

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-4.027 Behavioral Health Overlay Services

PURPOSE AND EFFECT: The purpose of new Rule 59G-4.027, F.A.C., is to incorporate by reference the Florida Medicaid Behavioral Health Overlay Services Coverage and Limitations Handbook, _____. The incorporated handbook will specify coverage and limitation policies, provider qualifications, and reimbursement information for behavioral health overlay services in juvenile justice and child welfare settings.

SUBJECT AREA TO BE ADDRESSED: Behavioral Health Overlay Services.

An additional area to be addressed during the workshop will be the potential regulatory impact the amendment to Rule 59G-4.027 will have as provided for under Sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.906, 409.907, 409.908, 409.9081, 409.912, 409.913 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, June 19, 2013, 10:00 a.m. – 11:30 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Melissa Eddleman at the Bureau of Medicaid Services, (850)412-4192. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Melissa Eddleman, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4192, e-mail: melissa.eddleman@ahca.myflorida.com.

To download a draft copy of the reference material, if available, _____ go _____ to <http://ahca.myflorida.com/Medicaid/review/index.shtml>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.027 Behavioral Health Overlay Services.

(1) This rule applies to all providers of behavioral health overlay services who are enrolled in the Florida Medicaid program.

(2) All providers of behavioral health overlay services must be in compliance with the provisions of the Florida Medicaid Behavioral Health Overlay Services Coverage and Limitations Handbook, _____, incorporated by reference. The handbook is available on the Medicaid fiscal agent's Web site at www.mymedicaid-florida.com. Select Public Information for Providers, then Provider Support, and then Provider Handbooks. Paper copies of the handbook may be obtained by calling the Provider Services Contact Center at 1(800)289-7799 and selecting Option 7.

(3) The following forms are included in the Florida Medicaid Behavioral Health Overlay Services Coverage and Limitations Handbook and are incorporated by reference: Provider Agency Self-Certification for Behavioral Health Overlay Services in Juvenile Justice Settings, AHCA Form 5000-3516, Revised March 2013; Provider Agency Certification Form Behavioral Health Overlay Services Department of Juvenile Justice, AHCA Form 5000-3517, Revised March 2013; Certification of Eligibility for Behavioral Health Overlay Services in Juvenile Justice Settings, AHCA Form 5000-3518, Revised March 2013; Certification of Eligibility for Behavioral Health Overlay Services in Child Welfare Settings, AHCA Form 5000-3522, Revised March 2013; Provider Agency Self-Certification for Behavioral Health Overlay Services in Child Welfare Settings, AHCA Form 5000-3523, Revised March 2013; and Provider Agency Certification Form Behavioral Health Overlay Services in Child Welfare Settings, AHCA Form 5000-3524, Revised March 2013. These forms are available by photocopying them from the Florida Medicaid Behavioral Health Overlay Services Coverage and Limitations Handbook.

Rulemaking Authority 409.919 FS. Law Implemented 409.902, 409.906, 409.907, 409.908, 409.9081, 409.912, 409.913 FS. History—New _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-4.295 Specialized Therapeutic Services

PURPOSE AND EFFECT: The purpose of new Rule 59G-4.295, F.A.C., is to incorporate by reference the Florida Medicaid Specialized Therapeutic Services Coverage and Limitations Handbook, _____ 2013. The incorporated handbook will specify coverage and limitation policies,

provider qualifications, and reimbursement information for specialized therapeutic services.

SUBJECT AREA TO BE ADDRESSED: Specialized Therapeutic Services.

An additional area to be addressed during the workshop will be the potential regulatory impact the amendment to Rule 59G-4.295 will have as provided for under sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.906, 409.907, 409.908, 409.9081, 409.912, 409.913 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, June 19, 2013, 2:30 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Melissa Eddleman at the Bureau of Medicaid Services, (850)412-4192. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Melissa Eddleman, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4192, e-mail: melissa.eddleman@ahca.myflorida.com. To download a draft copy of the reference material, if available, go to <http://ahca.myflorida.com/Medicaid/review/index.shtml>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.295 Specialized Therapeutic Services.

