# Section I

# Notices of Development of Proposed Rules and Negotiated Rulemaking

# DEPARTMENT OF AGRICULTURE AND CONSUMER **SERVICES**

### **Division of Standards**

RULE NOS.:	RULE TITLES:
5F-11.001	Definitions
5F-11.004	Bureau of Liquefied Petroleum Gas
	Inspection Forms
5F-11.012	Installer Licenses
5F-11.013	Minimum Storage as Relates to
	Liquefied Petroleum Gas
5F-11.022	Marking of Containers
5F-11.026	Unsafe Container or System
5F-11.029	Inspection of DOT Cylinders
5F-11.044	Out-of-gas, Leak Call, and
	Interrupted Service Procedure
5F-11.045	Dispensing Units
5F-11.047	Connecting or Disconnecting
	Cylinders, Tanks, or Systems;
	Notice to Owner; Transportation
5F-11.048	Cylinder Exchange Units
5F-11.061	Master Qualifier Examinations;
	Applicant Qualifications
5F-11.062	Approved Courses of Continuing
	Education
5F-11.064	Renewal of Qualifier and Master
	Qualifier Certificates
5F-11.066	Reporting of Qualifier and Master
	Qualifier Vacancies
5F-11.072	Payment of Assessments; Penalties
5F-11.080	Administrative Penalties and
	Enforcements – Purpose
5F-11.082	Default Final Orders.
5F-11.084	Notice of Noncompliance; Failure to
	Correct

PURPOSE AND EFFECT: The proposed rule will adopt national definitions and clarify terms used throughout Rule Chapter 5F-11, F.A.C.; provide notice of the incorporation of materials by reference and the entities from which copies of the materials may be obtained; clarify submission requirements for licensure applicants; establish a new specialty installer license type; clarify requirements for posting of owner information at dealer sites; clarify documentation requirements; correct references to codes, statutes, or rules; clarify "working days" for purposes of notice of disconnect and establish that disconnect notices will expire after thirty working days; clarify experience requirements for qualifiers; clarify term "immediately" for purposes of reporting qualifier vacancies; specify penalties to be assessed for violations of laws, rules,

and regulations to ensure uniformity in the application of such penalties; and clarify use of Facility Inspection Reports and procedure for requesting extensions to correct code violations. SUBJECT AREA TO BE ADDRESSED: Liquefied Petroleum Gas Inspection rule provisions as outlined above.

RULEMAKING AUTHORITY: 527.06 FS.

LAW IMPLEMENTED: 527.02, 527.0201, 527.03, 527.04, 527.055, 527.06, 527.0605, 527.061, 527.11, 527.12, 527.13, 527.23 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lisa M. Bassett, Chief, Bureau of LP Gas Inspection, Department of Agriculture and Consumer Services, 3125 Conner Blvd., Suite N, Tallahassee, Florida 32399-1650, (850)921-8001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lisa M. Bassett, Chief, Bureau of LP Gas Inspection, Department of Agriculture and Consumer Services, 3125 Conner Blvd., Suite N, Tallahassee, Florida 32399-1650, (850)921-8001

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

# DEPARTMENT OF EDUCATION

### **State Board of Education**

RULE NO.: RULE TITLE:

6A-1.0454 Implementation of Class Size Accountability and Funding

Calculations for Public Schools **Including Charter Schools** 

PURPOSE AND EFFECT: The purpose of this rule development is to implement the Department duties regarding determining compliance with class size requirements, calculating funding reductions and reallocations, and withholding class size reduction funding.

SUBJECT AREA TO BE ADDRESSED: Class size compliance, funding calculations, and withholding class size reduction funds for public schools including charter schools.

RULEMAKING AUTHORITY: 1001.02(2), 1002.33(26) FS. LAW IMPLEMENTED: 1002.33(16)(b)3., 1003.03, 1011.685 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATES, TIMES AND PLACES SHOWN BELOW: DATES AND TIMES: March 8, 2011, 1:00 p.m. – 3:00 p.m.; March 9, 2011, 12:00 Noon – 2:00 p.m.; March 11, 2011, 2:00 p.m. – 4:00 p.m.

PLACES: March 8th, Miami-Dade County Public Schools Auditorium, 1450 Northeast Second Avenue, Miami, Florida; March 9th, Orange County Public Schools District Office, 445 West Amelia Street, Orlando, Florida; and March 11th, Florida Department of Education, Room 1721/25, 325 West Gaines Street, Tallahassee Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Eggers, Bureau of School Business Services, Suite 814, 325 West Gaines Street, Tallahassee, FL 32399-0400, (850)245-9105. To comment on this rule development go to https://app1.fldoe.org/rules/default.aspx

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF EDUCATION

### **State Board of Education**

RULE NO.: RULE TITLE:

6A-6.0251 Use of Epinephrine Auto-Injectors

PURPOSE AND EFFECT: The purpose and effect of this rule development is to address self-administration of medication by students with certain health conditions enrolled in the public school system.

SUBJECT AREA TO BE ADDRESSED: Management of Student Health Conditions.

RULEMAKING AUTHORITY: 1002.20(3)(h)-(k) FS.

LAW IMPLEMENTED: 1002.20(3)(h)-(k) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 29, 2011, 9:00 a.m.

PLACE: 4202 East Fowler Avenue, MSC 4200, University of South Florida, Marshall Student Center, Tampa, Florida 33620; 1(888)808-6959, Code: 5863745134.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bambi J. Lockman, Chief, Bureau of Exceptional Education and Student Services, 325 West Gaines Street, Suite 614, Tallahassee, Florida 32399, (850)245-0475. To request a rule development workshop, please contact: Lynn Abbott, Agency Clerk, Department of Education, (850)245-9661 or e-mail lynn.abbott@fldoe.org or go to https://app1.fldoe.org/rules/default.aspx

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT: https://app1.fldoe.org/rules/default.aspx.

# BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

# FISH AND WILDLIFE CONSERVATION COMMISSION

### **Marine Fisheries**

RULE NOS.: RULE TITLES: 68B-34.002 Definitions

68B-34.003 Bonefish Size Limit; Bag and

Possession Limits; Exception, Gear

Restriction

68B-34.004 Temporary Possession of Bonefish 68B-34.005 Bonefish Tournaments, Exemptions

PURPOSE AND EFFECT: The purpose of these rule amendments is to make bonefish a catch-and release-only fishery and allow temporary possession of bonefish for photographs, measuring, and weighing. The rule amendments would also create a tournament exemption permit that would allow bonefish to be temporarily possessed and transported to a weigh station for tournament purposes.

The effect of these rule amendments would be to provide additional protection for bonefish by prohibiting harvest of bonefish, while still allowing temporary possession of bonefish for record purposes and for tournament weigh-in purposes.

SUBJECT AREA TO BE ADDRESSED: Subject areas addressed in the rule development notice include a harvest prohibition for bonefish, allowance for temporary possession of bonefish, and creation of a tournament exemption permit.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark

Robson, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-0554

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

# Section II **Proposed Rules**

### DEPARTMENT OF EDUCATION

### **State Board of Education**

RULE NO.: **RULE TITLE:** 

6A-1.094221 Alternative Standardized Reading

> Assessment and Use of Student Portfolio for Good Cause

Promotion

PURPOSE AND EFFECT: The purpose and effect of this proposed amendment is to provide guidance relating to the statewide public school student progression law eliminating social promotion by reducing the number of examples per benchmark required for the third grade portfolio, aligning the criteria for the portfolio to the new FCAT Item Specifications, and eliminating the reference to SAT-9 as it is no longer provided by the publishing company. Most recently, the Florida Comprehensive Assessment Test (FCAT) was revised to align with the current Sunshine State Standards. Due to this revision, Rule 6A-1.094221, F.A.C., will need revisions to align to the new FCAT 2.0. The grade 3 FCAT Item Specifications document was used to revise the existing State Board Rule to properly align to FCAT 2.0. The revisions include the following: An increase in the average passage length from 350 to 500 words and a change in the score for demonstrating proficiency for each benchmark from a grade of C or better to a grade of 70% or better. Due to the number of benchmarks that are now assessed on FCAT 2.0, the rule as it exists would require 5 examples per benchmark for completion of the portfolio, equaling 70 samples of student work from one student to demonstrate proficiency of third grade benchmarks. This is a drastic increase, from 40 to 70 samples, and an unrealistic expectation for students. This will cause loss of instructional time for the most struggling students. Therefore, a reduction of the number of examples required for the third grade student portfolio is proposed.

SUMMARY: The proposed amendment reduces the number of examples per benchmark required for the third grade portfolio, aligns the criteria for the portfolio to the new FCAT Item Specifications, and eliminates the reference to the Stanford Achievement Test, 9th Edition.

**SUMMARY** OF STATEMENT OF **ESTIMATED** REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1008.25(9) FS.

LAW IMPLEMENTED: 1008.25(6)(b) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 15, 2011, 8:30 a.m.

PLACE: Tallahassee, Florida. For exact location please go to our website at http://www.fldoe.org/board/meetings/, 7 days prior to the meeting.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stuart Greenberg, Executive Director, Just Read, Florida! and the Office of Early Learning, Department of Education, Suite 514, 325 West Gaines Street, Tallahassee, Florida 32399, (850)245-0445

### THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.094221 Alternative Standardized Reading Assessment and Use of Student Portfolio for Good Cause Promotion.

- (1) Pursuant to Section 1008.25(6), F.S., relating to the statewide public school student progression law eliminating social promotion, students who score at Level 1 on the Grade 3 Florida Comprehensive Assessment Test (FCAT) Reading may be promoted to grade four if the student:
- (a) Scores at or above the 51st percentile on the Reading SAT-9 or at or above the 45th percentile on the Reading SAT-10:
- (b) Demonstrates an acceptable level of performance on an alternative standardized reading assessment approved pursuant to subsection (2) of this rule;
- (c) Demonstrates reading on grade level as evidenced through mastery of the Sunshine State Standards in reading equal to at least Level 2 performance on the Grade 3 FCAT Reading.
  - (2) No change.
- (3) To promote a student using a student portfolio as a good cause exemption there must be evidence that demonstrates the student's mastery of the Sunshine State Standards in reading equal to at least a Level 2 performance on the Grade 3 FCAT Reading. Such evidence shall be an organized collection of the student's mastery of the Sunshine State Standard Benchmarks for Language Arts that are assessed by the Grade 3 FCAT Reading. The student portfolio must meet the following criteria:
  - (a) Be selected by the student's teacher,
- (b) Be an accurate picture of the student's ability and only include student work that has been independently produced in the classroom.

- (c) Include evidence that the benchmarks assessed by the Grade 3 FCAT Reading have been met. Evidence is to include multiple choice items and passages that are approximately sixty (60) percent literary text and forty (40) percent information text, and that are between 100-700 words with an average of 500 350 words. Such evidence could include chapter or unit tests from the district's/school's adopted core reading curriculum that are aligned with the Sunshine State Standards or teacher-prepared assessments.
- (d) Be an organized collection of evidence of the student's mastery of the Sunshine State Standard Benchmarks for Language Arts that are assessed by the Grade 3 FCAT Reading. For each benchmark, there must be at least three (3) five (5) examples of mastery as demonstrated by a grade of seventy (70) percent "C" or above, and
- (e) Be signed by the teacher and the principal as an accurate assessment of the required reading skills.

Rulemaking Specific Authority 1008.25(9)(8)(b) FS. Law Implemented 1008.25(6)(b)3. FS. History-New 5-19-03, Amended 7-20-04, 3-24-08, 2-1-09,\_\_

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Frances Haithcock, Chancellor, K-12 Public Schools

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Dr. Eric Smith, Commissioner, Department of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 8, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 4, 2011

### DEPARTMENT OF EDUCATION

### **State Board of Education**

RULE NO.: RULE TITLE:

6A-1.094222 Standards for Mid-Year Promotion of Retained Third Graders

PURPOSE AND EFFECT: The purpose and effect of this proposed amendment is to align the criteria for the mid-year portfolio to the new FCAT Item Specifications. Most recently, the Florida Comprehensive Assessment Test (FCAT) was revised to align with the current Sunshine State Standards. Due to this revision, Rule 6A-1.094222, F.A.C., will need revisions to align to the new FCAT 2.0. The grade 4 FCAT Item Specifications document was used to revise the existing State Board Rule to properly align to FCAT 2.0. The revisions include the following: Reference to short and extended responses was stricken from rule; an increase in the average passage length from 375 to 500 words; and a change in the score for demonstrating proficiency for each benchmark from a grade of C or better to a grade of 70% or better.

SUMMARY: The proposed amendment aligns the rule with the new FCAT 2.0.

SUMMARY OF STATEMENT OF **ESTIMATED** REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1008.25 FS.

LAW IMPLEMENTED: 1008.25(7)(b) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 15, 2011, 8:30 a.m.

PLACE: Tallahassee, Florida. For exact location please go to our website at http://www.fldoe.org/board/meetings/, 7 days prior to the meeting

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stuart Greenberg, Executive Director, Just Read, Florida! and the Office of Early Learning, Department of Education, Suite 514, 325 West Gaines Street, Tallahassee, Florida 32399, (850)245-0445

### THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.094222 Standards for Mid-Year Promotion of Retained Third Graders.

Effective with the 2004-2005 school year, district school boards are required to adopt and implement a policy for the mid-year promotion of any student retained in third grade due to a reading deficiency as required by Section 1008.25(5)(b), Florida Statutes. Such mid-year promotions of retained third grade students should occur during the first semester of the academic year.

- (1) through (2) No change.
- (3) To promote a student mid-year using a student portfolio, as provided for in paragraph (2)(a) of this rule, there must be evidence of the student's mastery of third grade Sunshine State Standard Benchmarks for Language Arts and beginning mastery of the Benchmarks for fourth grade as specified in subsection (2) of this rule. The student portfolio must meet the following requirements:
  - (a) Be selected by the student's teacher;
- (b) Be an accurate picture of the student's ability and only include student work that has been independently produced in the classroom:
- (c) Include evidence of mastery of the benchmarks assessed by the grade 3 Reading FCAT, as required by Rule 6A-1.094221, F.A.C.; and
- (d) Include evidence of beginning mastery of fourth grade benchmarks that are assessed by the grade 4 Reading FCAT. This includes multiple choice, short response, and extended response items and passages that are approximately fifty (50) percent literary text and fifty (50) percent information text, and

that are between 100-900 words with an average of 500 375 words. Such evidence could include chapter or unit tests from the district's/school's adopted core reading curriculum or teacher-prepared assessments that are aligned with the Sunshine State Standards. For each benchmark, there must be two (2) examples of mastery as demonstrated by a grade of seventy (70) percent "C" or better; and

- (e) Be signed by the teacher and the principal as an accurate assessment of the required reading skills.
- (4) To promote a student mid-year using a locally selected standardized assessment, as provided for in paragraph (2)(b) of this rule, there must be evidence that the student scored at or above grade level in reading comprehension, as demonstrated by standard scores or percentiles, consistent with the month of promotion to fourth grade.
- (5) The Academic Improvement Plan (AIP) for any retained third grade student who has been promoted mid-year to fourth grade must continue to be implemented for the entire academic year.

Rulemaking Specific Authority 1008.25(9)(7)(b)4. FS. Law Implemented 1008.25(7)(b)4. FS. History-New 12-19-04<u>.</u> Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Frances Haithcock, Chancellor, K-12 Public Schools

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Dr. Eric Smith, Commissioner, Department of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 8, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 4, 2011

### DEPARTMENT OF EDUCATION

# State Board of Education

RULE NO.: **RULE TITLE:** 

Content Area Reading Professional 6A-5.090

> Development and Next Generation Content Area Professional

Development

PURPOSE AND EFFECT: The purpose of this proposed amendment is to delineate the professional development package designed to provide information that content area teachers need to become proficient in applying scientifically based reading strategies through their content areas, pursuant to Section 1003.413(4)(b), F.S. The effect of the rule will be the provision of Next Generation Content Area Professional Development (NGCAR-PD) that will, upon its completion, allow content area teachers to effectively deliver reading intervention to students who score at Level 2 in reading on the Florida Comprehensive Assessment Test (FCAT) and do not need instruction in decoding and text reading efficiency.

SUMMARY: The proposed amendment adds Next Generation Content-Area Professional Development.

OF OF SUMMARY STATEMENT **ESTIMATED** REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(2). 1001.215. 1003.4156, 1003.428 FS.

LAW IMPLEMENTED: 1003.413(4)(b), 1001.215, 1003.4156, 1003.428 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 15, 2011, 8:30 a.m.

PLACE: Tallahassee, Florida. For exact location please go to our website at http://www.fldoe.org/board/meetings/, 7 days prior to the meeting.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stuart Greenberg, Executive Director, Just Read, Florida! and the Office of Early Learning, Department of Education, Suite 514, 325 West Gaines Street, Tallahassee, Florida 32399, (850)245-0445

### THE FULL TEXT OF THE PROPOSED RULE IS:

6A-5.090 Content Area Reading Professional Development and Next Generation Content Area Professional Development.

- (1) Pursuant to Section 1003.413(4)(b), F.S., the Department of Education must provide a professional development package designed to provide information that content area teachers in grades 6-12 need to become proficient in applying scientifically based reading strategies through their content areas. Content Area Reading Professional Development (CAR-PD) and Next Generation Content Area Reading Professional Development (NGCAR-PD) are is designed to prepare content area teachers to effectively deliver reading intervention to students who are fluent readers in English and who score at Level 2 in reading on the Florida Comprehensive Assessment Test (FCAT) and do not need instruction in decoding and text reading efficiency. Districts may elect whether to offer CAR-PD or NGCAR-PD as options an option within a school or school district. If a district elects to offer CAR-PD or NGCAR-PD the district must transition solely to NGCAR-PD by August 2012.
- (2) Personnel for whom CAR-PD or NGCAR-PD is
- (a) In accordance with Rule 6A-6.054, F.A.C., teachers who are not certified in Reading (Grades K-12) or endorsed in reading, or who do not meet the definition of "highly

qualified" in reading under the federal No Child Left Behind Act, and who provide reading intervention to fluent Level 2 students who do not need instruction in decoding and text reading efficiency in their content area class must complete the CAR-PD package or NGCAR-PD.

- (b) Career and technical educators, both those who have a state-issued teaching certificate and those who do not, are candidates for the CAR-PD package or NGCAR-PD. In addition, those teachers may enroll in and complete the district add-on reading endorsement program if they wish to acquire advanced knowledge in teaching reading.
- (3) The CAR-PD one hundred fifty (150) hour package of Florida On-Line Reading Professional consists Development (FOR PD) or Florida Reading Initiative (FRI) or any state approved Ceompetency 2 of in the Rreading Eendorsement Competencies, as incorporated by reference in Rule 6A-4.013, F.A.C., for sixty (60) inservice points, the CAR-PD Face to Face Academy for sixty (60) inservice points and a thirty (30) hour practicum developed by the Department Florida Literacy and Reading Excellence (FLaRE) and/or developed by the district and approved by the Department. Districts must provide adequate content and materials for the practicum to address the needs of content area teachers serving students scoring Level 2 who do not have decoding and text reading deficiencies to receive approval. Each district practicum must address Competency 6 indicators to include the following indicators from the Reading Endorsement Competencies: 6.1, 6.5, 6.6, 6.7, 6.9, 6.10 and 6.12 as incorporated by reference in Rule 6A 4.0163, F.A.C.
- (4) Content area teachers must take FOR PD or FRI or any state approved Ceompetency 2 of the Reading Endorsement Competencies, as incorporated by reference in Rule 6A-4.0163, F.A.C., in the reading endorsement in its entirety before beginning the sixty (60) hour Face to Face CAR-PD Academy. Once Competency 2 is those two (2) courses are completed, content area teachers may begin to provide reading intervention through their content area classes to fluent students who score Level 2 on FCAT and do not need instruction in decoding and text reading efficiency. These teachers may take the sixty (60) hour Face to Face CAR-PD, and the thirty (30) hour practicum simultaneously with providing reading intervention.
- (5) NGCAR-PD consists of a sixty (60) hour Face to Face Academy and a thirty (30) hour practicum developed by the Department or developed by the district and approved by the Department. Once teachers enroll and start the NGCAR-PD content area package, content area teachers may begin to provide reading intervention through their content area classes to students who score Level 2 on FCAT and do not need instruction in decoding and text reading efficiency.

(6)(5) The district shall decide who will facilitate the district practicum. Additionally, the district shall decide the time configuration of the sixty (60) hour Face to Face Academy.

(7)(6) NGCAR-PD CAR-PD is a train the trainer model; facilitated by the Department's staff and FLaRE coordinators are the designated professional developers for the school or district-based NGCAR-PD CAR PD teacher trainers. Once trained by the Department FLaRE, these district-based teacher trainers facilitators may return to their school or districts and deliver the sixty (60) hour Face to Face NGCAR-PD CAR PD Academy to content area teachers.

(8)(7) Educators who have Reading Endorsement or Reading Certification K-12 are qualified to train content area teachers required to complete the sixty (60) hour Face to Face CAR-PD or sixty (60) hour Face to Face NGCAR-PD Academy in order to be qualified to train content area teachers. Other educators with reading expertise, and at the discretion of and selection by the district, may also qualify to teach the sixty (60) hour Face to Face CAR-PD or the sixty (60) hour Face to Face NGCAR-PD. Educators providing CAR-PD Academy to content area teachers must if they complete the entire one hundred fifty (150) hour CAR-PD package prior to teaching the sixty (60) hour Face to Face CAR-PD Academy. Educators providing NGCAR-PD to content area teachers must complete the entire ninety (90) hour NGCAR-PD package prior to teaching the sixty (60) hour Face to Face NGCAR-PD. Other educators must complete the one hundred fifty (150) hour CAR PD package in order to be qualified to be a trainer of content area teachers.

(9)(8) CAR-PD and NGCAR-PD do does not fulfill the requirements for the a Reading Endorsement.

(10)(9) Inservice hours earned through CAR-PD or NGCAR-PD may be used for renewal of certificates in all subject areas.

