

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN that on March 1, 2011, the Florida Real Estate Appraisal Board, received a petition for David L. Cederquist, seeking a variance or waiver of paragraph 61J1-4.010(1)(c), Florida Administrative Code, that requires that a supervisory appraiser have been licensed as an appraiser or certified as a residential or general appraiser for at least 48 months to qualify to supervise trainees.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juana Watkins, Deputy Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801. Comments on this petition should be filed with the Florida Real Estate Appraisal Board within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN that on March 1, 2011, the Florida Real Estate Appraisal Board, received a petition for Angel R. Famiglietti, seeking a variance or waiver of Rule 61J1-4.010(1)(c), Florida Administrative Code, that requires that a supervisory appraiser have been licensed as an appraiser or certified as a residential or general appraiser for at least 48 months to qualify to supervise trainees.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juana Watkins, Deputy Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801. Comments on this petition should be filed with the Florida Real Estate Appraisal Board within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection hereby gives notice that on February 21, 2011, the Department issued an order granting the City of Minneola a variance. The petition was received on January 10, 2011, and the notice of receipt of the petition for variance was published in the Florida Administrative Weekly on January 28, 2011. The petition requests a variance from the paragraph 62-503.430(9)(a), F.A.C., which requires that construction loans for projects sponsored by local governments be repaid within 20 years. The City of Minneola requested that their loan, No. 89601L, repayment be extended from 20 years to 30 years due to financial hardship. No public comment was received. The Order, OGC # 11-0050, granted the Petition for variance from paragraph 62-503.430(9)(a), F.A.C., and extended the loan repayment period from 20 years to 30 years, based on a showing that Minneola demonstrated that a strict application of the rule would result in substantial hardship to Minneola and because Minneola had successfully fulfilled the requirements of the underlying statute by other means.

A copy of the Order or additional information may be obtained by contacting: Robert H. Ballard, PE III, Department of Environmental Protection, Bureau of Water Facilities Funding, MS 3505, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400; (850)245-8401; bob.ballard@dep.state.fl.us.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on February 23, 2011, the Board of Medicine, received a petition for waiver or variance filed by Jilpa Patel, from Rule 64B8-30.003, F.A.C., with regard to the requirement for letters of recommendation for physician assistant applicants.

Comments on this petition should be filed with: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address or telephone (850)245-4131.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN that on February 14, 2011, the Department of Children and Families, received a petition for wavier of subsection 65C-15.017(3), Florida Administrative Code, from Family Support Services of North Florida, Inc. and Lauren Milligan, assigned Case No. 11-005W. Subsection 65C-15.017(3), F.A.C., requires agency staff responsible for performing casework services shall have a bachelor's or master's degree in social work or related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Division of Historical Resources** and the Florida National Register Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2011, 1:00 p.m.

PLACE: R. A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review Florida National Register nomination proposals.

A copy of the agenda may be obtained by contacting: Robert O. Jones at (850)245-6333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Robert O. Jones at (850)245-6333. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert O. Jones at (850)245-6333.

The **Division of Historical Resources**, Florida Folklife Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 9:00 a.m.

PLACE: R. A. Gray Building, Gallery for Innovation & the Arts, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct council business and reviewing the existing long-range plan for the Florida Folklife Program.

A copy of the agenda may be obtained by contacting: Blaine Q. Waide at (850)245-6333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Blaine Q. Waide at (850)245-6333. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Blaine Q. Waide at (850)245-6333.

The Florida **Department of State, Division of Library and Information Services**, announces a meeting of the State Library Council Governmental Affairs Subcommittee via conference call. All persons are invited.

DATE AND TIME: Monday, March 21, 2011, 8:15 a.m. – 8:30 a.m. EST.

PLACE: Archives Conference Room, Division of Library and Information Services, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Library Council Governmental Affairs Subcommittee will review and discuss matters and issues related to the programs and/or activities of the Division of Library and Information Services. Subject matter may include issues that have local or statewide impact on the Division and/or the services it provides to Florida's citizens, and strategies to promote the Division's values and work.

For additional information, contact: Judith Ring, Division Director, at (850)245-6600.

Any person requiring special accommodations or assistance due to a disability or physical impairment should contact the agency at least five days prior to the meeting by calling (850)245-6600 or TDD (850)922-4085.

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2011, 12:00 Noon

PLACE: Please Call: (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: FCSW Foundation meeting.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call: (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

DEPARTMENT OF EDUCATION

The **University of North Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: March 21, 2011, 1:00 p.m.

PLACE: Vice President's Conference Room, Student Union Building 58E/2309, Jacksonville, FL 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED:

There will be an initial "Art in State Buildings" orientation meeting for the University of North Florida's College of Education and Human Services Addition for the Disability Resource Center. The purpose of the meeting is to determine potential sites, discuss the medium of artwork and establish a project schedule.

A copy of the agenda may be obtained by contacting: Elizabeth H. Jones, (904)620-2027.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: UNF Disability Resource Center at (904)620-2769 or (904)620-2969. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth H. Jones, (904)620-2027.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission**, "The Commission" announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 28, 2011, 2:30 p.m.

PLACE: MEETING TO BE CONDUCTED USING COMMUNICATIONS MEDIA TECHNOLOGY, specifically Webinar and Conference Call: Registration for Product Approval Program Oversight Committee Webinar: <https://www2.gotomeeting.com/register/164444443>

Telephone Number: (888)808-6959

Code: 1967168

Public point of access: Rm. 220N, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and decide on approval of products and product approval entities and other business for the Commission.

A copy of the agenda may be obtained by contacting: Mrs. Suzanne Davis, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant at the Department of Community Affairs at (850)487-1824. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Suzanne Davis, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)487-1824.

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2011, 10:00 a.m.

PLACE: Valencia Community College, Criminal Justice Institute-Auditorium, 8600 Valencia College Lane, Orlando, FL 32825

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Criminal Justice Professionalism Program announces a public meeting for a Probable Cause Determination to which all persons are invited to attend. The purpose is to determine if probable cause exists to proceed with possible disciplinary action against certain criminal justice officers.

A copy of the agenda may be obtained by contacting: Lori Morea, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Bureau of Standards, Professional Compliance Section, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8625 or by email: lorimorea@fdle.state.fl.us.

For more information, you may contact: Training and Research Manager Stacy Lehman, FDLE Professional Compliance Section, (850)410-8645.

