

DEPARTMENT OF HEALTH

The Board of Psychology hereby gives notice that on August 16, 2012, an Order was filed on the Petition for Waiver or Variance. The Petition for Waiver or Variance was filed by Scott B. Bauer, Psy.D., on May 10, 2012, seeking a waiver or variance from subsection 64B19-11.0075(2), F.A.C., with regard to closing the application file after 24 months if the applicant is unable to document successful completion of the Examination for Professional Practice in Psychology. The Notice was published in Vol. 38, No. 24, of the Florida Administrative Weekly, on June 15, 2012. The Board, at its meeting held on July 20, 2012, voted to grant the Petition for Waiver or Variance finding that the Petitioner demonstrated a substantial hardship; that application of the rule would violate the principles of fairness; and that he has met the purpose of the underlying statute.

A copy of the Order or additional information may be obtained by contacting: Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3055.

The Board of Psychology hereby gives notice that on August 15, 2012, an Order was filed on the Petition for Waiver or Variance. The Petition for Waiver or Variance was filed by Suchithra Hirode, on May 10, 2012, seeking a waiver or variance from Rule 64B19-11.005, F.A.C., with regard to the requirements of the rule regarding appropriate supervised experience. The Notice was published in Vol. 38, No. 24, of the Florida Administrative Weekly, on June 15, 2012. The Board, at its meeting held on July 20, 2012, voted to deny the Petition for Waiver or Variance finding that the Petitioner failed to demonstrate a substantial hardship; that application of the rule would violate the principles of fairness; and that she has met the purpose of the underlying statute.

A copy of the Order or additional information may be obtained by contacting: Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3055.

DEPARTMENT OF ECONOMIC OPPORTUNITY

The Department of Economic Opportunity hereby gives notice: NAME OF PETITIONER: City of Chiefland
DATE PETITION WAS FILED: June 20, 2012. It was assigned the number DEO-12-081.

RULE NUMBER AND NATURE OF RULE FROM WHICH VARIANCE OR WAIVER IS SOUGHT: Paragraph 9B-43.0041(1)(c), F.A.C., which was transferred to paragraph 73C-23.0041(1)(c), F.A.C. Requesting a waiver of the \$700,000 cap on CDBG grants which has been removed by statutory amendment. The rule has not been amended to reflect the change.

A REFERENCE TO THE PLACE AND DATE OF PUBLICATION OF THE NOTICE OF THE PETITION: Vol. 38, No. 27, July 6, 2012, issue of the Florida Administrative Weekly.

THE DATE OF THE ORDER APPROVING THE VARIANCE OR WAIVER: August 15, 2012.

THE GENERAL BASIS FOR THE AGENCY DECISION: Because the statutory basis for the cap was repealed, there was no authority to enforce the rule. Waiving the limit to allow greater grant amounts encourages economic development and the underlying purpose of the statute.

A copy of the Order or additional information may be obtained by contacting: Miriam Snipes, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, Tallahassee, FL 32399-4128, e-mail: miriam.snipes@deo.myflorida.com.

The Department of Economic Opportunity hereby gives notice: NAME OF PETITIONER: City of Fellsmere

DATE PETITION WAS FILED: June 20, 2012. It was assigned the number DEO-12-080.

RULE NUMBER AND NATURE OF RULE FROM WHICH VARIANCE OR WAIVER IS SOUGHT: Paragraph 9B-43.0041(1)(c), F.A.C., which was transferred to paragraph 73C-23.0041(1)(c), F.A.C. Requesting a waiver of the \$700,000 cap on CDBG grants which has been removed by statutory amendment. The rule has not been amended to reflect the change.

A REFERENCE TO THE PLACE AND DATE OF PUBLICATION OF THE NOTICE OF THE PETITION: Vol. 38, No. 27, July 6, 2012, issue of the Florida Administrative Weekly.

THE DATE OF THE ORDER APPROVING THE VARIANCE OR WAIVER: August 15, 2012.

THE GENERAL BASIS FOR THE AGENCY DECISION: Because the statutory basis for the cap was repealed, there was no authority to enforce the rule. Waiving the limit to allow greater grant amounts encourages economic development and the underlying purpose of the statute.

A copy of the Order or additional information may be obtained by contacting: Miriam Snipes, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, Tallahassee, FL 32399-4128, e-mail: miriam.snipes@deo.myflorida.com.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The Department of State, Office of the General Counsel announces a public meeting to which all persons are invited.

DATES AND TIME: Thursday, September 13, 2012; Tuesday, September 18, 2012, 2:00 p.m. – 3:00 p.m.

PLACE: Please call: (850)245-6270 to receive instructions for on-line registration

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Webinar will discuss implementation of Chapter 2012-63, Laws of Florida, which replaces the Florida Administrative Weekly with the Florida Administrative Register, created by that chapter. It will describe the manner and timing of filing material to be noticed in the online Florida Administrative Register, which will be published daily.

A copy of the agenda may be obtained by contacting: Liz Cloud, Program Administrator, Administrative Code and Weekly, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250, (850)245-6271.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ernie Reddick, elreddick@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FOR MORE INFORMATION, YOU MAY CONTACT: Liz Cloud, Program Administrator, Administrative Code and Weekly, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250, (850)245-6271.

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2012, 6:00 p.m.

PLACE: Mission San Luis, 2100 W. Tennessee St., Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The board will discuss fundraising, endowment activities, finances and other board business.

A copy of the agenda may be obtained by contacting: Cookie.Stevens@dos.myflorida.com, (850)245-6388.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 11, 2012, 3:00 p.m. – 5:00 p.m.

PLACE: Please Call: (850)414-3300, for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call: (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131.

The **Florida Commission on the Status of Women** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, September 15, 2012 9:00 a.m. – 12:00 Noon

PLACE: Port St. Lucie, Florida; Please Call: (850)414-3300, For Exact Meeting Location

GENERAL SUBJECT MATTER TO BE CONSIDERED: 3rd Quarterly Meeting.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call: (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131.

The **Florida Commission on the Status of Women** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 18, 2012, 1:30 p.m. – 2:30 p.m.

PLACE: Please Call: (850)414-3300, for instructions on participation. NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call: (850)414-3300.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Committee Meeting.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131.

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys, announces the following telephone conference meetings:

Chair and Elected Officials Teleconferences

DATE AND TIME: September 17, 2012, 10:30 a.m. – 11:00 a.m.

PLACE: Toll Free Conference Call: 1(888)670-3525, Participant Code: 5652593223 (Please be advised that meetings & meeting rooms maybe subject to change. For updates please visit <http://www.cssbmb.com>)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs, (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs, (850)414-3300.

The **Florida Elections Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 20, 2012, 1:30 p.m. – 4:30 p.m.

PLACE: Conference Call: 1(888)670-3525, Conference Code: 5652593223

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Elections Commission has formed a committee to review applications for the Executive Director position with the Florida Elections Commission. This committee will review applications during the scheduled meeting and make a recommendation to the Commission regarding candidate interviews.

A copy of the agenda may be obtained by contacting: Donna Ann Malphurs, Agency Clerk, (850)922-4539, ext. 102, donna.malphurs@myfloridalegal.com or by visiting the website: www.fec.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Ann Malphurs, Agency Clerk, (850)922-4539, ext. 102, donna.malphurs@myfloridalegal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Ann Malphurs, Agency Clerk, (850)922-4539, ext. 102, donna.malphurs@myfloridalegal.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

NOTICE OF CORRECTION – The **Pesticide Review Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2012, 10:00 a.m.

PLACE: NOTICE OF CORRECTION – Notice published in the August 17, 2012 (Vol. 38, No. 33) edition of the Florida Administrative Weekly. The referenced meeting will now also be available by TELECONFERENCE-WEBEX as follows: Conference Call: 1(888)808-6959, Conference Code: 921-4145#; WebEx Information: <https://suncom.webex.com/suncom/j.php?ED=169641237&UID=0&PW=NOTU5MmU4ZTVk&RT=MmMxMQ%3D%3D>; Meeting Password: PRC.; Alachua Regional Service Center, Florida Agency for Health Care Administration, 14101 N.W. Hwy. 441, Suite 800, Alachua, FL 32615-5669, (386)418-5500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Council during which there will be a review of pertinent pesticide issues impacting on human health and the environment.

A copy of the agenda may be obtained by contacting: Bureau of Pesticides, 3125 Conner Boulevard, Mail Station #L6, Tallahassee, Florida 32399-1650, (850)617-7917.

DEPARTMENT OF EDUCATION

The **Blind Services Foundation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 12, 2012, 3:00 p.m.

PLACE: Teleconference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee will develop agenda for the September 27, 2012 Board Meeting.

For more information, you may contact: Craig Kiser, 256 Cocoa Lane, Venice, FL 34293, (850)345-9122.

