

Petitioner established that applying the requirements of the aforementioned rules to her circumstances would violate principles of fairness and impose a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Anthony Spivey, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN THAT on January 4, 2011, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(2), Florida Administrative Code, from Child and Family Connections and Daniella Arnold, assigned Case No.: 11-001W. Subsection 65C-15.017(2), F.A.C., requires agency staff responsible for supervision shall have a bachelor's or master's degree in social work or a related area of study from an accredited college or university and at least two years of experience in human services or child welfare programs.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN THAT on January 4, 2011, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(2), Florida Administrative Code, from Child and Family Connections and Nyasha Nedd Wright, assigned Case No.: 11-002W. Subsection 65C-15.017(2), F.A.C., requires agency staff responsible for supervision shall have a bachelor's or master's degree in social work or related area of study from an accredited college or university and at least two years of experience in human services or child welfare programs. Four years of experience in human services or child welfare programs may be substituted.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

**Section VI
Notices of Meetings, Workshops and Public Hearings**

DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 21, 2011, 11:00 a.m.

PLACE: Mission San Luis, 2100 W. Tennessee Street, Tallahassee, Florida 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee will meet to discuss, income and expense reports, fundraising strategies, marketing and upcoming events.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)245-6379.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)245-6379. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)245-6379 or email: jbshiver@dos.state.fl.us.

The Florida **Department of State, Division of Library and Information Services**, announces a meeting of the State Library Council Governmental Affairs Subcommittee via conference call. All persons are invited.

DATE AND TIME: Monday, February 21, 2011, 8:15 a.m. – 8:30 a.m. EST

PLACE: Archives Conference Room, Division of Library and Information Services, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Library Council Governmental Affairs Subcommittee will review and discuss matters and issues related to the programs and/or activities of the Division of Library and Information Services. Subject matter may include issues that have local or statewide impact on the Division and/or the services it provides to Florida's citizens, and strategies to promote the Division's values and work.

For additional information, contact: Judith Ring, Division Director, at (850)245-6600.

Any person requiring special accommodations or assistance due to a disability or physical impairment should contact the agency at least five days prior to the meeting by calling (850)245-6600 or TDD (850)922-4085.

The Florida **Division of Cultural Affairs** and the **Florida Council on Arts and Culture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 2, 2011, 9:00 a.m. – Conclusion

PLACE: Division of Cultural Affairs, R.A. Gray Building, 3rd Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council. Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken. If you have questions or if you would like call-in instructions, please call (850)245-6490.

A copy of the agenda may be obtained by contacting: Rachele Ashmore at (850)245-6490 or by email at rbashmore@dos.state.fl.us, or via the Division's website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore at (850)245-6490 or by email at rbashmore@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachele Ashmore at rbashmore@dos.state.fl.us.

The **Department of Legal Affairs, Florida Council on the Social Status of Black Men and Boys**, announces the following full Council meetings and public hearing which all persons are invited to attend.

DATE AND TIME: February 25, 2011, 8:00 a.m. – 5:00 p.m.

PLACE: Embassy Suites Hotel, 555 North Westshore Boulevard, Tampa, Florida 33609; Telephone: (813)875-1555

Please be advised that meeting rooms maybe subject to change. For updates please visit <http://www.cssbmb.com>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Agriculture in the Classroom, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday February 28, 2011, 10:00 a.m.

PLACE: Florida Cattlemen's Association, 800 Shakerag Road, Kissimmee, FL 34744-4445

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Agriculture in the Classroom Board of Directors will meet for a regularly scheduled board meeting.

For more information, you may contact: Lisa Gaskalla at gaskalla@ufl.edu.

The **Florida Agriculture Horse Center and Horse Park Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 22, 2011, 5:00 p.m.

PLACE: Holiday Inn Hotel and Suites Conference Center, 3600 S. W. 38th Avenue, Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general board meeting to discuss authority business.

A copy of the agenda may be obtained by contacting: C. J. Marcello at (352)307-6699, email: execdir@flhorsepark.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: C. J. Marcello at (352)307-6699, email: execdir@flhorsepark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Lettuce Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2011, 12:00 Noon

PLACE: Everglades Research & Education Center, 3200 E. Palm Beach Road (SR 880), Belle Glade, FL 33430-4702, Ph: (561)993-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: *Lunch

- * Welcome and Introductions (12:20 p.m.)
 - * Introduction – Dr. Robert Gilbert
 - * Questions and Answers – General Discussion
 - * Presentation – Overview of Badge for Lettuce
 - * Presenter – Darren Sap, East Atlantic Sales Manager for Isagro USA
 - * Questions and Answers – General Discussion
 - * Presentation – Maneb / Mancozeb Update and Assail Overview
 - * Presenter – Clayton Norman, Territory Sales Rep. for UPI
 - * Questions and Answers – General Discussion
 - * Old Business
 - * New Business (Division of Plant Industry Representatives, and EREC staff project updates)
 - * Questions and Answers – General Discussion
 - * Adjourn
- A copy of the agenda may be obtained by contacting: Stephen Basore – (561)996-1980, ext. 20.

