

behalf of Bruce Leeds regarding PB-988. The property is located at 4205 S. Oceans Blvd., Highland Beach, (Palm Beach County) FL.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rosaline Beckham at (850)488-7815 or by e-mail: rosaline.beckham@dep.state.fl.us. Any comments should be filed in writing with: The Department at 3900 Commonwealth Blvd., MS #300, Tallahassee, Florida 32399-3000, and should be submitted within 14 days of the date of this publication.

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN THAT on July 26, 2010, the Board of Chiropractic Medicine, received a petition for David A. Kubicek, seeking a variance or waiver of subsection 64B2-11.001(2), Florida Administrative Code, which requires that applicants for licensure take and pass the examinations developed and administered by the National Board of Chiropractic Examiners (hereafter NBCE) which consist of Parts I, II, and III of the written examination, and beginning July 1, 2009, the Physiotherapy examination and Part IV, the practical examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bruce Deterding, Executive Director, Board of Chiropractic Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Chiropractic Medicine within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on July 22, 2010, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for Andres Torrens, LCSW, seeking a variance or waiver of paragraph 64B4-31.007(1)(c), F.A.C., which requires that during the period for which the applicant claims supervision, he/she is licensed as a clinical social worker or marriage and family therapist in Florida or in the state in which the supervision took place and can demonstrate a three semester or four quarter hour graduate level course in three of the following six content areas: counseling theories, counseling practice, assessment, career counseling, substance abuse, or legal, ethical, and professional standards from a clinical counseling program in an institution fully accredited by an accrediting body recognized by the Council for Higher Education Accreditation and/or the U.S. Department of Education.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

Comments on this petition should be filed with the Board within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on July 14, 2010, the Department of Health has issued an order.

Petitioner’s Name: Arnaldo F. Falcon

Date Petition Filed: April 22, 2010

Rule No.: 64B24-2.004(1)(b), F.A.C.

Nature of the rule for which variance or waiver is sought: The rule requires that a foreign educational credentialing agency use original documentation to conduct an evaluation of an applicant’s education as it pertains to the independent practice of midwifery.

Date Petition Published in the Florida Administrative Weekly: May 7, 2010.

General Basis for Agency Decision: The Department determined to deny Petitioner’s request that the foreign educational credentialing agency not be required to use original documentation because Petitioner has not established a substantial hardship or that the underlying purposes of the statute would be achieved by granting the request.

A copy of the Order may be obtained by contacting: Anthony Jusevitch, Executive Director, Council of Licensed Midwifery, Department of Health, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3285.

**Section VI**

**Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission:
  - Office of Insurance Regulation
  - Office of Financial Regulation
- Agency for Enterprise Information Technology
- Department of Veterans’ Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: August 26, 2010, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the **Office of Insurance Regulation** concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the **Office of Financial Regulation** relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Agency for Enterprise Information Technology** will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters; rulemaking under Title 18 of the Florida Administrative Code and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

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**DEPARTMENT OF STATE**

The **Florida Main Street Program** announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 26, 2010, 10:00 a.m. – Completion

**PLACE:** Room 307, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The ad hoc Florida Main Street Advisory Committee will meet to consider applications received and formulate recommendations to the Secretary of State for designation of 2010 Florida Main Street Communities.

Up to (3) applicants may be named as "Designated" communities, eligible to receive up to thirty-six (36) months of technical assistance and apply for a one-time ten thousand dollar (\$10,000) grant.

A copy of the agenda may be obtained by contacting: Joan Jefferson, Florida Main Street Coordinator, Department of State, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250, 1(800)847-7278.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Andrew Johnson at (850)245-6346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joan Jefferson, Florida Main Street Coordinator, Department of State, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or by calling 1(800)847-7278.

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The **Department of State, Division of Cultural Affairs** announces a telephone conference call to which all persons are invited.

**DATES AND TIME:** 9:00 a.m. – 5:00 p.m. or until conclusion of business

September 1, 2010, Media Arts

September 2, 2010, Folk Arts,

September 3, 2010, Visual Arts

September 7, 2010, Dance

September 8, 2010, Local Arts Agencies and State Service Organizations

September 9, 2010, Museums Levels 1, 2 and Projects

September 10, 2010, Museums Level 3

September 14, 2010, Arts in Education

September 15, 2010, Community Theatre

September 17, 2010, Underserved Cultural Community Development

September 21, 2010, Multidisciplinary and Literature Levels 1 and 2

September 22, 2010, Multidisciplinary Level 3 and Projects

September 23, 2010, Culture Builds Florida

September 24, 2010, Professional Theatre

September 27, 2010, Music Levels 1, 2 and Projects

September 28, 2010, Music Level 3

September 29, 2010, Sponsor/Presenter

October 4, 2010, Music Fellowships

October 7, 2010, Theatre Fellowships

October 11, 2010, Dance Fellowships

October 13-14, 2010, Literature Fellowships

October 20, 2010, Interdisciplinary Fellowships

October 22, 2010, Folk Arts Fellowships

Please note: These meetings are subject to cancellation or change; please call to confirm the meeting date and time.

**PLACE:** All meetings will be held via teleconference. Please visit: [http://www.florida-arts.org/grants/panels/teleconference\\_instructions.html](http://www.florida-arts.org/grants/panels/teleconference_instructions.html), for more instructions

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review grant applications for the 2011-2012 General Program Support, Specific Cultural Projects, and 2011 Individual Artist Fellowship grant programs.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: [www.Florida-Arts.org](http://www.Florida-Arts.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-6470. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Division of Cultural Affairs, R. A. Gray Building, 3rd Floor, 500 South Bronough Street, Tallahassee, Florida 32399, (850)245-6470.

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#### DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following full Council meetings and public hearing which all persons are invited to attend.

Council on the Social Status of Black Men and Boys

DATE AND TIME: August 19, 2010, 8:00 a.m. – 3:00 p.m.

PLACE: Broward College Central Campus, Building 17 (Library), 4th Floor, 3501 Southwest Davie Road, Davie, FL 33314, (954)201-6500 (Please be advised that meeting rooms maybe subject to change. For updates please visit: <http://www.cssbmb.com>)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the: Bureau of Criminal Justice Programs at (850)414-3300.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: September 2, 2010, 9:00 a.m.

PLACE: Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399, (850)487-2130

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: Pesticide Registration Section at (850)487-2130 or from the PREC Web Site: <http://www.flaes.org/pesticide/pesticideregistration.html>.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section; 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)487-2130.

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The Florida **Division of Forestry** announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2010, 1:30 p.m. (CST)

PLACE: Sandestin Golf and Beach Resort, Baytowne Conference Center, 9300 Emerald Coast Parkway West, Destin, Florida 32550-7268

GENERAL SUBJECT MATTER TO BE CONSIDERED: Division of Forestry Programs.

