

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN that on April 15, 2011, the Agency for Persons with Disabilities, received a petition for Variance from subsection 65G-7.003(4), F.A.C., which states as follows, “(4) Only licensed registered nurses or Advanced Registered Nurse Practitioners may conduct training courses for medication administration assistance certification.”

The Petitioner for this Variance is Liberty Ambulance Service, Inc.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Angela Green, Senior Attorney, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)922-9499, [angela\\_green@apd.state.fl.us](mailto:angela_green@apd.state.fl.us).

**FLORIDA HOUSING FINANCE CORPORATION**

NOTICE IS HEREBY GIVEN that on April 27, 2011, the Florida Housing Finance Corporation, received a petition for Waiver of subsection 67-48.020(3), F.A.C., which deals with the terms and conditions of loans for HOME rental developments, from Winchester Gardens Preservation, LP. The petition is seeking a waiver asking for a waiver of the required annual fixed interest payment for loan financing provided through the HOME Investment Partnerships Program.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Della Harrell, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

**DEPARTMENT OF FINANCIAL SERVICES**

The Department of Financial Services, Division of State Fire College hereby gives notice that on April 4, 2011, the Department of Financial Services, Division of State Fire College issued an Amended Order Denying Petition for Variance or Waiver, assigned the number 114956. This amended order provides Petitioner administrative rights that were not in the original order dated March 23, 2011 and replaces that order in its entirety. On February 1, 2011, the Department of Financial Services, received a Petition for

Variance or Waiver from Petitioner, Tony Sanchez. Petitioner sought a variance of subsection 69B-211.042(9), Florida Administrative Code, which provides for additional waiting periods for multiple felony crimes. The original order and Amended Order Denying Petition for Variance or Waiver found that the underlying purpose of the statute has not been met and that the Petitioner failed to provide evidence of economic hardship or a violation of principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Regina Keenan, Senior Attorney, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0333, (850)413-4236.

**Section VI  
Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission:
  - Office of Insurance Regulation
  - Office of Financial Regulation
- Agency for Enterprise Information Technology
- Department of Veterans’ Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection
- DATE AND TIME: June 1, 2011, 9:00 a.m.
- PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director’s reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and

consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the **Office of Insurance Regulation** concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the **Office of Financial Regulation** relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Agency for Enterprise Information Technology** will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Florida Agriculture in the Classroom, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 23, 2011, 10:00 a.m.

PLACE: Florida Fruit and Vegetable Association, 800 Trafalgar Court, Maitland, FL 32794

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Agriculture in the Classroom board of directors will meet for a regularly scheduled board meeting.

For more information, you may contact: Lisa Gaskalla at gaskalla@ufl.edu.

The **Pesticide Review Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2011, 10:00 a.m.

PLACE: Austin Cary Memorial Forest, Conference Building; 10625 Northeast Waldo Road, Gainesville, Florida 32609, (352)846-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the council during which there will be a review of pertinent pesticide issues impacting on human health and the environment.

For more information, you may contact: Dr. Dennis Howard, Chief of the Bureau of Pesticides, 3125 Conner Boulevard, Building 6, Mail L-29, Tallahassee, Florida 32399-1650, (850)617-7917.

The **Department of Agriculture and Consumer Services, Division of Food Safety**, announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Eyster Auditorium, The Conner Building, 3125 Conner Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A general meeting of the Florida Food Safety and Food Defense Advisory Council will be held to discuss topics including: impact of the 2011 Legislative Session; status of BP/Deepwater Horizon sampling and testing results; status of Small Farms report and associated activities; discussion of Cottage Foods legislation and associated activities; and, other general organizational matters of the Advisory Council.

A copy of the agenda may be obtained by contacting: Tyler Bryant, Division of Food Safety, 3125 Conner Building, Mail Stop #C-18, Tallahassee, Florida 32399-1650, Telephone: (850)245-5595. An agenda may also be accessed electronically via the Department of Agriculture and Consumer Services website at: [http://www.freshfromflorida.com/public\\_notices/](http://www.freshfromflorida.com/public_notices/).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: Tyler Bryant, Staff Assistant, Division of Food Safety at (850)245-5595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tyler Bryant, Staff Assistant, Division of Food Safety at (850)245-5595.

The Florida **Department of Agriculture and Consumer Services, Division of Aquaculture** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, May 23, 2011, 5:00 p.m. – 7:00 p.m., Eastern Standard Time

PLACE: Franklin County Courthouse Annex, Commission Meeting Room, 34 Forbes Street, Apalachicola, FL 32320

GENERAL SUBJECT MATTER TO BE CONSIDERED: A hearing is scheduled to discuss the requirements of the National Shellfish Sanitation Program (NSSP) as it relates to *Vibrio vulnificus*. Requirements of the NSSP will be directly shared with affected industry members. Amendments are proposed to Rule 5L-1.007, F.A.C., Container Identification, Terminal Sale Date; Prohibitions and Rule 5L-1.008, F.A.C., Shellfish Handling, Florida Administrative Code. Input will be received from harvesters, processors and interested persons in regards to the proposed rules which are likely to impact commercial harvesting and processing of oysters. Your participation is strongly encouraged.

A copy of the agenda may be obtained by contacting: Chris Brooks, Division of Aquaculture, 1203 Governor's Square Boulevard, Suite 501, Tallahassee, Florida 32301, phone: (850)488-4033.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Brooks, Division of Aquaculture, at (850)488-4033. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Brooks, Division of Aquaculture, 1203 Governor's Square Boulevard, Suite 501, Tallahassee, Florida 32301, Phone: (850)488-4033.

**DEPARTMENT OF EDUCATION**

The **Florida Rehabilitation Council (FRC)** announces a telephone conference call to which all persons are invited.

DATES AND TIMES:

Coordination Committee – June 2, 2011, 9:30 a.m. – 11:30 a.m.

Evaluation Committee – June 9, 2011, 9:30 a.m. – 11:30 a.m.

Executive Committee – June 1, 2011, 9:00 a.m. – 11:00 a.m.

Legislative Committee – June 14, 2011, 2:00 p.m. – 4:00 p.m.

Planning Committee – June 8, 2011, 9:30 a.m. – 11:30 a.m.  
Public Awareness Committee – June 7, 2011, 9:30 a.m. – 11:30 a.m.

PLACE: VR Headquarters, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any interested parties that need further information may contact: Paige Sharpton at (850)245-3397.

For appeal process see Section 286.0105, Florida Statutes.

Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at: [www.rehabworks.org](http://www.rehabworks.org) at least seven days before the meeting. Persons who want to be notified of such meetings may request to be put on a mailing list by writing to: Paige Sharpton at the Council's address.

