

The Board of Psychology hereby gives notice that it has received a petition, filed on January 13, 2010, filed by T. A. Delegal, III, Esq. on behalf of Karina Jefeiz-Zagagi, Ph.D., seeking a variance or waiver of Rule 64B19-11.005, F.A.C., which requires that all applicants for licensure complete at least 2,000 hours of post doctoral experience under a supervisor whose supervision comports with this rule.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

Comments on this petition should be filed with the Board of Psychology within 14 days of publication of this notice.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN THAT on January 22, 2010, the Florida Housing Finance Corporation, received a petition for Waiver/Variance from subsection 67-48.002(116), F.A.C., from Creative Choice Homes XXVII, Ltd. The petition is seeking a waiver from the provision of the Land Use Restriction Agreement and the Extended Use Agreement requiring that roll-in showers be provided in 15% of the New Construction units, but allowing that 5% of that requirement could be met with walk-in shower stalls with a permanently affixed seat.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Brownish Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website at www.floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN THAT on January 22, 2010, the Florida Housing Finance Corporation, received a petition for Waiver/Variance from subsection 67-48.002(111), F.A.C., from Creative Choice Homes XXIX, Ltd. The petition is seeking a waiver from the provision of the Land Use Restriction Agreement and the Extended Use Agreement requiring that roll-in showers be provided in 15% of the New Construction units, but allowing that 5% of that requirement could be met with walk-in shower stalls with a permanently affixed seat.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website at www.floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of

publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT on January 13, 2010, the Department of Financial Services, received a petition for Variance or Waiver submitted by Shola Ayide Stephens seeking a temporary waiver or variance from paragraphs 69B-211.042(3)(a), (4), (8)(a), (9)(a), (9)(b), (21)(qq), and subsection 69B-211.041(11), F.A.C., with regard to the restriction on the licensure of persons who have been found guilty of or have pled guilty or nolo contendere to a felony or a crime punishable by imprisonment of one (1) year or more. Comments on this petition should be filed: Department of Financial Services, 200 East Gaines Street, Suite 612, Tallahassee, Florida 32399-0333, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Robyn Blank Jackson, Assistant General Counsel, Department of Financial Services, at the above address, or telephone (850)413-4269.

BROWARD COUNTY PERMITTING, LICENSING AND CONSUMER PROTECTION

NOTICE IS HEREBY GIVEN THAT on January 22, 2010, the Broward County Elevator Section has issued an order.

The petition for a temporary variance dated October 13, 2009, has been granted to Irving Kahn, Somerset Phases 4 & 5 LLC, Lauderdale Lakes, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until January 22, 2013, in order to have adequate time to raise funds and have the work performed necessary to bring its elevators into compliance with the rule.

A copy of the Order may be obtained by contacting: Richard S. Walter, Broward County Elevator Section Supervisor, Permitting, Licensing and Consumer Protection Division, 1 North University Drive, Plantation, Florida 33324.

Section VI

Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration
 Financial Services Commission
 Department of Veterans' Affairs
 Department of Highway Safety and Motor Vehicles

Department of Law Enforcement
Department of Revenue
Department of Education
Administration Commission
Florida Land and Water Adjudicatory Commission
Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: February 23, 2010, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or

positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 15, 2010, 11:00 a.m. – until conclusion

PLACE: Conference Room, Mission San Luis, 2100 W. Tennessee Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee will meet to discuss current budget projections, FY 08-09 audit, fund raising, and other Friends business.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)487-1666 or jbshiver@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)487-1666 or jbshiver@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)487-1666 or jbshiver@dos.state.fl.us.

DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following presentation and public meeting which all persons are invited to attend.

Council on the Social Status of Black Men and Boys 2009 Annual Report Presentation and Meeting

DATE AND TIME: February 24, 2010, 2:00 p.m. – 5:00 p.m.

PLACE: Room 216, The Capitol, 402 South Monroe Street, Tallahassee, FL 32399-1300

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, call: (850)414-3300.

The **Florida Elections Commission** announces a meeting. Parts of the meeting are confidential.

DATE AND TIME: Tuesday, February 16, 2010, 9:00 a.m. – until the Commission adjourns

PLACE: Cabinet Meeting Room, PL 11, The Capitol, 400 S. Monroe Street, Tallahassee, FL 32399-0309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports.

A copy of the agenda may be obtained by viewing the website of the Commission at www.fec.state.fl.us or by contacting: Commission Clerk at (850)922-4539, ext. 103, by e-mail: patsy.rushing@myfloridalegal.com, or write: 107 W. Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050.

If you need an accommodation because of disability in order to participate, please contact the Commission Clerk at least 48 hours before the meeting.

If a person decides to appeal any decision of the Commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings and will need to assure that a verbatim record of the proceedings is made.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Agricultural Center and Horse Park Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 16, 2010, 5:00 p.m.

PLACE: Holiday Inn & Suites, Ocala Conference Center, 3600 S. W. 38th Avenue, Ocala, Florida 33474

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This meeting is to discuss general board business.

A copy of the agenda may be obtained by contacting: Richard Gunnels at (850)488-3022 or email: gunnelr@doacs.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Richard Gunnels at (850)488-3022 or email: gunnelr@doacs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Food and Nutrition Advisory Council** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, February 11, 2010, 8:30 a.m. – 5:00 p.m.; Friday, February 12, 2010, 8:30 a.m. – 12:00 Noon

PLACE: Osceola Council on Aging, Barney E. Veal Center, 700 Generation Point, Kissimmee, FL 34744

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the status of food and nutrition programs and initiatives in the State of Florida.

A copy of the agenda may be obtained by contacting: Erica Field, Mayo Building, Second Floor (M39), 407 S. Calhoun Street, Tallahassee, FL 32399-0800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Erica Field at (850)488-9355, by February 8, 2010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erica Field at (850)488-9355, by February 8, 2010.

DEPARTMENT OF EDUCATION

The **Board of Governors**, State University System of Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 18, 2010, 9:00 a.m.

PLACE: 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of “Telepresence” conferencing; Discussion of legislative issues; Final approval, BOG Regulation 7.005, Residency for Tuition Purposes; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Department of Education** announces a meeting for all publishers interested in submitting comprehensive prekindergarten curricula for the 2010 Voluntary Prekindergarten (VPK) Curriculum Approval Process public meeting to which all persons are invited.

DATE AND TIME: Monday, February 22, 2010, 12:00 Noon – 2:30 p.m.

PLACE: 1706 Turlington Education Building, 325 W. Gaines St., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2010 Voluntary Prekindergarten (VPK) Education Program Curriculum Approval Process: Publisher’s Meeting.

