

license renewal, report on forms prescribed by the Board, compliance with continuing professional education requirements completed during the applicable reestablishment period. Petitioner is also seeking a variance or waiver of subsection 61H1-31.001(4), F.A.C., that requires a fee of two hundred and fifty dollars (\$250.00) for reactivation of a delinquent status license to active.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N.W. 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE IS HEREBY GIVEN that on March 25, 2011, the Department of Environmental Protection, Northwest District, received a petition for a variance under Section 120.542, Florida Statutes, from the requirements of subsection 62-610.421(2), F.A.C. The petitioner, Joyce Estes, Chairperson, Eastpoint Water & Sewer District, Sewer Plant Road, Eastpoint, Florida 32328, seeks relief from the Part II, Slow-rate land application systems, restricted public access setback distance requirement of 100 feet from the edge of the wetted area to buildings that are not part of the treatment facility, utilities system, or municipal operation; or to the site property line required by subsection 62-610.421(2), F.A.C., for the Eastpoint Wastewater Treatment Plant Sprayfield. The petitioner is requesting a variance to reduce the setback from 100 feet to 20 feet for the existing 38.42 acres of sprayfields that were previously permitted by the Department in July 2000. The petition has been assigned OGC File No. 11-0543 and PA File No.: FLA010065-007-DWF/VO. Public comment must be received by the person below no later than 14 days from the date of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jonathan May, Department of Environmental Protection, Domestic Wastewater Section, Northwest District, 160 West Governmental Street, Suite 308, Pensacola, Florida 32502-5740; (jonathan.may@dep.state.fl.us), telephone (850)595-0609.

NOTICE IS HEREBY GIVEN that on March 23, 2011, the Department of Environmental Protection, received a petition for a variance from Hendry County under Section 120.542, Florida Statutes, requesting a variance from meeting the requirements of subsection 62-610.865(8), F.A.C., at their wastewater treatment plant. When blending of reclaimed water with demineralization concentrate, subsection 62-610.865(8), F.A.C., requires continuous monitoring for specific conductance and weekly monitoring of total suspended solids, fluoride, total dissolved solids, chlorides, pH, and sodium absorption ratio. Hendry County is requesting a variance to

reduce the monitoring of these parameters to quarterly. The petition has been assigned OGC File No. 11-0509. Public comment must be received by the person below no later than 14 days from the date of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Brandon Ivey, Department of Environmental Protection, South District, P. O. Box 2549, Fort Myers, Florida 33902-2549, (brandon.ivey@dep.state.fl.us), telephone (239)344-5600.

The Department of Environmental Protection, Bureau of Beaches and Coastal Systems hereby gives notice:

On April 27, 2010, the Department received a petition for variance or waiver under Section 120.542, F.S., from the U.S. Army Corps of Engineers, Jacksonville District. The Petition requested a variance from or waiver of certain provisions in Rule 62B-41.007, F.A.C., as those provisions apply to the maximum allowable amount of silt in the placement of sand associated with beach restoration and nourishment projects. Notice of receipt of this petition was published in the Florida Administrative Weekly on June 18, 2010. No public comment was received. On August 3, 2010, the Petitioner voluntarily withdrew its petition for variance or waiver, and an order closing file was issued on March 30, 2011.

A copy of the Order or additional information may be obtained by contacting: N. West Gregory, Department of Environmental Protection, Office of General Counsel, 3900 Commonwealth Boulevard, MS 35, Tallahassee, Florida 32399-3000, west.gregory@dep.state.fl.us.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that on April 4, 2011, the Board of Medicine, received a petition for waiver or variance filed by Quan Nguyen, M.D., from subsection 64B8-4.009(5), F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. Comments on this petition should be filed with: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joy Tootle, Executive Director, Board of Medicine, at the above address or telephone (850)245-4131.

Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration
Financial Services Commission
Department of Veterans' Affairs
Department of Highway Safety and Motor Vehicles
Department of Law Enforcement
Department of Revenue
Department of Education
Administration Commission
Florida Land and Water Adjudicatory Commission
Board of Trustees of the Internal Improvement Trust Fund
Department of Environmental Protection

DATE AND TIME: May 3, 2011, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol,
Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking

agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor

and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The **Division of Historical Resources**, Bureau of Historic Preservation, Florida Public Archaeology Network announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2011, 4:00 p.m. – 6:00 p.m.

PLACE: Northwood Center, 1940 North Monroe Street, Suite 79, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather public input for updating of the Statewide Historic Preservation Comprehensive Plan.

A copy of the agenda may be obtained by contacting: Barbara E. Mattick, 1(800)847-7278 or email: bmattick@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Barbara E. Mattick, 1(800)847-7278 or email: bmattick@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara E. Mattick, 1(800)847-7278 or email: bmattick@dos.state.fl.us.

The **Division of Historical Resources**, Bureau of Historic Preservation, Florida Public Archaeology Network announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2011, 5:00 p.m. – 7:00 p.m.

PLACE: Florida Public Archaeology Network, 207 East Main Street, Upstairs Classroom, Pensacola, Florida 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather public input for updating of the Statewide Historic Preservation Comprehensive Plan.

A copy of the agenda may be obtained by contacting: Cheryl Phelps, (850)595-0050.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cheryl Phelps, (850)595-0050. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Phelps, (850)595-0050.

The **Division of Historical Resources**, Bureau of Historic Preservation, Florida Public Archaeology Network announces a public meeting to which all persons are invited.

DATE AND TIME: May 2, 2011, 5:00 p.m. – 7:00 p.m.

PLACE: Flagler College, 74 King Street, St. Augustine, Florida 32084 (Meeting will be held in the Virginia Room of the Ringhaver Student Center at the corner of King and Sevilla Street)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather public input for updating of the Statewide Historic Preservation Comprehensive Plan.

A copy of the agenda may be obtained by contacting: Barbara E. Mattick, 1(800)847-7278 or email: bmattick@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Barbara E. Mattick, 1(800)847-7278 or email: bmattick@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara E. Mattick, 1(800)847-7278 or email: bmattick@dos.state.fl.us.

The **Division of Historical Resources**, Bureau of Historic Preservation announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2011, 5:00 p.m. – 7:00 p.m.

PLACE: Florida Historical Society, 435 Brevard Avenue, Cocoa, Florida 32922

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather public input for updating of the Statewide Historic Preservation Comprehensive Plan.

A copy of the agenda may be obtained by contacting: Barbara E. Mattick, 1(800)847-7278 or email: bmattick@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Barbara E. Mattick, 1(800)847-7278 or email: bmattick@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara E. Mattick, 1(800)847-7278 or email: bmattick@dos.state.fl.us.

