closed consistent with law.); February 17, 2010, 8:30 a.m., Committee Meetings and General Session if time allows; February 18, 2010, 8:30 a.m., General Session

PLACE: Quality Inn & Suites, 2020 Apalachee Parkway, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: Leon M. Biegalski, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3833.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Leon M. Biegalski at (850)410-3833. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon M. Biegalski, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3833.

The **Board of Professional Surveyors and Mappers** announces a workshop to which all persons are invited.

DATE AND TIME: February 16, 2010, 2:30 p.m.

PLACE: Quality Inn and Suites, 2020 Apalachee Parkway, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: A workshop to discuss possible new rules or changes to existing rules on subjects including, but not limited to, a one-time assessment fee from each active and each voluntary inactive licensee in an amount necessary to eliminate a cash deficit, license and examination fees, continuing education credit for biannual renewal, prohibited acts by continuing education providers, licensure status, unlicensed activity, mediation, application deadlines, examinations, examination grading and administration, use of national examinations, use of testing vendors, and examination review.

A copy of the agenda may be obtained by contacting: Leon M. Biegalski, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3833.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Leon M. Biegalski at (850)410-3833. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon M. Biegalski, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3833.

The Private Investigation, Recovery and Security Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 18, 2010, 9:00 a.m.

PLACE: Hawthorn Suites Orlando International Airport Hotel, 7450 Augusta National Drive, Orlando, Florida 32822, (407)438-2121

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirement of Section 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Debbie Barber, Post Office Box 6687, Tallahassee, FL 32314-6687, (850)245-5500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Barber at (850)245-5500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Private Investigation, Recovery and Security Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 10, 2010, 9:00 a.m.

PLACE: Embassy Suites Hotel – Jacksonville, 9300 Baymeadows Road, Jacksonville, FL 32256, (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirement of Section 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Debbie Barber, Post Office Box 6687, Tallahassee, Florida 32314-6687, (850)245-5500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Barber at (850)245-5500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The Florida **Department of Education** conducted an Emergency Conference Call of the State Board of Education.

DATE AND TIME: January 19, 2010, 9:30 a.m.

PLACE: Turlington Building, Room 1505, 325 West Gaines Street, Tallahassee, Florida 32399. Conference Call: 1(888)808-6959, Conference Code: 4617163#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the emergency conference call was to consider the Adoption of a Resolution Relating to State of Florida, Full Faith and Credit, State Board of Education Public Education Capital Outlay Bonds, 2007 and 2008 Series (The "Bonds"), Authorizing the Competitive or Negotiated Sale of the Bonds and Authorizing the Issuance of the Bonds as Taxable Bonds from December 31, 2009 to December 31, 2010.

Action Taken: The State Board of Education adopted the resolution as presented.

A copy of the agenda and audio archive may be obtained by contacting: Department of Education's website: <http://www.fldoe.org/board/meetings/>.

For more information, you may contact: Lynn Abbott, Agency Clerk, Department of Education at (850)245-9661 or e-mail: lynn.abbott@fldoe.org.

The Florida **Department of Education** announces a telephone conference call of the State Board of Education to which all persons are invited.

DATE AND TIME: February 9, 2010, 2:00 p.m.

PLACE: Turlington Building, Room 1505, 325 West Gaines Street, Tallahassee, Florida 32399. Conference Call: 1(888)808-6959, Conference Code: 4617163#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this conference call is to consider the Approval of the Class Size Reduction Transfer Calculation.

A copy of the agenda may be obtained by contacting: Department of Education's website: <http://www.fldoe.org/board/meetings/>.

For more information, you may contact: Lynn Abbott, Agency Clerk, Department of Education at (850)245-9661 or e-mail: lynn.abbott@fldoe.org.

The **Florida Conflict Resolution Consortium (FCRC)**, Consensus Center announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 10, 2010, 10:00 a.m. – 1:00 p.m.

PLACE: University Center Club, 5th Floor, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This council meets twice per year to review current projects and to make recommendations for possible future projects. Discussion of topics pertinent to the state of Florida's economy, environment, etc.

A copy of the agenda may be obtained by contacting: Lisa Fowler at (850)644-7063.

The **Florida State College at Jacksonville District**, Board of Trustees will attend a joint meeting with members of the Duval County Public School Board.

DATE AND TIME: February 11, 2010, 12:00 Noon – 2:00 p.m.

PLACE: The Schultz Center for Teaching and Learning, Rooms 166/167, 4019 Boulevard Center Drive, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Meeting.

All objections to this notice or the propriety of the scheduled public meeting should be filed in writing with the College President, Florida State College at Jacksonville, on or before February 11, 2010. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

The **Indian River State College** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 10, 2010, 10:00 a.m.

PLACE: Treasure Coast Public Safety Training Complex, 4600 Kirby Loop Road, Fort Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide update on training classes and any other issues involving the Region.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs, Housing and Community Development Division**, Community Assistance Section announces a hearing to which all persons are invited.

DATE AND TIME: February 16, 2010, 9:00 a.m. (Central Standard Time)

PLACE: Panama City Beach City Council Hall, 110 South Arnold Road, Panama City Beach, Florida 32413

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a non-profit entity or entities to administer the Community Services Block Grant (CSBG) in Bay and/or Gulf County, Florida. Pursuant to a notice in the December 31, 2009, Florida Administrative Weekly regarding agencies interested in becoming the CSBG provider for Bay and/or Gulf County, three letters of interest were received. The purpose of this hearing is to afford these agencies an opportunity to present to all interested parties in the community their qualifications and proposal for providing services if selected. The three agencies are:

- Tri-County Community Council, Inc.
- Capital Area Community Action Agency, Inc.
- Gulf Coast Workforce Board, Inc.

In order to be designated to serve as the eligible entity, an entity must agree to add additional members to its board to ensure adequate representation in compliance with 42 U.S.C. 9909 and 9910 and Rule 9B-22.011, Florida Administrative Code. Special consideration shall be given to an organization with demonstrated effectiveness in providing a broad range of services designed to eliminate poverty and foster self-sufficiency. Priority shall be given to existing CSBG eligible entities in good standing with DCA that are providing related services in the specified county or in areas contiguous to or within reasonable proximity to the specified county.

Selection will be based on the entity's experience and performance in related federal or state programs in assisting low-income persons in the area to be served, and the entity's capacity to undertake a timely and effective program. The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; and (4) the ability to maintain compliance with administrative and financial management requirements.

After this hearing, DCA will review the applications received and make a decision regarding each entity's eligibility to provide program services in Bay and/or Gulf County. A recommendation for the selected entity will then be prepared by DCA staff for subsequent consideration and approval or disapproval by DCA's Secretary and the Governor.

A copy of the agenda may be obtained by contacting: Ms. Hilda Frazier, Planning Manager, Florida Department of Community Affairs, Community Assistance Section, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax: (850)488-2488 or e-mail: hilda.frazier@dca.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Community Affairs at (850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Hilda Frazier, Planning Manager, Florida Department of Community Affairs, Community Assistance Section, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax: (850)488-2488 or e-mail: hilda.frazier@dca.state.fl.us.

The Department of Community Affairs, Housing and Community Development Division, Community Assistance Section announces a hearing to which all persons are invited.

DATE AND TIME: February 16, 2010, 2:00 p.m. (Eastern Standard Time)

PLACE: Gulf County Commission Chambers, Robert M. Moore Administration Building, 1000 Cecil G. Costin Sr. Boulevard, Port St. Joe, Florida 32456

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a non-profit entity or entities to administer the Community Services Block Grant (CSBG) in Bay and/or Gulf County, Florida. Pursuant to a notice in the December 31, 2009, Florida Administrative Weekly regarding agencies interested in becoming the CSBG provider for Bay and/or Gulf County, three letters of interest were received. The purpose of this hearing is to afford these agencies an opportunity to present to all interested parties in the community their qualifications and proposal for providing services if selected. The three agencies are:

- Tri-County Community Council, Inc.
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- Gulf Coast Workforce Board, Inc.

In order to be designated to serve as the eligible entity, an entity must agree to add additional members to its board to ensure adequate representation in compliance with 42 U.S.C. 9909 and 9910 and Rule 9B-22.011, Florida Administrative

Code. Special consideration shall be given to an organization with demonstrated effectiveness in providing a broad range of services designed to eliminate poverty and foster self-sufficiency. Priority shall be given to existing CSBG eligible entities in good standing with DCA that are providing related services in the specified county or in areas contiguous to or within reasonable proximity to the specified county.

Selection will be based on the entity's experience and performance in related federal or state programs in assisting low-income persons in the area to be served, and the entity's capacity to undertake a timely and effective program. The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; and (4) the ability to maintain compliance with administrative and financial management requirements.

After this hearing, DCA will review the applications received and make a decision regarding each entity's eligibility to provide program services in Bay and/or Gulf County. A recommendation for the selected entity will then be prepared by DCA staff for subsequent consideration and approval or disapproval by DCA's Secretary and the Governor.

A copy of the agenda may be obtained by contacting: Ms. Hilda Frazier, Planning Manager, Florida Department of Community Affairs, Community Assistance Section, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax: (850)488-2488 or e-mail: hilda.frazier@dca.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Community Affairs at (850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Hilda Frazier, Planning Manager, Florida Department of Community Affairs, Community Assistance Section, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax: (850)488-2488 or e-mail: hilda.frazier@dca.state.fl.us.