A copy of the agenda may be obtained by contacting: Jim Karels, Director, Division of Forestry, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)488-4274.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jim Karels, Director, Division of Forestry, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)488-4274. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF EDUCATION

The **Indian River State College** announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2010, 10:00 a.m.

PLACE: Treasure Coast Public Safety Training Complex, 4600 Kirby Loop Road, Fort Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide update on training classes and any other issues involving the Region XI Council.

A copy of the agenda may be obtained by contacting: Becky Douglas at (772)462-7952.

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#### DEPARTMENT OF REVENUE

The **Department of Revenue** announces an additional public hearing to which all persons are invited regarding proposed Rule 12A-19.021, F.A.C., Communications Services Tax Brackets, published in Vol. 36, No. 21, p. 2442, May 28, 2010,

issue of the Florida Administrative Weekly. A Notice of Change is published in this edition of the Florida Administrative Weekly.

DATE AND TIME: August 31, 2010, 9:30 a.m.

PLACE: Room 118, Carlton Building, 501 South Calhoun Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive comments for further consideration regarding proposed Rule 12A-19.021, F.A.C., Communications Services Tax Brackets, as it appears in the Notice of Change published in this edition of the Florida Administrative Weekly.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in any rulemaking proceeding before the Technical Assistance and Dispute Resolution Office is asked to advise the Department at least 48 hours before such proceeding by contacting: Sarah Wachman at (850)410-2651. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**DEPARTMENT OF TRANSPORTATION**

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: August 12, 2010, 8:30 a.m.

PLACE: Hawthorne Suites Lake Buena Vista, 8303 Palm Parkway, Orlando, FL 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Ahsia Gray at (850)728-5917. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Transportation Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 17, 2010, 10:00 a.m. (EST) – until conclusion of business

PLACE: Florida Transportation Commission, 605 Suwannee Street, Room 176, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: FTC Authorities Oversight Committee.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Tallahassee, Florida 32399, (850)414-4105.

The **Department of Transportation** announces a workshop to which all persons are invited.

DATE AND TIME: August 24, 2010, 9:00 a.m.

PLACE: Bldg. 5315, Turkey Lake Service Plaza-Mile Marker 263, Florida’s Turnpike, Auditorium A, Ocoee, FL 34761

GENERAL SUBJECT MATTER TO BE CONSIDERED: A new rule to incorporate Chapter 4 of the Pavement Type Selection Manual, “Pavement Selection Process and Industry Involvement,” will be discussed.

A copy of the agenda may be obtained by contacting: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation (FDOT)**, Florida’s Turnpike Enterprise announces a hearing to which all persons are invited.

DATE AND TIMES: August 31, 2010, Open House, 5:30 p.m.; Formal Presentation, 6:30 p.m.; followed by a public comment period

PLACE: Celebration Ballrooms, 12531 West Okeechobee Road (Second Floor), Hialeah Gardens, Florida 33018 (In the event that the Public Hearing cannot be held on August 31, 2010 due to severe weather or other unforeseen conditions, it will be held on the alternate date of September 14, 2010 at the same time and place)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This Hearing is being held to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed widening of the Homestead Extension of Florida's Turnpike (Turnpike Extension) from SR 836 (Dolphin Expressway) to east of N. W. 57th Avenue (Red Road), Project Development and Environment Study, in Miami-Dade and Broward Counties, Florida, a distance of approximately eighteen (18) miles (Financial Project Identification Number 423371-1-22-01).

A copy of the agenda may be obtained by contacting: Mr. Imran Ghani, Project Manager, Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, Florida 34761-3069 or email: imran.ghani@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Mr. Imran Ghani at (407)264-3802 or by email: imran.ghani@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Imran Ghani, Project Manager, Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, Florida 34761-3069, (407)264-3802, by email: imran.ghani@dot.state.fl.us or by visiting the project website: www.TurnpikeExtension.com.

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Thursday September 9, 2010, 9:00 a.m. – 5:00 p.m.; Friday, September 10, 2010, 9:00 a.m. – 3:00 p.m.

**PLACE:** Hyatt Regency Jacksonville, 225 E Coastline Drive, Jacksonville, FL 32202

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department of Transportation announces a Steering Committee Meeting to gather input for the 2060 Florida Transportation Plan and we invite your participation in this process. The FTP establishes long range goals that will provide a policy framework for expenditure of federal and state transportation funds in Florida. FDOT is updating this Plan to respond to new trends and challenges to meet the future mobility needs of Florida's residents, visitors, and businesses.

A copy of the agenda may be obtained by contacting: Paula San Gregorio at (850)414-4811.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paula San Gregorio at (850)414-4811. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Visit [www.2060ftp.org](http://www.2060ftp.org).

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### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a public meeting in the following docket to which all persons are invited.

**TITLE:** Petition of DeltaCom, Inc. for order determining DeltaCom, Inc. not liable for access charges of KMC Data LLC, and Hypercube Telecom, LLC. Docket Number: 090327-TP

#### **PREHEARING CONFERENCE**

**DATE AND TIME:** Monday, August 30, 2010, 9:30 a.m.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

#### **HEARING**

**DATES AND TIME:** Wednesday & Thursday, September 8-9, 2010, 9:30 a.m. each day

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To present testimony and exhibits relative to DeltaCom, Inc.'s Petition regarding liability for access charges, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on Monday, August 30, 2010.

**Emergency Cancellation of Hearing:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the

Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the: Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Florida Film and Entertainment Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday August 20, 2010, 10:00 a.m. – 11:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4104765#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seth Schachner, Eric Breitenbach, Steven Schlow and Todd Roobin, Chair of the FFEAC will discuss issues related to social media and the entertainment industry.

A copy of the agenda may be obtained by contacting: Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office of Film and Entertainment at (850)410-4765.

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The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2010, 10:00 a.m. – 3:00 p.m.

PLACE: Conference Room 2103, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Prescription Drug Monitoring Program Implementation and Oversight Task Force.

A copy of the agenda may be obtained by contacting: Claude Shipley at (850)414-8820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Claude Shipley at (850)414-8820. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claude Shipley at (850)414-8820.

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The **Florida Film and Entertainment Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday September 17, 2010, 10:00 a.m. – 11:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4104765#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seth Schachner, Eric Breitenbach, Steven Schlow and Todd Roobin, Chair of the FFEAC will discuss issues related to social media and the entertainment industry.

A copy of the agenda may be obtained by contacting: Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office of Film and Entertainment at (850)410-4765.