The Florida **Department of State, Division of Library and Information Services** announces a meeting of the State Library Council Governmental Affairs Subcommittee via conference call. All persons are invited.

DATE AND TIME: Monday, April 25, 2011, 8:15 a.m. – 8:30 a.m. (EDT)

PLACE: Archives Conference Room, Division of Library and Information Services, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Library Council Governmental Affairs Subcommittee will review and discuss matters and issues related to the programs and/or activities of the Division of Library and Information Services. Subject matter may include issues that have local or statewide impact on the Division and/or the services it provides to Florida's citizens, and strategies to promote the Division's values and work.

For additional information, contact: Judith Ring, Division Director at (850)245-6600.

Any person requiring special accommodations or assistance due to a disability or physical impairment should contact the agency at least five days prior to the meeting by calling (850)245-6600 or TDD (850)922-4085.

The **Division of Cultural Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2011, 9:00 a.m.

PLACE: Charlotte County Health Department, 1100 Loveland Boulevard, Port Charlotte, FL 33980

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for the new Charlotte County Health Department in Port Charlotte will meet to evaluate submissions and select artwork or artist finalists.

A copy of the agenda may be obtained by contacting: Lee Modica, ASB Administrator, 500 S. Bronough St., Tallahassee FL 32399-0250, (850)294-5445.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Laura Blischke, (850)245-6476. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF LEGAL AFFAIRS

The **Office of the Attorney General** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 10, 2011, 10:00 a.m.

PLACE: 107 West Gaines Street, Collins Building, Conference Room 163, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Victims of Crime Act (VOCA) funding for the 2011-2012 grant cycle.

A copy of the agenda may be obtained by contacting: Betsy Seidel, (850)414-3300.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Betsy Seidel at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Betsy Seidel at the Bureau of Advocacy and Grants Management at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services** announces a workshop to which all persons are invited.

DATE AND TIME: April 27, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Eyster Auditorium, The Conner Building, 3125 Conner Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is to provide a public forum for discussion of the report on small farms entitled, “Small Farms: Recommendations to Minimize Costs While Ensuring Food Safety”, which was provided to the Senate President and Speaker of the House of Representatives of the Florida Legislature by the Commissioner of Agriculture in accordance with the implementing language in House Bill 5001 of the 2010 Legislature. The Department of Agriculture and Consumer Services (DACS) will take comment from small farmers and the public on this report and engage in discussion on how best to organize and apply the recommendations of this report with regards to rule language development and program implementation. This first of several anticipated public workshops will focus on the report recommendations and development of an organizational plan to proceed with review of the primary focus areas identified in the report. An electronic copy of the report may be obtained by accessing the DACS Division of Food Safety at www.freshfromflorida.com/fs/. A hard copy may be obtained by contacting: Daniel Hixson, Government Analyst, Division of Food Safety, 3125 Conner Building, Mail Stop #C-18, Tallahassee, Florida 32399-1650, Telephone: (850)245-5595.

A copy of the agenda may be obtained by contacting: Daniel Hixson, Government Analyst, Division of Food Safety, 3125 Conner Building, Mail Stop #C-18, Tallahassee, Florida 32399-1650; Telephone: (850)245-5595.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Daniel Hixson, Government Analyst, Division of Food Safety at (850)245-5595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Daniel Hixson, Government Analyst, Division of Food Safety, 3125 Conner Building, Mail Stop #C-18, Tallahassee, Florida 32399-1650, Telephone: (850)488-0295.

DEPARTMENT OF EDUCATION

The **Division of Blind Services**, Direct Support Organization announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 21, 2011, 1:30 p.m. – 3:30 p.m., Conference call number 1(877)347-0176 and pass code is 720674

PLACE: Blind Services Foundation, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, Telephone (850)345-9122

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: Blind Services Foundation, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, Telephone (850)345-9122.

The **Florida Education Foundation, Inc.** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 15, 2011, 1:30 p.m. – 3:30 p.m. (EDT) or upon adjournment

PLACE: Conference Call: 1(888)808-6959, Passcode: 2459671

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Foundation issues including, but not limited to, approval of minutes from January 21, 2011 meeting, Commissioners report, program updates, financial report, executive director’s report and general discussion of Foundation business.

A copy of the agenda may be obtained by contacting: Deb Schroeder at (850)245-9692.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deb Schroeder at (850)245-9692. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deb Schroeder at (850)245-9692.

NOTICE OF CORRECTION – The **Florida Rehabilitation Council** and the **Division of Vocational Rehabilitation** announces a public meeting to which all persons are invited.

DATE AND TIMES: May 3, 2011, 10:00 a.m. – 12:00 Noon; 2:00 p.m. – 4:00 p.m.

PLACE: The Rhodes Building, 401 N.W. 2nd Avenue, North Tower, Conference Room North 1011, Miami, FL 33128

DATE AND TIMES: May 4, 2011, 10:00 a.m. – 12:00 Noon; 2:00 p.m. – 4:00 p.m.

PLACE: Edison State College, 8099 College Parkway S.W., Building S, Rooms S106/S107, Nursing Building, Room AA177, Fort Myers, FL 33919

DATE AND TIMES: May 9, 2011, 10:00 a.m. – 12:00 Noon;
2:00 p.m. – 4:00 p.m.

PLACE: Daytona Beach RSC, 210 North Palmetto Avenue,
Conference Room 148 (1st Floor), Daytona Beach, FL 32114

DATE AND TIMES: May 17, 2011, 10:00 a.m. – 12:00 Noon;
2:00 p.m. – 4:00 p.m.

PLACE: Hilton Garden Inn, Pensacola Airport/Medical
Center, 1144 Airport Boulevard, Pensacola, FL 32504

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Florida State Plan Public Review Meetings.

A copy of the agenda may be obtained by contacting: Paige
Sharpton at (850)245-3397 or by writing: The Florida
Rehabilitation Council, 2002 Old St. Augustine Road,
Tallahassee, Florida 32301-4862.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 3-5 days before the workshop/meeting by
contacting: Paige Sharpton at (850)245-3397. If you are
hearing or speech impaired, please contact the agency using the
Florida Relay Service, 1(800)955-8771 (TDD) or
1(800)955-8770 (Voice).

If you would like any correspondence (e.g. agenda) or
additional information on attending meetings and/or
conference calls please contact: Paige Sharpton at
(850)245-3397 or by writing The Florida Rehabilitation
Council, 2002 Old St. Augustine Road, Tallahassee, Florida
32301-4862.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Division of Emergency Management** announces a public
meeting to which all persons are invited.

DATE AND TIME: Thursday, April 28, 2011, 9:00 a.m.