The **State Emergency Response Commission**, Subcommittee on Training announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 9, 2010, 10:00 a.m. – 12:00 Noon

PLACE: This is a telephone conference call which can be attended via the internet and telephone. Go to the web site: <https://www2.gotomeeting.com/join/955678107>, then dial in to 1(888)808-6959, Password: 3768998#. Meeting ID: 955-678-107

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda forthcoming; main area of focus will be reviewing the cross walk of the Operational Training Guidelines update based on the newly updated NFPA codes.

A copy of the agenda may be obtained by contacting: Division of Emergency Management at (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation** announces a hearing to which all persons are invited.

DATE AND TIMES: February 22, 2010, Doors Open, 3:00 p.m.; Presentation, 4:30 p.m., repeat at 7:00 p.m.

PLACE: World Golf Village, Renaissance Resort, 500 S. Legacy Trail, St. Augustine, FL 32092

DATE AND TIMES: February 25, 2010, Doors Open, 3:00 p.m.; Presentation, 4:30 p.m.; repeat at 7:00 p.m.

PLACE: St. Johns Community College, Thrasher-Horne Conference Center, 283 College Drive, Orange Park, FL 32065

DATE AND TIMES: March 2, 2010, Doors Open, 3:00 p.m.; Presentation, 4:30 p.m.; repeat at 7:00 p.m.

PLACE: Clay County Fairgrounds, 2496 State Road 16 West, Green Cove Springs, FL 32043

DATE AND TIMES: March 4, 2010, Doors Open, 4:30 p.m.; Presentation, 6:30 p.m.

PLACE: Cecil Conference Center, 12541 Lake Newman Street, Jacksonville, FL 32221

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 208225-3, otherwise known as the St. Johns River Crossing. A Project Development and Environment Study (PD&E) is underway to develop a new limited-access facility from State Road 21 (Blanding Boulevard) in Clay County to Interstate 95 in St. Johns County. The PD&E Study will evaluate in further detail the

social, natural and physical environmental impacts of each corridor and will be documented in an Environmental Impact Statement (EIS) for review and approval by the Federal Highway Administration. The purpose of this project is to address population growth and resulting traffic by providing additional capacity that meets the area's transportation, economic, employment and safety needs while avoiding, minimizing, and/or mitigating effects on the affected communities and the environment. The St. Johns River Crossing project is proposed to be combined with the First Coast Outer Beltway (FCOB) project. The FCOB is a proposed toll facility that will connect Interstate 95 in St. Johns County and Interstate 10 in Duval County.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS #2007, Lake City, FL 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS #2007, Lake City, FL 32025-5874, (386)961-7873 or 1(800)749-2967, extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATES AND TIMES: February 25, 2010, 10:00 a.m. – 5:00 p.m.; February 26, 2010, 8:00 a.m. – 12:00 Noon

PLACE: FDOT, Burns Building, Auditorium, 605 Suwannee Street, Tallahassee FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Transportation announces a Steering Committee Meeting to gather input for the 2060 Florida Transportation Plan and we invite your participation in this important process.

The Florida Transportation Plan establishes long range goals that will provide a policy framework for expenditure of federal and state transportation funds in Florida. The Florida Department of Transportation is updating this Plan to respond to new trends and challenges to meet the future mobility needs of Florida's residents, visitors, and businesses.

A copy of the agenda may be obtained by contacting: Paula San Gregorio at (850)414-4811.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paula San Gregorio at (850)414-4811. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Please visit the FTP Website: www.2060ftp.org or contact: Paula San Gregorio at (850)414-4811, e-mail: paula.sangregorio@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **Florida Hurricane Catastrophe Fund Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2010, 9:00 a.m. (ET), immediately following the conclusion of the meeting of the Governor and Cabinet

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Board of Directors of the Florida Hurricane Catastrophe Fund Finance Corporation, a public benefits corporation created under Section 215.555, F.S. The Board of Directors will address and take action on the need to raise additional revenue to fund the obligations, costs and expenses of the Florida Hurricane Catastrophe Fund and the Florida Hurricane Catastrophe Fund Finance Corporation. In addition, other general business may be addressed.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tracy Allen, Florida Hurricane Catastrophe Fund at (850)413-1341 or tracy.allen@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracy Allen at the number or email listed above.

The **State Board of Administration** of Florida (SBA) announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2010, 9:00 a.m. (ET) – conclusion of the meeting

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the SBA to address and take action on the need to raise additional revenue to fund the obligations, costs and expenses of the Florida Hurricane Catastrophe Fund and the Florida Hurricane Catastrophe Fund Finance Corporation. In addition, other general business may be addressed.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: Tracy Allen, Florida Hurricane Catastrophe Fund, at (850)413-1341 or tracy.allen@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracy Allen at the number or email listed above.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 22, 2010, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Commission Business Meeting.

A copy of the agenda may be obtained by contacting: Melissa Shingles, Commissioner's Office at (850)487-1978.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Melissa Shingles, Commissioner's Office at (850)487-1978. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Wednesday, February 17, 2010, 6:00 p.m.

PLACE: Eastmonte Civic Center, 830 Magnolia Drive, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No.: 090381-SU – Application for increase in wastewater rates in Seminole County by Utilities Inc. of Longwood. The purpose of the meeting is to give customers

and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Caroline Klanke at (850)413-6220.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

REGIONAL PLANNING COUNCILS

The District I **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 20, 2010, 10:00 a.m. (CDT)

PLACE: Smurfit Stone Paper Company, 1 South Everett Avenue, Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the District I Local Emergency Planning Committee in support of the Emergency Planning and Community Right-To-Know Act (EPCRA).

A copy of the agenda may be obtained by contacting: West Florida Regional Planning Council, P. O. Box 11399, Pensacola, FL 32524-1399, 1(800)226-8914, ext. 215 or by accessing the website: www.wfrpc.org/lepc.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jim Crumlish at (850)332-7976, ext. 215, 1(800)226-8914 or email: jim.crumlis@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jim Crumlish, (850)332-7976, ext., 1(800)226-8914 or email: jim.crumlish@wfrpc.org.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2010, 9:30 a.m.

PLACE: Sebring Civic Center, 355 West Center Avenue, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Transportation and Land Use Task Force of the Heartland 2060 Regional Visioning effort.

A copy of the agenda may be obtained by contacting: Shannon Brett, Senior Planner at (863)534-7130, sbrett@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, psteed@cfrpc.org.

The **Jackson County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 8, 2010, 10:00 a.m. (Central Time)

PLACE: JTrans Office, 3988 Old Cottondale Road, Marianna, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the CTC's response to the evaluation findings, election of officers, a review of FTA applications, grievance procedures and bylaws. The public will have the opportunity to address the board during a public hearing time.

A copy of the agenda may be obtained by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, Florida 32424.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: ARPC at (850)674-4571. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Calhoun County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 8, 2010, 2:00 p.m. (Central Time)

PLACE: Calhoun County Senior Citizens Center, 16859 N. E. Cayson Street, Blountstown, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the CTC's response to the evaluation findings, election of officers, a review of FTA applications, grievance procedures and bylaws. The public will have the opportunity to address the board during a public hearing time.

A copy of the agenda may be obtained by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, Florida 32424.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: ARPC at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Wakulla County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 9, 2010, 10:00 a.m. (Eastern Time)

PLACE: Wakulla County Public Library, 4330 Crawfordville Highway, Crawfordville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the CTC's response to the evaluation findings, election of officers, a review of FTA applications, grievance procedures and bylaws. The public will have the opportunity to address the board during a public hearing time.

A copy of the agenda may be obtained by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, Florida 32424.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: ARPC at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Liberty County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 9, 2010, 2:00 p.m. (Eastern Time)

PLACE: Veterans Memorial Park Civic Center, 10405 N. W. Theo Jacobs Way, Bristol, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the CTC's response to the evaluation findings, election of officers, a review of FTA applications, grievance procedures and bylaws. The public will have the opportunity to address the board during a public hearing time.

A copy of the agenda may be obtained by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, Florida 32424.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: ARPC at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Franklin County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 10, 2010, 10:00 a.m. (Eastern Time)

PLACE: Franklin County Courthouse Annex Courtroom, 33 Market Street, Apalachicola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the CTC's response to the evaluation findings, election of officers, a review of FTA applications, grievance procedures and bylaws. The public will have the opportunity to address the board during a public hearing time.

A copy of the agenda may be obtained by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, Florida 32424.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: ARPC at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Gulf County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 10, 2010, 1:00 p.m. (Eastern Time)

PLACE: Gulf County Transportation Office, 122 Water Plant Road, Port St. Joe, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the CTC's response to the evaluation findings, election of officers, a review of FTA applications, grievance procedures and bylaws. The public will have the opportunity to address the board during a public hearing time.

A copy of the agenda may be obtained by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, Florida 32424.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: ARPC at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Jefferson County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 11, 2010, 10:00 a.m. (Eastern Time)

PLACE: Jefferson County Health Department Annex, 1175 West Washington Street, Monticello, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the CTC's response to the evaluation findings, election of officers, a review of FTA applications, grievance procedures and bylaws. The public will have the opportunity to address the board during a public hearing time.

A copy of the agenda may be obtained by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, Florida 32424.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: ARPC at (850)674-4571. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Gadsden County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 11, 2010, 2:00 p.m. (Eastern Time)

PLACE: William A. McGill Library, 732 Pat Thomas Parkway, Quincy, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the CTC's response to the evaluation findings, election of officers, a review of FTA applications, grievance procedures and bylaws. The public will have the opportunity to address the board during a public hearing time.