Rulemaking Specific Authority 1001.02(2). 1003.413(3)(g), (4)(b), 1003.4156, 1003.428 FS. Law Implemented 1001.215, 1003.413(3)(g), (4)(b), 1003.4156, 1003.428 FS. History-New 5-19-08, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Frances Haithcock, Chancellor, K-12 Public Schools

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Dr. Eric Smith, Commissioner, Department of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 8, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 4, 2011

### DEPARTMENT OF EDUCATION

### **State Board of Education**

RULE NO.: RULE TITLE: 6A-6.053 K-12 Comprehensive

Research-Based Reading Plan

PURPOSE AND EFFECT: The purpose of this proposed amendment is to update language, provide clarity regarding fidelity of program implementation, include the new Next Generation Content Area Professional Development (NGCAR-PD) package to align to the proposed changes to Rule 6A-5.090, F.A.C., Content Area Reading Professional Development, and revise fluent and disfluent language to align to the proposed changes to Rule 6A-6.054, F.A.C., Student Reading Intervention. It is proposed that the language fluent and disfluent be stricken from the reading intervention and K-12 Plan rules as new research suggests that fluency is not a strong predictor of a student's ability to comprehend text in middle grades and high school; this language is replaced with students in need of decoding and text reading efficiency instruction.

SUMMARY: The proposed amendment aligns with Rules 6A-5.090, Content Area Reading Professional Development and 6A-6.054, F.A.C., Student Reading Intervention.

SUMMARY OF STATEMENT OF **ESTIMATED** REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(2), 1001.215, 1011.62 FS.

LAW IMPLEMENTED: 1001.215, 1011.62 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 15, 2011, 8:30 a.m.

PLACE: Tallahassee, Florida. For exact location please go to our website at http://www.fldoe.org/board/meetings/, 7 days prior to the meeting.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stuart Greenberg, Executive Director, Just Read, Florida! and the Office of Early Learning, Department of Education, Suite 514, 325 West Gaines Street, Tallahassee, Florida 32399, (850)245-0445

### THE FULL TEXT OF THE PROPOSED RULE IS:

6A-6.053 K-12 Comprehensive Research-Based Reading Plan.

(1) through (6) No change.

(7) District level monitoring of the District K-12 Reading Plan Implementation. The plan must demonstrate adequate provisions for:

Volume 37, Number 7, February 18, 2011

- (a) Monitoring the level of implementation of the K-12 Comprehensive Research-Based Reading Plan at the school and classroom level, including an explanation of the data that will be collected, how it will be collected, and the frequency of review. Districts must also explain how concerns are communicated if it is determined that the K-12 Comprehensive Research-Based Reading Plan is not being implemented in a systematic and explicit manner, based on data to meet the needs of students with fidelity.
- (b) Ensuring that all instruction in reading is systematic and explicit, based on data, and uses a research based sequence of reading instruction and strategies to meet the needs of students fidelity of implementation of all reading programs and strategies used at the school level and determining appropriate instructional adjustments.
- (c) Incorporating reading and literacy instruction by all content area teachers into subject areas to extend and build discussions of text in order to deepen understanding. This must include a description of the utilization of leveled classroom libraries and independent reading practice.
- (d) Reporting of data elements as required by the K-12 Comprehensive Reading Plan (as indicated in Section 1001.215, F.S.) within the Automated Student and Staff Data Base System for survey periods 2, 3, and 5. These data elements include:
- 1. Progress Monitoring assessment scores not reported to PMRN,
  - 2. Student Enrollment in Reading Intervention,
  - 3. Reading Endorsement competency status for teachers,
  - 4. Reading Certification progress status for teachers,
- 5. CAR-PD or NGCAR-PD status for teachers, in accordance with Rule 6A-5.090, F.A.C.
- (8) School-level monitoring of District K-12 Reading Plan Implementation.
- (a) Districts must describe the process used by principals to monitor implementation of, and ensure compliance with, the reading plan, including weekly reading walk throughs conducted by administrators.
- (b) Districts must describe how principals monitor collection and utilization of assessment data, including progress monitoring data, to determine intervention and support needs of students.
  - (9) Assessment, Curriculum, and Instruction.
- (a) Elementary schools must teach offer reading instruction in a dedicated, uninterrupted block of time of at least ninety (90) minutes duration daily to all students. The reading block will include whole group instruction utilizing a research based sequence of reading instruction (comprehensive

core reading program) the comprehensive core reading program and small group differentiated instruction in order to meet individual student needs.

- (b) A Comprehensive Core Reading Program (CCRP) must be taught implemented as the major instructional tool for reading instruction. Districts are provided a performance-based flexibility option which may exempt schools from the use of the CCRP. Districts implementing this flexibility must describe their plan for reading instruction, including the intervention for students reading below grade level in grades K-5 or K-6 as applicable. It is a district decision whether to implement the following performance-based flexibility option. Elementary schools meeting all of the following criteria are not required to implement a Comprehensive Core Reading Program:
  - 1. A current school grade of an A or B:
- 2. Adequate Yearly Progress (AYP) in reading met for all subgroups;
- 3. Ninety (90) percent of students meeting high standards in reading (an FCAT score of Level 3 or above).
- (c) The second performance-based flexibility option may exempt elementary schools from the use of the CCRP as well as the ninety (90) minute reading block. Districts implementing this flexibility must report the reading instruction that will be provided, including the time allotted for reading instruction. It is a district decision whether to implement the following performance-based flexibility option: For students in grades four and five scoring Level 4 or 5 on FCAT reading, districts shall offer enrichment programs steeped in content that continue to develop the child's reading skills. These students are not required to receive instruction from a Comprehensive Core Reading Program, nor are they required to receive ninety (90) minutes of reading instruction.
- (d) K-12 reading instruction will align with Florida's Formula for Success, 6+4+ii+iii, which includes six (6) components of reading: oral language, phonological awareness, phonics, fluency, vocabulary, and comprehension; four types of classroom assessments: screening, progress monitoring, diagnosis, and outcome measures; initial instruction; (ii) including considerations for background knowledge, motivation, and the provision for print rich, explicit, systematic, scaffolded, and differentiated instruction, and the reading/writing connection; immediate, intensive intervention; (iii) including extended time, flexible grouping, accommodations, and more frequent progress monitoring.
  - (e) Instructional Materials Charts:
- 1. Districts are required to submit Instructional Materials Charts that address all research-based instructional materials used to provide reading instruction with a description of how they will be integrated into the overall instructional design:
- a. Comprehensive Core Reading Programs (CCRP) elementary school level only,

- b. Middle School Grades Developmental Reading Programs — (DRP) — middle school level only,
  - c. Supplemental Intervention Reading Programs (SIRP),
- d. Intensive Comprehensive Intervention Reading Programs (IIRP) (CIRP),
  - e. Educational technology.
- 2. The instructional materials charts must also address the following:
- a. Reading instructional minutes per day elementary school level only
- b. Assessments listed by grade. Elementary screening, progress monitoring, diagnostic, and outcome measure. Middle and High School - screening (including fluency with criteria for placement in extended time reading intervention), progress monitoring assessment for fluent and disfluent students, diagnostic, and outcome measure.
- c. Reading Intervention. Elementary minutes per day, days per week, group size cap for intervention. Middle and High School – minutes per day, days per week for both fluent and disfluent students, class size cap for reading intervention courses, and whether content area intervention is offered.
- d. All charter schools and juvenile justice facilities must be listed within these charts. Districts must note which charter schools have opted out of the plan.
- (f) The plan must demonstrate compliance with Rule 6A-6.054, F.A.C., K-12 Student Reading Intervention Requirements.
- (g) Districts are required develop Assessment/Curriculum Decision Trees to demonstrate how assessment data from progress monitoring and other forms of assessment will be used to determine specific reading instructional needs and interventions for students in grades K-12. The chart must include:
  - 1. Name of assessment(s),
  - 2. Targeted audience,
  - 3. Performance benchmark used for decision-making,
  - 4. Assessment/curriculum connection,
- 5. An explanation of how instruction will be modified for students who have not responded to a specific reading intervention delivered with fidelity with the initial intensity (time and group size) provided.

Rulemaking Specific Authority 1001.02(2), 1001.215(5), (6), 1011.62(9) FS. Law Implemented 1001.02, 1001.215, 1011.62 FS. History-New 6-19-08, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Frances Haithcock, Chancellor, K-12 Public Schools NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Dr. Eric Smith, Commissioner, Department of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 8, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 4, 2011

### DEPARTMENT OF EDUCATION

### **State Board of Education**

**RULE NO.: RULE TITLE:** 

6A-6.054 K-12 Student Reading Intervention

Requirements

PURPOSE AND EFFECT: The purpose of this proposed amendment is to update and align the criteria for reading intervention placement with current research, include a professional development offering that will be available to content area reading intervention teachers in 2011, and provide greater flexibility to districts in meeting student reading needs. A change is proposed in the criteria established for determining placement of students in reading intervention at the secondary level as new research suggests that fluency is not a strong predictor of a student's ability to comprehend text in middle grades and high school. Fluency has been stricken throughout the rule and replaced with students in need of decoding and text reading efficiency instruction. Also, in 2011, new professional development will be provided for content area reading intervention teachers, called Next Generation Content Area Professional Development (NGCAR-PD), and therefore reference to this new content area professional development in rule is needed. Additional flexibility is requested for districts in scheduling additional time for reading intervention for students in need of instruction in decoding and text reading efficiency, including a focus on ensuring the teacher providing the intervention has evidence of success working with students with reading difficulties. Finally, language was revised to allow flexibility to districts regarding progress monitoring requirements of Level 1 and 2 students to protect instructional time. This rule revision allows flexibility for administering a progress monitoring tool at the end of the school year.

SUMMARY: This rule revision will update and align the criteria for reading intervention placement with current research, include a professional development offering that will be available to content area reading intervention teachers in 2011, and provide greater flexibility to districts in meeting student reading needs through intervention.

**SUMMARY STATEMENT** OF OF **ESTIMATED** REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(2), 1001.215, 1003.4156, 1003.428 FS.

LAW IMPLEMENTED: 1001.215, 1003.4156, 1003.428, 1008.25 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 15, 2011, 8:30 a.m.

PLACE: Tallahassee, Florida. For exact location please go to our website at http://www.fldoe.org/board/meetings/, 7 days prior to the meeting.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stuart Greenberg, Executive Director, Just Read, Florida! and the Office of Early Learning, Department of Education, Suite 514, 325 West Gaines Street, Tallahassee, Florida 32399, (850)245-0445

### THE FULL TEXT OF THE PROPOSED RULE IS:

6A-6.054 K-12 Student Reading Intervention Requirements.

- (1) Elementary Assessment, Curriculum, and Instruction.
- (a) Pursuant to Section 1008.25, F.S., any elementary student who exhibits a substantial deficiency in reading based upon locally determined assessments, statewide assessments, or through teacher observations must be given intensive reading instruction immediately following the identification of the reading deficiency. For elementary students not participating in the statewide reading assessment, substantial deficiency in reading must be defined by the district school board. For students required to participate in the statewide assessment, a substantial deficiency in reading is defined by scoring Level 1 or Level 2 on the Florida Comprehensive Assessment Test (FCAT) in Reading. Students who exhibit a substantial deficiency in reading must be provided with additional diagnostic assessments to determine the nature of the student's difficulty, the areas of academic need, and strategies for appropriate intervention and instruction.
- (b) Immediate intensive intervention must be provided daily for all students who have been identified with a reading deficiency. This intervention must be in addition to or as an extension of the ninety (90) minute reading block in a smaller group size setting or one on one. The student must continue to be provided with intensive reading instruction until the reading deficiency is remedied.
- (2) Middle School Assessment, Curriculum, and Instruction.
- (a) Pursuant to Section 1003.4156, F.S., middle school students who score at Level 1 on FCAT Reading are required to complete an intensive reading course. Those students who score at Level 2 must be placed in an intensive reading course or a content area reading intervention course.

- (b) Middle school students who score at Level 1 or Level 2 on FCAT Reading and have intervention needs in the areas of decoding and/or text reading efficiency fluency must have an extended time for block of reading intervention. This extended time may include, but is not limited to, students reading on a regular basis before and afterschool with teacher support, or for students two or more years below grade level a double block of reading to accelerate foundational reading skills. This may occur through a double block of intensive reading or by blocking together a class of "Intensive Reading" with another subject area class. This block of time must be taught by the same teacher. The This teacher must have the Reading Endorsement or Certification in Reading (Grades K-12). Teachers of sixth grade students may be certified in Elementary Education. In addition, these students must be served by teachers with evidence of success, as determined by the district. Classroom infrastructure (class size, materials, etc.) must be adequate to implement the intervention course. This intervention course should include on a daily basis:
  - 1. Whole group explicit instruction;
  - 2. Small group differentiated instruction;
- 3. Independent reading practice, utilizing classroom library materials, monitored by the teacher;
- 4. Integration Infusion of Next Generation Sunshine State Standard (NGSSS) (SSS) benchmarks specific to the subject area if blocked with the intensive reading course (biology, world history, etc.); and
- 5. A focus on informational text at a ratio matching FCAT: and.
- 6. Opportunities for accelerated achievement in order to facilitate efficient reading and deeper understanding of grade level texts.
- (c) Districts must establish criteria beyond FCAT for placing students into different levels of intensity for reading intervention classes to meet individual instructional needs of students. Districts must determine if students have an instructional need in decoding and text reading efficiency through the use of fluency assessments and must identify benchmark criteria for placement of students requiring additional instructional time in reading intervention. Examples include data from screenings, progress monitoring and diagnostic assessments already in use in the district, as well as teacher recommendation. Schools must diagnose specific reading deficiencies of students scoring at Level 1 and Level 2 on FCAT Reading.
- (d) Districts may serve fluent Level 2 students who do not need instruction in decoding and text reading efficiency in content area classes through a content area reading intervention. Teachers of these classes must complete the one hundred fifty (150) hour Content Area Reading Professional Development (CAR-PD) package, or have the Reading Endorsement or Certification in Reading (Grades K-12), or complete the Next Generation Content Area Reading

Professional Development (NGCAR-PD.) In addition, these students must be served by teachers with evidence of success, as determined by the district. Classroom infrastructure (class size, materials, etc.) must be adequate to implement the content area reading intervention course. This intervention course should include on a daily basis:

- 1. Whole group explicit instruction;
- 2. Small group differentiated instruction;
- 3. Independent reading practice, utilizing classroom library materials, monitored by the teacher;
- 4. <u>Integration</u> Infusion of NGSSS SSS benchmarks specific to the subject area (biology, world history, etc.); and
- 5. A focus on informational text at a ratio matching FCAT; and.
- 6. Opportunities for accelerated achievement in order to facilitate deep understanding of reading of grade level texts.
- (e) Schools must progress monitor students scoring at Level 1 and 2 on FCAT Reading a minimum of three (3) times per year. This includes should include a baseline, midyear, and an end of the year assessment.
- (f) Based on the following schedules, reading intervention requirements are listed below if not provided through a content area course for fluent Level 2 students:
  - 1. FCAT Reading Level 1 and Level 2 Fluent:
  - a. Traditional schedule: daily 36 weeks, 1 period.
  - b. 4x4 schedule: daily 18 weeks.
  - e. Alternate day block: every other day 36 weeks.
  - 2. FCAT Reading Level 1 and Level 2 Disfluent:
  - a. Traditional schedule: daily 36 weeks, 2 periods.
  - b. 4x4 schedule: daily 36 weeks.
- e. Alternative day block: daily 36 weeks, 2 periods blocked.
- 3. Other schedule types should provide comparable instructional time for students.

(f)(g) End-of-year assessments should be used to determine specific areas of student reading difficulty and reading intervention placement.

(g)(h) One of the following courses as listed in the 2008-2009 Course Code Directory incorporated in Rule 6A-1.09441, F.A.C., must be used to provide reading intervention to all middle school Level 1 students and those Level 2 students not being served through a content area reading intervention course (all courses require Reading Endorsement or Certification in Reading (Grades K-12):

- 1. 1000000 M/J INTENSIVE LANGUAGE ARTS.
- 2. 1000010 M/J INTENSIVE READING.
- 3. 1000020 M/J INTENSIVE READING & CAREER PLANNING.
- <u>1002181</u> <del>1002180</del> M/J **DEVELOPMENTAL** LANGUAGE ARTS THROUGH ESOL (Reading) (MC).
  - 5. 7810020 READING: 6-8.
  - (3) High School Assessment, Curriculum, and Instruction.

- (a) Pursuant to Section 1003.428, F.S., high school students who score at Level 1 on FCAT Reading are required to complete an intensive reading course. Those students who score at Level 2 must be placed in an intensive reading course or a content area reading intervention course.
- (b) High school students who score at Level 1 or Level 2 on FCAT Reading and who have intervention needs in the areas of decoding and/or text reading efficiency fluency must have an extended time for block of reading intervention. This extended time may include, but is not limited to, students reading on a regular basis before and afterschool with teacher support, or for students two or more years below grade level a double block of reading to accelerate foundational reading skills. This may occur through a double block of intensive reading or by blocking together a class of "Intensive Reading" with another subject area class. This block of time must be taught by the same teacher. The This teacher must have the Reading Endorsement or Certification in Reading (Grades K-12). In addition, these students must be served by teachers with evidence of success, as determined by the district. Classroom infrastructure (class size, materials, etc.) must be adequate to implement the intervention course. This reading intervention course should include on a daily basis:
  - 1. Whole group explicit instruction;
  - 2. Small group differentiated instruction;
- 3. Independent reading practice, utilizing classroom library materials, monitored by the teacher;
- 4. Integration Infusion of NGSSS SSS benchmarks specific to the subject area if blocked with the intensive reading course (biology, world history, etc.); and
- 5. A focus on informational text at a ratio matching FCAT; and<del>.</del>
- 6. Opportunities for accelerated achievement in order to facilitate efficient reading and deeper understanding of grade level texts.
- (c) Districts must establish criteria beyond FCAT for placing students into different levels of intensity for reading intervention classes to meet individual instructional needs of students. Districts must determine if students have an instructional need in decoding and text reading efficiency through the use of fluency assessments and identify benchmark criteria for placement of students requiring additional instructional time in reading intervention. Examples include data from screenings, progress monitoring and diagnostic assessments already in use in the district, as well as teacher recommendation. Schools must diagnose specific reading deficiencies of students scoring at Level 1 and Level 2 on FCAT Reading.
- (d) Districts may serve fluent Level 2 students who do not need instruction in decoding and text reading efficiency in content area classes through a content area reading intervention. Teachers of these classes must complete the 150 hour Content Area Reading Professional Development

- (CAR-PD) package, or have the Reading Endorsement or Certification in Reading (Grades K-12), or complete the Next Generation Content Area Reading Professional Development (NGCAR-PD). In addition, these students must be served by teachers with evidence of success, as determined by the district. Classroom infrastructure (class size, materials, etc.) should be adequate to implement the content area reading intervention course. This intervention course should include on a daily basis:
  - 1. Whole group explicit instruction;
  - 2. Small group differentiated instruction;
- 3. Independent reading practice, utilizing classroom library materials, monitored by the teacher;
- 4. Integration Infusion of NGSSS SSS benchmarks specific to the subject area (biology, world history, etc.); and
- 5. A focus on informational text at a ratio matching FCAT:
- 6. Opportunities for accelerated achievement in order to facilitate deep understanding of reading of grade level texts.
- (e) Passing scores on FCAT and concordant scores on other assessments may not be used to exempt students from required intervention. In lieu of the provisions listed above, students in grades 11 and 12 who have met the graduation requirement with a Level 2 score on FCAT Reading may be served through reading courses, content area courses without a specific professional development requirement, or before or after school.
- (f) Schools must progress monitor students scoring at Level 1 and 2 on FCAT Reading a minimum of three (3) times per year. This includes should include a baseline, midyear, and an end of the year assessment.
- (g) Based on the following schedules, reading intervention requirements are listed below if not provided through a content area course for fluent Level 2 students.
- 1. 9th and 10th grade FCAT Reading Level 1 and Level 2 Fluent:
  - a. Traditional schedule: 36 weeks, 1 period.
  - b. 4x4 schedule: daily 18 weeks.
  - c. Alternate day block: every other day 36 weeks.
  - 2. 9th and 10th grade Level 1 and Level 2 Disfluent:
  - a. Traditional schedule: daily 36 weeks, 2 periods.
  - b. 4x4 schedule: daily 36 weeks.
- c. Alternate day block: daily 36 weeks, 2 periods blocked.
- 3. 11th and 12th grade FCAT Reading Level 1 and Level 2 Fluent, graduation requirement not met:
- a. Traditional schedule: daily until graduation requirement is met, 1 period.
  - b. 4x4 schedule: daily until graduation requirement is met.
- c. Alternate day block: every other day until graduation requirement is met.

- 4. 11th and 12th grade FCAT Reading Level 1 and Level 2 Disfluent, graduation requirement not met:
- a. Traditional schedule: daily until graduation requirement is met, 2 periods.
  - b. 4x4 schedule: daily until graduation requirement is met.
- c. Alternate day block: daily until graduation requirement is met.
- 5. 11th and 12th grade FCAT Reading Level 1, graduation requirement met through concordant score:
  - a. Traditional schedule: daily, 36 weeks, 1 period.
  - b. 4x4 schedule: daily, 18 weeks.
  - e. Alternate day block: every other day, 36 weeks.
- 6. Other schedule types should provide comparable instructional time for students.

(g)(h) End-of-year assessments should be used to determine specific areas of student reading difficulty and reading intervention placement.

(h)(i) One of the following courses as listed in the 2008-2009 Course Code Directory incorporated in Rule 6A-1.09441, F.A.C., must be used to provide reading intervention to all high school Level 1 students and those Level 2 students not being served through a content area reading intervention course (all courses require Reading Endorsement or Certification in Reading (Grades K-12):

- 1. 1000400 INTENSIVE LANGUAGE ARTS.
- 2. 1000410 INTENSIVE READING.
- 3. 7910100 READING: 9-12.
- 4. <u>1002381</u> <u>1002380</u> DEVELOPMENTAL LANGUAGE ARTS THROUGH ESOL (<u>Reading</u>).
  - 5. 7910400 LIFE SKILLS READING: 9-12.