PLACE: Division of Emergency Management, Randall Kelley
Training Center, Room 305, 2555 Shumard Oak Boulevard,
Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To
conduct a Hurricane Loss Mitigation Program Advisory
Council meeting pursuant to Section 215.559, Florida Statutes.
A copy of the agenda may be obtained by contacting: Dexter
Harrell, Community Assistance Consultant at (850)413-9820.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 5 days before the workshop/meeting by
contacting: Shemeeka Hopkins, Planning Manager at
(850)922-4079. If you are hearing or speech impaired, please
contact the agency using the Florida Relay Service,
1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the
Board with respect to any matter considered at this meeting or
hearing, he/she will need to ensure that a verbatim record of
the proceeding is made, which record includes the testimony
and evidence from which the appeal is to be issued.

For more information, you may contact: Shemeeka Hopkins,
Planning Manager at (850)922-4079.

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a
public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 10, 2011, 1:00 p.m.

PLACE: Saddlebrook, 5700 Saddlebrook Way, Wesley Chapel,
Florida 33543, (813)973-1111

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Medical Examiners Commission Meeting.

A copy of the agenda may be obtained by contacting: Bureau
Chief, Glen Hopkins at (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 5 days before the workshop/meeting by
contacting: Medical Examiners Commission Staff at
(850)410-8600. If you are hearing or speech impaired, please
contact the agency using the Florida Relay Service,
1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the
Board with respect to any matter considered at this meeting or
hearing, he/she will need to ensure that a verbatim record of
the proceeding is made, which record includes the testimony
and evidence from which the appeal is to be issued.

For more information, you may contact: Medical Examiners
Commission Staff, Post Office Box 1489, Tallahassee, Florida
32302, (850)410-8600.

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation (FDOT)**, District
5 announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, April 27, 2011, Open House:
6:00 p.m. – 8:00 p.m.; Presentations: 6:30 p.m. and 7:30 p.m.

PLACE: City Hall, Council Chambers, 900 E. Strawbridge
Ave., Melbourne, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
FDOT Financial Id. No. 427225-1-52-01

Milling and Resurfacing US 1 (SR 5) From Roosevelt Ave. to
South of Crane Creek Bridge; Milling and Resurfacing New
Haven Ave. (SR 500) From US 1 (SR 5) to Strawbridge Ave.

Meeting regarding the proposed plans to improve safety and repave US 1 and New Haven Avenue in the City of Melbourne. The proposed project extends from south of Roosevelt Avenue to south of the Crane Creek Bridge along US 1, and from east of US 1 to US 192 along New Haven Avenue.

In addition to repaving, the existing signals at Line Street and US 1 are being replaced with mast arm poles. Other features, such as curb ramps and crosswalks, and signal equipment are being added to increase safety and to meet requirements of the Americans with Disabilities Act (ADA). Accommodations for bicyclists, by law, are included, and require removing on-street parking from the north side of New Haven Avenue between US 1 and US 192. Design is scheduled for completion spring 2012 and construction is scheduled in the fall 2012.

A copy of the agenda may be obtained by contacting: Please contact either Mr. Ashraf Elmaghraby, the FDOT Project Manager at (386)943-5645 or e-mail: ashraf.elmaghraby@dot.state.fl.us or Jodi Rano, C3TS, (407)823-8966 or e-mail: jodiR@c3ts.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jodi Rano, C3TS, 11315 Corporate Blvd., Suite 105, Orlando, FL 32817, Phone: (407)823-8966, email: jodir@c3ts.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Ashraf Elmaghraby, the FDOT Project Manager at (386)943-5645 or e-mail at ashraf.elmaghraby@dot.state.fl.us.

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 5, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Saint Louis Catholic Church, Assembly Room, 7270 S.W. 120 St., Pinecrest, FL 33156

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public meeting for three roadway and intersection projects on State Road 5/US-1/S Dixie Highway from S.W. 168 Street to S.W. 102 Street to discuss the projects' design and scope of work. The projects' identification numbers are: 425348-1, 425513-1 and 425513-2. The public meeting will follow an informal, open house format allowing the public to

arrive at any time from 6:00 p.m. – 8:00 p.m. Graphic displays will be shown at the meeting, and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Public Information Specialist Marta Rodriguez at (305)470-5873, email: marta.rodriguez@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist Marta Rodriguez at (305)470-5873, email: marta.rodriguez@dot.state.fl.us.

The **Department of Transportation**, District Five announces a hearing to which all persons are invited.

DATE AND TIMES: Tuesday, May 10, 2011, 5:30 p.m. – Open House; 6:30 p.m., Presentation

PLACE: Kissimmee Civic Center, 201 East Dakin Avenue, Kissimmee, Florida 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is being held to afford interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project ID Number: 424135-1-22-01, otherwise known as the Orange Blossom Trail/US 441 Project Development and Environment (PD&E) Study in Osceola County, Florida. The project involves improving Orange Blossom Trail to a four-lane divided roadway from US 192 (Vine Street) to Donegan Avenue and to a six-lane divided roadway from Donegan Avenue to Country Boulevard, a total distance of approximately 2 miles. The proposed improvements also include changes in access at various locations along the 2 mile corridor.

This project is being developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Mr. Bill Walsh at the address below or call (386)943-5411 at least seven days prior to the Public Hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Mr. Bill Walsh, Project Manager, Florida Department of Transportation District Five, 719 South Woodland Boulevard, DeLand, Florida 32720.

The Florida **Department of Transportation**, District Five announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, May 12, 2011, 5:30 p.m. – 8:00 p.m.; Brief Presentation: 6:00 p.m.

PLACE: E.L. Puryear Building, 243 S. Lake Ave., Groveland, FL 34736

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alternatives Public Meeting for SR 50 Project Development and Environment (PD&E) Study in Groveland, FL., from CR 565 (Villa City Road) to CR 565A (Montevista Road).

A copy of the agenda may be obtained by contacting: Mr. Steve Olson, Florida Department of Transportation, District Five Public Information Manager at (386)943-5479 or by email: steve.olson@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Mr. Steve Olson, Florida Department of Transportation, District Five Public Information Manager at (386)943-5479 or by email: steve.olson@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Steve Olson, Florida Department of Transportation, District Five Public Information Manager at (386)943-5479 or by email: steve.olson@dot.state.fl.us. Additional information is available at the project web site: www.sr50groveland.com.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 11, 2011, 8:30 a.m.

PLACE: Atlantic Beach City Hall, 800 Seminole Road, Atlantic Beach, FL 32233

DATE AND TIME: Wednesday, May 25, 2011, 8:30 a.m.