The **Criminal Justice Standards and Training Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: Officer Discipline Classes, Monday through Friday, May 16-19, 2011, 8:00 a.m.; Florida Criminal Justice Educators, Association Meeting, Monday, May 16, 2011, 8:30 a.m.; Training Center Director (TCD) Meetings Board Meeting, Tuesday, May 17, 2011, 1:00 p.m.; TCD

Special Committee Meetings (Distance Learning and Physical Fitness), Tuesday, May 17, 2011, 2:00 p.m.; TCD Basic Recruit Training, Advanced Training, and Rule Committees, Tuesday, May 17, 2011, 3:00 p.m.; Open Forum, Tuesday, May 17, 2011, 4:00 p.m.; Training Center Director Association Business Meeting, Wednesday, May 18, 2011, 8:30 a.m.; Probable Cause Determination Hearings, Wednesday, May 18, 2011, 10:00 a.m.; Regional Criminal Justice Selection Center Directors Association, Wednesday, May 18, 2011, 3:00 p.m.; Criminal Justice Standards and Training Commission Business Meeting Business, Thursday, May 19, 2011, 8:00 a.m.; Criminal Justice Standards and Training Commission Officer Discipline Hearings, Thursday, May 19, 2011, 9:30 a.m.

PLACE: Hilton Ocala, 3600 S. W. 36th Avenue, Ocala, Florida 34474, Hotel Telephone Number: (352)873-6447; Group Name: FDLE – Criminal Justice Standards & Training; Group Code: FDLE2; Group Rate: \$91.00 Single or Double from 5/15/11 – 5/22/11 (\$10.00 for each additional guest for each night), Check-in 3:00 p.m. and Check-out 11:00 a.m.; (If you need a reservation after 4/25/2011, contact: Cheryl Taylor at (850)410-8657). You may cancel your reservation one day prior to your scheduled date of arrival. FDLE custom reservation webpage to make reservations: http://www.hilton.com/en/hi/groups/personalized/OCFOHHF-FDLE2-20110515/index.jhtml?WT.mc_id=POG.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meetings will be held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools. Commission Meeting information and agenda items can be accessed at <http://www.fdle.state.fl.us>, then Click on “A-Z Index,” then Click on “Criminal Justice Standards and Training Commission,” and then Click on “Commission Meeting Schedule,” or on “Meeting Packet.”

A copy of the agenda may be obtained by contacting: Donna Hunt at (850)410-8615 or e-mail: donnahunt@fdle.state.fl.us, if you have questions about the May 2011, Commission meeting. If you have questions about the Officer Discipline Agenda, please contact: Lori Morea at (850)410-8625 or e-mail: lorimorea@fdle.state.fl.us. If you have questions about hotel accommodations, please contact: Cheryl Taylor at (850)410-8657 or e-mail: cheryltaylor@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Hunt at (850)410-8615 or e-mail: donnahunt@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Hunt at (850)410-8615 or e-mail: donnahunt@fdle.state.fl.us.

The Florida **Department of Law Enforcement** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 16, 2011, 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Pass Code: 4108657# (Please call 5 minutes prior to the designated time of the conference call)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Standards of Excellence Committee Meeting.

A copy of the agenda may be obtained by contacting: Medical Examiners Commission Staff at (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Medical Examiners Commission Staff at (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Medical Examiners Commission Staff at (850)410-8600.

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation** (F.D.O.T.) announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, March 22, 2011; Open House: 5:00 p.m. – 7:00 p.m.; Presentations: 5:30 p.m. – 6:30 p.m.

PLACE: Embry Riddle Aeronautical University, Willie Miller Instructional Center Auditorium, 600 South Clyde Morris Boulevard (SR 483), Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project Id. 408178-1-52-01.

Project Description: SR 483 Clyde Morris Boulevard from South of Beville Road (SR 600) to Mayberry Avenue.

A public information meeting regarding planned capacity improvements to Clyde Morris Boulevard (SR 483). The project includes widening the roadway from four-to-six lanes, construction of a raised curbed median, curb and gutter, and sidewalks. The project extends from south of Beville Road to Mayberry Avenue in the City of Daytona Beach.

A copy of the agenda may be obtained by contacting: A flyer will be passed out at the meeting. For additional information please contact David Cooke, Project Manager, either at david.cooke@dot.state.fl.us or at (386)943-5255.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Rebecca Zawadski-Ghyabi & Associates, either at (386)677-5499, ext. 246 or at rzawadski@ghyabi.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For additional information please contact David Cooke, Project Manager, either at david.cooke@dot.state.fl.us or at (386)943-5255.

The Florida **Department of Transportation**, District 6 announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 6:30 p.m. – 8:30 p.m.

PLACE: Unity on the Bay Church, 411 N. E. 21 St., Miami, FL 33137

GENERAL SUBJECT MATTER TO BE CONSIDERED: Biscayne Boulevard Project Update Meeting for the State Road (SR) 5/Biscayne Boulevard Roadway Project from N. E. 15 Street to N. E. 38 Street, FIN No. 414624-1-52-01 and 405578-3-52-01.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Tasha Cunningham at (305)499-2410 or via e-mail: tasha@publicinvolvement.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Brian Rick at (305)470-5349, in writing: FDOT Public Information Office, 1000 N. W. 111 Ave., Miami, FL 33172 or via e-mail: Brian.Rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation** (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, March 24, 2011, Open House: 5:00 p.m. – 7:00 p.m.; Presentations: 5:30 p.m. and 6:30 p.m.

PLACE: First Baptist Church Merritt Island, 140 Magnolia Ave., Merritt Island, FL 32952

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project ID: 427645-1-52-01 SR 520 (West Merritt Island Causeway) From West of Myrtice Avenue to SR 3

(Courtenay Parkway). The safety project will construct curbed medians providing for left turn lanes and safe access management. A project fact sheet will be presented at the meeting.

For additional information, please contact: Gene Varano, The FDOT Project Manager at (386)943-5145 or via e-mail: gene.varano@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Shupert at (407)644-1898. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Amanda Shupert, Metric Engineering Inc., 615 Crescent Executive Ct., Suite 524, Lake Mary, FL 32746, by phone: (407)644-1898, by Fax: (407)644-1921 or by e-mail: ashupert@metriceng.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gene Varano, FDOT Project Manager at (386)943-5145 or via e-mail: gene.varano@dot.state.fl.us. You may also view information on the project at www.cflroads.com.

