

DATE AND TIME: Monday, November 8, 2010, 11:00 a.m. – conclusion

PLACE: Mission San Luis Conference Room, 2100 West Tennessee Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee will meet to discuss fall and winter events, budgets, and other Friends business.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)487-1666.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)487-1666. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)487-1666 or jbshiver@dos.state.fl.us.

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 9, 2010, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee.

DATE AND TIME: December 9, 2010, 2:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Nominating Committee.

DATE AND TIME: November 18, 2010, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: 4th Quarterly Meeting of 2010 of the Florida Commission on the Status of Women.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call: (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Agriculture in the Classroom, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 16, 2010, 10:00 a.m.

PLACE: Florida Farm Bureau, 5700 S. W. 34th St., Gainesville, FL 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Agriculture in the Classroom, Inc. Board of Directors will meet for a regularly scheduled meeting.

A copy of the agenda may be obtained by contacting: Lisa Gaskalla at email: gaskalla@ufl.edu.

The **Florida Agricultural Center and Horse Park Authority** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, November 9, 2010; Tuesday, November 23, 2010, 4:00 p.m.

PLACE: Florida Horse Park Office, 11008 South Highway 475, Ocala, Florida 34480

GENERAL SUBJECT MATTER TO BE CONSIDERED: These will be a meeting of the Horse Park Committees to discuss committee business.

A copy of the agenda may be obtained by contacting: Janella Johnson at (850)488-3022 or email: johnsoj1@doacs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Janella Johnson at (850)488-3022 or email:

johnsoj1@daocs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The **State Advisory Committee for the Education of Exceptional Students** announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, December 6, 2010, 8:30 a.m. – 5:00 p.m.; Tuesday, December 7, 2010, 8:30 a.m. – 12:45 p.m.; Executive Committee, Sunday, December 5, 2010, 6:30 p.m. – 7:30 p.m.; Opportunity for Public Comment, Tuesday, December 7, 2010, 11:15 a.m.

PLACE: Residence Inn Marriott Tallahassee Universities at the Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics include Bureau of Exceptional Education and Student Services Update, Restraint/Seclusion, Graduation/Diploma Options, State Performance Plan/Annual Performance Report, Rules in Process, Portal to Exceptional Education Resources (PEER), Medicaid Tracking System (MTS).

A copy of the agenda may be obtained by contacting: State Advisory Committee, Bureau of Exceptional Education and Student Services, Florida Department of Education, 614 West Gaines Street, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 28 days before the workshop/meeting by contacting: Michele Polland, Bureau of Exceptional Education and Student Services at (850)245-0475. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele Polland, Bureau of Exceptional Education and Student Services at (850)245-0475.

The **Education Practices Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Training for the New Commission Member, November 4, 2010, 2:00 p.m. or as soon thereafter

PLACE: Senate Office Building (Room 401), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

GENERAL SUBJECT MATTER TO BE CONSIDERED: To train a newly appointed Commission Member in the duties and responsibilities of the Education Practices Commission and to orient and familiarize the appointee with the hearing process.

A copy of the agenda may be obtained by contacting: The Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 16, 2010, Rules Committee, 1:00 p.m. – 4:30 p.m.; Health Science Committee, 5:00 p.m. – 6:00 p.m.; November 17, 2010, Commission Meeting, 9:00 a.m.

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-In-The-Hills, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rules Committee will consider approving rule amendments to licensure standards, including placement and retention criteria and reporting. The Health Science Committee will conduct the business of the Committee. The Commission for Independent Education will consider: All Degree Granting Institutions and Non-Degree granting institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Application for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Rule Amendments, Attorney and Executive Director Reports, Applications for Exemption for Religious Colleges, and the General Business of the Commission.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District 6 announces two public meetings to which all persons are invited.

DATE AND TIME: DATE: Monday, November 1, 2010, 5:00 p.m. – 7:00 p.m.

PLACE: Borinquen Health Care Center (in the Design District), 100 N. E. 38 Street, Miami, FL 33137

DATE AND TIME: Thursday, November 4, 2010, 6:30 p.m. – 8:30 p.m.

PLACE: Moore Park, 765 N. W. 36 Street, Miami, FL 33127

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Information Meetings about the Upcoming construction project on State Road (S.R) 112/I-195 between S.R. 9A/I-95/NW 10 Avenue and Biscayne Bay, FIN No. 405578-1-52-01.

A copy of the agenda may be obtained by contacting: Public Information Specialist Monica Diaz at (305)215-9777 or via email: monica@publicinvolvement.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or by writing: The FDOT Public Information Office, 1000 N. W. 111 Avenue, Miami, FL 33172, email: Brian.Rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2010, 8:30 a.m.

PLACE: Embassy Suites Ft. Lauderdale, 1100 S. E. 17th St., Ft. Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2010, 8:30 a.m.

PLACE: Florida Department of Transportation, Burns Building Auditorium, 605 Suwannee St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 8, 2010, 5:30 p.m. – 7:00 p.m.

PLACE: Rookery Bay National Estuarine Research Reserve (Rookery Bay Reserve) Environmental Learning Center, 300 Tower Road, Naples, FL 34113

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is to receive public comments on the draft Rookery Bay Reserve Management Plan.

A copy of the draft plan will be available for viewing by November 8, 2010, website: www.FloridaCoasts.org/rookery/. The Rookery Bay Reserve Advisory Committee will be participating.

A copy of the agenda may be obtained by contacting: Brenda Varnes at (239)417-6310, by mail: 300 Tower Road, Naples, Florida 34113 or by email: Brenda.Varnes@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brenda Varnes at Brenda.Varnes@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** will consider at its Commission Conference, Docket No.: 100422-GU, Application of Florida City Gas, a Division of Pivotal Utility Holdings, Inc., for authority to issue short-term debt security pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to finance its on-going cash requirements through its participation and borrowings from and investments in AGL Resources Inc.'s (AGLR) Utility Money Pool. In addition, the Company seeks approval to make short-term borrowings not to exceed \$800 million (aggregate for the Company's three utilities) annually from the Utility Money Pool according to limits that are consistent, given the seasonal nature of the Company's business and its anticipated cash demands, with the Company's capitalization. The Company's share of these borrowings will not exceed \$250 million.