To ensure timely check-in at the security desk, names of participants should be submitted to OEL staff ahead of time. For interested parties who are not able to attend in person, a conference line will be available. Please contact us for conference line information.

Information on the 2008 Florida VPK Education Standards can be found at: <http://www.fldoe.org/earlylearning/pdf/vpkedstandard.pdf>. To purchase the standards book from UNF/FIE go to: <http://www.unf.edu/dept/fie/PDF%20Folder/Support%20Materials%202009.pdf>.

Information about the 2010 Curriculum Approval Process can be found at: <http://www.fldoe.org/earlylearning/curric.asp>. Questions related to this announcement may be directed to: Dr. Tara Huls, Program Specialist or Denise Bishop, Director of Program Standards and Professional Development at (850)245-0445 or by email: tara.huls@fldoe.org, denise.bishop@fldoe.org, respectively.

A copy of the agenda may be obtained by contacting: Dr. Tara Huls, Program Specialist or Denise Bishop, Director of Program Standards and Professional Development at (850)245-0445 or by email: tara.huls@fldoe.org, denise.bishop@fldoe.org, respectively.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dr. Tara Huls, Program Specialist, or Denise Bishop, Director of Program Standards and Professional Development at (850)245-0445 or by email: tara.huls@fldoe.org, denise.bishop@fldoe.org, respectively. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Tara Huls, Program Specialist or Denise Bishop, Director of Program Standards and Professional Development at (850)245-0445 or by email: tara.huls@fldoe.org, denise.bishop@fldoe.org, respectively.

The **Department of Education** announces training for the Curriculum Review Committee a telephone conference call to which all persons are invited.

DATES AND TIME: The training will be held via Webinar on Wednesday, February 24, 2010, 9:00 a.m. – 1:00 p.m.; Repeated on Friday, February 26, 2010, 12:30 p.m. – 4:30 p.m.

PLACE: Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2010 Voluntary Prekindergarten (VPK) Education Program Curriculum Approval Process: Curriculum Review Committee Training.

Committee members will receive login and conference call-in information. Only committee members will participate in the Webinar, though it is open to the public for viewing/listening purposes. Interested public should contact the staff listed below to receive login information.

Information about the 2010 Curriculum Approval Process can be found at: <http://www.fldoe.org/earlylearning/curric.asp>.

A copy of the agenda may be obtained by contacting: Dr. Tara Huls, Program Specialist or Denise Bishop, Director of Program Standards and Professional Development at (850)245-0445 or by email: tara.huls@fldoe.org, denise.bishop@fldoe.org, respectively.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dr. Tara Huls, Program Specialist or Denise Bishop, Director of Program Standards and Professional Development at (850)245-0445 or by email: tara.huls@fldoe.org, denise.bishop@fldoe.org, respectively. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Tara Huls, Program Specialist or Denise Bishop, Director of Program Standards and Professional Development at (850)245-0445 or by email: tara.huls@fldoe.org, denise.bishop@fldoe.org, respectively.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Century Commission for a Sustainable Florida**, Strategic Planning Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, February 1, 2010, 10:00 a.m.

PLACE: Conference Call: (712)451-6000, Participant Code: 652471# (normal long distance charges will apply)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Strategic Planning Committee of the Century Commission for a Sustainable Florida will meet to develop a work plan for 2010-2011 in order to meet its charge to envision the state over 25 and 50 year planning horizons. The meeting is open to the public. Callers not engaged in the conversation are asked to keep their phones on mute to enable a more productive meeting.

A copy of the agenda may be obtained by contacting: All information regarding this meeting and the Century Commission may be obtained at the Internet address www.centurycommission.org.

A copy of the agenda may be obtained by calling: (850)219-0082, ext. 5 or by visiting the web site.

The **Century Commission for a Sustainable Florida** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, February 15, 2010, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: (712)451-6000, Participant Code: 652471# (normal long distance charges will apply)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Strategic Planning Committee of the Century Commission for a Sustainable Florida will meet to develop a work plan for 2010-2011 in order to meet its charge to envision the state over 25 and 50 year planning horizons. The meeting is open to the public. Callers not engaged in the conversation are asked to keep their phones on mute to enable a more productive meeting.

A copy of the agenda may be obtained by calling: (850)219-0082, ext. 5 or by visiting the web site.

All information regarding this meeting and the Century Commission may be obtained at the Internet address: www.centurycommission.org.

The **Century Commission for a Sustainable Florida** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, February 15, 2010, 11:00 a.m. – until completion

PLACE: Conference Call: (712)451-6000, Participant Code: 652471# (normal long distance charges will apply)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Century Commission will meet via conference call for an update on the study of Potential Impacts of Oil & Gas Exploration in the Gulf. Materials regarding this meeting will be posted to the Century Commission’s website.

A copy of the agenda may be obtained by calling: (850)219-0082, ext. 5 or by visiting the web site.

All information regarding this meeting and the Century Commission may be obtained at the Internet address: www.centurycommission.org.

DEPARTMENT OF LAW ENFORCEMENT

The **Criminal Justice Standards and Training Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, February 18, 2010, 1:00 p.m. – 5:00 p.m.

PLACE: FDLE Headquarters, Classroom A, 2331 Phillips Road, Tallahassee, FL 32308. If you need to make Room Reservations, Please Call: Hampton Inn & Suites at (850)574-4900, Fax: (850)574-4918.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Criminal Justice Standards and Training Commission Officer Discipline Penalty Guidelines Task force will discuss proposed new revisions to the officer discipline penalty guidelines in subsection 11B-27.0011(5), F.A.C., Moral Character.

A copy of the agenda may be obtained by contacting: Bureau Chief Glen Hopkins at (850)410-8660.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Glen Hopkins at (850)410-8660. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Glen Hopkins at (850)410-8660.

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 24, 2010, 1:00 p.m.

PLACE: The Renaissance, 500 South Legacy Trail, St. Augustine, Florida 32092, (904)940-8000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting.

A copy of the agenda may be obtained by contacting: Mr. Glen W. Hopkins, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Medical Examiners Commission Staff at (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** meeting announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2010, 8:30 a.m.

PLACE: Hawthorne Suites Lake Buena Vista, 8303 Palm Parkway, Orlando, FL 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District 4 announces a hearing to which all persons are invited.

DATE AND TIME: March 4, 2010, 6:00 p.m.

PLACE: Live Oak Pavilion of Florida Atlantic University, 777 Glades Road, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design; and social, economic, and environmental effects of the proposed widening of I-95 from south of Glades Road to south of Linton Boulevard in Palm Beach County, Florida, a distance of approximately six miles. Federal Aid #0951-605-I and Financial Management #412420-1-22-01/409 355-3-22-01.

