

the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

NOTICE IS HEREBY GIVEN THAT on July 22, 2010, the Florida Fish and Wildlife Conservation Commission (FWC) has issued an order.

The Order denies a petition submitted by Nick Taylor for a temporary 3-year variance from portions of the Manatee County manatee protection rule (Rule 68C-22.014, Florida Administrative Code). The petition sought authorization for the applicant or others associated with the applicant to operate personal watercraft (PWC) at speeds greater than Slow Speed (up to 20 MPH) in 14 shallow water areas while wakeskating. The FWC received the petition on March 10, 2010, and a notice of petition was published in the Florida Administrative Weekly on April 2, 2010. One letter was submitted within 14 days following publication of the notice. The petition was denied because issuance of the variance would not meet the purposes of the underlying statute, Section 379.2431(2), Florida Statutes, and because the petitioner failed to demonstrate substantial hardship or that application of the rule would violate principles of fairness.

A copy of the Order may be obtained by contacting: Scott Calleson, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section (Mail Station 6A), 620 South Meridian Street, Tallahassee, FL 32399-1600.

**Section VI  
Notices of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 9, 2010, 4:00 p.m. – 5:30 p.m.

PLACE: Mission Room, 2100 W. Tennessee Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The newly appointed board members will meet to discuss their roles and be introduced to each other and staff. This is an orientation meeting only. No business items to be discussed.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)245-6379.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Jessica Shiver at (850)245-6379. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)245-6379 or jbshiver@dos.state.fl.us.

The **Division of Cultural Affairs** and the **Florida Council on Arts and Culture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 6, 2010, 9:00 a.m. – conclusion

PLACE: This meeting will be held via teleconference. Please visit: <http://www.florida-arts.org/about/calendar/> for more instructions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council. If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken.

Please Note: This meeting is subject to cancellation or change, please call to confirm the meeting date and time.

A copy of the agenda may be obtained by contacting: Michelle Proctor at (850)245-6337 or email: [mproctor@dos.state.fl.us](mailto:mproctor@dos.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Hoelsing at (850)245-6462 or email: [jshoelsing@dos.state.fl.us](mailto:jshoelsing@dos.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Division of Cultural Affairs at (850)245-6470 or visit our website: [www.florida-arts.org](http://www.florida-arts.org).

The **Division of Cultural Affairs** and the **Florida Council on Arts and Culture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 6, 2010, 9:00 a.m. – conclusion

PLACE: This meeting will be held via teleconference. Please visit: <http://www.florida-arts.org/about/calendar/> for more instructions.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council. If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken.

Please Note: These meetings are subject to cancellation or change, please call to confirm the meeting date and time.

A copy of the agenda may be obtained by contacting: Michelle Proctor at (850)245-6337 or email: [mproctor@dos.state.fl.us](mailto:mproctor@dos.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Hoelsing at (850)245-6462 or email: [jshoelsing@dos.state.fl.us](mailto:jshoelsing@dos.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Cultural Affairs at (850)245-6470 or visit our website: [www.florida-arts.org](http://www.florida-arts.org).

---

#### DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, September 16, 2010, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business meeting of the Florida Commission on the Status of Women to consider Awards and Recognition recommendations.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

Note in the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded, although no formal action will be taken. If you have any questions, please call: (850)414-3300.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

---

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2010, 9:30 a.m. – 11:00 a.m.

PLACE: The Renaissance Resort at World Golf Village, 500 South Legacy Trail, St. Augustine, FL 32092

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Florida Propane Education, Safety and Research Council and representatives of the Florida Department of Agriculture and Consumer Services to discuss and review Council programs and budget issues.

A copy of the agenda may be obtained by contacting: Lisa M. Bassett, Bureau Chief, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N, Tallahassee, Florida 32399-1650, (850)921-8001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Bassett at the number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2010, 11:00 a.m. – 12:00 Noon

PLACE: The Renaissance Resort at World Golf Village, 500 South Legacy Trail, St. Augustine, FL 32092

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the LP Gas Advisory Board and representatives of the Florida Dept. of Agriculture and Consumer Services to discuss and review Board programs and budget issues.

A copy of the agenda may be obtained by contacting: Lisa M. Bassett, Bureau Chief, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N, Tallahassee, Florida 32399-1650, (850)921-8001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Bassett at the number above. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF EDUCATION**

The **Budget and Finance Committee, the Facilities Committee and the Legislative Committee of the Board of Governors, State University System** of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2010, 1:00 p.m. – 5:00 p.m.

PLACE: Student Union Ballroom, University of North Florida, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2010-11 SUS Operating Budgets; Report from Tuition and Fee Work Group; Notice of Intent to Amend Board Regulation 7.001, Tuition and Fees; Notice of Intent to Amend Board Regulation 7.003, Special Fees, Fines and Penalties; 2011-2012 SUS Legislative Budget Request; 2011-2012 Board Office Legislative Budget Request; Board of Governors Revised Debt Management Guidelines; 2011-2012 Fixed Capital Outlay Legislative Budget Request; Resolution of the Board of Governors authorizing the Florida Gulf Coast University Financing Corporation to Issue Debt to Finance the Acquisition of Student Residences, Phase XI, and Associated Improvements, Main Campus, FGCU; Resolution of the Board of Governors authorizing the University of South Florida Financing Corporation to Issue Debt to Finance the Construction of a Medical Conference Facility, Tampa; Resolution of the Board of Governors authorizing the Florida Atlantic University Financing Corporation to Issue Debt to Finance the Construction of an Athletic Stadium, Main Campus, FAU; Preparing for 2011 Legislative Session; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Strategic Planning Committee and the Academic and Student Affairs Committee of the Board of Governors, State University System** of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2010, 8:30 a.m. – 11:00 a.m.

PLACE: Student Union Ballroom, University of North Florida, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update, Educational Sites; Notice of Intent to Promulgate new Board Regulation 2.003, Equity and Access; Student Affairs Updates on Student Health Insurance, Council for Student Affairs and Florida Student Association; Discussion, Academic Program Efficiencies; Discussion, Distance Learning; Requests for Limited Access Status for baccalaureate programs at FIU: Accounting, Business Administration in Management, Business Administration in Finance, Business Administration in International Business Management, Business Administration in Management Information Systems, Business Administration in Business Marketing Management, Business Administration in Real Estate, Business Administration in Human Resource Management, Health Services Administration, Theatre, Social Work, Music, Communication, and Hospitality Management; Termination, Ed.D., Education of Specified Learning Disabilities, FAU; Notice of Intent to Adopt New Board Regulation, Johnson Scholarship Program; Status Report, “New Florida 2010,” and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Board of Governors**, State University System of Florida, announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2010, 11:00 a.m. – 4:00 p.m.

PLACE: Student Union Ballroom, University of North Florida, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2010-11 SUS Operating Budgets; Report, Tuition and Fee Work Group; Notice of Intent to Amend Board Regulation 7.001, Tuition and Fees; Notice of Intent to Amend Board Regulation 7.003, Special Fees, Fines and Penalties; 2011-2012 SUS Legislative Budget Request; 2011-2012 Board Office Legislative Budget Request; Final approval, Board Regulation 7.008, Waiver of Tuition and Fees; Final approval, Board Regulation 9.009, Preparation of SUS Financial Statements; Approval, Board of Governors Revised Debt Management Guidelines; Approval, 2011-2012 Fixed Capital Outlay Legislative Budget Request; Resolution of the Board of Governors authorizing the Florida Gulf Coast University Financing Corporation to Issue Debt to Finance the Acquisition of Student Residences, Phase XI, and Associated Improvements, Main Campus, FGCU; Resolution of the Board of Governors authorizing the University of South Florida Financing Corporation to Issue Debt to Finance the Construction of a Medical Conference Facility, Tampa; Resolution of the Board of Governors authorizing the Florida Atlantic University Financing Corporation to Issue Debt to Finance the Construction of an Athletic Stadium, Main Campus, FAU; Preparing for 2011 Legislative Session; Final Approval, Board Regulation 1.001, University Board of Trustees Powers and Duties; Final Approval, Board Regulation 9.012, Disclosure of Gifts from Foreign Governments and Persons; Intent to Notice new Board Regulation 2.003, Equity and Access; Requests for Limited Access Status for the following baccalaureate programs at FIU: Accounting, Business Administration in Management, Business Administration in Finance; Business Administration in International Business Management; Business Administration in Management Information Systems, Business Administration in Business Marketing Management, Business Administration in Real Estate, Business Administration in Human Resource Management, Health Services Administration, Theatre, Social Work, Music, Communication and Hospitality Management; Termination, Ed.D., Education of Specified Learning Disabilities, FAU; Notice of Intent to Promulgate New Board Regulation 6.019, Johnson Scholarship Program; Final Approval, Board Regulation 6.018, Substitution or Modification of Requirements for Program Admission, Undergraduate Transfer, and for Graduation by Students with