(1) This rule applies to all providers of specialized therapeutic services who are enrolled in the Florida Medicaid program.

(2) All providers of specialized therapeutic services must be in compliance with the provisions of the Florida Medicaid Specialized Therapeutic Services Coverage and Limitations Handbook, _____, incorporated by reference. The handbook is available on the Medicaid fiscal agent’s Web site at www.mymedicaid-florida.com. Select Public Information for Providers, then Provider Support, and then Provider Handbooks. Paper copies of the handbook may be obtained by calling the Provider Services Contact Center at 1(800)289-7799 and selecting Option 7.

(3) The following forms are included in the Florida Medicaid Specialized Therapeutic Services Coverage and Limitations Handbook and are incorporated by reference: Authorization for Comprehensive Behavioral Health Assessment, AHCA Form 5000-3511, Revised; Comprehensive Behavioral Health Assessment Agency and Practitioner Certification, AHCA Form 5000-3512, Revised; Specialized Therapeutic Foster Care Provider Agency Certification, AHCA Form 5000-3513, Revised; Authorization for Specialized Therapeutic Foster Care, AHCA Form 5000-3514, Revised; Authorization for Crisis Intervention, AHCA Form 5000-3515, Revised; Provider Agency Acknowledgement for Therapeutic Group Care Services, AHCA Form 5000-3519, Revised; Therapeutic Group Care Services Provider Agency Certification, AHCA Form 5000-3520, Revised; and Authorization for Therapeutic Group Care Services, AHCA Form 5000-3521, Revised. These forms are available by photocopying them from the Florida Medicaid Specialized Therapeutic Services Coverage and Limitations Handbook. Rulemaking Authority 409.919 FS. Law Implemented 409.902, 409.906, 409.907, 409.908, 409.9081, 409.912, 409.913 FS. History—New _____.

Section II Proposed Rules

FLORIDA PAROLE COMMISSION

RULE NO.: RULE TITLE:

23-24.025 Victim Input into Commission Decisions

PURPOSE AND EFFECT: The Commission proposes to amend a current rule to conform to the Florida Constitution.

SUMMARY: Rule 23-24.025, F.A.C., advises the Commission on considering and accepting victim input in its decisions.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: 1) no requirement for SERC was triggered under Section 120.541(1), F.S., and 2) based on experience with parole rules regarding other discretionary forms of release, the adverse impact or regulatory cost, if any, do not exceed nor

would be expected to exceed any one of the economic analysis criteria set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 947.06, 947.20, 947.07, 960.001(1)(e) FS.

LAW IMPLEMENTED: 947.149 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sarah J. Rumph

THE FULL TEXT OF THE PROPOSED RULE IS:

23-24.025 Victim Input into Commission Decisions.

(1) No change.

(2) Victims of the crime committed by the inmate, or a victim's representative, shall be permitted to make an oral statement or submit a written statement regarding their views as to the granting, denying, or revoking of conditional medical release. ~~Victims of any crime committed by an inmate shall be permitted to appear and speak only upon the prior written approval of the Chair of the Commission, or victims can submit a written statement regarding their views.~~

(3) through (7) No change.

Rulemaking Authority 947.06, 947.20, 947.07, 960.001(1)(e) FS. Law Implemented ~~947.06~~, 947.149 FS. History—New 1-5-94, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sarah J. Rumph

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Tena M. Pate

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 14, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 30, 2013

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: 62-302.800
 RULE TITLE: Site Specific Alternative Criteria

PURPOSE AND EFFECT: Based on additional water quality data and analyses, the Department proposes to revise the site specific alternative criteria (SSAC) for transparency in Apalachee Bay adjacent to the Fenholloway River in Taylor

County in Rule 62-302.800, F.A.C. The proposed SSAC is designed to fully protect the designated use of these waters.

SUMMARY: The Department is amending Rule 62-302.800, F.A.C., to revise the site specific alternative criteria for transparency in Apalachee Bay adjacent to the Fenholloway River in Taylor County.