The **Florida Rehabilitation Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 19, 2012, 9:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: (850)2459823)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Executive Committee, General Council Business.

A copy of the agenda may be obtained by contacting: The FRC, (850)245-3317.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The FRC, (850)245-3317. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove, FRC Program Administrator, (850)245-3317 or at the Council's address, 2002-A Old St. Augustine Rd., Tallahassee, Florida 32301-4862 or email: roy.cosgrove@vr.fldoe.org.

The **State Board of Education** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 7, 2012, 8:30 a.m.

PLACE: Conference Call: 1(866)372-5781, Conference Code: 22784440

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to approve the Commissioner of Education candidate profile and related contract, as well as action related to the transition of the Chair of the State Board of Education.

A copy of the agenda may be obtained by contacting: Lynn Abbott, (850)245-9661 or lynn.abbott@fldoe.org or by visiting the Department's website: <http://www.fldoe.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lynn Abbott, (850)245-9661 or email: lynn.abbott@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Abbott, Agency Clerk, Department of Education, (850)245-9661 or e-mail: lynn.abbott@fldoe.org.

The **Charter School Appeal Commission** announces a hearing to which all persons are invited.

DATE AND TIME: September 13, 2012, 10:00 a.m.

PLACE: Florida Department of Education, 325 West Gaines Street, Conference Room 1721/25, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Charter School Appeal Commission will hear the Application denial for the following school:

Cornerstone Academy for High Standards, Inc. vs. Palm Beach County School Board

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 1044, Tallahassee, Florida 32399, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 1044, Tallahassee, Florida 32399, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 1044, Tallahassee, Florida 32399, (850)245-0502.

The **Gulf Coast State College District, Board of Trustees** announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2012, 10:00 a.m.

PLACE: William C. Cramer Jr. Seminar Room (Room 306), SUW, Gulf Coast State College, Panama City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Gulf Coast State College District Board of Trustees will hold a meeting. Contact person for the meeting is Dr. Jim Kerley, President, Gulf Coast State College.

A copy of the agenda may be obtained by contacting: Dr. Steve Nettles, District Board of Trustees Liaison, Director of Institutional Effectiveness, Gulf Coast State College.

The **Indian River State College** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 19, 2012, 10:00 a.m.

PLACE: 4600 Kirby Loop Road, Fort Pierce, FL 34950

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting for the Region XI Council will provide updates on training classes and any other issues involving the Region.

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2012, 8:30 a.m.

PLACE: Embassy Suites, 8250 Jamaican Court, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights or to violations of safety regulations. A copy of the agenda may be obtained by contacting: Sharon Day, Executive Assistant, Commercial Vehicle Review Board, Rhyne Building, Traffic Engineering and Operations Office, 2740 Centerview Drive, Tallahassee, Florida 32301.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: 1(800)955-8771 or 1(800)955-8770 (Voice). If you are hearing impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Scenic Highways Program Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 10, 2012, 1:30 p.m. – 3:00 p.m.

PLACE: Lafayette Room, Haydon Burns Building, 605 Suwannee Street, Tallahassee, FL 32399; Via Teleconference: Local: (850)414-4976, Toll Free: 1(866)374-3368, Extension 4976.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Scenic Highway Advisory Committee meeting. The purpose of the meeting is to review projects and initiatives currently being pursued by the Florida Scenic Highways Program.

A copy of the agenda may be obtained by contacting: Mr. Jeff Caster, State Scenic Highways Coordinator at the Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street, MS #37, Tallahassee, Florida 32399-0450, (850)414-5267, email: Jeff.Caster@dot.state.fl.us or Fax: (850)414-4443.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Jeff Caster, State Scenic Highways Coordinator at the Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street, MS #37, Tallahassee, Florida 32399-0450, (850)414-5267, email: Jeff.Caster@dot.state.fl.us or Fax: (850)414-4443. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The **State Board of Administration (SBA)**, Investment Advisory Council (IAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 17, 2012, 1:00 p.m. – until conclusion of business

PLACE: Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a nine-member advisory council which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, (850)413-1253 or diane.bruce@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn, (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 19, 2012, 10:00 a.m. or soon thereafter – until completion

PLACE: The Hilton Garden Inn Tallahassee Central, Seminole Room, 1330 Blairstone Road, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida Prepaid College Board Audit Committee.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com/> or (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing a written request to: Florida Prepaid College Board, (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Prepaid College Board** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, September 19, 2012, 1:30 p.m. or soon thereafter – until completion

PLACE: The Hilton Garden Inn Tallahassee Central, Seminole Room, 1330 Blairstone Road, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a workshop on the Florida Prepaid College Plans.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com/>, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by Faxing a written request to: Florida Prepaid College Board, (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 20, 2012, 8:30 a.m. or soon thereafter – until completion

PLACE: The Hilton Garden Inn Tallahassee Central, Seminole Room, 1330 Blairstone Road, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board Investment Committee.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com/>, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing a written request to: Florida Prepaid College Board, (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Prepaid College Foundation Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 20, 2012, following the adjournment of the Florida Prepaid College Board Meeting on September 20, 2012, at the same location – until completion.

PLACE: The Hilton Garden Inn Tallahassee Central, Seminole Room, 1330 Blairstone Road, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: www.myfloridaprepaid.com/, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing a written request to: Florida Prepaid College Board, (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 20, 2012, following the adjournment of the Investment Committee of the Florida Prepaid College Board meeting on September 20, 2012, at the same location – until completion.

PLACE: The Hilton Garden Inn Tallahassee Central, Seminole Room, 1330 Blairstone Road, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: www.myfloridaprepaid.com/, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing a written request to: Florida Prepaid College Board, (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CITRUS

The Florida **Department of Citrus** announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2012, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E. Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking; and any other matters addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Heather Facey, Florida Department of Citrus, P. O. Box 9010, Bartow, FL 33831 or email: hfacey@citrus.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws, email: dscrews@citrus.state.fl.us or (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Facey, Florida Department of Citrus, P. O. Box 9010, Bartow, FL 33831 or email: hfacey@citrus.state.fl.us.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: September 18, 2012, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The agenda, recommendations, vote sheet, transcript and minutes may be obtained from the Commission's Web site: www.floridapsc.com or by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at the address or telephone number above, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's Web site.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: September 18, 2012, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

Internal Affairs Agendas may be obtained from the Commission's Web site: www.floridapsc.com or by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 (850)413-6770.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at the address or telephone number above, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website.

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, September 20, 2012, 9:30 a.m. – 5:00 p.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: Undocketed – Smart Meters Workshop.

The purpose of this workshop is to provide a forum for Florida electric utilities and any other interested party to provide the Commission and Commission staff information concerning technical and policy issues surrounding the design, installation and use of Smart Meters in the State of Florida. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this workshop.

For questions, contact: Commission Staff, Mark Futrell, (850)413-6692 or Mike Lawson, (850)413-6076.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of the General Counsel, (850)413-6199.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Commission on Jobs for Floridians with Disabilities** announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2012, 10:00 a.m.

PLACE: 3700 Golden Eagle Drive, Tallahassee, FL 32312 (Room location to be determined)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general business of the Governor's Commission on Jobs for Floridians with Disabilities pursuant to Executive Order 11-161.

A copy of the agenda may be obtained by contacting: David Darm, (850)717-9433 or David.Darm@laspbs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Darm, (850)717-9433 or David.Darm@laspbs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Darm, (850)717-9433 or David.Darm@laspbs.state.fl.us.

The **Governor's Commission on Community Service, Volunteer Florida** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 12, 2012, 9:00 a.m. – until business is complete

PLACE: Conference Call: 1(888)670-3525, Pass Code: 3822432866#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Committee meetings at times noted below:

9:00 a.m. Communications

10:00 a.m. Emergency Management & Volunteer Services

11:00 a.m. Finance & Audit

1:00 p.m. Legislative

2:00 p.m. National Service Programs

3:00 p.m. Executive

A copy of the agenda may be obtained by contacting: Kristin Mullikin, kristin@volunteerflorida.org or (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristin Mullikin, kristin@volunteerflorida.org or (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin, kristin@volunteerflorida.org or (850)414-7400.

REGIONAL PLANNING COUNCILS

The **Tampa Bay Regional Planning Council, Executive Budget Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2012, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Budget Committee.

A copy of the agenda may be obtained by contacting: wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: wren@tbrpc.org.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2012, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: wren@tbrpc.org.

The **Tampa Bay Regional Planning Council, Agency on Bay Management** announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2012, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: suzanne@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by

contacting: wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: suzanne@tbrpc.org.

The **South Florida Regional Planning Council** announces a public Alternative Fuel Road Show and Educational Tour to which all persons are invited.

DATE AND TIME: Tuesday, September 18, 2012, 10:00 a.m.