A copy of the agenda may be obtained by contacting: Paige Sharpton at (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3-5 days before the workshop/meeting by contacting: Paige Sharpton at (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Florida Covering Kids & Families State Coalition at USF** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 17, 2011, 10:00 a.m.

PLACE: The University of South Florida, Lawton and Rhea Chiles Center, Bilirakis Conference Room 108, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Membership. Florida KidCare Program Updates; Committee Activities; Strategic Plan; Budget.

A copy of the agenda may be obtained by contacting: Jodi Ray at [jray@health.usf.edu](mailto:jray@health.usf.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jodi Ray at [jray@health.usf.edu](mailto:jray@health.usf.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

## DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission**, "the COMMISSION", announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2011, 9:00 a.m. – until completion

THE ACCESSIBILITY TECHNICAL ADVISORY COMMITTEE beginning at 9:00 a.m.

THE ACCESSIBILITY ADVISORY COUNCIL beginning upon completion of the Technical Advisory Committee meeting

PLACE: MEETING TO BE CONDUCTED USING COMMUNICATIONS MEDIA TECHNOLOGY, specifically Webinar and Conference Call.

Registration for Accessibility Advisory Council Webinar:

<https://www2.gotomeeting.com/register/296363522>

Conference Call: Telephone Number: 1(888)808-6959

Code: 1967168

Public Point of Access: Department of Community Affairs, Room 220N, 2555 Shumard Oak Boulevard, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: ACCESSIBILITY TECHNICAL ADVISORY COMMITTEE (TAC).

Petitions for Declaratory Statements, update on legislative actions, other new and old business as indicated in the agenda posted to the Florida Building Commission website [FloridaBuilding.org](http://FloridaBuilding.org).

Petitions for Declaratory Statement as follows:

DCA10-DEC-285 by Larry Schneider, AIA

DCA10-DEC-286 by Larry Schneider, AIA

ACCESSIBILITY ADVISORY COUNCIL

Waiver Applications for the following projects.

Freight Revenue Recovery of Miami, Inc., 13977 S.W. 140 Street, Miami, Florida

LA Fitness at Hunter's Creek Expansion, 12700 Orange Blossom Trail, Orlando, Florida

Fine Office Building Addition, 622 N.E. 1st Street, Gainesville, Florida

XL Soccer World Orlando, 825 Courtland Street, Orlando, Florida

Vapiano Restaurant, 1221 Brickell Avenue, Miami, Florida

Sherbrooke Apartments, Inc., 901 Collins Avenue, Miami Beach, Florida

A copy of the agenda may be obtained by contacting: Ms. Mary Kathryn Smith, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or call (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, phone (850)487-1824

or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Ila Jones, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, phone ((850)487-1824 or Fax (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

The **Florida Building Commission**, “the COMMISSION” announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2011, 2:00 p.m.

PLACE: MEETING TO CONDUCTED USING COMMUNICATIONS MEDIA TECHNOLOGY, specifically Conference Call; Telephone Number: 1(888)808-6959; Code: 1967168

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and decide on approval of product and product approval entities and other business for the Commission.

A copy of the agenda may be obtained by contacting: Mrs. Suzanne Davis at the Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant at the Department of Community Affairs at (850)487-1824. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Suzanne Davis, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)487-1824.

The **State Emergency Response Commission (SERC) Training Task Force** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 25, 2011, 10:00 a.m. (EDT)

PLACE: This is a telephone conference call which can be attended via the internet and telephone. Go to the web site: <https://www2.gotomeeting.com/join/215382819> then dial 1(888)808-6959 to join the conference call. (Meeting ID: 215-382-819 Passcode 4861938)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the State Emergency Response Commission Training Task Force and other hazardous materials training issues including the Tox-Medic Curriculum.

A copy of the agenda may be obtained by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management, State Emergency Response Commission for Hazardous Materials at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 3, 2011, 10:00 a.m. EST

PLACE: FDLE Headquarters, 2331 Phillips Road, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violent Crime and Drug Control Council’s Victim/Witness Protection (VWP) Review Committee will hold a “CLOSED” conference call meeting of its members to discuss pending VWP funding requests.

A copy of the agenda may be obtained by contacting: Government Analyst Joyce Gainous-Harris, Florida Department of Law Enforcement, Investigations & Forensic Science Program, Office of Field Services, Post Office Box 1489, Tallahassee, FL 32302 or by telephoning (850)410-7096.

#### DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED – Wednesday, May 25, 2011, 7:00 p.m. – 9:00 p.m.

PLACE: Miami Beach Police Athletic League, 999 11 Street, Miami Beach, FL 33139

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLATION – The purpose of this notice is to cancel the above public meeting that was scheduled to discuss two

Florida Department of Transportation, District Six projects on State Road 907/Alton Road from 5 Street to N Michigan Avenue. The projects' identification numbers are: 249911-1 and 249911-3. The public meeting was originally noticed in the Florida Administrative Weekly Vol. 37/17, published on April 29, 2011. This meeting will be postponed for a later date and a new advertisement will be published upon confirmation of the new date.

A copy of the agenda may be obtained by contacting: Public Information Specialist Marta Rodriguez at (305)470-5873, email: [marta.rodriguez@dot.state.fl.us](mailto:marta.rodriguez@dot.state.fl.us).

---

The Florida **Department of Transportation (FDOT)**, District 5 announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, May 26, 2011, Open House: 5:00 p.m. – 7:00 p.m., Presentation: 6:00 p.m.

PLACE: Kissimmee Civic Center, 201 East Dakin Avenue, Kissimmee, Florida 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No. 418403-2-52-01.

Project Name: SR 600 / US 17/92 – John Young Parkway from Portage Street to Vine Street (US 192).

The project includes the widening of SR 600 from a 4-lane divided roadway to a 6-lane divided roadway from 300 feet south of Portage Street to 925 feet north of Vine Street, in Osceola County, Florida. The purpose of the project is to improve the level of service, extend the service life, and enhance highway safety and mobility. Project Flyer will be distributed at the meeting. You may also view information on the project at [www.cflroads.com](http://www.cflroads.com).

A copy of the agenda may be obtained by contacting: Dennisse R. Zornan, FDOT Project Manager, [dennisse.zornan@dot.state.fl.us](mailto:dennisse.zornan@dot.state.fl.us), (386)943-5184.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rebecca Zawadski, Ghyabi & Associates, Inc., 1459 North US Highway 1, Suite 3, Ormond Beach, Florida 32174, (386)677-5499. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dennisse R. Zornan, FDOT Project Manager, [dennisse.zornan@dot.state.fl.us](mailto:dennisse.zornan@dot.state.fl.us), (386)943-5184.