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The **Florida Film and Entertainment Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday September 24, 2010, 10:00 a.m. – 11:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4104765#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues concerning the film and entertainment industry, general administrative matters of the Advisory Council and hear public input and advisement.

A copy of the agenda may be obtained by contacting: Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office of Film and Entertainment at (850)410-4765.

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#### REGIONAL PLANNING COUNCILS

NOTICE OF CORRECTION – The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 16, 2010, 4:00 p.m.  
CORRECTION: Audit Committee will not meet. Executive Committee, 3:00 p.m.

PLACE: Niceville City Hall, 208 Partin Drive, Niceville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council.

A copy of the agenda may be obtained by contacting: Ms. Terry Joseph, Executive Director, West Florida Regional Planning Council, terry.joseph@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: Ms. Terry Joseph, Executive Director, WFRPC, terry.joseph@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Terry Joseph, Executive Director, West Florida Regional Planning Council, terry.joseph@wfrpc.org.

The **Washington County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 17, 2010, 10:00 a.m.

PLACE: Washington County Commission Chambers, 1331 South Blvd., Chipley, FL 32428

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board Meeting.

Agendas will be available one week prior to the meeting at: [www.wfrpc.org/washingtontd](http://www.wfrpc.org/washingtontd).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Amy Brown at e-mail: amy.brown@wfrpc.org or 1(800)226-8914, ext. 281. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julia Pearsall at [julia.pearsall@wfrpc.org](mailto:julia.pearsall@wfrpc.org) or 1(800)226-8914, ext. 231.

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The **Holmes County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 17, 2010, 1:00 p.m.

PLACE: Holmes Commission Building, 107 E Virginia Avenue, Bonifay, FL 32425

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board Meeting.

Agendas will be available one week prior to the meeting at: [www.wfrpc.org/holmestd](http://www.wfrpc.org/holmestd).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brown at e-mail: amy.brown@wfrpc.org or 1(800)226-8914, ext. 281. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julia Pearsall at [julia.pearsall@wfrpc.org](mailto:julia.pearsall@wfrpc.org) or 1(800)226-8914, ext. 231.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 17, 2010, 12:30 p.m.

PLACE: North Central Florida Regional Planning Council, 2009 Northwest 67th Place, Gainesville, Florida



GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2010, 6:00 p.m.

PLACE: Multi-Purpose Room, Gainesville Regional Utilities Administration Building, 301 Southeast 4th Avenue, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

WRPC Board of Directors Meeting

DATE AND TIME: Thursday, August 19, 2010, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council including the review of the Regional Report and Recommendations for Southern Oaks DRI.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Levy County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

Levy County TD LCB Meeting

DATE AND TIME: Thursday, August 26, 2010, 10:00 a.m.

PLACE: Levy County Courthouse, County Commissioners Board Room, 355 S. Court Street, Bronson, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Local Coordinating Board.

A copy of the agenda may be obtained by contacting: The Staff of the Levy County TD LCB, c/o Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2010, 9:30 a.m.

PLACE: Sebring Civic Center, 355 West Center Avenue, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Leadership Team of the Heartland 2060 Regional Visioning Effort.

A copy of the agenda may be obtained by contacting: Shannon Brett, Senior Planner at (863)534-7130, ext. 132 or sbrett@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 130 or psteed@cfrpc.org.

The **Tampa Bay Local Emergency Planning Committee (LEPC)** District VIII announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2010, 10:30 a.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and implement provisions of the Emergency Planning and Community Right-to-Know Act (EPCRA) pertaining to facilities with hazardous materials within the Florida LEPC District VIII.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org/lepc/lepc\\_agendas.shtml](http://www.tbrpc.org/lepc/lepc_agendas.shtml).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tampa Bay Regional Planning Council at (727)570-5151. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: John Meyer, LEPC Coordinator, Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782, (727)570-5151, ext. 29.

**NOTICE OF CANCELLATION – The Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 19, 2010, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's regular monthly board meeting has been cancelled.

For more information, you may contact: [www.swfrpc.org](http://www.swfrpc.org) or [ngwinnett@swfrpc.org](mailto:ngwinnett@swfrpc.org), (239)338-2550, ext. 232.

The **Southwest Florida Regional Planning Council**, Lee County MPO announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 20, 2010, Immediately following the 9:00 a.m. MPO Board meeting

PLACE: Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Federal Highway Administration (FHWA) and Federal Transit Administration (FTA), will conduct a public meeting to gather input and comment on the transportation planning process of the Lee County MPO as a part of the Federal Certification Review process. The MPO is responsible for establishing priorities to meet short-term (next 5 years) and long-term (20+ years) multi-modal transportation needs. The public meeting is an important part of a federal review process that is required every four years for Transportation Management Areas (TMA).

The Federal review team would like to hear from you directly at the public meeting, or via mail, email or fax. If you are unable to attend the meeting, public comment forms are available at: Southwest Florida Regional Planning Council office, 1926 Victoria Avenue, Fort Myers, FL or by visiting the MPO website at: [www.mpo-swfl.org](http://www.mpo-swfl.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Meghan Marion, Lee MPO at (239)338-2550, ext. 219 or email: [mmarion@swfrpc.org](mailto:mmarion@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [www.mpo-swfl.org](http://www.mpo-swfl.org) or call (239)338-2550, ext. 219.

The **Southwest Florida Regional Planning Council**, LEPC announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2010, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Region IX – Local Emergency Planning Committee (LEPC) will be holding its quarterly meeting to discuss and implement provisions of the Emergency Planning and Community Right-To-Know Act. Additionally, the Southwest Florida Regional Hazmat Teams Meeting will be held at the same location beginning at 11:00 a.m.

A copy of the agenda may be obtained by contacting: John Gibbons at (239)338-2550, ext. 229 or email: [jgibbons@swfrpc.org](mailto:jgibbons@swfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [www.swfrpc.org](http://www.swfrpc.org).

## REGIONAL TRANSPORTATION AUTHORITIES

The **Tampa Bay Area Regional Transportation Authority**, Board of Directors and its Advisory Committees will meet to discuss the implementation of regional transportation solutions and announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 27, 2010, 9:30 a.m.

PLACE: Florida Department of Transportation (FDOT), District Seven Office, 11201 N. McKinley Drive, Tampa, FL 33612

Transit Management Committee (TMC)

DATE AND TIME: Wednesday, August 18, 2010, 10:00 a.m.

PLACE: USF Connect Bldg. – Oak View Room, 3720 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consisting of representatives of the region's transit and transportation agencies, this group advises the Board on implementation of the Master Plan.

Citizens Advisory Committee (CAC)

DATE AND TIME: Wednesday, August 18, 2010, 1:30 p.m.