Disabilities; Final Approval, Board Regulation 8.010, Common Prerequisites; Final Approval, Ed.D., Education, FGCU; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIMES: A Teacher Hearing Panel, September 16, 2010, 9:00 a.m. or as soon thereafter as can be heard; A Teacher Hearing Panel, 1:00 p.m. or as soon thereafter as can be heard

PLACE: Senate Office Building (Room 110), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Education Practices Commission** announces a hearing to which all persons are invited.

**DATE AND TIMES:** An Administrator Hearing Panel, September 17, 2010, 9:00 a.m. or as soon thereafter as can be heard; A Business Meeting, 10:00 a.m. or as soon thereafter

**PLACE:** Senate Office Building (Room 110), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, September 17, 2010, 8:00 a.m.

**PLACE:** Center for Leadership Development, Moore Hall, FSDB Campus, St. Augustine, FL 32084

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Matters pertaining to the Endowment Investment Committee.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: L. Daniel Hutto, President, at the afore mentioned address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: L. Daniel Hutto, President, at the afore mentioned address.

The **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, September 17, 2010, 9:00 a.m.

**PLACE:** Center for Leadership Development, Moore Hall, FSDB Campus, St. Augustine, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, Florida 32084, or by calling (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: L. Daniel Hutto, President, at the afore mentioned address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: L. Daniel Hutto, President, at the afore mentioned address.

#### **DEPARTMENT OF COMMUNITY AFFAIRS**

The **Florida Communities Trust** announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 30, 2010, 9:00 a.m. – 1:00 p.m. or until business is concluded, whichever occurs first

**PLACE:** Department of Community Affairs, Randall Kelley Room, 3rd Floor, 2555 Shumard Oak Blvd., Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss issues regarding the Indian Street Bridge located in Martin County, consideration of a proposed land exchange in the Caloosahatchee Creeks Preserve project and to conduct any other business that the Governing Board deems necessary.

**ACTION TO BE TAKEN:** Consideration of above-stated business.

A copy of the agenda may be obtained by contacting: The Trust at (850)922-2207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Communities Trust at (850)922-2207. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Communities Trust at (850)922-2207.

**DEPARTMENT OF TRANSPORTATION**

The Florida **Department of Transportation**, District 2 announces a workshop to which all persons are invited.

DATE AND TIME: Monday, September 13, 2010, 4:30 p.m. – 6:30 p.m.

PLACE: Orange Park Town Hall, 2042 Park Avenue, Orange Park, FL 32073

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 208207-4, otherwise known as SR 15 (US 17) Landscape Enhancement Project, from Holly Point Drive East to Elbow Road, Clay County, Florida. The Florida Department of Transportation invites you to come by anytime between 4:30 p.m. – 6:30 p.m. to review landscaping alternatives for this segment of roadway. Comments are needed to choose between (1) landscaping and a perimeter wall; or (2) landscaping without a wall.

A copy of the agenda may be obtained by contacting: Mr. John Thrasher, Project Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, M.S. #2002, Lake City, FL 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. John Thrasher, Project Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS #2002, Lake City, FL 32025-5874, (386)961-7481 or 1(800)749-2967, extension 7481. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2010, 1:30 p.m. – until conclusion of business

PLACE: FDOT, 605 Suwannee Street, FTC Conference Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: FTC Executive Committee Meeting.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Tallahassee, Florida 32399-0450, (850)414-4105.

The **Florida Transportation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: September 14, 2010, 3:00 p.m. – until conclusion of business

PLACE: FDOT, 605 Suwannee Street, Executive Conference Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: FTC Workshop.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Tallahassee, Florida 32399-0450, (850)414-4105.

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2010, 8:30 a.m. – until conclusion of business

PLACE: FDOT, 605 Suwannee Street, Burns Auditorium, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: FTC Meeting and Annual Performance Review.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Tallahassee, Florida 32399-0450, (850)414-4105.

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, September 16, 2010, Open House, 5:30 p.m.; Formal Presentation, 6:00 p.m. – 7:30 p.m.

PLACE: The New Smyrna Beach Garden Club, 2000 Turnbull Bay Road, New Smyrna Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Turnbull Bay Road Bridge Concept Development. FDOT is developing a report that examines options to rehabilitate or replace the Turnbull Bay Road Bridge, New Smyrna Beach, FL. The structure is safe, but future planning to improve or replace the bridge is vital and necessary. We need to hear from constituents concerning the location; conceptual design; and social, economic, and environmental effects of this project. Department staff will be available to answer questions.

Anyone wishing to submit written statements or other exhibits may do so at the public meeting or by sending them to: Albert Neumann, E.I. Project Manager, Florida Department of Transportation, 1650 N. Kepler Road, DeLand, Florida 32724, email: Albert.Neumann@dot.state.fl.us.

All submissions received or postmarked on or before September 27, 2010, will become a part of the public record.

A copy of the agenda may be obtained by contacting: Albert Neumann, E.I. Project Manager at (386)740-3466.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Albert Neumann, E.I. Project Manager at (386)740-3466 or e-mail: Albert.Neumann@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, October 7, 2010, 9:00 a.m. – 5:00 p.m.; Friday, October 8, 2010, 9:00 a.m. – 3:00 p.m.

PLACE: Hilton Pensacola Beach Gulf Front, 12 Via de Luna Drive, Pensacola Beach, FL 32561

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Transportation announces a Steering Committee Meeting to gather input for the 2060 Florida Transportation Plan and we invite your participation in this process. The FTP establishes long range goals that will provide a policy framework for expenditure of federal and state transportation funds in Florida. FDOT is updating this Plan to respond to new trends and challenges to meet the future mobility needs of Florida’s residents, visitors, and businesses.

A copy of the agenda may be obtained by contacting: Paula San Gregorio at (850)414-4811.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paula San Gregorio at (850)414-4811. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [www.2060ftp.org](http://www.2060ftp.org).

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 15, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: Guana Tolomato Matanzas NERR Marineland Office, 9741 Ocean Shore Blvd., St. Augustine, FL 32080

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group (MAG) for Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR) will hold a meeting to provide advisory input for the management of the GTMNERR.

A copy of the agenda may be obtained by contacting: Annette Odom by e-mail: [Annette.Odom@dep.state.fl.us](mailto:Annette.Odom@dep.state.fl.us), phone: (904)823-4500 or by mail: 505 Guana River Road, Ponte Vedra Beach, Florida 32082.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Annette Odom at (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 23, 2010, 1:30 p.m.

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Audit Committee.

A copy of the agenda may be obtained by contacting: Camielle Adams, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 15, 2010, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E. Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, rulemaking, and other matters addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Linda Gurney at (863)537-3953.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)537-3984. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Gurney at (863)537-3953.

---

#### FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2010, 9:00 a.m.

PLACE: Florida Parole Commission, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Commission Meeting.

A copy of the agenda may be obtained by contacting: Julie Gillette, Commissioner's Office at (850)488-0476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Julie Gillette, Commissioner's Office at (850)488-0476. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Florida Parole Commission** and the Florida Parole Commission Qualifications Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2010, 2:00 p.m.