PLACE: Old School Square Cultural Arts Center, 51 North Swinton Avenue, Delray Beach, Florida 33444

GENERAL SUBJECT MATTER TO BE CONSIDERED: To support the reduction of our nation's dependence on imported oil by discussing and promoting the region's use of alternative fuels and alternative fuel vehicles through the Florida Gold Coast Clean Cities Coalition.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

If you are hearing or speech impaired, please contact: South Florida Regional Planning Council, (954)967-4152, ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact: The Council, (954) 985-4416, at least five calendar days prior to the meeting.

The **South Florida Regional Planning Council** announces a public Alternative Fuel Road Show and Educational Tour to which all persons are invited.

DATE AND TIME: Wednesday, September 19, 2012, 10:00 a.m.

PLACE: Overtown Transit Village, 701 Northwest 1st Court, Miami, Florida 33136

GENERAL SUBJECT MATTER TO BE CONSIDERED: To support the reduction of our nation's dependence on imported oil by discussing and promoting the region's use of alternative fuels and alternative fuel vehicles through the Florida Gold Coast Clean Cities Coalition.

A copy of the agenda may be obtained by writing to the South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

If you are hearing or speech impaired, please contact: South Florida Regional Planning Council, (954)967-4152, ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact: The Council, (954)985-4416 at least five calendar days prior to the meeting.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2012, 9:30 a.m.
 PLACE: Indian River State College, Wolf High Technology Center, 2400 S.E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will conduct its regular meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick, (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Gulick, (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick, (772)221-4060.

METROPOLITAN PLANNING ORGANIZATIONS

The **Miami-Dade County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 11, 2012, 1:30 p.m.
 PLACE: Stephen P. Clark Center, CITT Conference Room, 10th Floor, 111 N.W. 1st Street, Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 ACTION ITEMS:

- A. BY-LAWS REVIEW AND ADOPTION
- B. TD GRIEVANCE PROCEDURES ADOPTION
- C. TD GRIEVANCE COMMITTEE APPOINTMENTS
- D. ANNUAL OPERATING REPORT (AOR)
- E. ANNUAL EXPENDITURES REPORT (AER)

INFORMATION ITEMS:

- A. TD PROGRAM UPDATE
- B. MEDICAID NON-EMERGENCY TRANSPORTATION (MNET) UPDATE
- C. 2012-13 TD PLANNING GRANT TASKS

A copy of the agenda may be obtained by contacting: Elizabeth Rockwell, (305)375-1881.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Rockwell, (305)375-1881. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Rockwell, (305)375-1881.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 13, 2012, 5:05 p.m. (Central Time)

PLACE: Crestview Field Office, 800 Hospital Drive, Crestview, Florida 32539, (850)683-5044

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Adoption of Proposed Millage Rate for Fiscal Year 2012-2013 and Consideration of the District's Fiscal Year 2012-2013 Tentative Budget.

A copy of the agenda may be obtained by contacting: April Murray, (850)539-5999, email: april.murray@nwfwmd.state.fl.us or Internet: www.nwfwmd.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2012, 2:00 p.m.

PLACE: District Headquarters, Live Oak, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

2:00 p.m. Governing Board Workshop.

3:00 p.m. Governing Board meeting to consider District business and conduct public hearings on regulatory and land acquisition matters.

5:30 p.m. First Public Hearing on FY 2012-2013 Budget.

A copy of the agenda may be obtained by contacting: Lisa Cheshire, (386)362-1001 or lmc@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire, (386)362-1001 or lmc@srwmd.org.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District**, Projects and Land Committee announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, September 10, 2012 1:00 p.m., Projects and Land Committee site visit; 5:00 p.m., Projects and Land Committee business meeting

PLACE: Starting location of site visit: Ray Wayside Park, 9560 N.E. 28th Lane, Silver Springs, FL. The location of the site visit may be changed due to inclement weather or other unforeseen circumstances. Notice of such changes will be available by contacting: St. Johns River Water Management District, Attention: Heather Barnes, 4049 Reid Street, Palatka, Florida 32177, via email: hbarnes@sjrwmd.com or by phone: (386)329-4347, (386)937-9717. Projects and Land business meeting will be held at District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Projects and Land Committee site visit topics are water quality, habitat and development of minimum flows and levels of the Silver River and Silver Springs in Marion County, FL.

The Projects and Land Committee business meeting will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board.

NOTE: In the event a quorum of the Committee is not available for the business meeting at the date, time and place set forth above, the Committee shall meet on Tuesday, September 11, 2012, 8:00 a.m. at District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, via email: hbarnes@sjrwmd.com, by phone: (386)329-4347 or by visiting the District's website: www.floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District Clerk, (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: St. Johns River Water Management District, Attention: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, via email: hbarnes@sjrwmd.com, by phone: (386)329-4347 or by visiting the District's website: www.floridaswater.com.

The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: September 14, 2012, 9:30 a.m. (EDT)

PLACE: St. Johns River Water Management District, District Headquarters, Governing Board, 4049 Reid Street, Palatka, Florida 32177. Persons can attend the workshop in person or register to attend by webinar. Webinar registration information is available on the District's website: <http://www.floridaswater.com> or can be obtained from Wendy Gaylord, Legal Administrative Assistant, (386)326-3026 or email: wgaylord@sjrwmd.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Section 373.4131, Florida Statutes, became effective on July 1, 2012, and requires the Department of Environmental Protection (DEP) in coordination with the five water management districts (WMDs) to develop statewide environmental resource permitting (ERP) rules. These rules are to rely primarily upon existing rules of the DEP and WMDs, but may be revised as necessary to achieve a more consistent, effective, and streamlined approach in the State's ERP program. To implement Section 373.4131(1), F.S., DEP has initiated rulemaking to revise rule chapter 62-330, F.A.C. The revisions to this rule chapter will necessitate amendments to St. Johns River Water Management District (SJRWMD) Rule Chapters 40C-1, 40C-4, 40C-41, 40C-42 and 40C-44, F.A.C. As part of its rulemaking, DEP also intends to incorporate by reference an applicant's handbook. At least two volumes of the applicant's handbook will apply in each WMD: (1) one volume that will include general and environmental procedures and forms that will apply statewide, and (2) a second volume specific to, and adopted by, the WMD that will set forth design and performance standards for stormwater quality and quantity and include basin designations and basin-specific rules within the WMD. These volumes will replace and/or amend the SJRWMD's current applicant's handbooks. Comments will be solicited regarding amendments to Chapters 40C-1, 40C-4, 40C-41, 40C-42 and 40C-44, F.A.C., and a document to be known as "Environmental Resource Permit Applicant's Handbook, Volume II: For Use within the Geographic Limits of the St. Johns River Water Management District," which is based on existing provisions contained in the SJRWMD's current applicant's handbooks.

A copy of the agenda may be obtained by contacting: Wendy Gaylord, Legal Administrative Assistant, (386)326-3026 or wgaylord@sjrwmd.com.

Note: Members of the District's Governing Board may attend the scheduled Rule Development Workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sandy Bertram, District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: September 14, 2012, 9:30 a.m. (EDT)

PLACE: St. Johns River Water Management District, District Headquarters, Governing Board, 4049 Reid Street, Palatka, Florida 32177. Persons can attend the workshop in person or register to attend by webinar. Webinar registration information is available on the District's website: <http://www.floridaswater.com> or can be obtained from Wendy Gaylord, Legal Administrative Assistant, (386)326-3026 or email: wgaylord@sjrwmd.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Section 373.4131, Florida Statutes, became effective on July 1, 2012, and requires the Department of Environmental Protection (DEP) in coordination with the five water management districts (WMDs) to develop statewide environmental resource permitting (ERP) rules. These rules are to rely primarily upon existing rules of the DEP and WMDs, but may be revised as necessary to achieve a more consistent, effective, and streamlined approach in the State's ERP program. To implement Section 373.4131(1), F.S., DEP has initiated rulemaking to revise Rule Chapter 62-330, F.A.C. The revisions to this rule chapter will necessitate amendments to St. Johns River Water Management District (SJRWMD) rule Chapters 40C-1, 40C-4, 40C-41, 40C-42 and 40C-44, F.A.C. As part of its rulemaking, DEP also intends to incorporate by reference an applicant's handbook. At least two volumes of the applicant's handbook will apply in each WMD: (1) one volume that will include general and environmental procedures and forms that will apply statewide, and (2) a second volume specific to, and adopted by, the WMD that will set forth design and performance standards for stormwater quality and quantity and include basin designations and basin-specific rules within the WMD. These volumes will replace and/or amend the SJRWMD's current applicant's handbooks. Comments will be solicited regarding amendments to Chapters 40C-1, 40C-4, 40C-41, 40C-42 and 40C-44, F.A.C., and a document to be known as "Environmental Resource Permit Applicant's Handbook, Volume II: For Use within the Geographic Limits of the St. Johns River Water Management District," which is based on existing provisions contained in the SJRWMD's current applicant's handbooks.