The Florida **Department of Transportation**, District Three announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 29, 2011, 5:30 p.m. – 6:30 p.m. CST

PLACE: Florosa Baptist Church Fellowship Hall, 102 Church Street, Mary Esther, FL 32569

GENERAL SUBJECT MATTER TO BE CONSIDERED: The upcoming resurfacing of SR 30 (US 98) in Okaloosa County, from west of Josie Road to the Santa Rosa County line. Interested persons will have an opportunity to gain important project information and express their views concerning the construction work that is planned to start in April 2011 and extend through late 2011. The meeting will be conducted in an open house format (no formal presentation is scheduled). FDOT representatives will be available to discuss the project, answer questions, and receive comments.

A copy of the agenda may be obtained by contacting: Mr. Billy Robinson, FDOT project manager at (850)836-5713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Mr. Billy Robinson at the number shown above, or by e-mail at Billy.Robinson@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation** announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, March 30, 2011, 11:00 a.m. – 1:00 p.m.

PLACE: FDOT Turnpike, Turkey Lake Office, Auditorium B, Turnpike Mile Post 263, Building 5315, Ocoee, Florida 34761

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Chapter 4 of the Pavement Type Selection Manual, “Pavement Selection Process and Industry Involvement” will be discussed. A copy of the agenda may be obtained by contacting: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458.

The Florida **Department of Transportation**, District Seven announces a hearing to which all persons are invited.

DATE AND TIME: April 5, 2011; Open House at 5:00 p.m., Formal Hearing at 6:00 p.m.

PLACE: St. James United Methodist Church, 16202 Bruce B. Downs Blvd., Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views regarding the reevaluation of a PD&E Study for the location, conceptual design, social, economic and environmental effects of proposed improvements to Interstate 75 (I-75) from south of Fowler Avenue to SR 56 in Hillsborough and Pasco counties. The study includes Financial Project ID Numbers 408459-2, 408459-3, and 405492-8.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act of 1990 or persons who require translation services (free of charge) should contact Amy Neidringhaus, Project Manager, in writing at the Florida Department of Transportation, 11201 N. McKinley Drive, Tampa, FL 33612, or call (813)975-6169, at least seven (7) days prior to the public hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice).

A copy of the agenda may be obtained by contacting: the project manager at the address or phone number listed above.

The Florida **Department of Transportation**, District One announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 5, 2011, 5:30 p.m. – 7:30 p.m.

PLACE: Country Inn & Suites Lakeland, 4500 Lakeland Park Drive, Lakeland, FL 33809

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting is being held to inform interested persons about the proposed improvements to State Road 33 from Lakeland Harbor Boulevard to east of Deeson Point Boulevard in the City of Lakeland. The two-lane rural facility would be widened to a four-lane suburban facility with two 12-foot travel lanes in each direction, a grassed median, drainage swales, sidewalks, paved shoulders, and a pond. Directional and full median openings would also be provided.

Financial Project ID No.: 425252-1-52-01

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robin Parrish, Florida Department of Transportation, District One, 801 N. Broadway Street, Bartow, Florida 33830-3809, (863)519-2675 or robin.parrish@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gary Amig, Access Management and Safety Manager, at address listed above (800)292-3368 or gary.amig@dot.state.fl.us

The Florida **Department of Transportation**, District 2 announces a workshop to which all persons are invited.

DATE AND TIME: April 7, 2011, 4:30 p.m. – 6:30 p.m.

PLACE: Oakleaf Plantation Banquet Hall, 845 Oakleaf Plantation Parkway, Orange Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects

of Financial Project ID: 429304-2 & 429304-1, otherwise known as the SR 23 (Branan Field/Chaffee) Frontage Roads. Join us on April 7th, to get the latest information on the SR 23 (Branan Field/Chaffee) Frontage Roads Project. These frontage roads will ultimately become a part of the First Coast Outer Beltway project. For more information on this project, please visit www.fdotfirstcoastouterbeltway.com. The workshop will be an open house format from 4:30 p.m. to 6:30 p.m. Project team members will be on hand to discuss the construction plans and answer any questions you may have. Then at 6:30 p.m., we will open the floor for comments. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation**, District 3 announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2011, 5:00 p.m. – 6:00 p.m.

PLACE: Five Points Community Center, Intersection of Pate Pond Road & DeSalvo Road, Chipley, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project ID 413481-1-52-01, otherwise known as River Road over Gum Creek bridge replacement. The limits of the project corridor extend 600' north and south of the River Road bridge over Gum Creek, Washington County, Florida.

A copy of the agenda may be obtained by contacting: Tommy Johns, P.E., PBS&J Consultant Project Manager, PBS&J, 1141 Jackson Avenue, Chipley, FL 32428.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tommy Johns, P.E., PBS&J Consultant Project Manager at (850)638-2288 (Tjohns@pbsj.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tommy Johns, P.E., PBS&J Consultant Project Manager, 1141 Jackson Avenue, Chipley, FL 32428.

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 29, 2011, 1:30 p.m.

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Audit Committee.

A copy of the agenda may be obtained by contacting: Elizabeth Scott, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Florida Film and Entertainment Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 25, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4104765#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues concerning the film and entertainment industry, general administrative matters of the Advisory Council and hear public input and advisement.

A copy of the agenda may be obtained by contacting: The Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Office of Film and Entertainment at (850)410-4765.

The **Suicide Prevention Coordinating Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 29, 2011, 1:00 p.m.

PLACE: The Capitol Building, Room 2103, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suicide prevention.

A copy of the agenda may be obtained by contacting: Allyson Adolphson at Allyson.Adolphson@myflorida.com.

For more information, you may contact: Allyson Adolphson at Allyson.Adolphson@myflorida.com.

The **Governor’s Commission on Volunteerism and Community Service (Volunteer Florida)** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 7, 2011, 9:30 a.m. until Committee business is complete

PLACE: Conference Call: 1(888)808-6959, Passcode: 1918015#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Commission business. Committee meetings as follows:

- 9:30 a.m. Communications
- 10:30 a.m. Emergency Management
- 11:30 a.m. Disability Outreach
- 1:30 p.m. Legislative
- 2:15 p.m. Volunteer Services
- 3:00 p.m. Finance
- 4:00 p.m. Executive

A copy of the agenda may be obtained by contacting: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristin Mullikin at (850)921-5172 or email: kristin@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)921-5172 or email: kristin@volunteerflorida.org.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 6:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Program Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2011, 10:00 a.m.

PLACE: Heartland Workforce, Large Conference Room, 5901 US Hwy. 27 S, Ste. 1, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Heartland 2060 Consortium Partners Advisory Group of Heartland 2060 Regional Plan for Sustainable Development.