OTHER RULES INCORPORATING THIS RULE: Chapter 62-302 or Rule 62-302.800, F.A.C., is referenced by a number of other rules: 18-2.021, 62-4.160, 62-4.241, 62-4.242, 62-4.244, 62-4.246, 62-25.001, 62-25.025, 62-25.080, 62-40.120, 62-40.210, 62-45.070, 62-45.170, 62-110.106, 62-113.200, 62-301.100, 62-302.200, 62-302.300, 62-302.400, 62-302.500, 62-302.520, 62-302.530, 62-302.531, 62-302.532, 62-302.540, 62-302.700, 62-302.800, 62-303.100, 62-303.200, 62-303.320, 62-303.330, 62-303.351, 62-303.352, 62-303.353, 62-303.354, 62-303.370, 62-303.390, 62-303.400, 62-303.430, 62-303.450, 62-303.720, 62-304.310, 62-304.335, 62-312.400, 62-330.100, 62-330.200, 62-330.405, 62-330.410, 62-330.412, 62-330.630, 62-340.700, 62-346.050, 62-346.051, 62-346.301, 62-348.200, 62-520.200, 62-520.520, 62-528.610, 62-528.630, 62-600.120, 62-600.200, 62-600.300, 62-600.400, 62-600.430, 62-600.440, 62-600.500, 62-600.520, 62-610.200, 62-610.300, 62-610.310, 62-610.554, 62-610.555, 62-610.650, 62-610.670, 62-610.810, 62-610.820, 62-610.830, 62-610.850, 62-610.860, 62-611.110, 62-611.200, 62-611.450, 62-611.500, 62-611.600, 62-611.650, 62-611.700, 62-620.320, 62-620.620, 62-621.303, 62-624.800, 62-625.400, 62-640.400, 62-650.300, 62-660.300, 62-673.340, 62-673.610, 62-701.200, 62-709.500, 62-711.540, 62-761.200, 62-762.201, 62-770.200, 62-771.100, 62-777.150, 62-777.170, 62-780.200, 62-782.200, 62-785.200, 62B-49.008, 62B-49.012, 62C-16.0051, F.A.C.

EFFECT ON THOSE OTHER RULES: The proposed amendments will have no effect on the referenced rules other than to require a discharger to meet a slightly more stringent criterion for transparency than the previously adopted site specific alternative criterion listed in Rule 62-302.800, F.A.C. No additional treatment costs are expected as a result of the rule revision.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the proposed rule amendment revises the existing site specific alternative criteria for transparency in Apalachee Bay by making the criteria slightly more stringent. No additional treatment costs are expected as a result of the rule revision.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.061, 403.062, 403.087, 403.504, 403.704, 403.804, 403.805 FS.

LAW IMPLEMENTED: 403.021(11), 403.061, 403.087, 403.088, 403.141, 403.161, 403.502 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, June 20, 2013, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Marjory Stoneman Douglas Building, Conference Room A, 3900 Commonwealth Boulevard, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429 or the below information. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Eric Shaw, Department of Environmental Protection, Water Quality Standards Program, MS 6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8429 or e-mail: eric.shaw@dep.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

62-302.800 Site Specific Alternative Criteria.

(1) through (5) No change.

(6) Type II site specific alternative criteria apply to the water bodies, or portions of the water bodies, listed below. For dissolved oxygen site specific alternative criteria, normal daily and seasonal fluctuations above the levels listed in the table below shall be maintained. For site specific alternative criteria with seasonal limits, the generally applicable criteria in Rule 62-302.530, F.A.C., apply at other times of the year.

(a) through (c) No change.