A copy of the agenda may be obtained by contacting: Wendy Gaylord, Legal Administrative Assistant, (386)326-3026 or wgaylord@sjrwmd.com.

Note: Members of the District's Governing Board may attend the scheduled Rule Development Workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sandy Bertram, District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: September 14, 2012, 9:30 a.m. (EDT)

PLACE: St. Johns River Water Management District, District Headquarters, Governing Board, 4049 Reid Street, Palatka, Florida 32177. Persons can attend the workshop in person or register to attend by webinar. Webinar registration information is available on the District's website: <http://www.floridaswater.com> or can be obtained from Wendy Gaylord, Legal Administrative Assistant, (386)326-3026 or email: wgaylord@sjrwmd.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Section 373.4131, Florida Statutes, became effective on July 1, 2012, and requires the Department of Environmental Protection (DEP) in coordination with the five water management districts (WMDs) to develop statewide environmental resource permitting (ERP) rules. These rules are to rely primarily upon existing rules of the DEP and WMDs, but may be revised as necessary to achieve a more consistent, effective, and streamlined approach in the State's ERP program. To implement Section 373.4131(1), F.S., DEP has initiated rulemaking to revise rule Chapter 62-330, F.A.C. The revisions to this rule chapter will necessitate amendments to St. Johns River Water Management District (SJRWMD) Rule Chapters 40C-1, 40C-4, 40C-41, 40C-42 and 40C-44, F.A.C. As part of its rulemaking, DEP also intends to incorporate by reference an applicant's handbook. At least two volumes of the applicant's handbook will apply in each WMD: (1) one volume that will include general and environmental procedures and forms that will apply statewide, and (2) a second volume specific to, and adopted by, the WMD that will set forth design and performance standards for stormwater quality and quantity and include basin designations and basin-specific rules within the WMD. These volumes will replace and/or amend the SJRWMD's current applicant's handbooks. Comments will be solicited regarding amendments to Chapters 40C-1, 40C-4, 40C-41, 40C-42 and 40C-44, F.A.C., and a document to be known as "Environmental Resource Permit Applicant's Handbook, Volume II: For Use within the Geographic Limits

of the St. Johns River Water Management District,” which is based on existing provisions contained in the SJRWMD’s current applicant’s handbooks.

A copy of the agenda may be obtained by contacting: Wendy Gaylord, Legal Administrative Assistant, (386)326-3026 or wgaylord@sjrwmd.com.

Note: Members of the District’s Governing Board may attend the scheduled Rule Development Workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sandy Bertram, District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The St. Johns River Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: September 14, 2012, 9:30 a.m. (EDT)

PLACE: St. Johns River Water Management District, District Headquarters, Governing Board, 4049 Reid Street, Palatka, Florida 32177. Persons can attend the workshop in person or register to attend by webinar. Webinar registration information is available on the District’s website: <http://www.floridaswater.com> or can be obtained from Wendy Gaylord, Legal Administrative Assistant, (386)326-3026 or email: wgaylord@sjrwmd.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Section 373.4131, Florida Statutes, became effective on July 1, 2012, and requires the Department of Environmental Protection (DEP) in coordination with the five water management districts (WMDs) to develop statewide environmental resource permitting (ERP) rules. These rules are to rely primarily upon existing rules of the DEP and WMDs, but may be revised as necessary to achieve a more consistent, effective, and streamlined approach in the State’s ERP program. To implement Section 373.4131(1), F.S., DEP has initiated rulemaking to revise rule Chapter 62-330, F.A.C. The revisions to this rule chapter will necessitate amendments to St. Johns River Water Management District (SJRWMD) Rule Chapters 40C-1, 40C-4, 40C-41, 40C-42 and 40C-44, F.A.C. As part of its rulemaking, DEP also intends to incorporate by reference an applicant’s handbook. At least two volumes of the applicant’s handbook will apply in each WMD: (1) one volume that will include general and environmental procedures and forms that will apply statewide, and (2) a second volume specific to, and adopted by, the WMD that will set forth design and performance standards for stormwater quality and quantity and include basin designations and basin-specific rules within the WMD. These volumes will replace and/or amend the SJRWMD’s current applicant’s handbooks. Comments will be solicited regarding amendments to Chapters 40C-1, 40C-4,

40C-41, 40C-42 and 40C-44, F.A.C., and a document to be known as “Environmental Resource Permit Applicant’s Handbook, Volume II: For Use within the Geographic Limits of the St. Johns River Water Management District,” which is based on existing provisions contained in the SJRWMD’s current applicant’s handbooks.

A copy of the agenda may be obtained by contacting: Wendy Gaylord, Legal Administrative Assistant, (386)326-3026 or wgaylord@sjrwmd.com.

Note: Members of the District’s Governing Board may attend the scheduled Rule Development Workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sandy Bertram, District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The St. Johns River Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: September 14, 2012, 9:30 a.m. (EDT)

PLACE: St. Johns River Water Management District, District Headquarters, Governing Board, 4049 Reid Street, Palatka, Florida 32177. Persons can attend the workshop in person or register to attend by webinar. Webinar registration information is available on the District’s website: <http://www.floridaswater.com> or can be obtained from Wendy Gaylord, Legal Administrative Assistant, (386)326-3026 or email: wgaylord@sjrwmd.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Section 373.4131, Florida Statutes, became effective on July 1, 2012, and requires the Department of Environmental Protection (DEP) in coordination with the five water management districts (WMDs) to develop statewide environmental resource permitting (ERP) rules. These rules are to rely primarily upon existing rules of the DEP and WMDs, but may be revised as necessary to achieve a more consistent, effective, and streamlined approach in the State’s ERP program. To implement Section 373.4131(1), F.S., DEP has initiated rulemaking to revise Rule Chapter 62-330, F.A.C. The revisions to this rule chapter will necessitate amendments to St. Johns River Water Management District (SJRWMD) rule Chapters 40C-1, 40C-4, 40C-41, 40C-42 and 40C-44, F.A.C. As part of its rulemaking, DEP also intends to incorporate by reference an applicant’s handbook. At least two volumes of the applicant’s handbook will apply in each WMD: (1) one volume that will include general and environmental procedures and forms that will apply statewide, and (2) a second volume specific to, and adopted by, the WMD that will set forth design and performance standards for stormwater quality and quantity and include basin designations and basin-specific rules within

the WMD. These volumes will replace and/or amend the SJRWMD's current applicant's handbooks. Comments will be solicited regarding amendments to Chapters 40C-1, 40C-4, 40C-41, 40C-42 and 40C-44, F.A.C., and a document to be known as "Environmental Resource Permit Applicant's Handbook, Volume II: For Use within the Geographic Limits of the St. Johns River Water Management District," which is based on existing provisions contained in the SJRWMD's current applicant's handbooks.

A copy of the agenda may be obtained by contacting: Wendy Gaylord, Legal Administrative Assistant, (386)326-3026 or wgaylord@sjrwmd.com.

Note: Members of the District's Governing Board may attend the scheduled Rule Development Workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sandy Bertram, District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 25, 2012, 5:05 p.m.

PLACE: This is a meeting conducted by means of communications media technology at District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meeting via telephone or web conferencing technology. Public should attend in person at the District Headquarters.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official presentation of the fiscal year (FY) 2012-2013 final millage rate and final budget and opportunity to receive public comment prior to consideration and adoption by the Governing Board.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Kyia Tiffany, 4049 Reid Street, Palatka, FL 32177, (386)329-4101 or by visiting the District's website: floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 10, 2012, 2:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 280, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of task force business for the Citrus County Task Force of the Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida Only), extension 4378 or online at www.watermatters.org/waterways.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida Only), extension 4702, TDD (Florida Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 11, 2012, 5:30 p.m.

PLACE: SWFWMD, Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bartow Service Office Governing Board Subcommittee Meeting: Discuss subcommittee business including potential sale of the facility, options regarding Bartow staff, and facility rehabilitation. Governing Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources, Bureau Chief, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@

swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: LuAnne.Stout@watermatters.org 1(800)492-7862 (FL Only) or (863)534-1448, ext. 4605 (Ad Order EXE0226).

NOTICE OF CHANGE – The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 11, 2012, 6:00 p.m. (this is a change of time from the published calendar)

PLACE: SWFWMD, Tampa Service Office, 7601 Hwy. 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting and Tentative Budget Hearing: Consider SWFWMD business including adoption of District tentative millage rate and budget for Fiscal Year 2012-13. The Board may also consider action relative to the ranking, negotiations and final selection of an independent financial auditor. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources, Bureau Chief, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: LuAnne.Stout@Watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4605 (Ad Order EXE0225).

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 13, 2012, 9:00 a.m.