The **Pesticide Registration Evaluation Committee (PREC)** announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2011, 9:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399, (850)617-7940

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: The Pesticide Registration Section at (850)617-7940 or from the PREC Web Site: http://www.flaes.org/pesticide/pesticide_registration.html.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)617-7940.

The **Florida Peanut Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 24, 2011, 3:30 p.m. (CST)

PLACE: Jackson County Agricultural Complex and Conference Center, Meeting Room B, 2741 Penn Ave., Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss research and funding for the current year.

A copy of the agenda may be obtained by contacting: Paul Davis at (850)487-2779.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paul Davis at (850)487-2779. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paul Davis at (850)487-2779.

DEPARTMENT OF EDUCATION

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATES AND TIMES: A Teacher Hearing Panel, February 24, 2011, 9:00 a.m.; An Administrator Hearing Panel, February 25, 2011, 8:30 a.m.; A Teacher Hearing Panel February 25, 2011, 9:00 a.m.

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards, (850)245-0455.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs, Division of Housing and Community Development**, Community Assistance Section announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, February 23, 2011, 9:00 a.m.

PLACE: Florida Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Randall Kelley Training Center, Room 305, Tallahassee, Florida 32399-2100, (850)488-7541; Conference Call: 1(888)808-6959, Conference Code: 3701948#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs announces a Conference public hearing to receive input on the Weatherization Assistance Program (WAP) State Plan for federal fiscal year (FFY) 2011, to which all interested parties are invited. To obtain input and recommendations from the public and interested parties concerning the Weatherization Assistance Program State Plan for FFY 2011, which will be submitted to the United States Department of Energy.

A copy of the agenda may be obtained by contacting: Department of Community Affairs, Mr. Norm Gempel, Manager, The Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100. Copies may also be obtained by telephoning (850)488-7541, by Fax: (850)488-2488 or by appearing in person at the agency headquarters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Community Assistance Section at (850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Department of Community Affairs, Division of Housing and Community Development Division, Community Assistance Section announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 23, 2011, 1:00 p.m.

PLACE: Florida Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Randall Kelley Training Center, Room 305, Tallahassee, Florida 32399, (850)488-7541, Conference Call: 1(888)808-6959, Conference Code: 3701948#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs announces a teleconference meeting of the Community Assistance Advisory Council to receive input on the Weatherization Assistance Program (WAP) State Plan for federal fiscal year (FFY) 2011, to which all interested parties are invited. The Community Assistance

Advisory Council will review the Weatherization Assistance Program State Plan for FFY 2011. The Plan is Florida's application for funding from the United States Department of Energy.

A copy of the agenda may be obtained by contacting: Department of Community Affairs, Mr. Norm Gempel, Manager, The Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100. Copies may also be obtained by telephoning (850)488-7541, by Fax: (850)488-2488 or by appearing in person at the agency headquarters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Community Assistance Section at 1(850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida Building Commission, "the COMMISSION" announces a telephone conference call to which all persons are invited.

DATES AND TIME: March 7, 2011; March 14, 2011; March 21, 2011; March 28, 2011; April 11, 2011, 10:00 a.m.; April 18, 2011; April 25, 2011; May 2, 2011, 10:00 a.m. – until Completion

PLACE: Meetings to be conducted using Communications Media Technology, specifically Conference Call: 1(888)808-6959, Conference Code: 1967168#; Public point of access: Room 210L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative updates and other old and new business approved by the Commission Chair.

A copy of the agenda may be obtained by contacting: Mr. Rick Dixon, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development,

Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Rick Dixon, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436, Website: www.floridabuilding.org.

The Florida **Department of Community Affairs**, “the DEPARTMENT”, announces a public meeting to which all persons are invited.

Building Energy Rating System (BERS) Steering Committee

DATE AND TIME: April 6, 2011, 9:00 a.m.

PLACE: Embassy Suites USF, 3705 Spectrum Boulevard, Tampa, FL, (813)977-7066

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the current Building Energy Rating System and provide recommendations to Department for consideration.

A copy of the agenda may be obtained by contacting: Mr. Mo Madani, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Mo Madani, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs,

2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436, Website: www.floridabuilding.org.

DEPARTMENT OF TRANSPORTATION

The **Escambia County Board of County Commissioners**, in conjunction with the Florida **Department of Transportation**, District 3 announces a workshop to which all persons are invited.

DATE AND TIME: Saturday, February 19, 2011, 9:00 a.m. – 1:00 p.m.

PLACE: Cokesbury United Methodist Church – Asbury Place Facility, 5725 N. 9th Avenue, Pensacola, Florida 32504

GENERAL SUBJECT MATTER TO BE CONSIDERED: This interactive workshop is being conducted to afford citizens and business owners an opportunity to thoroughly investigate the available project data, discuss and select possible project corridor improvements, and provide invaluable insight into the issues and concerns surrounding the 9th Avenue project area. A major focal point of this study will be the 9th Avenue/Langley Avenue/Tippen Avenue intersection.

A copy of the agenda may be obtained by contacting: Jim Waite, study team public involvement manager, at (850)430-1716 or e-mail jwaite@baskervilledonovan.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jim Waite, study team public involvement manager, at (850)430-1716 or e-mail jwaite@baskervilledonovan.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Waite, study team public involvement manager, at (850)430-1716 or e-mail jwaite@baskervilledonovan.com.

