

**DEPARTMENT OF HEALTH**

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling hereby gives notice of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on July 22, 2010, by Andres Torrens, CSW. The Notice of Petition for Waiver or Variance was published in Vol. 36, No. 31, of the August 6, 2010, Florida Administrative Weekly. The Petitioner was seeking a waiver or variance of Rule 64B4-31.007, Florida Administrative Code, entitled, Definition of a "Licensed Mental Health Counselor or the Equivalent, Who is a Qualified Supervisor," which requires that during the period for which the applicant claims supervision, he/she is licensed as a clinical social worker or marriage and family therapist in Florida or in the state in which the supervision took place and can demonstrate a three semester or four quarter hour graduate level course in three of the following six content areas: counseling theories, counseling practice, assessment, career counseling, substance abuse, or legal, ethical, and professional standards from a clinical counseling program in an institution fully accredited by an accrediting body recognized by the Council for Higher Education Accreditation and/or the U.S. Department of Education. The Board considered the instant Petition at a duly-noticed meeting, held October 14, 2010, in Jacksonville, Florida.

The Board's Order, filed on November 9, 2010, denied the petition finding that Petitioner had failed to establish that the purpose of the underlying statute would be met by granting a variance or waiver from Rule 64B4-31.007, F.A.C. The Board further finds that Petitioner failed to establish that applying the requirements of the aforementioned Rule to his circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

NOTICE IS HEREBY GIVEN that on June 10, 2011, the Board of Nursing Home Administrators, received a petition for a variance or waiver for Rule 64B10-11.007, F.A.C. with respect to the courses required to fulfill the 60 semester hour requirement for licensure, filed by Cathy Sellers, Esq. and Jay Adams, Esq., on behalf of Shea Nicosia.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bruce Deterding, Executive Director, Nursing Home Administrators Board, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

NOTICE IS HEREBY GIVEN that on April 22, 2011, the Board of Orthotists and Prosthetists, received a petition for waiver or variance filed by Elizabeth C. Callahan, on behalf of

Gerald Everett Manning, from subsection 64B14-4.110(1), F.A.C., with regard to the licensure requirement of Rule 64B14-4.110, F.A.C. that applicants obtain two years of experience under the supervision of a licensed orthotist. Comments on this petition should be filed with: Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bruce Deterding, Executive Director, Board of Orthotists and Prosthetists, at the above address or telephone (850)245-4355.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

NOTICE IS HEREBY GIVEN that on June 13, 2011, the Department of Children and Families, received a petition for waiver of Rule 65C-33.002, Florida Administrative Code, from Seminole County Sheriff Office and Susan Malcho. Rule 65C-33.002, F.A.C., relates to Child Welfare Pre-Service Training and Phase II of Child Welfare Training for Licensing Counselors

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

**Section VI****Notices of Meetings, Workshops and Public Hearings****DEPARTMENT OF STATE**

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 18, 2011, 11:00 a.m.

PLACE: Mission San Luis, 2100 W. Tennessee Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FOMSL Executive Committee will meet to discuss upcoming events, income and expense reports, marketing reports and other Friends business.

A copy of the agenda may be obtained by contacting: Jessica Shiver.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)245-6379 or jbshiver@dos.state.fl.us.

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### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: July 29, 2011, 4:00 p.m. – 5:00 p.m.

PLACE: Marco Island Marriott, 400 S Collier Blvd., Marco Island, FL 34145, 1(800)438-4373

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Propane Gas Education, Safety and Research Council and representatives of the Florida Department of Agriculture and Consumer Services to discuss and review council programs and budget issues.

A copy of the agenda may be obtained by contacting: Jennifer Mundhenk, Bureau of LP Gas Inspection at (850)921-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lisa Bassett, (850)921-1600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa M. Bassett, Chief, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N., Tallahassee, FL 32399-1650, (850)921-1600.

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The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: July 30, 2011, 8:00 a.m. – 9:00 a.m.

PLACE: Marco Island Marriott, 400 S. Collier Blvd., Marco Island, FL 34145, 1(800)438-4373

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida LP Gas Advisory Board to discuss industry related issues.

A copy of the agenda may be obtained by contacting: Jennifer Mundhenk, Bureau of LP Gas Inspection at (850)921-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lisa Bassett, (850)921-1600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa M. Bassett, Chief, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N., Tallahassee, FL 32399-1650, (850)921-1600.

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### DEPARTMENT OF EDUCATION

NOTICE OF CANCELLATION – The **Blind Services, Foundation Project Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 14, 2011, 1:00 p.m. – 2:30 p.m.

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Please note. This teleconference has been cancelled.

A copy of the agenda may be obtained by contacting: Teleconference has been cancelled.

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The **Florida Rehabilitation Council** for the Blind Planning Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 15, 2011, 10:00 a.m. (EST)

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of two policies for the Division of Blind Services.

A copy of the agenda may be obtained by contacting: No Agenda. Contact Phyllis Dill at the number below for the teleconference number.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Phyllis Dill, AAIL, (850)245-0392, phyllis.dill@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Blind Services, Foundation Financial Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 20, 2011, 4:00 p.m.

PLACE: Teleconference number: 1(888)808-6959, Code: 5955282 then the pound key

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Foundations Investments.

A copy of the agenda may be obtained by contacting: Bruce Miles, Committee Chair, (239)272-3446.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Bruce Miles, Committee Chair, (239)272-3446. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The State **Board of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: July 19, 2011, 9:00 a.m.

PLACE: Tampa Airport Marriott, Duval Room, Tampa, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Requests by school districts to continue to implement an intervene plan beyond one year while a school remains in the lowest performing category.

A copy of the agenda may be obtained by contacting: Lynn Abbott, Agency Clerk, Department of Education, 325 West Gaines Street, Room 1520, Tallahassee, FL 32399-0400, Lynn.abbott@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lynn Abbott at Lynn.abbott@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Abbott, Agency Clerk, Department of Education, 325 West Gaines Street, Room 1520, Tallahassee, Florida 32399-0400, Lynn.abbott@fldoe.org.

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATE AND TIME: July 27, 2011, 9:00 a.m.

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-In-The-Hills, Florida 34737

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** All Degree Granting Institutions and Non-Degree granting institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Application for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Applications for Exemption for Religious Colleges, and the General Business of the Commission.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

#### **DEPARTMENT OF COMMUNITY AFFAIRS**

The Florida **Department of Community Affairs** announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, July 26, 2011, 9:30 a.m. – 10:30 a.m.

PLACE: Florida Department of Community Affairs, 2555 Shumard Oak Boulevard, Conference Room 250L, Tallahassee, Florida 32399-2100, (850)488-7541

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To obtain input and recommendations from the public and interested parties concerning the LIHEAP State Administrative Plan for FFY 2012. This plan will be submitted to the United States Department of Health and Human Services. The plan is required annually in order for the state to receive LIHEAP funds.

A copy of the state plan and agenda may be obtained by writing: Department of Community Affairs, Susan Lawrence, Planner IV, the Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, by Fax: (850)488-2488 or by appearing in person at the agency headquarters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Any person requiring a special accommodation at this public hearing because of a disability or physical impairment should contact: The Community Assistance Section, (850)488-7541 at least five calendar days prior to the hearing. If you are hearing impaired, please contact: The Department of Community Affairs using the Florida Dual

Party Relay System which can be reached at 1(800)955-8770 (voice) and 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 8, 2011, 9:00 a.m. – 2:00 p.m.

PLACE: Florida Department of Law Enforcement Headquarters, Leadership Classroom B, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly Missing Endangered Persons Information Clearinghouse Advisory Board (MEPICAB) Formal Meeting.

A copy of the agenda may be obtained by contacting: Scott Granger at 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Scott Granger at 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Scott Granger or Ms. Gwen Johnson at 1(888)356-4774.