PLACE: SWFWMD, Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agricultural and Green Industry Joint Advisory Committee meeting: To discuss committee business. SWFWMD Governing Board Members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources, Bureau Chief, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Debby.Weeks@watermatters.org; 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606 (Ad Order EXE0227).

The Big Cypress Basin announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2012, 8:00 a.m.

PLACE: Big Cypress Basin Service Center, 2660 Horseshoe Drive N., Naples, FL 34104

GENERAL SUBJECT MATTER TO BE CONSIDERED: At these meetings the Basin Board will discuss and consider Basin business.

A copy of the agenda may be obtained by contacting: Kathleen Tetrault, (239)263-7615 or ktetraul@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen Tetrault, (239)263-7615 or ktetraul@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathleen Tetrault, (239)263-7615 or ktetraul@sfwmd.gov.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Governing Board Committee, Workshop and Regular Business Meetings

DATE AND TIME: September 13, 2012 (See meeting agendas for specific start times)

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action on any item appearing on the agendas for the meetings and on any item that is added to the agendas for any of the meetings as a result of a change to the agendas approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: At these meetings the Governing Board will discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: www.sfwmd.gov or by contacting: Jacki McGorty, (561)682-2087 or jmcgorty@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jacki McGorty, (561)682-2087, email: jmcgorty@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty, (561)682-2087 or jmcgorty@sfwmd.gov.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 13, 2012, 5:15 p.m.

TENTATIVE BUDGET PUBLIC HEARING

PLACE: South Florida Water Management District Auditorium, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive and consider public comment and vote on the tentative FY12/13 millage rates and budget.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action on any item appearing on the agenda for the meeting and on any item that is added to the agenda for the meeting as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: www.sfwmd.gov or by contacting: Jacki McGorty, (561)682-2087 or jmcgorty@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jacki McGorty, (561)682-2087 or email: jmcgorty@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty, (561)682-2087 or jmcgorty@sfwmd.gov.

The **Water Resources Advisory Commission (WRAC)** announces a workshop to which all persons are invited.

Water Resources Advisory Commission (WRAC), Recreation Issues Meeting

DATE AND TIME: September 17, 2012, 5:00 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Water Resources Advisory Commission (WRAC) regarding recreation issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Paul Millar, (561)682-6335 or our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paul Millar, (561)682-6335 or pmillar@sfwmd.gov.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

FINAL BUDGET PUBLIC HEARING

DATE AND TIME: Tuesday, September 25, 2012, 5:15 p.m.

PLACE: Florida Water Management District Auditorium, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comment and vote on the final FY 12/13 millage rates and budget.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action on any item appearing on the agenda for the meeting and on any item that is added to the agenda for the meeting as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: www.sfwmd.gov or by contacting: Jacki McGorty, (561)682-2087 or jmcgorty@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jacki McGorty, (561)682-2087 or jmcgorty@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty, (561)682-2087 or jmcgorty@sfwmd.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 10, 2012, 8:30 a.m. – 4:00 p.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819. Any person interested in participating by telephone may dial: 1(888)670-3525, Participant Code: 625 643 6859. If you have any difficulty accessing the teleconference, please call: Isabelle Ashe, (850)412-4339.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Assisted Living Workgroup members for examination of the regulation and oversight of assisted living in Florida and develop recommendations to improve the state's ability to monitor quality and safety in assisted living and ensure the well-being of their residents.

A copy of the agenda may be obtained by contacting: Ron Heredia, by phone: (850)412-4304, email: Ronald.Heredia@ahca.myflorida.com. The agenda will also be posted at: <http://ahca.myflorida.com/SCHS/CommitteesCouncils/ALWG/index.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Isabelle Ashe, Bureau of Health Facility Regulation, (850)412-4339. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Isabelle Ashe, Bureau of Health Facility Regulation, (850)412-4339.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 13, 2012, 10:00 a.m. – 2:00 p.m.

PLACE: Agency for Health Care Administration, Conference Room "A", 2727 Mahan Drive, Tallahassee, Florida. Any person interested in participating by Conference Call: 1(888)670-3525, Participant Code: 3875036751#. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)412-3730.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Elizabeth Jenkins, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, Florida 32308-5407. The agenda will also be posted at the Agency website: <http://ahca.myflorida.com/SCHS/CommitteesCouncils/chis.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Jenkins, Florida Center for Health Information and Policy Analysis, Elizabeth.Jenkins@ahca.my

florida.com or (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Elizabeth Jenkins, Florida Center for Health Information and Policy Analysis, Elizabeth.Jenkins@ahca.myflorida.com or (850)412-3735.

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2012, 2:00 p.m.

PLACE: 4050 Esplanade Way, Conference Room 101, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, a Evaluation Team Meeting (non-mandatory) is hereby noticed within the timeline for the Invitation to Negotiate (Number: 02-973-000-A) for Management Consulting and Auditing Services. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. Notice of any changes or additional meetings will be posted within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Weekly (FAW). The VBS can be accessed at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Joel Atkinson, (850)487-4196, joel.atkinson@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joel Atkinson, (850)487-4196, joel.atkinson@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joel Atkinson, (850)487-4196, joel.atkinson@dms.myflorida.com.

The **Florida E911 Board Legislative Subcommittee Taskforce** announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2012, 1:30 p.m. – until conclusion of business

PLACE: Rosen Shingle Creek Hotel, 9939 Universal Boulevard, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss potential legislative issues to be presented in the 2013 legislative session.

A copy of the agenda may be obtained by contacting: Penney Taylor, (850)414-9636.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Penney Taylor, (850)414-9636. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Penney Taylor, (850)414-9636.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Florida Barbers' Board** announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2012, 9:00 a.m.

PLACE: Hyatt Regency Tampa, Two Tampa City Center, Tampa, Florida 33602, (813)225-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

NOTICE OF RESCHEDULING – The Florida **Board of Professional Engineers**, Application & Educational Advisory, Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2012, 8:30 a.m. (EST) or soon thereafter (This a rescheduled meeting from the meeting previously scheduled for September 18, 2012 which has been cancelled.)

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

NOTICE OF RESCHEDULING – The Florida **Board of Professional Engineers**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2012, 1:00 p.m. (EST) or soon thereafter (This a rescheduled meeting from the meeting previously scheduled for September 18, 2012 at 1:00 p.m. which has been cancelled.)

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. Any public portions of the Probable Cause Panel meeting may be accessed by dialing: 1(888)392-4560; participant code 1188973. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact: Sandee Maige at least 48 hours prior to the meeting.

A copy of the agenda may be obtained by contacting: Sandee Maige.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a hearing to which all persons are invited.

DATE AND TIME: September 17, 2012, 1:30 p.m. or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, September 18, 2012; Wednesday, September 19, 2012, 8:30 a.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Chapter 61J2, F.A.C., rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Lori Crawford at email: lori.crawford@dbpr.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori Crawford, email: lori.crawford@dbpr.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection, Division of Water Resource Management** announces a workshop to which all persons are invited.

DATE AND TIME: September 20, 2012, 10:00 a.m. (EDT)

PLACE: This workshop will be broadcast via webinar. Parties can register to attend the webinar via their personal computers with audio by telephone (regular long distance telephone charges will apply) or by speakers connected to their computer (no telephone charges will apply). Webinar registration is via <https://www2.gotomeeting.com/register/249668090>.

Alternatively, persons may view the webinar at the following location where staff also will be available to accept comments.

Department of Environmental Protection, Bob Martinez Bldg., Rm. 609, 2600 Blair Stone Rd., Tallahassee, FL 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 373.4131, Florida Statutes, the Department of Environmental Protection (DEP), in coordination with the five Water Management Districts (WMDs), is developing statewide environmental resource permitting (ERP) rules governing the construction, alteration, operation, maintenance, repair, abandonment, and removal of stormwater management systems, dams, impoundments, reservoirs, appurtenant works, or works, or combinations thereof, to implement Part IV of Chapter 373, F.S. This rulemaking will rely primarily upon existing rules of DEP and WMDs, revised as necessary to achieve a more consistent, effective, and streamlined approach to implement the ERP program. This is the fourth workshop to solicit comments on the proposed Chapter 62-330, F.A.C., including forms, fees, and Applicant's Handbook Volumes I and II that will be incorporated by reference.

A copy of the agenda may be obtained by contacting: Mary VanTassel, Department of Environmental Protection by 2600 Blair Stone Rd., MS #2500, Tallahassee, FL 32399-2400, (850)245-8486 or e-mail: Mary.VanTassel@dep.state.fl.us. The

agenda and workshop information will be posted on the DEP Public Notice Calendar: http://www.dep.state.fl.us/public_notices/default.htm (OGC #12-1058).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary VanTassel, (850)245-8486. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For questions about the webinar Alice Heathcock, (850)245-8483. DEP has established an Internet site (<http://www.dep.state.fl.us/water/wetlands/swerp/index.htm>) to provide information about the rulemaking, including a link to a forum to accept comments from the public. A link to that site also exists on the draft rules site: http://www.dep.state.fl.us/water/rules_dr.htm#erp.