A copy of the agenda may be obtained by contacting: Helen Sears at (863)534-7130 ext. 124.

The **Tampa Bay Regional Planning Council, Clearinghouse Review Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2011, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22 or email: wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Avera Wynne at (727)570-5151, ext. 30 or email: avera@tbrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 17, 2011, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly board meeting of the Southwest Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Mrs. Nichole Gwinnett at ngwinnett@swfrpc.org or (239)338-2550, ext. 232.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mrs. Deborah Kooi at email: dkooi@swfrpc.org or (239)338-2550, ext. 210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit our website at www.swfrpc.org.

The **Southwest Florida Regional Planning Council** announces a hearing to which all persons are invited.

DATE AND TIME: March 30, 2011, 10:30 a.m.

PLACE: Hendry County Administrative Offices, 165 South Lee Street, Suite A, Labelle, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Glades-Hendry County Local Coordinating Board will hold the public hearing for the Minor Update of the Transportation Disadvantaged Service Plan (TDSP) and Annual CTC Evaluation Report.

A copy of the agenda may be obtained by contacting: Mr. Brian Raimondo at (239)338-2550, Ext. 211 or e-mail braimondo@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Brian Raimondo at (239)338-2550, Ext. 211 or e-mail braimondo@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit our website at www.swfrpc.org

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 30, 2011 immediately following the public hearing.

PLACE: Hendry County Administrative Offices, 165 South Lee Street, Suite A, Labelle, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Glades/Hendry Local Coordinating Board for the Transportation Disadvantaged will hold their quarterly meeting.

A copy of the agenda may be obtained by contacting: Brian Raimondo at (239)338-2550, Ext. 211 or e-mail at braimondo@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Raimondo at (239)338-2550, Ext. 211 or e-mail at braimondo@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit our website at www.swfrpc.org.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 18, 2011, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To support the reduction of our nation's dependence on imported oil by discussing and promoting the region's use of alternative fuels and alternative fuel vehicles through the Florida Gold Coast Clean Cities Coalition.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

If you are hearing or speech impaired, please contact: South Florida Regional Planning Council at (954)967-4152, ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact: The Council, (954)985-4416 at least five calendar days prior to the meeting.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 28, 2011, 3:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund loan applications. A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Cook at (954)985-4416 or email: cherylc@sfrpc.com.

The **South Florida Regional Planning Council** announces a public meeting of The State Road 7/U.S. 441 Collaborative Steering Committee to which all persons are invited.

DATE AND TIME: Thursday, March 24, 2011, 9:00 a.m. – 1:30 p.m.

PLACE: Lauderdale Lakes Education and Cultural Center, 3580 W. Oakland Park Boulevard, 2nd Floor, Lauderdale Lakes, FL 33311, phone: (954)985-4416

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue deliberations regarding economic development, aesthetic improvement and increased intergovernmental cooperation along the corridor.

A copy of the agenda may be obtained online at www.sfrpc.com/sr7/htm or by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council at (954)985-4416. If you are hearing or speech impaired, please contact the agency at (954)967-4152, Ext. 40 (TDD).

If any person decides to appeal any decision made by the State Road 7/U.S. 441 Collaborative Steering Committee with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 24, 2011, 10:30 a.m. (ET)

PLACE: Holiday Inn & Suites, 2725 Graves Road, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the review of any local government plan amendments received in a timely manner.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC 20776 Central Ave. E., Suite 1, Blountstown, FL 32424, (850)674-4571, or arpc1@fairpoint.net.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

METROPOLITAN PLANNING ORGANIZATIONS

The **Miami-Dade County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2011, 1:30 p.m.

PLACE: Stephen P. Clark Center, CITT Conference Room, 10th Floor, 111 N. W. 1st Street, Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- Transportation Disadvantaged (TD) Program Update
- Special Transportation System (STS) Update
- Medicaid Non-Emergency Transportation (MNET) Update
- Community Transportation Coordinator (CTC) Designation Update

A copy of the agenda may be obtained by contacting: Elizabeth Rockwell at (305)375-1881 or email: erock@miamidade.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Elizabeth Rockwell at (305)375-1881 or email: erock@miamidade.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Pinellas County Metropolitan Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 15, 2011, 9:15 a.m.

PLACE: Pinellas County Planning Department, Conference Room, 600 Cleveland Street, Suite 750, Clearwater, FL 33755

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Local Coordinating Board meeting.

A copy of the agenda may be obtained by contacting: Heather Sobush at email: hsobush@pinellascounty.org or phone: (727)464-8200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Office of Human Rights, 400 South Ft. Harrison Avenue, Suite 300, Clearwater, Florida 33756, (727)464-4062 (V/TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Sobsuh at email: hsobush@pinellascounty.org or phone: (727)464-8200.

WATER MANAGEMENT DISTRICTS

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 1:00 p.m. EST

PLACE: District Headquarters, 3 miles north of Interstate 10 on Highway 90

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meetings – to consider District business.

Other Meetings Held on March 24, 2011:

11:30 – 12:00 District Lands Committee – to discuss Land Acquisition Matters

12:00 – 12:30 Regulations Committee

1:15 p.m. EST Public Hearing on Regulatory Matters

1:20 p.m. EST Public Hearing on Land Acquisition Matters

A copy of the agenda may be obtained by contacting: Robin Tucker, Northwest Florida Water Management District, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet at www.nwfwmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Southwest Florida Water Management District (SWFWMD) announces a workshop to which all persons are invited.

DATE AND TIME: Friday, March 18, 2011, 11:45 a.m.

PLACE: Wyndham Hotel, 700 N. Westshore Blvd., Tampa, FL 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tampa Bay Regional Planning Council's Future of the Region Awards Luncheon. Governing and Basin Board members may attend.

A copy of the agenda may be obtained by contacting: www.tbrpc.org or (727)570-5151 or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0121).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lou.Kavouras@watermatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606.

The South Florida Water Management District, Peer Review of East Coast Floridan Aquifer System Model Phase II announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2011, 9:30 a.m.

PLACE: B-1 2B Bridge Conference Room, 3301 Gun Club Rd., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Teleconference for the Peer Review of East Coast Floridan Aquifer System Model Phase II. Review of expectations from panel and overview of model.

A copy of the agenda may be obtained by contacting: Hope Radin at <http://sfwmd.websitetoolbox.com/?forum=181740>.

For more information you may contact: Hope Radin at (561)682-2120.