The Florida **Department of Transportation**, District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2011, 4:30 p.m.

PLACE: Hampton Inn and Suites, 13551 Airport Court, Jacksonville, FL 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This meeting is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 428455-1, otherwise known as the Jacksonville National Cemetery Access Road. The Florida Department of Transportation (FDOT) has received earmark funding through the Federal Highway Administration to study constructing a road to connect the Jacksonville National Cemetery to Interstate 95 (I-95). This earmark has been granted to provide improved access to the cemetery and to provide relief for traffic congestion caused by funeral processions on Lannie Road. Alternatives are being studied that connect the existing I-95/Pecan Park Road Interchange to the Lannie Road/Ethel Road Intersection (near the entrance to the Jacksonville National Cemetery). Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 2, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Mall of the Americas (near the Ross store), 7795 W. Flagler Street, Miami, FL 33144

GENERAL SUBJECT MATTER TO BE CONSIDERED:

FDOT is reconstructing the 826-836 Interchange to enhance safety and reduce congestion for motorists using the Interchange. Updates on the latest and upcoming construction activities will be provided. Attendees will be able to speak directly to project personnel and view project graphics.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or via e-mail at brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation (FDOT)**, District Six announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, 6:00 p.m. – 8:00 p.m.; Formal presentation at 6:30 p.m.

PLACE: Mahi Shrine Auditorium, 1480 N.W. North River Dr., Miami, FL 33125

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This Public Hearing is being held to allow interested persons an opportunity to express their views about the location, conceptual design, and social, economic and environmental effects of the proposed improvements to SR 836/Dolphin Expressway from the N.W. 17th Avenue Interchange to the Midtown Interchange (SR 836/I-95/I-395 Interchange) in Miami-Dade County. The project identification number is: 251670-1-22-03, ETDM # 9331.

Anyone needing project or Public Hearing information or special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should write to the address given below or by e-mail to alejandro.martinez@dot.state.fl.us or call Alejandro Martinez, at (305)470-5298. Special accommodation requests should be made at least seven days prior to the Public Hearing.

A copy of the agenda may be obtained by writing: Vilma Croft, P.E., Florida Department of Transportation, District Six Planning and Environmental Management Office, 1000 N.W. 111 Ave., Miami, FL 33172, or by e-mail to vilma.croft@dot.state.fl.us. The draft project documents will be available for public review from May 17, 2011 to June 8, 2011, at the FDOT Overtown Field Office located at 939 N.W. 3 Ave., Miami, FL 33136, and also at the Miami-Dade Expressway Authority (MDX) Headquarters located at 3790 N.W. 21 St., Miami, FL 33142.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

The **Florida Seaports Transportation and Economic Development Council**, Project Review Group announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 1, 2011, 10:00 a.m. – 11:00 a.m.

PLACE: Call-In Number: 1(270)696-1555; Participant Code: 9348585

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business.

A copy of the agenda may be obtained by contacting: Toy Keller, Vice President of Programs and Planning for the Florida Ports Council at (850)222-8028 or by email at toy.keller@flaports.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Toy Keller, Vice President of Programs and Planning for the Florida Ports Council at (850)222-8028 or by email at toy.keller@flaports.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller, Vice President of Programs and Planning for the Florida Ports Council at (850)222-8028 or by email at: toy.keller@flaports.org.

#### **EXECUTIVE OFFICE OF THE GOVERNOR**

**The Florida Gubernatorial Fellows Program** announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2011, 1:00 p.m.

PLACE: The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is going to be a general Board of Directors Meeting, the Director will brief the Board on the progress of the Fellows and program status.

A copy of the agenda may be obtained by contacting: Kelli C. Gebbia or Justin Ray Domer.

For more information, you may contact: Kelli C. Gebbia or Justin Ray Domer, (850)410-0501.

#### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a public hearing in the following docket to which all persons are invited.

TITLE: Petition for approval of Special Gas Transportation Service agreement with Florida City Gas by Miami-Dade County through Miami-Dade Water and Sewer Department. Docket Number: 090539-GU

HEARING:

DATES AND TIMES: June 1, 2011, 1:30 p.m.; June 2-3, 2011, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING: The purpose of this hearing shall be to receive testimony and exhibits relative to Miami-Dade County's petition for approval of the special gas transportation service agreement between Florida City Gas Company and Miami-Dade County, and to take action on any motions or other matters that may be pending at the time of the hearing. At the hearing, all parties shall be given the opportunity to present testimony and other evidence on the issues identified by the parties at the prehearing conference held on Thursday, May 5, 2011. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

#### Emergency Cancellation of Customer Meeting.

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

#### REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting

by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2011, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

**The Putnam County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 23, 2011, 10:00 a.m.

PLACE: Putnam County Governmental Complex, 2509 Crill Avenue, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Hearing to voice concerns regarding the public transportation system will take place in conjunction with the Board's regular quarterly meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman – [elehman@nefrc.org](mailto:elehman@nefrc.org) or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Angela Giles at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

**The Clay County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 23, 2011, 2:00 p.m.

PLACE: Clay County Council on Aging, 604 Walnut Street, Green Cove Springs, Florida 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Hearing to voice concerns regarding the public transportation system will take place in conjunction with the Board's regular quarterly meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, [elehman@nefrc.org](mailto:elehman@nefrc.org) or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Angela Giles at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

**The St. Johns County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 2, 2011, 2:00 p.m.

PLACE: River House Board Room, 179 Marine Street, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Hearing to voice concerns regarding the public transportation system will take place in conjunction with the Board's regular quarterly meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman – [elehman@nefrc.org](mailto:elehman@nefrc.org) or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Angela Giles at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

**The Tampa Bay Regional Planning Council's Clearinghouse Review Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2011, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: Mr. Avera Wynne (727)570-5151, ext. 30 or [avera@tbrpc.org](mailto:avera@tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Wren Krahl (727)570-5151, ext. 22 or [wren@tbrpc.org](mailto:wren@tbrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [avera@tbrpc.org](mailto:avera@tbrpc.org).

---

**The Tampa Bay Local Emergency Planning Committee (LEPC)**, District VIII announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2011, 10:30 a.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and implement provisions of the Emergency Planning and Community Right-to-Know Act (EPCRA) pertaining to facilities with hazardous materials within the Florida LEPC District VIII.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org/lepc/lepc\\_agendas.shtml](http://www.tbrpc.org/lepc/lepc_agendas.shtml).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tampa Bay Regional Planning Council, (727)570-5151. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: John Meyer, LEPC Coordinator, Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782, (727)570-5151, ext. 29.