PLACE: South Regional Broward College Library, 7300 Pines Boulevard, Pembroke Pines, FL 33024-7227

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission at (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at ada@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public workshop to which all persons are invited.

DATE AND TIME: Wednesday, May 4, 2011, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2011 Hurricane Season Preparedness Workshop. The purpose of this workshop is to provide a forum for Florida's electric utilities as well as local exchange companies to brief the Commission on their 2011 hurricane season preparation. As has been well documented, the multiple hurricanes and tropical storms of 2004 and 2005 caused extensive electric utility restoration costs and outages in Florida. National hurricane experts again are calling for a more active than average hurricane season in 2011, which begins June 1.

The Commission has scheduled this workshop to ensure that all appropriate actions have been taken to protect the electric transmission and distribution facilities in the state from the impact of extreme weather events such as hurricanes. Each utility will address the status of preparation it has achieved in protecting its facilities to date. Such preparations may include the status of facility inspections; maintenance and repairs; coordination with other utilities, government, and community groups; and various storm-hardening measures. These presentations will also address work remaining to be done and specifically identify areas of concern or vulnerability.

Both the electric utilities and the local exchange companies are scheduled to make presentations. It is understood that while the electric utilities own the vast majority of the electric transmission and distribution infrastructure in the state, local exchange companies own many of the poles upon which electric utility infrastructure is placed.

EMERGENCY CANCELLATION OF WORKSHOP: If a named storm or other disaster requires cancellation of the workshop, Commission staff will attempt to give timely direct notice to all interested persons. Notice of cancellation of the workshop will also be provided on the Commission's website

(<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Steve Garl at (850)413-6676.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, or at (850)413-6770.

The Florida **Public Service Commission** announces a public prehearing in the following docket to which all persons are invited.

TITLE: Petition for approval of Special Gas Transportation Service agreement with Florida City Gas by Miami-Dade County through Miami-Dade Water and Sewer Department. Docket Number: 090539-GU

PREHEARING CONFERENCE

DATE AND TIME: May 5, 2011, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

EMERGENCY CANCELLATION OF PREHEARING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the prehearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this prehearing because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

REGIONAL PLANNING COUNCILS

The **Bay Area Resource Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, April 27, 2010, Technical Advisory Committee: 12:00 Noon – 1:00 p.m.; General Board Meeting, 1:30 p.m. – 3:30 p.m.

PLACE: City of Pensacola Hagler-Mason Conference Room, 222 West Main Street, Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of BARC and presentation on the Bayou Chico Basin Management Action Plan based on TMDL's for fecal coliform (during BARC Board Meeting).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ms. Mary Gutierrez at mary.gutierrez@wfrpc.org or (850)332-7976, ext 226. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Mary Gutierrez at mary.gutierrez@wfrpc.org or (850)332-7976, ext. 226.

The **West Florida Regional Planning Council**, Bay County Transportation Disadvantaged Local Coordinating Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 4, 2011, 1:00 p.m.

PLACE: Bay County Government Center, 840 West 11th Street, Room #1030, Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing followed by Local Coordinating Quarterly Board Meeting. Action items include CTC Evaluation and approval of the annual Transportation Disadvantaged Service Plan (TDSP).

Agendas are available one week prior to the meeting at www.wfrpc.org/baytd.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Amy Brown, e-mail: amy.brown@wfrpc.org or 1(800)226-8914, ext 281. For language requirements other than English please contact Amy Brown at 1(800)226-8914,

ext 281 at least 48 hours in advance. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julia Pearsall at julia.pearsall@wfrpc.org or 1(800)226-8914, ext 231.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 28, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 28, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 28, 2011, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2011, 10:00 a.m.

PLACE: Heartland Workforce, Large Conference Room, 5901 US Hwy. 27 South, Suite 1, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Heartland 2060 Consortium Partners Advisory Group of Heartland 2060 Regional Plan for Sustainable Development.

A copy of the agenda may be obtained by contacting: Helen Sears at (863)534-7130, ext. 124.

The Tampa Bay Regional Planning Council, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2011, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

For more information, you may contact: Avera Wynne, (727)570-5151, ext. 30 or avera@tbrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 4, 2011, immediately following the public hearing

PLACE: Glades County Library, 201 Riverside Drive, Moore Haven, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Glades/Hendry Local Coordinating Board for the Transportation Disadvantaged will have a meeting.

A copy of the agenda may be obtained by contacting: Mr. Brian Raimondo at (239)338-2550, ext. 211 or by e-mail: braimondo@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Brian Raimondo at (239)338-2550, ext. 211 or by e-mail: braimondo@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: visit our website at: www.swfrpc.org.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 2, 2011, 10:30 a.m.

PLACE: Murray E. Nelson Government & Cultural Center, 102050 Overseas Highway, Key Largo, FL 33037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any proposed Local Government Comprehensive Plan received prior to the meeting. Any adopted Local Government Comprehensive Plan received prior to the meeting. Any Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Proposed Local Government Comprehensive Plan Amendment for Broward County and Deerfield Beach. Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting. Any Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Adopted

Local Government Comprehensive Plan Amendment for Lauderdale-By-The-Sea; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting. Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location. Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

The **District II Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 27, 2011, 10:00 a.m. (ET)

PLACE: Tallahassee Fire Department, Training Facility Classroom, 2964 Municipal Way, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular quarterly meeting of the District II Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Chris Rietow, ARPC, (850)488-6211, ext. 102, email: Chris.Rietow@thearpc.com or 20776 Central Avenue East, Suite 1, Blountstown, FL 32424.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL TRANSPORTATION AUTHORITIES

The **Tampa Bay Area Regional Transportation Authority**, Board of Directors and its advisory committees will meet to discuss the implementation of regional transportation solutions for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties and announces a public meeting to which all persons are invited.

DATE AND TIME: TBARTA Board Meeting: Friday, May 6, 2011, 9:30 a.m.

PLACE: Florida Department of Transportation (FDOT), District Seven Office, 11201 N. McKinley Drive, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss implementing a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties. Transit Management Committee (TMC).

DATE AND TIME: Wednesday, April 20, 2011, 10:00 a.m.

PLACE: Pinellas Suncoast Transit Authority (PSTA), 3201 Scherer Drive, St. Petersburg, FL 33716

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consisting of representatives of the region's transit and transportation agencies, this group advises the Board on implementation of the Master Plan.

Citizens Advisory Committee (CAC)

DATE AND TIME: Wednesday, April 20, 2011, 1:30 p.m.

PLACE: USF Connect Bldg., Oak View Room, 3720 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: This group of volunteers provides region-oriented advice to the Board from a citizen's perspective.