The **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 24, 2011, 5:30 p.m. – 6:30 p.m. CST

PLACE: Panama City Beach Senior Center, 423 Lyndell Street, Panama City Beach, FL 32407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a public information meeting concerning the proposed milling and resurfacing of SR 30A (US 98) in Bay County, Florida. The meeting will be conducted in an open house format (no formal presentation is scheduled). FDOT representatives will be available to discuss the project, answer questions, and receive comments.

A copy of the agenda may be obtained by contacting: Clay Hunter, FDOT Project Manager at (888)638-0250, ext. 479.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Clay Hunter at the number listed above or email at clay.hunter@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation (FDOT)** – District 3 announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 5:00 p.m. – 6:00 p.m. (CST)

PLACE: Okaloosa County Administration, 1804 Lewis Turner Boulevard, Suite 300, Fort Walton Beach, FL 32547

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT proposes to replace two structurally deficient bridges and approach roadways on State Road 189 over Five Mile Bayou (Gap Creek). The project limits are from Mary Esther/SR 393 to Pelham Road, a distance of approximately one third (1/3) mile. Construction is scheduled to begin in 2014. This meeting is being held to present the project progress and allow citizens an opportunity to preview the proposed design, ask questions, and/or submit comments.

A copy of the agenda may be obtained by contacting: dmitchell@PBSJ.com or writing: Dean Mitchell, Project Manager, PBS&J, 1141 Jackson Avenue, Chipley, Florida 32428

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Dean Mitchell at (850)638-2288 or email: dmitchell@PBSJ.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a staff workshop in the following undocketed matter to which all persons are invited.

DATE AND TIME: Thursday, March 3, 2011, 9:30 a.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: Undocketed – The purpose of this workshop is to gather information on the allocation of funds and other issues relevant to the investor-owned electric utility solar pilot programs recently approved by the Florida Public Service Commission. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission Staff Counsel, Larry Harris at (850)413-6856.

A copy of the agenda for this workshop may be obtained by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770.

EMERGENCY CANCELLATION OF COMMISSION WORKSHOP

If a named storm or other disaster requires cancellation of the workshop, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the workshop will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this workshop because of a physical impairment is asked to advise the agency at least 48 hours before the workshop by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida **Energy & Climate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 18, 2011, 1:00 p.m. – until completion

PLACE: Cabinet Meeting Room, The Capitol, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Energy & Climate Commission (Commission) will hold a meeting to hear presentations on energy and climate change, discuss and consider mechanisms for implementing the American Recovery and Reinvestment Act Spending Plan, and other Commission business. Staff will conduct the meeting from the Cabinet Meeting Room, The Capitol, Tallahassee, FL

32399-0001, where members of the public are invited to attend. Members of the public are also invited to listen to the call, but due to noise consideration are asked to dial-in from a land line and keep their phone lines muted until the public comment section of the agenda. The dial-in number is (866)233-5216 and the conference code is 5654699.

A copy of the agenda may be obtained by contacting: Jacqueline Warr at (850)487-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jacqueline Warr at (850)487-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jacqueline Warr at (850)487-3800.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2011, 5:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2011, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Baker County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 17, 2011, 10:00 a.m.

PLACE: Baker County Commission Building, 55 North 3rd Street, Macclenny, Florida 32063

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman at elehman@nefrc.org, or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Angela Giles at (904)279-0880 or agiles@nefrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Nassau County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 17, 2011, 2:00 p.m.

PLACE: Nassau County Council on Aging, 1367 South 18th Street, Fernandina Beach, Florida 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman at elehman@nefrc.org, or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Angela Giles at (904)279-0880 or

agiles@nefrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 22, 2011, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S.W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Withlacoochee Regional Planning Council (WRPC) announces a Regional Public Forum to begin the process for evaluation of its Strategic Regional Policy Plan (SRPP). The purpose of the meeting is to establish a list of regional issues which will form the focus of the Evaluation Report for the SRPP. All those appearing will be heard with respect to the Evaluation Report and the SRPP.

A copy of the SRPP and the preliminary list of issues are available at www.wrpc.cc. Written comments may be sent to: WRPC at 1241 S.W. 10th Street, Ocala, FL 34471-0323.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 18, 2011, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To support the reduction of our nation's dependence on imported oil by discussing and promoting the region's use of alternative fuels and alternative fuel vehicles through the Florida Gold Coast Clean Cities Coalition.

A copy of the agenda may be obtained by writing to: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council at (954)967-4152, Ext. 40 (TDD) if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council at (954)985-4416 at least five calendar days prior to the meeting.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 28, 2011, 3:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund loan applications.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Cook at (954)985-4416, cherylc@sfrpc.com.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2011, 1:00 p.m., Eastern Time

PLACE: District Headquarters, 3 miles north of Interstate 10 on Highway 90

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business and amendment to the Fiscal Year 2010-2011 Adopted Budget.