---

The **Southwest Florida Regional Planning Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 23, 2011, 10:30 a.m. – 11:30 a.m.

PLACE: Southwest Florida Regional Planning Council, 2nd Floor Meeting Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Budget & Finance Committee will be holding a meeting/conference call to review the Council's proposed budget for the upcoming fiscal year.

A copy of the agenda may be obtained by contacting: Ms. Janice Yell at jyell@swfrpc.org or (239)338-2550, #237.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Deborah Kooi at dkooi@swfrpc.org or (239)338-2550, #210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit our website at [www.swfrpc.org](http://www.swfrpc.org).

---

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 6, 2011, 10:30 a.m.

PLACE: 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any proposed Local Government Comprehensive Plan received prior to the meeting. Any adopted Local Government Comprehensive Plan received prior to the meeting. Any Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting. Any Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting. Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location. Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

---

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 26, 2011, 10:30 a.m. (ET)

PLACE: Holiday Inn and Suites, 2725 Graves Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the review of any local plan amendments received in a timely manner.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC, 20776 Central Avenue East, Blountstown, FL 32424, (850)674-4571, [arpc1@fairpoint.net](mailto:arpc1@fairpoint.net).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2011, 1:00 p.m. (CDT)

PLACE: Northwest Florida Water Management District, Crestview Field Office, 800 Hospital Drive, Crestview, Florida 32539, (850)683-5044

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business.

OTHER MEETINGS HELD ON MAY 26, 2011:

12:00 Noon – 12:30 p.m. (CDT) District Lands Committee – to discuss Land Acquisition Matters

1:15 p.m. (CDT) Public Hearing on Regulatory Matters

A copy of the agenda may be obtained by contacting: Robin Tucker, Northwest Florida Water Management District, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet at [www.nwfwmd.state.fl.us](http://www.nwfwmd.state.fl.us)).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 24, 2011, 9:00 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL

only) 1(800)231-6103; or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Luanne.Stout@watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0136).

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, May 25, 2011, 11:30 a.m.

PLACE: Tampa Convention Center, Ballroom B, 333 S. Franklin St., Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mayor's Hispanic Advisory Council's Annual Latinos Unidos luncheon. One or more Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: Janice.Cox@watermatters.org or 1(800)423-1476 (FL only) or (352)796-7211, x4703 (Ad Order EXE0135).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103; or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2011, 9:30 a.m. – 11:30 a.m.

PLACE: 3301 Gun Club Rd., B-1 2B Bridge Conf. Room, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peer Review of East Coast Floridan Aquifer System Model Phase II.

A copy of the agenda may be obtained by contacting: Hope Radin at (561)682-2120 or at our website: <http://swfwmd.websitetoolbox.com/?forum=181740>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Hope Radin: (561)682-2120. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hope Radin: (561)682-2120.

---

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 31, 2011, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: (1) District Website (<http://www.sfwmd.gov/toc>) or (2) Writing: Kim Chuirazzi, South Florida Water Management District, Mail Stop 7282, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dr. Garth Redfield, (561)682-6611. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Garth Redfield, Restoration Sciences Department, South Florida Water Management District, Mail Stop 7211, P. O. Box 24680, West Palm Beach, FL 33416-4680, (561)682-6611.

---

#### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 3, 2011, 10:00 a.m. (EDT)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4142039

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of initiatives the Advisory Council and the Department wish to undertake.

A copy of the agenda may be obtained by contacting: Whitney Hults-Richartz, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2318, email: [hultsw@elderaffairs.org](mailto:hultsw@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: Whitney Hults-Richartz, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2318, email: [hultsw@elderaffairs.org](mailto:hultsw@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Whitney Hults-Richartz, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2318, email: [hultsw@elderaffairs.org](mailto:hultsw@elderaffairs.org).

---

The **Statewide Public Guardianship Office** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 20, 2011, 8:30 a.m. – 9:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9247380#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting for the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting: Erika Burgess, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2381, email: [burgesse@elderaffairs.org](mailto:burgesse@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Erika Burgess, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2381, email: [burgesse@elderaffairs.org](mailto:burgesse@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erika Burgess, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2381, email: [burgesse@elderaffairs.org](mailto:burgesse@elderaffairs.org).

---

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 27, 2011, 10:00 a.m. – 4:00 p.m..

PLACE: Conference Room A, Building 3, Florida Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the first meeting of the Commission on Review of Taxpayer Funded Hospital Districts. The commission was created by Governor's Executive Order Number 11-63, to assess and make recommendations on the role of hospital districts, whether it is in the public's best interest to have government entities operating hospitals and what is the most effective model for enhancing health-care access for the poor.

A copy of the agenda may be obtained by contacting: the Agency website at <http://ahca.myflorida.com/#pm> or by contacting Kaylyn Boles, Bureau of Health Facility Regulation, at [Kaylyn\\_Boles@ahca.myflorida.com](mailto:Kaylyn_Boles@ahca.myflorida.com) or at (850)412-4339, on or after May 20, 2011.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kaylyn Boles, Bureau of Health Facility Regulation, at [Kaylyn\\_Boles@ahca.myflorida.com](mailto:Kaylyn_Boles@ahca.myflorida.com) or at (850)412-4339. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 25, 2011, 1:30 p.m. – 2:30 p.m.

PLACE: Agency for Health Care Administration:

This will be a TELECONFERENCE CALL ONLY:

Dial in number: (888) 808-6959

Conference ID: 8504870925

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Discussion for Medicare Advantage Special Needs Plans (SNP).

A copy of the agenda may be obtained by contacting: Jennifer Barrett, (850)412-4137, [Jennifer\\_Barrett@ahca.myflorida.com](mailto:Jennifer_Barrett@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Barrett, (850)412-4137, [Jennifer\\_Barrett@ahca.myflorida.com](mailto:Jennifer_Barrett@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Barrett, (850)412-4137, [Jennifer\\_Barrett@ahca.myflorida.com](mailto:Jennifer_Barrett@ahca.myflorida.com).

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 26, 2011, 2:00 p.m. – 4:00 p.m. (EST)

PLACE: Agency for Health Care Administration, Fort Knox Business Complex, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308; Dial in number: 1(800)401-2065; Conference ID: 65036978

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Reform Managed Care Rates. All interested parties are encouraged to attend.