DATE AND TIME: Tuesday, November 9, 2010, Commission Conference, 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action in Docket No.: 100422-GU.

Emergency Cancellation Of Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website: <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the: Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation to participate in this hearing because of a physical impairment should call the: Office of Commission Clerk, (850)413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, please contact: Katherine Fleming, Office of the General Counsel at (850)413-6218.

The Florida **Public Service Commission** announces public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Thursday, November 18, 2010, 6:00 p.m.

PLACE: School Board of Lee County Board Room, Lee County Education Center, 2855 Colonial Boulevard, Fort Myers, FL 33966

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No.: 100330-WS – Application for increase in water/wastewater rates in Alachua, Brevard, DeSoto, Hardee, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

For questions, contact: Commission staff, Katherine Fleming at (850)413-6199.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be

provided on the Commission's website: <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: The Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 19, 2010, 1:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No.: 040763-TP – Request for submission of proposals for relay service, beginning in June 2005, for the hearing and speech impaired, and other implementation matters in compliance with the Florida Telecommunications Access System Act of 1991. This is a meeting of the Telecommunications Access System Act Advisory Committee established pursuant to Section 427.706, Florida Statutes. The purpose of this committee meeting is to discuss current relevant issues related to relay such as Federal and State Regulatory updates, FTRI equipment distribution services and outreach, current call volumes, a new Relay Request For Proposal, and other Telecommunications Relay Service updates.

If a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: The Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Cindy Miller at (850)413-6082. Also, after November 5, the agenda will be available on the Commission website at: www.psc.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cindy Miller, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6082 or email: cmiller@psc.state.fl.us.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Florida Energy & Climate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 5, 2010, 1:00 p.m. – until completion

PLACE: Florida Atlantic University, Building 96 (Engineering East), 777 Glades Road, Boca Raton, FL 33431; Conference Call: 1(866)233-5216, Conference Code: 5654699#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Energy & Climate Commission (Commission) will hold a meeting to hear presentations on energy and climate change, discuss and consider mechanisms for implementing the American Recovery and Reinvestment Act Spending Plan, and other Commission business. Staff will conduct the meeting from: The Florida Atlantic University, Building 96 (Engineering East), 777 Glades Road, Boca Raton, FL 33431, where members of the public are invited to attend. Members of the public are also invited to listen to the call, but due to noise consideration are asked to dial-in from a land line and keep their phone lines muted until the public comment section of the agenda.

A copy of the agenda may be obtained by contacting: Brittany Cummins at (850)487-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Brittany Cummins at (850)487-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brittany Cummins at (850)487-3800.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 10, 2010, Audit Committee, 2:00 p.m.

PLACE: WFRPC Office, 4081 East Olive Road, Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Oral presentation for Audit Selection. A discussion meeting will follow the final presentation.

A copy of the agenda may be obtained by contacting: Ms. K. Dawn Schwartz, Finance Director, West Florida Regional Planning Council at email: dawn.schwartz@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: Ms. K. Dawn Schwartz, Finance Director, West Florida Regional Planning Council at email: dawn.schwartz@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. K. Dawn Schwartz, Finance Director, West Florida Regional Planning Council at email: dawn.schwartz@wfrpc.org.

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 10, 2010, 2:30 p.m. – 4:00 p.m.

PLACE: WFRPC Office, 4081 East Olive Road, Pensacola, FL 32514

GENERAL SUBJECT MATTER TO BE CONSIDERED: Oral Presentation for Audit Selection. A discussion meeting will follow the final presentation.

A copy of the agenda may be obtained by contacting: Ms. K. Dawn Schwartz, Finance Director, West Florida Regional Planning Council at email: dawn.schwartz@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: Ms. K. Dawn Schwartz, Finance Director, West Florida Regional Planning Council at email: dawn.schwartz@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. K. Dawn Schwartz, Finance Director, West Florida Regional Planning Council at email: dawn.schwartz@wfrpc.org.

The **Holmes and Washington County Transportation Disadvantaged Local Coordinating Boards** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 16, 2010, 1:00 p.m.

PLACE: Chipley One Stop Career Center Community Room, 680 Second Street, Chipley, FL 32428

GENERAL SUBJECT MATTER TO BE CONSIDERED: Combined Quarterly Board Meeting.

A copy of the agenda may be obtained by contacting: www.wfrpc.org/holmestd and/or www.wfrpc.org/washtd.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Amy Brown at email: amy.brown@wfrpc.org or 1(800)226-8914, ext. 281. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julia Pearsall at julia.pearsall@wfrpc.org or 1(800)226-8914, ext. 231.

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 10, 2010, 10:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the Northeast Florida Regional Council Local Emergency Preparedness Committee.

Notice is also given that one or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at this meeting.

A copy of the agenda may be obtained by contacting: The Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Bonnie Magee at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jason Taylor or Bonnie Magee at (904)279-0880, email: jtaylor@nefrc.org or bmagee@nefrc.org.

The **Levy County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Levy County TD LCB Meeting, Thursday, November 18, 2010, 1:00 p.m., followed by a meeting of the Grievance Committee

PLACE: Levy County Courthouse, County Commissioners Board Room, 355 S. Court Street, Bronson, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Local Coordinating Board.

A copy of the agenda may be obtained by contacting: The Staff of the Levy County TD LCB, c/o Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Tampa Bay Regional Planning Council**, Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2010, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl at (727)570-5151, ext. 22 or email: wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22 or email: wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22 or wren@tbrpc.org.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2010, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22 or email: wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22 or email: wren@tbrpc.org.

METROPOLITAN PLANNING ORGANIZATIONS

The **Walton County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 17, 2010, 1:00 p.m.

PLACE: Walton County Extension Services Bldg., 732 N. 9th St., DeFuniak Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Local Coordinating Board meeting.

A copy of the agenda may be obtained by contacting: www.wfrcpc.org/waltontd one week prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dorothy McKenzie at email: dorothy.mckenzie@wfrcpc.org or call 1(800)226-8914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julia Pearsall at julia.pearsall@wfrcpc.org or 1(800)226-8914, ext. 231.

WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, November 5, 2010, 9:00 a.m.

PLACE: Safety Harbor Marina, 110 Veterans Memorial Lane, Safety Harbor, FL 34695

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old Tampa Bay Restoration Tour. Boating excursion to educate the Board members on current and future efforts of the District to restore the bay. Governing and Basin Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lou.Kavouras@watermatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0089).

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, November 10, 2010, 9:30 a.m.

PLACE: Highlands Hammock State Park, 5931 Hammock Road, Sebring, FL 33872

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lake Wales Ridge Tour. Visit Lake Clay, FARMS projects and Archibold Biological Station to educate Board members about the unique characteristics of the Ridge. Governing and Basin Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lou.Kavouras@watermatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0088).

The Governing Board of the **South Florida Water Management District** announces a public meeting to which all persons are invited.

Human Resources & Outreach Committee Meeting

DATE AND TIME: November 9, 2010, 11:00 a.m.

PLACE: Florida Gulf Coast University, Student Union Ballroom, 10501 FGCU Blvd., South, Ft. Myers, FL 33965
Workshop Meeting

DATE AND TIME: November 9, 2010, 1:00 p.m.

PLACE: Florida Gulf Coast University, Student Union Ballroom, 10501 FGCU Blvd., South, Ft. Myers, FL 33965

Regular Business Meeting

DATE AND TIME: November 10, 2010, 9:00 a.m.

PLACE: Florida Gulf Coast University, Student Union Ballroom, 10501 FGCU Blvd., South, Ft. Myers, FL 33965

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on 11/9, the items may be discussed on 11/10.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2010-11 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087, website: http://my.swfwmd.gov/portal/page/portal/pg_grp_govboard/pg_paa_gbgroup_archives.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacki McGorty at (561)682-2087 or email: jmcgorty@swfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Governing Board of the **South Florida Water Management District** announces a public meeting to which all persons are invited.

Special Governing Board Meeting

DATE AND TIME: November 19, 2010, 8:30 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Special Governing Board Meeting

DATE AND TIME: December 17, 2010, 8:30 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to conduct Attorney Client Sessions regarding pending District litigation and for the Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2010-11 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or website: https://my.sfwmd.gov/portal/page/portal/pg_grp_sfwmd_governingboard/pg_sfwmd_governingboard_agendasminutes.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacki McGorty at (561)682-2087 or email: jmcgorty@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty at (561)682-2087 or email: jmcgorty@sfwmd.gov.

The **South Florida Water Management District** announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, December 9, 2010. Regular Meeting, 9:00 a.m.; Public hearing is anticipated to start after completion of the Discussion Agenda but may occur earlier or later in the day. The draft Florida Forever Work Plan, 2011 Annual Update (Volume II, Chapter 6A, of the 2011 South Florida Environmental Report) will be available for public review and comment from November 15, 2010 through December 9, 2010.

PLACE: South Florida Water Management District Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing of the Governing Board of the South Florida Water Management District to adopt the Florida Forever Work Plan, 2011 Annual Update, included as Chapter 6A; Volume II of the South Florida Environmental Report. Public comments on the Plan may be made by regular mail or e-mail received by

the District no later than 5:00 p.m., December 7, 2010 or in person at the public hearing on December 9, 2010. At the conclusion of the public hearing, the District Governing Board will vote on the recommendation to adopt the Plan.

For more information regarding the Plan, please contact: Wanda Caffie-Simpson, Land Acquisition Department at (561)682-6445, email: wsimpso@sfwmd.gov or in writing: South Florida Water Management District Headquarters, 3301 Gun Club Road, Mail Stop Code 7112, West Palm Beach, FL 33406.

A copy of the agenda may be obtained by contacting: (1) District website: www.sfwmd.gov or (2) by writing: South Florida Water Management District, Mail Stop 2214, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

DEPARTMENT OF THE LOTTERY

The **Department of the Lottery** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 8, 2010, 2:00 p.m. (Eastern Time) continuing from day to day thereafter as may be required

PLACE: Florida Lottery Headquarters, 250 Marriott Drive, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Evaluation Committee to evaluate and score for ITN04-10/11, Market Research and Analysis Services.

A copy of the agenda may be obtained by contacting: Summer Silvestri at (850)487-7710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Summer Silvestri at (850)487-7710. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Summer Silvestri at (850)487-7710.

DEPARTMENT OF ELDER AFFAIRS

NOTICE OF CHANGE – The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2010, 9:30 a.m. – 10:45 a.m. (EDT) (NOTE: Meeting date has changed since original submission that was published in the 8/27/10, Vol. 36, No. 34 issue of the F.A.W.)

PLACE: Temple Shalom, 23190 Utica Avenue, Port Charlotte, FL 33949

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southwest Florida District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Ann Proie, Department of Elder Affairs, 2295 Victoria Avenue, Room 152, Ft. Myers, Florida 33901, (239)338-2563 or by email: prioed@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ann Proie, Department of Elder Affairs, 2295 Victoria Avenue, Room 152, Ft. Myers, FL 33901, (239)338-2563 or by email: prioed@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Proie, Department of Elder Affairs, 2295 Victoria Avenue, Room 152, Ft. Myers, Florida 33901, (239)338-2563 or by email: prioed@elderaffairs.org.

NOTICE OF CHANGE – The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: November 9, 2010; December 14, 2010; 12:30 p.m. – 1:45 p.m. (NOTE: Meeting time has changed since original submission that was published in the 9/3/10, Vol. 36, No. 35 issue of the F.A.W.)

PLACE: 1400 West Commercial Blvd., 2nd Floor, Room 205, Ft. Lauderdale, FL 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: David Gillespie at 7771 W Oakland Park Blvd., Sunrise, FL 33351, (954)474-7919 or email: gillespied@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: David Gillespie at 7771 W Oakland Park Blvd., Sunrise, FL 33351, (954)474-7919 or email: gillespied@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Gillespie at 7771 W Oakland Park Blvd., Sunrise, FL 33351, (954)474-7919 or email: gillespied@elderaffairs.org.

