Business Resource Specialist, Suwannee River Water Management District, 9225 County Road 49, Live Oak, Florida 32060, (386)362-1001. Proposed schedule:

February 1, 2010	Release of Request for Proposal.
March 4, 2010	Proposals due prior to 4:00 p.m., at
	District Headquarters in Live Oak.
	Opening will occur at this time. *
April 13, 2010	Governing Board Approval of
	Top-Ranked Proposal at 9:00 a.m., at
	District Office in Live Oak, Florida. *
May 1, 2010	Start Contract

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

## FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation invites all qualified Offerors to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Proposals (RFP) 2009-06. Florida Housing is soliciting Responses from both for-profit and not-for-profit developers to finance the preservation of existing affordable housing developments and acquisition, rehabilitation and new construction of properties in areas of the state experiencing a continued demand for affordable rental units using Florida Housing's Multifamily Mortgage Revenue Bonds in conjunction with HOME funds.

Proposals shall be accepted until 2:00 p.m. (Eastern Time), Monday, February 23, 2010, Attention: Sherry Green, Contracts Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org. To obtain a copy of the Request for Proposals, which outlines selection criteria and applicant's responsibilities, please submit your request to the attention of Sherry Green, or you can download the Request for Proposals from the Florida Housing Finance Corporation web site at http://apps.floridahousing.org/StandAlone/FHFC ECM/AppPage\_LegalRFPs.aspx.

Any modifications that occur to the Request for Proposals will be posted at the web site and may result in an extension of the deadline.

#### HILLSBOROUGH COUNTY AVIATION AUTHORITY

### NOTICE TO PROFESSIONAL CONSULTANTS

The Hillsborough County Aviation Authority hereby requests, pursuant to the Consultants Competitive Negotiation Act, Section 287.055, F.S., letters of interest from architectural/ engineering firms or individuals desiring to render professional services for the following project:

## AIRSIDE F INTERIOR FINISHES REFURBISHMENTS AND RELATED WORK

and

## LANDSIDE SHUTTLE LOBBY MODIFICATIONS FOR AIRSIDES A AND F

### TAMPA INTERNATIONAL AIRPORT

HCAA PROJECT NOS. 5570 10 & 5420 10

This project includes the refurbishment of interior finishes on Airside F, the removal of the ramp at Gate 76 and new construction in the existing ramp area, demolition and construction of restrooms in the Federal Inspection Services area, as well as the modification of the main terminal departure level shuttle lobby ceilings for Airsides A and F.

Significant Dates:		
Letters of interest due:	By 5:00 p.m., February 5, 2010	
RFP posted on web site:	After 12:00 Noon, February 11, 2010	
Mandatory pre-proposal		
conference:	At 2:00 p.m., February 18, 2010	
Mandatory site visit:	At 10:00 a.m., February 22, 2010	
Proposals Due:	By 5:00 p.m., March 3, 2010	
For additional information on submitting letters of interest,		
location of meeting and	other project details, go to the	
Authority website at: www.tampaairport.com; Quick Links,		
Airport Business, Notice of Solicitation.		

# Section XII Miscellaneous

### **DEPARTMENT OF EDUCATION**

## PUBLIC NOTICE FOR FOOD SERVICE VENDORS TO REGISTER WITH THE FLORIDA DEPARTMENT OF EDUCATION TO SELL AND DELIVER UNITIZED MEALS AND SNACKS TO THE SUMMER FOOD SERVICE PROGRAM IN FY 2010

In accordance with Title 7 Code of Federal Regulations, Part 225, it is the intent of the Florida Department of Education (FLDOE), Food and Nutrition Management Section, to continue administering the Summer Food Service Program (SFSP) for the federal fiscal year ending September 30, 2010. The primary purpose of the Program is to provide breakfast, lunch and snack meals to economically needy children during periods when public schools are generally closed for summer recess. Food service vendors who wish to participate in the

SFSP may write this agency for a vendor registration package to the address given below. Successful vendor registration will require copies of the following: A current Florida business license as a restaurant, food service caterer or a Food Service Management Company; the two most recent health inspection reports; a completed SFSP vendor registration form; Evidence of general and product liability insurance; and insurance coverage for delivery vehicles. The prospective vendor's registration forms and other documentation must be returned to this Agency by March 15, 2010. U.S. Postal Service date marks or private courier dates will be used to determine the timeliness of submissions.

For additional information, please contact: Food and Nutrition Management Section of FLDOE at 1(800)504-6609. The primary contact person for vendor registration is David Whetstone and the SFSP Program Manager is Michelle Morris. Please direct written inquires to: Florida Department of Education, Food and Nutrition Management Section, 325 West Gaines Street, Room 1044, Tallahassee, FL 32399-0400.

NOTIFICATION OF INTENT TO OPERATE THE SUMMER FOOD SERVICE PROGRAM FOR CHILDREN in accordance with title 7 Code of Federal Regulations, Part 225, it is the intent of the Florida Department of Education, Food and Nutrition Management Section, to continue to administer the Summer Food Service Program for fiscal year 2010. The primary purpose of the program is to provide food service to children from needy areas during periods when area schools are closed for vacation. Eligible children are those 18 years of age and under, and persons over 18 years of age who are determined by the State educational agency or a local public education agency or a local public educational agency of the State to be mentally or physically handicapped and who participate in the public or nonprofit private school program established for the mentally or physically handicapped. The program will be made available throughout Florida by State approved sponsors. Sponsors for the program may be a public or non-profit private school, nonprofit private school, non profit private organization, residential or non-residential camp, government organization, or a National Youth Sports Program. For More information please contact: Food and Nutrition Management, Summer Food Services Program for Children at 1(800)504-6609.