OTHER MEETINGS TO BE HELD ON FEBURARY 24, 2011:

12:00 Noon – 12:30 p.m., District Lands Committee – to discuss Land Acquisition Matters

1:15 p.m. (ET) Public Hearing on Regulatory Matters

1:20 p.m. (ET) Public Hearing on Land Acquisition Matters

A copy of the agenda may be obtained by contacting: Robin Tucker, Northwest Florida Water Management District, 81 Water Management, Havana, FL 32333, (850)539-5999 (also available through the Internet at www.nwfwmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Suwannee River Water Management District (District)** announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2011, 1:30 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meeting to discuss the surplus lands program.

A copy of the agenda may be obtained by contacting: Gwen Lord at (386)362-1001 or 1(800)226-1066 (Florida Only).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gwen Lord at (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

Management Review Team Meeting/Review (MRT)

DATE AND TIME: Thursday, February 17, 2011, 9:00 a.m. – 12:30 p.m.

PLACE: Deep Creek Conservation Area, Putnam and St. Johns Counties. Meet at the Conservation Area Parking Area, off George Miller Rd., St. Johns County. The District will provide transportation around the site. Please call (386)329-4879 or e-mail: jemanuel@sjrwmd.com if you are interested in attending the MRT meeting/review.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting/review will include a review of the resource and recreation management accomplishments within the Conservation Area since 2006. One or more Governing Board Members may attend.

A copy of the agenda may be obtained by contacting: Jo Anna Emanuel at (386)329-4879 or email: jemanuel@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jo Anna Emanuel at (386)329-4879 or email: jemanuel@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a conference hosted by the Florida Chamber Foundation for the 27th Annual Growth Management, Energy, Climate Change and the Environment Short Course at which two or more Governing Board members may be present. announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, February 22, 2011, 8:00 a.m., Wednesday, February 23, 2011, 8:00 a.m.; Thursday, February 24, 2011, 8:00 a.m.

PLACE: Wyndham Orlando Resort, 8001 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Provide information on environmental and growth management laws, regulations and issues affecting Florida citizens.

A copy of the agenda may be obtained by contacting: Florida Environmental Network, Inc. at (850)425-2477 or www.floridaenet.com.

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Saturday, February 19, 2011, 9:30 a.m.

PLACE: Lower Hillsborough Wilderness Preserve Oak Ridge Equestrian Area, 15847 Morris Bridge Road, Thonotosassa, FL 33592

GENERAL SUBJECT MATTER TO BE CONSIDERED: "Get Outside!" guided hike event to promote recreational activities on District lands. One or more Governing, Basin Board or Advisory Committee members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings and Event Calendar; 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Toi.Basso@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4756 (Ad Order EXE0112).

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATES AND TIME: Tuesday, February 22-24, 2011, 8:00 a.m.

PLACE: Wyndham Orlando Resort, 8001 International Drive, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: 27th Annual Growth Management, Energy, Climate Change and the Environment Short Course. One or more Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: www.floridaenet.com, or Lou.Kavouras@watermatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0111).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 22, 2011, 9:00 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Ad Hoc Committee Meeting: Consider SWFWMD business including consideration of workload and staffing analysis. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings and Event Calendar; 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Luanne.Stout@watermatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4605 (Ad Order EXE0113).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 22, 2011, 10:00 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings and Event Calendar; 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Luanne.Stout@watermatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4605 (Ad Order EXE0114).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATES AND TIMES: 1) Thursday, February 24, 2011, 9:00 a.m. 2) Thursday, February 24, 2011, 1:00 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 Highway 301 N., Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1) Green Industry Advisory Committee Meeting; and 2) Agricultural Advisory Committee Meeting: Discuss committee business.

A copy of the agenda may be obtained by contacting: WaterMatters.org-Boards, Meetings & Event Calendar; or the Planning Department 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4702; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri.Hudson@watermatters.org or 1(800)423-1476 (FL only) or (352)796-7211, ext. 4402. (AD order #18413).

The **Peer Review of East Coast Floridan Aquifer System Model Phase II** announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2011, 10:00 a.m.

PLACE: SFWMD Headquarters, B-1 Richard Rogers Conf. Rm., 3301 Gun Club Rd., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peer Review of East Coast Floridan Aquifer System Model Phase II.

A copy of the agenda may be obtained by contacting: Hope Radin at (561)682-2120 or at our website: <http://sfwmd.websitetoolbox.com/?forum=181740>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, Jacqui McGorty (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Upper East Coast Regional Water Supply Plan – WRAC** Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2011, 9:30 a.m.

PLACE: SFWMD-Martin/St. Lucie Service Center, 780 S.E. Indian St., Willoughby Crossroads Plaza, Stuart, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of draft Upper East Coast Water Supply Plan Update.

A copy of the agenda may be obtained by contacting: Linda Hoppes, lhoppes@sfwmd.gov, (561)682-2213.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office Jacki McGorty at

(561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The **Commission for the Transportation Disadvantaged** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 28, 2011, 10:00 a.m.

PLACE: 2740 Centerview Drive, Suite 1A, Tallahassee, Florida; Conference Call: (888)808-6959; Conference Code: 34767#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive/Personnel Committee Meeting.