The **South Florida Water Management District**, Peer Review of East Coast Floridan Aquifer System Model Phase II announces a public meeting to which all persons are invited.

DATE AND TIME: March 21, 2011, 9:30 a.m.

PLACE: SFWMD, B-1 2B Bridge Conference Room, 3301 Gun Club Rd., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peer Review of East Coast Floridan Aquifer System Model Phase II. All or part of these meetings may be conducted as a teleconference in order to permit maximum participation of Governing Board Members.

A copy of the agenda may be obtained by contacting: Hope Radin at (561)682-2120 or at our website: <http://sfwmd.websitetoolbox.com/?forum=181740>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jacqui McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District**, Water Resources Advisory Commission (WRAC) Recreation Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: March 21, 2011, 5:00 p.m.

PLACE: SFWMD, B-1 Auditorium, 3301 Gun Club Rd., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding recreation issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Megan Jacoby at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2011, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the Everglades Technical Oversight Committee (TOC)

A copy of the agenda may be obtained by contacting: (1) District Website (<http://www.sfwmd.gov/toc>) or (2) by writing to Kim Chuirazzi, South Florida Water Management District, Mail Stop 7282, P. O. Box 24680, West Palm Beach, FL 33416-4680

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kim Chuirazzi, South Florida Water Management District, Mail Stop 7282, P. O. Box 24680, West Palm Beach, FL 33416-4680. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Garth Redfield, Restoration Sciences Department, South Florida Water Management District, Mail Stop 7211, P. O. Box 24680, West Palm Beach, FL 33416-4680, Phone Number (561)682-6611.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The **Commission for the Transportation Disadvantaged** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 28, 2011, 10:00 a.m. – until completion

PLACE: 2740 Centerview Drive, Room 1A, Tallahassee, Florida; Conference Call Number: (888)808-6959, Conference Code: 34767

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular Commission business.

A copy of the agenda may be obtained by contacting: Vicki Scheffer, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700 or (800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki Scheffer, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700 or (800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

The **Statewide Public Guardianship Office** announces a telephone conference call to which all persons are invited.

DATES AND TIME: March 3, 10, 17, 24, 31, 2011; April 7, 14, 21, 28, 2011; May 5, 12, 19, 26, 2011; June 2, 9, 16, 23, 30, 2011, 8:30 a.m. – 9:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9247380#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting for the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting: Erika Burgess, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2381, email: burgesse@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Erika Burgess at (850)414-2381, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399, email: burgesse@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erika Burgess at (850)414-2381, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399, email: burgesse@elderaffairs.org.

DEPARTMENT OF MANAGEMENT SERVICES

The **State Retirement Commission** announces a hearing to which all persons are invited.

DATE AND TIME: March 21, 2011, 8:30 a.m.

PLACE: Embassy Suites, 3705 Spectrum Blvd., Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 22, 2011, 2:00 p.m.

PLACE: To participate in the telephone conference call contact (888)808-6959, conference code 4879597

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751. Telephone (850)922-5012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, Telephone (850)922-5012. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, Telephone (850)922-5012.

The **Florida Barbers' Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 16, 2011, 9:00 a.m.

PLACE: Hampton Inn & Suites Amelia Island, 19 South 2nd Street, Fernandina Beach, Florida 32034, (904)491-4911

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: March 29, 2011, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The **Florida Real Estate Appraisal Board (FREAB)** announces a public meeting to which all persons are invited.

DATES AND TIME: Monday and Tuesday, March 28-29, 2011, 8:30 a.m.

PLACE: Division of Real Estate Conference Room N901, North Tower, 400 W. Robinson St., Orlando, FL 32801-1757

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board: Topics include, but not limited to, proposed legislation affecting Chapter 475, Part II, F.S., Chapter 61J1, Florida Administrative Code, rule amendments, disciplinary actions, and general subject matter.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Ste. N801, Orlando, FL 32801-1757.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Beverly Ridenauer at (407)317-7171. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 30, 2011, 9:00 a.m.

PLACE: The Division of Real Estate, Room N901, North Tower, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Ste. N801, Orlando, FL 32801-1772. (Only public portions of the agenda are available upon request.)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: The Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida **Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 21, 2011, 1:00 p.m. – 4:30 p.m.

PLACE: Marjorie Stoneman Douglas Building, Conference Room A & B, 3900 Commonwealth Blvd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Becky Prado by e-mail: Rebecca.Prado@dep.state.fl.us, by phone: (850)245-2094, by mail: 3900 Commonwealth Blvd., MS #235, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Prado at rebecca.prado@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Florida **Coordinating Council for the Deaf and Hard of Hearing Technology Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, April 1, 2011, 8:00 a.m. EDT

PLACE: Toll-Free Telephone number is 1(888)808-6959; Conference code is 5221678031 #

Communication access real-time translation (CART) services will be provided remotely via the following weblink: <http://www.streamtext.net/text.aspx?event=FCDDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The subject of the meeting will be the format and content of a brochure urging Floridians to seek the advice of a hearing healthcare professional.

A copy of the agenda may be obtained by contacting: info@fccdhh.org; MaryGrace_Tavel@doh.state.fl.us; Phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY: (866)602-3276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: info@fccdhh.org; MaryGrace_Tavel@doh.state.fl.us, Phone: (850)245-4913, TTY: (850)245-4914.

Toll-free TTY: (866)602.3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: info@fccdhh.org, MaryGrace_Tavel@doh.state.fl.us, Phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY: (866)602-3276

The Probable Cause Panel of the **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 7, 2011, 2:45 p.m. or shortly thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454590#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine – Credentials Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 31, 2011, 9:00 a.m.

PLACE: Tampa Airport Marriott, 4200 George Bean Parkway, Tampa, FL 33607, Hotel phone #: (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please

check the Board Web Site at www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: John Phillips at john_phillips@doh.state.fl.us or call (850)245-4131 ext. 3518

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: John Phillips at john_phillips@doh.state.fl.us or call (850)245-4131, ext. 3518. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine** – Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 31, 2011, 4:00 p.m.