"In accordance with Federal law, and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability. To file a complaint of discrimination write: USDA Director, Office of Civil Rights, 1400 Independence Avenue, S. W., Washington, D.C. 20250-9410 or call 1(800)795-3272 (Voice) or (202)720-6382 (TDD). USDA is an equal opportunity provider and employer."

# DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

## Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that M & M Power, Inc., intends to allow the establishment of ADS-Auto Discount Sales, Inc., as a dealership for the sale of motorcycles manufactured by Kaitong Motor Manufacturing Co., Ltd. (KAIT) at 3265 West New Haven Avenue, West Melbourne (Brevard County), Florida 32904, on or after January 31, 2010.

The name and address of the dealer operator(s) and principal investor(s) of ADS-Auto Discount Sales, Inc. are dealer operator(s): Art Stockdale, 461 Saint Lucia Court, Astellite Beach, Florida 32937; principal investor(s): Art Stockdale, 461 Saint Lucia Court, Astellite Beach, Florida 32937.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Anthony Milano, M & M Power, Inc., 841 South River Drive, #104, Stuart, Florida 34997.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

## EXECUTIVE OFFICE OF THE GOVERNOR

The Governor's Commission on Volunteerism and Community Service (Volunteer Florida) is pleased to announce the availability of 2010-2011 grant funding for AmeriCorps State programs. Proposal Grant Applications will be available on the Volunteer Florida website at: www.volunteerflorida.org beginning February 5, 2010.

AmeriCorps State programs engage AmeriCorps members in direct service and capacity-building activities to address unmet community needs. Local programs design service activities for a team of members who have each committed to one year of service. AmeriCorps programs support local community efforts by addressing education, environmental, homeland security, public safety or other human needs. Sample activities include tutoring and mentoring youth, assisting crime victims, building homes, and restoring parks. AmeriCorps members also mobilize community volunteers and strengthen the capacity of the organizations where they serve.

Volunteer Florida, The Governor's Commission on Volunteerism and Community Service was established in 1994 by the Florida Legislature to administer grants under the National and Community Service Trust Act of 1993. The Commission grants funds to Florida AmeriCorps and National Service programs; encourages volunteerism for everyone from youths to seniors to people with disabilities; promotes volunteerism in emergency management and preparedness; and helps to strengthen and expand Volunteer Centers in Florida.

AmeriCorps is a program funded by the U.S. Congress under the Catalog of Federal Domestic Assistance number 94.006. The national public/private partnership supporting AmeriCorps is the Corporation for National and Community Service (CNCS). For more information about the CNCS and national AmeriCorps programs, visit: www.americorps.org.

If you have any questions regarding AmeriCorps Programs or the funding process, please contact: amieko@volunteer florida.org.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

The Department of Environmental Protection gives notice that, pursuant to Section 403.067(4), F.S., and Chapter 62-303, F.A.C., two final orders were entered on January 15, 2010, revising the Verified Lists of Impaired Waters for the Group 3 Basins and amending the previously adopted lists for the Group 1, Group 2, and Group 5 basins. In addition, certain waters were delisted within each basin. The Group 3 basins include the following: Choctawhatchee-St. Andrews Bay, Upper St. Johns River, Sarasota Bay-Peace River-Myakka River, Caloosahatchee, and Lake Worth Lagoon-Palm Beach Coast. Amendments were made to the following Group 1 basins: Everglades West Coast, Lake Okeechobee, Ochlockonee/St. Marks, Ocklawaha, Suwannee/Santa Fe, and Tampa Bay. Amendments were also made to the following Group 2 basins: Apalachicola-Chipola, Tampa Bay Tributaries, Charlotte Harbor, Middle St. Johns River, and Lower St. Johns River. The Group 5 amendments included waters in the following basins: Everglades, Indian River Lagoon, and Upper East Coast. These revisions/amendments will be submitted to the United States Environmental Protection Agency (EPA) pursuant to Section 303(d) of the federal Clean Water Act and shall serve to update the previously approved Section 303(d) list of Florida waters.

A person whose substantial interests are affected by these final orders may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S., in accordance with the full notice of rights language contained in each final order. The petition, which must contain the information identified in the full notice of rights language contained in the final order, must be filed (received by the clerk): Department's Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station #35, Tallahassee, Florida 32399-3000, within 21 days of publication of this notice or within 21 days of receipt of the written notice, whichever occurs first.

A copy of the above-referenced final orders may be obtained by contacting: Ms. Pat Waters, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment, MS #3555, Tallahassee, Florida 32399-2400 or by calling (850)245-8449 or website: www.dep.state.fl.us/legal/final\_ orders/finalorders.htm.

### FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at http://www.dep.state. fl.us/secretary/oip/state\_clearinghouse/. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

### **DEPARTMENT OF HEALTH**

On January, 13, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Lisa Marie Davis, R.N. License #RN 9248614. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On January, 15, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Natalie Jean Davis, R.N. License #RN 9207285. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On January, 15, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Daniel R. Lerom, Psy.D. License #PY 4407. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

### FINANCIAL SERVICES COMMISSION

### NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received a request by a credit union to expand its field of membership. Specific information regarding the expansion can be found at http://www.flofr.com/banking/cufm.asp. Comments may be submitted to: Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with: Clerk, Legal Services Office, Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0379. The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., February 19, 2010):

Name and Address of Applicant: Vystar Credit Union, Post Office Box 45085, Jacksonville, Florida 32232-5085

Expansion Includes: Geographic

Received: January 11, 2010