PLACE: USF Connect Bldg. – Oak View Room, 3720 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: This group of volunteers provides region-oriented advice to the Board from a citizen's perspective.

PLACE: USF Connect Bldg. – Oak View Room, 3720 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: Implementation of a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties. Additional Board subcommittee meetings will be noticed on the TBARTA website. These meetings are being conducted pursuant to Section 120.525, F.S., and Title VI and Title VIII of the U.S. Civil Rights Acts of 1964 and 1968.

Individuals requiring accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Michelle Greene, Project Manager, (813)282-8200 at least ten (10) days prior to the meeting. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status.

A copy of the agenda may be obtained by contacting: <http://www.tbarta.com/meetings/calendar> approximately three to five days prior to each meeting. For more information, you may contact: Michelle Greene, Project Manager at (813)282-8200.

## METROPOLITAN PLANNING ORGANIZATIONS

The **Pinellas County Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 17, 2010, 9:15 a.m.

PLACE: Pinellas County Planning Department, Conference Room, 600 Cleveland Street, Suite 750, Clearwater, FL 33755

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Local Coordinating Board meeting.

A copy of the agenda may be obtained by contacting: Heather Sobush at [hsobush@pinellascounty.org](mailto:hsobush@pinellascounty.org) or (727)464-8200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Office of Human Rights, 400 South Ft. Harrison Avenue, Suite 300, Clearwater, Florida 33756, (727)464-4062 (V/TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Sobush at [hsobush@pinellascounty.org](mailto:hsobush@pinellascounty.org) or (727)464-8200.

## WATER MANAGEMENT DISTRICTS

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 18, 2010, 10:00 a.m.

PLACE: South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center

2301 McGregor Blvd.

Fort Myers, FL 33901

Martin/St. Lucie Service Center

780 S. E. Indian Street

Stuart, FL 34997

Orlando Service Center

1707 Orlando Central Parkway, Suite 200

Orlando, FL 32809

The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: (7) days prior to the meeting date, you may obtain a copy of the agenda by going to our website at: [www.sfwmd.gov](http://www.sfwmd.gov).

- Hold mouse over the “Topics” tab, scroll down to “Permits” and click
- Under “Upcoming Events” on the right hand column, click the “Monthly Regulatory Meetings” link.

For additional information, you may also call our information line at (561)682-6207 or Florida Toll-Free 1(800)432-2045, ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk’s Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk’s Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Loxatachee River Management Coordinating Council

DATE AND TIME: August 23, 2010, 9:00 a.m. – 5:00 p.m.

PLACE: River Center, 805 North US Highway One, Jupiter, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Special workshop to discuss the goals and objectives regarding the management of the Wild and Scenic portion of the Loxahatchee River and the Loxahatchee River Science Plan.

A copy of the agenda may be obtained by contacting: Gardenia Banks Long, South Florida Water Management District, 780 S. E. Indian Street, Stuart, Florida 34997, [glong@sfwmd.gov](mailto:glong@sfwmd.gov), [www.sfwmd.gov](http://www.sfwmd.gov), (772)223-2600, ext. 3617.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk’s Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk’s Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Lake Belt Mitigation Committee, August 27, 2010, 9:00 a.m.

PLACE: SFWMD, 3301 Gun Club Road, Building B-1, 2nd Floor, 2A Bridge Conference Room, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt issues.

A copy of the agenda may be obtained by contacting: Susan Brown at (561)682-2743, <http://www.sfwmd.gov/org/pld/proj/lakebelt/mitigcom.html>, Teleconference information Local SFWMD: (561)682-6700; Nationwide Toll Free: 1(866)433-6299, Meeting ID #: 3043.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk’s Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk’s Office at (561)682-2087.

## SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: August 17, 2010, 8:30 a.m. (Eastern Daylight Time)

PLACE: Radisson Resort at the Port, Cape Canaveral, FL; and by Teleconference

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Juanell Kirkendoll at [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Juanell Kirkendoll at email: [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Juanell Kirkendoll at [jkirkendoll@spaceflorida.gov](mailto:jkirkendoll@spaceflorida.gov).

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: August 24, 2010, 2:00 p.m. – 4:30 p.m.

PLACE: Agency for Health Care Administration, Building 3, Conference Room B, 2727 Mahan Drive, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of a Technical Advisory Panel formed by the Agency will continue to examine need for any changes to two existing Agency rules: subsection 59A-7.020(15) and Rule 59A-7.037, F.A.C., in accordance with Section 483.245(1), Florida Statutes. This is the third meeting of this panel.

A copy of the agenda may be obtained by contacting: Karen Rivera, AHCA Laboratory Unit, 2727 Mahan Drive, MS #32, Tallahassee, Florida 32308, (850)412-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Karen Rivera, AHCA Laboratory Unit, 2727 Mahan Drive, MS #32, Tallahassee, Florida 32308, (850)412-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Agency for Health Care Administration**, Division of Medicaid announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 30, 2010, 10:00 a.m. – 4:00 p.m.

PLACE: Florida Hospital, Creation Conference Room C, 601 East Rollins Street, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the council including discussions surrounding recertification of Medicaid-designated transplant programs and live donor transplantation.

A copy of the agenda may be obtained by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308, (850)412-4232, [theresa.kumar@ahca.myflorida.com](mailto:theresa.kumar@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least five days before the workshop/meeting by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308, (850)412-4232, [theresa.kumar@ahca.myflorida.com](mailto:theresa.kumar@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF MANAGEMENT SERVICES

The **Florida Black Business Investment Board** announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2010, 10:00 a.m.

PLACE: 1020 E. Lafayette Street, Room 107, Tallahassee, FL 32302

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operations, identify areas for future priorities, receive reports from committees/task force, review/approve related matters and other business as needed.

A copy of the agenda may be obtained by contacting: FBBIB at (850)878-0826.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: FBBIB at (850)878-0826. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: FBBIB at (850)878-0826.

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The **Agency for Workforce Innovation, Office of Early Learning** announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2010, 10:00 a.m. – 3:00 p.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Blvd., Orlando, Florida 32827. Contact the Hotel at 1(888)421-1442 for Reservations.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Early Learning Advisory Council Quarterly Meeting.

A copy of the agenda may be obtained by contacting: [Lisa.Billups@flaawi.com](mailto:Lisa.Billups@flaawi.com).

Agenda will be available 7 days before the meeting date.

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The **Department of Management Services, Division of Telecommunications**, Florida Region 9, 700 MHz Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: August 31, 2010, 9:00 a.m.