A copy of the agenda may be obtained by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, Florida 32424.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: ARPC at (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

METROPOLITAN PLANNING ORGANIZATIONS

The **Metropolitan Transportation Planning Organization** for the Gainesville Urbanized Area announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2010, 10:00 a.m.

PLACE: Jack Durrance Auditorium, Alachua County Administration Building, 12 Southeast 1st Street, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Alachua County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2010, 9:00 a.m.

PLACE: District Headquarters, 9225 County Road 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters. A workshop will follow the Board meeting.

A copy of the agenda may be obtained by contacting: Lisa Cheshire or Kristel Callahan at (386)362-1001 or 1(800)226-1066 (Florida Only), or on the District's website: www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 9, 2010, following Committee Reports and Public Hearing on Land Acquisition at the Governing Board meeting which begins at 1:00 p.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public hearing to receive public testimony regarding the District's Florida Forever Work Plan Annual Update for the acquisition and management of lands funded by the Florida Forever Trust Fund pursuant to Sections 373.139(3) and 373.199(7), Florida Statutes.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, Florida 32177, (386)329-4101, or by visiting the District's website: www.sjrwm.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 5, 2010, 9:30 a.m.

PLACE: SWFWMD Bartow Service Office, 170 Century Boulevard, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peace River Basin Board Meeting: Consider Basin business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Phyllis.Young@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4608 (Ad Order EXE0008).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 5, 2010, 10:30 a.m.

PLACE: Sunset Hills Community, 36982 Sol Vista Drive, Dade City, FL 33525

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Water Star Gold Certification Event. One or more Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwm.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan.Douglas@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4752 (Ad Order EXE0007).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 10, 2010, 9:00 a.m.
PLACE: SWFWMD Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: Manasota Basin Board Meeting: Consider Basin business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwm.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Phyllis.Young@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4608 (Ad Order EXE0009).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, February 11, 2010, 9:00 a.m.; Thursday, February 11, 2010, 1:00 p.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1) Withlacoochee River Basin Board Meeting, and 2) Coastal Rivers Basin Board Meeting: Consider Basin business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwm.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Frances.Sesler@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4608 (Ad Order EXE0010).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

FY 2011 Water Savings Incentive Program (WaterSIP) Informational Seminar

DATE AND TIME: February 9, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Esterno Community Park Recreation Center, 9200 Corkscrew Palms Blvd., Estero, FL 33928

GENERAL SUBJECT MATTER TO BE CONSIDERED: The WaterSIP program in general, standards, and critical dates.

Who Should Attend: Local Governments, Utilities, Homeowner and Condominium Associations, and other large industrial, commercial, institutional water users.

A copy of the agenda may be obtained by contacting: Robert Wanvestraut, Senior Water Conservation Officer at (561)682-2054.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robert Wanvestraut, Senior Water Conservation Officer at (561)682-2054.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Audit & Finance Committee Meeting

DATE AND TIME: February 10, 2010, 8:30 a.m.

PLACE: Hilton, Palm Beach Airport Ballroom, 150 Australian Ave., West Palm Beach, FL 33406

Joint Governing Board and Water Resources Advisory Commission (WRAC) Meeting

DATE AND TIME: February 10, 2010, 10:00 a.m.

PLACE: Hilton, Palm Beach Airport Ballroom, 150 Australian Ave., West Palm Beach, FL 33406

Regular Business Meeting

DATE AND TIME: February 11, 2010, 9:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2010 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or at https://my.sfwmd.gov/portal/page/portal/pg_grp_sfwmd_governingboard/pg_sfwmd_governingboard_agendasminutes.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces an attorney client session.

DATE AND TIME: February 10, 2010, 9:00 a.m. – completed

PLACE: Hilton, Palm Beach Airport Ballroom, 150 Australian Ave., West Palm Beach, FL 33406

DATE AND TIME: February 11, 2010, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attorney client session pursuant to Section 286.011(8), Florida Statutes (2009) to discuss strategy related to litigation expenditures and/or settlement negotiations in *New Hope Sugar Co., et al. v. South Florida Water Management District, Florida Third District Court of Appeal, Case No.: 3D09-2357* and *South Florida Water Management District v. Miccosukee Tribe of Indians of Florida, et al., Supreme Court of Florida, Case No.: SC09-1893*. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, F. Bartolone, R. Hanna, C. Lamia, K. Artin, F. Springer, K. Burns, J. Nutt.

Pursuant to Florida Law, the entire attorney client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: District Clerk's Office at (561)682-2087.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces an attorney client session.

DATE AND TIME: February 10, 2010, 9:00 a.m. – completed
PLACE: Hilton, Palm Beach Airport Ballroom, 150 Australian Ave., West Palm Beach, FL 33406

DATE AND TIME: February 11, 2010, 9:00 a.m. – completed
PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attorney client session pursuant to Section 286.011(8), Florida Statutes (2009) to discuss strategy related to litigation expenditures and/or settlement negotiations in *United States of America v. South Florida Water Management District, et al.*, United States District Court, Southern District of Florida, Case No.: 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, K. Burns, J. Nutt.

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The **South Florida Water Management District** announces an attorney client session.

DATE AND TIME: February 10, 2010, 9:00 a.m. – completed
PLACE: Hilton, Palm Beach Airport, Ballroom, 150 Australian Ave., West Palm Beach, FL 33406

DATE AND TIME: February 11, 2010, 9:00 a.m. – completed
PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attorney client session pursuant to Section 286.011(8), Florida Statutes (2009) to discuss strategy related to litigation expenditures and/or settlement negotiations in *Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et al.*, United States Court of Appeals, Eleventh Circuit, Case No.: 07-13829-HH; *Micosukee Tribe of Indians of Florida v. South Florida Water Management District, et al.*, United States District Court, Southern District of Florida, Case No.: 98-6056-CIV-Lenard/Klein; and *Friends of the Everglades v. South Florida Water Management District, United States District Court, Southern District of Florida, Case No.: 98-6057-CIV-Lenard/Klein*. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, J. Nutt.

Pursuant to Florida Law, the entire attorney client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

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hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces an attorney client session.

DATE AND TIME: February 10, 2010, 9:00 a.m. – completed

PLACE: Hilton, Palm Beach Airport, Ballroom, 150 Australian Ave., West Palm Beach, FL 33406

DATE AND TIME: February 11, 2010, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attorney client session pursuant to Section 286.011(8), Florida Statutes (2009) to discuss strategy related to litigation expenditures and/or settlement negotiations in Cutler Properties, LC v. South Florida Water Management District, Eleventh Judicial Circuit, Miami-Dade County, Florida, Case No.: 08-46701 CA 5. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, M. Compagno, J. Nutt, B. Lewis, S. Martin.

Pursuant to Florida Law, the entire attorney client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

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If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces an attorney client session.

DATE AND TIME: February 10, 2010, 9:00 a.m. – completed

PLACE: Hilton, Palm Beach Airport, Ballroom, 150 Australian Ave., West Palm Beach, FL 33406

DATE AND TIME: February 11, 2010, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attorney client session pursuant to Section 286.011(8) Florida Statutes (2009) to discuss strategy related to litigation expenditures and/or settlement negotiations in Black & Veatch Corp. v. South Florida Water Management District, Fifteenth Judicial Circuit, Palm Beach County, Case No.: 2009-CA-31734 AH. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, F. Mendez, E. Artau, J. Nutt, B. Kirwin, P. Mullane.

Pursuant to Florida Law, the entire attorney client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces an attorney client session.

DATE AND TIME: February 10, 2010, 9:00 a.m. – completed
PLACE: Hilton, Palm Beach Airport Ballroom, 150 Australian Ave., West Palm Beach, FL 33406

DATE AND TIME: February 11, 2010, 9:00 a.m. – completed
PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attorney client session pursuant to Section 286.011(8), Florida Statutes (2009) to discuss strategy related to litigation expenditures and/or settlement negotiations in Miccosukee Tribe of Indians of Florida, et al. v. South Florida Water Management District, Supreme Court of Florida, Case No.: SC09-1817, and New Hope Sugar Company, et al. v. South Florida Water Management District, Supreme Court of Florida, Case No.: SC09-1818. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, J. Collins, M. Collins, C. Dauray, S. Estenoz, R. Montgomery, K. Powers, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Nall, C. Kowalsky, K. Rizzardi, F. Bartolone, R. Hanna, C. Lamia, K. Artin, F. Springer, K. Burns, J. Nutt.

Pursuant to Florida Law, the entire attorney client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

FY 2011 Water Savings Incentive Program (WaterSIP) Informational Seminar

DATE AND TIME: February 16, 2010, 2:00 p.m. – 3:00 p.m.
PLACE: Ft. Lauderdale Field Station, 2535 Davie Road, Davie, FL 33317

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the WaterSIP program in general, standards, and critical dates.

A copy of the agenda may be obtained by contacting: Robert Wanvestraut at (561)682-2054.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robert Wanvestraut at (561)682-2054.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

FY 2011 Water Savings Incentive Program (WaterSIP) Informational Seminar

DATE AND TIME: February 17, 2010, 10:00 a.m. – 11:00 a.m.

PLACE: Martin St./Lucie Service Center, 780 S. E. Indian Street, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the WaterSIP program in general, standards, and critical dates.

A copy of the agenda may be obtained by contacting: Robert Wanvestraut at (561)682-2054.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robert Wanvestraut at (561)682-2054.

REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 15, 2010, 8:30 a.m.

PLACE: 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Board Workshop concerning the Risk Allocation in the Reservoir Renovation Project, which will be followed by the Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Tampa Bay Water at (727)796-2355 or can be accessed on the web at www.tampabaywater.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)791-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department at (727)791-2355.

SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 3, 2010, 10:00 a.m. (Eastern Time)

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Budget & Finance Committee Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration**, Pharmaceutical and Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 31, 2010, 9:00 a.m. – 2:30 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for drugs to be included on the Preferred Drug List are made at this meeting.

Members of the public who wish to testify at this meeting must contact: Mark Gibson gibsonm@ahca.myflorida.com. The number of speakers will be limited and will be accommodated in order of notification to Mr. Gibson. Because of unforeseen events that may cause changes, interested parties are encouraged to watch the web site at http://www.fdhc.state.fl.us/Medicaid/Prescribed_Drug. Procedures for speakers to follow are also available on the website.

A copy of the agenda may be obtained by contacting: Mark Gibson at: gibsonm@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services, Division of Telecommunications** Joint Task Force Technical and Standard Operating Procedures Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2010, 8:00 a.m. – 12:00 Noon

PLACE: Betty Easley Complex, Room 152, 4075 Esplanade Way, Tallahassee, Florida 32311. Conference Call: 1(888)808-6959, Passcode: 4108307#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Statewide Law Enforcement Radio System and Enhancement Priorities.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Please contact the Department of Management

Services at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Management Services** announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2010, 9:00 a.m.

PLACE: Conference Room 225A, 4030 Esplanade Way, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525 Florida Statutes, the Department of Management Services, Division of Telecommunications, will:

1. Describe potential changes to DMS' approach to provide mobile communications services under the SUNCOM brand;
2. Demonstrate DMS' new billing system for SUNCOM services known as the Open and Shared Information System (OaSIS);
3. Describe general planned enhancements to OaSIS and DMS's business processes that will accommodate mobile communications services. Additionally, DMS will seek suggestions from the industry on how to improve its systems, processes and strategic goals to maximize the value of mobile communications services for Florida agencies and other eligible users.

The Department reserves the right to issue amendments, addenda, and changes to this timeline and specifically to the meeting notice listed above. Notice of any change will be posted within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Weekly (F.A.W.). The VBS can be accessed at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Jon Yeaton, Division of Telecommunications, Department of Management Services, (850)414-1159, Jon.Yeaton@dms.MyFlorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Jon Yeaton at (850)414-1159, Jon.Yeaton@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jon Yeaton at (850)414-1159, Jon.Yeaton@dms.MyFlorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 9, 2010, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call: 1(888)808-6959, Conference Code: 4879516#

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness committee meeting of the board.

A copy of the agenda may be obtained by contacting: Andy Janecek, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Janecek, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andy Janecek, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, February 10, 2010, 12:00 Noon; Thursday, February 11, 2010, 8:00 a.m.; Friday, February 12, 2010, 8:00 a.m. or soon thereafter

PLACE: Crowne Plaza Tampa Westshore, 5303 West Kennedy Blvd., Tampa, FL 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Andy Janecek, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Janecek, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL

32399-1039, (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andy Janecek, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

The **Board of Professional Engineers** announces a hearing to which all persons are invited.

DATE AND TIME: February 17, 2010, 1:00 p.m. or soonest thereafter

PLACE: Hyatt Regency Tampa, Two Tampa City Center, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Rule 61G15-31.011, F.A.C. Notice of the rule development was originally published in Vol. 35, No. 33, of the August 21, 2009, Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Carrie Flynn, Executive Director, Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32301.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carrie Flynn, Executive Director, Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32301. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carrie Flynn, Executive Director, Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32301.

The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday and Thursday, February 17, 2010, 1:00 p.m.; February 18, 2010, 8:30 a.m.

PLACE: Hyatt Regency Tampa, Two Tampa City Center, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons at rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons at rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons at rsammons@fbpe.org.

The Florida **Board of Professional Engineers**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2010, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, (850)521-0500.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. Any public portions of the Probable Cause Panel meeting may be accessed by dialing 1(866)895-8146; participant code 30295716#. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact: Shannon McCoy at least 48 hours prior to the meeting.

A copy of the agenda may be obtained by contacting: Shannon McCoy at rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons at rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons; rsammons@fbpe.org

The Florida **Board of Professional Engineers**, Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 16, 2010, 1:00 p.m. or as soon thereafter as practicable

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, (850)521-0500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons at rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons at rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons at rsammons@fbpe.org.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 15, 2010, 2:00 p.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public.)

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a workshop to which all persons are invited.

DATE AND TIME: February 16, 2010, 8:30 a.m. or soonest thereafter

PLACE: Division of Real Estate, Commission Meeting Room N901, North Tower, 400 West Robinson Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To clarify and update language in Rules 61J2-3.012, F.A.C., Equivalency for Prelicensing Education, 61J2-3.013, F.A.C., Distance Education Courses for Hardship Cases, and 61J2-3.015, F.A.C., Notices of Satisfactory Course Completion.

A copy of the agenda may be obtained by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

The **Florida Real Estate Commission** announces a workshop to which all persons are invited.

DATE AND TIME: February 16, 2010, 8:30 a.m., or soonest thereafter

PLACE: Division of Real Estate, Commission Meeting Room, N901, North Tower, 400 West Robinson Street, Orlando, FL 3280

GENERAL SUBJECT MATTER TO BE CONSIDERED: To clarify and update language in Rule 61J2-17.014, F.A.C., Guest Lecturers.

A copy of the agenda may be obtained by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

The **Florida Real Estate Commission** announces a workshop to which all persons are invited.

DATE AND TIME: February 16, 2010, 8:30 a.m., or soonest thereafter

PLACE: Division of Real Estate, Commission Meeting Room N901, North Tower, 400 West Robinson Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To clarify and update language in Rule 61J2-14.008, F.A.C., Definitions.

A copy of the agenda may be obtained by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Florida Greenways and Trails Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2010, 1:00 p.m. – 5:00 p.m.

PLACE: East Central Florida Regional Planning Council, Council Meeting Room, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, Florida 32701

DATE AND TIME: February 12, 2010, 9:00 a.m. – 1:00 p.m.

PLACE: East Central Florida Regional Planning Council, Council Meeting Room, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, Florida 32701. Depart at 9:00 for site visit to proposed location of Wekiva Parkway.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business and election of officers. In addition the Council will consider designation of the Pine Creek Greenway in Broward County and the Lake Okeechobee Scenic Trail in Okeechobee, Martin, Palm Beach Glades and Hendry Counties as part of the Florida Greenways and Trails System. Members of the public who wish to join the site visit on February 12, 2010, should notify the contact shown below in advance of the meeting.

A copy of the agenda may be obtained by contacting: Cindy Radford, Office of Greenways and Trails, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS #795, Tallahassee, Florida 32399-3000. Ms. Radford may also be reached by telephone at (850)245-2052 or by email: Cynthia.Radford@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cindy Radford at (850)245-2052. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The State of Florida, **Department of Environmental Protection**, Office of Greenways and Trails announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: (UPPER KEYS) Monroe County Nelson Government Center, 102050 Overseas Highway, Key Largo, Florida 33037

DATE AND TIME: February 17, 2010, 6:00 p.m. – 8:00 p.m.
 PLACE: (MIDDLE KEYS) Marathon County Building EOC Room, 2798 Overseas Highway, Marathon, Florida 33050
 DATE AND TIME: February 18, 2010, 6:00 p.m. – 8:00 p.m.
 PLACE: (LOWER KEYS) Sugarloaf School Cafeteria, 255 Crane Boulevard, Sugarloaf Key, Florida 33042
 GENERAL SUBJECT MATTER TO BE CONSIDERED: In order to update the public regarding the Florida Keys Overseas Heritage Trail master plan, the Office of Greenways and Trails is working with Rails to Trails Conservancy to inform and interact with communities in the Keys concerning the trail and historic bridges. Topics will include general management, construction projects, volunteer opportunities, public outreach and recreational activities, and the recent federal “All-American Road” designation of neighboring US Highway 1 and corridor.

A copy of the agenda may be obtained by contacting: Cristina Lindley, Public Outreach Coordinator, Florida Keys Overseas Heritage Trail. Ms. Lindley may be contacted by telephone at (305)293-7658 or by email: cristina.lindley@dep.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Shelley Welch by telephone at (305)853-3571 or by email: shelley.welch@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

NOTICE OF CHANGE – The **Department of Health**, Electrolysis Council announces a telephone conference call to which all persons are invited.

NEW DATE AND TIME: May 10, 2010, 9:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959. After dialing the meet me number, enter Conference Code 4246812343 followed by the # sign in order to join the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Electrolysis Council, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255 or by calling the Board office at (850)245-4373, ext. 2510.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office at (850)488-0595. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, North Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 9, 2010, 10:00 p.m.
 PLACE: Department of Health, Conference Call: 1(888)808-6959, Conference Code: 2454640#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

The **Nursing Home Administrators** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, February 26, 2010, 9:00 a.m. and be held by telephone conference call if necessary

PLACE: Crowne Plaza Universal, 7800 Universal Boulevard, Orlando, Florida 32819, (407)355-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing: www.doh.state.fl.us/mqa/nurshome/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Osteopathic Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 18, 2010, 9:00 a.m. or shortly thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6321783289#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Blake Hunter, Senior Attorney, Department of Health, Prosecution Services, 4052 Bald Cypress Way, #C-65, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Practitioner Regulation Section at 4052 Bald Cypress Way, #C-65, Tallahassee, FL 32399, 1(800)955-8771. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Physical Therapy** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 6, 2010, 6:30 p.m. or soon thereafter; May 7, 2010, 8:00 a.m. or soon thereafter

PLACE: Embassy Suites, 1100 S. E. 17th Street, Ft. Lauderdale, FL 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, (850)245-4373, ext. 3472.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Division of Health Access and Tobacco** announces a public meeting to which all persons are invited.