<u>Rulemaking</u> <u>Specific</u> Authority 1001.02(2), 1001.215<del>(5), (6)</del>, 1003.4156<del>(1)(b)</del>, 1003.428<del>(2)(b)2.c.</del>, 1008.25<del>(2)(b), (4), (5)</del> FS. Law Implemented 1001.215, 1008.25, 1003.4156, 1003.428 FS. History–New 5-19-08, <u>Amended</u>

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Frances Haithcock, Chancellor, K-12 Public Schools

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Dr. Eric Smith, Commissioner, Department of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 8, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 4, 2011

# BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE: 62-621.300 Permits

PURPOSE AND EFFECT: To develop a generic permit for pollutant discharges to surface waters of the state from the application of pesticides that is consistent with EPA's draft General Permit, recognizes existing Florida pesticide programs, and does not adversely impact private sector business, small or large. On January 7, 2009, the U.S. Court of Appeals for the 6th Circuit Court, in National Cotton Council v. EPA, vacated an EPA rule that exempted pesticide applications to surface waters from the need to obtain National Pollutant Discharge Elimination System (NPDES) permits under the Clean Water Act. On June 8, 2009, the Sixth Circuit Court granted EPA a two-year stay of their mandate and established April 9, 2011 as the effective date. On June 4, 2010, the EPA published a draft NPDES General Permit (called Generic Permits or GPs in Florida) for pollutant discharges from the application of pesticides that will be applicable in unauthorized states and tribal lands. Authorized states are required to have an NPDES pesticides program in place and issue permits by the April 9, 2011 court deadline. The Department of Environmental Protection (DEP) has developed and proposes to adopt a Florida GP that follows the EPA NPDES GP and addresses Florida's specific needs.

SUMMARY: The Generic Permit for Pollutant Discharges to Surface Waters of the State from the Application of Pesticides would provide coverage for point source discharges of pollutants resulting from the application of pesticides (biological pesticides and chemical pesticides which leave a residue) to surface waters of the state from four specific pesticide use patterns: Mosquito and Other Flying Insect Pest Control, Aquatic Weed and Algae Control, Aquatic Nuisance Animal Control and Forest Canopy or Other Area Wide Pest Control. Approximately 18,000 applicators are expected to be covered under the pesticide GP, based on information from FDACS and FWC. The overwhelming majority, however, are small activities which will be covered automatically, will not need to apply for coverage and will not be subject to any fees. Only approximately 67 entities, specifically identified in the permit and rule, will need to submit an application for coverage, called a Notice of Intent (NOI). These permittees are all federal and state government agencies and local mosquito control programs that conduct or oversee large-scale pesticide application to surface waters of the state. Private sector businesses whether small or large will not be required to submit an NOI.

SUMMARY OF STATEMENT OF **ESTIMATED** REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.061, 403.087, 403.0877, 403.088, 403.0885 FS.

LAW IMPLEMENTED: 403.061, 403.087, 403.0877, 403.088, 403.0885 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 11, 2011, 1:00 p.m. – 3:00 p.m.

PLACE: Florida Department of Environmental Protection, Bob Martinez Center, 6th Floor, Room 609, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary K. Smith, Department of Environmental Protection, MS 3545, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. (850)245-8591. mary.k.smith@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mary K. Smith, Department of Environmental Protection, MS 3545, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8591, email mary.k.smith@dep.state.fl.us

### THE FULL TEXT OF THE PROPOSED RULE IS:

- 62-621.300 Permits.
- (1) through (7) No change.
- (8) Generic Permit for Pollutant Discharges to Surface Waters of the State from the Application of Pesticides.
- (a) Coverage under this Generic Permit is available for discharges of pollutants resulting from the application of pesticides (biological pesticides and chemical pesticides which leave a residue) to surface waters of the state from the following use patterns:
- 1. Mosquito and Other Flying Insect Pest Control to control public health/nuisance and other flying insect pests that develop or are present during a portion of their life cycle in or above standing or flowing water. Public health/nuisance and other flying insect pests in this use category include mosquitoes, midges and biting flies;
- 2. Aquatic Weed and Algae Control to control invasive or other nuisance weeds and algae in or on water and at water's edge, including irrigation ditches and/or irrigation canals;
- 3. Aquatic Nuisance Animal Control to control invasive or other nuisance animals in or on water and at water's edge. Aquatic nuisance animals in this use category include invasive vertebrates and invertebrates; and
- 4. Forest Canopy or Other Area Wide Pest Control aerial or ground application of a pesticide over or into a forest canopy or other vegetation to control the population of a pest species (e.g., insect or pathogen) where to target the pests effectively a portion of the pesticide unavoidably will be applied over and deposited to water.
- (b) The table below describes the operators that are required to submit a Notice of Intent (NOI) to the Department for coverage under this permit for a specific use pattern.

<u>Use Patterns</u>	Operators Required to Submit NOIs
Mosquito and Other Flying Insect Pest Control	Mosquito Control Programs or Districts organized under the
	authority of Chapter 388, F.S., and Florida Department of
	Agriculture and Consumer Services
Aquatic Weed and Algae Control	Florida Fish and Wildlife Conservation Commission, South
	Florida Water Management District, Southwest Florida Water
	Management District, and St. Johns River Water Management
	District as created in Section 373.069, F.S., U.S. Army Corp of
	Engineers, U.S. Forest Service, U.S. National Park Service, and
	U.S. Fish and Wildlife Service
Aquatic Nuisance Animal Control	Florida Fish and Wildlife Conservation Commission, South
	Florida Water Management District, Southwest Florida Water
	Management District, and St. Johns River Water Management
	District as created in Section 373.069, F.S., U.S. Army Corp of
	Engineers, U.S. Forest Service, U.S. National Park Service, and
	U.S. Fish and Wildlife Service

Forest Canopy or Other Area Wide Pest	Florida Department of Agriculture and Consumer Services, U.S.
<u>Control</u>	Army Corp of Engineers, U.S. Department of Agriculture, U.S.
	Forest Service, U.S. National Park Service, and U.S. Fish and
	Wildlife Service

- (c) This permit also authorizes operators other than those listed in the table above to discharge pollutants resulting from the application of pesticides to surface waters of the state without the need to submit an NOI pursuant to 40 CFR 122.28 (b) (2) (v), July 1, 2010, which is hereby adopted and incorporated by reference and made part of this rule. This document may be obtained by contacting the Florida Department of Environmental Protection, Bob Martinez Center, Industrial Wastewater Section, Mail Station 3545, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400 or from the Department's website, www.dep.state.fl.us, or from http://www.flrules.org/Gateway/reference.asp?No=Ref-00127.
- (d) The permit application and surveillance fee for operators required to submit an NOI for coverage under the Generic Permit for Pollutant Discharges to Surface Waters of the State From the Application of Pesticides is \$500. The application fee must be submitted to the Department along with the NOI.
- (e) The document "Generic Permit for Pollutant Discharges to Surface Waters of the State From the Application of Pesticides," document number 62-621.300(8)(e), issued by the Department and effective (April 9, 2011, or effective date of the rule, whichever is later), is hereby adopted and incorporated by reference and made part of this rule. This document may be obtained by contacting the Florida Department of Environmental Protection, Bob Martinez Center, Industrial Wastewater Section, Mail Station 3545, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400 or from the Department's website, www.dep.state.fl.us, or from http://www.flrules.org/Gateway/reference.asp?No=Ref-00130.
- (f) Form 62-621.300(8)(f), Notice of Intent (NOI) to Use the Generic Permit for Pollutant Discharges to Surface Waters of the State From the Application of Pesticides, effective (April 9, 2011, or effective date of the rule, whichever is later), is hereby adopted and incorporated by reference and made part of this rule. This form may be obtained by contacting the Florida Department of Environmental Protection, Bob Martinez Center, Industrial Wastewater Section, Mail Station 3545, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400 or from the Department's website, www.dep.state.fl.us, or from http://www.flrules.org/Gateway/reference.asp?No=Ref-00135.
- (g) Form 62-621.300 (8)(g), Notice of Termination (NOT) of Coverage Under the Generic Permit for Pollutant Discharges to Surface Waters of the State From the Application of Pesticides, effective (April 9, 2011, or effective date of the rule, whichever is later), is hereby adopted and incorporated by reference and made part of this rule. This form may be obtained by contacting the Florida Department of Environmental Protection, Bob Martinez Center, Industrial Wastewater Section, Mail Station 3545, 2600 Blair Stone

Road, Tallahassee, Florida 32399-2400 or from the Department's website, www.dep.state.fl.us, or from http://www.flrules.org/Gateway/reference.asp?No=Ref-00129. PROPOSED EFFECTIVE DATE: April 9, 2011

Rulemaking Specific Authority 373.043, 373.1131, 373.413, 373.414, 373.416, 403.061, 403.087, 403.0877, 403.088, 403.0885 FS. Law Implemented 373.043, 373.1131, 373.413, 373.414, 373.416, 403.061, 403.087, 403.0877, 403.088, 403.0885<del>, 403.08851</del> FS. History-New 12-24-96, Amended 5-1-97, 2-14-00, 10-22-00, 5-1-03, 12-23-04, 4-20-05, 5-10-05, 2-17-09, 4-9-11.

NAME OF PERSON ORIGINATING PROPOSED RULE: Allen Hubbard

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Herschel T. Vinyard, Jr.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 1, 2010

### DEPARTMENT OF HEALTH

### **Board of Medicine**

RULE NO.: **RULE TITLE:** 

64B8-9.0131 Standards of Practice for Physicians

Practicing in Pain Management

Clinics

PURPOSE AND EFFECT: The proposed rule amendments are intended to set forth the criteria with regard to the training requirements for physicians who practice in pain management clinics.

SUMMARY: The proposed rule amendments set forth the training requirements for physicians who practice in pain management clinics.

**STATEMENT** OF SUMMARY OF **ESTIMATED** REGULATORY COSTS: A Statement of Estimated Regulatory Cost (SERC) was prepared by the Center of Economic Forecasting and Analysis at Florida State University. Essentially, the SERC finds that the proposed rule will not have an adverse impact on small business, nor will the proposed rule likely increase regulatory costs, including transactional costs, in excess of \$1 million in the aggregate within 5 years after implementation of the rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 458.3265 (4)(d) FS. LAW IMPLEMENTED: 458.3265 (4)(d) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

### THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-9.0131 Standards of Practice for Physicians Practicing in Pain Management Clinics.

THIS RULE IS APPLICABLE TO PHYSICIANS PRACTICING IN PRIVATELY OWNED MANAGEMENT CLINICS THAT ARE REQUIRED TO BE REGISTERED PURSUANT TO SECTION 458.3265, F.S., WHO PRIMARILY ENGAGE IN THE TREATMENT OF PAIN BY PRESCRIBING OR DISPENSING CONTROLLED SUBSTANCE MEDICATIONS.

- (1) No change.
- (2) Standards of Practice in Pain Management Clinics.
- (a) through (m) No change.
- (n) Training Requirements. Effective July 1, 2012, physicians who have not met the qualifications set forth in subsections 1. through 6., below, shall have successfully completed a pain medicine fellowship that is accredited by the Accreditation Council for Graduate Medical Education (ACGME) or a pain medicine residency that is accredited by ACGME. Prior to July 1, 2012, physicians prescribing or dispensing controlled substance medications in pain-management clinics registered pursuant to Section 458.3265, Florida Statutes, must meet one of the following qualifications:
- 1. Board certification by a specialty board recognized by the American Board of Medical Specialties (ABMS) and holds a sub-specialty certification in pain medicine;
- 2. Board certification in pain medicine by the American Board of Pain Medicine (ABPM);
- 3. Successful completion of a pain medicine fellowship that is accredited by the Accreditation Council for Graduate Medical Education (ACGME) or a pain medicine residency that is accredited by the ACGME;
- 4.a. Successful completion of a residency program in physical medicine and rehabilitation, anesthesiology, neurology, neurosurgery, family practice, internal medicine, orthopedics or psychiatry approved by the ACGME;
- b. sub-specialty certification in hospice and palliative medicine or geriatric medicine recognized by ABMS.
- 5. Current staff privileges at a Florida-licensed hospital to practice pain medicine or perform pain medicine procedures;
- 6. Three (3) years of documented full-time practice, which is defined as an average of 20 hours per week each year, in pain-management and within six months of the effective date

of this rule, attendance and successful completion of 40 hours of in-person, live-participatory AMA Category I CME courses in pain management that address all the following subject areas:

- a. The goals of treating both short term and ongoing pain treatment;
- b. Controlled substance prescribing rules, including controlled substances agreements:
- c. Drug screening or testing, including usefulness and limitations:
- d. The use of controlled substances in treating short-term and ongoing pain syndromes, including usefulness and limitations;
- e. Evidenced-based non-controlled pharmacological pain treatments;
  - f. Evidenced-based non-pharmacological pain treatments;
- g. A complete pain medicine history and a physical examination;
  - h. Appropriate progress note keeping;
- i. Comorbidities with pain disorders, including psychiatric and addictive disorders;
  - j. Drug abuse and diversion, and prevention of same;
  - k. Risk management; and
  - 1. Medical ethics.

In addition to the CME set forth in paragraph 6. above, physicians must be able to document hospital privileges at a Florida-licensed hospital; practice under the direct supervision of a physician who is qualified in subsection 1. through 4. above; or have the practice reviewed by a Florida-licensed risk manager and document compliance with all recommendations of the risk management review.

7. Upon completion of the 40 hours of CME set forth above, physicians qualifying under 6. above, must also document the completion of 15 hours of live lecture format, Category I CME in pain management for every year the physician is practicing pain management.

Rulemaking Authority: 458.3265 (4)(d) FS. Law Implemented: 458.3265 (4)(d) FS. History-New (upon ratification by the Legislature), Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Medicine and Board of Osteopathic Medicine Pain Management Clinic Standards of Practice Joint Committee

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 21, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 19, 2010

### DEPARTMENT OF HEALTH

### **Board of Medicine**

RULE NO.: RULE TITLE:

64B8-9.0134 Maximum Number of Prescriptions

in Registered Pain Management

Clinics

PURPOSE AND EFFECT: The proposed rule is intended to set forth the maximum number of prescriptions for Schedule II or Schedule III controlled substances, or the controlled substance Alprazolam, which may be written by a physician at any one registered pain management clinic during a 24-hour period.

SUMMARY: The proposed rule sets forth 150 as the maximum number of prescriptions which may be written by a physician for Schedule II or III controlled substances, or the controlled substance Alprazolam, at a pain management clinic during any 24-hour period. The rule additionally sets forth a formula for calculating the maximum number of prescriptions for those physicians who practice less than 8 hours a day in the pain management clinic.

SUMMARY OF **STATEMENT** OF **ESTIMATED** REGULATORY COSTS: A Statement of Estimated Regulatory Cost (SERC) was prepared by the Center of Economic Forecasting and Analysis at Florida State University. Essentially, the SERC finds that the proposed rule is likely to increase regulatory costs, including transactional costs, in excess of \$1 million in the aggregate within 5 years after implementation of the rule. The SERC was based upon the 932 pain management clinics registered in Florida at the time the SERC was prepared. A good faith estimate of the transactional costs likely to be incurred by individuals and entities, including government entities, required to comply with the rule is \$1,000 per pain management clinic per year, for a statewide total of \$932,000 per year.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 458.3265(4)(c) FS.

LAW IMPLEMENTED: 458.3265(4)(c) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-9.0134 Maximum Number of Prescriptions in Registered Pain Management Clinics.

THE LIMIT ON THE MAXIMUM NUMBER OF PRESCRIPTIONS SET FORTH IN THIS RULE DOES NOT SUPERCEDE THE STANDARD OF CARE FOR THE USE OF CONTROLLED SUBSTANCES FOR THE TREATMENT OF PAIN. The maximum number of prescriptions for Schedule II or Schedule III controlled substances or the controlled substance Alprazolam, which may be written at any one registered pain management clinic during any 24-hour period shall be no more than an average of three prescriptions per patient per physician working at the pain management clinic up to a maximum of 150 prescriptions per physician. In the event that the physician is working less than 8 hours per day in the pain management clinic, the maximum number of prescriptions per physician shall be based upon the following formula: the number of hours worked divided by 8, then multiplied by 150 [(# of hours/8) X 150 = maximum # of prescriptions]. A "do not fill before dated" prescription will not be counted toward the daily limit until the first date the prescription is eligible to be filled.

Rulemaking Authority 458.3265(4)(c) FS. Law Implemented 458.3265(4)(c) FS. History-New

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Medicine and Board of Osteopathic Medicine Pain Management Clinic Standards of Practice Joint Committee

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 21, 2011

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 29, 2010

### DEPARTMENT OF HEALTH

### **Board of Osteopathic Medicine**

RULE NO.: **RULE TITLE:** 

64B15-14.0054 Maximum Number of Prescriptions

in Registered Pain Management

Clinics

PURPOSE AND EFFECT: The proposed rule is intended to set forth the maximum number of prescriptions for Schedule II or Schedule III controlled substances, or the controlled substance Alprazolam, which may be written by a physician at any one registered pain management clinic during a 24-hour period.

SUMMARY: The proposed rule sets forth 150 as the maximum number of prescriptions which may be written by a physician for Schedule II or III controlled substances, or the controlled substance Alprazolam, at a pain management clinic during any 24-hour period. The rule additionally sets forth a formula for calculating the maximum number of prescriptions for those physicians who practice less than 8 hours a day in the pain management clinic.

SUMMARY OF **STATEMENT** OF **ESTIMATED** REGULATORY COSTS: A Statement of Estimated Regulatory Cost (SERC) was prepared by the Center of Economic Forecasting and Analysis at Florida State University. Essentially, the SERC finds that the proposed rule is likely to increase regulatory costs, including transactional costs, in excess of \$1 million in the aggregate within 5 years after implementation of the rule. The SERC was based upon the 932 pain management clinics registered in Florida at the time the SERC was prepared. A good faith estimate of the transactional costs likely to be incurred by individuals and entities, including government entities, required to comply with the rule is \$1,000 per pain management clinic per year, for a statewide total of \$932,000 per year.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 459.0137(4)(c) FS.

LAW IMPLEMENTED: 459.0137(4)(c) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

### THE FULL TEXT OF THE PROPOSED RULE IS:

64B15-14.0054 Maximum Number of Prescriptions in Registered Pain Management Clinics.

THE LIMIT ON THE MAXIMUM NUMBER OF PRESCRIPTIONS SET FORTH IN THIS RULE DOES NOT SUPERCEDE THE STANDARD OF CARE FOR THE USE OF CONTROLLED SUBSTANCES FOR THE TREATMENT OF PAIN. The maximum number of prescriptions for Schedule II or Schedule III controlled substances or the controlled substance Alprazolam, which may be written at any one registered pain management clinic during any 24-hour period shall be no more than an average of three prescriptions per patient per physician working at the pain management clinic up to a maximum of 150 prescriptions per physician. In the event that the physician is working less than 8 hours per day in the pain management clinic, the maximum number of prescriptions per physician shall be based upon the following formula: the number of hours worked divided by 8, then multiplied by 150 [(# of hours/8) X 150 = maximum # of prescriptions]. A "do not fill before dated" prescription will not be counted toward the daily limit until the first date the prescription is eligible to be filled.

Rulemaking Authority 459.0137(4)(c) FS. Law Implemented 459.0137(4)(c) FS. History-New\_

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Medicine and Board of Osteopathic Medicine Pain Management Clinic Standards of Practice Joint Committee

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 15, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 29, 2010

# Section III Notices of Changes, Corrections and Withdrawals

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

**Division of Animal Industry** 

RULE NO.: RULE TITLE: 5C-13.004 Schedule of Fees NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 47, November 24, 2010 issue of the Florida Administrative Weekly has been withdrawn.

### DEPARTMENT OF EDUCATION

## **State Board of Education**

RULE NOS.: **RULE TITLES:** 

Discipline Procedures for Students 6A-6.03312

with Disabilities

6A-6.0333 Surrogate Parents

6A-6.0361 Contractual Arrangements With

Nonpublic Schools

NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 2, January 14, 2011, Florida Administrative Weekly has been continued from February 15, 2011 to March 15, 2011.

### **DEPARTMENT OF REVENUE**

RULE NO.: RULE TITLE:

12-22.008 Warrants and Liens List

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 40, October 8, 2010 issue of the Florida Administrative Weekly.

The Department announced a change to subparagraph 1. of paragraph (a) of subsection (2) of proposed Rule 12-22.008, F.A.C., at the rule hearing conducted February 8, 2011. When adopted, that subparagraph will read:

(a) The Warrants and Liens List will include:

1. Two taxpayers from each of the 67 Florida counties with the highest unsatisfied warrant and lien totals when the unsatisfied warrant and liens totals for each taxpayer exceeds \$1,500; and

# BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

# Section IV **Emergency Rules**

# BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

# DEPARTMENT OF THE LOTTERY

RULE NO.: **RULE TITLE:** 

53ER11-8 Instant Game Number 1092, BLACK

**PEARLS** 

SUMMARY: This emergency rule describes Instant Game Number 1092, "BLACK PEARLS," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

## THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER11-8 Instant Game Number 1092, BLACK PEARLS.

(1) Name of Game. Instant Game Number 1092, "BLACK PEARLS."

(2) Price. BLACK PEARLS lottery tickets sell for \$5.00 per ticket.

(3) BLACK PEARLS lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning BLACK PEARLS lottery ticket, the ticket must meet the applicable requirements of Rule 53ER10-1, F.A.C.

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:



(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24			5000	() and		140,001

(6) The prize symbols and prize symbol captions are as follows:

\$2.00	\$5.00	\$10.00	\$20.00	
\$30.00	\$40.00	\$50.00	\$100	\$200
8500	\$1,000	\$2,500	\$10,000	\$200,000

(7) The legends are as follows:

YOUR NUMBERS HINNING NUMBERS

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a "" play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area shall entitle the claimant to double the prize shown for that symbol.

A ticket having a "play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area shall entitle the claimant to all twelve (12) prizes shown.