A copy of the agenda may be obtained by contacting: Patrick Glass, P.E., Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309, email: patrick.glass@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Patrick Glass, P.E., Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309, email: patrick.glass@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 17, 2010, 10:00 a.m., recessing at the end of each session and reconvening, as necessary the next business day at 10:00 a.m. or such other time and date as is posted at the meeting room prior to 10:00 a.m. of the day proceeding the day of the meeting, until business has been concluded.

PLACE: Florida Prepaid College Board Office, 2nd Floor, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and score responses received from the Invitation to Negotiate for Actively-Managed Fixed Income Portfolio Investment Management Services for the Florida Prepaid College Plan, ITN #09-03; and, from the Invitation to Negotiate for Passively-Managed Fixed Income Portfolio Investment Management Services for the Florida Prepaid College Plan, ITN #09-04.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request for same to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 10, 2010, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene via teleconference in emergency session to address reductions to the operating budget resulting from crop losses as announced February 9 by the USDA National Agricultural Statistics Service. The Commission will also be asked to approve a contract with BBDO Atlanta, the FCC's new advertising agency of record.

A copy of the agenda may be obtained by contacting: Teresa Czerny at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teresa Czerny at (863)499-2500.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Tuesday, February 23, 2010, 6:00 p.m.

PLACE: Eastmonte Civic Center, 830 Magnolia Drive, Altamonte Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No.: 090402-WS – Application for Increase in Water and Wastewater Rates in Seminole County by Sanlando Utilities Corporation.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments to Commission Staff regarding the quality of service the utility provides and to ask questions, and comment on the rates included in this Notice as well as other issues. Commission Staff will be available to address and coordinate customers' comments and to assist members of the public. A representative from the Utility may also be in attendance. At the beginning of the meeting, procedures will be established for the order of comments. Commission Staff will have sign-up sheets, and customers will be called in the order that they sign up to speak. One or more Commissioners may be in attendance and participate in the meeting.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Any person who wishes to comment or provide information to Commission Staff may do so at the meetings, either orally or in writing. Other written comments regarding the Utility and the proposed rates, or requests to be placed at the mailing list for this case, may be directed to this address: Office of the Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850. All correspondence should refer to "Docket No.: 090402-WS; Sanlando Utilities Corporation". Your letter will be placed in the correspondence file of this docket. You may also submit comments through the Florida Public Service Commission's toll-free facsimile line at 1(800)511-0809.

If you wish to contact the Florida Public Service Commission regarding complaints about service, you may call the Commission's Division of Regulatory Compliance and Consumer Assistance at the following toll-free number:

1(800)342-3552. You may also submit a complaint through the Commission's website: <http://www.floridapsc.com/consumers/complaints/index.aspx>.

The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Wednesday, February 24, 2010, 6:00 p.m.

PLACE: Grand Hall at Pennbrooke Fairways, 33825 Pennbrooke Parkway, Leesburg, Florida 34748

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No.: 090392-WS – Application for increase in water and wastewater rates in Lake County by Utilities Inc. of Pennbrooke.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Jennifer Brubaker, at (850)413-6228.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Volunteer Florida Foundation** announces a telephone conference call to which all persons are invited.

DATES AND TIME: Monday, February 1, 2010, through Friday, February 5, 2010, 8:00 a.m. – 5:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 7857968#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Foundation business.

A copy of the agenda may be obtained by contacting: Frances Rhodes at (850)410-0696.

For more information, you may contact: Frances Rhodes at (850)410-0696.

The **Office of Drug Control** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 5, 2010, 11:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(877)366-0711, Conference Code: 41459944#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Drug Policy Advisory Council (DPAC) Diversion sub-committee will meet.

A copy of the agenda may be obtained by contacting: Mark Fontaine at (850)878-2196.

For more information, you may contact: Mark Fontaine at (850)878-2196.

The Florida **FDMP** announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2010, 1:30 p.m.

PLACE: The Capitol Building, Room 2107, Tallahassee, FL 32399. Telephone call-in by Directors of the Foundation may occur as needed.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Administration for the Foundation Prescription Drug Monitoring Program.

A copy of the agenda may be obtained by contacting: Claude Shipley at (850)414-8820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Peggy Lawson at (850)488-9557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Peggy Lawson at (850)488-9557.

The Florida **Film and Entertainment Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 19, 2010, 1:30 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4104765#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seth Schachner, Eric Breitenbach and Suzy Spang, Chair of the FFEAC will discuss issues related to social media and the entertainment industry.

A copy of the agenda may be obtained by contacting: Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Office of Film and Entertainment at (850)410-4765.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2010, 10:00 a.m.

PLACE: Suwannee River Water Management District Office, 9225 County Road 49, Live Oak, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida (District 3) Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, FL 32653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Northeast Florida Regional Council**, Local Emergency Planning Committee District IV announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2010, 10:00 a.m.

PLACE: Northeast Florida Regional Council Office, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Northeast Florida Regional Council Local Emergency Planning Committee announces the following public meeting to which all persons are invited. Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at this meeting.

A copy of the agenda may be obtained by contacting: Jason Taylor at (904)279-0880 or jtaylor@nefrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jason Taylor at (904)279-0880 or jtaylor@nefrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jason Taylor at (904)279-0880 or jtaylor@nefrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 18, 2010, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC Board will be holding their regular monthly meeting to review and discuss issues affecting the Southwest Florida Region.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at (239)338-2550, ext. 232 or ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: www.swfrpc.org.

The **Southwest Florida Regional Planning Council, LEPC** announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2010, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and implement provisions of the Emergency Planning and Community Right-To-Know Act. Additionally, the Southwest Florida Regional Hazmat Teams Meeting will be held at the same location beginning at 11:00 a.m.

A copy of the agenda may be obtained by contacting: Mr. John Gibbons, Southwest Florida Regional Planning Council at (239)338-2550, ext. 229 or email: jgibbons@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL TRANSPORTATION AUTHORITIES

The **Tampa Bay Area Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 19, 2010, 9:30 a.m.

PLACE: The Florida Department of Transportation (FDOT), District Seven Office, 11201 N. McKinley Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Tampa Bay Area Regional Transportation Authority (TBARTA) announces its monthly calendar of meetings.

The TBARTA Board and its advisory committees will meet to discuss the implementation of regional transportation solutions.

TBARTA Board Meeting:

DATE AND TIME: Friday, February 19, 2010, 9:30 a.m.

PLACE: Department of Transportation (FDOT), District Seven Office, 11201 N. McKinley Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to discuss implementing a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties.