NOTICE OF CHANGE – The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2010, 2:00 p.m. – 3:00 p.m. (EDT) (NOTE: Meeting date has changed since original submission that was published in the 8/27/10, Vol. 36, No. 34 issue of the F.A.W.)

PLACE: United Way of Central Florida, 5605 US Hwy. 98 South, Highland City, FL 33846

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Central Florida District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Tresa Johnston, Department of Elder Affairs, 200 N. Kentucky Avenue, #224, Lakeland, FL 33801, (863)413-2764 or email: johnstont@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Tresa Johnston, Department of Elder Affairs, 200 N. Kentucky Avenue, #224, Lakeland, Florida 33801, (863)413-2764, email: johnstont@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tresa Johnston, Department of Elder Affairs, 200 N. Kentucky Avenue, #224, Lakeland, Florida 33801, (863)413-2764, email: johnstont@elderaffairs.org.

DEPARTMENT OF MANAGEMENT SERVICES

NOTICE OF CORRECTION – The **Department of Management Services, Division of Telecommunications**, E911 Board announces the following notice of correction meeting schedule information update:

DATE AND TIME: November 16, 2010, 9:00 a.m. – until conclusion of business Grant Committee meeting to discuss issues related to the E911 Grant Programs.

PLACE: Embassy Suites at USF, 3705 Spectrum Boulevard, Tampa, FL

If accommodation due to disability is needed in order to participate, please notify the DMS, Division of Telecommunications Office, E911 Board in writing at least five (5) days in advance at: 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

The **Agency for Workforce Innovation**, Unemployment Compensation Claims and Benefits Information System, Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 10, 2010, 10:30 a.m. – 12:00 Noon

PLACE: Caldwell Building, Conference Room B49, 107 E. Madison Street, Tallahassee, Florida 32399; or by Conference Call: 1(888)808-6959, Conference Code:7532872126#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/Events/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Retirement Commission** announces a hearing to which all persons are invited.

DATE AND TIME: November 8, 2010, 8:30 a.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Room 101, Tallahassee Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: Department of Management Services, State

Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 17, 2010, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9226020#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting, portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The **Board of Accountancy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, November 18, 2010, 10:00 a.m. – until completion of business

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9299108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: June Carroll, Administrative Assistant II, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll at (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll at (352)333-2505.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, November 15, 2010, 2:30 p.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public)

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, November 16, 2010; Wednesday, November 17, 2010, 8:30 a.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2010, 1:30 p.m. – 4:30 p.m.

PLACE: Fran Carlton Center, 11 North Forest Avenue, Apopka, FL 32703

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Basin Working Group meeting to discuss issues related to the Wekiva Basin Management Action Plan (BMAP). The Wekiva Basin Working Group was formed to provide a forum for stakeholders to provide recommendations to the Department of Environmental Protection regarding

development of the Wekiva BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary topic during this meeting will be the continued discussion of the BMAP development process.

A copy of the agenda may be obtained by contacting: Ms. Samantha Budd, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail: samantha.budd@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Samantha Budd at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection**, Bureau of Beaches and Coastal Systems announces a workshop to which all persons are invited.

DATE AND TIME: November 10, 2010, 2:00 p.m.

PLACE: 5050 W. Tennessee Street, Building B, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, proposes amendments to Chapter 62B-36, F.A.C. (Rule 62B-36.001, F.A.C.: Purpose; Rule 62B-36.002, F.A.C.: Definitions; Rule 62B-36.003, F.A.C.: Policy; Rule 62B-36.005, F.A.C.: Annual Funding Requests; Rule 62B-36.006, F.A.C.: Project Ranking Procedure; Rule 62B-36.007, F.A.C.: Project Cost Sharing; Rule 62B-36.009, F.A.C.: Project Agreements,), in order to implement the new inlet management priorities and procedures set forth in Section 161.143, F.S., and make other changes to improve program implementation. Further, the amendments to the chapter will incorporate recommendations made by the Beach Management Working Group.

A copy of the agenda may be obtained by contacting: Roxanne Dow, Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, Tallahassee, Florida 32399-3000, (850)922-7852, email: roxanne.dow@dep.state.fl.us or by checking the Bureau's website: <http://www.dep.state.fl.us/beaches/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: same individual listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: same individual listed above.

DEPARTMENT OF JUVENILE JUSTICE

The Florida **Department of Juvenile Justice** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, November 17, 2010, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact: John Milla at (850)921-4129

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion will be had on draft rule provisions for Chapter 63K-1, F.A.C., addressing the certification and operation of local juvenile detention centers.

A copy of the agenda may be obtained by contacting: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, email: john.milla@djj.state.fl.us.

DEPARTMENT OF HEALTH

The Florida **Department of Health, Office of Public Health Nursing** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 15, 2010, 1:00 p.m. – 4:00 p.m.

PLACE: 4042 Bald Cypress Way, Room. 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Special Needs Shelter Interagency Committee Meeting is being hosted by the Florida Department of Health, Office of Public Health Nursing, to identify and resolve challenges related to special needs shelters that are not currently addressed in the state comprehensive plan, relating to Rules 64-3.010, .020, .030, .040, .050, .060, .070, .080, F.A.C. The meeting shall also serve as a forum to develop policies and procedures which support sheltering best practices throughout the state. The continuation of the committee work assures the best quality service to clients with special medical needs and Florida's vulnerable population.

A copy of the agenda may be obtained by contacting: Susan "Lori" Johnson at (850)245-4444, ext. 2183 or email: susan_johnson3@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Susan "Lori" Johnson at (850)245-4444, ext. 2183 or email: susan_johnson3@doh.state.fl.us. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Health, Board of Medicine, Dietetics and Nutrition Practice Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 8, 2010, 2:00 p.m. – 4:00 p.m.
PLACE: Conference Call: 1(888)808-6959, After dialing the conference call, enter Conference Code: 1022351047 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Orientation and Training of New Dietetics Council Members.