(b) The prizes are: \$2.00, \$5.00, \$10.00, \$20.00, \$30.00, \$40.00, \$50.00, \$100, \$200, \$500, \$1,000, \$2,500, \$10,000 and \$200,000.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 1092 are as follows:

			NUMBER OF
			WINNERS IN
		<b>ESTIMATED</b>	52 POOLS OF
		ODDS OF	120,000 TICKETS
GAME PLAY	WIN	<u>1 IN</u>	PER POOL
<u>\$5</u>	<u>\$5</u>	<u>10.00</u>	624,000
<u>\$5 (\$\$)</u>	<u>\$10</u>	<u>15.00</u>	<u>416,000</u>
\$5 x 2	<u>\$10</u>	60.00	104,000

<u>\$10</u>	\$10	60.00	104,000
\$2 x 10	\$20	300.00	20,800
\$5 (\$\$) + (\$5 x 2)	<u>\$20</u>	300.00	20,800
\$5 x 4	<u>\$20</u>	300.00	20,800
\$10 (\$\$)	<u>\$20</u>	300.00	20,800
\$20	\$20	300.00	20,800
$(\$2 \times 10) + \$5 (\$\$)$	\$30	600.00	10,400
\$5 x 6	\$30	600.00	10,400
\$5 (\$\$) + \$10 (\$\$)	\$30	750.00	8,320
\$10 + \$20	\$30	800.00	7,800
\$30	\$30	800.00	7,800
$\frac{(\$2 \times 10) + (\$10 \times 10)}{(\$2 \times 10) + (\$10 \times 10)}$		· · · · · · · · · · · · · · · · · · ·	
2) (SHELL)	<u>\$40</u>	<u>1,500.00</u>	<u>4,160</u>
<u>\$5 x 8</u>	<u>\$40</u>	<u>2,000.00</u>	3,120
\$10 (\$\$) + \$20	<u>\$40</u>	<u>2,000.00</u>	3,120
\$10 x 4	<u>\$40</u>	<u>2,000.00</u>	3,120
<u>\$40</u>	<u>\$40</u>	<u>2,000.00</u>	3,120
(\$2 x 5) + (\$5 x 6) + \$10 (SHELL)	<u>\$50</u>	<u>1,200.00</u>	5,200
\$5 x 10	\$50	1,500.00	4,160
\$5 (\$\$) + \$20 (\$\$)	\$50	1,500.00	4,160
\$10 (\$\$) + \$30	\$50	1,600.00	3,900
\$50	\$50	1,600.00	3,900
$(\$5 \times 8) + (\$10 \times 2)$			
+ (\$20 x 2)	<u>\$100</u>	1,500.00	4,160
(SHELL)			
\$10 (\$\$) + \$20 (\$\$)	\$100	1,500.00	4,160
$\frac{+ $40}{($10 \times 3) + $30 +}$			
\$40	<u>\$100</u>	<u>1,500.00</u>	<u>4,160</u>
\$20 (\$\$) + \$30 (\$\$)	\$100	1,500.00	4,160
\$50 (\$\$)	\$100	1,500.00	4,160
<u>\$100</u>	\$100	1,500.00	4,160
$(\$10 \times 10) + (\$50 \times 10)$	\$200	10,000.00	624
2) (SHELL)	<u>φ200</u>	10,000.00	021
\$30 (\$\$) + \$40 + \$50 (\$\$)	<u>\$200</u>	10,000.00	<u>624</u>
\$50 x 4	\$200	10,000.00	624
\$100 (\$\$)	\$200	10,000.00	624
<u>\$200</u>	\$200	10,000.00	624
$($40 \times 10) + ($50 \times 10)$	<u>\$500</u>	10,000.00	<u>624</u>
2) (SHELL)	φ300	10,000.00	024
\$50 (\$\$) + \$100 (\$\$) + \$100 (\$\$)	\$500	12,000.00	<u>520</u>
(\$\$) + \$100 (\$\$) \$100 x 5	\$500	12,000.00	520
\$10 (\$\$) + \$20 (\$\$)	Ψ500	12,000.00	320
+ \$40 + \$100 (\$\$) +	\$500	12,000.00	520
\$200			
<u>\$500</u>	<u>\$500</u>	12,000.00	<u>520</u>
$(\$50 \times 8) + (\$100 \times 8)$			
$2) + ($200 \times 2)$	<u>\$1,000</u>	40,000.00	<u>156</u>
(SHELL)	\$1,000	40,000,00	156
\$100 x 10 \$200 x 5	\$1,000 \$1,000	<u>40,000.00</u>	156
\$200 x 5	\$1,000 \$1,000	40,000.00	156
\$500 (\$\$) \$1,000	\$1,000 \$1,000	40,000.00	156
\$1,000 \$500 + \$1,000 (\$\$)	\$1,000 \$2,500	<u>40,000.00</u>	156 104
\$500 + \$1,000 (\$\$)	\$2,500	60,000.00	<u>104</u>

<u>\$2,500</u>	\$2,500	60,000.00	104
\$10,000	\$10,000	120,000.00	<u>52</u>
\$200,000	\$200,000	1,040,000.00	6

- (10) The estimated overall odds of winning some prize in Instant Game Number 1092 are 1 in 4.25. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.
- (11) For reorders of Instant Game Number 1092, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (12) Payment of prizes for BLACK PEARLS lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History-New 2-4-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: February 4, 2011

### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER11-9 Instant Game Number 1090, LUCKY SHAMROCKS

SUMMARY: This emergency rule describes Instant Game Number 1090, "LUCKY SHAMROCKS," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

### THE FULL TEXT OF THE EMERGENCY RULE IS:

- 53ER11-9\_\_Instant Game Number 1090, LUCKY SHAMROCKS.
- (1) Name of Game. Instant Game Number 1090, "LUCKY SHAMROCKS."
- (2) Price. LUCKY SHAMROCKS lottery tickets sell for \$2.00 per ticket.

- (3) LUCKY SHAMROCKS lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning LUCKY SHAMROCKS lottery ticket, the ticket must meet the applicable requirements of Rule 53ER10-1, F.A.C.
- (4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 11	2	3	4	5	6	7	8	9	FFF	
11			14						20	2

(5) The "LUCKY NUMBERS" play symbols and play symbol captions are as follows:

1 11	2	3	4	5	6	7	8	9	10
SW.	1940	TORE	PORM	FIVE	586	SEVEN	E 15W T	NW.	TON
11	12	13	14	15	16	17	18	19	20
ELEMAN.	TWEE R	THEFT	<b>PORTIN</b>	PETM	B100706	DUNTW	DOWN	MINT N	THENTY

(6) The prize symbols and prize symbol captions are as follows:

\$1.00	\$2.00	\$4.00	\$5.00	\$10.00	\$30,000
\$15.00	\$20.00	\$25.00	\$30.00	\$40.00	
\$100	\$200	\$400	\$1,000	\$10,000	

(7) The legends are as follows:

YOUR NUMBERS

LUCKY

- (8) Determination of Prizewinners.
- (a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "LUCKY NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A
- ticket having a "play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area shall entitle the claimant to all ten (10) prizes shown.
- (b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$15.00, \$20.00, \$25.00, \$30.00, \$40.00, \$100, \$200, \$400, \$1,000, \$10,000 and \$30,000.
- (9) The estimated odds of winning, value, and number of prizes in Instant Game Number 1090 are as follows:

			NUMBER OF
			WINNERS IN
		<b>ESTIMATED</b>	46 POOLS OF
		ODDS OF	180,000 TICKETS
GAME PLAY	WIN	<u>1 IN</u>	PER POOL
<u>\$2</u>	<u>\$2</u>	<u>10.00</u>	<u>828,000</u>
<u>\$1 x 4</u>	<u>\$4</u>	<u>50.00</u>	<u>165,600</u>
$(\$1 \times 2) + \$2$	<u>\$4</u>	<u>50.00</u>	<u>165,600</u>
<u>\$2 x 2</u>	<u>\$4</u>	<u>50.00</u>	<u>165,600</u>
<u>\$4</u>	<u>\$4</u>	50.00	<u>165,600</u>

\$1 x 5	<u>\$5</u>	<u>375.00</u>	22,080
$(\$1 \times 3) + \$2$	<u>\$5</u>	<u>375.00</u>	22,080
$(\$2 \times 2) + \$1$	<u>\$5</u>	<u>375.00</u>	22,080
\$1 + \$4	<u>\$5</u>	375.00	22,080
<u>\$5</u>	<u>\$5</u>	375.00	22,080
\$1 x 10 (GOLD BAR)	<u>\$10</u>	250.00	33,120
\$1 x 10	<u>\$10</u>	250.00	33,120
\$2 x 5	<u>\$10</u>	250.00	33,120
\$5 x 2	\$10	250.00	33,120
<u>\$10</u>	<u>\$10</u>	250.00	33,120
$(\$1 \ x \ 5) + (\$2 \ x \ 5)$	<u>\$15</u>	750.00	11,040
(GOLD BAR)	¢15	750.00	11.040
$(\$1 \times 5) + (\$2 \times 5)$	\$15 \$15	750.00	11,040
$$2 + ($4 \times 2) + $5$	\$15 \$15	750.00	11,040
\$5 + \$10	\$15 015	750.00	11,040
\$15	\$15 #25	750.00	11,040
$\frac{\$1 + (\$2 \times 7) + (\$5 \times 2)}{(GOLD BAR)}$	<u>\$25</u>	900.00	<u>9,200</u>
$\frac{2) (GOLD BAR)}{\$1 + (\$2 \times 7) + (\$5 \times 2)}$	<u>\$25</u>	<u>1,200.00</u>	<u>6,900</u>
$\frac{21}{($2 \times 5)} + ($5 \times 3)$	<u>\$25</u>	1,200.00	6,900
\$5 x 5	\$25	1,200.00	6,900
<u>\$25</u>	<u>\$25</u>	1,200.00	6,900
$(\$2 \times 5) + (\$4 \times 5)$	\$30	3,600.00	2,300
(GOLD BAR) \$5 x 6	\$30	3,600.00	2,300
\$10 x 3	\$30	3,600.00	2,300
\$15 x 2	\$30	3,600.00	2,300
\$30	\$30	3,600.00	2,300
\$4 x 10 (GOLD BAR)	\$40	6,000.00	1,380
$(\$4 \times 5) + (\$5 \times 4)$	\$40	6,000.00	1,380
\$10 x 4	\$40	6,000.00	1,380
\$20 x 2	\$40	6,000.00	1,380
\$40	\$40	6,000.00	1,380
\$10 x 10 (GOLD	\$100	3,600.00	2,300
BAR) \$10 x 10	\$100	3,600.00	2,300
$($20 \times 2) + ($30 \times 2)$	\$100	3,600.00	2,300
$\$25 \times 4$	\$100 \$100	3,600.00	2,300
\$100	\$100 \$100	3,600.00	2,300
\$20 x 10 (GOLD	\$200	18,000.00	460
BAR)			
\$25 x 8	\$200	18,000.00	<u>460</u>
$$20 + ($30 \times 6)$	\$200 \$200	18,000.00	<u>460</u>
\$100 x 2	\$200	18,000.00	<u>460</u>
\$200	\$200 \$400	18,000.00	<u>460</u>
\$40 x 10 (GOLD BAR)	\$400	45,000.00	<u>184</u>
$(\$40 \times 5) + (\$100 \times 2)$	\$400 0.400	<u>45,000.00</u>	<u>184</u>
\$100 x 4	\$400 0.400	45,000.00	<u>184</u>
\$200 x 2	\$400 \$400	45,000.00	184
\$400	\$400	45,000.00	184
\$100 x 10 (GOLD BAR)	\$1,000	180,000.00	<u>46</u>
\$100 x 10	\$1,000	180,000.00	<u>46</u>
\$200 x 5	\$1,000	180,000.00	<u>46</u>
\$200 + (\$400 x 2)	\$1,000	180,000.00	<u>46</u>

\$1,000	\$1,000	180,000.00	<u>46</u>
\$10,000	\$10,000	690,000.00	12
\$30,000	\$30,000	828,000.00	10

- (10) The estimated overall odds of winning some prize in Instant Game Number 1090 are 1 in 4.38. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.
- (11) For reorders of Instant Game Number 1090, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (12) Payment of prizes for LUCKY SHAMROCKS lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History-New 2-4-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: February 4, 2011

### DEPARTMENT OF THE LOTTERY

**RULE TITLE:** RULE NO.:

53ER11-10 Instant Game Number 1096.

**SPADES** 

SUMMARY: This emergency rule describes Instant Game Number 1096, "SPADES," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning; value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

### THE FULL TEXT OF THE EMERGENCY RULE IS:

## 53ER11-10 Instant Game Number 1096, SPADES.

- (1) Name of Game. Instant Game Number 1096, "SPADES."
  - (2) Price. SPADES lottery tickets sell for \$2.00 per ticket.
- (3) SPADES lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on

the ticket. To be a valid winning SPADES lottery ticket, the ticket must meet the applicable requirements of Rule 53ER10-1, F.A.C.

(4) The "YOUR CARD" play symbols and play symbol captions are as follows:



(5) The "DEALER'S CARD" play symbols and play symbol captions are as follows:



(6) The prize symbols and prize symbol captions are as



(7) The legends are as follows:



- (8) Determination of Prizewinners.
- (a) There are eight (8) games on a ticket. Each game is played separately. A ticket having a play symbol and corresponding play symbol caption in the YOUR CARD play area that beats the play symbol and corresponding play symbol caption in the DEALER'S CARD play area shall entitle the claimant to the corresponding PRIZE shown for that game. A

ticket having a "play symbol and corresponding play symbol caption in a game shall entitle the claimant to double

the prize shown for that game. A ticket having a symbol and corresponding play symbol caption in a game shall entitle the claimant to all eight (8) prizes shown.

- (b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$30.00, \$40.00, \$100, \$200, \$500, \$1,000, \$10,000 and \$25,000.
- (9) The estimated odds of winning, value, and number of prizes in Instant Game Number 1096 are as follows:

			NUMBER OF
			WINNERS IN
		<b>ESTIMATED</b>	34 POOLS OF
		ODDS OF	180,000 TICKETS
GAME PLAY	WIN	<u>1 IN</u>	PER POOL
<u>\$1 x 2</u>	<u>\$2</u>	<u>30.00</u>	204,000

\$1 (SPADE)	<u>\$2</u>	<u>37.50</u>	163,200
<u>\$2</u>	<u>\$2</u>	<u>30.00</u>	204,000
<u>\$1 x 4</u>	<u>\$4</u>	<u>50.00</u>	122,400
$(\$1 \times 2) + \$2$	<u>\$4</u>	<u>50.00</u>	122,400
\$2 (SPADE)	<u>\$4</u>	<u>75.00</u>	81,600
\$2 x 2	<u>\$4</u>	75.00	81,600
<u>\$4</u>	\$4	75.00	81,600
\$1 x 5	\$5	250.00	24,480
$(\$1 \times 3) + \$2$	<u>\$5</u>	250.00	24,480
\$1 + \$2 (SPADE)	<u>\$5</u>	250.00	24,480
\$1 + \$4	<u>\$5</u>	250.00	24,480
\$ <u>5</u>	<u>\$5</u>	250.00	24,480
$(\$1 \times 6) + (\$2 \times 2)$	\$10	150.00	40,800
$\frac{(\$1 \times 0) + (\$2 \times 2)}{(ACE)}$	<u>\$10</u>	130.00	40,800
$\frac{(1101)}{(1101)}$ $\frac{(1101)}{(1101)}$ $\frac{(1101)}{(1101)}$	<u>\$10</u>	250.00	24,480
\$2 x 5	<u>\$10</u>	250.00	24,480
\$5 (SPADE)	<u>\$10</u>	<u>150.00</u>	40,800
\$10	\$10	187.50	32,640
$(\$2 \times 6) + (\$4 \times 2)$	\$20	750.00	8,160
(ACE)			
\$5 x 4	<u>\$20</u>	<u>750.00</u>	8,160
$(\$5 \times 2) + \$10$	<u>\$20</u>	<u>750.00</u>	8,160
\$10 (SPADE)	<u>\$20</u>	<u>750.00</u>	8,160
<u>\$20</u>	<u>\$20</u>	750.00	8,160
$(\$2 \times 5) + (\$5 \times 2)$	\$30	3,000.00	2,040
+ \$10 (ACE)	***		. =
$(\$2 \times 5) + (\$5 \times 2)$	<u>\$30</u>	<u>3,600.00</u>	<u>1,700</u>
+ \$10 \$5 x 6	\$30	3,600.00	1,700
\$10 x 3	\$30	3,600.00	1,700
\$10    +    \$10	\$30	3,000.00	2,040
(SPADE)			
\$30	<u>\$30</u>	3,600.00	1,700
\$5 x 8 (ACE)	<u>\$40</u>	<u>5,000.00</u>	1,224
<u>\$5 x 8</u>	<u>\$40</u>	6,000.00	1,020
\$10 x 4	<u>\$40</u>	6,000.00	1,020
\$20 (SPADE)	<u>\$40</u>	5,000.00	1,224
<u>\$40</u>	<u>\$40</u>	6,000.00	1,020
$(\$10 \times 6) + (\$20 \times 6)$	\$100	3,600.00	1,700
2) (ACE)			
$(\$10 \times 6) + (\$20 \times 6)$	<u>\$100</u>	<u>3,600.00</u>	<u>1,700</u>
2) \$20 x 5	\$100	3,600.00	1,700
\$20 (SPADE) +	\$100	3,600.00	1,700
\$30 (SPADE)	<u>Ψ100</u>	5,000.00	1,700
\$100	<u>\$100</u>	3,600.00	1,700
$($20 \times 6) + ($40 \times 6)$	<u>\$200</u>	11,250.00	<u>544</u>
2) (ACE)	¢200	11 250 00	544
$(\$20 \times 6) + (\$40 \times 2)$	<u>\$200</u>	11,250.00	<u>544</u>
$\frac{21}{$20 + ($30 \times 6)}$	\$200	11,250.00	544
\$100 (SPADE)	\$200	11,250.00	544
\$200	\$200	11,250.00	544
(\$100 x 6) +	\$1,000	90,000.00	68
(\$200 x 2) (ACE)	+-,		
$(\$100 \ x \ 6) \ +$	\$1,000	180,000.00	<u>34</u>
(\$200 x 2) \$200 x 5	\$1,000	180 000 00	3/1
\$200 x 5 \$500 (SPADE)	\$1,000 \$1,000	180,000.00	<u>34</u>
\$500 (SPADE)	\$1,000	180,000.00	<u>34</u>
<u>\$1,000</u>	\$1,000	180,000.00	<u>34</u>

\$10,000	\$10,000	1,020,000.00	<u>6</u>
\$25,000	\$25,000	1,020,000.00	6

- (10) The estimated overall odds of winning some prize in Instant Game Number 1096 are 1 in 4.33. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.
- (11) For reorders of Instant Game Number 1096, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (12) Payment of prizes for SPADES lottery tickets shall be made in accordance with rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History–New 2-4-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: February 4, 2011

### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER11-11 Instant Game Number 1089, SUNNY MONEY

SUMMARY: This emergency rule describes Instant Game Number 1089, "SUNNY MONEY," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

### THE FULL TEXT OF THE EMERGENCY RULE IS:

- 53ER11-11 Instant Game Number 1089, SUNNY MONEY.
- (1) Name of Game. Instant Game Number 1089, "SUNNY MONEY."
- (2) Price. SUNNY MONEY lottery tickets sell for \$1.00 per ticket.
- (3) SUNNY MONEY lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area

on the ticket. To be a valid winning SUNNY MONEY lottery ticket, the ticket must meet the applicable requirements of Rule 53ER10-1, F.A.C.

(4) The play symbols and play symbol captions are as follows:



(5) The prize symbols and prize symbol captions are as follows:



### (6) Determination of Prizewinners.

- (a) A ticket having a " play symbol and corresponding play symbol caption in the play area shall entitle the claimant to the prize shown for that symbol.
- (b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$30.00, \$40.00, \$50.00, \$100, \$200 and \$3,000.
- (7) The estimated odds of winning, value and number of prizes in Instant Game Number 1089 are as follows:

			NUMBER OF
		ECTIMATED	WINNERS IN
		ESTIMATED	50 POOLS OF
		ODDS OF	240,000 TICKETS
<b>GAME PLAY</b>	WIN	<u>1 IN</u>	PER POOL
<u>\$1</u>	<u>\$1</u>	<u>10.71</u>	1,120,000
<u>\$1 x 2</u>	<u>\$2</u>	<u>30.00</u>	400,000
<u>\$2</u>	<u>\$2</u>	<u>30.00</u>	400,000
<u>\$1 x 4</u>	<u>\$4</u>	<u>150.00</u>	80,000
$(\$1 \times 2) + \$2$	<u>\$4</u>	300.00	40,000
<u>\$2 x 2</u>	<u>\$4</u>	<u>150.00</u>	80,000
<u>\$4</u>	<u>\$4</u>	300.00	40,000
<u>\$1 x 5</u>	<u>\$5</u>	<u>500.00</u>	24,000
$(\$1 \times 3) + \$2$	<u>\$5</u>	<u>500.00</u>	24,000
$(\$2 \times 2) + \$1$	<u>\$5</u>	<u>500.00</u>	24,000
\$1 + \$4	<u>\$5</u>	<u>500.00</u>	24,000
<u>\$5</u>	<u>\$5</u>	<u>500.00</u>	24,000
<u>\$2 x 5</u>	<u>\$10</u>	<u>500.00</u>	<u>24,000</u>
$($2 \times 3) + $4$	<u>\$10</u>	<u>500.00</u>	<u>24,000</u>
$$1 + ($2 \times 2) + $5$	<u>\$10</u>	<u>500.00</u>	24,000
<u>\$5 x 2</u>	<u>\$10</u>	<u>500.00</u>	<u>24,000</u>
<u>\$10</u>	<u>\$10</u>	<u>500.00</u>	24,000
<u>\$4 x 5</u>	<u>\$20</u>	<u>1,500.00</u>	<u>8,000</u>
<u>\$5 x 4</u>	<u>\$20</u>	<u>1,500.00</u>	<u>8,000</u>
$(\$5 \times 2) + \$10$	<u>\$20</u>	<u>1,500.00</u>	<u>8,000</u>

\$10 x 2	<u>\$20</u>	1,500.00	8,000
<u>\$20</u>	<u>\$20</u>	1,500.00	8,000
$(\$5 \times 4) + \$10$	<u>\$30</u>	7,500.00	1,600
$(\$5 \times 2) + (\$10 \times 2)$	<u>\$30</u>	7,500.00	1,600
2) \$10 x 3	<u>\$30</u>	7,500.00	1,600
\$10 + \$20	<u>\$30</u>	7,500.00	1,600
<u>\$30</u>	<u>\$30</u>	7,500.00	1,600
$(\$5 \times 2) + (\$10 \times 2)$	<u>\$40</u>	8,000.00	1,500
3) \$10 x 4	<u>\$40</u>	9,600.00	1,250
$(\$10 \times 2) + \$20$	<u>\$40</u>	9,600.00	1,250
<u>\$10 + \$30</u>	<u>\$40</u>	9,600.00	1,250
\$40	<u>\$40</u>	9,600.00	1,250
\$10 x 5	<u>\$50</u>	15,000.00	800
$(\$10 \times 3) + \$20$	<u>\$50</u>	15,000.00	800
$(\$10 \times 2) + \$30$	<u>\$50</u>	15,000.00	800
\$20 + \$30	<u>\$50</u>	15,000.00	800
<u>\$50</u>	<u>\$50</u>	15,000.00	800
\$20 x 5	<u>\$100</u>	24,000.00	<u>500</u>
(\$10 x 2) + \$30 +	<u>\$100</u>	24,000.00	<u>500</u>
\$50 \$20 + (\$40 x 2)	<u>\$100</u>	24,000.00	<u>500</u>
\$50 x 2	<u>\$100</u>	24,000.00	<u>500</u>
<u>\$100</u>	<u>\$100</u>	24,000.00	<u>500</u>
\$40 x 5	<u>\$200</u>	60,000.00	200
\$50 x 4	<u>\$200</u>	120,000.00	100
$(\$50 \times 2) + \$100$	<u>\$200</u>	120,000.00	100
\$100 x 2	<u>\$200</u>	120,000.00	<u>100</u>
<u>\$200</u>	<u>\$200</u>	120,000.00	<u>100</u>
\$3,000	\$3,000	240,000.00	<u>50</u>

- (8) The estimated overall odds of winning some prize in Instant Game Number 1089 are 1 in 4.87. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.
- (9) For reorders of Instant Game Number 1089, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (10) Payment of prizes for SUNNY MONEY lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History-New 2-4-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: February 4, 2011

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

## DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that on January 31, 2011, the Department of Community Affairs, received a petition for waiver from Robert R. McDonald, Greenberg Traurig, on behalf of William Scotsman, Inc. It has been assigned the number DCA11-WAI-029.