Health Communications Subcommittee:

DATE AND TIME: February 1, 2010, 9:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: May 3, 2010, 9:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: August 2, 2010, 9:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: November 1, 2010, 9:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

Youth Subcommittee:

DATE AND TIME: February 10, 2010, 3:30 p.m. – 5:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: April 14, 2010, 3:30 p.m. – 5:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: May 12, 2010, 3:30 p.m. – 5:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: July 14, 2010, 3:30 p.m. – 5:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: August 11, 2010, 3:30 p.m. – 5:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: October 13, 2010, 3:30 p.m. – 5:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: November 10, 2010, 3:30 p.m. – 5:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: December 8, 2010, 3:30 p.m. – 5:00 p.m.
 PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Each is a subcommittee meeting of an Advisory Council required by Section 381.84, F.S. The Health Communications Subcommittee meets quarterly and the Youth Subcommittee meets monthly. These conference calls will address the committees' continued development of policy recommendations and work tasks to address the mandates of the Tobacco Education and Use Prevention Program as instituted in Section 381.84, Florida Statutes.

A copy of the agenda may be obtained by contacting: Jane Parker at (850)245-4444, ext 2774, email: Jane_Parker@doh.state.fl.us or by going to the Department of Health Tobacco website at <http://www.doh.state.fl.us/tobacco/TAC.html> prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jane Parker at (850)245-4444, ext 2774 or email: Jane_Parker@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jane Parker at (850)245-4444, ext. 2774 or email: Jane_Parker@doh.state.fl.us.

The **Division of Health Access and Tobacco** announces a public meeting to which all persons are invited.

DATE AND TIME: DATE AND TIME: February 8, 2010 1:00 p.m. – 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: April 12, 2010, 1:00 p.m. – 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: May 10, 2010, 1:00 p.m. – 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: July 12, 2010, 1:00 p.m. – 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: August 9, 2010, 1:00 p.m. – 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: October 11, 2010, 1:00 p.m. – 2:00 p.m.

PLACE: Conference call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: November 8, 2010, 1:00 p.m. – 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: December 13, 2010, 1:00 p.m. – 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

GENERAL SUBJECT MATTER TO BE CONSIDERED: During 2010, this conference call is held during months that the Tobacco Education and Use Prevention Advisory Council does not meet. During 2010, the call will be held in February, April, May, July, August, October, November and December. The Bureau of Tobacco Prevention provides updates relating to the Comprehensive Tobacco Education and Use Prevention Program. Each meeting will provide updates about surveillance and evaluation, media, tobacco-related disparate populations, tobacco cessation and community intervention programs.

A copy of the agenda may be obtained by contacting: Jane Parker at (850)245-4444, ext. 2774, email: Jane_Parker@doh.state.fl.us or by going to the Department of Health Tobacco website at <http://www.doh.state.fl.us/tobacco/TAC.html> prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jane Parker at (850)245-4444, ext. 2774 or email: Jane_Parker@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jane Parker at (850)245-4444, ext. 2774 or email: Jane_Parker@doh.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 10, 2010, 2:30 p.m.

PLACE: DCF, 1055 US Hwy. 17 N., Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Heart of Florida Community Alliance Meeting.

A copy of the agenda may be obtained by contacting: Diane Dvorak, DCF at (863)534-7100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF at (863)534-7100. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, DCF at (863)534-7100.

The **Substance Abuse and Mental Health Program Office**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 17, 2010, 5:00 p.m.

PLACE: School Board Training Facility, 230 S. Florida Avenue, Wauchula, Florida 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting is being held to gather local input on Managing Entities and Substance Abuse and Mental Health Services in the community.

A copy of the agenda may be obtained by contacting: Travis D. Hobson, Substance Abuse and Mental Health Program Office at (863)534-7346.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Travis D. Hobson, Substance Abuse and Mental Health Program Office at (863)534-7346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Travis D. Hobson, Substance Abuse and Mental Health Program Office at (863)534-7346.

The **Substance Abuse and Mental Health Program Office**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 18, 2010, 1:00 p.m.

PLACE: Sebring Community Center, 355 W. Center Avenue, Sebring, Florida 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting is being held to gather local input on Managing Entities and Substance Abuse and Mental Health Services in the community.

A copy of the agenda may be obtained by contacting: Travis D. Hobson, Substance Abuse and Mental Health Program Office at (863)534-7346.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Travis D. Hobson, Substance Abuse and Mental Health Program Office at (863)534-7346.

The **Substance Abuse and Mental Health Program Office**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 15, 2010, 5:00 p.m.

PLACE: USF Polytechnic, 3433 Winter Lake Road, Lakeland, Florida 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting is being held to gather local input on Managing Entities and Substance Abuse and Mental Health Services in the community.

A copy of the agenda may be obtained by contacting: Travis D. Hobson, Substance Abuse and Mental Health Program Office at (863)534-7346.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Travis D. Hobson at (863)534-7346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Travis D. Hobson, Substance Abuse and Mental Health Program Office at (863)534-7346.

The **Orange County Alliance for Children** announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2010, 12:15 p.m.

PLACE: Facilities Management Training Room, 2010 E. Michigan St., Orlando, FL 32806

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues related to children and families.

A copy of the agenda may be obtained by contacting: Kristi Gray at (407)245-0400.

For more information, you may contact: Kristi Gray at (407)245-0400.

The **Family Care Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2010, 12:00 Noon

PLACE: Faith Lutheran Church, 211 Easton Drive, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Sara Howerton at (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sara Howerton at (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sara Howerton at (863)413-3360.

The **Family Care Council**, Satellite Group announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2010, 10:00 a.m.

PLACE: Visions ADT, 155 US 27 North, Suite 2, Sebring, FL 33872

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Sara Howerton at (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sara Howerton at (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sara Howerton at (863)413-3360.

NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 8, 2010, 2:30 p.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Ave., Venice, FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2010, 10:00 a.m. – until adjourned

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4884197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of all necessary actions relating to: Approval of Credit Underwriting Reports; and Approval of market studies.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately 2 days prior to the meeting, or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The **Florida Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: February 17-18, 2010, 8:30 a.m. each day

PLACE: Franklin County Courthouse, 33 Market Street, Apalachicola, Florida 32320

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy

issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Kathleen Hampton, Florida Fish and Wildlife Conservation Commission, 620 South Meridian St., Tallahassee, Florida 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Bud Vielhauer, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

FINANCIAL SERVICES COMMISSION

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: February 10, 2010, 1:00 p.m.

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Home Insurance Company has requested a 22.9% overall rate increase for its homeowners program, effective March 18, 2010, for new and renewal business. The requested rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@flor.com; the subject line of your e-mail should read "First Home."

A copy of the agenda may be obtained by contacting: Cindy Walden at (850)413-2616 or e-mail: cindy.walden@flor.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden at (850)413-2616 or e-mail: cindy.walden@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rhoda K. Johnson, Esquire at (850)413-4252 or Cindy Walden (850)413-2616.

AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

The **Agency for Enterprise Information Technology (AEIT)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 9, 2010, 1:00 p.m. – 3:00 p.m.

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Services Strategic Plan kick-off meeting including introduction of the technical and financial workgroups, discussion of project charter, project scope and timelines.

A copy of the agenda may be obtained by contacting: Bharath Chari at Bharath.Chari@aeit.myflorida.com or (850)413-7906.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Bharath Chari at (850)413-7906. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOIL AND WATER CONSERVATION DISTRICTS

The **Clay County Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2010, 1:00 p.m.

PLACE: Clay County Extension Office, 2463 SR 16 W., Green Cove Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

For more information, you may contact: Christine Marsh at (904)284-6355 or cmarsh@ufl.edu.

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION

The Investment Committee of the **Florida Workers' Compensation Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 1, 2010, 2:30 p.m. (EST)

PLACE: Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to solicit input from the investment managers relating to the investment portfolio as well as some general business of the Committee.

A copy of the agenda may be obtained by contacting: Cathy Irvin at cirvin@agfgroup.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin at cirvin@agfgroup.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA ALLIANCE FOR ASSISTIVE SERVICES AND TECHNOLOGY, INC.

The **Florida Alliance for Assistive Services and Technology, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday February 4, 2010, 9:00 a.m. – 11:30 a.m.

PLACE: Embassy Suites Hotel Tampa – Airport/Westshore, 555 North Westshore Blvd., Tampa, FL 33609-1923

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to conduct such business as specified on the agenda.

If you have any questions, please contact: FFAST, Inc., 325 John Knox Road, Bldg. 400, Ste. 402, Tallahassee, FL 32303, 1(888)788-9216. If you would like to present information to the Board of Directors, or if you require reasonable accommodations due to a disability, please contact FFAST, Inc. at the above address at least 14 working days in advance of the meeting.

A copy of the agenda may be obtained by contacting: FFAST, Inc., 325 John Knox Road, Bldg. 400, Ste. 402, Tallahassee, FL 32303, 1(888)788-9216.