PLACE: Palm Beach County Emergency Operations Center, 20 South Military Trail (Room Location will be listed in the Lobby), West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and take action on the Florida Region 9, 700 MHz Committee (FCC Region 9) agenda. A formal agenda will be provided on the day of the meeting. All committee members and public safety agencies, including state, municipality, county, Native American Tribal, and non-governmental organizations eligible under Section 90.523 of the Commission's rules, are invited to attend this session.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ray Carlson, Chairman, Florida Region 9 Planning Committee, 3228 Gun Club Road, West Palm Beach, Florida 33406, (561)688-3514, or e-mail: carlsonr@pbso.org.

The **Department of Management Services, Division of Telecommunications**, Florida Region 9, 800 MHz Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: August 31, 2010, 2:00 p.m.

PLACE: Palm Beach County Emergency Operations Center, 20 South Military Trail (Room Location will be listed in the Lobby), West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and take action on the Florida Region 9, 800 MHz Committee (FCC Region 9) agenda. A formal agenda will be provided on the day of the meeting. All committee members and public safety agencies, including state, municipality, county, Native American Tribal, and non-governmental organizations eligible under Section 90.523 of Commission's rules are invited to attend the session.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Ray Carlson, (561)688-3514. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ray Carlson, Chairman, Florida Region 9 Planning Committee, 3228 Gun Club Road, West Palm Beach, Florida 33406, (561)688-3514, or e-mail: carlson@pbso.org.

The **State Retirement Commission** announces a hearing to which all persons are invited.

DATE AND TIME: August 16, 2010, 8:30 a.m.

PLACE: Embassy Suites, 3705 Spectrum Blvd., Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 7, 2010, 10:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808.6959, Conference Code: 4879516#

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness committee meeting of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Government Analyst II, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Government Analyst II, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Government Analyst II, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

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The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, September 8, 2010, 12:00 Noon; Thursday, September 9, 2010, 8:30 a.m.; Friday, September 10, 2010, 8:30 a.m. or soon thereafter

PLACE: Grand Bohemian Hotel, 325 South Orange Avenue, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Government Analyst II, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Government Analyst II, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Government Analyst II, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)922-2701.

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The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: August 24, 2010, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

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The **Board of Cosmetology** announces a public meeting to which all persons are invited.

DATES AND TIME: October 25-26, 2010, 9:00 a.m.

PLACE: Hampton Inn & Suites, 101 S. E. 1st Avenue, Gainesville, Florida 32601, (352)240-9300

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

The **Florida Engineers Management Corporation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, September 13, 2010, 10:00 a.m. (EST)

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303; Conference Call: 1(866)895-8146, Passcode: 30295716

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of preliminary audit.

A copy of the agenda may be obtained by contacting: Rebecca Sammons at (850)521-0500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons at (850)521-0500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons at rsammons@fbpe.org.

The **Board of Accountancy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, August 24, 2010, 9:00 a.m. – until completion of business

PLACE: Conference Call: 1(888)808-6959, Conference Code: 3105110

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Minority Scholarship Committee will meet to consider applications for minority scholarships.

A copy of the agenda may be obtained by contacting: Trecia Jenkins, Regulatory Specialist I, 240 N. W. 76 Drive, Suite A, Gainesville, Florida 32607

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Trecia Jenkins at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Trecia Jenkins at (850)487-1395.

The **Florida Mobile Home Relocation Corporation** announces a meeting of its Board of Directors to which all interested persons are invited.

DATE AND TIME: Tuesday, August 17, 2010, 2:00 p.m.

PLACE: The meeting will be teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. The Board will consider mobile home applications for abandonment and relocation compensation due to evictions as a result of a change in land use, and such other business as may come before the board. A schedule for the next meeting will be determined.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Janet Garrett at 1(888)862-7010.

Additional information, including the call-in number, may be obtained by contacting: Janet Garrett, Executive Director, FMHRC, P. O. Box 3047, Tallahassee, Florida 32315, 1(888)862-7010.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2010, 9:30 a.m.

PLACE: Brevard County Ag Center, 3695 Lake Drive, Cocoa, FL 32926

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting for the North and Central Indian River Lagoon Basin Management Action Plans (BMAPs) to discuss implementation of Total Maximum Daily Loads (TMDLs) in the Central and North Basins. The primary topics for discussion are an overview of the project collection process and associated technical issues related to BMAP development.



A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS #3565, Tallahassee, Florida 32399-2400, (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection**, Bureau of Assessment and Restoration Support announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 24, 2010, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, Florida 32399

DATE AND TIME: Thursday, August 26, 2010, 9:00 a.m.

PLACE: South Florida Water Management District Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATES AND TIMES: Tuesday, August 31, 2010, 1:00 p.m.; Wednesday, September 1, 2010, 9:00 a.m.

PLACE: Guana-Tolomato-Matanzas Research Reserve Auditorium, 505 Guana River Road, Ponte Vedra Beach, Florida 32082

DATES AND TIMES: Thursday, September 2, 2010, 9:00 a.m.; Friday, September 3, 2010, 9:00 a.m.

PLACE: Tampa Bay Regional Planning Council, Conference Room, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: These meetings are being held to discuss draft reports that summarize available information and present proposed approaches for development of numeric nutrient criteria for estuaries and coastal areas throughout the state. Each meeting will be specific to a coastal portion of the state as follows: Tallahassee (Perdido Bay to Apalachee Bay), Pinellas Park (Suwannee River Estuary to Caloosahatchee/Charlotte Harbor), West Palm Beach (Rookery Bay to St. Lucie River Estuary), and Ponte Vedra Beach (Indian River Lagoon to St. Marys River Estuary). Note that the morning of September 2nd will be dedicated to numeric nutrient criteria discussions of the Tampa Bay, Sarasota Bay, and Charlotte Harbor National Estuarine Program areas. Approximately two weeks prior to the meetings, the draft reports will be posted to the Department's internet site: <http://www.dep.state.fl.us/water/wqssp/nutrients/estuarine.htm>. To ensure constructive dialogue, attendees are encouraged to read the reports prior to the meetings. While not intended as a meeting of the Marine

Numeric Nutrient Criteria Technical Advisory Committee (MTAC), one or more members of the MTAC may participate and provide comments at these meetings.

A copy of the agenda may be obtained by contacting: Eric Shaw, Department of Environmental Protection, Bureau of Assessment and Restoration Support, MS #6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8429, e-mail: [eric.shaw@dep.state.fl.us](mailto:eric.shaw@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF HEALTH

The Florida **Department of Health** announces a conference call of the Governor's Council on Physical Fitness.

DATE AND TIME: Thursday, August 12, 2010, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 2454479#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue the work outlined in Executive Order 07-52 and Executive Order 09-91. To review and discuss the Governor's Council on Physical Fitness' recommendations and plan for upcoming year.