A copy of the agenda may be obtained by contacting: Department of Health, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, (850)245-4373, ext. 3475 or by visiting our web site at: www.doh.state.fl.us/mqa.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Dentistry** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 9, 2010, 6:00 p.m.
PLACE: Conference Call: 1(888)808-6959, when prompted enter Conference Code: 2453454#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

The **Board of Medicine and Osteopathic Medicine Pain Management Clinic Standards of Practice Joint Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 15, 2010, 12:00 Noon
PLACE: Conference Call: 1(888)808-6959, Conference Code: 6321783289#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss standards of practice for physicians practicing in pain management clinics subject to the provisions set forth by SB 462 (2009) & SB 2272 (2010).

A copy of the agenda may be obtained by contacting: Crystal Sanford at email: crystal_sanford@doh.state.fl.us or call (850)245-4132.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 hours before the workshop/meeting by contacting: Crystal Sanford at email: crystal_sanford@doh.state.fl.us or call (850)245-4132. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF REVISION – The Florida **Board of Nursing and Council on Certified Nursing Assistants** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday–Friday, December 1-3, 2010

PLACE: Hyatt Regency Miami, 400 S. E. 2nd Avenue, Miami, FL 33131, (305)358-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Revised – Wednesday, 8:30 a.m. CNA Council meets to discuss general business.

Wednesday, 2:00 p.m. Credentials Committee.

Wednesday, 2:00 p.m. Education Committee.

Thursday, 8:30 a.m. Full Board Meeting to discuss general business.

Friday, 8:30 a.m. Full Board Meeting to discuss general business.

To view the public agenda materials visit: <http://www.doh.state.fl.us/mqa/nur-meeting.html>.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Baker, Jr., Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

NOTICE OF CANCELLATION – The Board of Opticianry announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2010, 9:00 a.m.

PLACE: Ft. Lauderdale Convention Center, 1950 Eisenhower Blvd., Ft. Lauderdale, FL 33316, (954)765-5900

GENERAL SUBJECT MATTER TO BE CONSIDERED: *CANCELLATION* of Official Board Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Opticianry 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceeding is made, which records include the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474 at least one week prior to the meeting date.

The **Board of Optometry**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 9, 2010, 8:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9849329103#; Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine and Osteopathic Medicine Pain Management Clinic Standards of Practice Joint Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 15, 2010, 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6321783289#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss standards of practice for physicians practicing in pain management clinics subject to the provisions of SB 462 (2009) and SB 2272 (2010).

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anthony Jusevitch, Executive Director at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CHANGE – The Department of Health, Board of Psychology announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 9, 2010, 8:00 a.m. or soon thereafter

PLACE: Meet Me Number: 1(888)808-6959, After dialing the Meet Me Number, enter Conference Code: 4246812343 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credentials Committee Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255 or by calling The Board Office at (850)245-4373, ext. 3482 or by visiting our website: www.doh.state.fl.us/mqa.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Council of Licensed Midwifery** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday November 16, 2010, 9:30 a.m. or shortly thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454594#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Council of Licensed Midwifery at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Diabetes Prevention and Control Program** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 4, 2010, 10:00 a.m. – 5:30 p.m.; November 5, 2010, 8:30 a.m. – 4:15 p.m.

PLACE: Department of Health Headquarters, 4025 Esplanade Drive, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a combined meeting of the statewide core leadership partners. Diabetes Advisory Council (DAC), Leadership Council (LC) of the Florida Alliance for Diabetes Prevention and Care, and the Diabetes Prevention Control Program (DPCP). During this meeting, the core leadership group will address the statewide strategic plan for diabetes prevention and care.

A copy of the agenda may be obtained by contacting: Cathy Monlyn at (850)245-4444, ext. 2867.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cathy Monlyn at (850)245-4444, ext. 2867. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: <http://www.floridiabetes.org/meetings.html>.

The Florida **Department of Health, Division of Health Access and Tobacco** announces a series of public meetings to which all persons are invited.

DATES AND TIME: January 10-11, 2011, 9:00 a.m. – 4:30 p.m. each day

PLACE: 4052 Bald Cypress Way, 3rd Floor, Room 301, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: March 7, 2011, 9:00 a.m. – 4:30 p.m.

PLACE: 4052 Bald Cypress Way, 3rd Floor, Room 301, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: June 6, 2011, 9:00 a.m. – 4:30 p.m.

PLACE: 4052 Bald Cypress Way, 3rd Floor, Room 301, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: September 12, 2011, 9:00 a.m. – 4:30 p.m.

PLACE: 4052 Bald Cypress Way, 3rd Floor, Room 301, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 6849116#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Section 381.84, Florida Statutes. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meetings will provide evaluation information and reports about the Tobacco Education and Use Prevention Program and each of the program's major components

including media, the cessation quitline, and community programs. There will be additional discussion in the Advisory Council Subcommittee breakout sessions during this meeting.

A copy of the agenda may be obtained by contacting: Jane Parker at (850)245-4444, ext. 2774, email: Jane_Parker@doh.state.fl.us or by going to the Department of Health Tobacco website: <http://www.doh.state.fl.us/tobacco/TAC.html> prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jane Parker at (850)245-4444, ext. 2774, email: Jane_Parker@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Department of Health, Division of Health Access and Tobacco** announces a series of public meetings held via conference call to which all persons are invited. The subcommittees are Health Communications and Youth Programs.

Health Communications Subcommittee

DATE AND TIME: February 7, 2011, 9:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: April 4, 2011, 9:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: August 1, 2011, 9:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: November 7, 2011, 9:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

Youth Subcommittee

DATE AND TIME: February 9, 2011, 3:30 p.m. – 5:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: May 11, 2011, 3:30 p.m. – 5:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: July 13, 2011, 3:30 p.m. – 5:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: October 12, 2011, 3:30 p.m. – 5:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6849116#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Each is a subcommittee meeting of an Advisory Council required by Section 381.84, Florida Statutes. The Health Communications Subcommittee meets quarterly and the Youth Subcommittee meets monthly. These conference calls will address the committees' continued development of policy recommendations and work tasks to address the mandates of the Tobacco Education and Use Prevention Program as instituted in Section 381.84, Florida Statutes.