<p>(d) Fenholloway River coastal waters (Apalachee Bay) as spatially defined by the coordinates (83° 49' 29.95" W, 29° 59' 38.70" N), (83° 45' 3.61" W, 29° 57' 22.10" N), (83° 47' 23.50" W, 29° 54' 5.01" N), and (83° 51' 45.47" W, 29° 56' 25.71" N). Class III.</p>	<p>The <u>average of the growing season (May 1 – October 31) annual average down-welling light (as photosynthetically active radiation between 400 and 700 nm)</u> at 1 m depth at stations F10 (83° 47' 6.60" W, 29° 57' 4.20" N) and F11 (83° 48' 27.00" W, 29° 57' 38.40" N) shall be <u>36 27</u> percent or more of surface values based on a minimum of 12 measurements <u>and will only apply during years in which the growing season using a 2 pi sensor during times when the average flow</u> at Hampton Springs Bridge (USGS gage 02325000 near Perry) is less than or equal to 60 cubic feet per second (after subtracting flows from permitted point sources).</p>	<p>Taylor</p>
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Rulemaking Authority 403.061, 403.062, 403.087, 403.504, 403.704, 403.804, 403.805 FS. Law Implemented 403.021(11), 403.061, 403.087, 403.088, 403.141, 403.161, 403.502 FS. History—Formerly 17-3.05(4), Amended 3-1-79, 10-2-80, 2-1-83, Formerly 17-3.031, Amended 6-17-92, Formerly 17-302.800, Amended 5-15-02, 1-9-06, 6-28-06, 12-7-06, 8-5-07, 8-5-10, 7-3-12,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Drew Bartlett

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Herschel T. Vinyard Jr.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 15, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 1, 2013

DEPARTMENT OF HEALTH**Board of Pharmacy**

RULE NO.: 64B16-26.206
 RULE TITLE: Application for Pharmacist Licensure by Endorsement (Foreign Pharmacy Graduates)

PURPOSE AND EFFECT: The Board proposes the rule promulgation to create a new rule for endorsement candidates that are foreign trained.

SUMMARY: A new rule for endorsement candidates that are foreign trained will be created.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.0075 FS.

LAW IMPLEMENTED: 456.013(1), 456.033, 465.007, 465.0075, 465.002 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mark Whitten, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-26.206 Application for Pharmacist Licensure by Endorsement (Foreign Pharmacy Graduates).
An applicant for licensure by endorsement for a foreign graduate must be at least 18 years of age and a recipient of a degree from a school or college of pharmacy located outside the United States and have met the requirements listed in

paragraph 64B16-26.2031(1)(b) and subsections (2) and (3), F.A.C.

(1) All applications for licensure by endorsement must be made on form DH-MQA 1196, (01/13), Pharmacist Licensure by Endorsement Application and Instructions (Foreign Pharmacy Graduates), which is incorporated herein by reference, and shall be accompanied with a non-refundable fee and initial licensure fee as set forth in Rules 64B16-26.1001 and 64B16.1002, F.A.C. The form is available at www.doh.state.fl.us/mqa/pharmacy.

(2) The applicant must submit proof that one of the following requirements has been met:

(a) Two years of active practice, as defined in Section 465.0075(1)(c), F.S., within the immediately preceding five (5) years. To prove that the applicant has two years of active practice, the applicant must submit Form DH-MQA 1196, Item 4, Licensure Verification Form to the licensing authority of the state of licensure. It is the applicant's responsibility to ensure that the licensing authority completes the form and returns it to the Board. If the applicant meets the requirements of this paragraph, proof of completion of 30 hours of Florida Board of Pharmacy approved continuing education obtained in the two calendar years immediately preceding application, must also be submitted. Adequate proof consists of a letter from the provider or a certificate of completion, which contains the course title, course number and the number of hours completed.

(b) Passing of postgraduate training at a school or college of pharmacy accredited by an accrediting agency recognized and approved by the United States Office of Education. The applicant must provide the Board with a transcript directly from the school of instruction.

(c) Successful completion of an internship meeting the requirements of Rule 64B16-26.2033, F.A.C. within the immediately preceding two (2) years. To prove that the applicant has successfully completed the internship, the applicant must submit Form DH-MQA 1196, Item 3, Internship Work Experience Form (Form B). The applicant's supervising pharmacist must sign this form.