For more information, you may contact: FFAST, Inc., 325 John Knox Road, Bldg. 400, Ste. 402, Tallahassee, FL 32303, 1(888)788-9216.

FLORIDA INDEPENDENT LIVING COUNCIL, INC.

The **Florida Independent Living Council, Inc.** announces a public meeting to which all persons are invited.

MEETING: Advocacy Committee Teleconference

DATE AND TIME: Monday, February 8, 2010, 10:30 a.m. (EST)

PLACE: FILC, Inc., Administrative Office, 1416 N. Adams Street, Tallahassee, Florida 32303

MEETING: RSA Monitoring

DATE AND TIME: Tuesday, February 23, 2010, 12:00 Noon – 5:00 p.m. (EST)

PLACE: FILC, Inc. Administration Office, 1416 N. Adams Street, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or Toll Free 1(877)822-1993. Teleconference call in numbers are noted on agenda.

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 8, 2010, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The **Florida Atlantic Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 9, 2010, 8:00 a.m.

PLACE: 3701 FAU Blvd., Suite 210, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board meeting, and consideration of new Tenant for Research Park.

A copy of the agenda may be obtained by contacting: Scott Ellington at email: scott@research-park.org or (561)416-6092.

WORKFORCE FLORIDA

The **Workforce Florida** announces a public meeting to which all persons are invited.

DATES AND TIMES: February 9, 2010, Partners Council, 1:30 – 5:00 p.m.; February 10, 2010, Council Meetings, 8:00 a.m. – 6:30 p.m.; February 11, 2010, Board of Directors Meeting, 8:00 a.m. – 1:00 p.m. (EST)

PLACE: DoubleTree Hotel, 101 South Adams Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board meeting, Council meetings, discussion of workforce issues.

A copy of the agenda may be obtained by contacting: www.workforceflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Peggy Dransfield at (850)921-1119. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION

The **First Florida Governmental Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 12, 2010, 11:00 a.m.

PLACE: Council Chambers, City Hall, City of Boca Raton, 201 West Palmetto Park Road, Boca Raton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice clarifies conflicting meeting notices published on January 15, 2010.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy at ffgfc@embarqmail.com or from the Commission's web site at: www.ffgfc.com.

CITIZENS PROPERTY INSURANCE CORPORATION

The Audit Committee of **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 17, 2010, 2.30 p.m.

PLACE: Sanibel Harbour Marriott, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: But not limited to, the Office of the Internal Auditor Annual Report 2009.

A copy of the agenda may be obtained by contacting: Betty Veal at (904)407-0440.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Veal at (904)407-0440. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Betty Veal.

FLORIDA INSURANCE GUARANTY ASSOCIATION

The Finance and Audit Committee of the **Florida Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 18, 2010, 3:00 p.m. (EST)

PLACE: Grand Hyatt Tampa Bay Hotel, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet regarding general business of the Committee.

A copy of the agenda may be obtained by contacting: Cathy Irvin at cirvin@agfgroup.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at cirvin@agfgroup.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Board of Directors of the **Florida Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 19, 2010, 9:00 a.m. (EST)

PLACE: Grand Hyatt Tampa Bay Hotel, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet regarding the general business of the Association.

A copy of the agenda may be obtained by contacting: Cathy Irvin at cirvin@agfgroup.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at cirvin@agfgroup.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

NOTICE IS HEREBY GIVEN THAT the Board of Professional Surveyors and Mappers, Division of Consumer Services, Department of Agriculture and Consumer Services, State of Florida, has received the petition for declaratory statement from Florida Surveying and Mapping Society, Inc. and Mr. James H. Humphrey, an individual, on January 15, 2010. The Agency Clerk number is #A65537. The petition seeks the agency's opinion as to the applicability of Section 472.005(4), F.S. (2009) as it applies to the petitioner.

The petition seeks the Board's opinion regarding the definition of professional surveying and mapping, particularly photogrammetry, as set out in Section 472.005(4), F.S. (2009). In addition, it requests guidance on the employment of unlicensed individuals or entities, as it applies to Petitioner James H. Humphrey.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Agriculture and Consumer Services, 407 S. Calhoun Street, Mail Stop #M12, Tallahassee, Florida 32399-0800.

Please refer all comments to: Bennett M. Miller, Board Counsel, Board of Professional Surveyors and Mappers, Division of Consumer Services, Department of Agriculture and Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850) 410-3834.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Construction Industry Licensing Board hereby gives notice of the issuance of an Order regarding the Petition for Declaratory Statement for Rodney S. Fischer, filed on October 1, 2009. The Notice of Petition for Declaratory Statement was published in Vol. 35, No. 43, of the October 30, 2009, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on November 13, 2009. The petition requested the Board's interpretation of Section 489.105(3)(1), Florida Statutes, and whether the Petitioner is generally exempt from construction industry licensing requirements pursuant to Section 489.105(1), Florida Statutes,

for removal of concrete decks, penetrations of the pool structure, installing a completely different piping arrangement and installation of collector tanks and secondary main drain lines to mitigate the direct suction of pools and spas for the federal VGB act and Florida Rule 64E-9, F.A.C.

The Board's Order, filed on January 7, 2010 answers the Petition for Declaratory Statement. Section 489.105(3)(1), Florida Statutes, provides that a swimming pool/spa servicing contractor cannot make any modifications of a swimming pool concrete structure or change a filtration system from a direct suction type to a gravity fed collection tank type system.

A copy of the Board's Order may be obtained by contacting: G. W. Harrell, Executive Director, Construction Industry Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT the Board of Dentistry has received the petition for declaratory statement from Thomas F. Panza, Esq., on behalf of NOVA Southeastern University, Inc. The petition seeks the agency's opinion as to the applicability of Section 466.006(4)(b)2., F.S., as it applies to the petitioner.

This petition seeks the Board's interpretation of Section 466.006(4)(b)2., F.S., which requires the Department of Health to consult with the board of Dentistry "in planning . . . arrangements concerning the administration of the examination [for licensure of dentists]."

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

Please refer all comments to: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN THAT the Department of Children and Families has received the petition for declaratory statement from West Jupiter Community Group, Inc. The petition seeks the agency's opinion as to the applicability of Sections 402.302(3) and 409.175(2)(i), F.S., as it applies to the petitioner.

The Petitioner seek's DCF's opinion as they relate to background screening of summer day camp personnel.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Children an Families, 1317 Winewood, Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

Project: UF-212, (Newell Hall & Annex Renovation/ Rehabilitation)

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project: UF-212, (Newell Hall & Annex Renovation/Rehabilitation)

The project consists of the renovation and rehabilitation of Newell Hall and Annex to create a Student Learning Commons. Newell Hall was built in 1910 as the Florida Experiment Station and is the third oldest building on campus. Newell Hall and the Annex total approximately 34,200 GSF. Newell Hall is one of the oldest UF buildings recorded in the U.S. National Register of Historic Places. The renovation will include individual and group study spaces as well as a variety of seating areas for informal student study. The Annex will become a graduate study area. Wireless Internet access will be available throughout the building. The project will transform this historic, but energy inefficient, building and give it a new purpose.

The estimated construction budget is approximately \$9M, including site improvements and landscaping. The project will be delivered using the Construction Manager At Risk method and construction shall be "fast-tracked" to start by August 2010 and end no later than April 2011. GOLD LEED EB (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory. PLATINUM IS PREFERRED.

The selected firm will provide design, construction documents and construction administration services for the referenced project. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection and structural engineering sub-consultants for this project and will be provided as a part of Basic Services.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and its landscape architectural and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the PQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.

2. A completed, project-specific “Professional Qualifications Supplement” (PQS) proposal with signed certification. Applications on any other form will not be considered.
3. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant’s corporate status in Florida (if applicable) and copies of current licenses for applicant and all engineering and landscape architecture consultants from the appropriate governing board.
5. Proof of the applicant’s and all engineering consultants’ ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific PQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Facilities Planning & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Facilities Planning & Construction office by 3:00 p.m. (Local Time), Thursday, March 11, 2010. Facsimile (FAX) submittals are not acceptable and will not be considered.

Facilities Planning & Construction
 232 Stadium / P. O. Box 115050
 Gainesville, FL 32611-5050
 Telephone: (352)273-4000; Fax: (352)273-4034
 Internet: www.facilities.ufl.edu

NOTICE TO PROFESSIONAL CONSULTANTS

Florida State University, State of Florida, announces that professional services are required in the discipline of structural engineering for minor projects, and threshold inspections for major projects. Minor projects are specific projects for construction, renovation, alterations or additions that have a basic construction budget estimated to be \$2,000,000 or less; or studies for which the fee for professional services is

\$200,000 or less. Campus Service contracts for minor projects provide that the consultant will be available on an as-needed basis. The University intends to award multiple contracts for the upcoming fiscal year through June 30, 2011. At the option of the University and the consultant, the contract may be renewed for up to two additional one year periods.

INSTRUCTIONS:

Firms desiring to provide professional services shall apply by letter specifying the campus service agreement for which they are applying. Proximity of location will be a prime factor in the selection of the firm.

Attach to each letter of application:

1. A completed Florida State University “Professional Qualifications Supplement,” dated August, 2003. Applications on any other form, on versions dated prior to August, 2003, or exceeding the 40 page limit will not be considered.
2. A copy of the applicant’s current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered in the State of Florida to practice the required profession at the time of application. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit five (5) copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions will not be considered. Application material will not be returned.