A copy of the agenda may be obtained by contacting: Jane Parker at (850)245-4444, ext. 2774, email: Jane_Parker@doh.state.fl.us or by going to the Department of Health Tobacco website: <http://www.doh.state.fl.us/tobacco/TAC.html> prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jane Parker at (850)245-4444, ext. 2774, email: Jane_Parker@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1 (800) 955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by a subcommittee with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Department of Health, Division of Health Access and Tobacco** announces a series of public meetings to which all persons are invited.

DATE AND TIME: March 10, 2011, 1:00 p.m. – 2:00 p.m.

PLACE: 4025 Esplanade Way, 3rd Floor, Room 340N, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: March 17, 2011, 1:00 p.m. – 2:00 p.m.

PLACE: 4025 Esplanade Way, 3rd Floor, Room 340N, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: March 24, 2011, 1:00 p.m. – 2:00 p.m.

PLACE: 4025 Esplanade Way, 3rd Floor, Room 340N, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 6849116#

DATE AND TIME: March 31, 2011, 1:00 p.m. – 2:00 p.m.
 PLACE: 4025 Esplanade Way, 3rd Floor, Room 340N,
 Tallahassee, Florida 32399; Conference Call: 1(888)808-6959,
 Conference Code: 6849116#

DATE AND TIME: April 7, 2011, 1:00 p.m. – 2:00 p.m.
 PLACE: 4025 Esplanade Way, 3rd Floor, Room 340N,
 Tallahassee, Florida 32399; Conference Call: 1(888)808-6959,
 Conference Code: 6849116#

DATE AND TIME: April 14, 2011, 1:00 p.m. – 2:00 p.m.
 PLACE: 4025 Esplanade Way, 3rd Floor, Room 340N,
 Tallahassee, Florida 32399; Conference Call: 1(888)808-6959,
 Conference Code: 6849116#

DATE AND TIME: April 21, 2011, 1:00 p.m. – 2:00 p.m.
 PLACE: 4025 Esplanade Way, 3rd Floor, Room 340N,
 Tallahassee, Florida 32399; Conference Call: 1(888)808-6959,
 Conference Code: 6849116#

DATE AND TIME: April 28, 2011, 1:00 p.m. – 2:00 p.m.
 PLACE: 4025 Esplanade Way, 3rd Floor, Room 340N,
 Tallahassee, Florida 32399; Conference Call: 1(888)808-6959,
 Conference Code: 6849116#

DATE AND TIME: May 5, 2011, 1:00 p.m. – 2:00 p.m.
 PLACE: 4025 Esplanade Way, 3rd Floor, Room 340N,
 Tallahassee, Florida 32399; Conference Call: 1(888)808-6959,
 Conference Code: 6849116#

DATE AND TIME: May 12, 2011, 1:00 p.m. – 2:00 p.m.
 PLACE: 4025 Esplanade Way, 3rd Floor, Room 340N,
 Tallahassee, Florida 32399; Conference Call: 1(888)808-6959,
 Conference Code: 6849116#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 This is a meeting of an Advisory Council required by Section 381.84, Florida Statutes. The council meets to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meeting will provide information about the Tobacco Education and Use Prevention Program and each of the program's major components including media, the cessation quitline, and community programs.

A copy of the agenda may be obtained by contacting: Jane Parker at (850)245-4444, ext. 2774, email: Jane_Parker@doh.state.fl.us or by going to the Department of Health Tobacco website: <http://www.doh.state.fl.us/tobacco/TAC.html> prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jane Parker at (850)245-4444, ext. 2774, email: Jane_Parker@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Community Action Team** announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2010, 11:00 a.m. – 12:30 p.m.

PLACE: Wesson Media Center, 2813 South Meridian Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: DCF, District 2B Community Alliance members, Whole Child Agency Heads and other stakeholders will discuss current issues of importance to children and families throughout the six county area (Leon, Gadsden, Franklin, Liberty, Wakulla and Jefferson) that comprise Circuit 2. Specific topics include Trauma Informed Care and Whole Child initiatives.

A copy of the agenda may be obtained by contacting: Nicole Stookey at (850)488-0568, 1940 N. Monroe Street, Suite 3002, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Nicole Stookey at (850)488-0568, 1940 N. Monroe Street, Suite 3002, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nicole Stookey at (850)488-0568, 1940 North Monroe Street, Suite 3002, Tallahassee, FL 32399

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 10, 2010, 1:30 p.m. – 3:30 p.m.

PLACE: 5920 Arlington Expressway, Jacksonville, Florida 32211

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Debbie Ansbacher at (904)726-1540 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Debbie Ansbacher at (904)726-1540 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debbie Ansbacher at (904)726-1540 or Taddese Fessehaye at (407)317-7335.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 12, 2010, 10:00 a.m. – 12:00 Noon

PLACE: South Florida Workforce, 7300 Corporate Centre Drive, Suite 500, Conference Room 3, Miami, Florida 33126

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Leconte at (305)376-1947.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Leconte at (305)376-1947. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adria Dilme-Bejel at (305)377-7518 or Lourdes Leconte at (305)376-1947.

The **Department of Children and Families**, Domestic Violence Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 5, 2010, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code: 4148313#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Local Fatality Review Team Chairpersons general discussion and review of definitions for current data collection form.

A copy of the agenda may be obtained by contacting: Susan Prater DeBeaugrine, 1317 Winewood Blvd., Building 3, Room 324, Tallahassee, FL 32399-0700, (850)414-8312.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Prater DeBeaugrine, 1317 Winewood Blvd., Building 3, Room 324, Tallahassee, FL 32399-0700, (850)414-8312.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a facilitated stakeholder meeting to discuss and examine manatee issues.

DATE AND TIME: November 8, 2010, 9:00 a.m.

PLACE: Florida Fish and Wildlife Research Institute, 100 8th Avenue, S.E., 2nd Floor, Auditorium, St. Petersburg, FL 33701. Participation by video also will be available at the following location, or remotely via the Internet or telephone (see contact information below for who to contact for details.)

VIDEO FEED: Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Conference Room G52C, Ground Floor, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is fact finding, to solicit input from stakeholders to the agency and its federal partners in evaluating current issues concerning the manatee. The public can attend the meeting; however, space is limited. This meeting will be structured and facilitated. Limited public comments will be taken.