Comments also may be submitted to Mary VanTassel at the above mailing or email address.

The **Department of Environmental Protection, Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: September 12, 2012, 4:00 p.m. – 7:00 p.m.

PLACE: Florida Department of Transportation Headquarters Auditorium, 605 Suwannee Street, Tallahassee, FL 32301

DATE AND TIME: September 22, 2012, 10:00 a.m. – 2:00 p.m.

PLACE: Central Florida Zoo and Botanical Gardens, 3755 N.W. US-17-92, Sanford, FL 32771

DATE AND TIME: September 25, 2012, 4:00 p.m. – 7:00 p.m.

PLACE: Sarasota County Public Works, 1001 Sarasota Center Blvd., Sarasota, FL 34240

DATE AND TIME: September 26, 2012, 4:00 p.m. – 7:00 p.m.

PLACE: Sugar Sand Park Community Center, 300 S. Military Trail, Boca Raton, FL 33433

GENERAL SUBJECT MATTER TO BE CONSIDERED: A new Statewide Comprehensive Outdoor Recreation Plan (SCORP) is being developed by the Department of Environmental Protection's Office of Park Planning, in coordination with an inter-agency workgroup, other agency and non-profit partners, and citizens. The Office of Park Planning is seeking comments from the public during these workshops. There is no set schedule. Interested individuals may drop in at anytime during these workshops to learn more about the plan and to provide comments.

Materials will be available at each workshop location. For more information on how to obtain the meeting materials contact: Adam Straubinger, Office of Park Planning, Division of Recreation and Parks, Department of Environmental Protection, 3900 Commonwealth Blvd., MS #525, Tallahassee,

Florida 32399-3000. Mr. Straubinger may also be reached by telephone: (850)245-3051 or by email: Adam.Straubinger@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Adam Straubinger, Office of Park Planning, Division of Recreation and Parks, Department of Environmental Protection, 3900 Commonwealth Blvd., MS #525, Tallahassee, Florida 32399-3000, (850)245-3051, Adam.Straubinger@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Adam Straubinger, Office of Park Planning, Division of Recreation and Parks, Department of Environmental Protection, 3900 Commonwealth Blvd., MS #525, Tallahassee, Florida 32399-3000, (850)245-3051, Adam.Straubinger@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Florida **Department of Health**, Infant, Maternal, and Reproductive Health Unit announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 4, 2012, 3:00 p.m.

PLACE: Meeting Number: 628 390 931, Meeting Password: journey; Go to: <https://rcg.webex.com/rcg/j.php?ED=185935102&UID=498365452&PW=NYzM3NmEwNDlh&RT=MmMxMg%3D%3D>; Conference Call: (US/Canada): +1(408)600-3600, Access Code: 628 390 931

GENERAL SUBJECT MATTER TO BE CONSIDERED: Healthy Start Redesign Project Steering Committee Meeting.

A copy of the agenda may be obtained by contacting: Javier_Vazquez@doh.state.fl.us.

For more information, you may contact: Javier_Vazquez@doh.state.fl.us or visit the Florida Healthy Start website at: <http://www.doh.state.fl.us/family/mch/hs/hs.html>.

The **Department of Health, Board of Physical Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, September 17, 2012, 9:00 a.m. (EST) or soon thereafter

PLACE: Conference Call: 1(888)670-3525, when prompted, insert the 6808029433 followed by the # sign in order to join the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special General Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Physical Therapy, 4052 Bald Cypress Way, BIN #C-05, Tallahassee, FL 32399-3255, or by visiting our website: <http://doh.state.fl.us/mqa/physical/index.html> or by calling: Board Office, (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board/Council Office, (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health**, Electrolysis Council, under the **Board of Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, December 3, 2012, 9:00 a.m. (EST) or soon thereafter

PLACE: Conference Call: 1(888)670-3525, when prompted, insert the 4389078941 followed by the # sign in order to join the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Electrolysis Council, 4052 Bald Cypress Way, BIN #C-05, Tallahassee, FL 32399-3255, by visiting our website: <http://www.doh.state.fl.us/mqa/electrolysis/index.html> or by calling: The Board Office, (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board/Council Office, (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Probable Cause Panel of the **Board of Massage Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, September 13, 2012, 2:45 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454590

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask, (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Expert Witness Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 10, 2012, 12:00 Noon

PLACE: Meet-Me #: 1(888)670-3525, Participation Code: 584 870 0386

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

A copy of the agenda may be obtained by contacting: Crystal Sanford, crystal_sanford@doh.state.fl.us, (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford, crystal_sanford@doh.state.fl.us or call: (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Electrology/Dietetics & Nutrition Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 10, 2012, 12:30 p.m.

PLACE: Meet-Me #: 1(888)670-3525, Participation Code: 584 870 0386

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

A copy of the agenda may be obtained by contacting: Crystal Sanford, crystal_sanford@doh.state.fl.us, (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford, crystal_sanford@doh.state.fl.us or call: (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Probable Cause Panel North announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 21, 2012, 2:00 p.m.

PLACE: Conference Call: 1(888)670-3525, Participation Code: 794 062 0467

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase, (850)245-4640, ext. 8145 or email: susan_chase@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase, (850)245-4640, ext. 8145 or email: susan_chase@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, North Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 11, 2012, 10:30 a.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)670-3525, Code: 6126445695

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board, (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 10, 2012, 3:00 p.m.

PLACE: Mary Grizzle Building, 11351 Ulmerton Road, Suite 418D, Largo, FL 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Pinellas Community Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Allen, (727)518-3242.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Allen, (727)518-3242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2012, 2:00 p.m. – 4:00 p.m.

PLACE: 1317 Winewood Blvd., Building 1, Secretary's Large Conference Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Independent Living Services Advisory Council members will review the current status of the implementation and operation of the independent living transition services and discuss action steps for redesigning the system of care for youth and young adults.

A copy of the agenda may be obtained by contacting: Cyndee Odom, (850)922-0185 or email: cyndee_odom@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cyndee Odom, (850)922-0185 or email: cyndee_odom@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cyndee Odom, (850)922-0185 or email: cyndee_odom@dcf.state.fl.us.

The **Tallahassee Area Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 11, 2012, 10:30 a.m. – 12:30 p.m.

PLACE: TBD

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tallahassee Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Theresa Leslie, (850)921-7944 or Taddese Fessehaye, (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Theresa Leslie, (850)921-7944 or Taddese Fessehaye, (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Theresa Leslie, (850)921-7944 or Taddese Fessehaye, (407)317-7335.

The **Jacksonville Area Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 12, 2012, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Children and Families, 5920 Arlington Expressway, Jacksonville, FL 32211

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Jacksonville Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Debbie Ansbacher, (904)726-1540 or Taddese Fessehaye, (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Ansbacher, (904)726-1540 or Taddese Fessehaye, (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debbie Ansbacher, (904)726-1540 or Taddese Fessehaye, (407)317-7335.

NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 14, 2012, 4:00 p.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Avenue, Venice, FL 34285

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

BOARD OF GOVERNORS

The Strategic Planning Committee and the Academic and Student Affairs Committee of the **Board of Governors** of the State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2012, 2:00 p.m.

PLACE: Florida Gulf Coast University, Cohen Center Ballroom, 10501 FGCU Boulevard South, Ft. Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2012-13 University Work Plan Follow-Up; FAMU Plan Regarding Retention, Graduation, and Student Debt; Proposal to Approve Special Purpose Center, Jewish Museum, FIU; Public Notice of Intent to Amend Regulation 6.002 Admission of Undergraduate First-Time-in-College, Degree Seeking Freshmen; Public Notice of Proposed New Regulation 6.008 Postsecondary College-Level Preparatory Testing, Placement, and Instruction for State Universities; Public Notice of Proposed New Regulation 6.013 Military Veterans and Active Duty; Update, Student Affairs and SUS Student Health Insurance Consortium; Update, Implementation of HB 7135; and other related business.

A copy of the agenda may be obtained by contacting: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, FL 32399-0400.

The Facilities Committee and the Budget and Finance Committee of the **Board of Governors** of the State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2012, 8:30 a.m.

PLACE: Florida Gulf Coast University, Cohen Center Ballroom, 10501 FGCU Boulevard South, Ft. Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2013-14 SUS Fixed Capital Outlay Legislative Budget Request; Renaming, Academic Building 5, FGCU; Resolution of the Board of Governors Authorizing the Issuance of Debt by the Florida Gulf Coast University Financing Corporation to Finance the Construction of a Student Residence Facility on the Ft. Myers Campus, FGCU; Update, Facility Task Force; Public Notice of Intent to Amend Regulation 7.003 Fees, Fines, and Penalties; Public Notice of Intent to Amend Regulation 7.015 Florida National Guard Educational Assistance Program; Public Notice of Intent to Amend Regulation 7.008 Waiver of Tuition and Fees; State University Optional Retirement Program; 2012-13 Operating Budgets, State University System and Board General Office; 2013-14 Legislative Budget Requests, State University System and Board General Office; and other related business.