Transit Management Committee (TMC) Meeting:

DATE AND TIME: Wednesday, February 10, 2010, 10:00 a.m.
 PLACE: Pinellas Suncoast Transit Authority (PSTA), 3201 Scherer Drive, St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Consisting of representatives of the region's transit and transportation agencies, this group advises the Board on implementation of the Master Plan.

Citizens Advisory Committee (CAC) Meeting:

DATE AND TIME: Wednesday, February 10, 2010, 1:30 p.m.
 PLACE: USF Connect Building, 3802 Spectrum Blvd., Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 This group of volunteers provides region-oriented advice to the Board from a citizen's perspective.

Additional Board subcommittee meetings will be noticed on the TBARTA website. All meetings of the TBARTA Board and its advisory committees are open to the public. These meetings are being conducted pursuant to Section 120.525, Florida Statutes and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968.

Individuals requiring accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Brandie Miklus, Transportation Planner, (813)217-4037 at least three (3) days prior to the meeting. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status.

A copy of the agenda may be obtained by contacting: <http://www.tbarta.com> three days prior to the meetings.

WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, February 12, 2010, 10:00 a.m.

PLACE: 3431 Riderwood Drive, Ridge Manor, FL 33523

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Florida Water Star Gold Certification Event. One or more Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@

swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan.Douglas@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4752 (Ad Order EXE0011).

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, February 17, 2010, 6:00 p.m.

PLACE: Hillsborough Community College Trinkle Center, 1206 North Park Road, Plant City, FL 33563

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 January 2010 Freeze Event Workshop: Discussion of issues relative to the recent unprecedented freeze event to obtain public and stakeholder input. One or more Governing Board, Basin Board or Advisory Committee members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carol.Lynch@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4605 (Ad Order EXE0012).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, February 25, 2010, Green Industry Advisory Committee, 9:00 a.m.; Agricultural Advisory Committee, 1:00 p.m.

PLACE: Tampa Service Office, 7601 Highway 301 N., Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 SWFWMD meeting to discuss committee business.

A copy of the agenda may be obtained by contacting: SWFWMD, Planning Department, 2379 Broad Street, Brooksville, FL 34604-6899, 1(800)423-1476 (FL Only) or Teri Hudson at (352)796-7211, ext. 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Human Resources Director at 1(800)423-1476, ext. 4702; TDD (FL Only) 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: SWFWMD at the address or phone number above.

The **Water Resources Advisory Commission (WRAC)** Adaptive Protocols Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2010, 10:00 a.m. – 4:00 p.m.
PLACE: SWFWMD, B-1 Auditorium, 3301 Gun Club Rd., West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding Adaptive Protocols and the Lake Okeechobee Water Regulation Schedule 2008 (LORS2008).

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 17, 2010, 1:30 p.m.
PLACE: South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center
2301 McGregor Blvd.
Fort Myers, FL 33901

Martin/St. Lucie Service Center
780 S. E. Indian Street
Stuart, FL 34997
Orlando Service Center
1707 Orlando Central Parkway, Suite 200
Orlando, FL 32809

The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: seven (7) days prior to the meeting date, you may obtain a copy of the agenda by going to our website at: www.sfwmd.gov.

- clicking the "SFWMD Permits" link in the right-hand column
- then the "News & Meetings" link on the left-hand column.

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free 1(800)432-2045, ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

FY 2011 Water Savings Incentive Program (WaterSIP) Informational Seminar

DATE AND TIME: February 18, 2010, 11:00 a.m. – 12:00 Noon

PLACE: FWMD Orlando Service Center, 1707 Orlando Central Parkway, Suite 200, Orlando, FL 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: The WaterSIP program in general, standards, and critical dates.

Who Should Attend: Local Governments, Utilities, Homeowner and Condominium Associations, and other large industrial, commercial, institutional water users.

A copy of the agenda may be obtained by contacting: Robert Wanvestraut, Senior Water Conservation Officer at (561)682-2054.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robert Wanvestraut, Senior Water Conservation Officer at (561)682-2054.

REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water Regional Water Supply Authority** and the **Southwest Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, February 22, 2010, 9:00 a.m.

PLACE: Brooker Creek Preserve Environmental Education Center, 3940 Keystone Road, Tarpon Springs, FL 34688

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Joint Workshop of the Southwest Florida Water Management District Board of Directors and the Tampa Bay Water Board of Directors to discuss regional water supply issues of concern in the Tampa Bay area.

A copy of the agenda may be obtained by contacting: Tampa Bay Water at (727)796-2355, SWFWMD at (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Micki Dempster at (727)796-2355.

The **Withlacoochee Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 17, 2010, 1:00 p.m.

PLACE: Withlacoochee Regional Planning Council Headquarters, Conference Room, 1241 S. W. 10th Street (SR 200), Ocala, Florida 34474-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Withlacoochee Regional Water Supply Authority Technical Review Committee: To review information on the Authority's Regional Water Supply Plan prepared by the Authority's consultant, Water Resource Associates.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, 1107 Shalimar Drive, Tallahassee, FL 32312 or www.wrwsa.org under "minutes and notices," "current agenda."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Jackson Sullivan at (850)385-0220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jackson Sullivan (850)385-0220 or Tahla Paige (352)796-7211, ext. 4606.

DEPARTMENT OF THE LOTTERY

The **Department of the Lottery** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 18, 2010, 3:00 p.m.

PLACE: 250 Marriott Drive, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lottery will open the vendor proposals submitted for RFP 06-09/10, Operational Security Studies and Evaluation Services, and read aloud the names of the submitting vendors.

A copy of the agenda may be obtained by contacting: Rhett Frisbie at (850)487-7710 or by visiting the Department of the Lottery's website: www.flalottery.com.

For more information, please visit the vendor bid system at: http://vbs.dms.state.fl.us/vbs/main_menu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Rhett Frisbie at (850)487-7710. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Department with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 18, 2010, 9:00 a.m. – 5:00 p.m. (Eastern Time)

PLACE: Hyatt Regency, Orlando International Airport, The Briefing Room, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Advisory Committees:

1. Business Development Advisory Committee
2. Education, R&D, and Workforce Advisory Committee

- 3. Spaceport Operations Advisory Committee
- 4. Legislative Committee

All committees will meet during the Statewide Space Industry Summit.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government and External Affairs at dspicer@spaceflorida.gov.

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2010, 8:30 a.m. (Eastern Time)

PLACE: Hyatt – Orlando International Airport, Orlando, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer, Vice President of Communications, Government & External Affairs at dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer, Vice President of Communications, Government & External Affairs at dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Spicer, Vice President of Communications, Government & External Affairs at dspicer@spaceflorida.gov.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 23, 2010, 1:30 p.m. – 2:30 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4142039#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion between the Department of Elder Affairs and the Florida Association of Aging Service Providers on the issues affecting elders and the aging service network in the state of Florida.