PLACE: Tampa Airport Marriott, 4200 George Bean Parkway, Tampa, FL 33607, Hotel phone #: (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine** – Expert Witness Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 31, 2011, immediately following the Surgical Care/Quality Assurance Committee

PLACE: Tampa Airport Marriott, 4200 George Bean Parkway, Tampa, FL 33607, Hotel phone #: (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Expert Witness Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131 ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine** – Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 31, 2011, immediately following the Rules/Legislative Committee

PLACE: Tampa Airport Marriott, 4200 George Bean Parkway, Tampa, FL 33607, Hotel phone #: (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: George Johnson at george_johnson@doh.state.fl.us or call (850)245-4134.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: George Johnson at george_johnson@doh.state.fl.us

or call (850)245-4134. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine Electrolysis/Dietetics & Nutrition Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 31, 2011, immediately following the Expert Witness Committee

PLACE: Tampa Airport Marriott, 4200 George Bean Parkway, Tampa, FL 33607, Hotel phone #: (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Expert Witness Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131 ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131 ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Nursing and Council on Certified Nursing Assistants** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday-Friday, April 6, 7, 8, 2011, 8:30 a.m.

PLACE: Hilton Ft. Lauderdale Airport Hotel, 1870 Griffin Road, Dania Beach, FL 33004, (954)920-3300

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Wednesday, 8:30 a.m. CNA Council meets to discuss general business

Wednesday, 2:00 p.m. Credentials Committee

Wednesday, 2:00 p.m. Education Committee

Thursday, 8:30 a.m. CNA discipline

1:00 p.m. RN, LPN, ARNP discipline and general business

Friday, 8:30 a.m. General business

To view the public agenda materials visit: <http://www.doh.state.fl.us/mqa/nur-meeting.html>, by writing: Joe Baker, Jr., Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

A copy of the agenda may be obtained by contacting: Gloria Wooden at (850)245-4444, ext. 3754.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Baker, Jr., Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

NOTICE OF CANCELLATION – The Department of Health, Board of Nursing Home Administrators announces a telephone conference call to which all persons are invited.

DATE AND TIME: HEARING CANCELLED for Rule 64B10-16.001, 9:00 a.m., or as soon thereafter as possible on Friday, March 18, 2011

PLACE: Conference Call; PHONE NUMBER: (888)808-6959; CONFERENCE CODE: 9849329103

GENERAL SUBJECT MATTER TO BE CONSIDERED: HEARING CANCELLED for Proposed Rule 64B10-16.001, F.A.C.

A copy of the agenda may be obtained by contacting: Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3257, or emailing a request to the Board Office at Bruce_Deterding@doh.state.fl.us or by calling (850)245-4355.

For more information, you may contact: Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3257, or emailing a request to the Board Office at Bruce_Deterding@doh.state.fl.us or by calling (850)245-4355.

The Probable Cause Panel of the **Board of Osteopathic Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 12, 2011, 3:00 p.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 6321783289#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Bureau of Onsite Sewage Programs** announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 9:30 a.m. (EST)

PLACE: Florida Department of Health, Southwood Complex, Betty Easley Center, 4075 Esplanade Way, Room #178, Tallahassee, FL 32399; via Conference Call/Web Conference: 1(888)808-6959, Conference Code: 1454070#; Website: <http://connectpro22543231.na5.acrobat.com/rrac/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and guide current, proposed, and potential future onsite sewage research projects. This meeting will include an update on the Florida Nitrogen Reduction Strategies study, and a ranking workshop to determine research priorities. Other ongoing and possible future research projects will also be discussed. Part of this meeting may be accessible via web conference with details to be posted on the Bureau website: <http://www.doh.state.fl.us/environment/ostds/research/index.html>.

A copy of the agenda may be obtained by contacting: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone: (850)245-4070 or by e-mail: Elke_Ursin@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone: (850)245-4070 or by e-mail: Elke_Ursin@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070 or by e-mail: Elke_Ursin@doh.state.fl.us.

The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 29, 2011, 9:00 a.m. – 11:00 a.m.

PLACE: Conference Call Number (888)808-6959, code 2454144

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues related to Physician Workforce Advisory Council.

This is a public meeting. If you would like to participate, have questions, or require further information, please contact: Jessica Swanson at (850)245-4444, ext. 2711 or Jessica_swanson@doh.state.fl.us.

A copy of the agenda may be obtained by contacting: Jessica_swanson@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jessica_swanson@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica_swanson@doh.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services, Substance Abuse and Mental Health Program Office**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2011, 10:00 a.m. – 11:00 a.m.

PLACE: Department of Children and Families, 1055 US Hwy. 17 North, Bartow, FL 33860

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is seeking public input and information regarding the Polk County Baker Act Transportation Exception for children at Winter Haven Hospital – Center for Psychiatry.

A copy of the agenda may be obtained by contacting: Janet Daigle, DCF/SAMH at (863)534-7346.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Daigle, DCF/SAMH at (863)534-7346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Daigle, DCF/SAMH at (863)534-7346.

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIMES: March 24, 2011, 1:30 p.m. – 5:00 p.m.; March 25, 2011, 9:00 a.m. – 12:00 Noon

PLACE: Crowne Plaza Hotel – Airport, 5555 Hazeltine National Drive, Orlando, FL 32812; Conference Call: 1(888)808-6959, Conference Code: 17913331539#; Web link to CART for this meeting will be: <http://www.streamtext.net/text.aspx?event=DCFHHS>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Committee to the Florida Department of Children and Families for the deaf or hard-of-hearing will meet to commence its responsibilities as outlined in the Settlement Agreement between the Florida Department of Children and Families and the U.S. Department of Health and Human Services.

A copy of the agenda may be obtained by contacting: Yasmine Gilmore at (850)922-6829 or email: yasmine_gilmore@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Yasmine Gilmore at (850)922-6829 or email: yasmine_gilmore@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 22, 2011, 9:00 a.m.

PLACE: Polk County Board of County Commissioners, 330 West Church Street, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In lieu of their regular meeting, LPT members are asked to attend the reading of the Proclamation regarding “Children’s Week Celebrating Parents and Children” at the Polk BOCC.

A copy of the agenda may be obtained by contacting: Diane Dvorak at (863)534-7100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF at (863)534-7100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, DCF at (863)534-7100.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2011, 2:00 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The debriefing meeting of the Department Evaluators for the Request for Proposals for Integration Assistance Services for Refugees and Entrants in Orange County (RFP #01K11BS1), as provided for in Section 2.6 of the RFP published on the Vendor Bid System (VBS) on January 25, 2011.

A copy of the agenda may be obtained by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, Florida 32399-0700 or email: Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, Florida 32399-0700 or email: Anna_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Tampa Bay Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 22, 2011, 1:00 p.m. – 4:00 p.m.