A copy of the agenda may be obtained by contacting: [Stacey.Wolf@ahca.myflorida.com](mailto:Stacey.Wolf@ahca.myflorida.com) or by phone (850)412-4687. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [Stacey.Wolf@ahca.myflorida.com](mailto:Stacey.Wolf@ahca.myflorida.com) or by phone (850)412-4687. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF MANAGEMENT SERVICES

The **Governor's Mansion Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 24, 2011, 12:00 Noon

PLACE: Governor's Mansion, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Meeting

A copy of the agenda may be obtained by contacting: Department of Management Services, Division of Real Estate Development & Management, 4050 Esplanade Way, Suite 315, Tallahassee, FL 32399-0950, (850)413-8417.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Management Services, Division of Real Estate Development & Management, 4050 Esplanade Way, Suite 315, Tallahassee, FL 32399-0950, (850)413-8417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Workforce Innovation, Early Learning Information System**, Project Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 24, 2011, 10:00 a.m.

PLACE: Caldwell Building, Conference Room 132, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 9997256#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/earlylearning/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Management Services, Division of Telecommunications**, joint meeting of the Standard Operating Procedures and Technical Committee of the Joint Task Force Board announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2011, 8:30 a.m.

PLACE: Woodcrest Office Complex Building K, 325 John Knox Road, Tallahassee, Florida 32303

The Call-In-Number is: 1(888)808-6959: Passcode: 9227435

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matter of the Statewide Law Enforcement Radio System.

A copy of the agenda may be obtained by contacting: Agenda to be provided separately prior the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Department of Management Services at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Todd Preston, Fish & Wildlife Conservation Commission at (850)410-0656.

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 24, 2011, 1:00 p.m. or soon thereafter

PLACE: Via Telephone Conference Call. To connect, dial 1(888)808-6959, Conference Code: 4879516

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Homeowners' Construction Recovery Fund committee meeting.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039 or by phone at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039

or by phone at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039 or by phone at (850)487-1395.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: May 31, 2011, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 31, 2011, 1:00 p.m. or soon thereafter

PLACE: Via Telephone Conference Call. To connect, dial 1(888)808-6959, Conference Code: 4879516

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Homeowners' Construction Recovery Fund committee meeting.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039 or by phone at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039 or by phone at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039 or by phone at (850)487-1395.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 25, 2011, 10:00 a.m. – 2:00 p.m.

PLACE: National Coral Reef Institute, 8000 North Ocean Drive, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southeast Florida Coral Reef Initiative (SEFCRI) Awareness and Appreciation (AA) Focus Team will hold a meeting to update all team members and the public on the progress and status of projects coëducted over the past year.

A copy of the agenda may be obtained by contacting: Christopher Boykin by e-mail: Christopher.Boykin@dep.state.fl.us, by phone: (305)795-1222, mail: 1277 N. E. 79th Street/JFK Causeway, Miami, FL 33138-4206.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Christopher Boykin by e-mail: Christopher.Boykin@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

The Florida **Board of Acupuncture** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 10, 2011, commencing at 9:00 a.m. or soon thereafter

PLACE: The Renaissance Orlando Airport Hotel, 5445 Forbes Place, Orlando, FL 32812, (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Chiropractic Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 10, 2011, 8:30 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or access the web at: [www.doh.state.fl.us/mqa/chiro/index.html](http://www.doh.state.fl.us/mqa/chiro/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida

32399-3257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a public meeting to which all persons are invited.

DATES AND TIMES: July 14, 2011, 2:00 p.m.; July 15, 2011, 8:30 a.m.

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, Florida 32256, (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to the meeting.

The **Board of Hearing Aid Specialists** announces a public meeting to which all persons are invited.

DATE AND TIMES: July 8, 2011, 9:00 a.m. – 10:00 a.m. (Reconsiderations), 1:00 p.m. – 4:00 p.m. (General Business)

PLACE: Sheraton Sand Key Resort, 1160 Gulf Blvd., Clearwater, FL 33767, (727)595-1611

GENERAL SUBJECT MATTER TO BE CONSIDERED: PCP with Reconsiderations and General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special

accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to meeting date.

The **Board of Nursing and Council on Certified Nursing Assistants** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday through Friday, June 1, 2, 3, 2011, Wednesday, 8:30 a.m. CNA Council; Wednesday, 2:00 p.m. Credentials Committee; Wednesday, 2:00 p.m. Education Committee; Thursday, 8:30 a.m. CNA discipline; 1:00 p.m. RN, LPN, ARNP discipline and general business; Friday, 8:30 a.m. General business

PLACE: Embassy Suites Jacksonville Baymeadows, 9300 Baymeadows Road, Jacksonville, FL 32256, (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wednesday, 8:30 a.m. CNA Council meets to discuss general business; Wednesday, 2:00 p.m. Credentials Committee; Wednesday, 2:00 p.m. Education Committee; Thursday, 8:30 a.m. CNA discipline; 1:00 p.m. RN, LPN, ARNP discipline and general business; Friday, 8:30 a.m. General business.

To view the public agenda materials visit: <http://www.doh.state.fl.us/mqa/nursing/nur-meeting.html>.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Speech-Language Pathology and Audiology** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 2, 2011, 9:00 a.m. or soon thereafter

PLACE: Gaylord Palms Hotel, 6000 W. Osceola Parkway, Kissimmee, FL 34746, (407)586-0000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256 or you may call (850)245-4161.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson, (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2011, 8:30 a.m. – 5:00 p.m.

PLACE: Crowne Plaza Hotel-Airport, 5555 Hazeltine National Drive, Orlando, Florida 32812

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is an addition to the public meeting notice that appeared in the Florida Administrative Weekly on April 15, 2011 concerning the Advisory Committee to the Department of Children and Families for the Deaf or Hard-of-Hearing. Public comment is welcome for the May 18, 2011 meeting from 4:00 p.m. – 5:00 p.m. The Advisory Committee will meet to commence its responsibilities as outlined in the Settlement Agreement between the Florida Department of Children and Families and the U.S. Department of Health and Human Services.

A copy of the agenda may be obtained by contacting: Yasmine Gilmore at (850)922-6829 or email: yasmine\_gilmore@dcf.state.fl.us.

For more information, you may contact: This meeting is accessible by Communication Access Realtime Translation (CART) via the internet at: <http://www.streamtext.net/text.aspx?event=DCFHHS>.

Conference call number: 1(888)808-6959, Conference code: 1791331539.

---

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIME: May 23, 2011, May 25, 2011, May 27, 2011, 1:00 p.m. – 5:00 p.m. EDT

PLACE: Northwest Region Office, 2383 Phillips Road, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Contract Negotiations with Big Bend Community Based Care.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Regina Pleasat, (850)547-8524. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2011, 1:05 EDT

PLACE: Department of Children and Families, Northwest Region Office, 2383 Phillips Road, Room 130, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Invitation to Negotiate for Lease Space in Panama City, Florida. ITN Reply Opening.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Darlene See at (850)487-2298. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIME: May 24-25, 2011, 9:00 a.m. CDT

PLACE: Panama City Service Center, 500 West 11th Street, Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Site Visits and Evaluation of the Invitation to Negotiate for Lease Space in Panama City, Florida.