PLEASE NOTE: This is a rescheduled conference call. The original conference call scheduled for FEBRUARY 2, 2010, that was published in the August 7, 2009 edition of the Florida Administrative Weekly, IS CANCELLED.

A copy of the agenda may be obtained by contacting: Sarah Owen at (850)414-2000 or email: owens@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Sarah Owen at (850)414-2000 or email: owens@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Owen at (850)414-2000 or email: owens@elderaffairs.org.

The **Department of Elder Affairs** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, February 24, 2010, 1:30 p.m. – 2:30 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4142039#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion between the Department of Elder Affairs and the Florida Council on Aging on the issues affecting elders and the aging service network in the state of Florida.

PLEASE NOTE: This is a rescheduled conference call. The original conference call scheduled for FEBRUARY 3, 2010, that was published in the August 7, 2009 edition of the Florida Administrative Weekly, IS CANCELLED.

A copy of the agenda may be obtained by contacting: Sarah Owen at (850)414-2000 or email: owens@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 72 hours before the workshop/meeting by contacting: Sarah Owen at (850)414-2000 or email: owens@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Owen at (850)414-2000 or email: owens@elderaffairs.org.

The **Department of Elder Affairs, Statewide Public Guardianship Office** announces a telephone conference call to which all persons are invited.

DATES AND TIME: February 11, 2010; February 18, 2010; February 25, 2010; March 4, 2010; March 11, 2010, 8:30 a.m. – 9:30 a.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9247380#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting of the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting: Lynn Visk, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2381, email: viskl@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Lynn Visk, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2381, email: viskl@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Visk, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2381, email: viskl@elderaffairs.org.

The **Department of Elder Affairs, Statewide Public Guardianship Office** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 24, 2010, 8:30 a.m. – 9:30 a.m. (EST)

PLACE: Conference Call: (518)825-1300, Conference Code: 663153#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a subcommittee meeting of the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting: Lynn Visk, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2381, email: viskl@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Lynn Visk, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2381, email: viskl@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Visk, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2381, email: viskl@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Statewide Advocacy Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, February 15, 2010, 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4886175#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The council is meeting to fulfill the provisions of Chapters 402.166-.167, Florida Statutes.

A copy of the agenda may be obtained by contacting: <http://dms.myflorida.com/fsac> or calling 1(800)342-0825. Please note that all Statewide Advocacy Council and Local Advocacy Council meeting, agenda, and minutes are posted to our website which is updated regularly.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: 1(800)342-0825. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Staff at 1(800)342-0825.

DEPARTMENT OF MANAGEMENT SERVICES

The **State Retirement Commission** announces a hearing to which all persons are invited.

DATE AND TIME: February 15, 2010, 8:00 a.m.

PLACE: Embassy Suites, 3705 Spectrum Blvd., Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

The **Agency for Workforce Innovation**, Unemployment Compensation Claims and Benefits Information System Project, Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 18, 2010, 10:00 a.m. – 11:30 a.m.

PLACE: Caldwell Building, Conference Room 114, 107 E. Madison Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/Events/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Cosmetology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 22, 2010, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 17, 2010, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, (850)521-0500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Educational Review Committee meeting. Review applications for licensure and other general business of the Board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons at email: rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons at email: rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons at rsammons@fbpe.org.

The Florida **Board of Professional Engineers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 26, 2010, 10:00 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303. Conference Call: 1(866)895-8146, Conference Code: 30295716#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons at email: rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons at email: rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons at email: rsammons@fbpe.org.

The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 10, 2010, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9226020#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

NOTICE OF CANCELLATION – The **Board of Accountancy** announces a public meeting to which all persons are invited.

Board Meeting

DATE AND TIME: Thursday, February 4, 2010, 1:00 p.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting has been cancelled.

For more information, you may contact: June Carroll.

The **Division of Certified Public Accounting** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 2, 2010, 9:00 a.m.

PLACE: Via Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review requests for course approval.

A copy of the agenda may be obtained by contacting: Karan Lee, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Karan Lee, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, February 16, 2010; Wednesday, February 17, 2010, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Division 61J2, Florida Administrative Code rule amendments, budget

discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Real Estate at (407)481-5662.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2010, 6:00 p.m.

PLACE: Sylvan Lake Park, 845 Lake Markham Rd., Sanford, Florida 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Public meeting to discuss issues related to the Lake Jesup Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the Lake Jesup Nutrient Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the finalization of the BMAP document that will be proposed for adoption by Secretarial Order.

A copy of the agenda may be obtained by contacting: Samantha Budd, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400, or by e-mail: samantha.budd@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 days before the workshop/meeting by contacting: Samantha Budd at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2009, 9:30 a.m.

PLACE: Brevard County Ag Center, 3695 Lake Drive, Cocoa, FL 32396

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a technical meeting for the North Indian River Lagoon (IRL) Basin Management Action Plan (BMAP) to discuss implementation of Total Maximum Daily Loads (TMDLs) in the North IRL basin and its tributaries. The primary topics for discussion are the detailed allocation procedure and associated technical issues related to BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2010, 9:00 a.m. – 1:00 p.m.

PLACE: City Hall, 2nd Floor, Hagler-Mason Conference Room, 222 W. Main Street, Pensacola, Florida 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a technical meeting to discuss issues related to the Bayou Chico Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the Bayou Chico Fecal Coliform Total Maximum Daily Loads (TMDLs). Technical meetings serve a forum for stakeholders to provide recommendations to the Department of Environmental Protection regarding the development of the Bayou Chico Basin Management Action Plan.

A copy of the agenda may be obtained by contacting: Ms. Bonita Gorham, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3000, Tallahassee, Florida 32399-2400, or by e-mail: bonita.gorham@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Bonita Gorham at (850)245-8513. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2010, 9:30 a.m.

PLACE: Ft. White Community Center, State Route 47, Ft. White, Florida 17579

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a public meeting to discuss technical issues related to the Santa Fe River Basin Management Action Plan (BMAP). The primary topic of discussion during this meeting will be the BMAP development process.

A copy of the agenda may be obtained by contacting: Mr. Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400, e-mail: terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen at (850)245-8561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Bureau of Assessment and Restoration Support, announces a workshop to Rules 62-302.400, Classification of Surface Waters, Usage, Reclassification, Classified Waters, 62-302.530, Table: Surface Water Quality Criteria, F.A.C. which all persons are invited.

DATE AND TIME: Monday, February 22, 2010, 1:00 p.m. – 5:00 p.m.