A copy of the agenda may be obtained by contacting: Vicki Scheffer at (850)410-5700 or (800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki Scheffer at (850)410-5700 or (800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicki Scheffer at (850)410-5700 or (800)983-2435.

SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 18, 2011, 8:30 a.m. – 2:30 p.m. (Eastern Time)

PLACE: Doubletree Hotel, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Juanell Kirkendoll at email: jkirkendoll@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Juanell Kirkendoll at email: jkirkendoll@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Juanell Kirkendoll at email: jkirkendoll@spaceflorida.gov.

DEPARTMENT OF ELDER AFFAIRS

NOTICE OF CHANGE – The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: February 22, 2011; March 22, 2011; April 26, 2011; May 24, 2011; June 28, 2011; July 26, 2011; August 23, 2011; September 27, 2011; October 25, 2011; November 22, 2011, 12:00 Noon – 2:00 p.m. (EST/EDT) (NOTE: The meeting end time has changed from what was originally noticed in the Vol. 36, No. 51, 12/23/10 publication of the F.A.W.)

PLACE: Lake Panasoffkee Parks and Recreation Community Center, 1582 County Road 459, Lake Panasoffkee, FL 33538

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Ryan Miller, Department of Elder Affairs, 3801 N. W. 40th Terrace, Suite A, Gainesville, FL 32606, (352)955-5015 or email: millerr@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ryan Miller, Department of Elder Affairs, 3801 N.W. 40th Terrace, Suite A, Gainesville, FL 32606, (352)955-5015 or email: millerr@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ryan Miller, Department of Elder Affairs, 3801 N. W. 40th Terrace, Suite A, Gainesville, FL 32606, (352)955-5015 or email: millerr@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 25, 2011, 1:00 p.m. – 4:00 p.m. (EST)

PLACE: Agency for Health Care Administration, Fort Knox Business Complex, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida 32308; Conference Call: 1(888)252-3720, Conference ID: 34568518#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Reform Technical Advisory Panel.

A copy of the agenda may be obtained by email: Michael.Magnuson@ahca.myflorida.com or by phone: (850)412-4685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by email: Janice.Ruis@ahca.myflorida.com or by phone: (850)412-4671. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2011, 9:00 a.m.

PLACE: Days Inn & Suites, 2707 Sadler Road, Fernandina Beach, Florida 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Architecture and Interior Design announces a public meeting to which all persons are invited to attend.

DATE AND TIME: February 16, 2011, 9:00 a.m.

PLACE: Days Inn & Suites, 2707 Sadler Road, Fernandina Beach, Florida 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public.

The following cases are open to the public:

AEC Services, Inc. 2010-034294

Ron Fair

Carolina S. Aguilera 2009-059475

Hector Ampuero, Jr. 2010-002971

Artchitecture Style 2009-054502

Mauricio Ramirez

Cohen Designs, LLC 2010-055847

Pilar Cohen

Diamond Group Corporation 2010-019578

Zhou Yonghe

Eric Krause Design, Inc. 2010-019573

Eric Krause

Florida Building Engineering & Inspections 2010-009378

Roger Morales

Forbidden Eyes Drafting & Design 2010-056381

Darko Zganjer

Hammer & Howell Builders, Inc. 2010-032994

Mark Scott Scime

Diana Herbert 2010-047797

Gallo Herbert Lebolo, LLC

Khater Construction Consultants 2010-037501

Dory Khater

Norberto M. Loiano 2010-020488

NL Architecture, LLC

Make It Happen Contractors, Inc. 2010-034714

Lawrence Reznick

Michael Minton 2009-064962

Vitetta Group, Inc.

Terra Mar Construction, Inc. 2009-049067

Sharma Boboolal

Tom Mongello 2010-048314

Gallo Herbert Lebolo, LLC

Ferdinan A. Moni 2010-010557

Ana Paula Pirondi-Ibarra 2010-007925

VIA Design Studio, LLC

Tui Pranich 2010-030067

Tui Lifestyle, LLC

Quadaces 2010-056172

Darko Zganjer

Grant Rimbey 2010-045212

Julio Mario Santander 2009-047680

Artchitecture Studio

Vanishing Point Studio, Inc. 2010-002961

Jamie Scarpitta

Vergel's Construction 2010-010549

Marisela Duran

Hugh S. Wright 2009-058257

David K. Minacci

Smith, Thompson, Shaw & Manausa, PA

3520 Thomasville Road, Fourth Floor

Tallahassee, Florida 32309

(850)402-1570

A copy of the agenda may be obtained by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309, (850)402-1570.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: February 22, 2011, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The **Electrical Contractors' Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: March 16, 2011, 4:00 p.m.; March 17, 2011, 8:30 a.m.; March 18, 2011, 8:30 a.m.