Additional Board subcommittee meetings will be noticed on the TBARTA website. All meetings of the TBARTA Board and its advisory committees are open to the public. These meetings are being conducted pursuant to Section 120.525, Florida Statutes, and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968.

Individuals requiring accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Michelle Greene at (813)282-8200 at least ten (10) days prior to the meeting. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status.

A copy of the agenda may be obtained by contacting: <http://www.tbarta.com/meetings/calendar> approximately three to five days prior to each meeting. For more information, you may contact: Michelle Greene at (813)282-8200.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 28, 2011, 1:00 p.m. (EDT)

PLACE: District Headquarters, 3 miles north of I-10 on Highway 90, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business.

OTHER MEETINGS HELD ON APRIL 28, 2011:

11:30 a.m. – 12:00 Noon – Administration, Finance and Budget Committee – to discuss Amendment to the 2010-2011 adopted fiscal year budget

12:00 Noon – 12:30 p.m. (EDT) – District Lands Committee – to discuss Land Acquisition Matters; 1:15 Public Hearing on Regulatory Matters.

A copy of the agenda may be obtained by contacting: Robin Tucker, Northwest Florida Water Management District, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet at www.nwfwmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 26, 2011, 9:00 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Luanne.Stout@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4605 (Ad Order EXE0131).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2011, 10:00 a.m.

PLACE: 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tentative quarterly meeting of the Everglades Technical Oversight Committee (TOC). If the meeting is needed, a notice will be posted on <http://www.sfwmd.gov/toc>.

A copy of the agenda may be obtained by contacting: (1) District Website (<http://www.sfwmd.gov/toc>) or (2) by writing: Kim Chuirazzi, South Florida Water Management District, Mail Stop 7282, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dr. Garth Redfield, Restoration Sciences Department, (561)682-6611. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Garth Redfield, Restoration Sciences Department, South Florida Water Management District, Mail Stop 7211, P. O. Box 24680, West Palm Beach, FL 33416-4680, (561)682-6611.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2011, 9:30 a.m. – 11:30 a.m.

PLACE: 3301 Gun Club Rd., Building B-1, 2B Bridge Conference Room, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peer Review of East Coast Floridan Aquifer System Model Phase II.

A copy of the agenda may be obtained by contacting: Hope Radin at (561)682-2120 or at our website: <http://sfwmd.websitetoolbox.com/?forum=181740>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hope Radin, (561)682-2120. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hope Radin, (561)682-2120.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 28, 2011, 9:00 a.m. – 5:00 p.m.

PLACE: 3301 Gun Club Rd., Building B-1, 2B Bridge Conference Room, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peer Review of East Coast Floridan Aquifer System Model Phase II.

A copy of the agenda may be obtained by contacting: Hope Radin at (561)682-2120 or at our website: <http://sfwmd.websitetoolbox.com/?forum=181740>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hope Radin at (561)682-2120 or at our website: <http://sfwmd.websitetoolbox.com/?forum=181740>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hope Radin at (561)682-2120 or at our website: <http://sfwmd.websitetoolbox.com/?forum=181740>.

EXPRESSWAY AUTHORITIES

The **Miami-Dade Expressway Authority (MDX)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 4, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Sunset Congregational Church, Fellowship Hall, 9025 S.W. 72nd Street, Miami, FL 33173

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Miami-Dade Expressway Authority (MDX) has scheduled a Public Information Meeting to discuss the potential for a new partial interchange at SR 874/Don Shula Expressway and S.W. 72nd Street (Sunset Drive). Evaluation of the potential interchange at S.W. 72nd Street is being performed through a State Environmental Impact Report (SEIR), which evaluates environmental and engineering factors associated with the proposed project and requires public involvement and comment. The new interchange would improve access for area residents and businesses to and from SR 874 and the highway systems connected to SR 874.

The Public Information Meeting will give property owners, residents and interested parties an opportunity to discuss and comment on the evaluation of this new partial interchange with MDX representatives. Your participation and input is very important and will be appreciated.

A copy of the agenda may be obtained by contacting: Tere Garcia at (786)277-9292 or via e-mail: tgarcia@mdxway.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tere Garcia at (786)277-9292 or via e-mail: tgarcia@mdxway.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Tere Garcia, visit the MDX website: www.mdxway.com or write Mayra Diaz, MDX, 3790 N.W. 21st Street, Miami, FL 33142.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited. DATE AND TIME: Tuesday, May 10, 2011, 2:00 p.m. PLACE: Conference Call: 1(888)808-6959, Conference Code: 8509210813# GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor’s Panel on Excellence in Long-Term Care will be meeting to review applications received for consideration for the Gold Seal Award designation. Other business as needed may also be discussed. A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308, (850)412-4437. For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308, (850)412-4437.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited. DATE AND TIME: May 2, 2011, 10:00 a.m. PLACE: Hampton Inn, 1200 34th Street North, St. Petersburg, Florida 33713 GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public. The following cases are open to the public: The Alexander Group 2010-047809 Louie F. Wise Building Management Systems, Inc. 2010-056540 W. Doug Padgett

Erick Torres Ramos & Associates 2010-047299
Erick Torres

Luckner Exantus 2010-055811

Frontop Digital Computer Graphic Company 2011-015899
Sharon Zhang

Brett Hertzler 2010-050863

JPL Design, LLC 2010-047401
James P. Levato

Ana Paula Pironi-Ibarra 2010-007925
VIA Design Studio, LLC

Bruce Darrell Poland 2010-059483
BP Architectural & Contracting Services

Gallovile K. Rao 2010-055817

RKR & Associates, LLC 2010-045629
Karen Rogers

The Sorbara Company 2010-010936
George J. Sorbara

Michael D. Tarvin 2010-039119

Varabyeu Partners, LLC 2010-007903
Arseni Varabyeu

Hugh S. Wright 2009-058257

Yerbastudio 2010-056189
Gustavo Dallmann
A copy of the agenda may be obtained by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Smith, Thompson, Shaw & Manausa, PA, 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309, (850)402-1570.

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATES AND TIME: May 3-4, 2011, 9:00 a.m.

PLACE: Hampton Inn, 1200 34th Street North, St. Petersburg, Florida, Telephone (727)322-0770

GENERAL SUBJECT MATTER TO BE CONSIDERED:

May 3, 2011 – General Business including disciplinary cases, if time allows to be followed by general business discussion items: architecture profession, interior design profession, and reports.

May 4, 2011 – General Business discussion items continued: architecture profession, interior design profession, reports, and application reviews.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, Telephone (850)922-5012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, Telephone: (850)922-5012. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, Telephone: (850)922-5012.

The **Board of Cosmetology** announces a telephone Conference Call to which all persons are invited.