This is a public meeting. If you would like to participate, have questions, or require further information, please contact: Jenna Lockwood at (850)245-4259 or email: [Jenna.Lockwood@doh.state.fl.us](mailto:Jenna.Lockwood@doh.state.fl.us).

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The **Florida Coordinating Council for the Deaf and Hard of Hearing** announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2010, 9:00 a.m. – 12:00 Noon (EDT)

PLACE: The Hilston Tampa Westshore Airport Hotel, 2225 N. Lois Avenue, Tampa, FL 33607; Conference Call: 1(888)808-6959, Code: 5221678031#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General policy recommendations for accessibility, supports and service for persons who are deaf, hard of hearing, late-deafened or deaf-blind in the State of Florida and committee reports. Computer assisted realtime translation services will be provided remotely via: <http://www.streamtext.net/text.aspx?event=FCDDHH>.

A copy of the agenda may be obtained by contacting: Mary Grace Tavel, [info@fccdhh.org](mailto:info@fccdhh.org), [MaryGrace\\_Tavel@doh.state.fl.us](mailto:MaryGrace_Tavel@doh.state.fl.us), (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Grace Tavel, info@fccdh.org, MaryGrace\_Tavel@doh.state.fl.us, (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Grace Tavel, contact information above.

The **Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a public meeting to which all persons are invited.

DATES AND TIMES: October 14, 2010, 2:00 p.m.; October 15, 2010, 8:30 a.m.

PLACE: Embassy Suites, 9300 Baymeadow Dr., Jacksonville, FL 32256, (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD, Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474 at least one week prior to the meeting.

The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 19, 2010, 10:00 a.m. – 1:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2458182#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: The Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Optometry** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 25, 2010, 12:30 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9849329103#; Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing: [www.doh.state.fl.us/mqa/optometry/index.html](http://www.doh.state.fl.us/mqa/optometry/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra Causey at (850)245-4444, ext. 3617. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families, Division of Refugee Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 11, 2010, 1:30 p.m. – 3:30 p.m.

PLACE: To be determined. Contact: Pedro Padua (407)317-7336

GENERAL SUBJECT MATTER TO BE CONSIDERED: Central Region, Refugee Task Force.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pedro Padua at email: [Pedro\\_Padua@dcf.state.fl.us](mailto:Pedro_Padua@dcf.state.fl.us)

or Fax: (407)245-0584. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Pedro Padua at (407)317-7336, email: Pedro\_Padua@dcf.state.fl.us or Fax: (407)245-0584; Taddese Fessehaye at email: Taddese\_Fessehaye@dcf.state.fl.us.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 13, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Miami-Dade College, 300 N. E. 2nd Avenue, Building 3, Room 3208-09, Miami, Florida 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: To share best practices and build collaborations between agencies; spot trends in refugee populations, characteristics or movements; help create good communication among service providers; discuss refugee program service needs and possible solutions to meeting those needs. Meeting participants also receive updates, information and clarification on new federal and state regulations and policy changes pertaining to refugees. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Adria Dilme, email: Adria\_Dilme@dcf.state.fl.us, Lourdes Leconte, email: Lourdes\_Leconte@dcf.state.fl.us, Fax: (305)377-5399 or mail: Adria Dilme or Lourdes Leconte: 401 N. W. 2nd Avenue, Suite N-820, Miami, Florida 33128. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Adria Dilme at (305)377-7518, email: Adria\_Dilme@dcf.state.fl.us, Lourdes Leconte at (305)376-1947, email: Lourdes\_Leconte@dcf.state.fl.us, Fax: (305)377-5399, mail: Adria Dilme or Lourdes Leconte, 401 N. W. 2nd Avenue, Suite N-820, Miami, Florida 33128; Taddese Fessehaye at email: Taddese\_Fessehaye@dcf.state.fl.us.

The **Department of Children and Families** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 24, 2010, 10:00 a.m. – 11:30 a.m.  
PLACE: Conference Call: 1(888)808-6959, Passcode: 2454485#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Statewide Task Force on Human Trafficking, Special Populations Committee meeting.

A copy of the agenda may be obtained by contacting: Jan Davis, Florida Department of Health at (850)245-4485 or email: Jan\_Davis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jan Davis at (850)245-4485. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Regina Bernadin, Florida Department of Children and Families at (305)376-1948, email: Regina\_Bernadin@dcf.state.fl.us.

The **Governor's Task Force on Autism Spectrum Disorders** announces a telephone conference call to which all persons are invited.

DATES AND TIME: August 10-11, 2010, 1:00 p.m. – conclusion

PLACE: Conference Call: 1(888)808-6959, Code: 9439484#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a conference call for the Governor's Task Force on Autism Spectrum Disorders. The Task Force will discuss the scope and prioritization of issues to be addressed as listed in Executive Order 09-82.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deleah Sims at (850)488-9547 or by email: Deleah\_Sims@apd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact: [www.healthyfloridians.com/autism.html](http://www.healthyfloridians.com/autism.html).

#### FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation**, Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 13, 2010, 10:00 a.m. – until adjourned

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4884197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of all necessary actions relating to:

Approval of the results of the Request for Qualifications for Housing Counseling Agencies for the Hardest Hit Fund for Mortgage Intervention Strategy Services

Approval of credit underwriting reports; and

Approval of market studies.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 approximately 2 days prior to the meeting, or by visiting the Corporation's website: [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### **FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2010, 6:00 p.m. – 9:00 p.m. EDT (5:00 p.m. – 8:00 p.m. CDT for people located in the Central Time Zone)

PLACE: The public may access this workshop via voice-only phone line. Please RSVP to the Division of Marine Fisheries Management at (850)487-0554 to obtain instructions to join the meeting via the voice-only line

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a phone conference to begin discussing a recreational reef fish permit. This initial discussion will cover general concepts of a permit that would be purchased by recreational anglers and charter captains to harvest and possess reef fish species in Florida.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

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### **DEPARTMENT OF FINANCIAL SERVICES**

The **Department of Financial Services, Division of Risk Management** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 2, 2010, 9:30 a.m. – 12:00 Noon

PLACE: Hermitage Building Room 309, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Third meeting of the CFO's Risk Management Advisory Council meeting will focus on providing information to the Council on Legislative actions impacting the State Risk Management Program, discussion of the progress of key projects currently underway in the program, and a general discussion of council observations and recommendations regarding the program.

A copy of the agenda may be obtained by contacting: Wanda Brazell, Administrative Assistant III, Division of Risk Management, Florida Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0336, (850)413-4702, [wanda.brazell@myfloridacfo.com](mailto:wanda.brazell@myfloridacfo.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wanda Brazell at (850)413-4702 or [wanda.brazell@myfloridacfo.com](mailto:wanda.brazell@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 15, 2010, 10:00 a.m.