A copy of the agenda may be obtained by contacting: Ms. Carol Knox at (850)922-4330 or Carol.Knox@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The FWC at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Carol Knox, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section 6A, 620 South Meridian Street, Tallahassee, Florida 32399, (850)922-4330.

DEPARTMENT OF FINANCIAL SERVICES

The Florida **Department of Financial Services** announces a meeting of the Chief Financial Officer's Treasury Investment Committee, to which all persons are invited.

DATE AND TIME: Wednesday, November 10, 2010, 1:00 p.m.

PLACE: 1801 Hermitage Boulevard, Room 440 C, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a quarterly meeting of the Treasury Investment Committee pursuant to Section 17.575, Florida Statutes. The purpose of the meeting is to provide an overview of Treasury operations and performance.

CONTACT: Shari Bruno, Administrative Assistant II, Florida Department of Financial Services, Division of Treasury, 1801 Hermitage Boulevard, Tallahassee, FL 32399, (850)413-2762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting, please advise the Department at least five (5) calendar days before the meeting by contacting: Shari Bruno at (850)413-2762.

PLEASE NOTE: The Hermitage Building is a secure facility. Persons wishing to attend should call: Ms. Bruno to obtain access to the elevator that accesses the Fourth Floor.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: November 16, 2010, 9:00 a.m.

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Peninsula Insurance Company has requested rate increases for its Homeowners Preferred (Ex-sinkhole), Homeowners Elite (Ex-sinkhole), Homeowners Preferred (Sinkhole) and Homeowners Elite (Sinkhole) programs. The average statewide rate increase requested for each program is 19.1%, 19.5%, 3.3%, and 5.4%, respectively. The proposed rate increases would be effective March 1, 2011, for new business and January 1, 2011, for renewal business. The requested rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the: Office of Insurance Regulation at email: ratehearings@flair.com; the subject line of your email should read "Florida Peninsula."

A copy of the agenda may be obtained by contacting: Rhoda K. Johnson, Esquire at (850)413-4252 or Cindy Walden at (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden at (850)413-2616 or email: cindy.walden@flair.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rhoda K. Johnson, Esquire at (850)413-4252 or Cindy Walden at (850)413-2616.

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The **Florida Atlantic R & D Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 2, 2010, 10:00 a.m. – 3:00 p.m.

PLACE: Offices of Daszkal Bolton, 2401 N. W. Boca Raton Boulevard, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: FARDA President & CEO Interviews.

A copy of the agenda may be obtained by contacting: Christine Cannon-Burres at email: ccannon@edc-tech.org.

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 5, 2010, 9:00 a.m.

PLACE: Department of Transportation, Burns Building, Room 129, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Technology Committee.

A copy of the agenda may be obtained by contacting: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Faye Hall at (850)414-4772 or email: faye.hall@dot.state.fl.us.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 8, 2010, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 10, 2010, 10:00 a.m.

PLACE: Conference Room 225A, 4030 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Primary Data Center Management Group: Board Chairs and Executive Directors of the three State Primary Data Centers and the CIO Council Chairperson.

A copy of the agenda may be obtained by contacting: Ann Barfield at email: ann.barfield@dms.myflorida.com or (850)922-9698.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ann Barfield at email: ann.barfield@dms.myflorida.com or (850)922-9698. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Barfield at email: ann.barfield@dms.myflorida.com or (850)922-9698.

CITIZENS PROPERTY INSURANCE CORPORATION

The Information Systems Advisory Committee of **Citizens Property Insurance Corporation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 10, 2010, 9:00 a.m.

PLACE: Conference Call: 1(866)765-5861

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Information Systems Advisory Committee. A copy of the agenda may be obtained by contacting: The Corporate website at: <https://www.citizensfla.com> or Stephanie Martin at (850)513-3751.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Martin at (850)513-3751. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The **Florida Local Government Finance Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Friday, November 12, 2010, 10:00 a.m.

PLACE: 2502 Rocky Point Drive, Suite 1060, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: YOU ARE HEREBY NOTIFIED that on the 12th day of November, 2010, at 10:00 a.m. (or as soon thereafter as the same may be heard), a public hearing (the “Hearing”) will be held at the offices of Nabors, Giblin & Nickerson, P.A., 2502 Rocky Point Drive, Suite 1060, Tampa, Florida 33607, with respect to the issuance by the Florida Local Government Finance Commission (the “Issuer”) of its Florida Local Government Finance Commission Pooled Commercial Paper Notes (the “Notes”) in the principal amount of not exceeding \$6,025,000, all of the proceeds of which will be loaned (the “Port Loan”) to the Manatee County Port Authority (the “Port Authority”). The Hearing will be conducted by Counsel to the Issuer.

The Port Authority now owns, operates and maintains a navigable port of entry known as the “Port Manatee” including storage, dockage and terminal facilities, an administrative building, warehouses, docks, jetties, quaywalls, slips, roadways and parkways and other facilities, by means of which general import and export, storage and passenger cruise line businesses are conducted (herein collectively, the “Port Facilities”). The Port Facilities are located in the northwestern portion of the County at Port Manatee whose headquarters are located at 300 Regal Cruise Way, Suite 1, Palmetto, Florida 34221, on approximately 1,150 acres of land being bounded on the East by CSX railroad tracks, on the West by the Gulf of Mexico, on the South by State owned land, and on the North by the Hillsborough County line. The Port Authority owns all improvements to the Port Facilities to be refinanced with the Notes.

The proceeds of the Notes in the amount of \$6,025,000 will be loaned to the Port Authority and applied to refinance an existing loan of the Port Authority, the proceeds of which were used to refinance a portion of the cost of any of the following capital improvements:

Berth 5 Improvements. The existing Berth 5 with an adjacent dredged depth of approximately 18 feet is being dredged to a depth of approximately 40 feet and the dock and structure of said berth are being renovated to accommodate increased depth of the adjacent waters.

Berth 12 Improvements. The existing Berth 12 which accommodates only shallow draft barges and other similar vessels is being enlarged and the adjacent waters are being dredged to a depth of approximately 40 feet to accommodate larger deep draft vessels.