DATE AND TIME: June 27, 2011, 3:30 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Cosmetology, 1940 N. Monroe Street,

Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

The **Board of Landscape Architecture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 13, 2011, 9:00 a.m.

PLACE: Access Phone: 1(888)808-6959, Conference Code: 9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 4, 2011, 9:00 a.m.

PLACE: Access Phone: 1(888)808-6959, Conference Code: 9226020#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting, portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The **Board of Accountancy** announces a public meeting to which all persons are invited.

DATES AND TIME: Probable Cause: Thursday, May 5, 2011; Board Meeting: Friday, May 6, 2011, 9:00 a.m. – until all business is concluded

PLACE: Sheraton Suites, 4400 West Cypress Street, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: June Carroll, Administrative Assistant II, Board of Accountancy, 240 N.W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 2, 2011, 9:00 a.m. (Eastern Time)

PLACE: Division of Real Estate, Room N901, North Tower, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: April 21, 2011, 1:30 p.m. – 3:30 p.m.

PLACE: Deltona Library and Environmental Center, Auditorium, 2150 Eustace Avenue, Deltona, FL 32725

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general public meeting of interested stakeholders to discuss issues related to the Lakes Harney/Monroe Basin Management Action Plan (BMAP). This meeting will provide an opportunity for stakeholders to provide their comments and recommendations to the Department of Environmental Protection regarding development of the Lakes Harney/Monroe BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the ongoing process of BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Samantha Budd, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, or by e-mail: samantha.budd@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Samantha Budd at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Florida **Department of Health, Division of Medical Quality Assurance** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 14, 2011, 9:00 a.m. – 12:00 Noon

PLACE: Betty Easley Center, Capital Center Office Complex, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399-3250

GENERAL SUBJECT MATTER TO BE CONSIDERED: Healthcare Association Long-range Planning Meeting:

The purpose is to review with the healthcare associations the long-range policy planning and monitoring process to include recommendations specific to each profession.

A copy of the agenda may be obtained by contacting: Bill Parizek, Strategic Planning Services Unit, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C00, Tallahassee, Florida 32399-3253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bill Parizek, Strategic Planning Services Unit, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C00, Tallahassee, Florida 32399-3253. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Health, Division of Medical Quality Assurance** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 27, 2011, 9:00 a.m. – 4:30 p.m.

PLACE: Betty Easley Conference Center, Public Service Commission Hearing Room 152, 2075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-range planning board/council chairs meeting. The purpose is to review with the board/council chairs as required

by Section 456.005, F.S., the long-range policy planning and monitoring process to include recommendations specific to each profession.

A copy of the agenda may be obtained by contacting: Lisa Nickerson, Strategic Planning Services Unit, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C00, Tallahassee, Florida 32399-3253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Nickerson, Strategic Planning Services Unit, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C00, Tallahassee, Florida 32399-3253. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Clinical Laboratory Personnel, Probable Cause Panel** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 26, 2011, 9:30 a.m.

PLACE: Meet Me Number: 1(888)808-6959, Conference Code: 9849329103#; Department of Health, 4051 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Osteopathic Medicine** announces a public meeting to which all persons are invited.

DATES AND TIMES: Friday, May 13, 2011, 4:00 p.m., or shortly thereafter; Saturday, May 14, 2011, 9:00 a.m. or shortly thereafter

PLACE: Holiday Inn and Suites, 2725 Graves Road, Tallahassee, FL 32303, (850)536-2005

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson, (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIME: April 18-22, 2011, 9:00 a.m. (CST)

PLACE: Pensacola Service Center, 8190 Pensacola Boulevard, Pensacola, Florida 32534

GENERAL SUBJECT MATTER TO BE CONSIDERED: Negotiations with preferred candidates of the Invitation to Negotiate for Lease Space in Pensacola, Florida.

A copy of the agenda may be obtained by contacting: Ms. Darlene See, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, FL 32308, (850)487-2298, email: Darlene_See@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Darlene See at (850)487-2298. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2011, 4:05 p.m. (EDT)

PLACE: 2383 Phillips Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Invitation to Negotiate for Lease Space in Panama City, Florida, Reply Opening.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Ms. Darlene See at (850)487-2298. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIME: April 26-29, 2011, 10:00 a.m. (CDT)

PLACE: Panama City Service Center, 500 W. 11th Street, Panama City, Florida 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Site Visits and Reply Evaluation of the Invitation to Negotiate for Lease Space in Panama City, Florida.

A copy of the agenda may be obtained by contacting: Ms. Darlene See, Florida Department of Children and Families, 2383 Phillips Road, Tallahassee, FL 32308, (850)487-2298, email: Darlene_See@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Darlene See at (850)487-2298. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIME: April 27, 2011; May 18, 2011; June 15, 2011; July 20, 2011; August 17, 2011; November 2, 2011, 9:00 a.m. – 4:00 p.m.

PLACE: Crowne Plaza Hotel Airport, 5555 Hazeltine National Drive, Orlando, Florida 32812

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Committee to the Florida Department of Children and Families for the deaf or hard-of-hearing will meet to commence its responsibilities as outlined in the Settlement Agreement between the Florida Department of Children and Families and the U.S. Department of Health and Human Services.

A copy of the agenda may be obtained by contacting: Yasmine Gilmore at (850)922-6829 or email: yasmine_gilmore@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Yasmine Gilmore at (850)922-6829, email

yasmine_gilmore@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families**, Council on Homelessness announces a conference call meeting to which all interested parties are invited to participate.

DATE AND TIME: Thursday, May 19, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call: 1(888)808-6959, Code: 9229760

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will receive reports and recommendations from its committees for proposals and recommendations to finalize its 2011 Annual Report to the Governor and Legislature.

A copy of the agenda for the meeting can be obtained from the Office on Homelessness by calling (850)922-4691.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact: The Office on Homelessness at (850)922-4691 at least 48 hours in advance of the meeting.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2011, 10:00 a.m. (Tallahassee Local Time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing in one or more tranches issued at one or more times pursuant to a plan of financing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Solabella, a 92-unit multifamily residential rental development located on or about the southeast corner of N.W. 175th Street and N.W. 7th Avenue, Miami Gardens, Miami-Dade County, Florida 33169. The owner and operator of the development is Legacy Pointe Associates, Ltd., 2100 Hollywood Boulevard, Hollywood, Florida 33020 or such successor in interest in which CSG Development Services, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed

development is CSG Management Services, LLC, 2100 Hollywood Boulevard, Hollywood, Florida 33020. The tax-exempt bond amount is not to exceed \$7,800,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), May 2, 2011, and should be addressed to the Attention of Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 24, 2011, 1:00 p.m. (ET)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to discuss and evaluate the proposals submitted in response to Florida Housing Finance Corporation's Request for Qualifications #2011-01 from independent, licensed engineers and qualified professionals, who will calculate utility allowances for Housing Credit Program developments, to be approved to complete the energy consumption estimate. The Committee meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Sherry Green, (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green, (850)488-4197 or email: sherry.green@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services, Division of State Fire Marshal** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 10, 2011, 10:00 a.m.