A copy of the agenda may be obtained by contacting: Ms. Darlene See, Department of Children and Families, 2383 Phillips Road, Tallahassee, FL 32308, (850)487-2298, email: Darlene\_See@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Darlene See at (850)487-2298. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIME: May 26, 2011 – June 3, 2011 (excluding holidays and weekends), 9:00 a.m. CDT

PLACE: Panama City Service Center, 500 W. 11th Street, Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Negotiations with preferred candidates of the Invitation to Negotiate for Lease Space in Panama City, Florida.

A copy of the agenda may be obtained by contacting: Ms. Darlene See, Department of Children and Families, 2383 Phillips Road, Tallahassee, FL 32308, (850)487-2298, email: Darlene\_See@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Darlene See at (850)487-2298. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families**, Circuit 5 announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 6, 2011, 2:00 p.m.

PLACE: Department of Children and Families, 1601 W. Gulf Atlantic Hwy, Room 2175, Wildwood, FL 34785

GENERAL SUBJECT MATTER TO BE CONSIDERED: CBC Contract Negotiation Meeting. This negotiation relates to DCF ITN #C5CBCITN2010.

A copy of the agenda may be obtained by contacting: John Pridham, (352)330-5802.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: John Pridham, (352)330-5802. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 24, 2011, 9:30 a.m.

PLACE: Department of Children and Families (DCF), 1055 US Hwy 17 N, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Chapter 39 Local Planning Team of the 10th Circuit.

A copy of the agenda may be obtained by contacting: Diane Dvorak, DCF, (863)534-7100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF, (863)534-7100. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2011, 2:30 p.m.

PLACE: Department of Children and Families (DCF), 1055 US Hwy 17 N., Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heart of Florida Community Alliance of the 10th Circuit

A copy of the agenda may be obtained by contacting: Diane Dvorak, DCF, (863)534-7100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF, (863)534-7100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families – Refugee Services** announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2011, 10:00 a.m. – 3:30 p.m.

PLACE: Department of Children and Families, 1317 Winewood Blvd., Building 1, Room 305, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Statewide Human Task Force ad hoc committee on Domestic Minor Sex Trafficking.

A copy of the agenda may be obtained by contacting: Donielle Manning or Jeannee Elswick-Morrison, (850)487-1987.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Donielle Manning or Jeannee Elswick-Morrison, (850)487-1987. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donielle Manning or Jeannee Elswick-Morrison, (850)487-1987.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2011, 2:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 5, Rm 203, Tallahassee, FL 32399 / Conference Call #: 1(888)808-6959 – Conference Code: 4883791

GENERAL SUBJECT MATTER TO BE CONSIDERED: The debriefing meeting of the Department Evaluators for the Request for Proposals for Youth and Family Services for Refugees and Entrants in Miami-Dade County (RFP #SNR11K01), as provided for in Section 2.6 of the RFP published on the Vendor Bid System (VBS) on March 28, 2011. The VBS can be accessed at: <http://vbs.dms.state.fl.us/>.

A copy of the agenda may be obtained by contacting: Anna Bethea at (850)717-4200 or [Anna\\_Bethea@dcf.state.fl.us](mailto:Anna_Bethea@dcf.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea at (850)717-4200 or [Anna\\_Bethea@dcf.state.fl.us](mailto:Anna_Bethea@dcf.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Persons with Disabilities**, Area 14, Family Care Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2011, 10:00 a.m.

PLACE: Children's Advocacy Center, 1000 S. Highlands Avenue, Sebring, Florida 33872

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: APD Area 14, (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: APD Area 14, (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: APD Area 14, (863)413-3360.

The **Agency for Persons with Disabilities**, Area 14, Family Care Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2011, 12:00 Noon

PLACE: Faith Lutheran Church, 211 Easton Drive, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: APD Area 14, (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: APD Area 14, (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: APD Area 14, (863)413-3360.

## **FISH AND WILDLIFE CONSERVATION COMMISSION**

The **Florida Fish and Wildlife Conservation Commission** announces a hearing to which all persons are invited.

DATE AND TIME: May 19, 2011, 7:00 p.m.

PLACE: Osceola County Commission Chambers, Room 4100, 1 Courthouse Square, Kissimmee, Florida 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comment regarding considerations for FWC's ten-year Management Plan for the Triple N Ranch Wildlife Management Area (WMA).

This hearing is designed exclusively for discussion of the draft management plan. A Management Prospectus for Triple N Ranch WMA is available upon request from: Florida Fish and Wildlife Conservation Commission, Conservation Planning Group, 620 South Meridian Street, Tallahassee, Florida 32399-1600, telephone: (850)487-9588 or (850)487-9102 or by e-mail at [Larame.Ferry@MyFWC.com](mailto:Larame.Ferry@MyFWC.com).

A copy of the agenda may be obtained by contacting: Larame Ferry at (850)487-9102.

The **Florida Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2011, 9:00 a.m. – 12:30 p.m.

PLACE: Fish and Wildlife Conservation Commission, Farris Bryant Building, Room 329, 620 South Meridian Street, Tallahassee, Florida 32399-1600

GENERAL SUBJECT MATTER TO BE CONSIDERED: Evaluations for the FY 11-12 Florida's Wildlife Legacy Initiative's Targeted Grant proposals. Communications Media Technology will be used via video conferencing at the Florida Fish and Wildlife Research Institute, 100 Eighth Avenue S.E., St. Petersburg, Florida 33701-5095. Public should attend at the Tallahassee location.

A copy of the agenda may be obtained by contacting: Laura Morse, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, Grants Coordinator, (850)488-3831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

#### **FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION**

The **Florida Automobile Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 20, 2011, 9:00 a.m.

PLACE: York Risk Services Group, Inc, 2170 W. State Road 434, Suite 494, Longwood, FL 32779

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review Claims Provider performance in claims handling and any other matters that may come before the committee.

A copy of the agenda may be obtained by contacting: Lisa Stoutamire, 1425 Piedmont Drive East, #201A, Tallahassee, FL, (850)681-2003, lstoutamire@fajua.org.

---

#### **FLORIDA E-FILING AUTHORITY**

The **Florida Courts E-Filing Authority** subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 23, 2011, 10:00 a.m.