(3) The applicant must provide proof of completion of 500 hours of supervised work activity in the State of Florida as provided by Section 465.007(1)(b)2., F.S. The supervised work activity program experience shall be documented on form DH-MQA, 1153, "Foreign Pharmacy Graduate Registered Intern Work Activity Manual (01/10), and incorporated herein by reference and available at www.doh.state.fl.us/mqa/pharmacy. Further, no supervised work activity program shall be approved for any applicant until said applicant has obtained the passing score of the Foreign Pharmacy Graduate Equivalency Exam as provided in Section 465.007, F.S.

(4) The applicant must submit proof of completion of a board-approved course not less than 2 hours on medication errors that covers the study of root-cause analysis, error reduction and prevention and patient safety. For applicants who apply within one year following the receipt of their pharmacy degree, completed academic course work on medication errors will be accepted by the board as an educational course under this subsection, provided such course work is no less than 2 contact hours and that it covers the study of root-cause analysis, error reduction and prevention and patient safety as evidenced by a letter attesting to subject matter from an official of the university.

(5) All requirements for licensure by endorsement must be met within one (1) year of the receipt of the application. Applicants failing to meet this requirement must reapply.

(6) Applicants applying under the provisions of Section 465.0075, F.S., must have obtained a passing score on the licensure examination as described in subsection 64B16-26.200(1), F.A.C.

(7) Applicants applying pursuant to the provisions of Section 465.0075, F.S., shall cause the National Association of Boards of Pharmacy, or other similar organization to issue a transfer of Pharmaceutical Licensure Certificate showing examination date, examination results, status of licensure, disciplinary actions and licensure status.

(8) Applicants deemed qualified for licensure by endorsement shall be required to complete the Multistate Pharmacy Jurisprudence Examination – Florida Version. Passing scores of this examination may be used upon reapplication only if the examination was completed within three (3) years of the reapplication.

Rulemaking Authority 465.005, 465.0075 FS. Law Implemented 456.013(1), 456.033, 465.007, 465.0075, 465.002 FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Pharmacy
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 6, 2013
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 1, 2012

Section III Notice of Changes, Corrections and Withdrawals

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.:	RULE TITLES:
40E-7.669	Definitions
40E-7.670	Competitive Solicitation Preferences
40E-7.671	District Implementation
40E-7.672	Compliance
40E-7.674	Certification Review Procedures
40E-7.675	Recertification Review Procedures
40E-7.677	Reciprocity

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 64, April 2, 2013 issue of the Florida Administrative Register.

The correction is as follows:

Notice is hereby given that the following correction has been made to the Notice of Proposed Rule in Vol. 39, No. 61, March 28, 2013, issue of the Florida Administrative Register.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.:	RULE TITLE:
64B9-3.002	Qualifications for Examination

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 75, April 17, 2013 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee.

The changes are as follows:

1. Paragraph one, line two, should now read "...form number DH-MQA 1094, 12/12..."
2. Paragraph one, line three, should now read "...DH-MQA 1120, 12/12..."
3. Paragraph one, line four, should now read "...DH-MQA 1095, 04/13..."
4. Paragraph one, line six, should now read "...Department of Health's website: <http://www.floridasnursing.gov/resources...>"

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399

Section IV Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER13-34
 RULE TITLE: Guy Harvey® Sportsman's Paradise Second Chance Promotion.

SUMMARY: The Department of the Lottery will conduct a Guy Harvey® Sportsman's Paradise Second Chance Promotion from May 28, 2013, through August 19, 2013, in which special prizes will be awarded.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt Legal Analyst, Department of the Lottery, 250 Marriott Drive Tallahassee, Florida 32301

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER13-34 Guy Harvey® Sportsman's Paradise Second Chance Promotion.