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#### DEPARTMENT OF CITRUS

The Florida **Department of Citrus** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 20, 2011, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 East Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, rulemaking, and other matters addressed during regular meetings of the Commission. The agenda will also include the annual reorganization meeting.

A copy of the agenda may be obtained by contacting: Alice Wiggins, awiggins@citrus.state.fl.us or (863)537-3956 or 605 E. Main St., Bartow, FL 33830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** and the **Florida Parole Commission Qualifications Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: July 20, 2011, 10:30 a.m.

PLACE: Via telephone conference call. To hear the telephone conference you may call 1(888)808-6959, Conference Code: 4884460

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss submission of nominations for the current Parole Commissioner vacancy.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, Attention: Sarah J. Rumph, 4070 Esplanade Way, Tallahassee, Florida 32399-2450, Telephone: (850)488-4460.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Parole Commission, Attention: Sarah J. Rumph, 4070 Esplanade Way, Tallahassee, Florida 32399-2450, Telephone: (850)488-4460. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, Attention: Sarah J. Rumph, 4070 Esplanade Way, Tallahassee, Florida 32399-2450, (850)488-4460.

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#### PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: July 26, 2011, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The agenda and recommendations are accessible on the PSC Website: <http://www.floridapsc.com>, at no charge or can be purchased by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770 at a cost of 15 cents per single sided page or 20 cents per duplexed page.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact: Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

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The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: July 27, 2011, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact: Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website: <http://www.psc.state.fl.us/agendas/internalaffairs/>.

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## REGIONAL PLANNING COUNCILS

The **Regional Utilities Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 20, 2011, 9:30 a.m. – 11:30 a.m.

PLACE: Okaloosa County Board of County Commission Chambers, 1804 Lewis Turner Boulevard, Suite 100, Fort Walton Beach, FL 32547

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the RUA.

A copy of the agenda may be obtained by contacting: Mary Gutierrez at [mary.gutierrez@wfrpc.org](mailto:mary.gutierrez@wfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Mary Gutierrez at [mary.gutierrez@wfrpc.org](mailto:mary.gutierrez@wfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: Mary Gutierrez at [mary.gutierrez@wfrpc.org](mailto:mary.gutierrez@wfrpc.org) or 1(800)226-8914, ext. 226 or (850)332-7914, ext. 226.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: July 19, 2011, 9:30 a.m.

PLACE: City Commission Meeting Room, City Hall, 209 North Thompson Street, Starke, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Bradford County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: July 19, 2011, 12:00 Noon

PLACE: North Central Florida Regional Planning Council Office, 2009 N.W. 67 Place, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Nominating Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: July 19, 2011, 1:15 p.m.

PLACE: Board of County Commissioners Meeting Room, County Courthouse, 55 West Main Street, Lake Butler, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Union County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: July 20, 2011, 10:30 a.m.

PLACE: Board of County Commissioners Meeting Room, County Courthouse, 401 North Cedar Street, Cross City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Dixie County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: July 20, 2011, 1:30 p.m.

PLACE: Board of County Commissioners Meeting Facility, 210 South Main Street, Trenton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Gilchrist County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: July 27, 2011, 10:00 a.m.

PLACE: Heartland Workforce, Board Room, 5901 US Hwy. 27 South, Suite 1, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Meeting of the Heartland 2060 Consortium Partners Advisory Group of the Heartland 2060 Regional Plan for Sustainable Development.

A copy of the agenda may be obtained by contacting: Shannon Brett, (863)534-7130, ext. 132.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: July 27, 2011, 1:30 p.m.

PLACE: Heartland Workforce, Board Room, 5901 US Hwy. 27 South, Suite 1, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the Transportation Disadvantaged Local Coordinating Board.

A copy of the agenda may be obtained by contacting: Marcia Staszko, Program Director, (863)534-7130, ext. 103 or mstaszko@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 9, 2011, 9:30 a.m.

PLACE: Okeechobee County Emergency Operations Center (EOC), 707 N.W. 6th Street, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Local Emergency Planning Committee (LEPC) and/or its subcommittees, to discuss the provision of the Emergency Planning Community Right-to-Know Program. Additionally, items pertaining to the State Emergency Response Commission (SERC) and its subcommittee for training may be discussed.

A copy of the agenda may be obtained by contacting: Chuck Carter, Program Director, 555 East Church Street, Bartow, FL 33830.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 15, 2011, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To support the reduction of our nation's dependence on imported oil by discussing and promoting the region's use of alternative fuels and alternative fuel vehicles through the Florida Gold Coast Clean Cities Coalition.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christine Heshmati. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christine Heshmati.

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## WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, July 18, 2011, 1:30 p.m.

PLACE: Citrus County Government Center, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southwest Florida Water Management District is inviting the public to comment on discussion of Minimum Flows and Levels for the Chassahowitzka, Crystal, Homosassa, and Weeki Wachee River systems.

A copy of the agenda may be obtained by contacting: No agenda is available. If you have any questions, please contact: Mr. Doug Leeper with the District at 1(800)423-1476 (Florida Only) or 1(352)796-7211, extension 4272.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: 1(352)352-796-7211 or 1(800)423-1476 (Florida only), extension 4702, TDD (Florida Only) 1(800)231-6103 or email to: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District (SWFWMD)** announces a workshop to which all persons are invited.

**DATES AND TIME:** Wednesday, July 20-22, 2011, 8:00 a.m.

**PLACE:** Marco Island Marriott Resort, 400 S. Collier Blvd., Marco Island, FL 34145

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 25th Annual Environmental Permitting Summer School. SWFWMD Governing Board members may attend.

A copy of the agenda may be obtained by contacting: [www.floridaenet.com](http://www.floridaenet.com) or [Lou.Kavouras@watermatters.org](mailto:Lou.Kavouras@watermatters.org) or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0153).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, July 20, 2011, 10:00 a.m.

**PLACE:** South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public Meeting to Discuss Regulatory Matters. All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center, 2301 McGregor Blvd., Fort Myers, FL 33901

Martin/St. Lucie Service Center, 780 S.E. Indian Street, Stuart, FL 34997

Orlando Service Center, 1707 Orlando Central Parkway Suite 200, Orlando, FL 32809.

The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: [www.sfwmd.gov](http://www.sfwmd.gov). Hold mouse over the "Topics" tab, scroll down to "Permits" and click, under "Upcoming Events" on the right hand column, click the "Monthly Regulatory Meetings" link or by subscribing to ePermitting/eNoticing: [www.sfwmd.gov/epermitting](http://www.sfwmd.gov/epermitting).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: (561)682-6207 or Florida toll-free 1(800)432-2045, ext. 6207. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (561)682-6207 or Florida toll-free 1(800)432-2045, ext. 6207.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 26, 2011, 10:00 a.m.

**PLACE:** South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Tentative special meeting of the Everglades Technical Oversight Committee (TOC). If the meeting is needed, a notice will be posted on <http://www.sfwmd.gov/toc> by July 12.

A copy of the agenda may be obtained by contacting: The (1) District Website (<http://www.sfwmd.gov/toc>) or (2) writing: Kim Chuirazzi, South Florida Water Management District, Mail Stop 7282, P.O. Box 24680, West Palm Beach, Florida 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dr. Garth Redfield, Restoration Sciences Department, Telephone: (561)682-6611. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dr. Garth Redfield, Restoration Sciences Department, South Florida Water Management District, Mail Stop 7211, P.O. Box 24680, West Palm Beach, FL 33416-4680, Telephone: (561)682-6611.

## REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water Regional Water Supply Authority** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, July 18, 2011, 9:00 a.m.



PLACE: Tampa Bay Water's Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763

Pursuant to Section 2.04 of the Amended and Restated Interlocal Agreement, one or more Board Members may participate in the meeting by telephone conference call.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A Meeting of the Board of Directors will be held to approve a resolution regarding refinancing of the Swaptions (temporary debt instruments) and to consider any other matters that may come before the Board.

A copy of the agenda may be obtained by contacting: The Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Records Department at (727)796-2355.

#### **DEPARTMENT OF ELDER AFFAIRS**

The **Department of Elder Affairs**, Alzheimer's Disease Advisory Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 22, 2011, 1:00 p.m. – 3:00 p.m. (EST)

**PLACE:** The Hurston Tower, South, Conference Rooms A & B, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of Alzheimer's Disease Committee initiatives.

A copy of the agenda may be obtained by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, Telephone: (850)414-2368, Email address: griffithkb@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32388-7000, Telephone: (850)414-2368, Email address: griffithkb@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, Telephone: (850)414-2368, Email address: griffithkb@elderaffairs.org.

#### **AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, July 20, 2011, 10:00 a.m. – 4:00 p.m.

**PLACE:** Conference Room B, Building "3", Florida Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, FL 32308. Any person interested in participating by telephone may dial: 1(888)808-6959, Participant Code: 8509223803. If you have any difficulty accessing the teleconference, please call the Florida Center's Main Number at (850)412-3730

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Commission on Review of Taxpayer Funded Hospital Districts. The commission was created by Governor's Executive Order Number 11-63, to assess and make recommendations on the role of hospital districts, whether it is in the public's best interest to have government entities operating hospitals and what is the most effective model for enhancing health-care access for the poor.

A copy of the agenda may be obtained by contacting: Faye Miller, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5407. The agenda will also be posted at the Agency website: <http://ahca.myflorida.com/mchq/FCTFH/fctfh.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Faye B. Miller, Bureau of Health Facility Regulation, Florida Center, Faye.Miller@ahca.myflorida.com or (850)412-3735, on or after July 15, 2011. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Faye Miller, Bureau of Health Facility Regulation, Florida Center at Faye.Miller@ahca.myflorida.com or (850)412-3735.

The **Agency for Health Care Administration** announces a hearing to which all persons are invited.

**DATE AND TIME:** July 21, 2011, 2:00 p.m.

**PLACE:** Conference Room D, Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, FL; A call-in number is available for those who cannot attend in person at: 1(888)808-6959, Code: 8509227761

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To receive testimony and public comment on proposed amendments to Rule 59A-7.034, F.A.C., as noticed in Vol. 37, No. 25, Florida Administrative Weekly published June 24, 2011.

A copy of the agenda may be obtained by contacting: Karen Rivera, Laboratory Unit, 2727 Mahan Drive, Building 1, Mail Stop 32, Tallahassee, Florida 32308, (850)412-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Karen Rivera, Laboratory Unit, 2727 Mahan Drive, Building 1, Mail Stop 32, Tallahassee, Florida 32308, (850)412-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, July 18, 2011, 1:00 p.m. – 4:00 p.m. (EST)

**PLACE:** Agency for Health Care Administration, Fort Knox Business Complex, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308; Those not able to attend in person may participate by Conference Call: 1(877)312-3402, Conference ID #: 79677798

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The intent of this meeting is to have a dialogue between the Medicaid managed care plans and behavioral health providers. The purpose of the discussion will be to identify ways to enhance behavioral health service provision to Medicaid recipients.

A copy of the agenda may be obtained by contacting: Christina White at Christina.White@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christina White at Christina.White@ahca.myflorida.com or (850)412-4676. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christina White at Christina.White@ahca.myflorida.com.

The **Agency for Health Care Administration**, on behalf of the Low Income Pool (LIP) Council announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** July 19, 2011, 1:00 p.m. – 4:00 p.m.

**PLACE:** Conference Call: 1(866)249-2033, Conference I.D. #: 79631297

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of the Low Income Pool (LIP) program including legislative updates, funding methodology, and policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

All meeting material will be posted to the LIP website: <http://ahca.myflorida.com/medicaid/medicaidreform/lip/lip.shtml> or you may contact: Nicole Maldonado at Nicole.Maldonado@ahca.myflorida.com or by phone at (850)412-4287.

For more information, you may contact: Nicole Maldonado at Nicole.Maldonado@ahca.myflorida.com, (850)412-4287.

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** July 20, 2011, 1:30 p.m. – 2:30 p.m.

**PLACE:** Conference Call: 1(888)808-6959, Conference Code: 8504870925

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Discussion for Medicare Advantage Special Needs Plans (SNP).

A copy of the agenda may be obtained by contacting: Jennifer Barrett, (850)412-4137, Jennifer.Barrett@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Barrett, (850)412-4137, Jennifer.Barrett@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a hearing to which all persons are invited.

**DATE AND TIME:** Tuesday, July 26, 2011, 9:00 a.m. – 11:00 a.m.

**PLACE:** Agency for Health Care Administration Area Office, Main Training Room, 6800 North Dale Mabry Highway, Suite 220, Tampa, Florida 33614

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Agency is scheduling a hearing in Fort Lauderdale for the purpose of encouraging input from the public on an amendment to Rule 59G-4.130, F.A.C., which revises the Florida Medicaid Home Health Services Coverage and Limitations Handbook, update September 2011. The handbook was revised to comply with changes to Section 409.905(4), F.S. Changes to the handbook include requiring prior authorization for all home health visits (skilled nursing and home health aide services), private duty nursing, and personal care. The ordering physician cannot be employed by or under contract with the home health service provider that is rendering the services and must have provided an examination or medical consultation to the recipient within 30 days preceding the request for services. The ordering physician's National

Provider Identifier, Medicaid Provider Number, or medical license number must be written on the order for services and the prior authorization request. In addition, the update includes numerous policy clarifications and the addition of mandatory forms to assist providers and recipients in their efforts to submit the required documentation.

A copy of the agenda may be obtained by contacting: Claire Anthony-Davis, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308-5407, e-mail: [claire.davis@ahca.myflorida.com](mailto:claire.davis@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Claire Anthony-Davis, Bureau of Medicaid Services at (850)412-4266. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, July 27, 2011, 9:00 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration Area Office, N.W. Regional Service Center, DCF Main Conference Room, 2nd Floor, 1400 West Commercial Boulevard, Fort Lauderdale, Florida 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is scheduling a hearing in Fort Lauderdale for the purpose of encouraging input from the public on an amendment to Rule 59G-4.130, F.A.C., which revises the Florida Medicaid Home Health Services Coverage and Limitations Handbook, update September 2011. The handbook was revised to comply with changes to Section 409.905(4), F.S. Changes to the handbook include requiring prior authorization for all home health visits (skilled nursing and home health aide services), private duty nursing, and personal care. The ordering physician cannot be employed by or under contract with the home health service provider that is rendering the services and must have provided an examination or medical consultation to the recipient within 30 days preceding the request for services. The ordering physician's National Provider Identifier, Medicaid Provider Number, or medical license number must be written on the order for services and the prior authorization request. In addition, the update includes numerous policy clarifications and the addition of mandatory forms to assist providers and recipients in their efforts to submit the required documentation.

A copy of the agenda may be obtained by contacting: Claire Anthony-Davis, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308-5407, e-mail: [claire.davis@ahca.myflorida.com](mailto:claire.davis@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Claire Anthony-Davis, Bureau of Medicaid Services at (850)412-4266. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF MANAGEMENT SERVICES

The **Agency for Workforce Innovation**, Early Learning Information System Project Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 19, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Caldwell Building, Conference Room B-049, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 9997256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/earlylearning/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: July 27, 2011, 9:00 a.m.

PLACE: Hilton Naples, 5111 Tamiami Trail North, Naples, Florida 34013, Telephone (239)430-4900

GENERAL SUBJECT MATTER TO BE CONSIDERED: July 27, 2011 – General Business including disciplinary cases, reports, application reviews, discussion items on the architecture and interior design professions.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, Telephone: (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751,

Telephone: (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, Telephone: (850)717-1982.

The **Board of Auctioneers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 22, 2011, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4879597

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business including application reviews.

A copy of the agenda may be obtained by contacting: Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: July 26, 2011, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The **Board of Landscape Architecture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 27, 2011, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board and business meeting.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 3, 2011, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting, portions which are closed to the public.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

The **Building Code Administrators & Inspectors Board** announces a public meeting to which all persons are invited.

DATES AND TIME: August 9, 10, 11, 12, 2011, 9:00 a.m. (CDT) each day

PLACE: Bay Point Marriott Golf Resort & Spa, 4200 Marriott Drive, Panama City Beach, FL 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings, probable cause Panel (portions may be closed to the public), and general board business.

A copy of the agenda may be obtained by contacting: Building Code Administrators & Inspectors Board, 1940 N. Monroe St., Tallahassee, FL 32399-2211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Accountancy** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, August 11, 2011, Probable Cause, 9:00 a.m. – until all business is concluded; Friday, August 12, 2011, Board Meeting, 9:00 a.m. – until all business is concluded

PLACE: Sheraton Suites, 4400 West Cypress Street, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: June Carroll, Administrative Assistant II, Board of Accountancy, 240 N.W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll.

The **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 18, 2011, 9:30 a.m.

PLACE: Northwood Center, Professions Boardroom, 1940 North Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Board – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, budget discussions, escrow disbursement requests, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1757.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1757.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 18, 2011, 2:30 p.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Division of Real Estate at (407)481-5662.

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, July 19, 2011, 8:30 a.m.; Wednesday, July 20, 2011, 8:30 a.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk, Division of Real Estate at (407)481-5662.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: July 21, 2011, 9:30 a.m.

PLACE: Sylvan Lake Park, 845 Lake Markham Rd., Sanford, Florida 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Public meeting to discuss issues related to the Lake Jesup Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the Lake Jesup Nutrient Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the BMAP annual update.

A copy of the agenda may be obtained by contacting: Ms. Samantha Budd, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by e-mail: samantha.budd@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Samantha Budd at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: July 21, 2011, 1:30 p.m.

PLACE: Sylvan Lake Park, 845 Lake Markham Rd., Sanford, Florida 32771

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This is a general public meeting of interested stakeholders to discuss issues related to the Lakes Harney/Monroe Basin Management Action Plan (BMAP). This meeting will provide an opportunity for stakeholders to provide their comments and recommendations to the Department of Environmental Protection regarding development of the Lakes Harney/Monroe BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the ongoing process of BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Samantha Budd, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400, email: samantha.budd@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Samantha Budd at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection, Division of Water Resource Management** announces a workshop to which all persons are invited.

DATE AND TIME: July 26, 2011, 9:30 a.m. (ET)

PLACE: Conference Room 609, Bob Martinez Bldg., 2600 Blair Stone Rd., Tallahassee, FL; Toll Free Teleconference Call: 1(888)808-6959, Conference Code: 2458486

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Revisions to most of the sections of Chapter 62-344, F.A.C., "Delegation of the Environmental Resource Program to Local Governments," are required to conform to amendments made to Section 373.441, F.S., in 2010. The substantive changes will provide that the Department is now the sole agency who can delegate, in whole or in part, Environmental Resource Permit

(ERP) program responsibilities under Part IV of Chapter 373, F.S., to a county, municipality, or local pollution control program (local governments). Previously the ERP program also could be delegated to a local government by a water management district (WMD). Section 373.441(1), F.S., also requires that Chapter 62-344, F.A.C., include provisions for a local government to petition the Governor and Cabinet for review of a delegation request that is not approved or denied within one year of being initiated. Rule 62-344.900, F.A.C., also is proposed to be repealed to delete an unnecessary form for a local government to use to verify comprehensive plan consistency.

A copy of the agenda may be obtained by contacting: Mary VanTassel, Florida Department of Environmental Protection, Office of Submerged Lands and Environmental Resources, MS #2500, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8486 or e-mail: Mary.VanTassel@dep.state.fl.us.

Further information and updates on this proposed rule also may be obtained from the Department's website at: [http://www.dep.state.fl.us/water/rules\\_dr.htm#erp](http://www.dep.state.fl.us/water/rules_dr.htm#erp) (OGC No. 10-2686).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary VanTassel at (850)245-8486. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Douglas Fry at telephone (850)245-8480 or e-mail: Doug.Fry@dep.state.fl.us.

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The **Department of Environmental Protection, Bureau of Assessment and Restoration Support** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, July 27, 2011, 9:00 a.m.

PLACE: City of Leesburg Community Center, 109 E. Dixie Avenue, Leesburg, Florida

DATE AND TIME: Wednesday, August 3, 2011, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Room 609, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To present information and receive public comments on possible revisions to Chapters 62-302 and 62-303, F.A.C., regarding numeric nutrient standards for Florida's surface waters. Please note that the Department has not made a final decision on whether to proceed to rulemaking at this time. These public workshops are a follow-up to public meetings held in June, 2011 (previously noticed in the May 20, 2011, issue of the Florida Administrative Weekly, Vol. 37, No. 20, pp. 1314-1315). These meetings will include discussion of proposed revisions to rule language in both Chapters 62-302

and 62-303, F.A.C., but will not include discussion of dissolved oxygen analyses that may be addressed at later public meetings.

A copy of the agenda may be obtained by contacting: Eric Shaw, Department of Environmental Protection, Bureau of Assessment and Restoration Support, MS #6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8429 or email: eric.shaw@dep.state.fl.us. Further information also may be obtained from the Department's web site at: <http://www.dep.state.fl.us/water/wqssp/nutrients/index.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HEALTH

The **Correctional Medical Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: July 21, 2011, 1:00 p.m. – 3:00 p.m.

PLACE: 4030 Esplanade Way, Building 4030, Room 258, Tallahassee, Florida, Conference Call: 1(888)808-6959 (Toll Free), Conference Code: 5391969

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issued relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: The Correctional Medical Authority at (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: The Correctional Medical Authority at (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Correctional Medical Authority at (850)245-4557.

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The **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 4, 2011, 10:00 a.m. – 2:00 p.m. (If entire allotted time is not needed, then the meeting may end before 2:00 p.m.)

PLACE: Betty Easley Conference Center, Room 180, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain comments on the Department of Health's Evaluation and Justification Review, Report on Findings and Recommendations in Response to Chapter 2010-161, Section 34, Laws of Florida.

A copy of the agenda may be obtained by contacting: Stephen Larson, (850)245-4259.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Stephen Larson, (850)245-4259. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephen Larson, (850)245-4259.

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The **Board of Dentistry**, Anesthesia Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 18, 2011, 6:00 p.m.

PLACE: Conference Call: 1(888)808-6959 when prompted, enter Conference Code: 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Concerning Anesthesia Committee.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

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The **Board of Medicine**, Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 4, 2011, 9:00 a.m.

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, FL 32256, Hotel phone #: (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting.



Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at: [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call: Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Chandra Prine at [chandra\\_prine@doh.state.fl.us](mailto:chandra_prine@doh.state.fl.us) or call: (850)245-4135. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Chandra Prine at [chandra\\_prine@doh.state.fl.us](mailto:chandra_prine@doh.state.fl.us) or call: (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, Physician Assistants Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 4, 2011, 3:00 p.m.

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, FL 32256, Hotel phone #: (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting.

Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at: [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call: Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Cheryl Smiley, [cheryl\\_smiley@doh.state.fl.us](mailto:cheryl_smiley@doh.state.fl.us) or call: (850)245-4131, ext. 3506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Cheryl Smiley at [cheryl\\_smiley@doh.state.fl.us](mailto:cheryl_smiley@doh.state.fl.us) or call: (850)245-4131, ext. 3506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, Anesthesiologist Assistants Joint Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 4, 2011, immediately following the Physician Assistants Council

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, FL 32256, Hotel phone #: (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting.

Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at: [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call: The Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Cheryl Smiley, [cheryl\\_smiley@doh.state.fl.us](mailto:cheryl_smiley@doh.state.fl.us) or call: (850)245-4131, ext. 3506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Cheryl Smiley at [cheryl\\_smiley@doh.state.fl.us](mailto:cheryl_smiley@doh.state.fl.us) or call: (850)245-4131, ext. 3506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 4, 2011, immediately following the Anesthesiologist Assistant Joint Committee

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, FL 32256, Hotel phone #: (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting.

Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at: [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine.

A copy of the agenda may be obtained by contacting: Whitney Bowen, [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us), call: (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen, [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us)

or call: (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 4, 2011, immediately following the Rules/Legislative Committee

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, FL 32256, Hotel phone #: (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting.

Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at: [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine.

A copy of the agenda may be obtained by contacting: George Johnson at [george\\_johnson@doh.state.fl.us](mailto:george_johnson@doh.state.fl.us) or call: (850)245-4134.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: George Johnson at [george\\_johnson@doh.state.fl.us](mailto:george_johnson@doh.state.fl.us) or call: (850)245-4134. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, Expert Witness Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 4, 2011, immediately following the Surgical Care/Quality Assurance Committee

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, FL 32256, Hotel phone #: (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Expert Witness Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the

meeting date. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call: Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call: (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, Finance & Statistics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 4, 2011, immediately following the Expert Witness Committee

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, FL 32256, Hotel phone #: (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting.

Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call: The Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call: (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call: (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Medicine** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday & Saturday, August 5-6, 2011, 8:00 a.m.

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, FL 32256, Hotel phone #: (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at: [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call: (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call: (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 21, 2011, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 2458182

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATE AND TIME: July 14, 2011, 9:00 a.m.

PLACE: 4042 Bald Cypress Way, Room 340-N, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Orientation and training will be provided to new Board members.

A copy of the agenda may be obtained by contacting: Mark Whitten, Executive Director, (850)245-4197.

The **Department of Health**, Florida West Coast announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 25, 2011, 6:00 p.m. – 7:00 p.m. (Eastern Time)

PLACE: Pinellas County Health Department, 205 Dr. Martin Luther King Street, North, Second Floor, Room 109 A, St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The United States Environmental Protection Agency will be providing funds through the federal BEACH program to test the water quality of Florida coastal beaches for bacterial indicators. This is the funding baseline for the Florida Healthy Beaches Program. Due to State of Florida funding limitations the existing program will be revised. The Department of Health is holding a series of meetings to discuss the anticipated program changes and the list of proposed beaches that will be tested and other program changes.

The agenda is available at the Florida Healthy Beaches website: [www.Floridashealth.com/beachwater](http://www.Floridashealth.com/beachwater) or contacting: David Polk, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, Bin #C-22, Tallahassee, Florida 32399-1742, email: [david\\_polk@doh.state.fl.us](mailto:david_polk@doh.state.fl.us) or telephone: (850)245-4240.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: David Polk, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, Bin #C-22, Tallahassee, Florida 32399-1742, email: [david\\_polk@doh.state.fl.us](mailto:david_polk@doh.state.fl.us) or telephone: (850)245-4240. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: David Polk, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, Bin #C-22, Tallahassee, Florida 32399-1742, email: david\_polk@doh.state.fl.us, telephone: (850)245-4240.

The **Department of Health**, Florida Panhandle announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 25, 2011, 6:30 p.m. – 7:30 p.m. (Central Time)

PLACE: Bay County health Department, 597 West Eleventh Street, Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The United States Environmental Protection Agency will be providing funds through the federal BEACH program to test the water quality of Florida coastal beaches for bacterial indicators. This is the funding baseline for the Florida Healthy Beaches Program. Due to State of Florida funding limitations the existing program will be revised. The Department of Health is holding a series of meetings to discuss the anticipated program changes and the list of proposed beaches that will be tested and other program changes.

The agenda is available at the Florida Healthy Beaches website: [www.Floridashealth.com/beachwater](http://www.Floridashealth.com/beachwater) or contacting: David Polk, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, Bin #C-22, Tallahassee, Florida 32399-1742, email: david\_polk@doh.state.fl.us or telephone: (850)245-4240.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: David Polk, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, Bin #C-22, Tallahassee, Florida 32399-1742, email: david\_polk@doh.state.fl.us or telephone: (850)245-4240. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: David Polk, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, Bin #C-22, Tallahassee, Florida 32399-1742, email: david\_polk@doh.state.fl.us, telephone: (850)245-4240.

The **Department of Health**, South Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 26, 2011, 6:00 p.m. – 7:00 p.m. (Eastern Time)

PLACE: Monroe County Health Department, 50 High Point Road, Tavernier, FL 33070

GENERAL SUBJECT MATTER TO BE CONSIDERED: The United States Environmental Protection Agency will be providing funds through the federal BEACH program to test the water quality of Florida coastal beaches for bacterial indicators. This is the funding baseline for the Florida Healthy Beaches Program. Due to State of Florida funding limitations the existing program will be revised. The Department of Health is holding a series of meetings to discuss the anticipated program changes and the list of proposed beaches that will be tested and other program changes.

The agenda is available at the Florida Healthy Beaches website: [www.Floridashealth.com/beachwater](http://www.Floridashealth.com/beachwater) or contacting: David Polk, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, Bin #C-22, Tallahassee, Florida 32399-1742, email: david\_polk@doh.state.fl.us or telephone: (850)245-4240.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: David Polk at the Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, Bin #C-22, Tallahassee, Florida 32399-1742, email: david\_polk@doh.state.fl.us or telephone: (850)245-4240. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: David Polk, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, Bin #C-22, Tallahassee, Florida 32399-1742, email: david\_polk@doh.state.fl.us, telephone: (850)245-4240.

The **Department of Health**, Florida East Coast announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 27, 2011, 6:00 p.m. – 7:00 p.m. (Eastern Time)

PLACE: Volusia County Health Department, 1845 Holsonback Drive, Daytona Beach, FL 32117

GENERAL SUBJECT MATTER TO BE CONSIDERED: The United States Environmental Protection Agency will be providing funds through the federal BEACH program to test the water quality of Florida coastal beaches for bacterial indicators. This is the funding baseline for the Florida Healthy Beaches Program. Due to State of Florida funding limitations the existing program will be revised. The Department of Health is holding a series of meetings to discuss the anticipated program changes and the list of proposed beaches that will be tested and other program changes.

The agenda is available at the Florida Healthy Beaches website: [www.Floridashealth.com/beachwater](http://www.Floridashealth.com/beachwater) or contacting: David Polk, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, Bin #C-22, Tallahassee, Florida 32399-1742, email: [david\\_polk@doh.state.fl.us](mailto:david_polk@doh.state.fl.us) or telephone: (850)245-4240.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: David Polk, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, Bin #C-22, Tallahassee, Florida 32399-1742, email: [david\\_polk@doh.state.fl.us](mailto:david_polk@doh.state.fl.us) or telephone: (850)245-4240. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: David Polk, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, Bin #C-22, Tallahassee, FL 32399-1742, email: [david\\_polk@doh.state.fl.us](mailto:david_polk@doh.state.fl.us) or telephone: (850)245-4240.

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#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families**, Mental Health Facilities Unit announces a public meeting to which all persons are invited.

DATE AND TIME: July 13, 2011, 3:15 p.m.

PLACE: Florida State Hospital, Purchasing Department, Bldg. 1153, Room 105, Chattahoochee, FL 32324-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To open and review all replies for compliance with mandatory requirements before distribution of replies to the evaluators.

A copy of the agenda may be obtained by contacting: Jim Barineau, Procurement Manager, (850)663-7224, [jim\\_barineau@dcf.state.fl.us](mailto:jim_barineau@dcf.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jim Barineau, Procurement Manager, (850)663-7224, [jim\\_barineau@dcf.state.fl.us](mailto:jim_barineau@dcf.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Barineau, Procurement Manager, (850)663-7224, [jim\\_barineau@dcf.state.fl.us](mailto:jim_barineau@dcf.state.fl.us).

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The **Department of Children and Families, Mental Health Facilities Unit** announces a public meeting to which all persons are invited.

DATE AND TIME: July 14, 2011, 9:00 a.m.

PLACE: Florida State Hospital, Purchasing Department, Bldg. 1153, Room 105, Chattahoochee, FL 32324-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To distribute copies of all replies to the evaluators and review instructions to be followed by evaluators in their review and scoring of the replies.

A copy of the agenda may be obtained by contacting: Jim Barineau, Procurement Manager, (850)663-7224, [jim\\_barineau@dcf.state.fl.us](mailto:jim_barineau@dcf.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jim Barineau, Procurement Manager, (850)663-7224, [jim\\_barineau@dcf.state.fl.us](mailto:jim_barineau@dcf.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jim Barineau, Procurement Manager, (850)663-7224, [jim\\_barineau@dcf.state.fl.us](mailto:jim_barineau@dcf.state.fl.us).

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The **Department of Children and Families**, Mental Health Facilities Unit announces a public meeting to which all persons are invited.

DATE AND TIME: July 26, 2011, 9:00 a.m.

PLACE: Florida State Hospital, Purchasing Department, Bldg. 1153, Room 105, Chattahoochee, FL 32324-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain the scores of each evaluator for each reply, total the scores and determine the average total score for each reply amongst the evaluation team and to develop the ranking of replies to achieve the "short list" for negotiations.

A copy of the agenda may be obtained by contacting: Jim Barineau, Procurement Manager, (850)663-7224, jim\_barineau@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jim Barineau, Procurement Manager, (850)663-7224, jim\_barineau@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jim Barineau, Procurement Manager, (850)663-7224, jim\_barineau@dcf.state.fl.us.

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The **Department of Children and Families**, Mental Health Facilities Unit announces a public meeting to which all persons are invited.

DATES AND TIME: August 15 through August 19, 2011, to be determined

PLACE: Call Denise Barber to confirm (850)717-4329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To negotiate with the highest ranking respondents in order to achieve the best value and delivery of services for the Florida State Hospital.

A copy of the agenda may be obtained by contacting: Jim Barineau, Procurement Manager, (850)663-7224, jim\_barineau@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jim Barineau, Procurement Manager, (850)663-7224, jim\_barineau@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jim Barineau, Procurement Manager, (850)663-7224, jim\_barineau@dcf.state.fl.us

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The **Department of Children and Families**, Mental Health Facilities Unit announces a public meeting to which all persons are invited.

DATE AND TIME: August 22, 2011, 2:00 p.m.

PLACE: Florida State Hospital, Purchasing Department, Bldg. 1153, Room 105, Chattahoochee, FL 32324-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To determine a recommendation from the negotiation team, for submission to the Secretary, of the respondent with whom the Department should contract with for the provision of services outlined in the solicitation document.

A copy of the agenda may be obtained by contacting: Jim Barineau, Procurement Manager, (850)663-7224, jim\_barineau@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jim Barineau, Procurement Manager, (850)663-7224, jim\_barineau@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jim Barineau, Procurement Manager, (850)663-7224, jim\_barineau@dcf.state.fl.us.

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The **Broward Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: July 21, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Florida Department of Children and Families, Circuit 17 Southeast Region ACCESS Florida Program, 1400 W. Commercial Blvd., Room #203, Ft. Lauderdale, Florida 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Broward Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good

communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)837-5022 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at (561)837-5022 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miriam Rosario at (561)837-5022 or Taddese Fessehaye at (407)317-7335.

The **Palm Beach Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 22, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Youth Co-Op, Inc., 2112 S. Congress Avenue, Room 102, Palm Springs, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Palm Beach Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)837-5022 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at (561)837-5022 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miriam Rosario at (561)837-5022 or Taddese Fessehaye at (407)317-7335.

#### NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 22, 2011, 10:30 a.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Avenue, Venice, FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: July 26, 2011, 10:00 a.m. (Tallahassee Local Time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Sand Dunes Apartments, a 104-unit multifamily residential rental development located on 8011 Front Beach Road in Panama City Beach, Bay County, Florida 32413. The owner and operator of the development is Sand Dunes Redevelopment, Ltd., 8300 Greensboro Drive, Suite 800, McLean, VA 22102 or such successor in interest in which SCG Development Company, L.L.C or Royal American Development, Inc. or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Royal American Management, Inc., 1002 West 23rd Street, Suite 400, Panama City, Florida 32405.

The tax-exempt bond amount is not to exceed \$7,750,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), July 25, 2011, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### **FISH AND WILDLIFE CONSERVATION COMMISSION**

The **Florida Fish and Wildlife Conservation Commission** announces a hearing to which all persons are invited.

**DATE AND TIME:** Thursday, July 21, 2011, 7:00 p.m. – 9:00 p.m.

**PLACE:** Lake Panasoffkee Community Building, 1582 CR 459, Lake Panasoffkee, FL 33583

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To receive public comment regarding considerations for the FWC ten-year Management Plan for the Half Moon Wildlife Management Area (WMA). This hearing is being held exclusively for discussion of the DRAFT Half Moon WMA Management Plan.

A Management Prospectus for the Half Moon WMA is available upon request.

For a copy, please contact: David Alden, Florida Fish and Wildlife Conservation Commission, Conservation Acquisition and Planning, 620 South Meridian Street, Tallahassee, Florida 32399-1600, Telephone: (850)487-9588.

A copy of the agenda may be obtained by contacting: David Alden, (850)487-9588.

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### **FINANCIAL SERVICES COMMISSION**

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

**DATE AND TIME:** July 19, 2011, 9:00 a.m.

**PLACE:** Senator Jim King Committee Room (401 Senate Office Building), Tallahassee, Florida (adjacent to The Capitol)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Castle Key Insurance Company and Castle Key Indemnity Company have requested average statewide rate increases of

31.2% and 35.7% for their homeowners programs, respectively. The proposed rate increases would be effective November 6, 2011, for new and renewal business. The requested rate increases are not uniform. Some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at [ratehearings@flor.com](mailto:ratehearings@flor.com); the subject line of your e-mail should read "Castle Key."

A copy of the agenda may be obtained by contacting: Kenneth Tinkham, Esquire, (850)413-4292 or Cindy Walden, (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden at (850)413-2616 or e-mail her at [cindy.walden@flor.com](mailto:cindy.walden@flor.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kenneth Tinkham, Esquire, (850)413-4292 or Cindy Walden, (850)413-2616.

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### **DEPARTMENT OF MILITARY AFFAIRS**

The **Department of Military Affairs** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, July 13, 2011, 1:00 p.m.

**PLACE:** Soldiers and Airmen Conference Room, St. Francis Barracks, 82 Marine Street, St. Augustine, Florida 32084

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** National Guard Foundation Meeting. The National Guard Foundation will consider action on protocols, procedures, administration and other business relative to the National Guard Foundation.

If a person decides to appeal any decision made by the National Guard Foundation with respect to any matter considered at this meeting, that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by contacting: Debbie Cox, (904)823-0690.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Debbie Cox, (904)823-0690. If you are hearing or



speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debbie Cox (904)823-0690.

**AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY**

**NOTICE OF CHANGE** – The **Agency for Enterprise Information Technology** announces a public meeting to which all persons are invited.

**DATES AND TIME:** July 14, 2011 through August 4, 2011, 9:00 a.m. – 11:00 a.m.

**PLACE:** R. A. Gray Building Auditorium, 500 S. Bronough St., Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To provide centralized, coordinated communication and feedback across state entities regarding enterprise Information Technology initiatives.

A copy of the agenda may be obtained by contacting: Renee.Harkins@aeit.myflorida.com at (850)922-7502, <https://aeit.myflorida.com/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Renee.Harkins@aeit.myflorida.com or (850)922-7502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**AREA AGENCY ON AGING OF PASCO-PINELLAS INC.**

The **Area Agency On Aging Of Pasco-Pinellas Inc.** announces a hearing to which all persons are invited.

Pinellas County:

**DATE AND TIME:** Wednesday, August 3, 2011, 9:30 a.m. – 11:00 a.m.

**PLACE:** Neighborly Care Network Dining Site Dunedin Masonic Lodge, 1297 Michigan Boulevard, Dunedin, FL 34698; Guest Speaker: Senator Mike Fasano

Pasco County:

**DATE AND TIME:** Thursday, August 4, 2011, 9:30 a.m. – 11:00 a.m.

**PLACE:** CARES Rao Musunuru, M.D. Enrichment Center, 12417 Clock Tower Parkway, Hudson, FL 34667; Guest Speaker: Representative John Legg

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Area Agency on Aging of Pasco-Pinellas, Inc. for Planning and Service Area 5 of the Florida Department of Elder Affairs, will present its 2012 Area Plan Update for the distribution of funds

under the federal Older Americans Act of 1965, as amended, to projects providing services to the elderly residents of Pasco and Pinellas counties.

A copy of the agenda may be obtained by contacting: Marilyn Rupp at (727)570-9696, ext. 230.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Marilyn Rupp at (727)570-9696, ext 230. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marilyn Rupp at (727)570-9696, ext. 230.

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, July 19, 2011, 2:00 p.m.

**PLACE:** Sawgrass Marriott, Jacksonville, FL 32082

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Audit Committee will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, July 19, 2011, 4:00 p.m.

**PLACE:** Sawgrass Marriott, Jacksonville, FL 32082

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Claims & Underwriting Committee will receive and consider reports from the Association’s General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, July 20, 2011, 9:00 a.m.

**PLACE:** Sawgrass Marriott, Jacksonville, FL 32082

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Governors will receive and consider quarterly reports from the Association’s Investment Counsel, General Counsel,

Servicing Carrier, Claims Committee, Audit Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

**FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY**

The **Florida Atlantic Research & Development Authority** announces a workshop to which all persons are invited.

DATE AND TIME: July, 11, 2011, 4:00 p.m.

PLACE: 1501 FAU Research Park Boulevard, Deerfield Beach, FL 33442

GENERAL SUBJECT MATTER TO BE CONSIDERED: FARDA branding and naming.

A copy of the agenda may be obtained by contacting: Christine Cannon, ccannon@edc-tech.org.

For more information, you may contact: Christine Cannon-Burres, ccannon@edc-tech.org, (561)620-8494, ext. 10.

**MOFFITT CANCER CENTER**

The **Moffitt Cancer Center** and the **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 14, 2011, 3:00 p.m.

PLACE: Florida Department of Health Conference Call: 1(888)888-5969, Conference Code: 508 866 1795#; Florida Department of Health, 4052 Bald Cypress Way, Bin #A-18, Tallahassee, FL 32399-1744

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancer Control Research Advisory Council (CCRAB) Survivorship Committee General Membership Meeting.

A copy of the agenda may be obtained by contacting: Kimberley.Buccini@Moffitt.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Kimberley.Buccini@Moffitt.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberley.Buccini@Moffitt.org.

**TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY**

The **Technological Research and Development Authority (TRDA)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 20, 2011, 2:00 p.m.

PLACE: TRDA Business Innovation Center, 1050 West NASA Boulevard, Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting of the Board of Directors.

A copy of the agenda may be obtained by contacting: Dave Kershaw dkershaw@trda.org.

**NORTHWOOD SHARED RESOURCE CENTER**

The **Northwood Shared Resource Center**, Administration Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 14, 2011, 1:30 p.m. – 3:30 p.m.

PLACE: Department of State, 1949 N. Monroe Street, Suite 79, Room 115, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: NSRC Standard Operation Procedures Review and Approval.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Cash at (850)921-4479. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Northwood Shared Resource Center**, Finance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 22, 2011, 10:30 a.m. – 12:00 Noon

PLACE: Agency for Person’s with Disabilities, Southwood 4030, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: NSRC Financial Matters.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 hours before the workshop/meeting by

contacting: Monica Cash. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Northwood Shared Resource Center**, Administration Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 28, 2011, 1:30 p.m. – 3:30 p.m.

PLACE: Department of State, 1949 N. Monroe Street, Suite 79, Room 115, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: NSRC Standard Operating Procedure Review & Approval.

A copy of the agenda may be obtained by contacting: monica\_cash@nsrc.myflorida.com.

**DISABILITY SOLUTIONS FOR INDEPENDENT LIVING, INC.**

The **disAbility Solutions for Independent Living, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: 119 S. Palmetto Ave., Ste. 180, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: The DSIL Board of Directors will review the monthly financial statements, review the DSIL budget and discuss fundraising efforts and various other DSIL related events.

A copy of the agenda may be obtained by contacting: Kristine at (386)255-1812 or TTY: (386)252-6222 or email: kristine@dsil.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristine at (386)255-1812 or TTY: (386)252-6222 or email: kristine@dsil.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA, INC.**

The **Center for Independent Living of South Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, July 23, 2011, 12:00 Noon – 2:00 p.m.

PLACE: 6660 Biscayne Boulevard, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Board of Directors of the Center for Independent Living of South Florida, Inc. The Finance Committee and other ad hoc committees will meet 11:00 a.m. – 12:00 Noon, prior to the Board Meeting.

If alternative format (Braille, large print, electronic or audiotape), ASL interpreter, or other accommodation is required, please request at least 14 days in advance of the meeting date. RSVP to: Mary@soflacil.org or call: (305)751-8025, (TDD) (305)751-8891.

A copy of the agenda may be obtained by contacting: Mary@soflacil.org or call (305)751-8025, ext. 110.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The **Citizens Property Insurance** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 12, 2011, 4:00 p.m.

PLACE: The Hilton, 5111 Tamiami Trail, Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Investment Committee Meeting.

Item of discussion include, Overview of Investment Portfolio and Update on the 2011 Pre-Event Liquidity Financing.

For additional information, please call: Jill Booker at 1(800)807-7647, extension 8287.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jill Booker at 1(800)807-7647, extension 8287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**VISIT FLORIDA**

The **VISIT FLORIDA** Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Sunday, September 25, 2011, 8:00 a.m. – adjournment

PLACE: Westin Diplomat Resort & Spa, 3555 South Ocean Drive, Hollywood, FL 33019

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of programs, issues and other matters pertaining to the VISIT FLORIDA board of directors.

A copy of the agenda may be obtained by contacting: beccav@VISITFLORIDA.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: beccav@VISITFLORIDA.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**MARION COUNTY SHERIFF’S OFFICE**

The **Florida Model Jail Standards Review Committee** announces a workshop to which all persons are invited.

DATE AND TIME: July 20, 2011, 9:00 a.m.

PLACE: Marion County Sheriff’s Office Jail Visitation, Multi-Purpose Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Model Jail Standards Committee will hold a meeting to which all interested persons are invited.

Anyone wishing to record the meeting may do so but must provide their own equipment.

For more information, you may contact: Lydia E. Hightower, Marion County Sheriff’s Office, (352)369-6831.

**SOIL AND WATER CONSERVATION DISTRICTS**

The **Clay County Soil & Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday July 11, 2011, 1:00 p.m.

PLACE: 2463 SR16 W., Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

For more information, you may contact: Sally Doyle, (904)284-6355.

**FLORIDA INSURANCE GUARANTY ASSOC., INC.**

The **Florida Insurance Guaranty Association’s Finance & Audit Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 25, 2011, 10:30 a.m. (Eastern)

PLACE: Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Finance & Audit Committee will meet to discuss the general business of the Committee.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SUNSHINE STATE ONE CALL OF FLORIDA, INC.**

The **Sunshine State One Call of Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: July 15, 2011, 10:00 a.m. – 12:00 Noon

PLACE: This meeting will be held by teleconference. To participate, call: 1(888)808-6959 and enter Meeting ID: 6966852081#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to develop the agenda for the August 10-12, 2011, Strategic Planning, Committee and Board of Directors meetings.

**FLORIDA WORKERS’ COMPENSATION INSURANCE GUARANTY ASSOC., INC.**

The **Florida Workers’ Compensation Insurance Guaranty Association’s Investment Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 20, 2011, 10:00 a.m. (Eastern)

PLACE: Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Investment Committee will meet to discuss general business of the Committee.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA WORKERS’ COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.**

The **FWCJUA, Board of Governors** announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 19, 2011, 10:00 a.m. (Eastern Time)

PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include approval of minutes; Board appointments; dividend declaration modification; and Operations Manual revisions to include the Producer Agreement.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA’s website:www.fwcjua.com.

**A G HOLLEY STATE HOSPITAL**

The **A.G. Holley Hospital** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 12, 2011, 11:00 a.m.

PLACE: 4th Floor, Medical Library, Lantana, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct its quarterly Ethics Committee meeting.

A copy of the agenda may be obtained by contacting: Medical Administration, (561)540-3783.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (561)540-3783. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Medical Administration, (561)540-3783.

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#### **BERMELLO AJAMIL & PARTNERS, INC.**

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 28, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Salvation Army, Miami Sunset Corps. Church, 8445 S.W. 72 Street, Cafeteria, Room 14, Miami, FL 33143

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public meeting for a roadway project on State Road 986/S.W. 72 Street/Sunset Drive from S.W. 109 Place to S.W. 87 Avenue to discuss the project's design and scope of work. The project identification number is: 427651-1. The public meeting will follow an informal, open house format allowing the public to arrive at any time from 6:00 p.m. – 8:00 p.m. Graphic displays will be shown at the meeting, and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Marta Rodriguez at (305)470-5349, email: marta.rodriguez@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist, Marta Rodriguez at (305)470-5349, email: marta.rodriguez@dot.state.fl.us.

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#### **MRGMIAMI**

Florida **Department of Transportation (FDOT)**, District Six announces two public meetings to which all persons are invited.

Public Meeting #1

DATE AND TIMES: August 2, 2011, 6:00 p.m. – 8:00 p.m.; Presentation: 6:30 p.m.

PLACE: Miami Dade College, InterAmerican Campus, Room 401, First Floor, 627 S.W. 27 Avenue, Miami, FL 33135

Public Meeting #2

DATE AND TIMES: August 4, 2011, 6:00 p.m. – 8:00 p.m.; Presentation: 6:30 p.m.

PLACE: West Flagler Baptist Church, 5911 W. Flagler Street, Miami, FL 33144

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT is designing construction plans for two projects to improve pedestrian safety conditions along State Road 968/W Flagler Street, The City of Miami. The limits for one project are from W. 72 Avenue to W. 42 Avenue and the limits for the second project are from W. 42 Avenue to W. 27 Avenue. The work for both projects includes adding a new median, installing new signage and new pedestrian crosswalks.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least seven days before the meeting by contacting: Brian Rick at (305)470-5349 or email: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Ramil, Public Information Specialist at (786)877-4375 or email: dramil@mr Miami.com.

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#### **QUEST CORPORATION OF AMERICA, INC.**

The Florida **Department of Transportation**, District Five announces a public meeting to which all persons are invited.

DATE AND TIME: July 12, 2011, Open House: 5:00 p.m. – 7:00 p.m.

PLACE: American Legion Department of Florida, Winter Haven and Palm Beach Rooms, 1912A Lee Road, Orlando, Florida 32810

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to allow interested parties to review information and ask questions regarding the reconstruction/widening of SR 423 (John Young Parkway) from a rural four-lane section to an urban six-lane section, the urban six-lane new alignment extension of SR 434 (Forest City Road) and the reconstruction/widening of SR 434 within the right-of-way currently owned by the Department of Transportation. The limits of the reconstruction/widening of John Young Parkway are from the intersection of John Young Parkway and Shader Road to the intersection of John Young Parkway and Lake Breeze Road. The limits of the new alignment extension of SR 434 are from the intersection of John Young Parkway and Lake Breeze Road to the intersection

of SR 434 and SR 424 (Edgewater Drive). The limits of the reconstruction/widening SR 434 are from the intersection of SR 434 and SR 424 and the intersection of SR 434 and Weston Lane.

Project documents; including maps, drawings, and other pertinent information for this project will be available to view. FDOT staff and others associated with the project are also available to answer questions.

This project includes:

- The reconstruction/widening of John Young Parkway from Shader Road to Lake Breeze Drive from the existing four-lane, divided, rural roadway to six-lane, divided, urban roadway;
- New alignment six-lane, divided, urban roadway extending from north of Lake Breeze Drive to Weston Lane just north of Edgewater Drive;
- Construct bridge(s) over the Florida Central Railroad and US 441
- Provide a u-turn in the northbound direction of John Young Parkway under the John Young Parkway overpass over US 441/Florida Central Railroad.

A copy of the agenda may be obtained by contacting: Alicia Arroyo, Public Involvement Coordinator at (407)482-7813.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Florida Department of Transportation, District Five, Orlando Construction, 133 S. Semoran Blvd., Orlando, FL 32807 or call: Alicia Arroyo, Public Involvement Coordinator at (407)482-7813. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### **BOWYER-SINGLETON & ASSOCIATES**

The Florida **Department of Transportation (FDOT)**, District One announces a hearing to which all persons are invited.

DATE AND TIMES: Thursday, August 4, 2011, 6:00 p.m., Open House; 7:00 p.m., Formal Presentation

PLACE: Desoto County Agri-Civic Center Exhibit Hall, 2250 N.E. Roan Street, Arcadia, Florida 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is held to afford interested people an opportunity to express their views regarding the department's reevaluation of a Project Development & Environment Study approved by the Federal Highway Administration in October 1990 for improvements to US 17 in Desoto County; FPID 193898-2-52-01. The project involves four-lane widening of US 17 from CR 760A in Nocatee to Heard Street in Arcadia, a distance of 4.4 miles.

A copy of the agenda may be obtained by contacting: Nicole Harris, FDOT District One, Environmental Management Office, P. O. Box 1249, Bartow, FL 33831, (863)519-2373 or by e-mail: nicole.harris@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nicole Harris at (863)519-2373 or by e-mail: nicole.harris@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## **Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements**

### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that Board of Cosmetology has received the petition for declaratory statement from Diana Richardson, LMT, filed on May 3, 2011. The petition seeks the agency's opinion as to the applicability of Chapter 477, Florida Statutes, as it applies to the petitioner.

Whether a massage therapist needs a facial specialty license to perform facial services; a massage therapist needs a specialty salon license to perform facial services; and whether a facial specialist is licensed to massage any part of the body other than the face and scalp.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Robyn Barineau, Executive Director, Board of Cosmetology, P. O. Box 5377, Tallahassee, Florida 32314-5377.

Please refer all comments to: Robyn Barineau, Executive Director, Board of Cosmetology, P. O. Box 5377, Tallahassee, Florida 32314-5377.

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### **DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN that the Board of Clinical Laboratory Personnel has issued an order disposing of the petition for declaratory statement filed by Edwin H. Holmes on April 12, 2011. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement published on April 22, 2011, in Vol. 37, No. 16, of the Florida Administrative Weekly. The petition seeks the Board's interpretation of Rule 64B3-10.005, F.A.C., entitled, "Scope of Practice Relative to Specialty of Licensure," concerning whether a licensed clinical supervisor in the specialty of Molecular Pathology work up and sign out conventional cultures. The Board of Clinical Laboratory Personnel