PLACE: State Fire Marshal Conference Room, Third Floor, Atrium, 325 John Knox Road, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Fire Safety Board. Anyone wishing to attend may attend in person or by telephone conference call. Those attending by telephone Conference Call should dial: (850)413-1591, (SC)293-1591. (Cisco VoIP Internal callers may reach the Conference Call by dialing 11591.) Once you have dialed the initial number you will be prompted to enter the Conference ID which is: 736. The connection will be available 5 to 10 minutes before 10:00 a.m.

A copy of the agenda may be obtained by contacting: Donald Rollins, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3628.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Donald Rollins, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3628. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

The **Agency for Enterprise Information Technology**, Chief Information Officers Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 18, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Gail Kent, Florida Department of Revenue Information Services Program, (850)717-6944, kentv@dor.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gail Kent. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PASCO-PINELLAS AREA AGENCY ON AGING

The **Area Agency on Aging of Pasco-Pinellas Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 18, 2011, 9:30 a.m.

PLACE: 9887 4th Street North, Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Brenda Black at (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Black at (727)570-9696, ext. 233.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 26, 2011, 4:00 p.m.

PLACE: Hotel Duval, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee will receive and consider reports from the Association's General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 27, 2011, 9:00 a.m.

PLACE: Hotel Duval, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The **Moffitt Cancer Center (& Department of Health)** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 11, 2010, 10:00 a.m.

PLACE: Florida Department of Health, 4025 Esplanade Way, Room 120 H, Tallahassee, FL 32399-1744; Dial: 1(888)808-6959, Code: 508 866 1795 and then the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conference call to finalize the agenda for the June 9th meeting.

Other discussion points:

Recinda and Tara can add a lot to the discussion on how FCDS may or may not play a role with this project.

Susan and Megan can provide an update on the national ACS grant.

Travis can provide an update on the survey.

A copy of the agenda may be obtained by contacting: Kimberley.Buccini@Moffitt.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Kimberley.Buccini@Moffitt.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberley.Buccini@Moffitt.org.

CENTRAL FLORIDA BEHAVIORAL HEALTH NETWORK, INC.

The **Circuit 12 Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2011, 3:30 p.m.

PLACE: McClure Center, 4215 Concept Court, Bradenton, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regional Council Meeting.

A copy of the agenda may be obtained by contacting: Marcia Monroe at mmonroe@cfbhn.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Marcia Monroe at mmonroe@cfbhn.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marcia Monroe at mmonroe@cfbhn.org.

FLORIDA ENERGY AND CLIMATE COMMISSION

The **Florida Energy and Climate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 27, 2011, 1:00 p.m. – until completion

PLACE: The Cabinet Meeting Room, The Capitol, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Energy & Climate Commission (Commission) will hold a meeting to hear presentations on energy and climate change, discuss and consider mechanisms for implementing the American Recovery and Reinvestment Act Spending Plan, and other Commission business. Staff will conduct the meeting from the Cabinet Meeting Room, The Capitol, Tallahassee, FL 32399-0001, where members of the public are invited to attend. Members of the public are also invited to listen to the call, but due to noise consideration are asked to dial-in from a land line and keep their phone lines muted until the public comment section of the agenda. The dial-in number is: 1(866)233-5216, Conference Code: 5654699.

A copy of the agenda may be obtained by contacting: Jacqueline Warr at (850)487-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jacqueline Warr at (850)487-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jacqueline Warr at (850)487-3800

ESCAMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

The **Escambia County**, in conjunction with the Florida **Department of Transportation**, District 3 announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, May 10, 2011, 6:00 p.m. – 7:30 p.m.

PLACE: Escambia County Emergency Operations Center, 6575 North W Street, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held as part of a current Project Development and Environment (PD&E) Study that is being conducted to evaluate proposed transportation solutions for the proposed corridor. The proposed corridor begins at the west end of Longleaf Drive at the intersection of Pine Forest Road, and ends at the east end of Pinestead Road at the intersection of U.S. 29 (Pensacola Boulevard), a distance of approximately three miles. The purpose of the study is to reach a decision on the type, design, and location of a multi-lane road alignment to serve the Pinestead Road – Longleaf Drive Corridor.

The Escambia County Board of County Commissioners is required by Section 339.155(6), Florida Statutes, to give notice to those whose property lies, in whole or in part, within 300 feet on either side of the centerline of any alternative for the proposed facility (even though they may not be directly affected).

Maps, drawings, and other pertinent information developed by the County will be available for public inspection at Escambia County One Stop, 3363 West Park Place, Pensacola, Florida, weekdays from 8:00 a.m. through 4:00 p.m., beginning Monday, April 18, 2011, through Monday, May 9, 2011. Those who wish to submit written statements and other exhibits in place of, or in addition to oral statements, may do so at the hearing or by sending them to Mr. Jim Waite (address provided below), no later than May 23, 2011. All comments received by the County prior to May 23, 2011, will become a part of the public hearing record.

A copy of the agenda may be obtained by contacting: Jim Waite, Study Team Public Involvement Manager, (850)430-1716 or e-mail jwaite@baskervilledonovan.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Jim Waite, Study Team Public Involvement Manager, (850)430-1716 or e-mail jwaite@baskerville-donovan.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Waite, Study Team Public Involvement Manager, (850)430-1716 or e-mail jwaite@baskervilledonovan.com.

The **Escambia County Board of County Commissioners** announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2011, 5:30 p.m. – 7:00 p.m.

PLACE: The University of West Florida (UWF) Conference Center, located in Building 22 on the UWF Pensacola Campus at 11000 University Parkway, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To update local government officials, affected property owners, tenants, and the public and to provide them an opportunity to express their views and comments concerning proposed designs for construction of Greenbrier Boulevard improvements that include extending Greenbrier Boulevard east to Campus Drive. A formal presentation will be delivered from 5:45 p.m. – 6:00 p.m., followed by a one-hour discussion period. Aerial maps will be on display and project representatives will be on hand during the meeting to discuss the project and to answer questions.