PLACE: Via telephone conference call. To hear the telephone conference you may call 1(888)808-6959, Conference Code: 4884460#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the upcoming Parole Commissioner vacancy.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, Attention: Beatriz Caballero, 4070 Esplanade Way, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission, Attention: Beatriz Caballero, 4070 Esplanade Way, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.



For more information, you may contact: Florida Parole Commission, Attention: Beatriz Caballero, 4070 Esplanade Way, Tallahassee, Florida 32399.

**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a continuation of the hearing in the following docket to which all persons are invited:

DOCKET NO. AND TITLES: Docket Number 090478-WS – Application for original certificates for proposed water and wastewater system, in Hernando and Pasco Counties, and request for initial rates and charges, by Skyland Utilities, LLC. HEARING

DATE AND TIME: Thursday, September 23, 2010, 9:30 a.m. PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this continuation of hearing is for the Commission to address the application for original certificates for proposed water and wastewater system, in Hernando and Pasco Counties, and request for initial rates and charges, by Skyland Utilities, LLC.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Any person requiring some accommodation at the hearing because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a public meeting in the following docket to which all persons are invited.

TITLE: Application for increase in water rates in Franklin County by Water Management Services, Inc.

Docket No. 100104-WU PREHEARING CONFERENCE

TIME AND DATE: Monday, September 27, 2010, 1:30 p.m. PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission’s website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Florida Gubernatorial Fellows Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday September 21, 2010, 10:00 a.m. – 11:00 a.m.

PLACE: Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Gubernatorial Fellows Program Board of Directors to review and discuss administrative costs, fundraising efforts, and current program status.

A copy of the agenda may be obtained by contacting: Kelli Gebbia at (850)410-0501.

For more information, you may contact: Kelli Gebbia at (850)410-0501 or email: [Kelli.Gebbia@eog.myflorida.com](mailto:Kelli.Gebbia@eog.myflorida.com).

The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2010, 10:00 a.m. – 3:00 p.m.

PLACE: Conference Room 2103, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seaport Security Standards Advisory Council.

A copy of the agenda may be obtained by contacting: Matt Dunagan at (850)488-9557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Matt Dunagan at (850)488-9557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Matt Dunagan at (850)488-9557.

---

### REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, September 20, 2010, 4:00 p.m.; Executive Committee, 3:00 p.m.

PLACE: Niceville City Hall, 208 Partin Drive, Niceville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council.

A copy of the agenda may be obtained by contacting: Ms. Terry Joseph, Executive Director, West Florida Regional Planning Council at email: terry.joseph@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: Ms. Terry Joseph, Executive Director, WFRPC, at email: terry.joseph@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Terry Joseph, Executive Director, West Florida Regional Planning Council at email: terry.joseph@wfrpc.org.

---

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2010, 1:00 p.m.

PLACE: County Public Library Meeting Room, 378 Northwest College Loop, Madison, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Madison County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2010, 10:00 a.m.

PLACE: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, FL 32653

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Comprehensive Economic Development Strategy Committee.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, FL 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: WRPC Board of Directors Meeting, Thursday, September 16, 2010, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S.W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 15, 2010, 10:00 a.m.

PLACE: ECFRPC Offices, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, Florida 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the East Central Florida Regional Planning Council (Visit our website: [www.ecfrpc.org](http://www.ecfrpc.org) for map and directions).

A copy of the agenda may be obtained by contacting: Tuesday Brunsonbyrd-Bowden at [tbyrd@ecfrpc.org](mailto:tbyrd@ecfrpc.org) or visit our website: [www.ecfrpc.org](http://www.ecfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tuesday Brunsonbyrd-Bowden at email: [tbyrd@ecfrpc.org](mailto:tbyrd@ecfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Tampa Bay Regional Planning Council**, Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2010, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council Executive/Budget Committee.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22 or email: [wren@tbrpc.org](mailto:wren@tbrpc.org).

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2010, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22 or [wren@tbrpc.org](mailto:wren@tbrpc.org).

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 16, 2010, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the SWFRPC Board.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at (239)338-2550, ext. 232 or email: [ngwinnett@swfrpc.org](mailto:ngwinnett@swfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Nichole Gwinnett at (239)338-2550, ext. 232 or [ngwinnett@swfrpc.org](mailto:ngwinnett@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit our website: [www.swfrpc.org](http://www.swfrpc.org).

**REGIONAL TRANSPORTATION AUTHORITIES**

The **Tampa Bay Area Regional Transportation Authority**, Board of Directors and its advisory committees announces a public meeting to which all persons are invited.

DATE AND TIME: Board Meeting, Friday, September 24, 2010, 9:30 a.m.

PLACE: Florida Department of Transportation (FDOT), District Seven Office, 11201 N. McKinley Drive, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss implementing a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties. Transit Management Committee (TMC).

DATE AND TIME: Wednesday, September 15, 2010, 10:00 a.m.

PLACE: Pinellas Suncoast Transit Authority (PSTA), 3201 Scherer Dr., St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consisting of representatives of the region’s transit and transportation agencies, this group advises the Board on implementation of the Master Plan.

Citizens Advisory Committee (CAC)

DATE AND TIME: Wednesday, September 15, 1:30 p.m.

PLACE: USF Connect Bldg., Oak View Room, 3720 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: This group of volunteers provides region-oriented advice to the Board from a citizen’s perspective.

A copy of the agenda may be obtained by contacting: Michelle Greene, Project Manager at (813)282-8200 or <http://www.tbarta.com/meetings/calendar> (3) three days prior to the meeting.

Additional Board subcommittee meetings will be noticed on the TBARTA website. All meetings of the TBARTA Board and its advisory committees are open to the public. These meetings are being conducted pursuant to Section 120.525, Florida Statutes, and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968.

Individuals requiring accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Michelle Greene, Project Manager, (813)282-8200, at least ten (10) days prior to the meeting. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status.

**METROPOLITAN PLANNING ORGANIZATIONS**

The **Metropolitan Planning Organization**, Advisory Council Policy and Technical Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 10, 2010, 10:00 a.m. – 3:00 p.m.

PLACE: Lake-Sumter MPO, 1616 South 14th Street, Leesburg, FL 34748

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues that pertain to the 26 Florida Metropolitan Planning Organizations in the state.

A copy of the agenda may be obtained by contacting: Brigitte Messina at (850)414-4037 or email: [brigitte.messina@mpoac.org](mailto:brigitte.messina@mpoac.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Brigitte Messina at (850)414-4037 or email: [brigitte.messina@mpoac.org](mailto:brigitte.messina@mpoac.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brigitte Messina at (850)414-4037 or email: [brigitte.messina@mpoac.org](mailto:brigitte.messina@mpoac.org).

The **Miami-Dade County Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2010, 1:30 p.m.

PLACE: Stephen P. Clark Center, 12th Floor, Conference Room A, 111 N. W. 1st Street, Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: ACTION ITEMS:

- A. BY-LAWS REVIEW AND ADOPTION.
- B. TRANSPORTATION DISADVANTAGED (TD) GRIEVANCE PROCEDURES ADOPTION.
- C. MEDICAID NON-EMERGENCY TRANSPORTATION (MNET) GRIEVANCE PROCEDURES ADOPTION.
- D. TD AND MNET GRIEVANCE COMMITTEE APPOINTMENTS.
- E. COORDINATION AGREEMENT BETWEEN THE COMMUNITY TRANSPORTATION COORDINATOR (CTC) AND THE MNET SUBCONTRACTED TRANSPORTATION PROVIDER (STP)

INFORMATION ITEMS:

- A. INDEPENDENT EVALUATION OF THE CTC BY THOMAS HOWELL FERGUSON, PA
- B. TD TRANSPORTATION PROGRAM UPDATE.
- C. SPECIAL TRANSPORTATION SYSTEM (STS) UPDATE.
- D. MNET SERVICES UPDATE.

**E. 18TH ANNUAL TRANSPORTATION DISADVANTAGED TRAINING & TECHNOLOGY CONFERENCE.**

A copy of the agenda may be obtained by contacting: Elizabeth Rockwell at email: [erock@miamidade.gov](mailto:erock@miamidade.gov) or (305)375-1881.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (305)375-1881. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Rockwell at email: [erock@miamidade.gov](mailto:erock@miamidade.gov) or (305)375-1881.