Warehouse Intermodal Office Complex. A 3-story facility of 45,000 square feet, of which the first floor contains approximately 12,000 square feet of usable warehouse space, the second and third floors provide approximately 24,000 square feet of usable office space was constructed. Site work, including road access, utilities, drainage and parking was included.

Intermodal Transit Warehouse at Berth 9. An intermodal transit warehouse at Berth 9 of approximately 150,000 square feet with approximately 5,000 square feet of office space, approximately 20,000 square feet of truck loading dock area and extension of rail siding to the facility was constructed.

Intermodal Access and Improvements to Newly Acquired Port Property. These improvements involve access and basic initial improvements to a newly acquired property. There are four aspects: (1) immediate road access; (2) extension of utilities; (3) road and infrastructure; and (4) rail bridge access.

Railroad Interchange Trackage. Expansion of the railroad interchange trackage between Port Manatee's switching railroad and the CSX Transportation System. This trackage system parallels US Highway 41 by the entrance to Port Manatee.

Cold Storage Warehouse. A 65,340 square foot warehouse, of which 49,500 square feet would be chilled space and the balance would be vestibules and truck loading dock areas in the vicinity of Berth 11.

The Notes do not constitute a general indebtedness or obligation of the Issuer within the meaning of any constitutional or statutory provision or limitation, but shall be generally payable from and secured by the loan repayments made by the Port Authority to the Issuer pursuant to the Port Loan. The Port Loan is payable from and secured by revenues of the Port Authority and will also be secured by a covenant of the County to budget and appropriate non-ad valorem revenues whenever the other sources are insufficient or unavailable. The Port Loan will not be or constitute an indebtedness of the Port

Authority, the County, the State of Florida or any political subdivision thereof within the meaning of any constitutional, statutory or other limitation of indebtedness.

The aforementioned meeting shall be a public meeting and all persons who may be interested will be given an opportunity to be heard concerning the same. Written comments may also be submitted to: Kathy Wall, Chairman, Florida Local Government Finance Commission, c/o Osceola County, One Courthouse Square, Suite 4600, Kissimmee, Florida 34741, and Steven E. Miller, Esq., Nabors, Giblin & Nickerson, P.A., 2502 Rocky Point Drive, Suite 1060, Tampa, Florida 33607, prior to the hearing.

ALL PERSONS FOR OR AGAINST SAID PROPOSAL CAN BE HEARD AT SAID TIME AND PLACE. IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE ISSUER WITH RESPECT TO SUCH HEARING OR MEETING, (S)HE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF SUCH HEARING OR MEETING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact: Steven E. Miller, Nabors, Giblin & Nickerson, P.A., 2502 Rocky Point Drive, Suite 1060, Tampa, Florida 33607, (813)281-2222, no later than seven days prior to the proceeding at the address given in this notice.

TRANSPORTATION DISADVANTAGED DESOTO COUNTY LOCAL COORDINATING BOARD

The **Transportation Disadvantaged DeSoto County Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2010, 9:30 a.m.

PLACE: DeSoto County Board of County Commissioners Meeting Room, DeSoto County Administrative Building, 201 East Oak Street, Suite 103, Arcadia, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: DeSoto County Board of County Commissioners meeting.

A copy of the agenda may be obtained by contacting: Peggy Waters, Social Services Manager, DeSoto County Community Services Department, 201 East Oak Street, Suite 202, Arcadia, Florida 34266.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Peggy Waters, Social Services Manager, DeSoto County Community Services Department, 201 East Oak Street, Suite 202, Arcadia, Florida 34266. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Peggy Waters, Social Services Manager, DeSoto County Community Services Department, 201 East Oak Street, Suite 202, Arcadia, Florida 34266.

FLORIDA TELECOMMUNICATIONS RELAY, INC.

The **Florida Telecommunications Relay, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 8, 2010, 10:00 a.m.

PLACE: 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual membership meeting followed by a regular meeting of the Board of Directors. Note that the Board of Directors meeting will convene immediately after conclusion of the membership meeting. The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

Section VII

Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF LAW ENFORCEMENT

NOTICE IS HEREBY GIVEN THAT the Criminal Justice Standards and Training Commission has issued an order disposing of the petition for declaratory statement filed by Keith Begelman on July 1, 2010. The following is a summary of the agency’s disposition of the petition:

Even though his record has been expunged, Mr. Begelman is still required to acknowledge his felony conviction. Therefore, he is not exempt from the eligibility requirements set forth in Section 943.13(4), F.S., and is not eligible for Florida certification as an officer.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Office of the General Counsel, Department of Law Enforcement, P. O. Box 1489, Tallahassee, Florida 32302.

Please refer all comments to: Joe White, Assistant General Counsel, Office of the General Counsel, Department of Law Enforcement, P. O. Box 1489, Tallahassee, Florida 32302.

DEPARTMENT OF REVENUE

NOTICE IS HEREBY GIVEN THAT the Florida Department of Revenue has received the petition for declaratory statement from Jesse Toca. The petition seeks the agency’s opinion as to the applicability of Section 196.011(11), Florida Statutes, and subsection 12D-7.001(4), Florida Administrative Code, as it applies to the petitioner.

Petitioner is seeking a declaratory statement which declares and holds that a taxpayer may decline to provide a social security number, as required by Section 196.011(11), Florida Statutes and subsection 12D-7.001(4), Florida Administrative Code, if the taxpayer establishes that providing a social security number substantially burdens the taxpayer’s sincerely held religious beliefs.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Nancy Purvis, Agency Clerk, Department of Revenue, Office of General Counsel, Post Office Box 6668, Tallahassee, FL 32314-6668, (850)617-8347. Please refer all comments to: Nancy Purvis, Department of Revenue, Office of General Counsel at (850)617-8347.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Douglas Kaplan, Petitioner/Unit Owner, In Re: One Island Place Condominium Association, Inc. on June 24, 2010. The following is a summary of the agency’s declination of the petition:

The division declined to issue a declaratory statement because the petitioner did not provide a statute, rule or order that may apply to this particular set of circumstances; or because petitioner failed to provide a complete current set of governing documents and the division lacks competent substantial evidence on which to issue a statement.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.