PLACE: SunCoast Hospice, 5771 Roosevelt Blvd., Conference Room A, Clearwater, FL 33760

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tampa Bay Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)558-5841; Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)558-5841 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813)558-5841 or Taddese Fessehaye at (407)317-7335.

BOARD OF GOVERNORS

The Academic and Student Affairs Committee of the **Board of Governors, State University System**, announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2011, 1:00 p.m. – 5:00 p.m.

PLACE: Alumni Center Ballroom, Florida State University, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Distance Learning and its implementation across the University System; Best Practices in e-learning and what may be needed to ensure quality, capacity, opportunity and competition; System coordination of academic programming; Update on student veterans; Update on SUS Student Health Insurance Workgroup; and other matters related to academic and student affairs.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE, (850)245-9532. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The Strategic Planning Committee of the **Board of Governors, State University System**, announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 8:30 a.m. – 10:30 a.m.

PLACE: Alumni Center Ballroom, Florida State University, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of the Board of Governors long term and strategic planning and related issues.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE, (850)245-9532. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Board of Governors**, State University System of Florida, announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2011, 10:30 a.m. – 1:00 p.m.

PLACE: Alumni Center Ballroom, Florida State University, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Organizational Structure and Governance of the Florida Distance Learning Consortium; Limited Access Request, Exercise Science concentration/track in Bachelor of Health Science, UNF; Limited Access Request, B.S., Dietetics, FSU; Strategic Planning; Amended BOG Regulation 7.005, Residency for Tuition Purposes; New BOG Rule 72-1.001, Residency for Tuition Purposes; Amended BOG Regulation

8.011, New Academic Program Authorization; Signing, MCIEast Memorandum of Understanding; 2012-13 Legislative Budget Request Guidelines; Auxiliary Facilities that have bond covenants requiring approval of estimated 2011-12 operating budgets; Fee Proposals: Global Experience Fee, USF; Green Fee, USF; Sustainability "Green" Fee, New College; Recreation Fee, FGCU; Student Life and Services Facility Fee, UWF; Orientation Fee, UWF; Student Life and Services Fee, UNF; Student Safety and Security Fee, FSU; Test Preparation Fee, FIU; Notice of Intent to Amend BOG Regulation 10.001, Self-insurance Programs; Notice of Intent to Promulgate BOG Regulation 9.001, Definitions; Notice of Intent to Promulgate BOG Regulation 9.002, Recording and Marking of Property; Notice of Intent to Promulgate BOG Regulation 9.003, Property Inventory; Notice of Intent to Promulgate BOG Regulation 9.0031, Disposition of Property; Review and Amend 2011-2012 SUS Fixed Capital Outlay Legislative Budget Request; Resolution requesting the Division of Bond Finance of the State Board of Administration of Florida to Issue Revenue Bonds on behalf of UCF to Finance the Construction of Student Residences and Related Improvements on the Campus, UCF; Resolution requesting the Division of Bond Finance of the State Board of Administration of Florida to Issue Revenue Bonds on behalf of UCF to Finance the Construction of a Parking Garage on the Campus, UCF; Resolution approving the Issuance by the USF Financing Corporation of Debt to Finance Improvement and Renovation of the Existing Arena and Convocation Center located on the Main Campus, USF; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE, (850)245-9532. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

AREA AGENCY ON AGING OF PASCO-PINELLAS, INC.

The **Area Agency on Aging of Pasco-Pinellas, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2011, 10:00 a.m.

PLACE: Feather Sound County Club, 2201 Feather Sound Drive, Clearwater, FL 33762

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Brenda Black at (727)570-9696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Black at (727)570-9696.

MOFFITT CANCER CENTER AND RESEARCH INSTITUTE

The **Moffitt Cancer Center** and the **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 11, 2011, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5088661795#; 2585 Merchants Row Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancer Control Resource Advisory Council Sub-Committee Goal II Interest Group General Meeting on Prevention.

A copy of the agenda may be obtained by contacting: Kimberley Buccini at Kimberley.Buccini@moffitt.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Kimberley Buccini at Kimberley.Buccini@moffitt.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberley Buccini at Kimberley.Buccini@moffitt.org.

The **Moffitt Cancer Center** and the Florida **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 9, 2011, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Passcode: 5088661795#; 2585 Merchants Row Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancer Control Resource Advisory Council (CCRAB) Goal I Building Infrastructure (Community Health Worker Task Force) General Sub-Committee Meeting with DOH.

A copy of the agenda may be obtained by contacting: Kimberley Buccini at kimberley.buccini@moffitt.org.

For more information, you may contact: Kimberley Buccini at kimberley.buccini@moffitt.org.

TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 2:00 p.m.

PLACE: UF/IRREC, 2199 S. Rock Road, Fort Pierce, FL 34945-3138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any business as the Authority may deem appropriate or as may come before the Authority; Committee Reports, Minutes, etc.

A copy of the agenda may be obtained by contacting: Treasure Coast Research Park (TCRP) office at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Treasure Coast Research Park (TCRP) office at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Treasure Coast Research Park (TCRP) office at (772)467-3107.

ADVOCACY CENTER FOR PERSONS WITH DISABILITIES

The **PAIMI Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2011, 1:00 p.m. – 5:00 p.m.

PLACE: Homewood Suites Tallahassee, 2987 Apalachee Parkway, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Leslie Evans at (850)488-9071, ext. 9707 or email: Leslie@DisabilityRightsFlorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Leslie Evans at (850)488-9071, ext. 9707 or email: Leslie@DisabilityRightsFlorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Leslie Evans at (850)488-9071, ext. 9707 or email: Leslie@DisabilityRightsFlorida.org.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The **Center for Independent Living in Central Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 23, 2011, 5:00 p.m.

PLACE: 720 North Denning Drive, Winter Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting

A copy of the agenda may be obtained by contacting: Luana Kutz at (407)623-1070 or email: lkutz@cilorlando.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 business days before the workshop/meeting by contacting: Luana Kutz at (407)623-1070 or email: lkutz@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Luana Kutz at (407)623-1070 or email: lkutz@cilorlando.org.

CENTRAL FLORIDA BEHAVIORAL HEALTH NETWORK, INC.

The **Circuit 13 Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2011, 2:00 p.m.

PLACE: DACCO, 3rd Floor, Conference Room, 4422 Columbus Dr., Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regional Council Meeting.

A copy of the agenda may be obtained by contacting: Neal Dwyer at ndwyer@cfbhn.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Neal Dwyer at ndwyer@cfbhn.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Neal Dwyer at ndwyer@cfbhn.org.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Audit Committee of Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday March 29, 2011, 2.30 p.m.