PLACE: Office of the Clerk of the Circuit Court and County Comptroller, Executive Conference Room, 310 N. Olive Street, 9th Floor, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: A subcommittee created by the Florida Courts E-Filing Authority will hold a telephone conference call for the purpose of discussing access to the Florida Courts E-Filing portal by non-attorney users.

A copy of the agenda may be obtained by contacting: Beth Allman at (850)921-0808 or allman@flclerks.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Beth Allman at (850)921-0808. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### **MOFFITT CANCER CENTER AND RESEARCH INSTITUTE**

The **Moffitt Cancer Center and Florida Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 12, 2011, 3:00 p.m.

PLACE: Dial 1(888)808-6959 and enter 508 866 1795#, 4025 Esplanade Way, Room 120-H (physical address), Tallahassee, FL 32399-1744

GENERAL SUBJECT MATTER TO BE CONSIDERED: CCRAB Survivorship Sub-Committee General Meeting.

A copy of the agenda may be obtained by contacting: Kimberley Buccini at Kimberley.Buccini@moffitt.org.

For more information, you may contact: Kimberley Buccini at Kimberley.Buccini@moffitt.org.

---

The **Moffitt Cancer Center & DOH** announces a hearing to which all persons are invited.

DATE AND TIME: May 18, 2011, 2:00 p.m.

PLACE: Call line 1(888)808-6959, conference code 5088661795; 4025 Esplanade Way, Room 120-H, Tallahassee, FL 32399-1744

GENERAL SUBJECT MATTER TO BE CONSIDERED: CHW Task Force Sub Committee General Membership Meeting.

A copy of the agenda may be obtained by contacting: Kimberley.Buccini@moffitt.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Kimberley.Buccini@moffitt.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberley.Buccini@moffitt.org.

---

The **H. Lee Moffitt Cancer Center & Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2011, 11:30 a.m.

PLACE: Stabile Trustees Boardroom, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Joint Finance and Planning Committee.

A copy of the agenda may be obtained by contacting: Kris Butler, Moffitt Cancer Center, 12902 Magnolia Drive, MCC-VP, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Kris Butler at (813)745-1888. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

The **H Lee Moffitt Cancer Center & Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2011, 1:30 p.m.

PLACE: Stabile Trustees Board Room, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors

A copy of the agenda may be obtained by contacting: Lori Payne, Moffitt Cancer Center, 12902 Magnolia Drive, SRB-ADM, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lori Payne. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### **CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA, INC.**

The **Center for Independent Living of South Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, May 21, 2011, 12:00 Noon – 2:00 p.m.

PLACE: 6660 Biscayne Boulevard, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Board of Directors of the Center for Independent Living of South Florida, Inc. The Finance Committee and other ad hoc committees will meet 11:00 a.m. – 12:00 Noon prior to the Board Meeting.

If alternative format (Braille, large print, electronic or audiotape), ASL interpreter, or other accommodation is required, please request at least 14 days in advance of the meeting date. RSVP to: Mary@soflacil.org or call: (305)751-8025, (TDD) (305)751-8891.

A copy of the agenda may be obtained by contacting: Mary@soflacil.org or call (305)751-8025, ext. 110.

#### **SOUTHWOOD SHARED RESOURCE CENTER**

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 23, 2011, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Betty Easley Conference Center, Room 166, Capital Circle Office Center, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special called meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

---

#### **WORKFORCE FLORIDA**

The **Workforce Florida** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 25, 2011 – Finance & Administration Council, 1:00 p.m. – 3:00 p.m. CDT; Field Experience – Family Dollar Distribution Center Tour, 3:30 p.m. – 5:30 p.m. CDT; Dinner 6:00 p.m. – 8:00 p.m. CDT. May 26, 2011 – WFI Board of Directors' Meeting, 8:30 a.m. – 12:30 p.m. CDT

PLACE: May 25, 2011 – Jackson County Agriculture Conference Center, Marianna, FL; May 26, 2011 – Chipola College Arts Center, Marianna, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board meeting, Council meeting, discussion of workforce issues.

A copy of the agenda may be obtained by contacting: www.workforceflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Peggy Dransfield at (850)921-1119. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY**

The Regional 10 **Criminal Justice Training School** announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2011, 9:30 a.m.

PLACE: S.W. FL Public Service Academy, 3800 Michigan Ave, Fort Myers, FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda

1. Pledge of Allegiance
2. Approval of minutes of February 2011 Meeting
3. Introduction of guests
4. Academy report from Sarasota County Technical Institute
5. Academy report from Southwest Florida Public Service Academy
6. Old Business
7. New business
8. Schedule of next meeting
9. Adjournment

A copy of the agenda may be obtained by contacting: Angela Esteves at (239)334-3897.

**FLORIDA ENERGY AND CLIMATE COMMISSION**

The **Florida Energy & Climate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 25, 2011, 1:00 p.m. – until completion

PLACE: The Cabinet Meeting Room, The Capitol, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Energy & Climate Commission (Commission) will hold a meeting to hear presentations on energy and climate change, discuss and consider mechanisms for implementing the American Recovery and Reinvestment Act Spending Plan, and other Commission business. Staff will conduct the meeting from the Cabinet Meeting Room, The Capitol, Tallahassee, FL 32399-0001, where members of the public are invited to attend. Members of the public are also invited to listen to the call, but due to noise consideration are asked to dial-in from a land line and keep their phone lines muted until the public comment section of the agenda. The dial-in number is 1(866)233-5216 and the conference code is 5654699.

A copy of the agenda may be obtained by contacting: Jacqueline Warr at (850)487-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jacqueline Warr at (850)487-3800. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jacqueline Warr at (850)487-3800.

**FLORIDA LEAGUE OF CITIES**

The **Florida League of Cities** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 2, 2011, 10:00 a.m. – 3:00 p.m.

PLACE: Four Seasons Resort, Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Trust Meetings of

- 10:00 a.m. FMLC Meeting
- 11:00 a.m. FMPTF Meeting
- 12:00 noon Joint Luncheon FMPTF/FMIvT/FMLC
- 1:00 p.m. FMPTF/FMIvT Joint Meeting
- 2:00 p.m. FMIvT Meeting

A copy of the agenda may be obtained by contacting: Linda Bridges, lbridges@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Linda Bridges, lbridges@flcities.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Linda Bridges, lbridges@flcities.com.

**SOIL AND WATER CONSERVATION DISTRICTS**

The **Hendry Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2011, 1:00 p.m.

PLACE: 1085 Pratt Blvd., LaBelle, Florida 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board meeting.

For more information, you may contact: Barbara Tillis, (863)674-4160.

The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2011, 8:15 a.m.