PLACE: Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, FL 33607, Ph: (813)877-6688

GENERAL SUBJECT MATTER TO BE CONSIDERED: March 16, 2011, 4:00 p.m. – Probable Cause Panel (portions closed to the public), March 17, 2011, 8:30 a.m. – Discipline & General Business and March 18, 2011, 8:30 a.m. – General Business.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771 or at (850)487-8304.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771 or at

(850)487-8304. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771 or at (850)487-8304.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2011, 9:30 a.m. – 12:00 Noon

PLACE: Florida Department of Environmental Protection, Northeast District, Conference Rooms A & B, 7825 Baymeadows Way, Suite B200, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a public meeting to discuss technical issues related to the Lower St. Johns River Mainstem Basin Management Action Plan (BMAP). The primary topic of discussion during this meeting will be the activities and progress associated with implementation of the Lower St. Johns River mainstem BMAP.

A copy of the agenda may be obtained by contacting: Mr. John Abendroth, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, or by e-mail at john.abendroth@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: John Abendroth at (850)245-8555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Florida **Board of Nursing**, Central Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 24, 2011, 2:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (888)808-6959 code 0109310.

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health** Chronic Disease Diabetes prevention and Control Program announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 16, 2011, 10:00 a.m. – 11:00 a.m.

PLACE: Department of Health/Conference Room; Conference Call: 1(888)808-6959, Conference Code: 0851019#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Leadership Council of the Florida Alliance for Diabetes Prevention and Care.

A copy of the agenda may be obtained by contacting: Cathy Monlyn at (850)245-4444, ext. 2867 or email: Cathy_Monlyn@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cathy Monlyn at (850)245-4444, ext. 2867. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cathy Monlyn at (850)245-4444, ext. 2867.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIME: February 17, 2011 and possibly February 18, 2011, 9:00 a.m. – 3:00 p.m.

PLACE: Winewood Office Complex, 1317 Winewood Blvd., Building 1, Room 103, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families will enter into contract negotiations to fill an Independent Consultant position to assist DCF to comply with the terms and conditions as outlined in a Settlement Agreement between the Department of Children and Families and the U.S. Department of Health and Human Services. The desired outcome of the meeting is to reach a satisfactory agreement on the contractual arrangement between vendor and the Department.

A copy of the agenda may be obtained by contacting: merlin_roulhac@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: merlin_roulhac@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The meeting will be accessible via Adobe Connect. You will need a computer with internet access and a webcam to view department documents and a telephone for audio. You may choose to attend meeting via telephone conferencing only.

Login and Dial in Information: weblink-http://floridadcf.acrobat.com/denise; Enter as a Guest – enter your name and click Enter Room; Conference call number: 1(888)808-6959; Participant Code: 1791331539.

The **Refugee Services Program** announces a workshop to which all persons are invited.

DATES AND TIMES: February 23, 2011, 1:00 p.m.; February 25, 2011, 12:00 Noon

PLACE: Buena Vista Palace, 1900 Buena Vista Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2011 Refugee Services Consultation is entitled “Work, Learn, Thrive: Successful Resettlement in Challenging Times.” This Consultation will bring together RS-contracted service providers, resettlement agencies, governmental and community partners serving refugees, Refugee Services, Florida Department of Children and Families (DCF), Department of Health (DOH), Department of Education (DOE)

staff, other interested participants, and refugees from across Florida. There will be plenary sessions and breakout sessions with presentations and discussion on a wide range of issues.

A copy of the agenda may be obtained by contacting: Annette or Amy at AK Consulting Group, phone (252)347-1402 or (850)523-4200, email annette@akconsultinggroup.org or amyk@akconsultinggroup.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Annette or Amy at AK Consulting Group, phone (252)347-1402 or (850)523-4200, email annette@akconsultinggroup.org or amyk@akconsultinggroup.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: George Lewis, phone (850)413-8203 or email george_lewis@dcf.state.fl.us.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: March 1, 2011, 10:00 a.m. (Tallahassee local time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Hainlin Mills Apartments, a 144-unit multifamily residential rental development located on or about 10400 S.W. 216th Street, Miami, Miami-Dade County, Florida 33190. The owner and operator of the development is Hainlin Mills Preservation, L.P., 60 Columbus Circle, New York, NY 10023 or such successor in interest in which Hainlin Mills Developer, LLC or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is TRG Management Company of Florida. The tax-exempt bond amount is not to exceed \$9,250,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), February 28, 2011, and should be addressed to the attention of Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: March 1, 2011, 10:00 a.m. (Tallahassee local time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Winchester Gardens, a 117-unit multifamily residential rental development located on or about 16440 S.W. 304th Street, Miami, Miami-Dade County, Florida 33033. The owner and operator of the development is Winchester Gardens Preservation, L.P., 60 Columbus Circle, New York, NY 10023 or such successor in interest in which Winchester Gardens Developer, LLC or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective

manager of the proposed development is TRG Management Company of Florida. The tax-exempt bond amount is not to exceed \$6,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), February 28, 2011, and should be addressed to the attention of Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2011, 9:00 a.m.

PLACE: Florida Fish and Wildlife Conservation Commission, Room #272, 620 South Meridian Street, Tallahassee, FL 32399-1600

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Steering Committee for the Florida Beaches Habitat Conservation Plan. Topics to be discussed include: staff updates on progress during the last quarter and the Florida Beaches HCP Primer. The Steering Committee will vote on whether to accept voting via WebEx internet videoconferencing.