RULE NUMBER: 9B-1.030, Fla. Admin. Code

NATURE OF RULE: Provision of Rule 9B-1, F.A.C., requiring an insignia designating compliance with applicable standards and rules be affixed to a factory built school building prior to its leaving the factory.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

The Department of Community Affairs hereby gives notice that a Final Order Denying a Petition for Variance was issued on February 2, 2011.

NAME OF PETITIONER: Kissimmee Bay Country Club. DATE PETITION WAS RECEIVED: November 8, 2010.

RULE NUMBER AND NATURE OF RULE FROM WHICH WAIVER OR VARIANCE WAS SOUGHT: Rule 9G-14.003, Fla. Admin. Code, relating to annual registration fees for hazardous chemicals. This waiver was requested pursuant to the provisions of Section 120.542, Fla. Stat., and Rule 28-104.002, Fla. Admin. Code. It was assigned the number DCA10-WAI-229.

GENERAL BASIS FOR THE AGENCY DECISION: The Department determined that the petition did not meet the criteria for granting a variance or waiver to a rule under Section 120.542, F.S. and Chapter 28-104, F.A.C., in that it did not specify how a variance would serve the purposes of the underlying statute and did not explain how the rule affected the Petitioner in a manner significantly different from the way it affects other similarly situated facilities that are subject to the rule.

A copy of the Order or additional information may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

### DEPARTMENT OF LAW ENFORCEMENT

The Criminal Justice Standards and Training Commission hereby gives notice that on February 3, 2011, the Criminal Justice Standards and Training Commission has issued an

On December 2, 2010, the Criminal Justice Standards and Training Commission, received a petition for a waiver of paragraph 11B-27.013(8)(b), F.A.C., by Robert J. Dudley. The rule requires canine team instructors who wish to become canine team evaluators to successfully train twelve patrol canine teams to FDLE standards and document the training by using form CJSTC-70. The Petitioner has successfully trained 29 patrol canine teams, but only seven of them have achieved certification through FDLE. Many teams trained by Petitioner were certified through the United States Police Canine Association, which is an accepted certification standard in Florida. The Petitioner requested that the canine teams that he trained to certification through the United States Police Canine Association be recognized as the equivalent of FDLE canine team certification in fulfillment of the rule, or, in the alternative, that the seven teams that he trained to FDLE canine team certification would suffice to fulfill the rule requirement of training twelve FDLE certified canine teams for the purposes of obtaining his Canine Team Evaluator status.

Notice of receipt of the petition was published in the Florida Administrative Weekly Vol. 36, No. 50 on December 17, 2010. On February 3, 2011, at its regularly scheduled business agenda meeting held in Lake Mary, Florida, the Commission found that the Petitioner's situation is unique. The Petitioner demonstrated that the strict application of the Commission's rules in this case would violate the principles of fairness because of the low turn-over and small size of the Petitioner's constituent agencies, which gave him little chance to train the requisite number of teams to achieve FDLE certification. The Commission found that the purposes of the underlying statute, which is to ensure that canine team instructors have sufficient experience in training canine teams prior to becoming canine team evaluators, will be met by granting this waiver request. The Commission granted the Petitioner's waiver.

A copy of the Order or additional information may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, FL 32327, or by telephoning (850)410-7676.

The Criminal Justice Standards and Training Commission hereby gives notice that on February 3, 2011, the Criminal Justice Standards and Training Commission has issued an order.

On November 24, 2010, the Criminal Justice Standards and Training Commission, received a petition for a permanent waiver of subsection 11B-27.0011(4), F.A.C., by Andrea Johnson-Minnis. The rule requires that CJSTC instructor candidates and instructors must maintain good moral character prior to becoming certified or recertified. The Petitioner wishes to waive those portions of the rule requiring her to possess good moral character as a prerequisite to reactivating her inactive instructor certification. Petitioner's corrections certificate was revoked by the Commission in 1990, which is seen as prima facie evidence of lack of good moral character. Petitioner subsequently obtained an instructor certificate which became inactive in 2007. Notice of receipt of the petition was published in the Florida Administrative Weekly Vol. 36, No. 49 on December 10, 2010.

On February 3, 2011, at its regularly scheduled business agenda meeting held in Lake Mary, Florida, the Commission found that the Petitioner's situation is not unique. The Petitioner failed to demonstrate that the strict application of the Commission's rules in this case would violate the principles of fairness. The Commission found that the purposes of the underlying statute, to ensure that instructors have good moral character, will not be met by granting this waiver request. The Commission denied the Petitioner's waiver.

A copy of the Order or additional information may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, FL 32327, or by telephoning (850)410-7676.

The Criminal Justice Standards and Training Commission hereby gives notice that on February 3, 2011, the Criminal Justice Standards and Training Commission has issued an order.

On December 3, 2010, the Criminal Justice Standards and Training Commission received a petition for permanent waiver of paragraphs 11B-27.00213(4)(a), (b), F.A.C., by Tabitah Williams. The rule requires recruits employed by agencies on a temporary employment authorization (TEA) to have a four-year break in service before they may enter into another TEA if their TEA is terminated prior to the recruit becoming certified. Petitioner's employer terminated her employment for cause while she was on a TEA. Petitioner seeks a waiver of this rule so that she may seek another TEA immediately at another facility and, thereby, remain employed while she fulfills the requirements of Section 943.13, F.S., to become certified.

Notice of receipt of the petition was published in the Florida Administrative Weekly Vol. 36, No. 50, December 17, 2010.

On February 3, 2011, at its regularly scheduled business agenda meeting held in Lake Mary, Florida, the Commission found that the Petitioner's situation is not unique. The Petitioner failed to demonstrate that the strict application of the Commission's rules in this case would violate the principles of fairness. The Commission found that the purposes of the underlying statute, to ensure TEAs are well prepared to work for agencies, will not be met by granting this waiver request. The Commission denied the Petitioner's waiver with prejudice unless she can bring new evidence before the Commission. This is the second time this Petitioner has brought this exact request for a rule waiver before the Commission. The Commission first denied this waiver at its August 2010 regularly scheduled business meeting.

A copy of the Order or additional information may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, FL 32327, or by telephoning (850)410-7676.

# BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

# WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that on January 21, 2011, the St. Johns River Water Management District, received a petition for variance from The Harrod Group, Inc., pursuant to Section 120.542, Florida Statutes. Petitioner is seeking a variance from subsection 40C-41.063(5), F.A.C., and Section 11.4.3 of the Applicant's Handbook: Management and Storage of Surface Waters (December 27, 2010) (A.H.), for Environmental Resource Permit (ERP) Application number 40-095-45929-3. The permit applicant is proposing to construct an 18-lot residential subdivision to be known as River Isle, in Orange County. Subsection 40C-41.063(5), F.A.C., and Section 11.4.3, A.H., require the permit applicant to provide reasonable assurance that the construction, alteration, operation, maintenance, removal or abandonment of a system will not adversely affect the abundance, diversity, food sources or habitat of aquatic or wetland dependent species within the designated Riparian Habitat Protection Zone (RHPZ). Subsection 40C-41.063(5), F.A.C., and Section 11.4.3, A.H., are intended to protect the RHPZ and the functions it provides to aquatic and wetland dependent species from the adverse effects of development. Comments on this petition should be filed with Christopher Mitchell, District Clerk, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, within 14 days of publication of this notice. The petition has been assigned F.O.R. Number 2011-08.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kris Davis, Assistant General Counsel, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177, or by telephone at (386)329-4390.

### DEPARTMENT OF MANAGEMENT SERVICES

NOTICE IS HEREBY GIVEN that on February 2, 2011, the Agency for Workforce Innovation, received a petition for variance from subsection 60BB-4.210(1), F.A.C., which provides requirements for maintaining school readiness eligibility and allows an individual to be unemployed for a maximum of 30 days before losing eligibility to receive services. The Petition was filed by: Early Learning Coalition of St. Lucie County, 804 S. 6th Street, Fort Pierce, FL 34950.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stephanie Savestanan, Agency for Workforce Innovation, Office of Early Learning, 107 East Madison Street, MSC #140, Tallahassee, FL 32399.

NOTICE IS HEREBY GIVEN that on February 2, 2011, the Agency for Workforce Innovation, received a petition for waiver of paragraph 60BB-8.201(4)(a), F.A.C., which provides requirements for conducting parent orientation sessions for parents registering their children for the VPK program. The Petition was filed by the: Early Learning Coalition of St. Lucie County, 804 S. 6th Street, Fort Pierce, FL 34950.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stephanie Savestanan, Agency for Workforce Innovation, Office of Early Learning, 107 East Madison Street, MSC #140, Tallahassee, Florida 32399.

NOTICE IS HEREBY GIVEN that on February 2, 2011, the Agency for Workforce Innovation, received a petition for Variance of subsection 60BB-4.100(22), F.A.C., which provides the definition of "working family" in the context of determining the eligibility to receive services for the state's school readiness program. The Petition was filed by the Early Learning Coalition of St. Lucie County, 804 S. 6th Street, Fort Pierce, FL 34950.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stephanie Savestanan, Agency for Workforce Innovation, Office of Early Learning, 107 East Madison Street, MSC 140, Tallahassee, Florida 32399.

NOTICE IS HEREBY GIVEN that on February 3, 2011, the Agency for Workforce Innovation, received a petition for Variance of subsection 60BB-4.100(22), F.A.C., which provides the definition of "working family" in the context of determining the eligibility to receive services for the state's school readiness program. The Petition was filed by the Redlands Christian Migrant Association, 402 West Main Street, Immokalee, FL 34142.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stephanie Savestanan, Agency for Workforce Innovation, Office of Early Learning, 107 East Madison Street, MSC 140, Tallahassee, Florida 32399.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that on February 7, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2001 FDA Food Code, Paragraph 3-305.14, 2001 FDA Food Code, Paragraph 6-202.15, 2001 FDA Food Code, Paragraph 6-202.16, 2001 FDA Food Code, subsections 61C-4.010(1), and 61C-4.010(6), Florida Administrative Code from Mariachi's Grill located in Groveland. The above referenced F.A.C., addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk potentially hazardous foods other than frankfurters from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@DBPR.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On January 31, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from Sarasota Memorial Hospital, filed November 10, 2010, and advertised in Vol 36, No 47, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.1, 2.20.9 and 2.24.2 ASME A17.1, 2005 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code to allow the installation of an Otis Gen2<sup>TM</sup> elevator systems at the above project because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-676).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On January 31, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from The Greens at Pinebrook, filed November 24, 2010, and advertised in Vol 36. No 47, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30. Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations until January 1, 2012 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-673). A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On January 31, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from The Water Club, filed November 30, 2010, and advertised in Vol 36, No 50, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Chapter 30, Section 3002.3 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires a permanent sign above each hall push station on each floor because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-708).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On January 31, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from 56 East Pine Street, filed December 3, 2010, and advertised in Vol. 36, No. 50, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.2.4.2 ASME A17.1, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires providing ladder access to the elevator pit because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-711).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On January 31, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from Crosswinds Colony One Condo, filed November 8, 2010, and advertised in Vol. 36, No. 47, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3, 2.7.4, 3.10.4(t), 3.11.1(a)(1), 3.3.2, 2.2.3, 3.4.5, 3.9.1(a), 3.10.3 and 4.7.8 ASME A17.3, 1996 edition and from Rule 303.3d ASME A17.1, 1978 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations, restricted door openings, in-car stop switch, emergency alarm signal, platform guards, lighting, car illumination, normal terminal stopping devices, top-of-car operating devices, emergency operation and signaling devices and supply line shutoff valve until February 1, 2014 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-670).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On January 31, 2011 the Division issued an order. The Final Order was in response to a Petition for emergency Variance from Wachovia Bldg., filed November 12, 2010, and advertised in Vol. 36, No. 47, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations until July 15, 2015 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-680).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On January 31, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from Willow Wood Condo Assoc. I, filed November 3, 2010, and advertised in Vol. 36, No. 47, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations until July 1, 2015 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-667). A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On January 31, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from Marko Villas Condo, filed November 29, 2010, and advertised in Vol. 36, No. 49, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.4 and 3.11.1 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for restricted door openings and emergency alarm system until October 1, 2013 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-700).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On January 31, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from Voyager Beach Club Condo Assoc., filed November 29, 2010, and advertised in Vol. 36, No. 49, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations until January 1, 2014 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-701).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On January 31, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from Sun King Towers, filed January 4, 2011, and advertised in Vol. 37, No. 2, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.4, 3.3.2 and 3.10.4(q) ASME A17.3, 1996 edition and from Rule 303.3d ASME A17.1, 1980 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for restricted door openings, platform guards, normal terminal stopping devices and supply line shutoff valve until December 15, 2015 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On January 31, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from Allied Building, filed January 18, 2011, and advertised in Vol. 37, No. 4, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 and 3.10.4(u) ASME A17.3, 1996 edition and from Rule 303.3d ASME A17.1, 1980 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations, emergency stop switch and supply line shutoff valve until December 15, 2013 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-015).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On January 31, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from The Portland, filed November 16, 2010, and advertised in Vol. 36, No. 47, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4 and 2.24.2.1 ASME A17.1, 2005 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires the use of a 9.5 mm steel rope and requirement of a metallic sheave because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-689).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On January 31, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from North Shore Normandy Assoc., filed November 15, 2010, and advertised in Vol. 36, No. 47, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.4 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative

Code that requires upgrading the elevators for restricted door openings until January 1, 2013 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-686). A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On January 31, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from Big Bend Station, filed November 12, 2010, and advertised in Vol. 36, No. 47, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 5.7.12.2 ASME A17.1, 2000 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that limits a special purpose elevator's capacity to 1000 lbs. because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-683).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On January 31, 2011 the Division issued an order. The Final Order was in response to a Petition for Variance from Typress Cathedral Apts., filed January 10, 2011, and advertised in Vol. 37, No. 3, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3, 2.7.4 and 3.10.4(u) ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations, restricted door openings and emergency stop switch until September 30, 2011 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2011-009). A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street,

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On January 31, 2011 the Division issued an order. The Final Order was in response to a Petition for emergency Variance from Smurfit Stone Containers, filed December 20, 2010, and advertised in Vol. 37, No. 1, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators for firefighters' emergency operations until January 31, 2013 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-734).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on January 21, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for City of Ft. Myers. Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.4.1.5 and 2.15.9.2, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that to allow the use of a retracting toe guard which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-024).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on January 21, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for City of Ft. Myers. Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.10.2.1 and 2.4.6.2(c), as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that would allow the use of folding handrail on the elevator car top which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-025).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on January 24, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Bahia Vista. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-026).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on January 24, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Bristol Court Assisted Living. Petitioner seeks a variance of the requirements of ASME A17.1, Section 8.6.5.8, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires a safety bulkhead on the bottom of the hydraulic jack which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-027).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on January 25, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for 440 West Condo. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3 and 3.3.2, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations and platform guard which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-028 & VW 2011-029).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on January 27, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Sunshine Towers. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, 2.7.4, 3.10.3(e) and 3.9.1, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations, restricted door openings, top-of-car operating devices and normal terminal stopping devices which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-032).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on February 1, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Lagoon Towers. Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.15.9.2, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that would allow the use of a retracting toe guard which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on February 1, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Destin Beach Club. Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.15.9.2, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that would allow the use of a retracting toe guard which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-035).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on February 1, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Lagoon Towers. Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.10.2.1, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that would allow the use of a retracting folding car top handrail which poses a significant economic/financial hardship. Any interested person may file comments within 5-14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-036).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on February 3, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Terrace East Condo. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, 2.7.4 and 3.10.4(t), as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations, restricted door openings and car stop switch which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-043).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on February 7, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Park Lane Condo. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, 2.7.4, 3.11.1(a)(1), 3.10.4(t), 2.2.3 and 3.4.5, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations, restricted door openings, emergency communication, stop switch, machine room lighting and minimum lighting which poses significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-045).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on February 7, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Edison College Bldg. U. Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.20.4, 2.18.5 and 8.11.2.1.3(cc)(1)&(3), as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that would allow the installation of an EcoSpace® elevator system which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-046).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on February 8, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Monte Carlo Towers. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.11.1.3 and 2.11.10.2, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code and Section 3002.6 Florida Building Code that allows a telephone as an alternative to emergency doors, requires illumination at landing sills and prohibits any doors other than hoistway and elevator car doors and the point of access to an elevator which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-048).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on February 8, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for Colonial Square Building. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida

Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-049).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on February 2, 2011, the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation, received a petition for variance from PPI, Inc., d/b/a The Isle Casino & Racing at Pompano Park, Petitioner, DBPR Case No. 2011005602 (VW 2011-038). Petitioner is a pari-mutuel slot machine gaming facility licensed pursuant to Chapter 551, Florida Statutes, whose address is 1800 S.W. 3rd Street, Pompano Beach, Florida 33069. The Petition lists Rule 61D-14.073, Florida Administrative Code (F.A.C.), from which it seeks a variance. Specifically, Petitioner requests a variance from subsection 61D-14.073(1), F.A.C., that requires every Florida licensed slot machine facility to monthly manually read all slot machine meters referenced in subsections 61D-14.042(1)-(2), F.A.C., and reconcile those readings with the information on the facility based monitoring system (FBMS). Petitioner requests a variance to conform its practices to proposed amended subsection 61D-14.073(1), F.A.C., which would require each licensed slot machine facility to record 25% of its slot machine meters each quarter and reconcile them with information in its FBMS. Notice of adoption of proposed subsection 61D-14.073(1), F.A.C., (together with eleven other slot machine proposed rules) was published on October 22, 2010, in Vol. 36, Issue 42, Florida Administrative Weekly (FAW). Petitioner requests a variance because monthly meter readings cause a substantial hardship and quarterly meter readings in accordance with the proposed rule will nevertheless accomplish the public purpose behind Section 551.103(1)(d). Florida Statutes. Petitioner also requests that the variance be temporary only until proposed subsection 61D-14.073(1), F.A.C., becomes final. Any person whose substantial interests may be affected by a variance on the subject matter of the Petition may file a petition to intervene within 14 days of the publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202, (phone: (850)921-0342).

The Construction Industry Licensing Board hereby gives notice that it has received a petition, filed on February 4, 2011, by Timothy P. Atkinson, Esq., on behalf of Kevin E. Trenski, seeking a permanent waiver or variance of paragraphs 61G4-15.001(2)(a) and (b), F.A.C., dealing with qualifications

for certification, and verification of active experience by affidavits prepared or signed by a state certified Florida contractor, or an architect or engineer, in the applicant's category, who is licensed in good standing or a licensed building official.

Comments on this petition should be filed with Construction Industry Licensing Board, Northwood Center, 1940 North Monroe Street, Tallahassee, FL 32399, within 14 days of publication of this notice.

For a copy of the petition, contact: G.W. Harrell, Executive Director, Construction Industry Licensing Board, at above address or telephone (850)487-1395.

The Construction Industry Licensing Board hereby gives notice that it has received a petition, filed on February 2, 2011, by Timothy P. Atkinson, Esq., on behalf of Michael C. Robitzsch, seeking a permanent waiver or variance of paragraphs 61G4-15.001(2)(a) and (b), F.A.C., dealing with qualifications for certification, and verification of active experience by affidavits prepared or signed by a state certified Florida contractor, or an architect or engineer, in the applicant's category, who is licensed in good standing or a licensed building official.

Comments on this petition should be filed with: Construction Industry Licensing Board, Northwood Center, 1940 North Monroe Street, Tallahassee, FL 32399, within 14 days of publication of this notice.

For a copy of the petition, contact: G.W. Harrell, Executive Director, Construction Industry Licensing Board, at above address or telephone (850)487-1395.

The Board of Professional Engineers hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver for Alan Grossman, filed on April 22, 2010. The Notice of Petition for Variance or Waiver was published in Vol. 36, No. 24, of the June 18, 2010, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on June 17, 2010. The Petition requested a Variance or Waiver of subsection 61G15-20.0015(5), Florida Administrative Code, with respect to Petitioner having held a valid professional engineers license in another state for 15 years and has 20 years of continuous professional-level experience with a non-engineering degree.

The Board's Order, filed on August 23, 2011, grants the Petition for Variance or Waiver ofsubsection 61G15-20.0015(5), Florida Administrative Code. The Board found that Petitioner has met the purpose of the underlying statute based upon the length and type of experience as a professional engineer in New Jersey, and has otherwise shown that the application of the rule violates principles of fairness.

A copy of the Board's Order may be obtained by contacting: Carrie Flynn, Executive Director, Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303-5268.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

NOTICE IS HEREBY GIVEN that on January 14, 2011, the Department of Environmental Protection, received a petition for the City of Hollywood seeking a variance from Rule 62-521.400, F.A.C., to allow construction of a Class I deep injection well within 500 feet of a potable water supply well. The petition has been assigned OGC File No. 11-0179.

A copy of the Petition for Variance or Waiver may be obtained by contacting: George Heuler, Department of Environmental Protection, Underground Injection Control Program, MS 3530, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400; telephone (850)245-8657. Written comments must be received by George Heuler at the above address no later than 14 days from the date of publication of this notice.

### DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that on December 21, 2010, the Board of Clinical Laboratory Personnel, received a petition for Gregory J. Rawling. Petitioner is seeking a variance or waiver of subsection 64B3-8.002(2), Florida Administrative Code, which requires for an inactive status license to be changed to active status, the licensee shall be requested to provide copies of all continuing education hours. Petitioner is also seeking a variance or waiver of subsection 64B3-11.001(3), Florida Administrative Code, which requires that the licensee retain the original continuing education certificates of attendance from approved providers for a minimum of four years. Petitioner is also seeking a variance or waiver of subsection 64B3-11.003(5), Florida Administrative Code, which requires that each participant shall be provided with an authenticated certificate or letter of attendance which shall include the participant's name, license number, course title, number of contact hours earned by specialty area, dates of attendance, program provider's name, approval number, and the signature of the provider.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bruce Deterding, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel within 14 days of publication of this notice.

The Board of Dentistry hereby gives notice that it has received a petition, filed on February 8, 2011, by Jerald V. Williams, D.M.D., seeking a waiver or variance of paragraph 64B5-2.013(1)(c), F.A.C. with respect to the following licensure requirement: that each applicant for a Florida dental license successfully complete all three examinations as provided for in Section 466.006, Florida Statutes, within a 13 month period in order to qualify for licensure.

Comments on this petition should be filed with: Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this

For a copy of the petition, contact: Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

NOTICE IS HEREBY GIVEN that on February 7, 2011, the Board of Massage Therapy, received a petition for waiver or variance filed by Elaine Koelmel, seeking a waiver or variance of paragraph 64B7-32.003(1)(b), F.A.C., with respect to the Minimum requirements for Board approved Massage Schools. A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Jusevitch, Executive Director, at the below address, or at telephone number (850)245-4161. The Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, FL 32399-3256.

Notice is hereby given that on February 7, 2011, the Board of Medicine issued an order. The Petition for Waiver and/or Variance was filed by Nelida Papadimitriou, on August 29, 2010, seeking a waiver or variance from Rule 64B8-53.002, F.A.C., with regard to the 200 hours of clinical training required to obtain licensure as an electrologist. The Notice was published in Vol. 36, No. 39, of the Florida Administrative Weekly, on October 1, 2010. The Board, at its meeting held by telephone conference call on November 3, 2010, voted to grant the Petitioner's request for waiver or variance finding that the Petitioner demonstrated a substantial hardship and met the purpose of the underlying statute, and that application of the rule would violate the principles of fairness.

The Board's Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

NOTICE IS HEREBY GIVEN that on February 8, 2011, the Department of Health, received a petition for variance from Richard H. Bachelder, representing Advanced Drainage Systems, Inc., and Hancor, Inc. Specifically, the petitioner seeks a variance from subsection 64E-6.009(7), Florida Administrative Code, which requires that after innovative system testing is completed, requests for alternative system component and design approval shall include empirical data showing results of innovative system testing in the state of

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399-1703.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN that on January 20, 2011, the Department of Children and Families, received a petition for waiver of paragraph 65C-33.003(2)(b), Florida Administrative Code, from Citrus County Sheriff's Office, assigned Case No. 11-003W. Paragraph 65C-33.003(2)(b), F.A.C. requires pre-service classroom instruction involves the delivery and facilitation of approved, mandatory child welfare/child protection curricula by a least one Certified Child Welfare Trainer in the classroom at all times with the exception of interns. However, a training entity or employing agency may arrange for non-employed individuals to participate in pre-service classroom instruction, but these individuals shall not be administered the waiver test, pre-test, or post-test.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN that on January 28, 2011, the Department of Children and Families, received a petition for waiver of paragraph 65C-13.030(4)(f), Florida Administrative Code, from Richard & Melissa Collins, assigned Case No. 11-004W. Paragraph 65C-13.030(4)(f), F.A.C. requires child care for children in the custody of the department shall be with a licensed or registered child care provider. The cost of the child care shall be assumed by the licensed out-of-home caregiver to the extent that subsidized child care is unavailable. A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

### DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that on February 1, 2011, the Department of Financial Services, received a petition for Variance or Waiver from Petitioner, Tony Sanchez. The Petition has been assigned the number 114956. Petitioner seeks subsection 69B-211.042(9), variance of Administrative Code, which provides for additional waiting periods for multiple felony crimes.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Regina Keenan, Senior Attorney, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0333, (850)413-4236.

# Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Financial Services Commission

Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

Department of Education

**Administration Commission** 

Florida Land and Water Adjudicatory Commission

Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: March 9, 2011, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol,

Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular scheduled meeting of the Governor and Cabinet.

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative

supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

## DEPARTMENT OF STATE

The Division of Cultural Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 25, 2011, 9:00 a.m.

PLACE: Walton County Health Department, 362 State Highway 83, DeFuniak Springs, FL 32433, (850)892-8015, x1118

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for the new Walton County Health Department facility in DeFuniak Springs will hold a meeting to evaluate submissions and select artwork or artist finalists.

A copy of the agenda may be obtained by contacting: Lee Modica, ASB Administrator, 500 S Bronough St., Tallahassee, FL 32399-0250, (850)294-5445.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Laura Blischke, (850)245-6476. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 3, 2011, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: March 9, 2011, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: March 9, 2011, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Policy Committee.

DATE AND TIME: March 16, 2011, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame Committee.

DATE AND TIME: March 23, 2011, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 1st Quarterly Meeting of 2011 of the Florida Commission on the Status of Women.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131.

## DEPARTMENT OF AGRICULTURE AND CONSUMER **SERVICES**

The Florida Propane Gas Education, Safety, and Research Council announces a public meeting to which all persons are

DATE AND TIME: March 14, 2011, 1:00 p.m. – 3:30 p.m. PLACE: Monroe Street Conference Center, 2714 Graves Road, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting to discuss council programs, budget, and initiatives.

A copy of the agenda may be obtained by contacting: Lisa M. Bassett, Chief, Bureau of LP Gas Inspection, Department of Agriculture and Consumer Services, 3125 Conner Blvd., Suite N., Tallahassee, FL 32399-1650, (850)921-8001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lisa M. Bassett, Chief, Bureau of LP Gas Inspection, Department of Agriculture and Consumer Services, 3125 Conner Blvd., Suite N. Tallahassee, FL 32399-1650. (850)921-8001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida Liquefied Petroleum Gas Advisory Board announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2011, 3:30 p.m. – 4:30 p.m.

PLACE: Monroe Street Conference Center, 2714 Graves Road, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ouarterly meeting of board to discuss LP gas issues.

A copy of the agenda may be obtained by contacting: Lisa M. Bassett, Chief, Bureau of LP Gas Inspection, Department of Agriculture and Consumer Services, 3125 Conner Blvd., Suite N, Tallahassee, Florida 32399-1650, (850)921-8001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lisa M. Bassett, Chief, Bureau of LP Gas Inspection, Department of Agriculture and Consumer Services, 3125 Conner Blvd., Suite N, Tallahassee, Florida 32399-1650, (850)921-8001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Aquaculture Review Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 22, 2011, 10:00 a.m.

PLACE: Division of Aquaculture Conference Room, 1203 Governor's Square Boulevard, Suite 501, Tallahassee, FL 32301

Note: Meeting also accessible through teleconference by dialing 1(888)808-6959; enter code 4884033 when prompted. GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the growth of aquaculture in Florida.

A copy of the agenda may be obtained by contacting: Kim Norgren, 1203 Governor's Square Boulevard, Suite 501, Tallahassee, FL 32301, (850)488-4033.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kim Norgren at (850)488-4033. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 9, 2011, 1:00 p.m.

PLACE: Workforce Plus, 2525 South Monroe Street, Suite 3A, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Apprenticeship Advisory Council will hold a meeting to discuss general items relating to apprenticeship in Florida. The agenda includes follow-up actions from previous Council meetings on subjects of committee structure, updates, assignments, and responsibilities. The program will include an apprenticeship update relative to apprentices and programs registered in Florida.

A copy of the agenda may be obtained by contacting: Juanita Warren at (850)245-0454, or e-mail: Juanita.Warren@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Juanita Warren at (850)245-0454 or e-mail: Juanita.Warren@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Department of Education, Charter School Appeal Commission announces a hearing to which all persons are invited.

DATE AND TIME: February 25, 2011, 10:00 a.m. completion

PLACE: Florida Department of Education, 325 W. Gaines Street, Conference Room 1703/07, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Charter School Appeal Commission will hear the application denials of Silva of South Florida, Inc., and Silva Academy K-8 Center vs. The School Board of Miami-Dade County; The Community Green Charter School vs. The School Board of Desoto County.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399 or by phone at

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399 or by phone at (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399 or by phone at (850)245-0502.

The Education Practices Commission announces a hearing to which all persons are invited.

DATES AND TIMES: A Teacher Hearing Panel will begin February 24, 2011, 9:00 a.m. or as soon thereafter; An Administrator Hearing Panel will begin February 25, 2011, 8:30 a.m. or as soon thereafter; A Teacher Hearing Panel will begin February 25, 2011, 9:00 a.m. or as soon thereafter

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the 1(800)955-8771 (TDD) or Florida Relay Service, 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards, (850)245-0455.

The University of South Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 9, 2011, 1:00 p.m. -4:00 p.m.

PLACE: USF Contemporary Art Museum

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Local Public Art Selection Committee for USF Project BR 534, the new Interdisciplinary Science Teaching and Research Facility, will meet to review the site and images of the work of nominated artists.

A copy of the agenda may be obtained by contacting: Sheena Simmons, Administrator of Public Art, at (813)974-4333 or sdsimmo3@usf.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Sheena Simmons, Administrator of Public Art, at (813)974-4333 or sdsimmo3@usf.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheena Simmons, Administrator of Public Art, at (813)974-4333 or sdsimmo3@usf.edu.

The Florida School for the Deaf and the Blind announces a hearing to which all persons are invited.

DATE AND TIME: Friday, March 18, 2011, 9:00 a.m. (Rescheduled from 1/28/2011)

PLACE: Florida School for the Deaf and the Blind. Center for Leadership Development, Moore Hall, 207 N. San Marco Avenue, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of amendment to the qualifications, duties and responsibilities of the President. Rule 6D-4.002, F.A.C.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cindy Day (904)827-2221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cindy Day (904)827-2221.

The Florida School for the Deaf and the Blind announces a hearing to which all persons are invited.

DATE AND TIME: Friday, March 18, 2011, 9:00 a.m., (Rescheduled from 1/28/2011)

PLACE: Florida School for the Deaf and the Blind, Center for Leadership Development, Moore Hall, 207 N. San Marco Avenue, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Florida Statute 1002.36, the Florida School for the Deaf and the Blind is recognized as a state agency, and therefore is required to comply with all state and federal laws required of public and state agencies. Consequently, this rule is not needed. Rule 6D-6.003, F.A.C.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cindy Day (904)827-2221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cindy Day (904)827-2221.

The Florida School for the Deaf and the Blind announces a hearing to which all persons are invited.

DATE AND TIME: Friday, March 18, 2011, 9:00 a.m., (Rescheduled from 1/28/2011)

PLACE: Florida School for the Deaf and the Blind, Center for Leadership Development, Moore Hall, 207 N. San Marco Avenue, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Florida Statute 1002.36, the Florida School for the Deaf and the Blind is recognized as a state agency, and therefore is required to comply with all state and federal laws required of public and state agencies. Consequently, this rule is not needed. Rule 6D-8.004, F.A.C.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cindy Day (904)827-2221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cindy Day (904)827-2221.

The Gulf Coast Community College District Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2011, 10:00 a.m.

PLACE: William C. Cramer Jr. Seminar Room (Room 306), SUW, Gulf Coast Community College, Panama City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Gulf Coast Community College District Board of Trustees will hold its monthly meeting as follows: Contact person for this meeting is Dr. Jim Kerley, president.

A copy of the agenda may be obtained by contacting: Dr. Steve Nettles, District Board of Trustees Liaison, Director of Institutional Effectiveness, Gulf Coast Community College, Panama City, Florida 32401.

The Florida State College at Jacksonville District Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION:

DATE AND TIME: March 1, 2011, 12:00 Noon – 2:00 p.m.

PLACE: Downtown Campus, Room A-3040K, 101 West State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Degree Education Division Development (including baccalaureate degrees, athletics, and student life).

REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: March 1, 2011, 2:00 p.m. – 3:00 p.m.

PLACE: Downtown Campus, 101 West State St., Room A-3040X, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS:

DATE AND TIME: March 1, 2011, 3:00 p.m. – 5:00 p.m.

PLACE: Downtown Campus, 101 West State St., Room A-1170, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, February 22, 2011, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida State College at Jacksonville, on or before March 1, 2011. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of March and April 2011, the Board will hold informal meetings each Thursday from noon to 4:00 p.m. at the Administrative Offices, Room 403A, for the purpose of discussing College business as appropriate. The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

FLORIDA STATE COLLEGE AT JACKSONVILLE Dr. Steven R. Wallace

College President

#### DEPARTMENT OF TRANSPORTATION

The **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2011, 4:00 p.m. - 7:00 p.m., Presentation at 5:30 p.m.

PLACE: Siesta Key Chapel, 4615 Gleason Avenue, Sarasota, FL 34242

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to allow persons an opportunity to express their views concerning the Siesta Key Bridge Rehabilitation project for State Highway 758/Siesta Drive in Sarasota County. The drawbridge spans an intracostal waterway and connects the northern portion of Siesta Key with South Sarasota. Among the topics of discussion: Full bridge closure for two to four months versus single lane closure for up to nine months as well as seasonal and environmental impacts. A copy of the agenda may be obtained by contacting: Project Information Officer Jennifer Stafford at (813)781-0961.

For more information, you may contact: Project Information Officer Jennifer Stafford at (813)781-0961 or FDOT Public Information Director Cindy Clemmons (863)519-2362 or FDOT District One, Public Information Office, P. O. Box 1249. Bartow, FL 33831.

The **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 22, 2011, 6:00 p.m. – 8:00

PLACE: Nocatee Church of God, 4870 US 17 S.W., Nocatee,

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT will hold a public meeting to provide information about widening US 17 through the Nocatee Historic District from CR 760A to the Joshua Creek bridge in Desoto County, Florida. Financial Project ID Number is 193898-2-52-01. The meeting is held in an open house format with no formal presentation. Project staff will be available to answer questions about the project.

A copy of the agenda may be obtained by contacting: Nicole Harris by phone at (863)519-2373, or by e-mail at nicole.harris@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Harris at FDOT District One, Environmental Management Office, P. O. Box 1249, Bartow, FL 33831, by phone at (863)519-2373. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

The Florida Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 16, 2011, 6:00 p.m. –

PLACE: Guana Tolomato Matanzas National Estuarine Research Reserve (GTM Reserve), Marineland Office, 9741 Oceanshore Blvd., St. Augustine, FL 32080.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group for the GTM Reserve is holding a meeting to provide advisory input for the management of the GTM Reserve.

A copy of the agenda may be obtained by contacting: Annette Odom by e-mail: Annette.Odom@dep.state.fl.us, by phone: (904)823-4500 or by mail: 505 Guana River Road, Ponte Vedra Beach, Florida 32082.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Annette Odom at (904)823-4500. If you are hearing or speech impaired, please contact the agency using the 1(800)955-8771 (TDD) Florida Relay Service, 1(800)955-8770 (Voice).

#### STATE BOARD OF ADMINISTRATION

The Florida Hurricane Catastrophe Fund Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 23, 2011, 2:00 p.m. (ET) until conclusion of meeting.

PLACE: Persons wishing to participate may dial (888)808-6959 and enter conference code 4765251363.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain approval for the filing of a Notice of Change for Rules 19-8.029 and 19-8.030, F.A.C., and to file these rules, as amended, for adoption. In addition, other general business of the Council may be addressed.

A copy of the agenda may be obtained by contacting: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, tracy.allen@sbafla.com, (850)413-1341.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tracy Allen at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Investment Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 8, 2011, 1:00 p.m.

PLACE: The Hermitage Centre, 1801 Hermitage Boulevard. Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a nine-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, (850)413-1253 or diane.bruce@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Investment Committee of the Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 9, 2011, beginning at 9:00 a.m., or soon thereafter, until completion.

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board Investment Committee.

A copy of the agenda may be obtained by contacting: http://www.myfloridaprepaid.com/, or bv calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 9, 2011, 1:00 p.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting with the Trustees to discuss general State Board of Administration operations and investments of trust funds.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308, (850)413-1253 or the SBA website at www.sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 9, 2011, following the adjournment of the Investment Committee of the Florida Prepaid College Board meeting on March 9, 2011, at the same location, until completion.

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: http://www.myfloridaprepaid.com/, or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555 no later than five (5) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Prepaid College Foundation Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 9, 2011, following the adjournment of the Florida Prepaid College Board meeting on March 9, 2011, at the same location, until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: http://www.myfloridaprepaid.com/, or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, March 2, 2011; March 9, 2011; March 23, 2011; March 30, 2011, 8:30 a.m.

PLACE: Florida Parole Commission, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at ada@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: March 8, 2011, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The agenda and recommendations are accessible on the PSC Website, http://www.floridapsc.com, at no charge or can be purchased by contacting the Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Tallahassee, Boulevard, Florida 32399-0850 or at (850)413-6770 at a cost of 15 cents per single sided page or 20 cents per duplexed page. Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida Public Service Commission announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: March 8, 2011, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at http://www.psc.state.fl.us/agendas/internalaffairs/.

#### REGIONAL PLANNING COUNCILS

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited. DATE AND TIME: March 2, 2011, 10:30 a.m.

PLACE: Suwannee Valley Transit Authority Board Room, 1907 Voyles Street, Live Oak, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Suwannee County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 2, 2011, 2:00 p.m.

PLACE: Santa Fe Meeting Room, Florida Department of Transportation, District 2, Jeffery Maintenance Complex, 710 Lake Jeffery Road, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Columbia County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Putnam County Transportation Disadvantaged Local Coordinating Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 28, 2011, 10:00 a.m.

PLACE: Putnam County Governmental Complex, 2509 Crill Avenue, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, (904)279-0880 or elehman@nefrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Angela Giles, agiles@nefrc.org or (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Clay County Transportation Disadvantaged Local Coordinating Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 28, 2011, 2:00 p.m.

PLACE: Clay County Council on Aging, 604 Walnut Street, Green Cove Springs, Florida 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, (904)279-0880 or elehman@nefrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Angela Giles at agiles@nefrc.org or (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATES AND TIMES: March 3, 2011, Planning & Growth Management Committee, 8:30 a.m.; Personnel, Budget & Finance Committee, 9:00 a.m.; Strategic Regional Policy Planning Committee, 9:00 a.m.; Full Board of Directors, 10:00 a.m.; Legislative Policy Committee immediately following the Board meeting.

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meetings.

A copy of the agenda may be obtained by contacting: Sheron Forde at (904)279-0880 or sforde@nefrc.org.

The St. Johns County Transportation Disadvantaged Local Coordinating Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 3, 2011, 2:00 p.m.

PLACE: River House Board Room, 179 Marine Street, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, (904)279-0880 or elehman@nefrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Angela Giles, agiles@nefrc.org or (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Flagler County Transportation Disadvantaged Local Coordinating Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 8, 2011, 10:00 a.m.

PLACE: Flagler County Government Services Building, Building #2, 1769 East Moody Blvd., Bunnell, Florida 32110 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, (904)279-0880 or elehman@nefrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Angela Giles, agiles@nefrc.org or (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 7, 2011, 9:00 a.m.

PLACE: ECFRPC Offices, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Executive Committee to discuss the upcoming March 16, 2011 Council Meeting (visit our website at: www.ecfrpc.org for map and directions).

A copy of the agenda may be obtained by contacting: Carole Clark at (407)262-7772 or email: cclark@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Carole Clark at (407)262-7772. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2011, 10:00 a.m.

PLACE: Highlands County Extension Service, Bert J. Harris Jr. Agricultural Center, Conference Room 3, 4509 George Boulevard, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Heartland 2060 Consortium Partners Advisory Group of Heartland 2060 Regional Plan for Sustainable Development.

A copy of the agenda may be obtained by contacting: Helen Sears at (863)534-7130, ext. 124.

The Tampa Bay Regional Planning Council's Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2011, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Meyer, Principal Planner, (727)570-5151

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 7, 2011, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any proposed Local Government Comprehensive Plan received prior to the meeting. Any adopted Local Government Comprehensive Plan received prior to the meeting. Any Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting. Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments for North Miami; Any Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting. Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location. Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

#### METROPOLITAN PLANNING ORGANIZATIONS

The Metropolitan Planning Organizations Advisory Council (MPOAC) announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2011, 11:00 a.m. – 3:00 p.m.

PLACE: Florida League of Cities, SITTIG Hall, 301 S. Bronough Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: An analysis of transportation funding options for Florida.

A copy of the agenda may be obtained by contacting: Jan Davis (813)974-6920.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jan Davis (813)974-6920. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jan Davis (813)974-6920.

The Martin County MPO-Local Coordinating Board for Transportation Disadvantaged (LCB/TD) announces a public meeting to which all persons are invited.

DATES AND TIMES: March 7, 2011, 10:00 a.m.; April 4, 2011, 10:00 a.m.

PLACE: (Mar. mtg) 2401 SE Monterey Road, Growth Management Conference Room, Stuart, FL; (Apr. mtg) 2401 S.E. Monterey Road, Fourth Floor Workshop Room, Stuart, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of transportation services for the Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: Martin County MPO, Margaret H. Brassard (772)221-1498.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Margaret H. Brassard (772)221-1498. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## WATER MANAGEMENT DISTRICTS

The **R.O. Ranch Inc.**, a Florida non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2011, 6:30 p.m.

PLACE: 696 S.E. County Road 357, Mayo, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of equestrian facilities on Suwannee River Water Management District properties.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, Business Resource Specialist, at (386)294-1475 or pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger, Business Resource Specialist, (386)294-1475 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brian Kauffman, Facilities Director, at (386)362-1001 or bck@srwmd.org.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 25, 2011, 9:00 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 Hwy 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Ad Hoc Committee Meeting: Consider SWFWMD business including review of proposals and selection of vendor to conduct District total compensation (salary & benefits) study. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: LuAnne.Stout@watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0116).

The Southwest Florida Water Management District (SWFWMD) announces a workshop to which all persons are invited.