PLACE: State Fire Marshal Conference Room, Third Floor, Atrium Bldg., 325 John Knox Road, Tallahassee, Florida 32303; Anyone wishing to attend may attend in person or by telephone conference call. Those attending by telephone conference call should dial (850)413-1591, (SC)293-1591.

(Cisco VoIP Internal callers may reach the conference call by dialing 11591.) Once you have dialed the initial number you will be prompted to enter the Conference ID which is 347306. The connection will be available 5 to 10 minutes before 10:00, a.m.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly meeting of the Florida Fire Safety Board.

A copy of the agenda may be obtained by contacting: Donald Rollins, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3628.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Donald Rollins, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3628. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Financial Services, Office of the Insurance Consumer Advocate** announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 18, 2010, 9:00 a.m. – 2:30 p.m.

**PLACE:** The Capitol, House Office Building, Room 404, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting with Title Insurance Companies to Discuss Consumer Issues.

A copy of the agenda may be obtained by contacting: Johnny Moore at (850)413-2834, johnny.moore@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Johnny Moore at (850)413-2834 or e-mail: johnny.moore@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## **DEPARTMENT OF MILITARY AFFAIRS**

The **Department of Military Affairs** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Saturday, August 14, 2010, 1:00 p.m.

**PLACE:** Adjutant General's Conference Room, St. Francis Barracks, 82 Marine Street, St. Augustine, Florida 32084

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Armory Board Meeting. The Armory Board will consider action on contracts, leases, agreements and other business relative to real property and facility management issues under its control.

If a person decides to appeal any decision made by the Armory Board with respect to any matter considered at this meeting, that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**IN ACCORDANCE WITH FLORIDA STATUTE 286.0105.**

A copy of the agenda may be obtained by contacting: Sondra Vaughn at (904)823-0201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sondra Vaughn at (904)823-0201. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sondra Vaughn at (904)823-0201.

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## **AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY**

The **Agency for Enterprise Information Technology**, Chief Information Officers Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, August 16, 2010, 10:00 a.m. – 12:00 Noon

**PLACE:** Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Margie (Rainey) Drury, Florida Department of Legal Affairs, Office of Information Technology at (850)414-3525, margie.rainey@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Margie (Rainey) Drury. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Enterprise Information Technology (AEIT)** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 16, 2010, 1:00 p.m. – 3:00 p.m.

PLACE: Room 225A, 4030 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Services Strategic Plan – meeting of the technical workgroup to discuss and document enterprise services plan.

A copy of the agenda may be obtained by contacting: Damu Kuttikrishnan at Damu.Kuttikrishnan@aeit.myflorida.com or (850)410-2954.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Damu Kuttikrishnan at (850)410-2954. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### **AREA AGENCY ON AGING FOR NORTH FLORIDA, INC.**

The **Area Agency on Aging for North Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: August 10, 2010, 1:00 p.m. (Central Time)

PLACE: Washington County Council on Aging, 1348 South Boulevard, Chipley, Florida 32428

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Area Agency on Aging for North Florida, Inc. has scheduled a Public Hearing to discuss its 2011 Area Plan on Aging in Chipley, Florida. Special emphasis will be on the Area Agency on Aging's coordination of health and wellness programs, and elder abuse prevention and awareness. In addition, public input will be welcome regarding known or perceived needs of elders in the community.

Documents for the Public Hearings will be available for distribution at the time of the public hearing. Copies may be requested by contacting the Area Agency on Aging for North Florida at (850)488-0055 or by emailing your request to: [aaanf@elderaffairs.org](mailto:aaanf@elderaffairs.org).

Comments may be submitted to: Janice D. Wise, Executive Director, 2414 Mahan Drive, Tallahassee, Florida 32308. Deadline for consideration of comments in our Area Plan is Tuesday, August 31, 2010.

A copy of the agenda may be obtained by contacting: Lisa Bretz at (850)488-0055, [aaanf@elderaffairs.org](mailto:aaanf@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lisa Bretz at (850)488-0055. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Bretz at (850)488-0055, [aaanf@elderaffairs.org](mailto:aaanf@elderaffairs.org).

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#### **FLORIDA SELF-INSURERS GUARANTY ASSOCIATION, INC.**

The **Florida Self-Insurers Guaranty Association, Inc.**, Audit Committee of its Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 17, 2010, 12:00 Noon

PLACE: Orlando World Center Marriott, 8701 World Center Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director at (850)222-1882.

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The **Florida Self-Insurers Guaranty Association, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 17, 2010, 3:00 p.m.

PLACE: Orlando World Center Marriott, 8701 World Center Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to discuss general business of the Association.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director, Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308, (850)222-1882.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### **SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 13, 2010, 9:00 a.m.

PLACE: Department of Transportation, Burns Building, Room 129, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the SSRC Technology Committee. The committee is scheduled to meet every 2nd and 4th Friday depending on need.

Please contact: Faye Hall at (850)414-4772 or email: [faye.hall@dot.state.fl.us](mailto:faye.hall@dot.state.fl.us) for meeting information and cancellations.

A copy of the agenda may be obtained by contacting: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us.  
For more information, you may contact: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us.

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**CITIZENS PROPERTY INSURANCE CORPORATION**

The **Citizens Property Insurance Corporation**, Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 26, 2010, 9:00 a.m. (EDT)

PLACE: Hyatt Regency Orlando International Airport, Orlando, FL; Conference: 1(888)295-6211

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, committee updates.

A copy of the agenda may be obtained by contacting: Barbara Walker at 1(800)807-7647, extension 3744.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Barbara Walker at 1(800)807-7647, extension 3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker at 1(800)807-7647, extension 3744.

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**SMALL BUSINESS REGULATORY ADVISORY COUNCIL**

The **Small Business Regulatory Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 20, 2010; Friday, August 27, 2010, 9:00 a.m. if needed (Eastern Time)

PLACE: Associated Industries of Florida, 516 North Adams Street, Tallahassee, FL 32301. To participate via Conference Call: 1(888)808-6959, Conference Code: 4737801#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Council business and rule reviews.

A copy of the agenda may be obtained by contacting: Vicky Baker at (850)473-7816 or email: vicky.baker@floridasbrac.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vicky Baker at (850)473-7816 or email: vicky.baker@floridasbrac.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicky Baker at (850)473-7816 or email: vicky.baker@floridasbrac.org.