---

The **Charlotte County Transportation Disadvantaged**, Local Coordinating Board (LCB) announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2010, 10:00 a.m.

PLACE: Charlotte County Transit Division, Conference Room, 25490 Airport Road, Punta Gorda, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Brief overview on Annual Operating Report and Quarterly Report.

A copy of the agenda may be obtained by contacting: Charlotte County-Punta Gorda MPO at (941)883-3535.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Charlotte County-Punta Gorda MPO at (941)883-3535. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Wendy Scott at (941)883-3535 or email: [scott@ccmpo.com](mailto:scott@ccmpo.com).

---

The **Collier Metropolitan Planning Organization** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 15, 2010, 2:00 p.m.

PLACE: Collier County Government Center, Building B (Human Resources Training Room), 3301 E. Tamiami Trail, Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular LCB business. The LCB agenda will be posted on the MPO's Web site not less than two weeks prior to the meeting.

To access the LCB's agenda packet, go to [www.colliermipo.net](http://www.colliermipo.net), select the calendar and click on the meeting date.

A copy of the agenda may be obtained by contacting: Collier MPO at (239)252-8192.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: MPO Director, Phil Tindall at (239)252-8192. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (239)252-8192.

---

**WATER MANAGEMENT DISTRICTS**

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2010, 9:00 a.m.

PLACE: Council Chambers, City Hall, Lake City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Quarterly Meeting of The Ichetucknee Partnership and the Ichetucknee Springs Working Group. The Ichetucknee Partnership (TIP) and the Ichetucknee Springs Basin Working Group (ISBWG) will host a joint quarterly meeting at 9 a.m. in the Council Chambers at City Hall, at the corner of North Marion Avenue and Madison Street in downtown, Lake City, FL, to introduce and welcome the new ISBWG coordinator. Coordination between the two programs and development of an Ichetucknee Springs restoration plan, formation of an ISBWG steering committee, and TIP projects will be among the items on the agenda. All interested members of the public are encouraged to attend.

For more information, contact Cindy Johnson at (386)362-1001 or Ondine Wells at (352)372-4747, ext. 7009.

A copy of the agenda may be obtained by contacting: Cindy Johnson at (386)362-1001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Cindy Johnson at (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cindy Johnson at (386)362-1001.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 28, 2010, 5:05 p.m.

PLACE: This is a meeting conducted by means of communications media technology at District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meeting via telephone or web conferencing technology. Public should attend in person at the District Headquarters.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official presentation and adoption of the FY 2010-2011 final millage rate and final budget and opportunity to receive public comment prior to consideration and adoption by the Governing Board.

A copy of the agenda may be obtained by contacting: Missy McDermont, 4049 Reid Street, Palatka, Florida 32177, (386)329-4101 or by visiting the District's website: [www.floridaswater.com](http://www.floridaswater.com). A copy of the FY 2010-2011 Final Budget may be obtained by contacting: Vicki Kroger, Office of Budget and Management Reporting at (386)329-4217.

For more information, or if you wish to submit written or other physical evidence during the proceeding, you may contact: Missy McDermont at the above referenced address or phone number. Written and physical evidence must be submitted at least 48 hours before the workshop/meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATES AND TIME: September 14, 21, 22, 2010, 9:00 a.m.

PLACE: September 14, 2010: Lowry Park Zoo, 1101 West Slight Avenue, Tampa, FL 33604-5958; September 21, 2010: St. Petersburg Pier, 800 Second Avenue, N. E., St. Petersburg, FL 33701-3521; September 22, 2010: Sheraton Tampa Riverwalk Hotel, 200 North Ashley Drive, Tampa, FL 33602

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Hillsborough River Watershed Tours. One or more Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: [www.watermatters.org](http://www.watermatters.org) or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4753 (Ad Order EXE0070).

For more information, you may contact: Virginia.Sternberger@WaterMatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4753

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 14, 2010, 5:01 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 Hwy. 301 North, Tampa, FL 33637

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board Tentative Budget Hearing: Governing Board adoption of District and Watershed Basin tentative millage rates and budget for Fiscal Year 2011. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org) – Boards, Meetings and Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: [ADACoordinator@swfwm.state.fl.us](mailto:ADACoordinator@swfwm.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [LuAnne.Stout@Watermatters.org](mailto:LuAnne.Stout@Watermatters.org) 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4605 (Ad Order EXE0069).

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, September 14, 2010, 6:30 p.m.

PLACE: Hillsborough Community College Trinkle Center, 1206 North Park Road, Plant City, FL 33563

GENERAL SUBJECT MATTER TO BE CONSIDERED: January 2010 Freeze Event Workshop: Discussion of issues relative to the recent unprecedented freeze event to inform the public and stakeholders about new procedures and proposed rule changes. One or more Governing Board, Basin Board or Advisory Committee members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carol.Lynch@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4336 (Ad Order EXE0068).

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, September 16, 2010, 9:30 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 Hwy. 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Basin Board Education Committee Workshop on Educational Programming: To inform Board members about educational programs at the District, including how the programs are evaluated. One or more Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@

swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toi.Basso@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4756 (Ad Order EXE0067).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 15, 2010, 10:00 a.m.

PLACE: South Florida Water Management District, Building B-1, Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL, 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center  
2301 McGregor Blvd.  
Fort Myers, FL 33901

Martin/St. Lucie Service Center  
780 S. E. Indian Street  
Stuart, FL 34997

Orlando Service Center  
1707 Orlando Central Parkway Suite 200  
Orlando, FL 32809

The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: (7) days prior to the meeting date. You may obtain a copy of the agenda by going to our website at: [www.swfwmd.gov](http://www.swfwmd.gov).

- Hold mouse over the “Topics” tab, scroll down to “Permits” and click
- Under “Upcoming Events” on the right hand column, click the “Monthly Regulatory Meetings” link.

For additional information, you may also call our information line: (561)682-6207 or Florida Toll-free 1(800)432-2045, ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk’s Office at (561)682-2087. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk's Office at (561)682-2087.

---

### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Communities for a Lifetime**, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, 9:00 a.m. – 11:00 a.m. (EDT)

PLACE: The Mae Volen Senior Center, 1515 West Palmetto Park Road, Boca Raton, Florida 33486

GENERAL SUBJECT MATTER TO BE CONSIDERED: Participants will develop elder-friendly strategies for the business community in Palm Beach County.

A copy of the agenda may be obtained by contacting: Janine R. Harris, Community Relations Manager, Communities for a Lifetime, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2373 or email: harrisj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janine R. Harris, Community Relations Manager, Communities for a Lifetime, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2373 or email: harrisj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janine R. Harris, Community Relations Manager, Communities for a Lifetime, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2373 or email: harrisj@elderaffairs.org.

---

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: September 13, 2010; October 11, 2010; November 8, 2010; December 13, 2010, 10:00 a.m. – 12:00 Noon (EDT)

PLACE: 3601 Kirby Loop Road, Ft. Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: Treasure Coast District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Nancy Schoemig, Department of Elder Affairs, 1903 S. 25th St., Ste. 100, Ft. Pierce, FL 34947, (772)595-1385 or email: schoemign@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Nancy Schoemig, Department of Elder Affairs, 1903 South 25th Street, Ste. 100, Ft. Pierce, Florida 34947, (772)595-1385 or email: schoemign@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nancy Schoemig, Department of Elder Affairs, 1903 S. 25th St., Ste. 100, Ft. Pierce, Florida 34947, (772)595-1385 or email: schoemign@elderaffairs.org.

---

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: September 13, 2010; October 18, 2010; November 15, 2010; December 13, 2010, 11:00 a.m. – 12:30 p.m. (EDT)

PLACE: 111 South Sapodilla Ave., Room #113B, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: John McGovern, 111 S. Sapodilla Ave., #125 A-B-C, West Palm Beach, Florida 33401, (561)837-5038 or email: mcgovernj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: John McGovern, 111 S. Sapodilla Ave., #125 A-B-C, West Palm Beach, FL 33401, (561)837-5038 or email: mcgovernj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John McGovern, 111 S. Sapodilla Ave., #125 A-B-C, West Palm Beach, FL 33401, (561)837-5038 or email: mcgovernj@elderaffairs.org.