DATES AND TIME: Friday, February 25-26, 2011, 9:00 a.m. PLACE: Florida State Fairgrounds, 4800 US Hwy 301 N., Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tampa Bay Wholesale Growers Spring Expo: Governing Board, Basin Board and Advisory Committee members may attend.

A copy of the agenda may be obtained by contacting: Tammy Gould, Tampa Bay Wholesale Growers, tbwg@tbwg.org or (813)655-1914.

For more information, you may contact: Lou.Kavouras@watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, x4606 (Ad Order EXE0117).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 1, 2011, 9:00 a.m.

PLACE: Tampa Service Office, 7601 US 301, Tampa, FL 33637-6759

GENERAL SUBJECT MATTER TO BE CONSIDERED: Permit No. and Permit Name: 20006675.006 Harney Canal Pump Station, Tampa Bypass Canal, Tampa Bay Water.

A copy of the agenda may be obtained by contacting: Patty McLeod, Southwest Florida Water Management District, PMO, 2379 Broad Street, Brooksville, Fl 34604-6899.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at 1(800)423-1476, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 3, 2011, 9:30 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 Hwy 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Basin Board Education Committee Meeting – consider committee business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar;1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@

swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toi.Basso@watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, x4756 (Ad Order EXE0115).

The **Big Cypress Basin** announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2011, 9:00 a.m.

PLACE: Big Cypress Basin Service Center, 2660 Horseshoe Drive N, Naples, FL 34104

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Basin Board business. The meeting will also include a Workshop.

A copy of the agenda may be obtained by contacting: Kathleen Tetrault at (239)263-7615.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen Tetrault at (239)263-7615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathleen Tetrault at (239)263-7615.

The Quarterly meeting of the **Everglades Technical Oversight Committee** (**TOC**) announces a public meeting to which all persons are invited.

DATE AND TIME: March 1, 2011, 10:00 a.m.

PLACE: South Florida Water Management District, B-1 Aud., 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A copy of the agenda may be obtained at the (1) District Website (http://www.sfwmd.gov/toc) or (2) by writing to: Kim Chuirazzi, South Florida Water Management District, Mail Stop 7282, P. O. Box 24680, West Palm Beach, FL 33416-4680.

A copy of the agenda may be obtained by contacting: Those who want more information, please contact: Dr. Garth Redfield, Restoration Sciences Department, Phone Number

(561)682-6611, South Florida Water Management District, Mail Stop 7211, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Water Resources Advisory Commission (WRAC) announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2011, 9:00 a.m.

PLACE: Coconut Creek Community Center, 1100 Lyons Rd., Coconut Creek, FL 33063

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Megan Jacoby at (561)682-6517 at our website: http://my.sfwmd.gov/wrac.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Megan Jacoby at (561)682-6517 or at our website: http://my.sfwmd.gov/wrac. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 2, 2011, 1:00 p.m. -4:00 p.m.

PLACE: Agency for Health Care Administration, Building 3 – Conference Rooms B and C, 2727 Mahan Drive, Tallahassee, FL 32308

Those not able to attend in person may participate by conference phone: 1(888)808-6969, meeting ID: 9227339.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The intent of this meeting is to have a dialogue between the Medicaid managed care plans and behavioral health providers. The purpose of the discussion will be to identify ways to enhance behavioral health service provision to Medicaid recipients.

A copy of the agenda may be obtained by contacting: Josh Davis at Joshua.Davis@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Josh Davis at Joshua.Davis@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Josh Davis at Joshua.Davis@ahca.mvflorida.com.

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 25, 2011, 9:00 a.m. – Noon PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308 GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Medicaid is holding a public forum to discuss subjects related to the Therapy Services program. The Agency will discuss proposed and recent changes to the Therapy Services program.

A copy of the agenda may be obtained by contacting: John Loar, Therapy Services Program Analyst, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308, or e-mail: john.loar@ahca.myflorida.com or go to the Agency for Care Administration's Web site http://ahca.myflorida.com/Medicaid/childhealthservices/therap vserv/index.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: John Loar, Bureau of Medicaid Services, at (850)412-4003. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF MANAGEMENT SERVICES

The Department of Management Services, Division of **Telecommunications** – meeting of the Joint Task Force on State Agency Law Enforcement Communications announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2011, 1:30 p.m. – Until PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanada Way, Tallahassee, Florida 32399. The Call-In-Number is: 1(888)808-6959; Passcode 9227435

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matters of the Statewide Law Enforcement Radio System.

A copy of the agenda may be obtained by contacting: Bruce Meyers at (850)922-7510 or e-mail bruce.meyers@ dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: The Department of Management Services at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Department of Business and Professional Regulation announces a public meeting to which all persons are invited. DATE AND TIME: March 15, 2011, 9:00 a.m.

PLACE: Reedy Creek Improvement District, Building & Safety, 1900 Hotel Plaza Blvd., Lake Buena Vista, FL 32830 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Elevator Safety Technical Advisory Council will meet to discuss issues pertaining to elevator safety within the State of

A copy of the agenda may be obtained by contacting: doug.melvin@dbpr.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Pilotage Rate Review Committee of the Board of Pilot Commissioners announces a public meeting to which all persons are invited.

DATE AND TIME: March 2, 2011, 9:00 a.m.

PLACE: Hutchinson Island Marriott Resort, 555 NE Ocean Boulevard, Stuart, FL 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: Organizational meeting, general business, and consideration of a Settlement Agreement regarding a challenge to an increase in rates of pilotage for the Port of Fort Pierce.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe Street, Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 8, 2011, 9:00 a.m.

PLACE: (888)808-6959, conference code 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Accountancy** announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Thursday, March 24, 2011, Probable Cause, 9:00 a.m. until completion of business.

Friday, March 25, 2011, Board meeting 9:00 a.m. until completion of business.

PLACE: The meeting will be held by Teleconference, using Teleconference Call 1(888)808-6959, Conference Code 9299108.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: June Carroll, Administrative Assistant II, Board of Accountancy, 240 N.W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll.

The Probable Cause Panel of the Florida Real Estate **Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 2, 2011, 9:00 a.m., Eastern Time

PLACE: Division of Real Estate, Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: the Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

#### DEPARTMENT OF HEALTH

The Florida Coordinating Council for the Deaf and Hard of Hearing Technology Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 24, 2011, 8:00 a.m. - 9:00 a.m.,

PLACE: Toll-Free Telephone number is 1(888)808-6959; Conference code is 5221678031 #

Communication access real-time translation (CART) services will be provided remotely via the following weblink: http://www.streamtext.net/text.aspx?event=FCCDHH

GENERAL SUBJECT MATTER TO BE CONSIDERED: The subject of the meeting will be the format and content of a PSA urging Floridians to seek the advice of a hearing healthcare professional.

A copy of the agenda may be obtained by contacting: MaryGrace\_Tavel@doh.state.fl.us, Phone: (850)245-4913; TTY: (850)245-4914: Toll-free TTY: (866)602-3276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by MaryGrace\_Tavel@doh.state.fl.us, Phone: contacting: (850)245-4913, TTY: (850)245-4914; Toll-free TTY: (866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

you For more information. mav contact: MaryGrace\_Tavel@doh.state.fl.us, Phone: (850)245-4913; TTY: (850)245-4914; Toll-free TTY: (866)602-3276.

The Florida **Department of Health**, Office of Public Health Nursing announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 1, 2011, 1:00 p.m. – 3:00 p.m.

PLACE: 4042 Bald Cypress Way, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Special Needs Shelter Interagency Committee Meeting is being hosted by the Florida Department of Health, Office of Public Health Nursing, to identify and resolve challenges related to special needs shelters that are not currently addressed in the state comprehensive plan, relating to Rules 64-3.010, .020, .030, .040, .050, .060, .070, .080, F.A.C. The meeting shall also serve as a forum to develop policies and procedures

which support sheltering best practices throughout the state. The continuation of the committee work assures the best quality service to clients with special medical needs and Florida's vulnerable population.

A copy of the agenda may be obtained by contacting: Susan "Lori" Johnson at (850)245-4444, ext. 2183 or email: susan\_johnson3@doh.state.fl.us.

The Florida Board of Nursing North Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 8, 2011, 10:30 a.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (888) 808-6959 code 2454640

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida Department of Health, Board of Occupational Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 1, 2011, 9:00 a.m. or soon thereafter.

PLACE: MEET ME NUMBER: 1(888)808-6959.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Exemption Application Reconsideration.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Occupational Therapy, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373, ext. 3467 or by visiting our website www.doh.state.fl.us/mqa.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Relay Service, 1(800)955-8771 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Orthotists and Prosthetists** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 11, 2011, commencing at 9:00 a.m.

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, Florida 33607, (813)879-5151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, or web site: www.doh.state.fl.us/ mga/OrthPros/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bruce Deterding, Executive Director. If you are hearing or speech impaired, please contact the agency using the Service, 1(800)955-8771 Florida Relay 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Podiatric Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 25, 2011, commencing at 9:00 a.m.

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, Florida 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or web site: www.doh.state.fl.us/mga/ podiatry/index.html

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bruce Deterding, Executive Director. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Athletic Training** announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2011, 9:00 a.m.

PLACE: Radisson Worldgate Resort, 3011 Maingate Lane, Kissimmee, FL 34747, (407)396-1400

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Board of Athletic Training, Department of Health, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and the evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment, can call the Florida Telephone Relay System at (800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at least a week in advance at (850)245-4474.

# DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATES AND TIMES: multiple dates, times and locations listed below.

DATE AND TIME: Negotiation Meeting – February 22, 2011, 10:00 a.m. (EST)

PLACE: 210 N. Palmetto Avenue, Room 148, Daytona Beach, FL 32114

DATE AND TIME: Negotiation Meeting – March 1, 2011, 10:00 a.m. (EST)

PLACE: 210 N. Palmetto Avenue, Room 148, Daytona Beach, FL 32114

DATE AND TIME: March 8, 2011, 10:00 a.m. (EST)

PLACE: Flagler County Government Services Building, 1769 East Moody Blvd., Bunnell, FL 32110

Chambers Room

DATE AND TIME: March 15, 2011, 10:00 a.m. (EST) (if needed)

PLACE: 210 N. Palmetto Avenue, Room 148, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Negotiations between the Department of Children and Families and the potential vendor(s) to become the Lead Agency for Community Based Care in Circuit 7, Flagler, Putnam and Volusia Counties.

A copy of the agenda may be obtained by contacting: Department of Children and Families, Procurement Manager, Dee Lynch at (386)947-4039 or by viewing the Procurement Calendar at: http://www.dcf.state.fl.us/newsroom/publicmeetingnotices.shtml. Click on link to Procurement Related Public Meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dee Lynch at (386)947-4039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Department of Children and Families, Procurement Manager, Dee Lynch at (386)947-4039.

The Shared Service Alliance of Okeechobee and the Treasure Coast announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2011, 8:30 a.m. – 10:30 a.m. PLACE: Children's Service Council, St. Lucie County, 546 W. University Blvd., Suite 201, Port St. Lucie, FL 34986

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bi-monthly meeting.

For more information, you may contact: Linda Poston, (772)467-4177.

The **Refugee Services Program Office** announces a workshop to which all persons are invited.

DATES AND TIMES: February 23, 2011, 1:00 p.m.; February 25, 2011, 12:00 Noon

PLACE: Buena Vista Palace, 1900 Buena Vista Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Consultation will bring together RS-contracted service providers, resettlement agencies, governmental and community partners serving refugees, Refugee Services, Florida Department of Children and Families (DCF), Department of Health (DOH), Department of Education (DOE)

staff, other interested participants, and refugees from across Florida. There will be plenary sessions and breakout sessions with presentations and discussion on a wide range of issues.

A copy of the agenda may be obtained by contacting: Annette or Amy at AK Consulting Group, phone (252)347-1402/(850)523-4200 or email annette@ akconsultinggroup.org/amyk@akconsultinggroup.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Annette or Amy at AK Consulting Group, phone (252)347-1402/(850)523-4200 or email annette@akconsultinggroup.org/amyk@akconsultinggroup.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: George Lewis, phone (850)413-8203 or email george\_lewis@dcf.state.fl.us.

The **Agency for Persons with Disabilities**, Area 14, Family Care Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 8, 2011, 12:00 Noon

PLACE: Faith Lutheran Church, 211 Easton Drive, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: APD Area 14, (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: APD Area 14, (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: APD Area 14, (863)413-3360.

The **Agency for Persons with Disabilities**, Area 14, Family Care Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2011, 10:00 a.m.

PLACE: Children's Advocacy Center, 1000 S. Highlands Avenue, Sebring, FL 33872

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: APD Area 14, (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: APD Area 14, (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: APD Area 14, (863)413-3360.

#### DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services**, Office of the Chief Financial Officer, announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2011, 1:00 p.m. – 4:00 p.m. PLACE: 412K Knott Building, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Organizational session of the Medicaid and Public Assistance Fraud Strike Force.

A copy of the agenda may be obtained by contacting: Lori L. Tucker at (850)413-2951 or e-mail lori.tucker@myfloridacfo.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lori L. Tucker at (850)413-2951 or e-mail lori.tucker@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## FINANCIAL SERVICES COMMISSION

The Financial Services Commission, Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: March 10, 2011, 1:00 p.m.

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Olympus Insurance Company has requested a 27.2% overall rate increase for its homeowners program, effective April 14, 2011, for new business and May 14, 2011, for renewal business. The requested rate increases are not uniform. Some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@floir.com; the subject line of your e-mail should read "Olympus."

A copy of the agenda may be obtained by contacting: Rhoda K. Johnson, Esquire (850)413-4252 or Cindy Walden (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden at (850)413-2616 or e-mail her at cindy.walden@floir.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rhoda K. Johnson, Esquire (850)413-4252 or Cindy Walden (850)413-2616.

# AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

The **Agency for Enterprise Information Technology**, Chief Information Officers Council Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 4, 2011, 9:00 a.m. – 11:00 a.m.

PLACE: Collins Building, Room 201, 107 W. Gaines Street (Public Entrance on Bloxham Street), Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information.

Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Margie (Rainey) Drury, Florida Department of Legal Affairs, Office of Information Technology, (850)414-3525, margie.rainey@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Margie (Rainey) Drury. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The **Florida Automobile Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 18, 2011, 9:00 a.m.

PLACE: York Risk Services Group, Inc, 2170 W. State Road 434, Suite 494, Longwood, FL 32779

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review Claims Provider performance in claims handling and any other matters that may come before the committee.

A copy of the agenda may be obtained by contacting: Lisa Stoutamire, 1425 Piedmont Drive East, #201A, Tallahassee, FL, (850)681-2003, lstoutamire@fajua.org.

#### DISABILITY RIGHTS FLORIDA

The **Disability Rights Florida**, (formerly the Advocacy Center for Persons with Disabilities, Inc.) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 31, 2011, 9:00 a.m. – 5:00 p.m.

PLACE: The Homewood Suites, 2987 Apalachee Parkway, Tallahassee, Florida 32301, (850)402-9400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disability Rights Florida, Florida's Protection & Advocacy Programs Quarterly/Joint Meeting of the Board of Directors, Protection & Advocacy for Individuals with Mental Illness (PAIMI) Advisory Council & Members.

A copy of the agenda may be obtained by contacting: Paige Morgan (850)488-9071, ext 9721 or Leslie Evans, ext. 9707.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Disability Rights Florida, 2728 Centerview Drive, Suite 102, Tallahassee, FL 32301, 1(800)342-0823, 1(800)346-4127 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paige Morgan (850)488-9071, ext. 9721 or Leslie Evans, ext. 9707.

# FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

The **Florida Developmental Disabilities Council, Inc.** announces a public meeting to which all persons are invited.

DATES AND TIMES: March 17, 2011, 8:00 a.m. – 6:00 p.m., March 18, 2011, 8:30 a.m. – 1:30 p.m.

PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Blvd., Orlando, FL 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: March 17, 2011 – Council Committee Ouarterly meetings: March 18, 2011 – Full Council Quarterly Meeting.

A copy of the agenda may be obtained by contacting: To receive a copy of the agenda, or request accommodations for participation in the meetings, please contact: Vanda Bowman, 124 Marriott Drive, Suite 203, Tallahassee, FL 32301-2918 or call toll free (800)580-7801; local (850)488-4180 or TDD toll free (888)488-8633.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Vanda Bowman. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debra Dowds or Vanda Bowman.

#### JUSTICE ADMINISTRATIVE COMMISSION

The **Justice Administrative Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2011, 10:00 a.m.

PLACE: Justice Administrative Commission, 227 N. Bronough Street, Suite 2100, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Director's Report; Legislative Issues; Other General Business.

A copy of the agenda may be obtained by contacting: Jessica Kranert, (866)355-7902, 261 jessicak@ justiceadmin.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Kranert, (866)355-7902, ext. 261 or jessicak@justiceadmin.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

# SMALL BUSINESS REGULATORY ADVISORY COUNCIL

The Small Business Regulatory Advisory Council announces a public meeting to which all persons are invited. DATES AND TIME: February 25, 2011, 9:00 a.m. Eastern via teleconference, to be continued to March 11, 2011 if needed PLACE: To participate call 1(888)808-6959, Conference code: 4737801

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Council business and rule reviews.

A copy of the agenda may be obtained by contacting: Vicky Baker at (850)473-7816 or vicky.baker@floridasbrac.org. For more information, you may contact: Vicky Baker at (850)473-7816 or vicky.baker@floridasbrac.org.

## HENDRY SOIL AND WATER CONSERVATION DISTRICT

The Hendry Soil and Water Conservation District announces a public meeting to which all persons are invited. DATE AND TIME: February 24, 2011, 1:00 p.m.

PLACE: Dallas Townsend Agr. Building, 1085 Pratt Blvd., LaBelle, Florida 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

# Section VII Notices of Petitions and Dispositions **Regarding Declaratory Statements**

#### DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Department of Community Affairs has received the petition for declaratory statement from Miami-Dade County Herbert S. Saffir Permitting and Inspection Center on February 3, 2011. It has been assigned the number DCA11-DEC-030. The petition seeks the agency's opinion as to the applicability of Section 11-4.1.6, Florida Building Code, Building Volume (2007, as amended) as it applies to the petitioner.

The project in question is an existing public building which was constructed prior to October 1, 1997, with a parking lot that does not include accessible parking spaces. Petitioner asks whether maintenance of the parking lot by repainting the parking lot lines and/or resurfacing the parking lot would be considered an alteration that would trigger the need to install accessible parking spaces.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from David H. Kline, Petitioner, In re: Greenway Village South Management, Inc., Docket No. 2011005210, on February 1, 2011. The petition seeks the agency's opinion as to the applicability of Section 718.111(1), Florida Statutes, as it applies to the petitioner.

Whether the agency may enforce the articles of incorporation and bylaws of Greenway Village South Management, Inc., a master association, which articles provide for the election of officers, under Chapter 617, Florida Statutes, which is referenced in Section 718.111(1), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Telese B. McKay, Esq., for Tidy Island Condominium Association, Inc., Docket No. 2011005109. The petition seeks the agency's opinion as to the applicability of under Section 718.112(2)(b), Florida Statutes, as it applies to the petitioner.

Whether Tidy Island Condominium Association, Inc. may cast votes for unbuilt units it owns or count them toward a quorum under Section 718.112(2)(b), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street. Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation, has received the petition for declaratory statement from Petitioner Florida Horsemen's Benevolent and Protective Association, Inc., (FHBPA) on January 28, 2011, in DBPR Case No. 2011005448 (DS 2011-007). The petition seeks the agency's opinion as to the applicability of Section 849.086(13)(d)2., Florida Statutes, and Rule 61D-11.018, Florida Administrative Code, as it applies to the petitioner.

The Petition requests the Division of Pari-Mutuel Wagering to state whether Section 849.086(13)(d)2., Florida Statutes, as it applies to the FHBPA and its membership, requires each thoroughbred horseracing permitholder operating cardrooms to calculate, each and every month, the amount of net proceeds from cardroom operations and then, at that time, deduct, each and every month, the amount of net proceeds from cardroom operations and then, at that time, deduct, each month, not less than 50% of the net proceeds from such monthly cardroom operations for the supplementation of purses and breeders awards in the next ensuing racing meeting; and further declaring that Section 849.086(13)(d)2., Florida Statutes, does not authorize a racing permitholder to average cardroom revenues from month to month and make a single, annual, year end calculation based upon monthly averaging to determine the amount of money to be added to purses and breeders awards in the next ensuing racing meeting. Any person whose substantial interests may be affected by a declaratory statement on the subject matter of the Petition may file a petition to intervene within 14 days of the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202, (phone: (850)921-0342).

The Construction Industry Licensing Board hereby gives notice of the issuance of an Order regarding the Petition for Declaratory Statement for Jacqueline Watts, filed on July 12, 2010. The Notice of Petition for Declaratory Statement was published in Vol. 36, No. 30, of the July 30, 2010, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on August 13, 2010. The petition requested the Board's interpretation of Sections 489.105(3)(f), (g), (i) and (m), Florida Statutes, and installing and servicing LP gas appliances is within the scope of an A/C B Mechanical Contractor's and Plumbing licenses.

The Board's Order, filed on February 3, 2011, answers the Petition for Declaratory Statement that pursuant to Section 489.105, Florida Statues, plumbing, air conditioning A & B, and mechanical licensees are allowed to disconnect, reconnect, and repair LP appliances.

Therefore, the Board answers the question in the affirmative. The service of LP appliances, including disconnect, reconnect, and repair are within the scope of practice of certified plumbing, air conditioning A & B, and mechanical contractors. A copy of the Board's Order may be obtained by contacting: G. W. Harrell, Executive Director, Construction Industry Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

NOTICE IS HEREBY GIVEN THAT the Florida State Boxing Commission has received the petition for declaratory statement from The World Series of Boxing, filed on February 8, 2011. The petition seeks the agency's opinion as to the applicability of Chapter 548, F.S., and paragraph 61K1-1.001(2)(d), F.A.C. as it applies to the petitioner.

The Petition also seeks the agency's opinion as to whether Petitioner is exempted from Chapter 548, F.S. and paragraph 61K1-1.001(2)(d), F.A.C.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Thomas Molloy, Executive Director, The Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1016.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

#### DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT the Board of Massage Therapy has received the petition for declaratory statement from Dar Mikula. The petition seeks the agency's opinion as to the applicability of Rules 64B7-32.009, F.A.C., regarding Continuing Education, and Rule 64B7-32.0095, F.A.C., with respect to Continuing Education for Pro Bono Services as it applies to the petitioner.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Anthony Jusevitch, Executive Director, at the below address, or at telephone number (850)245-4161.