PLACE: Wyndham Orlando Resort, Magnolia Room, 8001 International Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This public workshop will address proposed revisions to the existing surface water classification system in Rule 62-302.400, Florida Administrative Code. No surface waters are proposed for reclassification. Three public workshops were previously held on August 18, 2009, November 18, 2009 and January 7, 2010.

A copy of the agenda may be obtained by contacting: Eric Shaw, Department of Environmental Protection, Bureau of Assessment and Restoration Support, MS #6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8429 or

e-mail: eric.shaw@dep.state.fl.us. Further information also may be obtained from the Department's web site at: <http://www.dep.state.fl.us/secretary/designateduse.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Bureau of Assessment and Restoration Support announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2010, 9:00 a.m. – 5:00 p.m. (EST)

PLACE: Crystal River Preserve State Park Conference Room, 3266 N. Sailboat Ave., Crystal River, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This meeting is being held to aid the Department in establishing numeric nutrient criteria for estuaries and coastal waters in the following areas: Big Bend from Dekle Beach to Crystal River, Kings Bay/Crystal River, Springs Coast from Crystal River to Anclote Keys. The Department is seeking to gather information on individual marine systems that will serve to support statewide criteria development and provide a solid foundation to establish nutrient criteria appropriate for each specific area. The purpose of the meeting is to solicit and discuss information regarding nutrients and documented associations between nutrients and ecological conditions within the estuaries. While not intended as a meeting of the Numeric Nutrient Criteria Technical Advisory Committee (Nutrient TAC), one or more members of the Nutrient TAC may participate and provide comments at this meeting.

A copy of the agenda may be obtained by contacting: Nia Wellendorf, Department of Environmental Protection, Bureau of Assessment and Restoration Support, MS #6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8190 or e-mail: nijole.wellendorf@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nia Wellendorf at (850)245-8190. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Florida Coordinating Council for the Deaf and Hard of Hearing** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, February 11, 2010, 9:00 a.m. – 6:00 p.m.; Friday, February 12, 2010, 9:00 a.m. – 12:00 Noon (EST)

PLACE: Residence Inn – Tallahassee, Universities at the Capitol, 600 W. Gaines Street, Tallahassee, Florida 32304. Computer assisted realtime translation services will be provided remotely via: <http://www.streamtext.net/text.aspx?event=FCCDHH>. Conference Call: 1(888)808-6959, Conference Code: 5221678031#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General policy recommendations for accessibility, supports and services for persons who are deaf, hard of hearing, late-deafened or deaf-blind in the State of Florida and committee reports.

Presentations by FTRI and Hands and Voices.

Public comment will be received on Thursday, February 11, 2010, 5:00 p.m. – 6:00 p.m. Meeting will remain in progress until 6:30 if necessary.

A copy of the agenda may be obtained by contacting: MaryGrace_Tavel@doh.state.fl.us, (850)245-4913, Toll Free 1(800)602-3275, TTY: (850)245-4914, Toll Free TTY 1(866)602-3276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MaryGrace_Tavel@doh.state.fl.us, (850)245-4913, Toll Free: 1(800)602-3275, TTY (850)245-4914, Toll Free TTY 1(866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: MaryGrace_Tavel@doh.state.fl.us, (850)245-4913, Toll Free: 1(800)602-3275, TTY: (850)245-4914, Toll Free TTY 1(866)602-3276.

The **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, February 25, 2010, 10:00 a.m. – 11:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454479#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue the work outlined in Executive Order 07-52 and Executive Order 09-91. To review and discuss the Governor's Council on Physical Fitness' recommendations and plan for upcoming year-specific to subject matter.

If you would like to participate, have questions, or require further information, please contact: Jenna Lockwood at (850)245-4259 or FitnessCouncil@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenna Lockwood at (850)245-4259 or FitnessCouncil@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida Coordinating Council for the **Deaf and Hard of Hearing Technology Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 5, 2010, 8:30 a.m. – 10:00 a.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5221678031#. Computer-assisted real-time translation (CART) services will be provided remotely via the following weblink: <http://www.streamtext.net/text.aspx?event=FCCDHH>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The subject of the meeting will be in furtherance of the Council's mission of Information, Education and Advocacy regarding current technology and innovations available to persons who are deaf, hard of hearing or deaf-blind. Specifically, the work of the Coalition for Accessible Technology and Vocational Rehabilitation will be discussed.

A copy of the agenda may be obtained by contacting: info@fccdhh.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: info@fccdhh.org, MaryGrace_Tavel@doh.state.fl.us, (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Health, Board of Acupuncture** hereby gives notice that, pursuant to Section 120.54(3)(c)1., F.S., a Public Hearing will be held by teleconference on Rule 64B1-6.005, F.A.C., to which all interested persons are invited.

DATE AND TIME: Thursday, February 11, 2010, 9:30 a.m. or as soon thereafter as possible – until business is concluded

PLACE: 4052 Bald Cypress Boulevard, Tallahassee, Florida 32399, Conference Call: 1(888)808-6959, Conference Code: 2454588#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed amendments to Rule 64B1-6.005, F.A.C.

A copy of the agenda and the rule being considered by the Board may be obtained by: Department of Health, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, email a request: MQA_Acupuncture@doh.state.fl.us or by calling (850)245-4161.

All written materials will be accepted for these rules through the end of the hearing.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the workshop. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Medicine** and Osteopathic Medicine Pain Management Clinic Standards of Practice Joint Committee announces a public meeting to which all persons are invited.

DATES AND TIME: Friday and Saturday, February 19-20, 2010, 9:00 a.m.

PLACE: The Quorum Hotel, 700 N. Westshore Blvd., Tampa, FL 33609. Hotel phone #: (813)289-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss standards of practice for physicians practicing in pain management clinics subject to the provisions of SB 462. Please check the Board Web Site at www.flhealthsource.com for cancellations or changes to meeting dates or call: Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Crystal Sanford at crystal_sanford@doh.state.fl.us or call (850)245-4132.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at crystal_sanford@doh.state.fl.us or call (850)245-4132. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 3, 2010, 12:00 Noon (EST)

PLACE: Conference Call: 1(888) 808-6959, Conference Code: 2454131#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or www.Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131, ext. 3532 or www.Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CORRECTION – The Florida **Board of Nursing**, North Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Correction – February 9, 2010, 10:00 a.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Conference Code: 2454640#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 18, 2010, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Conference Code: 2458182#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

The **Board of Nursing Home Administrators** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, February 25, 2010, 2:00 p.m.