PLACE: USDA-NRCS Service Center, 1416 U.S. 90 E., Madison, FL 32340  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Swearing in of two Supervisors and general business.  
A copy of the agenda may be obtained by contacting: (850)973-6595.

**ENTERPRISE FLORIDA, INC.**

The **Enterprise Florida, Inc.**, Rural Issues Working Group announces a public meeting to which all persons are invited.  
DATE AND TIME: Monday, May 23, 2011, 10:00 a.m.  
PLACE: Hampton Inn, 450 S.W. Florida Gateway Drive, Lake City, FL 32024  
GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matter.  
A copy of the agenda may be obtained by contacting: Bridget Merrill at (850)298-6626.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Bridget Merrill at (850)298-6626. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
For more information, you may contact: Bridget Merrill at (850)298-6626.

**VOLUSIA COUNTY ENGINEERING AND CONSTRUCTION**

The **Volusia County Public Works** announces a hearing to which all persons are invited.  
DATE AND TIMES: June 7, 2011, Tuesday, 5:30 p.m. – 7:00 p.m., Formal Presentation 6:00 p.m. followed by Public Comments  
PLACE: City Island Recreation Center, 110 East Orange Ave., Daytona Beach, FL 32114  
GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to view the maps and material on display and to express their views concerning the location, conceptual design, social, economic and environmental effects of the Veterans Memorial (Orange Avenue) Bridge Project Development and Environment Study in Daytona Beach, Florida, Financial Project Identification Number: 242172-1-28-01, EDTM Number: 11380, Volusia County Project Number: P-5351-1. The limits of the project extend from City Island Parkway to South Peninsula Drive (SR 441). Public Participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Anyone needing project

information, Public Hearing information or a copy of the Public Hearing Agenda should contact Mr. Jim White, P.E., Volusia County, Project Manager, at (386)736-5967, ext. 2511, or by writing to Mr. Jim White, P.E., Volusia County Engineering and Construction, 123 W. Indiana Avenue, DeLand, FL 32720, or by e-mail at [jwhite@co.volusia.fl.us](mailto:jwhite@co.volusia.fl.us). Persons who require special accommodations under the provisions of the Americans with Disabilities Act or translation services (free) to participate in the hearing should contact Mr. White at least seven (7) days before the hearing.  
A copy of the agenda may be obtained by contacting: Mr. Jim White, P.E., Volusia County, Project Manager, at (386)736-5967, ext. 2511, or by writing to: Mr. Jim White, P.E., Volusia County Engineering and Construction, 123 W. Indiana Avenue, DeLand, FL 32720, or by e-mail at [jwhite@co.volusia.fl.us](mailto:jwhite@co.volusia.fl.us). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Jim White, P.E., Volusia County, Project Manager, at (386)736-5967, ext. 2511, or by writing to: Mr. Jim White, P.E., Volusia County Engineering and Construction, 123 W. Indiana Avenue, DeLand, FL 32720, or by e-mail at: [jwhite@co.volusia.fl.us](mailto:jwhite@co.volusia.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
For more information, you may contact: Mr. Jim White, P.E., Volusia County, Project Manager, at (386)736-5967, ext. 2511, or by writing to: Mr. Jim White, P.E., Volusia County Engineering and Construction, 123 W. Indiana Avenue, DeLand, FL 32720 or by e-mail at [jwhite@co.volusia.fl.us](mailto:jwhite@co.volusia.fl.us).

**FLORIDA WORKERS’ COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC**

The **FWCJUA** Joint & Concurrent Operations and Rates & Forms Committees announces a telephone conference call to which all persons are invited.  
DATE AND TIME: May 27, 2011, 10:00 a.m.  
PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408.  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include legislative update; return of premium dividend; program to eliminate 2010 Subplan D deficit; 2011 loss ratio selection; Operations Manual; review of rates, rating plans & policy forms and associated matters to include application forms; IT audit results; 2010 Operations Report; disaster recovery matters; budget expense considerations; and report on operations.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website, [www.fwcjua.com](http://www.fwcjua.com).

---

**FLORIDA SURPLUS ASSET FUND TRUST**

The Board of Trustees for the **Florida Surplus Asset Fund Trust (FLSAFE)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 31, 2011, 11:00 a.m.

PLACE: Leesburg Public Library, Room A, 100 E. Main Street, Leesburg, Florida 32748

GENERAL SUBJECT MATTER TO BE CONSIDERED:

**A. BUSINESS ITEMS**

1. Call to Order / Roll Call
2. Board of Trustee Officer appointments (Motion required)
3. Guest Introductions

**B. PORTFOLIO REVIEW & ADMINISTRATOR REPORT**

1. None

**C. OTHER ITEMS**

1. Proposed Contract for Administrative Services (Motion required)
  2. DFIM Investment Advisory and Administration Agreement
- D. SET NEXT MEETING DATE/ADJOURNMENT**
1. Future meeting dates

A copy of the agenda may be obtained by contacting: Bill Spivey, Client Services Manager at least seven days in advance of the scheduled meeting. He may be contacted at 1(866)999-1216 or [bill@flsafe.org](mailto:bill@flsafe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Colette Weber, Administrative Assistant at (352)728-9720. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bill Spivey, Client Services Manager at (866)999-1216 or [bill@flsafe.org](mailto:bill@flsafe.org).

---

**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN that Department of Community Affairs has received the petition for declaratory statement from David M. Folstrom on April 27, 2011. It has been assigned the number DCA11-DEC-078. The petition seeks the agency's opinion as to the applicability of the Okaloosa County Comprehensive Plan as it applies to the petitioner.

The Petitioner seeks an interpretation of: 1) the MU-1 Future Land Use Category; and 2) whether, when a Future Land Use Category is deemed unlawful, the last lawful Future Land Use Category applies to development applications.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, e-mail: [paula.ford@dca.state.fl.us](mailto:paula.ford@dca.state.fl.us).

---

**PUBLIC SERVICE COMMISSION**

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received the petition for declaratory statement from Mediterranean Manors Association, Inc. The petition seeks the agency's opinion as to the applicability of Rules 25-6.033(1) and 25-6.037, F.A.C., and Progress Energy Florida, Inc.'s tariff sections 11.01 and 11.06 to the maintenance and notification responsibilities associated with underground electrical cables running from the pad-mount transformer to the petitioner's service as it applies to the petitioner.

The petitioner inquires as to its classification, the appropriate point of delivery, maintenance, and notification responsibility under the tariff. Docket No. 110085-EI. The petition was received on April 29, 2011.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770 or at <http://www.psc.state.fl.us>.

Please refer all comments to: Kathryn G.W. Cowdery, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6216.

---

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has