Submittals must be received at the Facilities Design & Construction Office address below, by 2:00 p.m. (Local Time), Wednesday, March 3, 2010. Facsimile (FAX) submittals are not acceptable and will not be considered.

Professional Qualification Supplements, descriptive project information, and selection criteria may be obtained through our website: www.fpc.fsu.edu or by contacting: Lynetta Mills, Facilities Design & Construction, 109 Mendenhall Building A, Florida State University, Tallahassee, Florida 32306-4152, (850)644-2843 telephone, (850)644-8351 facsimile.

For further information on campus service projects, contact: Bill Lamb at the address and phone number above.

The plans and specifications for campus service projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

NOTICE TO PROFESSIONAL CONSULTANTS

Florida State University, State of Florida, announces that professional services for minor projects are required in the discipline(s) of architecture. Minor projects are specific projects for renovations, alterations, and additions that have a basic construction budget estimated to be \$2,000,000 or less; or studies for which the fee for professional services is \$200,000 or less. Campus Service contracts for minor projects provide that the consultant will be available on an as-needed basis. The University intends to award multiple contracts for the upcoming fiscal year through June 30, 2011. At the option of the University and the consultant, the contract may be renewed for up to two additional one year periods.

INSTRUCTIONS:

Firms desiring to provide professional services shall apply by letter specifying the campus service agreement for which they are applying. Proximity of location will be a prime factor in the selection of the firm.

Attach to each letter of application:

1. A completed Florida State University "Professional Qualifications Supplement," August, 2003. Applications on any other form, on versions dated prior to August, 2003 or exceeding the 40 page limit will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered in the State of Florida to practice the required profession at the time of application. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit five (5) copies of the above requested data bound in the order listed above. Applications that do not comply with the above instructions will not be considered. Application material will not be returned.

Submittals must be received at the above location, by 2:00 p.m. (Local Time), Tuesday, March 2, 2010. Facsimile (FAX) submittals are not acceptable and will not be considered.

Professional Qualification Supplements, descriptive project information, and selection criteria may be obtained through our website: www.fpc.fsu.edu or by contacting: Lynetta Mills, Facilities Design & Construction, 109 Mendenhall Building A, Florida State University, Tallahassee, Florida 32306-4152, (850)644-2843 telephone, (850)644-8351 facsimile.

For further information on campus service projects, contact: Bill Lamb at the address and phone number above.

The plans and specifications for campus service projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Sections 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or

consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Request for Qualifications
RFQ 10-13

Student Wellness and Sports Education Center

The University of North Florida – Board of Trustees, a public body corporate, announces that Construction Management Services will be required for the Student Wellness and Sport Education Center to be located at University of North Florida, 1 UNF Drive, Jacksonville, FL 32224.

The project consists of approximately 116,000 gross square feet of new construction in several phases. The facility will be a multi-story building designed to be compatible with the existing campus architecture. The project site is adjacent to the Dottie Dorion fitness center which is north of the new Student Union and west of the existing Arena. The Center's purpose is to enhance the quality of life for the University's student body, faculty, and staff by accommodating a wide variety of activities and educational opportunities. This facility will include dedicated group fitness space, recreational sports activity space, free weights and weight machine spaces. There will be dedicated space for indoor sports including basketball/volleyball/racquetball, boulder climbing, classrooms, passive activity space, retail space, physical health assessment and counseling space plus administrative spaces.

Programming for this facility has been completed by the joint venture firm of PSA Dewberry and Borelli & Partners and will be made available on the consultants' Website.

It has been determined that this facility will be constructed in three phases corresponding to funding availability. The details of each phase will be the initial activity undertaken by the selected CM firm. It is also the goal to construct this facility to the highest possible level of LEED Certification, within the available budget.

The preliminary tentative schedule for this RFQ:

Advertisement	January 29, 2010
Submissions due	March 1, 2010, 2:00 p.m.
Questions due	February 23, 2010
Evaluation/Short listing	March 2010
Interviews/Award	March/April 2010

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application with all of the appropriate documents from RFQ 10-13 CM Services – Student Wellness and Sports Education Center Building:

The letter of application should have attached:

1. The most recent version of the “UNF Construction Manager Qualifications Supplement,” completed by the applicant. Applications on any other form will not be considered. Evaluation criteria is detailed in the RFQ 10-13 document.
2. A copy of the applicant’s current Florida Contractor’s License from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.
3. Submit seven (7) complete copies of the above requested data bound and in the order listed above. Applications which do not comply with the above instructions will be disqualified. Application materials will not be returned.

Minority Business participation is strongly recommended and supported by the University of North Florida.

As required by Section 287.133, Florida Statutes, a construction manager may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Construction Manager Qualifications Supplemental forms, descriptive project information, and additional information may be obtained electronically online at the UNF Purchasing department website http://www.unf.edu/anf/purchasing/bids_and_notices.aspx or by emailing:

Dianna White	AND	Angela Dyal
Dianna.white@unf.edu	University of North Florida	angela.dyal@unf.edu
(904)620-1731	Purchasing Department	(904)620-1733
	Bldg. 53, Suite 2950	
	1 UNF Drive	
	Jacksonville, FL 32224	

Submit seven (7) complete copies of submittals to the above referenced address. RFQ submittals must be received no later than 2:00 p.m. (Local Time), March 1, 2010. Facsimile (FAX) or email submittals are not acceptable and will not be considered.

PUBLIC ANNOUNCEMENT OF A/E SELECTION RESULTS

The Florida School for the Deaf and the Blind announces its intention to negotiate, in accordance with the Consultants Competitive Negotiation Act, for the following:

- PROJECT NUMBER: 20100002
 PROJECT NAME: Engineering Services for Campus Infrastructure Bulkhead
1. Taylor Engineering, Inc.
 2. Structures International, LLC.
 3. Bergmann Associates

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

WATER MANAGEMENT DISTRICTS

Cellular Tower Site Available

The Suwannee River Water Management District (District) is conducting a Request for Proposal (RFP) to lease a cellular communications tower site in the Cooks Hammock area of Lafayette County, Florida. The District is seeking proposals from companies who are interested in and have a history of leasing tower sites and building communications towers. Request for Proposal will be posted on the District website <http://www.mysuwanneeriver.com/> on February 1, 2010 for further information. You may also contact: Pennie Flickinger, Business Resource Specialist, Suwannee River Water Management District, 9225 County Road 49, Live Oak, Florida 32060, (386)362-1001. Proposed schedule:

- | | |
|------------------|--|
| February 1, 2010 | Release of Request for Proposal. |
| March 4, 2010 | Proposals due prior to 4:00 p.m., at District Headquarters in Live Oak. Opening will occur at this time. * |
| April 13, 2010 | Governing Board Approval of Top-Ranked Proposal at 9:00 a.m., at District Office in Live Oak, Florida. * |
| May 1, 2010 | Start Contract |

Outdoor Arena

The Suwannee River Water Management District (District) is conducting a Request for Proposals (RFP) for planning and installation of an outdoor arena at the R.O. Ranch Equestrian Park in Cooks Hammock, Florida. Cooks Hammock is located 12 miles south of the Town of Mayo in Lafayette County. The construction of the outdoor arena will include installation of panel gates, a drainage system, proper footing, and lighting. Companies responding to this request should be interested in and have a history of designing and building outdoor arenas. Request for Proposal will be posted on the District website: <http://www.mysuwanneeriver.com/> on February 1, 2010 for further information. You may also contact: Pennie Flickinger,

Business Resource Specialist, Suwannee River Water Management District, 9225 County Road 49, Live Oak, Florida 32060, (386)362-1001. Proposed schedule:

- February 1, 2010 Release of Request for Proposal.
- March 4, 2010 Proposals due prior to 4:00 p.m., at District Headquarters in Live Oak. Opening will occur at this time. *
- April 13, 2010 Governing Board Approval of Top-Ranked Proposal at 9:00 a.m., at District Office in Live Oak, Florida. *
- May 1, 2010 Start Contract

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation invites all qualified Offerors to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Proposals (RFP) 2009-06. Florida Housing is soliciting Responses from both for-profit and not-for-profit developers to finance the preservation of existing affordable housing developments and acquisition, rehabilitation and new construction of properties in areas of the state experiencing a continued demand for affordable rental units using Florida Housing's Multifamily Mortgage Revenue Bonds in conjunction with HOME funds.

Proposals shall be accepted until 2:00 p.m. (Eastern Time), Monday, February 23, 2010, Attention: Sherry Green, Contracts Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org. To obtain a copy of the Request for Proposals, which outlines selection criteria and applicant's responsibilities, please submit your request to the attention of Sherry Green, or you can download the Request for Proposals from the Florida Housing Finance Corporation web site at http://apps.floridahousing.org/StandAlone/FHFC_ECM/AppPage_LegalRFPs.aspx.

Any modifications that occur to the Request for Proposals will be posted at the web site and may result in an extension of the deadline.

HILLSBOROUGH COUNTY AVIATION AUTHORITY

NOTICE TO PROFESSIONAL CONSULTANTS

The Hillsborough County Aviation Authority hereby requests, pursuant to the Consultants Competitive Negotiation Act, Section 287.055, F.S., letters of interest from architectural/engineering firms or individuals desiring to render professional services for the following project:

AIRSIDE F INTERIOR FINISHES REFURBISHMENTS AND RELATED WORK

and

LANDSIDE SHUTTLE LOBBY MODIFICATIONS FOR AIRSIDES A AND F

TAMPA INTERNATIONAL AIRPORT

HCAA PROJECT NOS. 5570 10 & 5420 10

This project includes the refurbishment of interior finishes on Airside F, the removal of the ramp at Gate 76 and new construction in the existing ramp area, demolition and construction of restrooms in the Federal Inspection Services area, as well as the modification of the main terminal departure level shuttle lobby ceilings for Airsides A and F.