---

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: September 14, 2010; October 12, 2010; November 9, 2010; December 14, 2010, 10:00 a.m. – 11:00 a.m. (EDT)



PLACE: Elder Source, 4160 Woodcock Drive, Bldg. 2800, 2nd Floor, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Michael Milliken, 4161 Carmichael Ave., Ste. 141, Jacksonville, FL 32207, (904)391-3942 or email: millikenm@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Michael Milliken, 4161 Carmichael Ave., Ste. 141, Jacksonville, Florida 32207, (904)391-3942 or email: millikenm@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Milliken, 4161 Carmichael Ave., Ste. 141, Jacksonville, FL 32207, (904)391-3942 or email: millikenm@elderaffairs.org.

---

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2010; October 12, 2010; November 9, 2010; December 14, 2010, 1:00 p.m. – 2:15 p.m. (EDT)

PLACE: 1400 West Commercial Blvd., 2nd Floor, Room 205, Ft. Lauderdale, FL 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: David Gillespie, 7771 W. Oakland Park Blvd., Sunrise, FL 33351, (954)474-7919 or email: gillespied@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: David Gillespie, 7771 W Oakland Park Blvd., Sunrise, FL 33351, (954)474-7919 or email: gillespied@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Gillespie, 7771 W. Oakland Park Blvd., Sunrise, FL 33351, (954)474-7919 or email: gillespied@elderaffairs.org.

---

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: September 15, 2010; October 20, 2010; November 17, 2010; December 15, 2010, 9:30 a.m. – 11:00 a.m. (EDT)

PLACE: Department of Environmental Protection, 3800 Common Wealth Blvd., Carr Bldg., Room 170, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panhandle District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Janice Harvey, Department of Elder Affairs, 2002 Old St. Augustine Road, E49, Tallahassee, Florida 32301, (850)921-4703 or email: harveyj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janice Harvey, Department of Elder Affairs, 2002 Old St. Augustine Road, E49, Tallahassee, FL 32301, (850)921-4703 or email: harveyj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janice Harvey, Department of Elder Affairs, 2002 Old St. Augustine Road, E49, Tallahassee, Florida 32301, (850)921-4703 or email: harveyj@elderaffairs.org.

---

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: September 16, 2010; October 21, 2010; November 18, 2010; December 16, 2010, 10:30 a.m. – 12:00 Noon (EST)

PLACE: 11351 Ulmerton Rd., Room 136, Largo, FL 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mid & South Pinellas District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Natalie Clanzy, 11351 Ulmerton Road, Suite 303, Largo, FL 33778, (727)588-6912 or email: clanzyn@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Natalie Clanzy, 11351 Ulmerton Road, Suite 303, Largo, Florida 33778, (727)588-6912 or email: clanzyn@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie Clanzy, 11351 Ulmerton Road, Suite 303, Largo, Florida 33778, (727)588-6912 or email: clanzyn@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

**DATES AND TIME:** September 16, 2010; October 21, 2010; November 18, 2010; December 9, 2010, 12:30 p.m. 2:30 p.m. (EDT)

**PLACE:** Haven Hospice, 4200 N. W. 90th Blvd., Gainesville, FL 32606

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** North Central District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Ryan Miller, 3801 N. W. 40th Terrace, Suite A, Gainesville, FL 32606, (352)955-5015 or email: millerr@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ryan Miller, 3801 N. W. 40th Terrace, Suite A, Gainesville, Florida 32606, (352)955-5015 or email: millerr@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ryan Miller, 3801 N. W. 40th Terrace, Suite A, Gainesville, Florida 32606, (352)955-5015 or email: millerr@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

**DATES AND TIME:** September 17, 2010; October 15, 2010; November 19, 2010; December 17, 2010, 11:00 a.m. – 12:00 Noon (EDT)

**PLACE:** First Presbyterian Church of Brandon, 121 Carver Ave., Room D, Brandon, FL 33510

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** West Central District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Robin Baker, Department of Elder Affairs, 701 W. Fletcher Ave., Ste. C, Tampa, Florida 33612, (813)558-5591 or email: bakerr@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Robin Baker, Department of Elder Affairs, 701 W. Fletcher Ave., Ste. C, Tampa, Florida 33612, (813)558-5591 or

email: bakerr@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robin Baker, Department of Elder Affairs, 701 W. Fletcher Ave., Ste. C, Tampa, Florida 33612, (813)558-5591 or email: bakerr@elderaffairs.org.

#### **AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency For Health Care Administration** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Thursday, September 16, 2010, 10:00 a.m. – 12:00 Noon

**PLACE:** Teleconference. To participate, dial: (641)593-6241, Pass Code: 5384968#. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)412-3730

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Fors Gregg at (850)412-3752, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at <http://ahca.myflorida.com/SCHS/chismetings.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Fors Gregg at (850)412-3752. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Fors Gregg at (850)412-3752.

The **Agency for Health Care Administration, Medicaid Pharmaceutical and Therapeutics Committee** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, September 29, 2010, 9:00 a.m. – 2:30 p.m.

**PLACE:** Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Recommendations for drugs to be included on the Preferred Drug List are made at this meeting.

A copy of the agenda may be obtained by contacting: Vern Hamilton at Vern.Hamilton@ahca.myflorida.com. The number of speakers is limited and will be accommodated in the order of notification. Because of unforeseen events that may cause changes, interested parties are encouraged to watch for updates on the website: [http://ahca.myflorida.com/Medicaid/Prescribed\\_Drug\\_Procedures](http://ahca.myflorida.com/Medicaid/Prescribed_Drug_Procedures). Procedures to follow for speakers is also available on the website.

A copy of the agenda may be obtained by contacting: Vern Hamilton at Vern.Hamilton@ahca.myflorida.com.

---

**DEPARTMENT OF MANAGEMENT SERVICES**

The **Department of Management Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 16, 2010, 10:00 a.m. – 4:00 p.m.

PLACE: To attend the Pre-Bid Conference by telephone, please call: 1(888)808-6959, Conference Code Number: 5394709177#; Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pre-Bid Conference for the Department of Management Services' Invitation to Negotiate, Mobile Communications Services.

A copy of the agenda may be obtained by contacting: Jon Yeaton, Division of Telecommunications, Department of Management Services, 4030 Esplanade Way, Suite 125J, Tallahassee, Florida 32399-0950, (850)414-1159, Jon.Yeaton@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jon Yeaton, Division of Telecommunications, Department of Management Services at (850)414-1159 or email: Jon.Yeaton@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Department of Management Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 5, 2010, 1:00 p.m. – 4:00 p.m.

PLACE: To attend the conference by telephone, please call: 1(888)808-6959, Conference Code: 5394709177#; Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conference on OaSIS, the establishment of the Proof of Concept and the back office technology that will be used to

support the services being procured in the Department of Management Services' Invitation to Negotiate, Mobile Communications Services.

A copy of the agenda may be obtained by contacting: Jon Yeaton, Division of Telecommunications, 4030 Esplanade Way, Suite 125J, Tallahassee, Florida 32399-9050, (850)414-1159, email: Jon.Yeaton@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jon Yeaton at (850)414-1159, email: Jon.Yeaton@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 21, 2010, 9:00 a.m.

PLACE: This is a telephonic meeting. Please contact: Casey Snipes, Executive Assistant at (850)488-7082, ext. 1001 or casey.snipes@fchr.myflorida.com for call-in information

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to discuss the daily functions and activities of FCHR.

A copy of the agenda may be obtained by contacting: Casey Snipes, Executive Assistant at (850)488-7082, ext. 1001 or by visiting the FCHR website: <http://fchr.state.fl.us>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Casey Snipes, Executive Assistant at (850)488-7082, ext. 1001, casey.snipes@fchr.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Casey Snipes, Executive Assistant at (850)488-7082, ext. 1001 or casey.snipes@fchr.myflorida.com.