PLACE: Suite 108, 8301 Cypress Plaza Drive, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Not limited to, the Office of the Internal Auditor update and the 12/31/10 Financial Statements.

A copy of the agenda may be obtained by contacting: Betty Veal at (904)407-0440.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Veal at (904)407-0440. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Betty Veal at (904)407-0440.

PRIDE ENTERPRISES

The **PRIDE Enterprises** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 18, 2011, 1:30 p.m. EDT

PLACE: Tampa Airport Marriott, St. Petersburg, FL 33716

GENERAL SUBJECT MATTER TO BE CONSIDERED: PRIDE Enterprises Board of Directors has scheduled a combined Finance Committee and Board meeting for March 18th. Additional Board meetings for 2011 are tentatively scheduled for April, July, and October. Exact date, time and place may vary and committee meetings may be scheduled as determined by the Chairman. Specific meeting announcements will posted on <http://www.pride-enterprises.org>.

A copy of the agenda may be obtained by contacting: Denise Kiminki at dkiminki@pride-enterprises.org.

For more information, you may contact: Denise Kiminki at dkiminki@pride-enterprises.org

SMALL BUSINESS REGULATORY ADVISORY COUNCIL

The **Small Business Regulatory Advisory Council** announces a telephone conference call to which all persons are invited.

DATES AND TIME: March 25, 2011, 9:00 a.m. (Eastern); to be continued April 8, 2011 if necessary

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4737801#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Council business and rule reviews.

A copy of the agenda may be obtained by contacting: Vicky Baker at Vicky.Baker@FloridaSBRAC.org or (850)473-7816.

For more information, you may contact: Vicky Baker at Vicky.Baker@FloridaSBRAC.org or (850)473-7816.

FLORIDA SURPLUS LINES SERVICE OFFICE

The **Florida Surplus Lines Service Office, Audit Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 18, 2011, 10:30 a.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2010 Financial Audit.

A copy of the agenda may be obtained by contacting: Georgie Barrett at email: gbarrett@fslso.com or 1(800)562-4496, ext. 111.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown at email: jbrown@fslso.com or 1(800)562-4496. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Surplus Lines Service Office, Compensation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 18, 2011, 11:00 a.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Performance Management Program.

A copy of the agenda may be obtained by contacting: Georgie Barrett at email: gbarrett@fslso.com or 1(800)562-4496, ext. 111.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Jessica Brown at email: jbrown@fslso.com or 1(800)562-4496. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Surplus Lines Service Office, Board of Governors'** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 18, 2011, 1:00 p.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting. General business matters to be discussed.

A copy of the agenda may be obtained by contacting: Georgie Barrett at email: gbarrett@fslso.com or 1(800)562-4496, ext. 111.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Brown at email: jbrown@fslso.com or 1(800)562-4496. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION

The Audit Committee of the **Florida Workers' Compensation Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 29, 2011, 2:00 p.m. (Eastern)

PLACE: Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda for the Audit Committee will include but not limited to: Approval of Minutes, Internal Control Systems Evaluation, 2010 Audit Report, and Charter and Checklist.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Workers' Compensation Insurance Guaranty Association, Board of Directors** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 30, 2011, 2:00 p.m.

PLACE: Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet regarding the general business of the Association. The agenda will include but not limited to: Receiver's Report, Legal Report, Claims Report, Operations Report, Financial Report and Committee Reports.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA INSURANCE GUARANTY ASSOCIATION

The **Florida Insurance Guaranty Association, Board of Directors** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 1, 2011, 9:00 a.m.

PLACE: Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet regarding the general business of the Association. The agenda will include but not limited to: Receiver's Report, Legal Report, Claims Report, Operations Report, Financial Report and Committee Report.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Finance and Audit Committee** of the **Florida Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 31, 2011, 2:00 p.m.

PLACE: Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet regarding the general business of the Committee. The agenda will include but not limited to: Investment Report, Audit Report and Checklist Review.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an order disposing of the petition for declaratory statement filed by Mark Faris, Secretary of Sea Oats of Juno Beach Condominium Two Association, Inc., Docket No. 2011001013 on January 6, 2011. The following is a summary of the agency's disposition of the petition:

The Division finds that the unit owners in condominium 702 are solely responsible for paying any unpaid multi-condominium assessments under Section 718.115(1)(g), Florida Statutes.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT on February 28, 2011, the Electrical Contractors' Licensing Board has received the petition for declaratory statement from Dulaney L. O'Roark III, Esquire, and Brendon M. Pinkard, Esquire, on behalf of Verizon Online LLC. The petition seeks the agency's opinion as to the applicability of Section 489.518, F.S. as it applies to the petitioner.

The petition seeks the Board's interpretation of Section 489.518, F.S., seeking clarification whether call center representatives are burglar alarm system agents, and therefore, required to meet the qualifications set forth by Section 489.518, F.S.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Juanita Chastain, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT the Board of Pharmacy has issued an order disposing of the petition for declaratory statement filed by Kirk Peterson, on behalf of Wellfount Corporation, on August 23, 2010. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement published on November 24, 2010, in Vol. 36, No. 47, of the Florida Administrative Weekly. Petitioner sought the Board's interpretation of Rule 64B16-28.606, F.A.C., entitled, "Remote Medication Order Processing" for Class II Institutional Pharmacies, and whether Wellfount Corporation can use a remote medication system in the nursing home setting and whether that system needs to be operated by a pharmacist licensed in Florida. The Board of Pharmacy considered the Petition at its meeting held on December 14, 2010, in Gainesville, Florida. The Board's Order filed on January 5, 2011, found that the petition should be denied for failing to state sufficient facts for the Board to issue a declaratory statement.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Kelli Ferrell, R.Ph., Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

NOTICE IS HEREBY GIVEN THAT the Board of Psychology has received a Petition for Declaratory Statement filed by Maxine A. Sadhai, Psy.D., LMHC, on February 23, 2011. The Petitioner seeks the Board's interpretation of Section 456.013, F.S., with regard to the issuance of a license when the applicant is under investigation or prosecution in any jurisdiction. The Board will consider this petition at its meeting scheduled for April 22, 2011. Copies of the petition may be obtained by writing: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3055.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshal has issued an order disposing of the petition for declaratory statement filed by All Children's Hospital, Petition for Declaratory Statement Case No.: 113821-10-FM on December 2, 2010. The following is a summary of the agency's disposition of the petition: