

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that on September 30, 2011, the Department of Financial Services, Division of State Fire Marshal, received a petition for Variance or Waiver from Solid Waste Authority of Palm Beach County (“SWA”). The Petition requests a petition for variance relating to Chapter 554, F.S. Petitioner seeks a variance of Rule 69A-51.010, Florida Administrative Code, which requires “adoption of ASME Boiler Pressure Vessel Code, 1998 Edition and all 1999 amendments, addenda and interpretation thereto...” to adoption of the latest version of the Code, or “adoption of ASME Boiler Pressure Vessel Code, edition 2010/2011 Addenda.”

A copy of the Petition for Variance or Waiver may be obtained by contacting: Linje Rivers, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida 32399-0340, (850)413-3110; Fax: (850)488-0697 (please advise if you would like it mailed or faxed to you and please include your phone number on your request in case any question arises), or by e-mailing your request to: Linje.Rivers@myfloridacfo.com.

Section VI**Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Division of Bond Finance

Financial Services Commission:

Office of Insurance Regulation

Office of Financial Regulation

Agency for Enterprise Information Technology

Department of Veterans’ Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

Administration Commission

Florida Land and Water Adjudicatory Commission

Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: November 15, 2011, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director’s reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the **Office of Insurance Regulation** concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the **Office of Financial Regulation** relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Agency for Enterprise Information Technology** will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency’s Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The **Department of Veterans’ Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department’s mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative

procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida.

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Elections Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 15, 2011, 9:00 a.m. – until the Commission adjourns (PARTS OF MEETING ARE CONFIDENTIAL)

PLACE: City Hall, City Commission Chambers, 300 S. Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Commission Meeting; Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports. Approval of Consent Orders; Probable Cause determinations; Consideration of appeals of statutorily imposed fines; and New Business.

Please note that parts of the meeting are confidential and not open to the public.

A copy of the agenda may be obtained by contacting: Commission Clerk at (850)922-4539, by e-mail: fec@myfloridalegal.com, write: 107 W. Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050 or by viewing the website: www.fec.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendi Brown, Paralegal. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendi Brown, Paralegal.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Lettuce Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2011, 12:00 Noon

PLACE: Everglades Research & Education Center; 3200 E. Palm Beach Road (SR 880), Belle Glade, FL 33430

GENERAL SUBJECT MATTER TO BE CONSIDERED: *
Welcome and Introductions (12:20 p.m.)

- * Presentation—Overview of PrimusLabs Service Platform by Kiley Harper-Larsen, Business Development/Southeastern USA
- * Questions and Answers – General Discussion
- * Presentation – Bacterial Leaf Spot Research by Jou Bert Fayette, Plant Pathology Graduate/Research Assistant
- * Questions and Answers – General Discussion
- * Maneb / Mancozeb Update
- * Old Business
- * New Business (Division of Plant Industry Representatives and EREC staff project updates)
- * Questions and Answers – General Discussion
- * Adjourn

A copy of the agenda may be obtained by contacting: Stephen Basore, (561)996-1980, ext. 20.

The **Florida Bed Bug Workgroup** announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2011, 10:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Eyster Auditorium, 3125 Connor Boulevard, Tallahassee, FL 32399-1650, (850)488-8731; Teleconference Call: 1(888)808-6959, Conference Code: 921 414 5; WebEx Information: <https://suncom.webex.com/suncom/j.php?ED=172743057&UID=0&PW=NZDRhNDU2NDg2&RT=MIMxMQ%3D%3D>; Meeting Password: pestcontrol

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the business of the Workgroup.

A copy of the agenda may be obtained by contacting: Mr. Michael J. Page, (850)617-7997.

For more information, you may contact: Mr. Michael J. Page, Chief of Bureau of Entomology and Pest Control, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)617-7997.

DEPARTMENT OF EDUCATION

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, November 4, 2011, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Hampton Inn & Suites, 3388 Lonnbladh Road, Tallahassee, Florida 32308, (850)574-4900

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards at (850)245-0455.

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2011, Commission Meeting, 9:00 a.m.

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-In-The-Hills, Florida 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission for Independent Education will consider: All Degree Granting Institutions and Non-Degree Granting Institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Application for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Report from the Probable Cause Panel, Applications for Exemption for Religious Colleges, and the General Business of the Commission.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400.

DEPARTMENT OF LAW ENFORCEMENT

The **Criminal Justice Standards and Training Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 7, 2011, 3:30 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4108657#; Florida Department of Law Enforcement, CJPP Conference Room, 2331 Phillips Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Request for Rule Waivers and officer discipline matters.

A copy of the agenda may be obtained by contacting: Donna Hunt, (850)410-8615 or email: donnahunt@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Hunt, (850)410-8615 or email: donnahunt@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Hunt, (850)410-8615 or email: donnahunt@fdle.state.fl.us.

The **Department of Law Enforcement** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 14, 2011, 2:00 p.m.

PLACE: Florida Department of Law Enforcement, CJPP Conference Room, 2331 Phillips Road, Tallahassee, Florida 32308; Conference Call: 1(888)808-6959, Conference Pass Code: 4108657# (Please call 5 minutes prior to the conference call beginning)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Standards of Excellence Committee Meeting.

A copy of the agenda may be obtained by contacting: Doug Culbertson at (850)410-8609 or email: dougculbertson@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Doug Culbertson at (850)410-8609 or email:

dougculbertson@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Doug Culbertson at (850)410-8609 or email: dougculbertson@fdle.state.fl.us.

DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2011, 8:30 a.m.

PLACE: Florida Department of Transportation, Burns Building, Auditorium, 605 Suwannee St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Sharon Day, Executive Assistant, Commercial Motor Vehicle Review Board, Rhyne Building, Traffic Engineering and Operations Office, 2740 Centerview Dr., Tallahassee, FL 32301.

The Florida **Department of Transportation** announces a workshop to which all persons are invited.

DATE AND TIME: November 14, 2011, 4:30 p.m. – 6:00 p.m.

PLACE: The Atlantic Center, 2500 Atlantic Avenue, Fernandina Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 210705-6, otherwise known as the Proposed Egans Creek Restoration. Please join the Florida Department of Transportation to review proposed restoration alternatives for the affected area on the Egans Creek Greenway south of Jasmine Street. This project was prompted by changes in the vegetation due to increased water levels and saltwater intrusion associated with the original Egans Creek Saltmarsh Restoration Project located between Atlantic Avenue and Jasmine Street in Fernandina Beach. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status.

This workshop is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 210705-6, otherwise known as the Proposed Egans Creek Restoration. Please join the Florida Department of Transportation to review proposed restoration alternatives for the affected area on the Egans Creek Greenway south of Jasmine Street. This project was prompted by changes in the vegetation due to increased water levels and saltwater intrusion associated with the original Egans Creek Saltmarsh Restoration Project located between Atlantic Avenue and Jasmine Street in Fernandina Beach. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. This workshop is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 210705-6, otherwise known as the Proposed Egans Creek Restoration. Please join the Florida Department of Transportation to review proposed restoration alternatives for the affected area on the Egans Creek Greenway south of Jasmine Street. This project was prompted by changes in the vegetation due to increased water levels and saltwater intrusion associated with the original Egans Creek Saltmarsh Restoration Project located between Atlantic Avenue and Jasmine Street in Fernandina Beach. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation (FDOT)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 15, 2011, Open House, 3:00 p.m. – 7:00 p.m.

PLACE: Holiday Inn Express Hotel & Suites, 1206 Southeast Malabar Rd., Palm Bay, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No. 237650-3; Project Name: Babcock Road (SR 507) and Malabar Rd. (SR 514) Intersection Improvements.

The project includes the construction of a new westbound right turn lane on SR 514, addition of a second southbound right turn lane on SR 507, extending the existing left turn lanes at the intersection, relocating the opening at Pigeon Avenue, elimination of the u-turn movement from eastbound SR 514 to westbound SR 514, and construction of Mast Arm Signals to replace the existing signal. Construction of these

improvements will begin in April 2012. A project flyer will be distributed at the meeting. You may also view information on the project at www.cflroads.com.

A copy of the agenda may be obtained by contacting: Gene Varano, FDOT Project Manager, (386)943-5145, Gene.varano@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting.

This public meeting is being held in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require translation services (free of charge) are asked to advise the agency at least seven (7) days before the meeting by contacting: Colleen Jarrell, HNTB Corporation, 610 Crescent Executive Court, Suite 400, Lake Mary, Florida 32764, 1(800)889-8237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gene Varano, FDOT, Project Manager, (386)943-5145, Gene.varano@dot.state.fl.us.

The Florida **Department of Transportation** announces a workshop to which all persons are invited.

DATE AND TIME: November 15, 2011, 4:30 p.m. – 6:30 p.m.

PLACE: Jones Road Baptist Church, 2506 Jones Road, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This workshop is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 212379-1, otherwise known as the Jones Road Bridge Replacement Project. The new bridge will consist of two 12 foot travel lanes and 10 foot shoulders. During the construction of this new bridge, the roadway will be closed to through traffic and a detour route will be established. The proposed improvements will require minimal right of way. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS #2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, ext. 7873.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS #2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, ext. 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, November 15, 2011, Open House: 5:00 p.m. – 7:00 p.m.; Presentation: 6:00 p.m.

PLACE: New Smyrna Beach City Hall, 210 Sams Avenue, New Smyrna Beach, FL 32168

GENERAL SUBJECT MATTER TO BE CONSIDERED: US 1 at Canal Street Intersection Improvements, Volusia County, FDOT Financial ID No. 240992-5-52-01.

The Florida Department of Transportation (FDOT) is holding a public information meeting regarding proposed intersection improvements along US 1. The project limits are from south of Smith Street to North of Julia Street in New Smyrna Beach, Florida. This project will include widening and repaving the roadway, as well as adding right and left turn lanes at Canal Street. This project will also include drainage improvements, and new signals at Canal Street and Lytle Avenue. These improvements provide better traffic flow at the intersection of US 1 and Canal Street. This project is currently not funded for construction.

A copy of the agenda may be obtained by contacting: Ms. Dennisse Zornan, FDOT, Project Manager at (386)943-5184, e-mail: dennisse.zornan@dot.state.fl.us or Amanda Shupert, Metric Engineering, Inc., (407)644-1898 or e-mail: ashupert@metriceng.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Shupert, Metric Engineering, Inc., 615 Crescent Executive Ct., Suite 524, Lake Mary, FL 32746, (407)644-1898, Fax: (407)644-1921, email: ashupert@metriceng.com.

Persons who require translation services (free of charge) should also contact Amanda Shupert.

Public participation is solicited without regard to race, color, national origin, age, sex, disability or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Dennisse Zornan, FDOT, Project Manager, (386)943-5184, e-mail: dennisse.zornan@dot.state.fl.us. Additional project information is located at www.cflroads.com.

STATE BOARD OF ADMINISTRATION

The **Participant Local Government Advisory Council (PLGAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 16, 2011, 11:00 a.m. – until conclusion of business

PLACE: Raymond O. Shelton School Administration Center, Staff Conference Room, 2nd Floor, 901 E. Kennedy Blvd., Tampa, Florida 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Participant Local Government Advisory Council. The PLGAC is a six-member advisory council, which reviews the administration of the Local Government Surplus Funds Trust Fund (aka Florida PRIME) and makes recommendations regarding such administration to the Trustees. The Council operates under Section 218.409 (10)(a), Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce at (850)413-1253 or diane.bruce@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn at (850)413-1166 or email: james.linn@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

NOTICE OF CANCELLATION – The Florida **Public Service Commission** announces the CANCELLATION of a customer meeting.

DATE AND TIME: Tuesday, November 15, 2011, 6:00 p.m.

PLACE: The Westgate Lodge, The Main Meeting Hall, 3200 River Ranch Boulevard, River Ranch, Florida 33867-1201

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 110140-WS – Application for staff-assisted rate case in Polk County by River Ranch Water Management, L.L.C.

The purpose of this customer meeting was to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the

proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Commission on Volunteerism & Community Service (Volunteer Florida)** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 7, 2011, 2:00 p.m. – until business is complete

PLACE: Conference Call: 1(888)808-6959, Passcode: 1918015

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Commission business.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristin Mullikin at (850)921-5172 or email: kristin@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

The **Florida Faith-Based and Community-Based Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2011, 10:00 a.m. – 1:00 p.m.

PLACE: The Capitol, 400 S. Monroe Street, Governor's Large Press Conference Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will meet to conduct the regular business of the Council and hear presentations from various state agencies.

A copy of the agenda may be obtained by contacting: Cyndee Odom, Office of Adoption and Child Protection, telephone: (850)921-2015 or Cyndee.Odom@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cyndee Odom, Office of Adoption and Child

Protection, (850)921-2015 or email: Cyndee.Odom@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cyndee Odom, Office of Adoption and Child Protection, (850)921-2015 or email: Cyndee.Odom@eog.myflorida.com.

The **Governor's Commission on Volunteerism and Community Service (Volunteer Florida)** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 17, 2011, 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Passcode: 1918015

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Chairman of the Commission called an emergency meeting of the Commission to discuss necessary commission business.

A copy of the agenda may be obtained by contacting: Kristine Mullikin, (850)414-0092.

The **Children and Youth Cabinet** announces a workshop to which all persons are invited.

DATE AND TIME: November 30, 2011, 1:00 p.m. – 4:00 p.m.

PLACE: St. Petersburg College EpiCenter, 13805 58th Street North, Conference Room 1-451/453, Clearwater, Florida 33760

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Cabinet members will meet to conduct regular business of the Children and Youth Cabinet.

A copy of the agenda may be obtained by contacting: Cyndee Odom, Office of Adoption and Child Protection, telephone: (850)921-2015 or Cyndee.Odom@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cyndee Odom, Office of Adoption and Child Protection, (850)921-2015 or email: Cyndee.Odom@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cyndee Odom, Office of Adoption and Child Protection, telephone: (850)921-2015 or Cyndee.Odom@eog.myflorida.com.

The **Children and Youth Cabinet** announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2011, 9:00 a.m. – 12:00 Noon

PLACE: St. Petersburg College EpiCenter, 13805 58th Street North, Conference Room 1-451/453, Clearwater, Florida 33760

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Cabinet members will meet to discuss regular business of the Children and Youth Cabinet.

A copy of the agenda may be obtained by contacting: Cyndee Odom, Office of Adoption and Child Protection, telephone: (850)921-2015 or Cyndee.Odom@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cyndee Odom, Office of Adoption and Child Protection, (850)921-2015 or email: Cyndee.Odom@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cyndee Odom, Office of Adoption and Child Protection, telephone: (850)921-2015 or Cyndee.Odom@eog.myflorida.com.

REGIONAL PLANNING COUNCILS

The **Bay County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 9, 2011, 1:00 p.m.

PLACE: Bay County Government Center, 840 West 11th Street, Room #1030, Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing followed by Local Coordinating Quarterly Board Meeting.

A copy of the agenda may be obtained by contacting: Agendas are available one week prior to the meeting at www.wfrpc.org/baytd.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Amy Brown, e-mail: amy.brown@wfrpc.org or 1(800)226-8914, ext. 281. For language requirements other than English please contact: Amy Brown at 1(800)226-8914, ext. 281, at least 48 hours in advance. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julia Pearsall at julia.pearsall@wfrpc.org or 1(800)226-8914, ext. 231.

The **Northeast Florida Regional Council**, Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 9, 2011, 10:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly meeting of the Local Emergency Planning Committee. Notice is also given that one or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and/or speak at this meeting.

A copy of the agenda may be obtained by contacting: Jason Taylor, Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Bonnie Magee, email: bmagee@nefrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jason Taylor (jtaylor@nefrc.org) or Bonnie Magee (bmagee@nefrc.org) or by calling: (904)279-0880.

The **Baker County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 17, 2011, 10:00 a.m.

PLACE: Baker County Commission Building, 55 North 3rd Street, Macclenny, Florida 32063

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman at email: elehman@nefrc.org or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Bonnie Magee at bmagee@nefrc.org or (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216 or (904)279-0880.

The Nassau County Transportation Disadvantaged Local Coordinating Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 17, 2011, 2:00 p.m.
 PLACE: Nassau County Council on Aging, 1367 South 18th Street, Fernandina Beach, FL 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, elehman@nefrc.org or (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Ed Lehman, elehman@nefrc.org or (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

The Levy County Transportation Disadvantaged Local Coordinating Board announces a public meeting to which all persons are invited.

DATE AND TIME: Levy County TD LCB Meeting, Thursday, November 17, 2011, 1:00 p.m.

PLACE: Levy County Courthouse, County Commissioners Board Room, 355 S. Court Street, Bronson, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Local Coordinating Board.

A copy of the agenda may be obtained by contacting: The Staff of the Levy County TD LCB, c/o Withlacoochee Regional Planning Council at 1241 S.W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 10, 2011, 10:00 a.m.
 PLACE: East Central Florida Regional Planning Council, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, Florida 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Wekiva River Basin Commission.

A copy of the agenda may be obtained by contacting: Tara McCue by email: tara@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tara McCue by email: tara@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tara McCue by email: tara@ecfrpc.org.

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2011, 9:30 a.m.
 PLACE: Hardee County Commission Board Room, 412 W. Orange Street, Wauchula, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting of the Central Florida Regional Planning Council and/or it's Executive Committee, to include a bus tour of a phosphate mining facility.

A copy of the agenda may be obtained by contacting: Kathryn Hall at khall@cfprpc.org or (863)534-7130, ext. 129.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2011, 9:30 a.m.
 PLACE: A.C.T. Environmental & Infrastructure, Inc., 1875 West Main Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the Local Emergency Planning Committee (LEPC) and/or its subcommittees, to discuss the

provision of the Emergency Planning Community Right-to-Know Program. Additionally, items pertaining to the State Emergency Response Commission (SERC) and its subcommittees for training may be discussed.

A copy of the agenda may be obtained by contacting: Chuck Carter, Program Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 107 or ccarter@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2011, 9:30 a.m.

PLACE: Polk County Emergency Operations Center, 1890 Jim Keene Blvd., Winter Haven, FL 33880

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Local Emergency Planning Committee (LEPC) and/or its subcommittees, to discuss the provision of the Emergency Planning Community Right-to-Know Program. Additionally, items pertaining to the State Emergency Response Commission (SERC) and its subcommittee for training may be discussed.

A copy of the agenda may be obtained by contacting: Chuck Carter, Program Director, 555 East Church Street, Bartow, FL 33830.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2011, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

For more information, you may contact: Suzanne Cooper, (727)570-5151, ext. 32.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATES AND TIMES: Friday, November 4, 2011, 8:00 a.m. – 5:00 p.m.; Saturday, November 5, 2011, 10:00 a.m. – 5:00 p.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Executive Director Search Committee will be conducting interviews for the new Executive Director of the SWFRPC.

A copy of the agenda may be obtained by contacting: Ms. Nancy Doyle at ndoyle@swfrpc.org or (239)338-2550, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Deborah Kooi at dkooi@swfrpc.org or (239)338-2550, ext. 210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit our website at: http://www.swflregionalvision.com/Executive_Director_Search.html.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 7, 2011, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC, Executive Committee will be meeting to discuss various issues.

A copy of the agenda may be obtained by contacting: Mrs. Nichole Gwinnett at ngwinnett@swfrpc.org or (239)338-2550, ext. 232.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Deborah Kooi at dkooi@swfrpc.org or (239)338-2550, ext. 210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit our website at www.swfrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 7, 2011, 11:00 a.m. or immediately following the SWFRPC Executive Committee meeting

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC Budget & Finance Committee monthly meeting.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at ngwinnett@swfrpc.org or (239)338-2550, ext. 232.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Deborah Kooi at dkooi@swfrpc.org or (239)338-2550, ext. 10. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit our website at www.swfrpc.org.

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 10, 2011, 10:30 a.m. (ET)

PLACE: Monroe Street Conference Center, 2725 Graves Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the review of any local plan amendments received in a timely manner.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC, 20776 Central Avenue East, Ste. 1, Blountstown, FL 32424, (850)674-4571, arpc1@fairpoint.net.

METROPOLITAN PLANNING ORGANIZATIONS

The Florida **Metropolitan Planning Organization Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Friday, November 4, 2011, 12:00 Noon – 3:00 p.m. and 3:30 p.m. – 5:30 p.m.

PLACE: Orlando Airport Marriott, 7499 Augusta National Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state and federal agencies.

A copy of the agenda may be obtained by contacting: Brigitte Messina, 605 Suwannee Street, MS #28B, Tallahassee, Florida 32399-0450 or by email: brigitte.messina@mpoac.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District (District)** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 9, 2011, 9:00 a.m.; November 10, 2011, 8:00 a.m.

PLACE: Cedar Key Library, 460 2nd Street, Cedar Key, FL 32625

GENERAL SUBJECT MATTER TO BE CONSIDERED: On November 9, 2011: A Governing Board meeting to consider District business and conduct public hearings on regulatory and land acquisition matters will be held at the Cedar Key Library in Cedar Key, Florida. November 10, 2011: A workshop will be held at the Cedar Key Library in Cedar Key, Florida.

A copy of the agenda may be obtained by contacting: Linda Welch at (386)362-1001 or 1(800)226-1066 (Florida Only) or on the District's website: www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Linda Welch at (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District**, Projects & Land Committee announces a public meeting to which all persons are invited.

Projects & Land Committee Business Meeting

DATE AND TIME: Thursday, November 3, 2011, 4:00 p.m.
PLACE: Holiday Inn, 3384 Ocean Drive, Vero Beach, FL 32963

Projects & Land Committee Tour

DATE AND TIME: Friday, November 4, 2011, 8:00 a.m.
PLACE: Tour of Blue Cypress Water Management Area, Blue Cypress Marsh Conservation Area, Blue Cypress Lake and St. Johns Water Management Area, Blue Cypress Water Management Area Recreation Site, State Road 512, Sebastian, FL 32958

GENERAL SUBJECT MATTER TO BE CONSIDERED: Updates and discussion on the Upper St. Johns River Basin Program/C-25 Briefing by Maurice Sterling, Basin Program Manager, St. Johns River Water Management District. The Projects and Land Committee will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board.

NOTE: In the event a quorum of the Committee is not available for the business meeting at the date, time and place set forth above, the Committee shall meet on: Tuesday, November 8, 2011, 8:00 a.m. at District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, (386)329-4347.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Heather Barnes at (386)329-4347. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 4, 2011, 9:00 a.m.
PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a joint meeting of the following Advisory Committees to discuss Committee business: Agricultural Advisory Committee; Environmental Advisory Committee; Green Industry Advisory Committee; Industrial Advisory

Committee; Public Supply Advisory Committee; and Well Drillers Advisory Committee. One or more Governing Board Members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org-Boards, Meetings & Event Calendar; or the Planning Department 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4702, TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri.Hudson@watermatters.org or 1(800)423-1476 (FL only) or (352)796-7211, ext. 4402 (AD order #41251).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 7, 2011, 2:00 p.m.
PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 117, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of task force business for the Citrus County Task Force of the Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211, 1(800)423-1476 (Florida Only), ext. 4378 or online: www.watermatters.org/waterways.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida Only), ext. 4702; TDD (Florida Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2011, 1:00 p.m., Governing Board, Project & Lands Committee Meeting
PLACE: SFWMD, Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: November 9, 2011, 2:30 p.m., Governing Board, Audit & Finance Committee Meeting

PLACE: SFWMD, Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: November 10, 2011, 9:00 a.m., Governing Board, Regular Business & Workshop Meeting

PLACE: SFWMD, Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2011-2012 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or at www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty at (561)682-2087 or jmcgorty@sfwmd.gov.

The South Florida Water Management District announces a hearing to which all persons are invited.

DATE AND TIME: December 15, 2011, Regular Meeting, 9:00 am.; Public Hearing is anticipated to start after completion of the Discussion Agenda but may occur earlier or later in the day. The draft Florida Forever Work Plan, 2012 Annual Update (Volume II, Chapter 6A, of the 2012 South Florida Environmental Report) will be available for public review and comment from November 17, 2011 through December 15, 2011.

PLACE: South Florida Water Management District, Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing of the Governing Board of the South Florida Water Management District to adopt the Florida Forever Work Plan, 2012 Annual Update, included as Chapter 6A; Volume II of the South Florida Environmental Report. Public comments on the Plan may be made by regular mail or e-mail received by the District no later than 5 pm, December 13, 2011 or in person at the public hearing on December 15, 2011. At the conclusion of the public hearing, the District Governing Board will vote on the recommendation to adopt the Plan.

For more information regarding the Plan, please contact: Wanda Caffie-Simpson, Budget Bureau, (561)682-6445, e-mail: wsimpso@sfwmd.gov, South Florida Water Management District Headquarters, 3301 Gun Club Road, Mail Stop Code 7320, West Palm Beach, FL 33406.

A copy of the agenda may be obtained by contacting: (1) District website: www.sfwmd.gov or (2) by writing: South Florida Water Management District, Mail Stop 2214, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office, (561)682-2087.

SPACE FLORIDA

NOTICE OF CORRECTION – The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 2, 2011, CORRECTION, 2:30 p.m. – 4:30 p.m. (Eastern)

PLACE: Hyatt Pier Sixty-Six, 2301 S.E. 17th Street Causeway, Fort Lauderdale, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Juanell Kirkendoll at jkirkendoll@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Juanell Kirkendoll at email: jkirkendoll@

spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Juanell Kirkendoll at jkirkendoll@spaceflorida.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 7, 2011, 10:00 a.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room “A”, Tallahassee, FL 32308. Any person interested in participating by telephone may dial: 1(888)808-6959, Participant Code: 8509223803. If you have any difficulty accessing the teleconference, please call the Florida Center’s Main Number at (850)412-3730

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Commission on Review of Taxpayer Funded Hospital Districts. The commission was created by Governor’s Executive Order Number 11-63, to assess and make recommendations on the role of hospital districts, whether it is in the public’s best interest to have government entities operating hospitals and what is the most effective model for enhancing health-care access for the poor.

A copy of the agenda may be obtained by contacting: Faye Miller, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5407. The agenda will also be posted at the Agency website: <http://ahca.myflorida.com/mchq/FCTFH/fctfh.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Faye B. Miller, Bureau of Health Facility Regulation, Florida Center, Faye.Miller@ahca.myflorida.com or (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Faye Miller, Bureau of Health Facility Regulation, Florida Center at Faye.Miller@ahca.myflorida.com or (850)412-3735.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, November 7, 2011 (Public Testimony), 1:00 p.m. – 6:00 p.m.; Tuesday, November 8, 2011, 8:30 a.m. – 3:30 p.m.

PLACE: Florida International University (FIU) Stadium Club at Alfonso Field. 11200 S.W. 8th Street, Miami, FL 33199. Any person interested in participating by telephone may dial: 1(888)808-6959, Pass Code: 8509223803#. If you have any difficulty accessing the teleconference, please call the Florida Center’s main number at (850)412-3730

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Assisted Living Workgroup to which all interested parties are invited. The purpose is to conduct a meeting of the Assisted Living Workgroup members for examination of the regulation and oversight of assisted living in Florida and develop recommendations to improve the state’s ability to monitor quality and safety in assisted living and ensure the well-being of their residents.

A copy of the agenda may be obtained by contacting: Faye Miller, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at: <http://ahca.myflorida.com/SCHS/ALWG2011/alwg2011.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Faye Miller at (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Faye Miller at (850)412-3735.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2011, 9:00 a.m. – 2:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308. For interested parties unable to attend in person, this meeting will be recorded and posted online within 48 hours of the meeting. To locate please visit our website (<http://ahca.myflorida.com>) and click on the link to “Statewide Medicaid Managed Care Program”

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Long-term Care Managed Care Technical Advisory Workgroup has been established by the Florida Legislature through Section 409.9841, Florida Statutes, which states: Before August 1, 2011, the agency shall establish a technical advisory workgroup to assist in developing:

- (a) The method of determining Medicaid eligibility pursuant to Section 409.985(3), F.S.

- (b) The requirements for provider payments to nursing homes under Section 409.983(6), F.S.
- (c) The method for managing Medicare coinsurance crossover claims.
- (d) Uniform requirements for claims submissions and payments, including electronic funds transfers and claims processing.
- (e) The process for enrollment of and payment for individuals pending determination of Medicaid eligibility.

A copy of the agenda may be obtained by contacting: Agency for Health Care Administration by e-mail: FLMedicaidManagedCare@ahca.myflorida.com or call: (850)412-4680. You may also visit our website (<http://ahca.myflorida.com>) and click on the link to “Statewide Medicaid Managed Care Program”.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Agency for Health Care Administration by e-mail: FLMedicaidManagedCare@ahca.myflorida.com or by calling: (850)412-4680. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Florida **Department of Business and Professional Regulation** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, November 17, 2011, 9:00 a.m. – 12:00 Noon

PLACE: Florida Department of Business and Professional Regulation, Professions Board Room, 1940 North Monroe St., Tallahassee, FL 32399-0783

GENERAL SUBJECT MATTER TO BE CONSIDERED: Construction Industry application forms.

A copy of the agenda may be obtained by contacting: Sheri Snyder at Sheri.Snyder@dbpr.state.fl.us, (850)717-1496.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheri Snyder at Sheri.Snyder@dbpr.state.fl.us, (850)717-1496. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sheri Snyder at Sheri.Snyder@dbpr.state.fl.us, (850)717-1496.

The **Regulatory Council of Community Association Managers** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 18, 2011, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Professions Board Room, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)717-1982

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, FL 32399-1040, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, FL 32399-1040, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, FL 32399-1040, (850)717-1982.

The **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 17, 2011, 2:00 p.m.

PLACE: To participate in the Telephone Conference Call, contact: 1(888)808-6959, Conference Code: 4879597

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982.

The **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 2, 2011, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement Committee.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Professional Engineers**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2011, 8:30 a.m. (EST) or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. Any public portions of the Probable Cause Panel meeting may be accessed by dialing: 1(888)392-4560; Participant Code: 1188973. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact: Shannon McCoy at least 48 hours prior to the meeting.

A copy of the agenda may be obtained by contacting: Shannon McCoy.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The Florida **Board of Professional Engineers**, Educational Advisory Review Committee Meeting announces a public meeting to which all persons are invited.

DATES AND TIMES: November 15, 2011, 10:00 a.m. (EST) or soon thereafter; November 16, 2011, 8:30 a.m. (EST) or soon thereafter, if needed

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The **Florida Engineers Management Corporation**, Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 18, 2011, 2:00 p.m. (EST) or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303; Telephone Conference #: 1(888)392-4560, Passcode: 1188973

GENERAL SUBJECT MATTER TO BE CONSIDERED: To monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation. Other general business of the Committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The Florida **Board of Professional Engineers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 28, 2011, 10:00 a.m. (EST) or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303; Telephone Conference #: 1(888)392-4560, Passcode: 1188973

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on the recommendations from the Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The **Board of Veterinary Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2011, 8:00 a.m.

PLACE: Residence Inn by Marriott, 2301 Sadler Road, Fernandina Beach, FL 32034, (904)277-2440

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board and business meeting.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1399.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a hearing to which all persons are invited.

DATE AND TIME: November 14, 2011, 2:00 p.m. or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Division of Real Estate at (407)481-5662.

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, November 15, 2011; Wednesday, November 16, 2011, 8:30 a.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Chapter 61J2, Florida Administrative Code, rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk of the Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

The **Florida Mobile Home Relocation Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 10, 2011, 2:00 p.m.

PLACE: Teleconference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Janet Compton at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janet Compton at 1(888)862-7010. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Compton, Executive Director, FMHRC, P. O. Box 3047, Tallahassee, FL 32315, 1(888)862-7010.

DEPARTMENT OF HEALTH

The Probable Cause Panel for **Pain Clinic Disciplinary** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 16, 2011, 2:00 p.m. or shortly thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 8180978700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to a request for a hearing, the public meeting is being held to hear public comments on disciplinary cases which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Penny D. Thomas, Regulatory Specialist II, Department of Health, Prosecution Services Unit, 4052 Bald Cypress Way, Bin #C-65, Tallahassee, FL 32399, (850)245-4640, email: penny_thomas@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Penny D. Thomas, Regulatory Specialist II, Department of Health, Prosecution Services Unit, 4052 Bald Cypress Way, Bin #C-65, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Acupuncture** announces a rule workshop to which all persons are invited.

DATE AND TIME: Friday, December 9, 2011, following the conclusion of the General Business Meeting

PLACE: Holiday Inn & Suites, 2725 Graves Road, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop a negative formulary regarding injectable materials for acupuncturists in injection therapy adjunctive modalities.

For more information, you may contact: Anthony Jusevitch, Executive Director, Board of Acupuncture/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

The **Board of Medicine** and **Osteopathic Medicine**, Ophthalmology Informed Consent Joint Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 7, 2011, 4:30 p.m.
 PLACE: Conference Call: 1(888)808-6959, Conference Code: 284 344 0330

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of establishing a standard informed consent form that sets forth the recognized specific risks related to cataract surgery.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call: (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 17, 2011, 10:00 a.m. – 1:00 p.m.
 PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Code: 2458182

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Nursing Home Administrators** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, November 17, 2011, 2:00 p.m.; Friday, November 18, 2011, 9:00 a.m.

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, Florida 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Osteopathic Medicine** announces a public meeting to which all persons are invited.

DATES AND TIMES: Friday, November 4, 2011, 4:00 p.m. or shortly thereafter, and Saturday, November 5, 2011, 9:00 a.m. or shortly thereafter

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, FL 33607, (813) 879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson, (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Osteopathic Medicine** and Medicine, Ophthalmology Informed Consent Joint Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 7, 2011, 4:30 p.m. (EST)

PLACE: To be held via Meet-Me #: (888)808-6959, Conference Code: 284 344 0330

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of establishing a standard informed consent form that sets forth the recognized specific risks related to cataract surgery.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson, (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Psychology** announces a Legislative Committee meeting conference call to which all persons are invited.

DATE AND TIME: November 15, 2011, 8:00 a.m. or soon thereafter

PLACE: Meet Me Number: 1(888)808-6959, After dialing the meet me number, when prompted, enter Conference Code: 4246812343 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed Legislation.

A copy of the agenda may be obtained by writing to: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255 or by calling the Board Office at (850)245-4373, ext. 3467 or by visiting our website: www.doh.state.fl.us/mqa.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 2, 2011, 9:00 a.m. – 5:00 p.m.; November 3, 2011, 9:00 a.m. – 2:30 p.m.

PLACE: Embassy Suites, 1100 S.E. 17th Street, Ft. Lauderdale, Florida 33316; This meeting is accessible by Communication Access Realtime (CART) via the internet at: <http://www.streamtext.net/text.aspx?event=DCFHHS> or by Conference Call: 1(888)808-6959, Conference Code: 1791331539

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Committee to the Florida Department of Children and Families for the deaf or hard-of-hearing will meet to commence its responsibilities as outlined in the Settlement Agreement between the Florida Department of Children and Families and the U.S. Department of Health and Human Services. The meeting on November 2, 2011 will be open to the public for public comment from 4:00 p.m. – 5:00 p.m.

A copy of the agenda may be obtained by contacting: Yasmine Gilmore, (850)922-6829 or email: yasmine_gilmore@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Yasmine Gilmore, (850)922-6829. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Jacksonville Area Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 9, 2011, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Children and Families, 5920 Arlington Expressway, Jacksonville, FL 32211

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Jacksonville Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Debbie Ansbacher at (904)726-1540 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Ansbacher at (904)726-1540 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debbie Ansbacher at (904)726-1540 or Taddese Fessehaye at (407)317-7335.

The **Miami-Dade Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 11, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Miami-Dade College, Wolfson Campus, 500 N.E. 2nd Ave., Bldg. 3208, Room # 9, Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947.

The **Agency for Persons with Disabilities** announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2011, 9:30 a.m.

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Residential Fee Collection.

A copy of the agenda may be obtained by contacting: Edith Washington, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-6582, edith_washington@apd.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Edith Washington, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, FL 32399, (850)414-6582, edith_washington@apd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Edith Washington, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-6582, edith_washington@apd.state.fl.us.

The **Agency for Persons with Disabilities** announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2011, 1:30 p.m.

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Standardized Rates for Intensive Behavioral Habitation.

A copy of the agenda may be obtained by contacting: Edith Washington, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-6582, edith_washington@apd.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Edith Washington, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, FL 32399, (850)414-6582, edith_washington@apd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Edith Washington, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-6582, edith_washington@apd.state.fl.us.

NAVIGATION DISTRICTS

The **Florida Inland Navigation District** announces a public meeting to which all persons are invited.

DATES AND TIME: November 18, 2011, Duval County; December 10, 2011, Volusia County; January 13, 2012, St. Johns County; February 18, 2012, St. Lucie County; March 16, 2012, Martin County; April 14, 2012, Flagler County; May 18, 2012, Indian River County; June 15-16, 2012, Brevard County; July 20, 2012, Nassau County; August 18, 2012, Miami-Dade County; September 15, 2012, Palm Beach County, 8:00 a.m.

PLACE: See above

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meetings of the Board of Commissioners will be held to conduct the regular business of the District.

A copy of the agenda may be obtained by contacting: The District Office at 1314 Marcinski Road, Jupiter, FL 33477, (561)627-3386 or go to our website: aicw.org for more information or meeting details.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE OF CHANGE – The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: November 8, 2011, 10:00 a.m. (Tallahassee Local Time)

PLACE: The Offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the following changes have been made to the Notice of Public Hearing in accordance with Section 120.54(3)(d)1., F.S., published in Vol. 37, No. 42, (October 21, 2011), issue of the Florida Administrative Weekly.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Captiva Cove Apartments, a 264-unit multifamily residential rental development located on or about 1201 South Dixie Highway West, Pompano Beach, Broward County, Florida 33060. The owner and operator of the development is Captiva Cove Associates, Ltd., 2100 Hollywood Boulevard, Hollywood, Florida 33020 or such successor in interest in which CSG Development Services, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is CSG Management Services, LLC, 2100 Hollywood Boulevard, Hollywood, Florida 33020. The tax-exempt bond amount is not to exceed \$20,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), November 7, 2011, and should be addressed to the Attention: Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, November 22, 2011, 1:30 p.m. (ET); Wednesday, November 30, 2011, 2:30 p.m. (ET)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to discuss and evaluate the proposals submitted in response to Florida Housing Finance

Corporation's Request for Proposals #2011-04 to solicitation responses for Capital and Rehabilitation Needs Assessment of 10-15 properties in Florida Housing's portfolio. The first committee meeting will be to answer any questions the review committee may have regarding the RFP or the responses. The second meeting will be held to give scores and submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Sherry Green, (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green, (850)488-4197 or email: sherry.green@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, November 8, 2011, 9:00 a.m. – until finished (no later than 4:00 p.m.)

PLACE: Tallahassee City Hall, Commission Chambers, 300 South Adams Street, Tallahassee, FL. The workshop will also be accessible via Conference Call: 1(888)808-6959, Conference Code: 1374197

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing encourages all potential applicants to attend the workshop – those planning to apply for the first time or who are unfamiliar with the Universal Application process, as well as persons who are familiar with the Universal Application process. Staff will present basic information about the Universal Application and will also discuss the changes between the 2009 and 2011 Universal Applications.

The workshop is open to the public. No pre-registration is required and there is no attendance fee.

The final Universal Application and Instructions, 2012 Qualified Allocation Plan (QAP) and Rule Chapters 67-21 and 67-48, F.A.C., which govern the Universal Application Programs, are available on Florida Housing's Website: http://apps.floridahousing.org/StandAlone/FHFC_ECM/ContentPage.aspx?PAGE=0259.

These final documents will be used at the workshop and attendees should print and bring copies, as there will not be copies available for the public at the workshop.

IMPORTANT: Due to the complexity of the application process, attendees are encouraged to review the materials ahead of time and be prepared to ask questions at the

workshop. If you wish to confirm the date and time for the workshop or if additional information is needed, please feel free to contact: Jean Salmonsens by telephone at (850)488-4197 or by e-mail: Jean.Salmonsens@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens by telephone at (850)488-4197 or by e-mail: Jean.Salmonsens@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jean Salmonsens by telephone at (850)488-4197 or by e-mail: Jean.Salmonsens@floridahousing.org.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: November 16-17, 2011, 8:30 a.m. each day

PLACE: Hilton Key Largo Resort, 97000 South Overseas Highway, Key Largo, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Robin Stetler, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bud Vielhauer, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 8, 2011, 7:00 p.m. – 9:00 p.m.

PLACE: Lafayette County Commission Chambers, Courthouse, 2nd Floor, 120 W. Main Street, Mayo, Florida 32066

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comment regarding considerations for the FWC ten-year Management Plan for the Lafayette Forest Wildlife and Environmental Area (WEA). This hearing is being held exclusively for discussion of the DRAFT Lafayette Forest WEA Management Plan.

A copy of the agenda may be obtained by contacting: Rebecca Shelton, Florida Fish and Wildlife Conservation Commission, Conservation Acquisition and Planning, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-9982.

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services** announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2011, 9:00 a.m.

PLACE: Conference Room 440-C, The Hermitage Building, 1801 Hermitage Blvd., Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council will hold its regular meeting on issues affecting the Deferred Compensation Program.

A copy of the agenda may be obtained by contacting: Kandi Winters, Bureau Chief, (850)413-3401 or Christine Davis, (850)413-3412.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bureau of Deferred Compensation, (850)413-3162. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: December 6, 2011, during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 690-170.0155, Florida Administrative Code, published on May 27, 2011, Vol. 37, No. 21, of the Florida Administrative Weekly.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Milnes, Bureau of Property and Casualty, Office of Insurance Regulation, email: michael.milnes@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Milnes, Bureau of Property and Casualty, Office of Insurance Regulation, email: michael.milnes@flor.com.

BOARD OF GOVERNORS

The Academic and Student Affairs Committee, the Budget and Finance Committee, and the Strategic Planning Committee, of the **Board of Governors** of the State University System announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2011, 12:00 Noon – 6:00 p.m.

PLACE: Premier Club Level, FAU Stadium, Florida Atlantic University, Boca Raton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: B.S., Exceptional Student Education, to exceed 120 credit hours, UWF; B.S., Elementary Education, to exceed 120 credit hours, UWF; B.A., Liberal Arts, to exceed 120 credit hours, NCF; Ph.D., Environmental Engineering, USF; Ph.D., Biomedical Sciences, FIU; Notice of Intent to Amend Board Regulation 6.018, Substitution or Modification of Requirements for Program Admission, Undergraduate Transfer, and for Graduation by Students with Disabilities; Notice of Intent to Amend Board Regulation 8.016, Academic Learning Compacts; Reports, Council for Student Affairs, Florida Student Association; Market rate and Block tuition proposals, all universities; 2011 New Fee Report; Review 2012 new fees and increases to existing fees; Proposals, Dental Education, Status, USF Polytechnic; 2011-2025 SUS Strategic Plan; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE, (850)245-9532. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The Facilities Committee, the regular meeting of the **Board of Governors**, State University System of Florida and the **Board of Governors Foundation, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2011, 8:00 a.m. – 12:00 Noon

PLACE: Premier Club Level, FAU Stadium, Florida Atlantic University, Boca Raton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and Amend 2012-13 SUS Fixed Capital Outlay Legislative Budget Request, 2011 Higher Education Utilization Study; and Resolution requesting the Division of Bond Finance of the State Board of Administration of Florida to Issue Revenue Refunding Bonds on behalf of the Florida State University Research Foundation, Inc.; B.S., Exceptional Student Education, to exceed 120 credit hours, UWF; B.S., Elementary Education, to exceed 120 credit hours, UWF; B.A., Liberal Arts, to exceed 120 credit hours, NCF; Ph.D., Environmental Engineering, USF; Ph.D., Biomedical Sciences, FIU; Notice of Intent to Amend Board Regulation 6.018, Substitution or Modification of Requirements for Program Admission, Undergraduate Transfer, and for Graduation by Students with Disabilities, Notice of Intent to Amend Board Regulation 8.016, Academic Learning Compacts; Market rate and Block tuition proposals, all universities; 2011 New Fee Report; Review 2012 new fees and increases to existing fees; Proposals, Dental Education; Status, USF Polytechnic; 2011-2025 SUS Strategic Plan; Final Action, Board Regulation 8.004, Academic Program Coordination; Final Action, Amended Board Regulation 8.009, Educational Sites; Election of Board of Governors Officers, 2012-2013; Election BOG Foundation Officers, 2012; Operating Budget, BOG Foundation, 2012; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE, (850)245-9532. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

DEPARTMENT OF ECONOMIC OPPORTUNITY

The **Department of Economic Opportunity** (f/k/a the Agency for Workforce Innovation), Unemployment Compensation Claims and Benefits Information System, Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 9, 2011, 10:30 a.m. – 12:00 Noon

PLACE: Caldwell Building, Conference Room B49, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 7532872126

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/calendar>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Christina Murphy at (850)245-7114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION, INC.

The **Florida Self-Insurers Guaranty Association, Inc.**, Finance Committee of its Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, November 10, 2011, 3:30 p.m.
 PLACE: 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General Business.
 A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director at (850)222-1882.

MOFFITT CANCER CENTER

The **Moffitt Cancer Center** and Florida **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 4, 2011, 10:00 a.m.
 PLACE: Conference Call: 1(888)808-6959, Passcode: 5088661795

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Goal 2: Prevention Sub Committee Discussion of action items identified on last call and recap of face-to-face CCRAB Meeting.

A copy of the agenda may be obtained by contacting: Kimberley.Buccini@Moffitt.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Kimberley.Buccini@Moffitt.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberley.Buccini@Moffitt.org.

DISABILITY SOLUTIONS FOR INDEPENDENT LIVING, INC.

The **disAbility Solutions for Independent Living, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2011, 6:00 p.m.
 PLACE: DSIL' Office, 119 S. Palmetto Ave., Suite 180, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General Board of Director's Meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristine@dsil.org, call: (386)255-1812 or TTY: (386)252-6222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 7, 2011, 3:00 p.m.
 PLACE: CCOC, Department of Revenue, Building B2, Room 2103, Conference Room, 2450 Shumard Oak Blvd., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Regular monthly meeting of the SSRC Finance and Budget Workgroup.

A copy of the agenda may be obtained by contacting: Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation**, Board of Governors announces a workshop to which all persons are invited.

DATE AND TIME: November 14, 2011, 10:30 a.m. (EDT)
 PLACE: Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Items of discussion include, but are not limited to, 2012 Budget.

A copy of the agenda may be obtained by contacting: Barbara Walker at 1(800)807-7647 or visit our website: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Citizens Property Insurance Corporation**, Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2011, 1:30 p.m. (EDT)
 PLACE: Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Items of discussion include, but are not limited to, CORE Space in Jacksonville and other Committee Reports.

A copy of the agenda may be obtained by contacting: Barbara Walker at 1(800)807-7647 or visit our website: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WORKFORCE FLORIDA

The **Workforce Florida** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 9, 2011, Executive Committee Meeting, 1:00 p.m. – 5:00 p.m. (ET); Board Field Experience Reception/Dinner, 5:00 p.m. – 8:45 p.m. (ET); November 10, 2011, Board Council meetings, 8:30 a.m. – 11:30 a.m. (ET); Board Lunch, 11:30 a.m. – 1:00 p.m. (ET); Board of Directors Meeting, 1:00 p.m. – 4:00 p.m. (ET)

PLACE: Meetings: Hilton Miami Downtown, 1601 Biscayne Boulevard, Miami, FL; Field Experience-Dinner, University of Miami Life Science & Technology Park, Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board meetings. To discussion of workforce issues.

A copy of the agenda may be obtained by contacting: www.workforceflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Peggy Dransfield at (850)921-1119. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

VISIT FLORIDA

The **VISIT FLORIDA** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 30, 2011, 6:30 p.m. until December 2, 2011, 12:00 Noon

PLACE: Omni Orlando Resort at Championsgate, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss information that enables attendees to provide important input into the upcoming year’s strategic and budgetary planning process.

A copy of the agenda may be obtained by contacting: beccav@visitflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: beccav@visitflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: beccav@visitflorida.org.

DESOTO COUNTY BOARD OF COUNTY COMMISSIONERS

The **DeSoto County Local Coordinating Board – Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2011, 9:30 a.m.

PLACE: 201 East Oak Street, Suite 103, Arcadia, FL 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the DeSoto County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: Peggy Waters, Social Services Manager, DeSoto County Social Services Department, 201 East Oak Street, Suite 202, Arcadia, Florida 34266.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Peggy Waters, Social Services Manager, DeSoto County Social Services Department, 201 East Oak Street, Suite 202, Arcadia, Florida 34266 (863)993-4858. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Peggy Waters, Social Services Manager, DeSoto County Social Services Department, 201 East Oak Street, Suite 202, Arcadia, Florida 34266, (863)993-4858.

TAMPA BAY ESTUARY PROGRAM

The **Coastal and Estuarine Research Federation (CERF)** announces a workshop to which all persons are invited.

DATE AND TIME: November 9, 2011, 5:30 p.m. – 7:30 p.m.

PLACE: Daytona Beach Ocean Center Convention, Main Exhibit Floor, Daytona Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: CERF is hosting a conference of its members that includes a special poster session, entitled, “Science for Community

Leaders.” The goal of the session is to bring scientist together with community leaders for discussion of relevant local issues. Elected and/or appointed officials from several government organizations have been invited to participate in the session, where a free exchange of ideas can occur and later discussed in meeting(s) of their organization. One or more Management and/or Policy Board members of Florida’s four National Estuary Programs may be in attendance.

A copy of the agenda may be obtained by contacting: rchamber@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: rchamber@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: rchamber@sjrwmd.com.

SOIL AND WATER CONSERVATION DISTRICTS

The **Clay County Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 7, 2011, 1:00 p.m.

PLACE: 2463 SR16W, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

For more information, you may contact: Sally Doyle, (904)284-6355.

FLORIDA WORKERS’ COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **FWCJUA, Rates & Forms Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 29, 2011, 1:00 p.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include Operations Manual revisions; 2012 rate filing; and Milliman’s engagement.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA’s website: www.fwcjua.com.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 16, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Big Pine Key Public Library, 213 Key Deer Boulevard, Big Pine Key, FL 33043

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public meeting for a roadway project on State Road (SR) 5/US 1/Overseas Highway from approximately 0.093 miles north of West Indies Drive to 0.234 miles south of Ships Way/West Cahill Court (MM 22.890 to MM 24.987) to discuss the project’s design and scope of work. The project identification number is: 423137-1-52-01. The public meeting will follow an informal, open house format allowing the public to arrive at any time from 6:00 p.m. – 8:00 p.m. Graphic displays will be shown at the meeting, and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Amparo Vargas at (305)470-5349 or email: Amparo.Vargas@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: Brian.Rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist, Amparo Vargas at (305)470-5349, email: Amparo.Vargas@dot.state.fl.us.

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 17, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Founders Park, 87000 Overseas Highway, Islamorada, FL 33036

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public meeting for a roadway project on State Road (SR) 5/US-1/Overseas Highway from Blue Isle Blvd. at Duck Key to Craig Key (MM 59.9 to MM 73.4) to discuss the project’s design and scope of work. The project identification number is: 425600-1. The public meeting will follow an informal, open house format allowing the public to arrive at

any time from 6:00 p.m. – 8:00 p.m. Graphic displays will be shown at the meeting, and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Amparo Vargas at (305)470-5349 or email: Amparo.Vargas@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: Brian.Rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist, Amparo Vargas at (305)470-5349, email: Amparo.Vargas@dot.state.fl.us.

STANLEY CONSULTANTS, INC.

NOTICE OF CANCELLATION – The Florida Department of Transportation (FDOT), District Four, CANCELED THE PUBLIC OFFICIALS AND AGENCIES KICK-OFF MEETING which was scheduled for:

DATE AND TIME: Thursday, October 20, 2011, 2:00 p.m. – 4:00 p.m.

PLACE: The Peter and Julie Cummings Library, 2551 S.W. Matheson Avenue, Palm City, Florida 34990

CANCELLATION INFORMATION: The PUBLIC OFFICIALS AND AGENCIES KICK-OFF MEETING is CANCELED. A NEW NOTIFICATION WILL BE PUBLISHED AT A LATER DATE WHEN THE MEETING IS RESCHEDULED for the I-95 Project Development and Environment Study (PD&E) being conducted from South of S.W. High Meadow Avenue to North of Becker Road, northern Martin County and southern St. Lucie County, Florida. (Financial Project Identification Number 422681-1-22-01, ETDM Number 13063, Federal Aid Projects Number 0952-145-I).

The PUBLIC KICK-OFF MEETING from 5:00 p.m. – 7:00 p.m. is also CANCELED and A NEW NOTIFICATION WILL BE PUBLISHED AT A LATER DATE WHEN THE MEETING IS RESCHEDULED. A separate notification was published for the public meeting.

FOR MORE INFORMATION, YOU MAY CONTACT: JULIO DELGADO, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4390 or toll free at

(866)1336-8435, ext. 4390 or by email: julio.delgado@dot.state.fl.us or by visiting the project website: <http://www.I95martinnorth.com>.

FALLER DAVIS & ASSOCIATES, INC.

The Florida **Department of Transportation (FDOT)** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, November 15, 2011, Open House: 5:00 p.m. – 7:00 p.m.; Presentation: 5:30 p.m. and 6:15 p.m.

PLACE: Florida Department of Transportation Urban Office, 133 South Semoran Boulevard, Orlando, Florida 32807

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 424898-1-52-01

Project Description: State Road (SR) 551 (Goldenrod) from S/SR 552 (Curry Ford) to north of SR 408

FDOT is conducting a public hearing regarding a safety improvement project on Goldenrod Road (SR 551) from Curry Ford Road (SR 552) to Lake Underhill Road. The safety improvements include turn lane extensions, median access restrictions, and median closures in multiple locations along the project. A new traffic signal will be constructed at the intersection of Goldenrod Road and Nolton Way. The purpose of this public hearing is to receive public input to determine how the project may affect the local community. This project is funded for construction in 2014.

A copy of the agenda may be obtained by contacting: Ms. Sarah Van Gundy, FDOT, Project Manager, (386)943-5551 or e-mail: sarah.vangundy@dot.state.fl.us or Ms. Desiree Davis, Faller Davis and Associates, (813)261-5136 or e-mail: ddavis@fallerdavis.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Desiree Davis, Faller Davis and Associates, 5525 W. Cypress St., Tampa, FL 33607, (813)261-5136, e-mail: ddavis@fallerdavis.com, Fax: (813)261-5142.

Public participation is solicited without regard to race, color, national origin, age, sex, disability or family status.

Persons who require translation services (free of charge) should contact: Ms. Desiree Davis at (813)261-5136. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Sarah Van Gundy, FDOT, Project Manager at (386)943-5551 or e-mail: sarah.vangundy@dot.state.fl.us or Mr. Doug Petty, Faller Davis and Associates, (813)261-5136 or e-mail: dpetty@fallerdavis.com. You may also view information on the project at www.cflroads.com.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that South Florida Water Management District has issued an order disposing of the petition for declaratory statement filed by Michael R. Kuebel and Sara L. Kuebel, Richard J. Dardas, Jo Ann Johnson, Trustee, and Carolyn T. Bracci, Eden on the Bay Subdivision, Collier County, Florida on July 29, 2011. The following is a summary of the agency's disposition of the petition:

The Petition was granted by the Governing Board of the South Florida Water Management District on October 13, 2011. The Order is limited to the specific information set forth in the Petition and the Permit. The District's determination is limited to the Petitioners' particular circumstances, not the conduct or responsibilities of the Association or Petitioners arising from Association organizational documents or other agreements. The Order is limited to Structural Buffers as identified in the Permit, which include those in the pool and recreation area, and the rear of lots 183 through 191. The Order does not address rights or obligations existing between the Association and the Petitioners as may be specified in the homeowners' association documents or other agreements between homeowners or Petitioners and the Association. Permitted structures or facilities are the obligation of the Permittee/Association under the Permit. These include the facilities specifically addressed in the Permit as the "structural buffer in the form of a pretreatment swale and hedge or a stem wall in the pool and recreation area, and the rear of lots 183 through 191." This Declaratory Statement specifically responds to the questions raised in the Petition as follows:

- a. Pursuant to the Permit, the Petitioners are not responsible under permit requirements to alter, operate, maintain, remove or abandon that portion of the Structural Buffer situated on their respective lots, to the extent that those facilities are identified in the Permit.
- b. The Structural Buffers, identified in the Permit, are part of the surface water management system for Eden on the Bay. This Statement does not apply to any Structural Buffers which are not identified in the Permit.
- c. The Structural Buffers identified in the Permit are required to be constructed, operated and maintained as part of the plans and specifications as set forth in the Permit.

- d. The Permit does not grant the Petitioners the power and authority to operate and maintain the Structural Buffers identified in the Permit.
- e. This Declaratory Statement does not make a determination as to whether the Petitioners have the responsibility, power or authority to operate, repair, maintain, remove or abandon the Structural Buffers on their property under Association documents or agreements between homeowners and the Association; nor does this Declaratory Statement make a determination as to whether Petitioners have any obligation to reimburse the Association for any work done by the association to operate, repair, maintain, remove or abandon the Structural Buffers on their property under Association documents or other agreements.
- f. This Declaratory Statement does not authorize any activities.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: South Florida Water Management District Clerk's Office, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-2045, ext. 2087 or (561)682-2087.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an order disposing of the petition for declaratory statement filed by Lugano Village Association, Inc., Docket No. 2011035408, on July 15, 2011. The following is a summary of the agency's disposition of the petition:

Lugano Village Association, Inc. is a condominium association for the four Lugano condominiums as defined in Section 718.103(2), Florida Statutes, but not the underlying villa units. The owners of the condominium units are subject to the governing documents as well as Florida's Condominium Act and the association must comply with Chapter 718, F.S., and the rules and regulations of the division as to the condominium units.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.