---

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2010, 1:30 p.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 North Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The **Board of Accountancy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, Budget Task Force meeting, 10:00 a.m. – until all business in concluded

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9299108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Budget Task Force will meet to discuss board financial statements.

A copy of the agenda may be obtained by contacting: June Carroll, Administrative Assistant II, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll at (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll at (352)333-2505.

The **Florida Mobile Home Relocation Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 23, 2010, 9:30 a.m.

PLACE: Shady Lane Oaks, 15777 Bolesta Rd., Clearwater, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Janet Garrett at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janet Garrett at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Garrett, Executive Director, FMHRC, P. O. Box 3047 Tallahassee, FL 32315, 1(888)862-7010.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2010, 8:45 a.m. – 4:00 p.m.

PLACE: City of North Port, 4970 City Hall Blvd., Room 224, North Port, FL 34286

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Council Business for administering the Myakka River as a Wild and Scenic River.

A copy of the agenda may be obtained by contacting: Natalie Balcer, Division of Recreation and Parks, District 4 Administration, 1843 South Tamiami Tr., Osprey, FL 34229, (941)486-2052.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Natalie Balcer at (941)486-2052. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 14, 2010, 9:00 a.m. – 4:00 p.m.

PLACE: Coronado Springs Resort, 1000 West Buena Vista Drive, Lake Buena Vista, FL 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Becky Prado by e-mail: rebecca.prado@dep.state.fl.us, by phone: (850)245-2094, mail: 3900 Commonwealth Blvd., MS #235, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Prado at email: rebecca.prado@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

The **Governor’s Task Force on Autism Spectrum Disorders** announces a telephone conference call to which all persons are invited.

DATES AND TIME: September 7-8, 2010, 1:00 p.m. – conclusion

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9439484#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a conference call for the Governor’s Task Force on Autism Spectrum Disorders. The Task Force will discuss the scope and prioritization of issues to be addressed as listed in Executive Order 09-82.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deleah Sims at (850)488-9547 or by email: Deleah\_Sims@apd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: www.healthyfloridians.com/autism.html.

The Florida **Department of Health, Division of Medical Quality Assurance** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 13, 2010, 9:00 a.m. – 12:00 Noon

PLACE: Capital City Office Complex (Southwood), 4052 Bald Cypress Way, Building 4052, Conference Room 301, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss and share best practices and initiatives with other state agencies.

A copy of the agenda may be obtained by contacting: Eunice Filar, Ph.D., Project Manager, Strategic Planning Services, Division of Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C00, Tallahassee, FL 32399-3253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Medical Quality Assurance at (850)245-4224. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Health, Board of Medicine, Dietetics and Nutrition Practice Council** announces a telephone conference call to which all persons are invited.

DATES AND TIME: May 6, 2011; August 5, 2011; October 28, 2011, 9:30 a.m. or soon thereafter

PLACE: Meet Me Number: 1(888)808-6959, After dialing the meet me number, when prompted, enter conference code 1022351047 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, (850)245-4373, ext. 3475 or by visiting our website: www.doh.state.fl.us/mqa/dietetics.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Council Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Board of Chiropractic Medicine**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 28, 2010, 1:00 p.m.

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 9849329103#; Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing: [www.doh.state.fl.us/mqa/chiro/index.html](http://www.doh.state.fl.us/mqa/chiro/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra Causey at (850)245-4444, ext. 3617. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2010, 9:00 a.m.

PLACE: Department of Health, Building 4042, Room 301, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3258, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

---

The Florida **Board of Nursing**, North Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 14, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Conference Code: 2454640#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 16, 2010, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888) 808-6959, Conference Code: 2458182#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The Florida **Board of Osteopathic Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, September 13, 2010, 1:00 p.m. or shortly thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6321783289#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular board business.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

The **Department of Health** announces a workshop to which all persons are invited.

DATE AND TIME: October 27, 2010, 9:00 a.m.

PLACE: Marathon Fire Station, Conference Room, 8900 Overseas Highway (Gulfside), Marathon, Florida 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: Develop rules to incorporate necessary technical changes, implement the provisions of 2010 legislation, specifically, SB 550 (2010-205, Laws of Florida), and incorporate modifications proposed through the Technical Review and Advisory Panel. Areas to be discussed include but are not limited to: Onsite sewage treatment and disposal system design, permitting, construction, modification, repair, maintenance, operation, sampling and reporting in the Florida

Keys. Rules subject to amendment include Rules 64E-6.017, 64E-6.018, 64E-6.0181 and 64E-6.0182, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Gerald Briggs, Department of Health, Bureau of Onsite Sewage Programs, HSES, 4042 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, HSES, 4042 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dale Holcomb, Department of Health, Bureau of Onsite Sewage Programs, HSES, 4042 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713.

---

The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 27, 2010, 9:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 245-4144#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues related to Physician Workforce Advisory Council.

This is a public meeting. If you would like to participate, have questions, or require further information, please contact: Jessica Swanson at (850)245-4444, ext. 2711. or email: Jessica\_swanson@doh.state.fl.us. Meeting materials will be posted online at: <http://www.doh.state.fl.us/pubmeeting.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jessica Swanson at (850)245-4444, ext. 2711. or email: Jessica\_swanson@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Swanson at (850)245-4444, ext. 2711. or email: Jessica\_swanson@doh.state.fl.us.

### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2010, 9:00 a.m.

PLACE: Crowne Plaza Hotel Orlando-Airport, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Committee to the Department of Children and Families for the Deaf or Hard-of-Hearing will meet to commence its responsibilities as outlined in the Settlement Agreement between the Department of Children and Families and the United States Department of Health and Human Services.

A copy of the agenda may be obtained by contacting: yasmine\_gilmore@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: yasmine\_gilmore@dcf.state.fl.us, (850)922-6829; TDD (850)922-9220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Family Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 14, 2010, 11:00 a.m. – 12:30 p.m.

PLACE: These meetings will be held via conference call. The conference call number is: 1(888) 808-6959, Code: 4883169#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a subcommittee meeting of the Advisory Committee on Economic Security subcommittee to strengthen economic security. The subcommittee will review services offered for citizens with income at or below 200% of the poverty level. Strategies for improvement of life will be discussed focusing on the areas of education, income and health.

A copy of the agenda may be obtained by contacting: ACCESS Headquarter's Office at (850)488-3169.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cathy Kenyon at cathy\_kenyon@dcf.state.fl.us. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Family Services** announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Wednesday, September 29, 2010, 10:00 a.m. – 11:30 a.m.; Friday, October 15, 2010, 1:30 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4883169#

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are subcommittee meetings of the Advisory Committee on Economic Security subcommittee to strengthen economic security. The subcommittee will continue to review services offered for citizens with income at or below 200% of the poverty level. Recommendations on improvement of services will be discussed.

A copy of the agenda may be obtained by contacting: ACCESS Headquarter's Office at (850)488-3169.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cathy Kenyon at email: cathy\_kenyon@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families, Division of Refugee Services** announces a public meeting to which all persons are invited.

DATE AND TIME: September 3, 2010, 1:15 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The opening of replies for Refugee Student Academic Enrichment Services ITNs for Broward (ITN #08K10BS1), Collier (ITN #08K10BS2), Duval (ITN #08K10BS3), Hillsborough (ITN #08K10BS4), Miami-Dade (ITN #08K10BS5), Orange (ITN #08K10BS6), Palm Beach (ITN #08K10BS7), and Pinellas (ITN #08K10BS8) Counties, as provided for in Section 2.6 of the respective ITNs, published on the Vendor Bid System (VBS) on August 17, 2010.

A copy of the agenda may be obtained by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700 or Anna\_Bethea@dcf.state.fl.us.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700 or Anna\_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Children and Families, Division of Refugee Services** announces a public meeting to which all persons are invited.

DATE AND TIME: September 3, 2010, 3:30 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, Florida 32399-0700; Conference Call: 1(888)808-6959, Conference Code: 4883791#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The initial meeting of Department Evaluators for Refugee Student Academic Enrichment Services, as provided for in Section 2.6 of ITNs 08K10BS1, 08K10BS2, 08K10BS3, 08K10BS4, 08K10BS5, 08K10BS6, 08K10BS7, and 08K10BS8, published on the Vendor Bid System (VBS) on August 17, 2010.