(1) Beginning May 28, 2013, and continuing through August 19, 2013, the Florida Lottery (or "Lottery") will conduct the Guy Harvey® Sportsman's Paradise Second Chance Promotion in which players can enter their non-winning Florida Lottery GUY HARVEY® Scratch-Off tickets (or "GUY HARVEY® Scratch-Off tickets") from game 1193 on the Florida Lottery website for a chance to win one of four sport fishing trip packages for two persons plus \$500 cash, original Guy Harvey® artwork, or a \$200 gift certificate to GuyHarvey.com. Winning GUY HARVEY® Scratch-Off tickets and tickets from GUY HARVEY® game 1140 cannot be used for entry into the second chance promotion.

(2) To enter a non-winning GUY HARVEY® Scratch-Off ticket into one of the second chance drawings further described in subsection (4) below, players must enter on the Florida Lottery's website at www.flalottery.com. On the home page of the Lottery's website, players can click on the Guy Harvey® banner and follow the "Ticket Entry" directions. Players will be prompted to log-in or register. The 24-digit ticket number (4-digit game number and 20-digit ticket number) is located at the bottom on the front of a GUY HARVEY® Scratch-Off ticket under the latex covering. Players are to scratch off the latex covering to reveal the number and enter the entire 24-digit ticket number in the designated area.

(3) Players may enter as many times as they wish during the contest period; however, each valid ticket number may only be used one time, for one entry into one second chance drawing. Tickets should not be mailed to the Lottery unless players are contacted by the Florida Lottery and requested to do so. Non-winning tickets received in the mail by the Florida

Lottery will not be entered into the drawing and will not be returned. The odds of winning are dependent upon the number of entries submitted.

(4) Drawings.

(a) Four second chance drawings will be held between June 19, 2013, and August 21, 2013, from entries submitted by midnight ET on the last day of the entry period for each drawing. The drawing dates are:

<u>Drawing</u>	<u>Drawing Date</u>	<u>Entry Period</u>
1	Wednesday, June 19, 2013	May 28, 2013 – June 17, 2013
2	Wednesday, July 10, 2013	June 18, 2013- July 8, 2013
3	Wednesday, July 31, 2013	July 9, 2013- July 29, 2013
4	Wednesday, August 21, 2013	July 30, 2013- August 19, 2013

(b) In each of the four second chance drawings, one grand prize winner will win a sport fishing trip for two persons plus \$500 cash, one second prize winner will win a Guy Harvey® brushstroke original work-of-art, and ten third prize winners will each win a \$200 gift certificate to GuyHarvey.com. A total of forty-eight prizes will be awarded in the second chance drawings.

(c) The first valid entry drawn in each drawing will win the grand prize, the second valid entry drawn will win the second prize, and the third through twelfth entries drawn will win a third prize. The second through twelfth valid entries will be used in the order in which they are drawn and as needed to select an alternate grand prize winner or alternate second prize winner in the event the grand prize or second prize cannot be awarded. Alternate winners will not be selected for third prizes.

(5) Notification.

(a) The Florida Lottery will attempt to notify each winner by telephone, U.S. mail or email using the contact information provided in the winner's registration data no later than one week after the winners are posted on the website.

(b) If the Florida Lottery is unable to contact a grand prize winner or second prize winner within three weeks of the date of the drawing, the winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to the first alternate winner. If the Florida Lottery is unable to contact the first alternate winner within one week, the alternate winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to a second alternate winner. This process will continue until an alternate or the Florida Lottery has exhausted the list of available alternates. If the Lottery is unable to contact an alternate, the prize will not be awarded. The second prize winner will become the alternate winner of the grand prize only if the Lottery has successfully contacted the second prize winner

concerning the second prize within the three week notification period. If the Lottery has not had contact with the second prize winner within the three week period, the first alternate for the grand prize will be the third valid entry drawn in the drawing.

(c) If the Florida Lottery is unable to contact a third prize winner within three weeks of the date of the drawing to confirm the winner's mailing address, the winner will forfeit his or her right to claim the prize and the prize will not be awarded. A third prize winner who forfeits his or her right to claim a third prize will also forfeit his or her right to serve as an alternate for a grand or second prize.