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**ST. LUCIE TRANSPORTATION PLANNING ORGANIZATION**

The **St. Lucie Transportation Planning Organization (TPO)** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 6, 2010, the meeting consists of a bus inspection trip that will depart at 2:00 p.m. and return at approximately 4:00 p.m.

PLACE: The bus inspection trip will depart from the St. Lucie County Administration Building, 2300 Virginia Avenue, Fort Pierce, Florida. Anyone wishing to participate please contact: Marceia Lathou, St. Lucie TPO, (772)462-1671, at least 48 hours in advance as space is limited on the buses.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Community Transportation Coordinator (CTC) Evaluation Subcommittee of the Local Coordinating Board for the Transportation Disadvantaged (LCB) will conduct its annual inspection ride on a Community Transit demand response bus.

A copy of the agenda may be obtained by contacting: Marceia Lathou, St. Lucie TPO at (772)462-1671.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Community Transit at (772)464-7433 or (772)879-1287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marceia Lathou, St. Lucie TPO at (772)462-1671.

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**PALM TRAN CONNECTION**

The **Palm Beach County Local Coordination Board** announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2010, 9:00 a.m.

PLACE: 3040 S. military Trail, Suite J, Lake Worth, FL 33463

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach County Transportation Disadvantaged Local Coordinating Board's Quarterly Meeting to discuss transportation issues in PBC.

A copy of the agenda may be obtained by contacting: Melissa Siladke at (561)649-9848, ext. 3658.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Melissa Siladke at (561)649-9848. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Melissa Siladke at (561)649-9848.

**FLORIDA SPORTS FOUNDATION**

The **Florida Sports Foundation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 25, 2010, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4888347#, 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and recommend funding for grant applications received by the July 10, 2010 deadline.

A copy of the agenda may be obtained by contacting: Larry Pendleton, President/CEO, email: info@flsports.com.

**FLORIDA TELECOMMUNICATIONS RELAY, INC.**

The **Florida Telecommunications Relay, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 16, 2010, 10:00 a.m.

PLACE: Florida Telecommunications Relay, Inc., Conference Room, 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Board of Directors. This meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

**SUNSHINE STATE ONE CALL OF FLORIDA, INC.**

The **Sunshine State One Call of Florida, Inc.** announces a public meeting to which all persons are invited.

DATES AND TIME: August 18-20, 2010, 8:00 a.m.

PLACE: Hutchinson Island Marriott, 555 N. E. Ocean Blvd., Stuart, FL 34996, (772)225-3700, 1(800)775-5936, www.hutchinsonislmariott.com

GENERAL SUBJECT MATTER TO BE CONSIDERED:

August 18, 2010 Strategic Planning – Day 1

August 19, 2010 Strategic Planning – Day 2, Committee meetings (Operations and Damage Prevention)

August 20, 2010 Committee Meetings (Legislative, Enforcement, Low Impact Marking, Personnel, Finance) and Board Meeting

A copy of the agenda may be obtained by contacting: <http://www.callsunshine.com/images/stories/board/201008agenda.pdf>.

For more information, you may contact: wendy.schaefer@mail.callsunshine.com.

**REGION XII TRAINING COUNCIL**

The **Region XII Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 2, 2010, 8:30 a.m.

PLACE: Clayton Hutchinson Agricultural Center, Exhibit Hall “B”, 559 North Military Trail, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include but is not limited to: F.D.L.E./C.J.S.T.C. updates: palm Beach State College/Criminal Justice Institute Assessment Center update; Region XII budget approval and any other business.

A copy of the agenda may be obtained by contacting: Sue Voccola at (561)868-3401.

**AMERICAN GUARANTY FUND GROUP**

The Board of Directors of the **American Guaranty Fund Group** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 23, 2010, 10:30 a.m. (Eastern Time)

PLACE: Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet regarding the general business of the organization.

A copy of the agenda may be obtained by contacting: Tom Streukens at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tom Streukens at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



**FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION**

The **Florida Birth-Related Neurological Injury Compensation Association**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2010, 12:00 Noon

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Subject Matter.

A copy of the agenda may be obtained by contacting: Minnie Patrick at (850)488-8191.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Office of the General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, Florida 32302.

Please refer all comments to: Joe White, Assistant General Counsel, Office of the General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, Florida 32302.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section VII**

**Notices of Petitions and Dispositions Regarding Declaratory Statements**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Gary Harrison on behalf of Murphy Cabin/Bungalow on July 1, 2010. It has been assigned the number DCA10-DEC-146. The petition seeks the agency's opinion as to the applicability of section 303, Florida Building Code, Residential (2007, with 2009 Supplement) as it applies to the petitioner.

The Petitioner asks if a wood frame bungalow/cabin of approximately 1023 sq. ft. in size, that includes kitchen, bathroom, living room and bunk rooms, receives electrical power by generator, is heated by propane gas, and is temporarily occupied for approximately 2 weeks out of the year must comply with the Florida Building Code 2007, Residential Volume. If so, Petitioner asks if it must also comply with NEC 2008 for residential construction.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Division of Alcoholic Beverages and Tobacco has issued an order disposing of the petition for declaratory statement filed by Gulf Distributing Co. of Mobile, LLC and Goldring Gulf Distributing, LLC on May 25, 2010. The following is a summary of the agency's disposition of the petition: (1) an outside parking area contiguous to a Goldring Gulf branch warehouse that is duly licensed in Florida in accordance with the Florida Statutes and Division rules, and that is secure and under the control and supervision of Goldring Gulf employees can qualify to be part of the licensed premises of that branch warehouse provided that written approval from the county or municipality attesting to compliance with local ordinances is submitted to the Division in accordance with Section 561.01(11), Florida Statutes; and (2) so long as the required documentation, for purposes of inspection and tax-revenue control, is duly complied with in accordance with the Florida Statutes and Division rules, malt beverages contained in Petitioners' trailer or trailers parked and stationary for a period of time during the night or early morning hours in a parking lot that is identified as part of a Goldring Gulf licensed branch warehouse premises will meet the come-to-rest requirement of Section 561.5101, Florida Statutes. This conclusion is based on the facts described in the Petitioner's Petition for Declaratory Statement and legal research by the Division. Accordingly, this conclusion has no application in the event that the factual circumstances and/or relationships among the entities described herein are incorrect or change.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

**DEPARTMENT OF LAW ENFORCEMENT**

NOTICE IS HEREBY GIVEN THAT on July 1, 2010, the Criminal Justice Standards and Training Commission has received the petition for declaratory statement from Keith Begelman. The petition seeks the agency's opinion as to the applicability of Section 943.13(4), Florida Statutes, as it applies to the petitioner.

Whether Mr. Begelman is eligible for certification as an officer by the Commission in accordance with Section 943.13(4), Florida Statutes.