A copy of the agenda may be obtained by contacting: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, FL 32399-0400.

The **Board of Governors** of the State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2012, 12:30 p.m. or upon adjournment of committee meetings

PLACE: Florida Gulf Coast University, Cohen Center Ballroom, 10501 FGCU Boulevard South, Ft. Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Report, Blue Ribbon Task Force on State Higher Education; Confirmation, Interim President, FAMU; Public Notice of Proposed New Regulation 3.001 Penalties for Failure to Report Child Abuse; Discussion, Process for Board to Appear as Amicus in Litigation Relating to Postsecondary Legal Issues; 2012-13 University Work Plan Follow-Up; FAMU Plan Regarding Retention, Graduation, and Student Debt; Proposal to Approve Special Purpose Center, Jewish Museum, FIU; Public Notice of Intent to Amend Regulation 6.002 Admission of Undergraduate First-Time-in-College, Degree Seeking Freshmen; Public Notice of Proposed New Regulation 6.008 Postsecondary College-Level Preparatory Testing, Placement, and Instruction for State Universities; Public Notice of Proposed New Regulation 6.013 Military Veterans and Active Duty; 2013-14 SUS Fixed Capital Outlay Legislative Budget Request; Renaming, Academic Building 5, FGCU; Resolution of the Board of Governors Authorizing the Issuance of Debt by the Florida Gulf Coast University Financing Corporation to Finance the Construction of a Student Residence Facility on the Ft. Myers Campus, FGCU; Public Notice of Intent to Amend Regulation 7.003 Fees, Fines, and Penalties; Public Notice of Intent to Amend Regulation 7.015 Florida National Guard Educational Assistance Program; Public Notice of Intent to Amend Regulation 7.008 Waiver of Tuition and Fees; State University Optional Retirement Program; 2012-13 Operating Budgets, State University System and Board General Office; 2013-14 Legislative Budget Requests, State University System and Board General Office; Report, Trustee

Nominating and Development Committee; Report, Select Committee on Florida Polytechnic University; and other related business.

A copy of the agenda may be obtained by contacting: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Monoka Venters, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, FL 32399-0400.

DEPARTMENT OF ECONOMIC OPPORTUNITY

The **Department of Economic Opportunity (f/k/a the Agency for Workforce Innovation)**, Reemployment Assistance Claims and Benefits Information System, Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 12, 2012, 10:30 a.m. – 12:00 Noon

PLACE: Caldwell Building, Conference Room B49, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call: 1(888)670-3525, Passcode: 1188081993 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/calendar>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dawn Spath, (850)617-0833. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Economic Opportunity (f/k/a the Agency for Workforce Innovation)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 13, 2012, 1:30 p.m. – 4:30 p.m.

PLACE: Tampa Bay WorkForce Alliance Corporate Office, 5100 W. Kennedy Blvd., Suite 300, Tampa, FL 33609; Conference Call: 1(888)670-3525, Passcode: 6974438117 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the third meeting of the work group created by the 2012 Legislature to study Florida's reemployment assistance contribution calculation as specified in Section 443.131, Florida Statutes.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/calendar>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Monique Manns, (850)921-3870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 10, 2012, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1706, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Board of Trustees.

If any person decides to appeal any decision made by the Board [or Committee] with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda may be obtained by contacting: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell, (850)488-9895, email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell, (850)488-9895 or email: rick.mitchell@ssrc.myflorida.com.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 12, 2012, 3:00 p.m.

PLACE: SSRC, Administrative Offices, Conference Room 101, 2002 Old St. Augustine Road, Building C, Tallahassee, FL; Conference Call: 1(888)670-3525, Participant Passcode: 7934058106#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Finance and Budget Workgroup.

If any person decides to appeal any decision made by the Board [or Committee] with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda may be obtained by contacting: Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com.

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL, INC.

The **Florida Developmental Disabilities Council, Inc.** announces a public meeting to which all persons are invited.

DATES AND TIMES: September 13, 2012, 8:00 a.m.; September 14, 2012, 8:30 a.m.

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: September 13, 2012-FDDC Committees-General Business.

September 14, 2012-FDDC Full Council-General Business.

Agendas and meeting materials are available for viewing on the FDDC's website: www.fddc.org.

A copy of the agenda may be obtained by contacting: To receive a copy of the agenda or request accommodations for participation in the meetings, please contact: Vanda Bowman or Debra Dowds, 124 Marriott Drive, Tallahassee, FL, by phone: 1(800)580-7801.

For more information, you may contact: Debra Dowds or Vanda Bowman.

FLORIDA COLLEGE SYSTEM RISK MANAGEMENT CONSORTIUM

The **Florida College System Risk Management Consortium** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 7, 2012, 9:00 a.m.

PLACE: Renaissance Hotel & Resort Orlando Airport, 5445 Forbes Place, Orlando, FL 32812

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: 4500 N.W. 27th Avenue, Bldg. D2, Gainesville, FL 32606.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: 4500 N.W. 27th Avenue, Bldg. D2, Gainesville, FL 32606. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida College System Risk Management Consortium, 4500 N.W. 27th Avenue, Bldg. D2, Gainesville, FL 32606.

HEALTH COUNCIL OF SOUTH FLORIDA, INC.

The **Health Council of South Florida**, Monroe County Local Coordinating Board for the Transportation Disadvantaged announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 14, 2012, 11:00 a.m.

PLACE: Marathon Government Center, 2798 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Monroe County Local Coordinating Board for the Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: Shelley-Anne Glasgow-Wilson, Senior Planning & Evaluation Specialist at the Health Council of South Florida via email: sglasgow@healthcouncil.org.

For more information, you may contact: Shelley-Anne Glasgow-Wilson, Senior Planning & Evaluation Specialist, Health Council of South Florida, email: sglasgow@healthcouncil.org or call: (305)592-1425.

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION, INC.

NOTICE OF CHANGE – The **Florida Workers' Compensation Insurance Guaranty Association, Inc.**, Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: September 5, 2012, 2:00 p.m.

PLACE: ****NEW LOCATION**** Hyatt Regency Orlando Airport Hotel, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workgroup will meet to discuss issues and concerns resulting from recent insolvencies, including large deductible policies, collateral and employee leasing policies.

A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.

FLORIDA ASSOCIATION OF COMMUNITY COLLEGES

The **Florida College System Council of Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2012, 6:00 p.m.

PLACE: Innisbrook, 36750 US Highway 19 North, Palm Harbor, FL 34684

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

The **Florida College System Council of Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2012, 8:00 a.m.

PLACE: Innisbrook, 36750 US Highway 19 North, Palm Harbor, FL 34684

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

MRGMIAMI

The Florida **Department of Transportation**, District Four announces a workshop to which all persons are invited.

DATE AND TIME: September 13, 2012, 5:30 p.m. – 7:30 p.m.

PLACE: Hilton Garden Inn PGA Village, Persimmon Room, 8540 Commerce Centre Drive, Port St. Lucie, Florida 34986

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Alternatives Public Workshop is being held for the proposed improvements to I-95/SR 9 in St. Lucie County, Florida (Financial Project Number: 422681-2-22-01; Efficient Transportation Decision Making Number: 12982). The workshop will be an open-house forum where all viable alternatives that have been developed will be on display. The goal of the workshop is to collect and evaluate the public's comments on these alternatives before selecting a preferred

alternative. The proposed improvement involves I-95 from north of Becker Road to south of Okeechobee Road (State Road 70) for a distance of approximately 14 miles. Your participation is encouraged and appreciated. In the event that the workshop cannot be held on September 13, 2012 due to severe weather or unforeseen conditions, it will be held on the alternate date of October 11, 2012 at the same time and place.

Public participation is solicited without regard to race, color, national origin, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: The FDOT, Project Manager, Mr. Patrick R. Glass, P.E., (954)777-4681 or Toll Free: 1(866)336-8435, ext. 4681, at least seven (7) days prior to the meeting. Mr. Glass may also be contacted via e-mail at patrick.glass@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Mr. Patrick R. Glass, P.E., at the contact information listed above. For further information, please visit the project website: www.I95StLuciePDE.com.

The Florida **Department of Transportation**, District Six announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, September 13, 2012, 6:00 p.m. – 8:00 p.m.

PLACE: Iglesia Bautista Resurrección, 2323 S.W. 27 Avenue, Miami, FL 33145

GENERAL SUBJECT MATTER TO BE CONSIDERED: The public hearing will be held as an open house. Attendees are welcome to arrive any time between 6:00 p.m. and 8:00 p.m. Project displays and a looping presentation will be shown. FDOT representatives will be available to discuss the project and answer questions.