A copy of the agenda may be obtained by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700 or Anna\_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700 or Anna\_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 8, 2010, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Children and Families, 5920 Arlington Expressway, Jacksonville, Florida 32211

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Jacksonville Refugee Task Force meetings is to increase awareness of the refugee populations, share best practices, build collaborations between agencies, spot trends in refugee populations, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Ansbacher at email: Debbie\_Ansbacher@dcf.state.fl.us, Fax: (904)723-2144 or mail: Debbie Ansbacher, 5920 Arlington Expressway, Room 216L, Jacksonville, Florida 32211. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Debbie Ansbacher at (904)726-1540, email: Debbie\_Ansbacher@dcf.state.fl.us, Fax: (904)723-2144 or mail: Debbie Ansbacher, 5920 Arlington Expressway, Room 216L, Jacksonville, Florida 32211; Taddese Fessehaye at email: Taddese\_Fessehaye@dcf.state.fl.us.

The **Department of Children and Families, Division of Refugee Services** announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2010, 2:00 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700; Conference Call: 1(888)808-6959, Conference Code: 4883791#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The debriefing meeting of the Department Evaluators for Refugee Student Academic Enrichment Services, as provided for in Section 2.6 of ITNs 08K10BS1, 08K10BS2, 08K10BS3, 08K10BS4, 08K10BS5, 08K10BS6, 08K10BS7, and 08K10BS8, published on the Vendor Bid System (VBS) on August 17, 2010.

A copy of the agenda may be obtained by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700 or Anna\_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700 or Anna\_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 16, 2010, 10:00 a.m. – 12:00 Noon

PLACE: To be determined

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Broward Refugee Task Force meetings is to increase awareness of the refugee populations, share best practices, build collaborations between agencies, spot trends in refugee populations, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at email: Miriam\_Rosario@dcf.state.fl.us, Fax: (561)837-5106 or mail: Miriam Rosario, 111 S. Sapodilla Avenue, West Palm Beach, Florida 33401. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Miriam Rosario at (561)837-5022, email: Miriam\_Rosario@dcf.state.fl.us, Fax: (561)837-5106 or mail: Miriam Rosario, 111 S. Sapodilla Avenue, West Palm Beach, Florida 33401; Taddese Fessehaye at email: Taddese\_Fessehaye@dcf.state.fl.us.

---

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 17, 2010, 10:00 a.m. – 12:00 Noon

PLACE: To be determined

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Palm Beach Refugee Task Force meetings is to increase awareness of the refugee populations, share best practices, build collaborations between agencies, spot trends in refugee populations, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at email: Miriam\_Rosario@dcf.state.fl.us, Fax: (561)837-5106 or mail: Miriam Rosario, 111 S. Sapodilla Avenue, West Palm Beach, Florida 33401. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Miriam Rosario at (561)837-5022, email: Miriam\_Rosario@dcf.state.fl.us, Fax: (561)837-5106 or mail: Miriam Rosario, 111 S. Sapodilla Avenue, West Palm Beach, Florida 33401; Taddese Fessehaye at email: Taddese\_Fessehaye@dcf.state.fl.us.

---

The **Department of Children and Families**, Domestic Violence Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2010, 9:00 a.m. – 12:00 Noon

PLACE: Hilton Garden Inn, 1330 Blair Stone Road, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Three year State Implementation Plan meeting for the STOP Violence Against Women grant funds.

A copy of the agenda may be obtained by contacting: Susan Prater DeBeaugrine, 1317 Winewood Blvd., Building 3, Room 331, Tallahassee, FL 32399-0700, (850)414-8312.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Prater DeBeaugrine, 1317 Winewood Blvd., Building 3, Room 331, Tallahassee, Florida 32399-0700, (850)414-8312. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Prater DeBeaugrine, 1317 Winewood Blvd., Building 3, Room 331, Tallahassee, FL 32399-0700, (850)414-8312.

The **Agency For Persons with Disabilities** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** September 13, 2010, 12:30 p.m. – 5:00 p.m.; September 14, 2010, 8:30 a.m. – 4:00 p.m.

**PLACE:** Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 301, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of stakeholders to discuss the agency’s plan for individual budgets.

An agenda and telephone conference call numbers will be posted seven (7) days prior to the meeting at: <http://apdmy.florida.com/ibudget/meetings-and-schedules.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Stephanie Rogers, Agency for Persons with Disabilities, Central Office, 4030 Esplanade Way, Tallahassee, Florida 32399, (850)488-4877, (850)410-0665 (Fax), Toll Free: 1(866)APD-CARES (1(866)273-2273), email:

stephanie\_rogers@apd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hilary Brazzell, Agency for Persons with Disabilities, Central Office, 4030 Esplanade Way, Tallahassee, Florida 32399, (850)488-4877, (850)410-0665 (Fax), Toll Free: 1(866)APD-CARES (1(866)273-2273), email: hilary\_brazzell@apd.state.fl.us.

**NAVIGATION DISTRICTS**

The **West Coast Inland Navigation District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, September 10, 2010, 4:00 p.m.

**PLACE:** Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Avenue, Venice, FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

**DATES AND TIME:** Tuesday, September 14, 2010; Thursday, September 23, 2010, 10:00 a.m. (Eastern Time)

**PLACE:** Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The first Review Committee meeting will be to discuss and evaluate the proposals submitted in response to Florida Housing Finance Corporation’s Request for Qualifications #2010-09 relating to Guaranteed Investment Contract Broker Services. The second Review Committee meeting will be to provide scores and rank each proposal and to submit a recommendation to Florida Housing’s Board of Directors.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or [sherry.green@floridahousing.org](mailto:sherry.green@floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green at (850)488-4197 or [sherry.green@floridahousing.org](mailto:sherry.green@floridahousing.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 16, 2010, 8:30 a.m. – until adjourned

**PLACE:** Doubtree Hotel, 101 Adams Street, Tallahassee, FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

- 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the September 16, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida

32301-1329, (850)488-4197 approximately 2 days prior to the meeting, or by visiting the Corporation’s website: [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC II, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2010, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting – until adjourned

PLACE: Doubletree Hotel, 101 Adams Street, Tallahassee, FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Conduct business necessary for the organization of FHFC II, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the September 16, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 approximately 2 days prior to the meeting, or by visiting the Corporation’s website: [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **FHFC III, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2010, 11:00 a.m. or upon adjournment of the Florida Housing Finance Corporation, Board of Directors meeting – until adjourned

PLACE: Doubletree Hotel, 101 Adams Street, Tallahassee, FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Conduct business necessary for the organization of FHFC III, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the September 16, 2010, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately 2 days prior to the meeting, or by visiting the Corporation’s website: [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance

Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2010, 9:00 a.m.

PLACE: Bryant Building, 620 South Meridian Street, Room #272, Tallahassee, FL 32399-1600

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This is a meeting of the Steering Committee for the Florida Beaches Habitat Conservation Plan (HCP). Topics to be discussed include staff updates on progress during the last quarter and the Coastal Construction Control Line Program permitting process. The committee will vote on 3 items: Term limit for the Incidental Take Permit; Inclusion of critically eroded beaches in the plan area; and Protection of non-federally listed, at-risk species through the HCP.

A copy of the agenda may be obtained by contacting: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS #2A, Tallahassee, Florida 32399-1600, (850)410-0656, ext. 17323, [katherine.diersen@myfwc.com](mailto:katherine.diersen@myfwc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS #2A, Tallahassee, Florida 32399-1600, (850)410-0656, ext. 17323, [katherine.diersen@myfwc.com](mailto:katherine.diersen@myfwc.com).

**FINANCIAL SERVICES COMMISSION**

The **Office of Insurance Regulation** in conjunction with the Florida Health Insurance Advisory Board announces a public meeting to which all persons are invited.

DATE AND TIMES: September 24, 2010, 10:00 a.m. – 12:30 p.m.; 1:30 p.m. 4:00 p.m.