A copy of the agenda may be obtained by contacting: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)410-0656, ext. 17323, katherine.diersen@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)410-0656, ext. 17323, katherine.diersen@myfwc.com.

The **Fish and Wildlife Conservation Commission (FWC), Division of Law Enforcement**, Boating Advisory Council, announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2011, 9:00 a.m.

PLACE: FWC, 620 South Meridian Street, Bryant Building, 2nd Floor Conference Room, Room 272, Tallahassee, Florida 32399-1600

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Meeting of the Boating Advisory Council.

A copy of the agenda may be obtained by contacting: FWC, Division of Law Enforcement, Boating Advisory Council, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399-1600, or by calling Shelly Gurr or Bonnie Dunson at (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shelly Gurr or Bonnie Dunson at (850)488-5600.

AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

The **Agency for Enterprise Information Technology**, Chief Information Officers Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 21, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Margie (Rainey) Drury, Florida Department of Legal Affairs, Office of Information Technology, (850)414-3525, margie.rainey@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Margie (Rainey) Drury. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA E-FILING AUTHORITY

The **Florida Courts E-Filing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2011, 3:00 p.m.

PLACE: Tallahassee Convention and Visitors Bureau, 106 E. Jefferson St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Authority Board of Directors will hold a meeting for the purpose of discussing the implementation of the Florida e-filing portal.

A copy of the agenda may be obtained by contacting: Beth Allman at (850)921-0808 or allman@flclerks.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Beth Allman at (850)921-0808. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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A copy of the agenda may be obtained by contacting: Beth Allman at (850)921-0808 or allman@flclerks.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Beth Allman at (850)921-0808. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DISABILITY SOLUTIONS FOR INDEPENDENT LIVING, INC.

The **disAbility Solutions for Independent Living, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2011, 6:00 p.m.

PLACE: 119 S. Palmetto Ave., Suite 180, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Board of Directors Meeting that is open to the public. Fundraising and expansion of the program services will be discussed, as well as the review of the financial reports.

A copy of the agenda may be obtained by contacting: Kristine@dsil.org or telephone (386)255-1812 or TTY (386)252-6222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristine@dsil.org or telephone (386)255-1812 or TTY (386)252-6222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **disAbility Solutions for Independent Living, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: March 2, 2011, 1:00 p.m.

PLACE: 119 South Palmetto Ave., Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors Bylaw Review Committee will meet to review the current DSIL Bylaws. this meeting is open to the public.

A copy of the agenda may be obtained by contacting: Kristine@dsil.org, (386)255-1812 or TTY: (386)252-6222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristine@dsil.org, (386)255-1812 or TTY: (386)252-6222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 4, 2011, 9:00 a.m.

PLACE: 8301 Cypress Plaza Drive, Ste 108, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include but are not limited to business before the Actuarial and Underwriting Committee.

A copy of the agenda may be obtained by contacting: Heather Ousley at (904)208-7238 or online at https://www.citizensfla.com/about/future_boardmtgs.cfm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Heather Ousley at (904)208-7238. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2011, 11:00 a.m.

PLACE: 8301 Cypress Plaza Drive, Suite 108, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but not limited to, business before Citizens Claims Committee.

A copy of the agenda may be obtained by contacting: <http://www.citizensfla.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jackie Taylor. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jackie Taylor at (904)407-0384.

JACKSONVILLE TRANSPORTATION AUTHORITY

The **Federal Transit Administration and the Jacksonville Transportation Authority (JTA)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 10, 2011, Open House: 4:30 p.m. – 7:00 p.m.

PLACE: Florida State College at Jacksonville, Deerwood Center, 9911 Old Baymeadows Rd., Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the public meeting is to share project information and seek comments on the alignment and station alternatives being studied for an Environmental Assessment, an environmental document, for the Bus Rapid Transit (BRT) Southeast Corridor project. The potential improvements involve an 11.6-mile alignment on existing surface streets and predominantly within existing right of way. The proposed alignment extends from downtown Jacksonville at Kings Avenue/Manning Street to a multimodal hub at Avenues Walk/The Avenues mall/Southside Boulevard. Alignment and station alternatives are currently under study that will allow JTA to provide improved service, minimize costs, and improve transit operations.

This meeting is being held as an open house, and JTA representatives will be available during the meeting to informally discuss the project and answer questions. Anyone attending the public meeting may submit comments at the

meeting or mail comments to: Winova Hart-Mayer, Jacksonville Transportation Authority, 100 North Myrtle Avenue, Jacksonville, FL 32204 or email: whart@jtafla.com.

Public participation at this meeting is sought without regard to race, color, religion, gender, age, national origin, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Winova Hart-Mayer at (904)630-3185 or whart@jtafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Winova Hart-Mayer at (904)630-3185 or whart@jtafla.com.

SUNSHINE STATE ONE CALL OF FLORIDA

The **Sunshine State One Call of Florida, Inc.** announces a public meeting to which all persons are invited.

DATES AND TIME: February 17, 2011, Committee Meetings; February 18, 2011, Board Meeting, 8:00 a.m.