FDOT is developing the design for a repaving project to improve the roadway along State Road 972/Coral Way in Miami-Dade County. The limits for the proposed project extend from S.W. 37 Avenue to S.W. 13 Avenue. The project is located in the City of Miami.

The proposed work for this project includes: closing the median at the intersection of Coral Way and S.W. 34 Avenue; modifying access so drivers cannot make right turns from Coral Way onto S.W. 34 Avenue; repaving the roadway to extend the life of the road; reducing the posted speed from 40 mph to 35 mph; widening the sidewalks in certain areas; installing new pedestrian crossings and signals along the corridor; adding new signs, pavement markings and shared lane markings (sharrows); extending the southbound left-turn lane at S.W. 37 Avenue; and removing five parking spaces to stripe a bus bay for the existing bus stop at S.W. 27 Avenue. Construction for the project is expected to begin in October 2013 and last approximately 240 days.

FDOT encourages public participation without regard to race, color, national origin, age, gender, religion, disability or family status. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this public hearing is asked to advise the agency at least seven days before by contacting: Brian Rick, (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Ave., Miami, FL 33172 or by email: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800) 955-8770 (Voice).

For more information, you may contact: Jorge Gomez, FDOT, Project Manager, (305)470-5183 or via email: jorge.gomez@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Jorge Gomez, FDOT, Project Manager at the contact information listed above.

PARSONS BRINCKERHOFF

The Florida **Department of Transportation**, District One announces a workshop to which all persons are invited.

DATES AND TIME: September 10, 2012, 5:00 p.m. – 7:00 p.m. (Presentation: 6:00 p.m.)

PLACE: The Lakeland Center, 701 West Lime Street, Lakeland Florida 33815

DATE AND TIME: September 11, 2012, 5:00 p.m. – 7:00 p.m. (Presentation: 6:00 p.m.)

PLACE: Fantasy of Flight, 1400 Broadway Boulevard, S.E., Polk City, Florida 33868

DATE AND TIME: September 13, 2012, 5:00 p.m. – 7:00 p.m. (Presentation: 6:00 p.m.)

PLACE: Bartow Civic Center, 2250 South Floral Avenue, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation has initiated the Polk Rail Study to identify the best solutions for regional freight movement through Polk County while minimizing community and environmental impacts. These public workshops are an initial step in the process of seeking input from interested stakeholders. All workshops will be held from 5:00 p.m. – 7:00 p.m., in an open house format allowing an opportunity to view the displays and discuss the project with project team representatives. A brief presentation will begin at 6:00 p.m. each evening. All workshops will be identical, including the schedule, format, presentation, and displays. During the workshops, attendees can also visit interactive exhibits such as a noise booth to listen to sound level samples of trains, motorcycles, and other similar examples. Participants can also stop by a computer lab to access the project's website and virtual town hall and join the discussion online.

Financial Project ID No: 430103-1-22-01.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robin Parrish, Florida Department of Transportation, District One, 801 N. Broadway Street, Bartow, Florida 33830-3809, (863)519-2675 or email: robin.parrish@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cindy Clemmons, Public Information Director, at the address listed above or by phone, (863)519-2362 or Brian Bollas, Project Information Liaison, (727)946-1869. You can also visit the project website: www.polkrail.com or join the conversation at the virtual town hall: <http://ideas.polkrail.com/>.

QUEST CORPORATION OF AMERICA, INC.

The Florida **Department of Transportation (FDOT)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 11, 2012, 5:30 p.m. – 6:30 p.m. (EDT)

PLACE: William A. McGill Library, 732 Pat Thomas Parkway, Quincy, FL 32351

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Final Recommendations Meeting is being held to present proposed updates to the I-10 Master Plan in Gadsden, Leon and Jefferson counties. The final recommendations to address current and future needs of the I-10 corridor will be discussed. After a brief presentation, FDOT and project staff will be available to discuss the project, answer questions, and address any concerns.

A copy of the agenda may be obtained by contacting: Ray Kirkland, FDOT, Project Manager, Toll Free: 1(888)638-0250, extension 590 or Ray.Kirkland@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Ray Kirkland at the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation (FDOT)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 13, 2012, 5:30 p.m. – 6:30 p.m. (EDT)

PLACE: Renaissance Center, Second Floor (Growth Management), Conference Room, 435 North Macomb Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Final Recommendations Meeting is being held to present proposed updates to the I-10 Master Plan in Gadsden, Leon and Jefferson counties. The final recommendations to address current and future needs of the I-10 corridor will be discussed. After a brief presentation, FDOT and project staff will be available to discuss the project, answer questions, and address any concerns.

A copy of the agenda may be obtained by contacting: Ray Kirkland, FDOT, Project Manager, Toll Free: 1(888)638-0250, extension 590 or Ray.Kirkland@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Ray Kirkland at the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

INFINITE SOURCE

The Florida **Department of Transportation (FDOT)**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 19, 2012, 5:00 p.m. – 7:00 p.m.

PLACE: Key Largo Public Library, 101485 Overseas Highway, Trade Winds Shopping Center, Key Largo, FL 33037

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public information meeting for roadway projects along SR 5/US 1/Overseas Highway from Mile Marker (MM) 90.74 to MM 106.3, in Monroe County, to update the public on the status of the projects' design. The project identification numbers are 419859-1, 419846-1, 425600-8, 425600-9 and 419848-1.

The public meeting will follow an informal, open house format allowing the public to arrive at any time from 5:00 p.m. – 7:00 p.m. Graphic displays will be shown at the meeting, and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Amparo Vargas, (305)470-5349 or by email: amparo.vargas@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick, (305)470-5349, in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172 or by email:

brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist, Amparo Vargas, (305)470-5349 or by email: amparo.vargas@dot.state.fl.us.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

NOTICE IS HEREBY GIVEN that the Department of Highway Safety and Motor Vehicles has issued an order disposing of the petition for declaratory statement filed by Sparkman Chevrolet, LLC on May 15, 2012. The following is a summary of the agency's disposition of the petition:

The Department has issued a statement determining that Sparkman Chevrolet, LLC is exempt from the notice requirements pursuant to Section 320.642, Florida Statutes, as a successor dealer and Sparkman Chevrolet, LLC is exempt from the construction timeframe and application timeframe requirements pursuant to paragraph 15C-7.004(7)(d), F.A.C.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: James K. Fisher, Assistant General Counsel, Office of the General Counsel, 2900 Apalachee Parkway, A432, Tallahassee, Florida 32399.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Construction Industry Licensing Board hereby gives notice that the petition filed by BK Seal Coating and Striping, on April 23, 2012, seeking a declaratory statement of Section 489.113(3)(a), Florida Statutes, has been orally withdrawn at the July 13, 2012 meeting. The Notice of Petition was published in Vol. 38, No. 27, of the July 6, 2012, issue of the Florida Administrative Weekly.

A copy of the Board's Notice may be obtained by contacting: Drew Winters, Executive Director, Construction Industry Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by J. Ronald Blount/JRB Associates, Inc. on May 24, 2012. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 38, No. 25, of the June 22, 2012, Florida Administrative Weekly. The Board considered the Petition at a

duly-noticed public meeting held on July 13, 2012. The Petitioner did not state in his request which statute the Petitioner was seeking the Board to interpret. However, Petitioner appeared to be requesting an interpretation of Section 489.105, Florida Statutes, and whether a license is required for "Program Management" in advising owners on the best way to secure, and assist in monitoring, the actual design or construction of their facilities. The Board's Order, filed on August 14, 2012, denies the Petition for Declaratory Statement of Section 489.105, Florida Statutes. There is insufficient information in the petition to establish that petitioner has standing.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Drew Winters, Executive Director, Construction Industry Licensing Board, Post Office Box 5257, Tallahassee, Florida 32314-5257.

Please refer all comments to: Drew Winters, Executive Director, Construction Industry Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Bruce Lebedun on March 19, 2012. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 38, No. 24, of the June 15, 2012, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on May 11, 2012. The Petitioner was seeking the Board's interpretation of Section 489.103(9), Florida Statutes, and whether licensure as a Plumbing Contractor is required to change and replace plumbing fixtures such as toilets when Petitioner does not advertise as a contractor and the total cost of the fee does not exceed \$1,000.00. The Board's Order, filed on August 14, 2012, denies the Petition for Declaratory Statement of Section 489.103(9), Florida Statutes. The petition references prior disciplinary actions by local government entities, contrary to Section 120.565, Florida Statutes, and Chapter 28-105, Florida Administrative Code.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Drew Winters, Executive Director, Construction Industry Licensing Board, Post Office Box 5257, Tallahassee, Florida 32314-5257.

Please refer all comments to: Drew Winters, Executive Director, Construction Industry Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from William A. Wagner,