Please refer all comments to: Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, FL 32399-3256, within 14 days of publication of this notice.

#### FINANCIAL SERVICES COMMISSION

NOTICE IS HEREBY GIVEN THAT the Office of Insurance Regulation has issued an order disposing of the petition for declaratory statement filed by We the People, Inc. of the United States on November 30, 2010. The following is a summary of the agency's disposition of the petition:

The petition was granted stating that, based upon the representations in the petition, the proposed program does not constitute insurance or an annuity as defined in the Insurance Code.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Catharine Schoenecker, by email, catharine.schoenecker@floir.com.

Please refer all comments to: Catharine Schoenecker, by email, catharine.schoenecker@floir.com.

# Section VIII Notices of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## **NONE**

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of **Administrative Hearings on the following rules:** 

#### NONE

Section IX Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges

# **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### NONE

# Section XI Notices Regarding Bids, Proposals and **Purchasing**

#### DEPARTMENT OF EDUCATION

NOTICE FOR CONSTRUCTION MANAGEMENT **SERVICES** 

> Request for Qualifications RFQ 11-16

CM Services - Housing Maintenance Building

The University of North Florida – Board of Trustees, a public body corporate, announces that Construction Management Services will be required for the project termed the Housing Maintenance Building - University of North Florida located at 1 UNF Drive, Jacksonville, FL 32224.

The scope of work for this project is anticipated to include a building of approximately 11,760 square feet, configured as a single two-story structure. The facility will include a maintenance shop, storage, office and training space for the department of Housing and Residence Life. The facility will be located on an existing parking lot that will be re-designated to add secure parking and a covered parking area to accommodate charging 15 golf carts. The new building is expected to meet or exceed USGBC LEED Silver Certification.

The tentative solicitation schedule for this RFQ:

Advertisement February 18, 2011

March 21, 2011 @ 2:00 p.m. Submissions due

Evaluation/Short listing March/April 2011 Interviews (TBD)/Award April/May 2011

#### INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application with all of the appropriate documents from the RFQ 11-16 CM Services - Housing Maintenance Building.

The letter of application should have attached:

- 1. The most recent version of the "UNF Construction Manager Qualifications Supplement Form," completed by the applicant. Applications on any other form will not be considered.
- 2. A copy of the applicant's current Florida Contractor's License from the appropriate governing board. An applicant must be properly registered at the time of

- application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.
- 3. Submit five (5) complete copies of the above requested data bound and in the order listed above. Applications which do not comply with the above instructions will be disqualified. Application materials will not be returned.

Minority Business participation is strongly recommended and supported by the University of North Florida.

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The UNF Construction Manager Qualifications Supplemental form, additional information, required forms and the selection criteria may be obtained electronically online at the UNF Purchasing department website http://www.unf.edu/anf/ purchasing/Bids\_and\_Notices.aspx or by emailing:

Dianna White Dianna.white@unf.edu (904)620-1731

AND Angela Dyal University of North Florida angela.dyal@unf.edu Purchasing Dept. Bldg 53, (904)620-1733

Suite 2950 1 UNF Drive Jacksonville, FL 32224

Submit one (1) original and four (4) complete copies of submittals to the above referenced address. RFQ submittals must be received no later than 2:00 p.m. local time, on March 21, 2011. Facsimile (FAX) or email submittals are not acceptable and will not be considered.

#### ADVERTISEMENT FOR BIDS

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida, 301 - Fourth Street S.W., Largo, Florida 33770-3536 until 4:00 p.m. local time, on March 15, 2011 for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below.

> SEALED BID NO.: 11-968-185 BID TITLE: Re-Roofing

SCOPE OF PROJECT: This bid will select a "Roofing Contractor". The work shall consist of furnishing all materials, labor, tools, and equipment and supervision required for the demolition of existing shingles to existing substrate, demolition of existing metal flashing and trim, demolition of existing gutters and installation of new shingles, underlayment, flashing and trim and installation of new gutters. Work includes removal and reinstallation or replacement of existing

lightning protection system as necessary to result in a fully operational and certified system equivalent or superior to the existing. Work is confined to Buildings #1, 2, 3, 4, 5 & 6. Specifications are "free of charge" see information in these bid documents

BID & PERFORMANCE SECURITY: Bid and Performance Security is required with this bid.

PRE-BID CONFERENCE: A pre-bid conference will be held at the Main Office of Highland Lakes Elementary School located at 1230 Highlands Blvd., Palm Harbor, FL 34684 on February 22, 2011 at 10:00 a.m. (E.T.) (Sign-in at the front desk, and you will escorted to the pre-bid room for the "official" sign-in). Attendance at this pre-bid conference is MANDATORY in order for all potential bidders to receive the benefit of answers to theirs and other's technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish.

> **Purchasing Department** 301 Fourth Street, S.W. Largo, Florida 33770 (727)588-6149 (727)588-6129 (fax)

The Owner reserves the right to reject all bids.

BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA

DR. Julie M. Janssen, Ed. D Carol J. Cook SUPERINTENDENT OF SCHOOLS CHAIRMAN AND EX-OFFICIO SECRETARY

TO THE SCHOOL BOARD

LINDA BALCOMBE DIRECTOR, PURCHASING

#### ADVERTISEMENT FOR BIDS

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida, 301 - Fourth Street S.W., Largo, Florida 33770-3536, until 3:00 p.m. local time, on March 16, 2011 for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below.

> SEALED BID NO.: 11-968-186 BID TITLE: Re-Roofing

DUE DATE/TIME: March 16, 2011 @ 3:00 p.m. E.T.

SCOPE OF PROJECT: This bid will select a "Roofing Contractor". The work shall consist of furnishing all materials, labor, tools, equipment and supervision required to remove the existing roof system and replace with new roof system. Remove and replace all curbs and flashing around all existing mechanical equipment, VTR and related roof vents and accessories. Remove existing parapet wall flashing, cants and related items and replace with new. Remove and replace all expansion joints, metal and flashings. Rebuild existing roof drains. Replace overflow scuppers and related downspouts. Remove and replace mechanical equipment, curbs, flashing and related items. Replace and/or rebuild all roof access scuttle. Specifications are "free of charge" see information in these bid documents to obtain.

BID & PERFORMANCE SECURITY: Bid and Performance Security is required with this bid.

PRE-BID CONFERENCE: A pre-bid conference will be held at the Main Office of Northeast High School located at 5500 -6th St. North, St. Petersburg, Florida 33703 on February 22, 2011 at 1:00 p.m. (Sign-in at the front desk, and you will escorted to the pre-bid room for the "official" sign-in). Attendance at this pre-bid conference is MANDATORY in order for all potential bidders to receive the benefit of answers to theirs and other's technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish.

> **Purchasing Department** 301 Fourth Street, S.W. Largo, Florida 33770 (727)588-6149 (727)588-6129 (fax)

The Owner reserves the right to reject all bids.

BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA

DR. Julie M. Janssen, Ed. D Carol J. Cook SUPERINTENDENT OF SCHOOLS CHAIRMAN AND EX-OFFICIO SECRETARY

TO THE SCHOOL BOARD

LINDA BALCOMBE DIRECTOR, PURCHASING

#### ADVERTISEMENT FOR BIDS

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida, 301 - Fourth Street S.W., Largo, Florida 33770-3536, until 4:00 p.m. local time, on March 16, 2011 for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below.

> SEALED BID NO.: 11-968-187 BID TITLE: Re-Roofing

DUE DATE/TIME: March 16, 2011 @ 4:00 p.m. E.T.

SCOPE OF PROJECT: This bid will select a "Roofing Contractor". The work shall consist of furnishing all materials, labor, tools, equipment and supervision required to remove the existing roof system and replace with new roof system. Remove and replace all curbs and flashing around all existing mechanical equipment, VTR and related roof vents and accessories. Remove existing parapet wall flashing, cants and related items and replace. Remove and replace all expansion joints, metal and flashings. Install new overflow scuppers and related downspouts according to the Contract Documents. Remove all abandoned mechanical equipment, curbs, flashing and related items. Replace and/or rebuild all roof access scuttles. Specifications are "free of charge" see information in these bid documents.

BID & PERFORMANCE SECURITY: Bid and Performance Security is required with this bid

PRE-BID CONFERENCE: A pre-bid conference will be held at the Main Office of Largo Middle School located at 155 - 8th Avenue, S.E., Largo, FL. 33771 on February 23, 2011 at 10:00 a.m. (Sign-in at the front desk, and you will escorted to the pre-bid room for the "official" sign-in). Attendance at this pre-bid conference is MANDATORY in order for all potential bidders to receive the benefit of answers to theirs and other's technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish.

**Purchasing Department** 301 Fourth Street, S.W. Largo, Florida 33770 (727)588-6149 (727)588-6129 (fax)

The Owner reserves the right to reject all bids. BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA

DR. Julie M. Janssen, Ed. D Carol J. Cook SUPERINTENDENT OF SCHOOLS CHAIRMAN

AND EX-OFFICIO SECRETARY

TO THE SCHOOL BOARD LINDA BALCOMBE DIRECTOR, PURCHASING

#### REQUEST FOR PROPOSALS

The Gulf Coast Workforce Board announces the availability of the following Request for Proposals: Workforce Center Operator, In-School Youth Services for ages 14-18, and Welfare Transition Services. All of these programs are funded through federal and state funds; primarily made up of Workforce Investment Act and Temporary Assistance to Needy Families dollars. The purpose of these RFP's is to solicit proposals from an organization or groups of organizations that are interested in becoming service providers for the delivery of workforce services in Bay, Gulf and Franklin Counties.

The Board is seeking proposals from organizations capable of providing exceptional service and with the capability to manage complex federal and state programs with multiple funding streams and performance requirements. Proposals are due: April 1, 2011.

To obtain an RFP, or for further information, contact:

Gulf Coast Workforce Board 5230 West US Highway 98 Panama City, FL 32401 (850)913-3285 1(800)311-3685, ext. 3285

Minority Businesses are encouraged to apply. The Workforce Investment Act is an equal Opportunity Employer. Program and auxiliary aids and services are available upon request to individuals with disabilities.

#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

# DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

#### CLARK CONSTRUCTION GROUP, LLC

Lowell Reception Center - Bus Maintenance Building Clark Construction Group, LLC, the Construction Manager for the Lowell Reception Center being constructed in Marion County, Florida, will be receiving bids in the field office of Clark Construction Group, LLC located at 11205 N.W. Gainesville Road, Ocala, Florida 34482 at 10:00 a.m. on Tuesday, March 22, 2011 for the Site Work Bid Package associated with the Bus Maintenance Building.

The Site Work Bid Package scope includes clearing, earthwork, storm drainage, retention ponds, and asphalt paving. The total dollar value of the Bid Packages is approximately \$500,000.

A Pre-Bid Meeting is scheduled for 10:00 a.m. on Tuesday, March 8, 2011 at 11205 N.W. Gainesville Road, Ocala, Florida 34482.

Interested Bidders should notify Clark via email at aaron.bishop@clarkconstruction.com Bidders will be required to furnish a Bid Bond in the amount of 5% of the bid value for all bids in the amount of \$100,000 or greater.

# Section XII Miscellaneous

#### DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Division of Community Planning, Department of Community Affairs, received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Modification Determinations, pursuant 380.06(4)(a), Florida Statutes.

FILE NO .: BLIVR-06-2010-001 DATE RECEIVED: February 3, 2011

OSCEOLA HERITAGE PARK DEVELOPMENT NAME: DEVELOPER/AGENT: Osceola County/RJ Whidden & Asso. DEVELOPMENT TYPE: 28-24.016, 28-24.020, F.A.C.

LOCAL GOVERNMENT: Osceola County

NOTICE IS HEREBY GIVEN that the Division of Community Planning, Department of Community Affairs, received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Determinations, pursuant Modification subsection 380.06(4)(a), Florida Statutes.

FILE NO.: BLIM-07-2010-004 DATE RECEIVED: January 31, 2011

DEVELOPMENT NAME: PONCIANA 7 **VILLAGE** 

NEIGHBORHOOD 6

DEVELOPER/AGENT: Avatar Properties, Inc./RJ Whidden &

DEVELOPMENT TYPE: 28-24.023, 28-24.031, 28-24.016, F.A.C.

LOCAL GOVERNMENT: Polk County

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hidria USA, Inc., intends to allow the establishment of Team Savage, Inc., d/b/a Cycle Springs Powersports as a dealership for the sale of motorcycles manufactured by Xiamin Xiashing Motorcycle Co., Ltd., (XIXI) at 29703 US 19 North, Clearwater, (Pinellas County), Florida 33761, on or after March 18, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Team Savage, Inc., d/b/a Cycle Springs Powersports are dealer operator(s): Noel Hughes, 2132 Cedar Drive, Dunedin, Florida 34698, Marty Skapik, 491 Hammock Drive, Palm Harbor, Florida 34683; principal investor(s): Noel Hughes, 2132 Cedar Drive, Dunedin, Florida 34698, Marty Skapik, 491 Hammock Drive, Palm Harbor, Florida 34683.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Douglas V. Joseph, Hidria USA, Inc., 202 Beechtree Boulevard, Greenville, South Carolina 29605.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

# Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Garia, Inc., intends to allow the establishment of Ocean Reef Club, Inc., d/b/a Ocean Reef Club as a dealership for the sale of low-speed vehicles manufactured by Gari A/S, (GARI) at 5 Anchor Drive, Key Largo, (Monroe County), Florida 33037, on or after March 18, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Ocean Reef Club, Inc., d/b/a Ocean Reef Club are dealer operator(s): John Eledge, 5 Anchor Drive, Key Largo, Florida 33037, principal investor(s): John Eledge, 5 Anchor Drive, Key Largo, Florida 33037.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Henrik Hansen, Garia, Inc., 18838 Stone Oak Parkway, Suite 201, San Antonio, Texas 78258.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

# Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Western Star Truck Sales, Inc., intends to allow the establishment of North Florida Western Star Co., as a dealership for the sale of trucks manufactured by Western Star

Truck Sales, Inc., (WSTR) at 5040 University Boulevard West, Jacksonville, (Duval County), Florida 32216, on or after March 18, 2011.

The name and address of the dealer operator(s) and principal investor(s) of North Florida Western Star Co., are dealer operator(s): Steven N. Bacalis, 417 South Edgewood Avenue, Jacksonville, Florida 32254; principal investor(s): Steven N. Bacalis, 417 South Edgewood Avenue, Jacksonville, Florida 32254, Steven W. Bacalis, 417 South Edgewood Avenue, Jacksonville, Florida 32254, and Lauren J. Bacalis, 417 South Edgewood Avenue, Jacksonville, Florida 32254.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Chuck Thomas, Western Star Truck Sales, Inc., 3495 Greenside Court, Dacula, Georgia 30019.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

# Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Isuzu Commercial Truck of America, Inc., intends to allow the relocation of Rush Truck Centers of Florida, Inc., d/b/a Rush Isuzu Trucks, Orlando as a dealership for the sale of trucks manufactured by Isuzu, (ISU) from its present location at 9481 Boggy Creek Road, Orlando, (Orange County), Florida 32824, to a proposed location at 9401 Bachman Road, Orlando, (Orange County), Florida 32824, on or after March 18, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Rush Truck Centers of Florida, Inc., d/b/a Rush Isuzu Trucks, Orlando are dealer operator(s): Wade Bosarge, 8366 Via Rosa, Orlando, Florida 32836, principal investor(s): Rush Enterprises, Inc., 555 IH-35 South, New Braunfels, Texas 78130.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gary Fong, Isuzu Commercial Truck of America, Inc., 1400 South Douglass Road, Suite 100, Anaheim, California 92806.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

#### AGENCY FOR HEALTH CARE ADMINISTRATION

# LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the March 9, 2011 application filing date for Hospital Beds and Facilities batching cycle:

County: Bay District: 2 Date Filed: 2/7/2011 LOI#: H1102001

Facility/Project: Gulf Coast Medical Center

Applicant: Bay Hospital, Inc.

Project Description: Establish a Level III NICU of up to 10

beds

County: Lake District: 3 Date Filed: 2/7/2011 LOI #: H1102002

Facility/Project: Haven Behavioral Services of Florida, LLC Applicant: Haven Behavioral Services of Florida, LLC

Project Description: Establish an adult psychiatric hospital of

up to 40 beds

County: St. Johns District: 4 Date Filed: 2/7/2011 LOI#: H1102003 Facility/Project: Avanti Wellness Treatment Center, LLC Applicant: Avanti Wellness Treatment Center, LLC

Project Description: Establish an adult psychiatric hospital of

up to 40 beds

County: Volusia District: 4 Date Filed: 2/7/2011 LOI #: H1102004

Facility/Project: Haven Behavioral Services of Florida, LLC Applicant: Haven Behavioral Services of Florida, LLC

Project Description: Establish an adult psychiatric hospital of

up to 40 beds

County: Volusia District: 4 Date Filed: 2/7/2011 LOI #: H1102005 Facility/Project: Halifax Health Medical Center Applicant: Halifax Hospital Medical Center

Project Description: Establish a comprehensive medical

rehabilitation unit of up to 40 beds

County: Collier District: 8 Date Filed: 2/7/2011 LOI #: H1102006

Facility/Project: HCH Healthcare System North Naples

Hospital Campus

Applicant: Naples Community Hospital, Inc.

Project Description: Establish a comprehensive medical

rehabilitation unit of up to 60 beds

County: Martin District: 9

Date Filed: 2/7/2011 LOI #: H1102007 Facility/Project: Martin Memorial Hospital South Applicant: Martin Memorial Medical Center, Inc.

Project Description: Establish a 22-bed comprehensive

medical rehabilitation unit

County: Palm Beach District: 9 Date Filed: 2/7/2011 LOI #: H1102008

Facility/Project: JFK Medical Center

Applicant: JFK Medical Center Limited Partnership

Project Description: Establish a comprehensive medical

rehabilitation unit of up to 40 beds

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after April 13, 2011, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on March 26, 2011.

# **EXPEDITED DECISIONS**

The Agency for Health Care Administration made the following decisions on Certificate of Need application for expedited review:

County: Leon Service District: 2 CON#: 10109 Decision Date: 2/1/2011 Decision: A

Westcott Lakes, LLC Facility/Project:

Applicant: The Pavilion at Westcott Lakes

Project Description: Establish a 28-bed sheltered skilled nursing

home

REGULATION

County: St. Johns Service District: 4 CON#: 10110 Decision Date: 2/1/2011 Decision: A

Life Care St. Johns, Inc. Facility/Project: Life Care St. Johns, Inc. Applicant:

Project Description: Add 20 sheltered beds to an existing 30 sheltered bed skilled nursing home

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative weekly pursuant to Chapter 120, Florida Statutes and Chapter 59C-1, Florida Administrative Code.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL

### NOTICE OF QUOTA LIQUOR LICENSE DRAWINGS

The Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation announces Quota Liquor License Drawings to which all persons are invited for the following counties: BROWARD (1)\*, HILLSBOROUGH (2)\*, LAKE (1), PASCO (1), PINELLAS (1)\*, ST. JOHNS (1)

\*One (1) or more revoked licenses are being re-issued pursuant to 561.19(2)(a).

DATE AND TIME: March 10, 2011, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Northwood Centre, Alcoholic Beverages and Tobacco Conference Room, 1940 North Monroe Street, Tallahassee, FL

PURPOSE: To conduct double random computer drawings from the pool of qualified applicants for new quota liquor licenses in each of the above referenced counties and establish each qualified applicant's standing to receive one of the new licenses. Those applicants chosen in the drawings will be notified by certified mail of their eligibility to apply for a license.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

# NOTICE OF AVAILABILITY TOWN OF SURFSIDE, FLORIDA

The Department of Environmental Protection has determined that the Town of Surfside's proposed projects for improving the stormwater management system and improving the wastewater transmission and collection systems will not have a significant adverse impact on the environment. The total project cost is estimated to be \$9,215,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Mahnaz Massoudi, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or by calling (850)245-8358.

#### Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at http://www.dep. state.fl.us/secretary/oip/state\_clearinghouse/. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

#### DEPARTMENT OF HEALTH

# Notice of Emergency Action - Pain Clinic

On February 4, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the registration of A Stop Pain Management, LLC, Registration #PMC 780. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### Notice of Emergency Action

On February 2, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Eugene L. Mathis, C.N.A., License #CNA 34211. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### Notice of Emergency Action

On February 2, 2011, State Surgeon General, issued an Order of Emergency Restriction Order with regard to the license of Millicent Palabrica Ginampos, R.N., License #RN 9304449. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public. For additional information, contact the Department of Health, Agency Clerk's Office.

#### Notice of Emergency Action

On February 3, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Lisa Marie Davis, R.N., License #RN 9248614. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

# Notice of Emergency Action

On February 4, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Anna C. McLeod, C.N.A. License #CNA 55932. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public

#### Notice of Emergency Action

On February 3, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Sabrina Palladirui, C.N.A., a/k/a Sabrina Palladrini C.N.A. License #CNA 16773. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public

#### Notice of Emergency Action

On February 3, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Wendy Bonilla, R.P.T. License #RPT 21700. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### Notice of Emergency Action

On February 3, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the registration of Stephanie Marie Sullivan, R.P.T., Registration #RPT 16259. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### Notice of Emergency Action

On February 3, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Lolita Noblefranca Blostein, R.P.T., License #RPT 20047, This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### Notice of Emergency Action

On February 3, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Cynthia Weber, R.R.T., License #RT 3424. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### Notice of Emergency Action

On February 3, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Candice Maltezos, C.R.T. License #TT 9179. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

# Section XIII Index to Rules Filed During Preceding Week

# RULES FILED BETWEEN January 31, 2011 and February 4, 2011

Rule No. File Date Effective Proposed Vol./No. Vol./No. Date

# DEPARTMENT OF EDUCATION **State Board of Education**

6A-1.0015 2/2/11 2/22/11 36/47

# AGENCY FOR HEALTH CARE ADMINISTRATION **Medicaid Program Office**

59G-6.010	2/3/11	2/23/11	36/44	36/50
59G-6.020	2/3/11	2/23/11	36/44	
59G-6.030	2/3/11	2/23/11	36/44	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
59G-6.045	2/3/11	2/23/11	36/44	
59G-6.090	2/3/11	2/23/11	36/44	

LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO (CHAPTER 2010-279, LAWS OF FLORIDA)

# DEPARTMENT OF HEALTH

**Board of Medicine** 

64B8-9.0131 \*\*\*\*