Significant Dates:

- Letters of interest due: By 5:00 p.m., February 5, 2010
- RFP posted on web site: After 12:00 Noon, February 11, 2010
- Mandatory pre-proposal conference: At 2:00 p.m., February 18, 2010
- Mandatory site visit: At 10:00 a.m., February 22, 2010
- Proposals Due: By 5:00 p.m., March 3, 2010

For additional information on submitting letters of interest, location of meeting and other project details, go to the Authority website at: www.tampairport.com; Quick Links, Airport Business, Notice of Solicitation.

**Section XII
Miscellaneous**

DEPARTMENT OF EDUCATION

PUBLIC NOTICE FOR FOOD SERVICE VENDORS TO REGISTER WITH THE FLORIDA DEPARTMENT OF EDUCATION TO SELL AND DELIVER UNITIZED MEALS AND SNACKS TO THE SUMMER FOOD SERVICE PROGRAM IN FY 2010

In accordance with Title 7 Code of Federal Regulations, Part 225, it is the intent of the Florida Department of Education (FLDOE), Food and Nutrition Management Section, to continue administering the Summer Food Service Program (SFSP) for the federal fiscal year ending September 30, 2010. The primary purpose of the Program is to provide breakfast, lunch and snack meals to economically needy children during periods when public schools are generally closed for summer recess. Food service vendors who wish to participate in the

SFSP may write this agency for a vendor registration package to the address given below. Successful vendor registration will require copies of the following: A current Florida business license as a restaurant, food service caterer or a Food Service Management Company; the two most recent health inspection reports; a completed SFSP vendor registration form; Evidence of general and product liability insurance; and insurance coverage for delivery vehicles. The prospective vendor's registration forms and other documentation must be returned to this Agency by March 15, 2010. U.S. Postal Service date marks or private courier dates will be used to determine the timeliness of submissions.

For additional information, please contact: Food and Nutrition Management Section of FLDOE at 1(800)504-6609. The primary contact person for vendor registration is David Whetstone and the SFSP Program Manager is Michelle Morris. Please direct written inquires to: Florida Department of Education, Food and Nutrition Management Section, 325 West Gaines Street, Room 1044, Tallahassee, FL 32399-0400.

NOTIFICATION OF INTENT TO OPERATE THE SUMMER FOOD SERVICE PROGRAM FOR CHILDREN in accordance with title 7 Code of Federal Regulations, Part 225, it is the intent of the Florida Department of Education, Food and Nutrition Management Section, to continue to administer the Summer Food Service Program for fiscal year 2010. The primary purpose of the program is to provide food service to children from needy areas during periods when area schools are closed for vacation. Eligible children are those 18 years of age and under, and persons over 18 years of age who are determined by the State educational agency or a local public education agency or a local public educational agency of the State to be mentally or physically handicapped and who participate in the public or nonprofit private school program established for the mentally or physically handicapped. The program will be made available throughout Florida by State approved sponsors. Sponsors for the program may be a public or non-profit private school, nonprofit private school, non profit private organization, residential or non-residential camp, government organization, or a National Youth Sports Program. For More information please contact: Food and Nutrition Management, Summer Food Services Program for Children at 1(800)504-6609.

"In accordance with Federal law, and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability. To file a complaint of discrimination write: USDA Director, Office of Civil Rights, 1400 Independence Avenue, S. W., Washington, D.C. 20250-9410 or call 1(800)795-3272 (Voice) or (202)720-6382 (TDD). USDA is an equal opportunity provider and employer."

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that M & M Power, Inc., intends to allow the establishment of ADS-Auto Discount Sales, Inc., as a dealership for the sale of motorcycles manufactured by Kaitong Motor Manufacturing Co., Ltd. (KAIT) at 3265 West New Haven Avenue, West Melbourne (Brevard County), Florida 32904, on or after January 31, 2010.

The name and address of the dealer operator(s) and principal investor(s) of ADS-Auto Discount Sales, Inc. are dealer operator(s): Art Stockdale, 461 Saint Lucia Court, Astellite Beach, Florida 32937; principal investor(s): Art Stockdale, 461 Saint Lucia Court, Astellite Beach, Florida 32937.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Anthony Milano, M & M Power, Inc., 841 South River Drive, #104, Stuart, Florida 34997.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

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EXECUTIVE OFFICE OF THE GOVERNOR

The Governor's Commission on Volunteerism and Community Service (Volunteer Florida) is pleased to announce the availability of 2010-2011 grant funding for AmeriCorps State programs. Proposal Grant Applications will be available on the Volunteer Florida website at: www.volunteerflorida.org beginning February 5, 2010.

AmeriCorps State programs engage AmeriCorps members in direct service and capacity-building activities to address unmet community needs. Local programs design service activities for a team of members who have each committed to one year of service. AmeriCorps programs support local community efforts by addressing education, environmental, homeland security, public safety or other human needs. Sample activities include tutoring and mentoring youth, assisting crime victims, building homes, and restoring parks. AmeriCorps members also mobilize community volunteers and strengthen the capacity of the organizations where they serve.

Volunteer Florida, The Governor's Commission on Volunteerism and Community Service was established in 1994 by the Florida Legislature to administer grants under the National and Community Service Trust Act of 1993. The Commission grants funds to Florida AmeriCorps and National Service programs; encourages volunteerism for everyone from youths to seniors to people with disabilities; promotes volunteerism in emergency management and preparedness; and helps to strengthen and expand Volunteer Centers in Florida.

AmeriCorps is a program funded by the U.S. Congress under the Catalog of Federal Domestic Assistance number 94.006. The national public/private partnership supporting AmeriCorps is the Corporation for National and Community Service (CNCS). For more information about the CNCS and national AmeriCorps programs, visit: www.americorps.org.

If you have any questions regarding AmeriCorps Programs or the funding process, please contact: amieko@volunteerflorida.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Department of Environmental Protection gives notice that, pursuant to Section 403.067(4), F.S., and Chapter 62-303, F.A.C., two final orders were entered on January 15, 2010, revising the Verified Lists of Impaired Waters for the Group 3 Basins and amending the previously adopted lists for the Group 1, Group 2, and Group 5 basins. In addition, certain waters were delisted within each basin. The Group 3 basins include the following: Choctawhatchee-St. Andrews Bay,

Upper St. Johns River, Sarasota Bay-Peace River-Myakka River, Caloosahatchee, and Lake Worth Lagoon-Palm Beach Coast. Amendments were made to the following Group 1 basins: Everglades West Coast, Lake Okeechobee, Ochlockonee/St. Marks, Ocklawaha, Suwannee/Santa Fe, and Tampa Bay. Amendments were also made to the following Group 2 basins: Apalachicola-Chipola, Tampa Bay Tributaries, Charlotte Harbor, Middle St. Johns River, and Lower St. Johns River. The Group 5 amendments included waters in the following basins: Everglades, Indian River Lagoon, and Upper East Coast. These revisions/amendments will be submitted to the United States Environmental Protection Agency (EPA) pursuant to Section 303(d) of the federal Clean Water Act and shall serve to update the previously approved Section 303(d) list of Florida waters.

A person whose substantial interests are affected by these final orders may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S., in accordance with the full notice of rights language contained in each final order. The petition, which must contain the information identified in the full notice of rights language contained in the final order, must be filed (received by the clerk): Department's Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station #35, Tallahassee, Florida 32399-3000, within 21 days of publication of this notice or within 21 days of receipt of the written notice, whichever occurs first.

A copy of the above-referenced final orders may be obtained by contacting: Ms. Pat Waters, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment, MS #3555, Tallahassee, Florida 32399-2400 or by calling (850)245-8449 or website: www.dep.state.fl.us/legal/final_orders/finalorders.htm.

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at http://www.dep.state.fl.us/secretary/oip/state_clearinghouse/. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

On January, 13, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Lisa Marie Davis, R.N. License #RN 9248614. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon

General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On January, 15, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Natalie Jean Davis, R.N. License #RN 9207285. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On January, 15, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Daniel R. Lerom, Psy.D. License #PY 4407. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

FINANCIAL SERVICES COMMISSION

NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received a request by a credit union to expand its field of membership. Specific information regarding the expansion can be found at <http://www.flofr.com/banking/cufm.asp>. Comments may be submitted to: Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with: Clerk, Legal Services Office, Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0379. The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., February 19, 2010):

Name and Address of Applicant: Vystar Credit Union, Post Office Box 45085, Jacksonville, Florida 32232-5085

Expansion Includes: Geographic

Received: January 11, 2010

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN January 11, 2010
 and January 15, 2010**

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DEPARTMENT OF STATE

Division of Elections

1S-2.043	1/15/10	2/4/10	35/41	35/51
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DEPARTMENT OF COMMUNITY AFFAIRS

Division of Community Planning

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DEPARTMENT OF REVENUE

Corporate, Estate and Intangible Tax

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DEPARTMENT OF TRANSPORTATION

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25-22.1035	1/13/10	2/2/10	35/49	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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EXECUTIVE OFFICE OF THE GOVERNOR
Comprehensive Planning

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DEPARTMENT OF CORRECTIONS

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