PLACE: Room 401, Senate Office Building, Tallahassee, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED:

10:00 a.m. – 12:30 p.m. Public Hearing on Medical Loss Ratio by Office of Insurance Regulation in conjunction with the Florida Health Insurance Advisory Board.

1:30 p.m. – 4:00 p.m. Business Meeting of Florida Health Insurance Advisory Board at which the Board will conduct its business.

A copy of the agenda may be obtained by contacting: Torre A. Grissom at email: edFHIAB@gmail.com or (919)773-8996.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Torre A. Grissom at email: edFHIAB@gmail.com or (919)773-8996. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Torre A. Grissom at email: edFHIAB@gmail.com or (919)773-8996.

---

#### **AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY**

The **Agency for Enterprise Information Technology (AEIT)** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 13, 2010, 1:00 p.m. – 3:00 p.m.

PLACE: Room 225A, 4030 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Services Strategic Plan – meeting of the workgroup to discuss and document enterprise services plan.

A copy of the agenda may be obtained by contacting: Damu Kuttikrishnan at Damu.Kuttikrishnan@aeit.myflorida.com or (850)410-2954.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Damu Kuttikrishnan at (850)410-2954. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### **TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY**

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2010, 2:00 p.m.

PLACE: UF / IRREC, 2199 S. Rock Road, Room 219, Fort Pierce, FL 34945

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any business as the Authority may deem appropriate or as may come before the Authority, Committee Reports, Minutes of July 13, 2010 meeting.

A copy of the agenda may be obtained by contacting: Treasure Coast Research Park (TCRP) Office at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Treasure Coast Research Park (TCRP) Office at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

#### **SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 13, 2010, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

---

#### **FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION**

The **First Florida Governmental Financing Commission** announces a workshop to which all persons are invited.

DATE AND TIME: September 7, 2010, 11:00 a.m.  
PLACE: Room 513, Broward County Governmental Center, 115 South Andrews Avenue, Fort Lauderdale, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational workshop on proposed 2010-2011 operating budget and other general matters.  
A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Executive Director at (850)878-1874 or ffgfc@embarqmail.com or www.ffgfc.com.

---

**NATIONAL COUNCIL ON COMPENSATION INSURANCE**

The **Florida Workers Compensation Appeals Board** announces a public meeting to which all persons are invited.  
DATE AND TIME: September 16, 2010, 9:00 a.m.  
PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Workers Compensation Premium disputes.  
For more information, you may contact: Maureen Longanacre, National Council on Compensation Insurance at (915)222-8131.

---

**SMALL BUSINESS REGULATORY ADVISORY COUNCIL**

The **Small Business Regulatory Advisory Council**, along with its Advisors announces a public meeting to which all persons are invited.  
DATE AND TIME: September 7, 2010, 11:00 a.m. – 1:00 p.m. (Eastern Time)  
PLACE: Offices of Greenburg-Traurig, 101 East College Avenue, Tallahassee, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Advisors and Council Members – Strategies for the Upcoming Fiscal Year.  
A copy of the agenda may be obtained by contacting: Vicky Baker at email: vicky.baker@floridasbrac.org or (850)473-7816.  
For more information, you may contact: Vicky Baker, at vicky.baker@floridasbrac.org or (850) 473-7816.

---

**FLORIDA DEVELOPMENT FINANCE CORPORATION**

The **Florida Development Finance Corporation** announces a hearing to which all persons are invited.  
DATE AND TIME: September 10, 2010, 1:00 p.m. or as soon thereafter as practicable  
PLACE: Enterprise Florida, Inc. offices, 325 John Knox Road, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Adoption of a resolution approving the issuance by the Corporation of not exceeding \$75,000,000 of its Educational Facilities Revenue Bonds (Renaissance Charter Schools Project) (the “Bonds”) in one or more series of tax-exempt and taxable bonds. The proceeds of the Bonds will be loaned by the Corporation to Renaissance Charter School, Inc., and/or affiliates, subsidiaries or related entities thereof, or such other entities designated by Renaissance Charter School, Inc. (collectively, the “Borrowers”). The Borrowers will use the proceeds of the Bonds to: (A) finance and/or refinance the cost of (or reimburse itself for prior expenditures for) the acquisition, construction, renovation and improving of certain educational facilities located within the State of Florida (collectively, the “Project”), and (B) pay costs and fund necessary reserves associated with the issuance of the Bonds. The Project will be located at the following locations: (a) a 4-acre parcel located at 100 Bell Tel Way, Jacksonville, Florida 32216, (b) 300 N. W. Cashmere Boulevard, Port St. Lucie, Florida 34986, (c) 8200 S. W. 17th Street, North Lauderdale, Florida 33068, (d) 1601 Kingman Road (S. E. 28th Avenue), Homestead, Florida 33035, and (e) on a 4-acre parcel at 10651 N. W. 19th Street, Doral, Florida 33172.

The Bonds are being issued under the authority of the Florida Development Financing Corporation Act of 1993, as amended (the “Act”), and are being loaned to the Borrowers to finance and refinance the costs of the Project pursuant to the Act. The Bonds shall be payable solely from the revenues derived from a loan and other financing documents to be executed between the Corporation and the Borrowers prior to or contemporaneously with the issuance of the Bonds. Such Bonds and the interest thereon shall not constitute an indebtedness or pledge of the general credit or taxing power of the State of Florida or any political subdivision or agency thereof. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing. The aforementioned meeting shall be a public meeting and all persons who may be interested will be given an opportunity to be heard concerning the same.

A copy of the agenda may be obtained by contacting: Executive Director, Florida Development Finance Corporation, 800 North Magnolia Avenue, Suite 1100, Orlando, Florida 32803.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Executive Director, Florida Development Finance Corporation, 800 North Magnolia Avenue, Suite 1100, Orlando, Florida 32803, (407)956-5696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DESOTO COUNTY TRANSPORTATION DISADVANTAGED COORDINATING BOARD**

The **DeSoto County Transportation Disadvantaged Coordinating Board**, Grievance Committee announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, September 9, 2010, 2:00 p.m. or soon thereafter – until completion

PLACE: DeSoto County Board of County Commissioners Meeting Room, DeSoto County Administrative Building, 201 East Oak Street, Suite 103, Arcadia, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide the members with information and allow discussion in regards to the DeSoto County Transportation Disadvantaged rules and procedures for formal complaints and grievances.

A copy of the agenda may be obtained by contacting: Peggy Waters, Social Services Manager, DeSoto County Community Services Department, 201 East Oak Street, Suite 202, Arcadia, Florida 34266, (863)993-4858.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Peggy Waters, Social Services Manager, DeSoto County Community Services Department at 201 East Oak Street, Suite 202, Arcadia, Florida 34266, (863)993-4858. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Peggy Waters, Social Services Manager, DeSoto County Community Services Department, 201 East Oak Street, Suite 202, Arcadia, Florida 34266, (863)993-4858.

**FLORIDA LEAGUE OF CITIES**

The **Florida League of Cities** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 23, 2010, 10:00 a.m.

PLACE: Don CeSar Hotel, 3400 Gulf Blvd., St. Pete Beach, Florida 33706, (727)360-1881, Fax: (727)363-5034

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 10:00 a.m. Florida Municipal Loan Council
- 11:00 a.m. Florida Municipal Pension Trust Fund
- 12:00 Noon Joint Luncheon (FMPTF/FMIvT/FMLC)
- 1:00 p.m. FMPTF/FMIvT Joint Meeting (to receive reports from Atlanta Capital/ACG)
- 2:00 p.m. Florida Municipal Investment Trust

A copy of the agenda may be obtained by contacting: Linda Bridges at email: lbridges@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Linda Bridges at email: lbridges@flcities.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Linda Bridges at email: lbridges@flcities.com.

**SOIL AND WATER CONSERVATION DISTRICTS**

The **Clay County Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2010, 1:00 p.m.

PLACE: Clay County Extension Office, 2463 SR16 W, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Sally Doyle at (904)284-6355.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."