PLACE: 11 Plantation Road, DeBary, FL 32713

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committees will meet in the following order: Operations, Finance, Positive Response 3F Code Ad Hoc, Low Impact Marking Ad Hoc, Damage Prevention, Bylaws Ad Hoc, Legislative Ad Hoc, Enforcement Ad Hoc, Personnel Ad Hoc, and Finance. The Board will take action on committee recommendations and hold open discussion.

A copy of the agenda may be obtained by contacting: http://www.callsunshine.com/images/stories/board/201102_agenda2.pdf.

REGION XII TRAINING COUNCIL

The **Region XII Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2011, 8:30 a.m.

PLACE: Clayton Hutchinson Agricultural Center, Exhibit Hall “A”, 559 North Military Trail, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include but is not limited to: F.D.L.E./C.J.S.T.C. updates: Palm Beach State College/Criminal Justice Institute Assessment Center Updates; Region XII budget approval and any other business.

A copy of the agenda may be obtained by contacting: Sue Voccola at (561)868-3403.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The **FWCJUA** Rates & Forms Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 18, 2011, 11:00 a.m.

PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include 2010 reserves; rating plans & policy forms and associated matters to include application forms; and the Operations Manual.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website www.fwcjua.com.

The **FWCJUA** Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 22, 2011, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include approval of minutes; legislative update; Board appointment process; and committee reports on: investment portfolio compliance; review of Investment Policy & guidelines; investment manager selection; collections service provider selection; disaster recovery; budget expense considerations; report on operations; 2010 reserves; rating plans & policy forms and associated matters to include application forms; and the Operations Manual.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website, www.fwcjua.com.

NORTHWOOD SHARED RESOURCE CENTER

CORRECTION – The **NSRC** Technical Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2011, 3:00 p.m. – 5:00 p.m.

PLACE: Department of Juvenile Justice, Knight Bldg., Room 1134, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479, monica_cash@nsrc.myflorida.com

nsrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CORRECTION – The **NSRC** Executive Director Selection Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2011, 2:00 p.m. – 4:00 p.m.

PLACE: Department of Revenue, 2450 Shumard Oak Blvd., Bldg 2, CR2503, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: NSRC Executive Director Hiring.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479, monica_cash@nsrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CORRECTION – The **NSRC** Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2011, 1:30 p.m.

PLACE: Department of Business & Professional Regulation, 1940 N. Monroe Street, Professions Board Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479, monica_cash@nsrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CORRECTION – The **NSRC** Executive Director Selection Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2011, 2:00 p.m. – 4:00 p.m.

PLACE: Department of Revenue, 2450 Shumard Oak Blvd., Bldg. 2, CR2503, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: NSRC Executive Director Hiring.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479, monica_cash@nsrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CORRECTION – The **NSRC** Administration Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2011, 1:30 p.m.
PLACE: Department of State, 1949 N. Monroe Street, Suite 79, Room 115, Tallahassee, Florida 32399
GENERAL SUBJECT MATTER TO BE CONSIDERED: General.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479, monica_cash@nsrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CORRECTION – The **NSRC** Finance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2011 10:30 a.m.
PLACE: Agency for Person’s with Disabilities, Southwood 4030, Rm 301, Tallahassee, Florida 32399
GENERAL SUBJECT MATTER TO BE CONSIDERED: General.

A copy of the agenda may be obtained by contacting: monica_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash, (850)921-4479, monica_cash@nsrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CORRECTED NOTICE OF PETITION FOR DECLARATORY STATEMENT

The Construction Industry Licensing Board hereby gives notice that on January 12, 2011, it received a Petition for Declaratory Statement filed by Steven Markel, Complete Environmental Solutions. The petition seeks the Board’s interpretation of Chapter 489, Florida Statutes, and whether a mechanical contractor is licensed to install a small lift station from the home into the common sewer line at the street.

Copies of the petition may be obtained from: G.W. Harrell, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

NOTICE IS HEREBY GIVEN THAT The Florida Real Estate Commission has issued an order disposing of the petition for declaratory statement filed by Roslyn J. Chancey on November 22, 2010. The following is a summary of the agency’s disposition of the petition:

The Florida Real Estate Commission hereby gives notice of the issuance of an Order regarding the Petition for Declaratory Statement filed by Roslyn J. Chancey. The Notice of Petition for Declaratory Statement was published in Vol. 36, No. 47 of the November 24, 2010, Florida Administrative Weekly. Petitioner sought the agency’s opinion as to the applicability of Sections 475.01, 120.545 and 120.74, Florida Statutes, and Rule 61J2-10.030, F.A.C., as it applies to the petitioner. The Commission considered the Petition at a duly-noticed public meeting held December 14, 2010, in Orlando, Florida. The Commission’s Order, filed on January 13, 2011, finds that Petitioner wants to do business as “Rental Search” without “the necessity of obtaining a Florida Real Estate License to do so.” Petitioner sought to obtain a declaratory statement “that the sale of the Landlords Telephone Directory does not require Rental Search to do business under the jurisdiction of the Florida Real Estate Commission. Petitioner must be licensed under Chapter 475, Florida Statutes, to sell this rental information list. The rental information list attached to Petitioner’s Petition for Declaratory Statement does not