A copy of the agenda may be obtained by contacting: Gregory Allen, Atkins Project Manager, 2114 Airport Blvd., Suite 1450, Pensacola, FL 32504, phone (850)478-9844, Fax: (850)478-0620, email: gregory.allen@atkinsglobal.com, write: Eugene Harris, Escambia County Project Manager, 3363 West Park Place, Pensacola, FL 32505, phone: (850)595-3404, email: elharris@co.escambia.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gregory Allen, Atkins Project Manager, 2114 Airport Blvd., Suite 1450, Pensacola, FL 32504, phone: (850)478-9844, Fax: (850)478-0620, email: gregory.allen@atkinsglobal.com, write: Eugene Harris, Escambia County Project Manager, 3363 West Park Place, Pensacola, FL 32505, phone: (850)595-3404, email: elharris@co.escambia.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BROWARD SOIL AND WATER CONSERVATION DISTRICT

The **Broward Soil and Water Conservation District (BSWCD)** announces a public meeting to which all persons are invited.

DATES AND TIME: May 11, 2011; June 8, 2011; July 13, 2011; August 10, 2011; September 14, 2011; October 12, 2011; November 9, 2011, 5:00 p.m.

PLACE: 6191 Orange Drive, Room 6181P, Davie, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular Monthly Meeting.

A copy of the agenda may be obtained by contacting: Russell M. Setti, Room 6181P, Davie, FL 33314, (954)483-6402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Russell M. Setti at (954)483-6402. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Russell M. Setti at (954)483-6402.

FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION

The **Florida Birth-Related Neurological Injury Compensation Association** announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2011, 12:30 p.m.

PLACE: Governors Inn, 209 S. Adams St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Board Matters.

A copy of the agenda may be obtained by contacting: Minnie Patrick at (850)488-8191 or mpatrick@nica.com.

CITY OF ORMOND BEACH

The **City of Ormond Beach** announces a workshop to which all persons are invited.

DATE AND TIME: April 27, 2011, 6:00 p.m.

PLACE: City Commission Chambers, Ormond Beach City Hall, 22 South Beach Street, Ormond Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public workshop is being held to discuss the Wayfinding and Interpretation Assessment Plan for the Ormond Scenic Loop & Trail.

The public workshop will include innovative charette-style techniques, such as poster boards, renderings, conceptual drawings, gateway feature discussion, comment boards, and a brief Microsoft PowerPoint presentation. The critical outcome of this workshop will be to give the community the opportunity to voice their opinion about the future phases of the project, including input on signage design and installation.

A copy of the agenda may be obtained by contacting: Larry Rivera, Ormond Beach Engineering Department, (386)676-3269.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Larry Rivera, Ormond Beach Engineering Department, (386)676-3269. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Larry Rivera, Ormond Beach Engineering Department, at (386)676-3269.

ATKINS

The Florida **Department of Transportation (FDOT)**, District 3 announces a hearing to which all persons are invited.

DATE AND TIME: April 26, 2011, 5:30 p.m. – 7:00 p.m.

PLACE: Woodlawn United Methodist Church, 219 North Alf Coleman Road, Panama City Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of proposed improvements to CR 388 (West Bay Parkway, Segment 2) in Bay County, Florida, Financial Aid #424464-3-22-01. The proposed improvements involve the widening of CR 388 (West Bay Parkway, Segment 2) from SR 79 to SR 77, a distance of approximately 13 miles. The hearing is being held in accordance with Federal Executive Orders 11990 and 11988. The project consists of widening CR 388 (West Bay Parkway, Segment 2) from two lanes to a four-lane divided roadway with bicycle lanes and stormwater treatment facilities, and realigning the approaches of CR 388 (West Bay Parkway, Segment 2) at the intersections with SR 79 and SR 77. The improvements at the CR 388/SR 77 intersection would include a fly-over ramp for traffic traveling SR 77 northbound to CR 388 westbound. In addition, new bridges across Crooked Creek and Burnt Mill Creek would be provided. The draft project documents will be available for review until May 6, 2011 at the FDOT District 3 Office, 1074 Highway 90 East, Chipley, Florida 32428, and the Bay County Public Library at 898 West 11th Street, Panama City, Florida 32324.

A copy of the agenda may be obtained by contacting: Debbie McKee (Atkins), 2639 North Monroe Street, Building C, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Debbie McKee Toll-Free at 1(866)940-7275, via

email debbie.mckee@atkinsglobal.com or in writing 2639 North Monroe Street, Building C, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Brandon Bruner (joseph.bruner@dot.state.fl.us) or FDOT, District 3, Public Information Director, Tommie Speights (tommie.speights@dot.state.fl.us). They can be reached Toll Free at 1(888)638-0250, ext. 625 and ext. 208, respectively. You may also visit the project website www.westbayparkway.com.

BABCOCK RANCH INC.

The **Babcock Ranch Inc.**, Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 18, 2011, 9:00 a.m.

PLACE: Teleconference Dial: (904)596-2362, Code: 63683903#

GENERAL SUBJECT MATTER TO BE CONSIDERED: will cover a varied range of topics regarding the management and operations of the Babcock Ranch and its associated agencies including but not limited to:

1. The status of the extension of the Management Agreement
2. Upcoming third party audit
3. Update from DEP state lands on the status of Board (re)appointments
4. Web page
5. Recreational Access

A copy of the agenda may be obtained by contacting: Debbie Upp at execassistant@archbold-station.org or (863)465-2571, ext. 251.

For more information, you may contact: Debbie Upp at execassistant@archbold-station.org or (863)465-2571, ext. 251.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation, State of Florida has declined to rule on the petition for declaratory statement filed by Tipples Brews of Gainesville, Docket Number, DS 2011-014 on March 29, 2011. The following is a summary of the agency's declination of the petition:

The Division was advised by the Petitioner that he desired to withdraw the Petition for Declaratory Statement.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Michael Ross, Chief Attorney, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has declined to rule on the petition for declaratory statement filed by Wayne Wheatley, Unit Owner, In Re: Regency Towers Condominium Association, Inc., Docket No. 2011002478 on January 14, 2011. The following is a summary of the agency's declination of the petition:

The Division has declined to issue a declaratory statement because it cannot issue a declaratory statement concerning events that have already taken place; or where there is no citation to an applicable statute, rule or order of the Division; or where a court has jurisdiction over the issue.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Edward J. Campbell, Unit Owner/Petitioner, In Re: The Moorings Condominium Association, Inc., Docket No. 2011017958 on March 31, 2011. The petition seeks the agency's opinion as to the applicability of Section 718.303(3), Florida Statutes, as it applies to the petitioner.

Whether The Moorings Condominium Association, Inc. may reassign a common element boat slip from a delinquent owner whose use has been suspended under Section 718.303(3), Florida Statutes, to another owner.