PLACE: Crowne Plaza Universal, 7800 Universal Boulevard, Orlando, Florida 32819, (407)355-0550 (held by telephone conference call if necessary)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Chapter 64B10, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing: www.doh.state.fl.us/mqa/nurshome/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Optometry**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 12, 2010, 8:15 a.m.

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, Florida 32256, (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/optometry/index.html.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine** and Osteopathic Medicine Pain Management Clinic Standards of Practice Joint Committee announces a public meeting to which all persons are invited.

DATES AND TIME: Friday and Saturday, February 19-20, 2010, 9:00 a.m.

PLACE: The Quorum Hotel, 700 N. Westshore Blvd., Tampa, FL 33609. Hotel phone #: (813)289-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss standards of practice for physicians practicing in pain management clinics subject to the provisions of SB 462.

A copy of the agenda may be obtained by contacting: Christy Robinson at christy_robinson@doh.state.fl.us or call (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at christy_robinson@doh.state.fl.us or call (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Osteopathic Medicine** announces a public meeting to which all persons are invited.

DATES AND TIMES: Friday, February 26, 2010, 4:00 p.m., or shortly thereafter; Saturday, February 27, 2010, 9:00 a.m. or shortly thereafter

PLACE: Lake Erie College of Medicine, 500 Lakewood Ranch Blvd., Bradenton, FL 34211, (941)756-0690

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular board business.

A copy of the agenda may be obtained by contacting: Kaye Howerton, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services** announces the following public meeting(s) to which all persons are invited.

DATE AND TIME: February 9, 2010, 3:00 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of Department Evaluators as provided for in Section 2.6 and Appendix XIII-a of ITN #11K09BS2, published on the Vendor Bid System (VBS) on December 29, 2009.

DATE AND TIME: February 18, 2010, 3:00 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The debriefing meeting of the Department Evaluators and ranking of the replies as provided for in Section 2.6 and Appendix XIII-a of ITN #11K09BS2, published on the Vendor Bid System (VBS) on December 29, 2009.

Notice of the foregoing meetings will be posted within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes. The VBS can be accessed at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda for each meeting may be obtained by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings are asked to advise the agency at least 5 days before the meeting by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us.

state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Family Services** announces the following public meeting(s) to which all persons are invited.

DATE AND TIME: February 9, 2010, 10:00 a.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of Department Evaluators as provided for in Section 2.6 and Appendix XIII-a of ITN #11K09BS1, published on the Vendor Bid System (VBS) on December 29, 2009.

DATE AND TIME: February 18, 2010, 10:00 a.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The debriefing meeting of the Department Evaluators and ranking of the replies as provided for in Section 2.6 and Appendix XIII-a of ITN #11K09BS1, published on the Vendor Bid System (VBS) on December 29, 2009.

Notice of the foregoing meetings will be posted within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes. The VBS can be accessed at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda for each meeting may be obtained by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings are asked to advise the agency at least 5 days before the meeting by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Chapter 39 Local Planning Team of the **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 23, 2010, 9:30 a.m.

PLACE: Department of Children and Families, 1055 US Hwy. 17 N., Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Five-year plan strategies for adoption promotion and child abuse prevention.

A copy of the agenda may be obtained by contacting: Diane Dvorak, DCF at (863)534-7100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF at (863)534-7100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, DCF at (863)534-7100.

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIME: February 22-23, 2010, 9:00 a.m. – 5:00 p.m.

PLACE: Tampa Airport Marriott Hotel, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion regarding possible models for representation of children in dependency matters. Experts will provide insight into the variety of representation models in other parts of the country.

A copy of the agenda may be obtained by contacting: Nicole Stookey, Community Relations Manager, Department of Children and Family Services, nicole_stookey@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Nicole Stookey, Community Relations Manager, Department of Children and Family Services, nicole-stookey@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2010, 9:30 a.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor, Seltzer Room, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Housing Finance Corporation announces a Universal Cycle Review Committee meeting for the 2009 competitive cycle to make recommendations to the Corporation's Board of Directors regarding program participation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Blake Carson-Poston at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Blake Carson-Poston at (850)488-4197.

The **Florida Housing Finance Corporation**, in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2010, 10:00 a.m. (Tallahassee local time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Oak Pointe Apartments, a 184-unit multifamily residential rental development located at 1747 Capital Circle Northeast, Tallahassee, Leon County, Florida 32308. The owner and operator of the development is Summit Oak Pointe Apartments, Ltd., 105 Tallapoosa Street, Suite 300, Montgomery, AL 36104, or such successor in interest in which Summit Housing Partners Management LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Summit Housing Partners Management, LLC, 105 Tallapoosa Street, Suite 300, Montgomery AL 36104. The tax-exempt bond amount is not to exceed \$7,600,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), February 19, 2010, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-419.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2010, 8:30 a.m. – until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the February 26, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately 2 days prior to the meeting, or by visiting the Corporation’s website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation III, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2010, 11:00 a.m. or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of Florida Housing Finance Corporation III, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by Florida Housing Finance Corporation III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of Florida Housing Finance Corporation III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the February 26, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 approximately 2 days prior to the meeting, or by visiting the Corporation's website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation II, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2010, 11:00 a.m. or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of Florida Housing Finance Corporation II, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by Florida Housing Finance Corporation II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of Florida Housing Finance Corporation II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the February 26, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 at least 2 days prior to the meeting, or by visiting the Corporation's website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2010, 9:00 a.m. – 4:00 p.m.

PLACE: Bryant Building, Room #272, 620 South Meridian Street, Tallahassee, FL 32399-1600

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Steering Committee to review and discuss various components of the Florida Beaches Habitat Conservation Plan, including biological goals and objectives, plan area and possible inclusion of a Candidate Conservation Agreement with Assurances.

A copy of the agenda may be obtained by contacting: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS #2A, Tallahassee, FL 32399-1600, (850)410-0656, ext. 17323, katherine.diersen@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS #2A, Tallahassee, Florida 32399-1600, (850)410-0656, ext. 17323, katherine.diersen@myfwc.com.

DEPARTMENT OF FINANCIAL SERVICES

The **Board of Funeral, Cemetery and Consumer Services**, Probable Cause Panel A announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 16, 2010, 10:00 a.m.

PLACE: 2020 Capital Circle S. E., Alexander Building, Conference Room 2100, Tallahassee, Florida 32301-3831

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider the following four disciplinary cases with prior findings of probable cause: Tony Tanner Funeral Services, Inc., Case No.: 104221-09-FC; Stanley Gunter-Butler, 104232-09-FC; Lisa Speights, Case No.: 102556-09-FC; and Morning Glory Funeral Chapel of St. Petersburg, Case No.: 102557-09-FC.

A copy of the agenda may be obtained by contacting: LaTonya Bryant-Parker at (850)413-3039 or email: LaTonya.Bryant-Parker@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant-Parker at (850)413-3039 or email: LaTonya.Bryant-Parker@myfloridacfo.com. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LaTonya Bryant-Parker at (850)413-3039 or email: LaTonya.Bryant-Parker@myfloridacfo.com.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: February 24, 2010, 9:00 a.m. during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 690-170.0155, Form OIR-B1-1802, Florida Administrative Code, published on November 25, 2009 in Vol. 35, No. 47, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: Michael Milnes, Bureau of Property and Casualty, Office of Insurance Regulation, email: michael.milnes@flor.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Milnes, Bureau of Property and Casualty, Office of Insurance Regulation, email: michael.milnes@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Milnes, Bureau of Property and Casualty, Office of Insurance Regulation, email: michael.milnes@flor.com.

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: February 24, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 690-170.0155, Form OIR-B1-1655, Florida Administrative Code, published on November 25, 2009 in Vol. 35, No. 47, of the Florida Administrative Weekly. No notice of change was published.

A copy of the agenda may be obtained by contacting: Michael Milnes, Bureau of Property and Casualty, Office of Insurance Regulation, email: michael.milnes@flor.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Milnes, Bureau of Property and Casualty, Office of Insurance Regulation, email: michael.milnes@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Milnes, Bureau of Property and Casualty, Office of Insurance Regulation, email: michael.milnes@flor.com.

AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

The **Agency for Enterprise Information Technology**, Chief Information Officers Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 15, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Lauren Pope, Florida Fish and Wildlife Conservation Commission, Office of Information Technology at Lauren.Pope@MyFWC.com or (850)414-2870.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lauren Pope at (850)414-2870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA ASSOCIATION OF COMMUNITY COLLEGES

The **Florida Community Colleges' Council of Presidents** announces a workshop to which all persons are invited.

DATE AND TIME: February 3, 2010, 1:30 p.m.

PLACE: Turlington Building, Room 1706, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingram at (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Ave., Tallahassee, FL 32301.

FLORIDA NETWORK OF YOUTH AND FAMILY SERVICES, INC.

The **Florida Network of Youth and Family Services, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 9, 2010, 9:30 a.m. – 11:00 a.m.

PLACE: Taxwatch Florida Office, 106 N. Bronough Street, Tallahassee, FL 32301, Conference Call: 1(888)808-6959, Conference Code: 9224324#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tentative Agenda Items:

- Selection of new Executive Director
- Department of Juvenile Justice contract deliverable/ financial issue
- Old Business
- New Business

A copy of the agenda may be obtained by contacting: Terry DeCerchio, Interim Executive Director, Florida Network of Youth and Family Services, Inc.

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 12, 2010, 9:00 a.m.

PLACE: Department of Transportation, Burns Building, Room 129, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Technology Committee.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 15, 2010, 9:00 a.m.

PLACE: Room 219 West, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of the Meeting of January 15, 2010, committee reports, and such other business as the Authority may deem appropriate.

A copy of the agenda may be obtained by contacting: Treasure Coast Education, Research and Development Authority ("Authority") at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Authority at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA TELECOMMUNICATIONS RELAY, INC.

The **Florida Telecommunications Relay, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 15, 2010, 10:00 a.m.

PLACE: 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Board of Directors. The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION

The Investment Committee of the **Florida Workers' Compensation Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 17, 2010, 10:00 a.m.

PLACE: Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To finalize any recommended changes to the Investment Policy or investment management structure.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200, ext. 1810 or email: cirvin@agfgroup.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200, ext. 1810. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS ACTUARIAL AND UNDERWRITING COMMITTEE

The **Citizens Actuarial and Underwriting Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2010, 10:00 a.m. (EST)

PLACE: Conference Call: 1(866)631-2413

GENERAL SUBJECT MATTER TO BE CONSIDERED: The item of discussion includes, but is not limited to, inspection outreach program update.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Fawn Brown at 1(800)807-7647, extension 8331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Fawn Brown at 1(800)807-7647, extension 8331.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION

The **Florida Workers' Compensation Joint Underwriting Association**, Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 17, 2010, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics shall include collections services and server equipment co-location hosting services.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website: www.fwcjua.com.

The **Florida Workers' Compensation Joint Underwriting Association**, Rates and Forms Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 19, 2010, 11:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include 2009 year-end reserves; 2010 rates; and return of premium dividend.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website: www.fwcjua.com.

SOIL AND WATER CONSERVATION DISTRICTS

The **Orange Soil and Water Board** announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2010, 5:30 p.m.

PLACE: Orlando City Hall, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board business.

A copy of the agenda may be obtained by contacting: copies of the agenda can be reviewed on-site.

SUNSHINE STATE ONE CALL OF FLORIDA, INC.

The **Sunshine State One Call of Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2010, Committee Meetings, 8:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2-18-10 Committees meet in succession beginning at 8:00 a.m. Operations, Damage Prevention, Low Impact Marking Ad Hoc, Bylaws, Legislative Ad Hoc, Enforcement Ad Hoc and Finance. General topics include but are not limited to discussions on damage ticket process, positive response, locator education program, corporate name change, Bylaws revisions, Legislation update, non-compliance, in-car enforcement education program, preliminary FY 2010-11 operating budget.

DATE AND TIME: February 19, 2010, Board Meeting, 8:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting: Review and vote on committee recommendations.

PLACE: 11 Plantation Rd., DeBary, FL 32713

A copy of the agenda may be obtained by contacting: <http://www.callsunshine.com/images/stories/board/201002agenda.pdf>.

CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA, INC.

The **Center for Independent Living of South Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2010, 12:00 Noon – 2:00 p.m.

PLACE: 6660 Biscayne Boulevard, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Board of Directors, Center for Independent Living of South Florida, Inc.

The Finance Committee and other ad hoc committees will meet between 10:30 a.m. and 12:00 Noon, February 20, 2010, just prior to the Board Meeting.

If alternative format (Braille, large print, electronic, or audiotape), ASL interpreter, or other accommodation is required, please request at least 7 days in advance of the meeting date. RSVP to: Mary@soflacil.org or call: (305)751-8025, (TDD) (305)751-8891.

A copy of the agenda may be obtained by contacting: Mary@soflacil.org or call (305)751-8025.

GOVERNOR'S COMMISSION ON DISABILITIES

The **Governor's Commission on Disabilities** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 22, 2010, 9:00 a.m. – 5:00 p.m. or until close of business

PLACE: Senate Room 401, The Capitol, 400 S. Monroe St., Tallahassee, FL 32399-0001. Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The commission is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to: commission@dms.myflorida.com.