(d) A second prize winner who becomes a grand prize alternate winner will be given the option of receiving either the grand prize or the second prize. If the alternate winner elects to receive the grand prize, he or she will not be awarded the second prize.

(e) A third prize winner who becomes a grand or second prize alternate winner may retain his or her third prize in addition to the grand or second prize.

(f) All entries in the second chance drawings are subject to validation by the Florida Lottery and may be disqualified if eligibility requirements are not met.

(6) How to Claim a Prize.

(a) To claim a grand or second prize in a GUY HARVEY® second chance drawing, the winner must submit to the Florida Lottery the original valid non-winning GUY HARVEY® Scratch-Off ticket bearing the entry number selected in the drawing. Without such ticket, the winner will forfeit his or her right to claim a prize. Winners must submit the valid entry ticket along with a completed Winner Claim Form DOL-173-2, revised 02/11, or Spanish Winner Claim Form DOL-173-2S, revised 02/11, and appropriate identification. Grand and second prize winners must also submit a notarized Florida Lottery Release and Authorization Form DOL-474, revised 5/13, or Spanish Florida Lottery Release and Authorization Form DOL-474S, revised 5/13. Forms DOL-173-2, DOL-173-2S, DOL-474, and DOL-474S are hereby incorporated by reference and may be obtained at any Lottery office, from the Florida Lottery's website at www.flalottery.com, or by writing to: Florida Lottery, Customer Service, 250 Marriott Drive, Tallahassee, Florida 32399-4016. The required forms must be received by the Florida Lottery no later than two weeks after the winner is notified by the Florida Lottery that he or she is a winner. If the Florida Lottery has not received the required forms by the fourteenth day after notification, the winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to an alternate winner in accordance with paragraphs (4)(c) and (5)(b) above.

(b) Third prize winners are not required to submit the original non-winning GUY HARVEY® Scratch-Off ticket or the documentation listed in paragraph (6)(a) in order to claim the gift card prize. However, third prize winners who become alternate winners of a grand or second prize will be required to submit the original non-winning GUY HARVEY® Scratch-Off ticket and a Winner Claim Form in order to claim the higher prize. Therefore, third prize winners should retain the original non-winning GUY HARVEY® Scratch-Off ticket until notified by the Florida Lottery that the grand and second prizes have been fulfilled.

(7) Award of Grand Prizes. Upon the Florida Lottery's receipt of a grand prize winner's required documentation, the Lottery will award a Sportsman's Paradise Sport Fishing Trip Package and \$500. The Florida Lottery will mail the grand prize winner a check for the cash portion of the prize along with a certificate describing the sport fishing trip package won and information necessary for the prizewinner to make reservations to fulfill the trip. Sportsman's Paradise Sport Fishing Trip destinations are: St. Petersburg, Florida; Islamorada, Florida; Piñas Bay, Panama; and Grand Cayman Island.

(a) Drawing 1 – St. Petersburg, Florida Sport Fishing Package. Package will include: four day/three nights' deluxe accommodations for two persons at Guy Harvey® Outpost Resort (room, room tax and resort fees only) or equivalent; roundtrip mid-size Hertz car rental with unlimited mileage; one full-day inshore fishing trip for two persons; daily lunch and dinner for two persons (alcoholic beverages not included); a Guy Harvey® framed artwork; and \$500 in cash. (Estimated retail value including the cash portion of the prize- \$6,500)

(b) Drawing 2 – Islamorada, Florida Sport Fishing Package. Package will include: four day/three nights' deluxe accommodations for two persons at Islander Resort (room, room tax and resort fees only) or equivalent; roundtrip mid-size Hertz car rental with unlimited mileage; one full-day offshore fishing trip for two persons with Stu Apte; daily lunch and dinner for two person (alcoholic beverages not included); a Guy Harvey® framed artwork; and \$500 in cash. (Estimated retail value including the cash portion of the prize- \$6,500)

(c) Drawing 3 – Piñas Bay, Panama Sport Fishing Package. Package will include: roundtrip airfare for two persons from Miami, Florida to Panama City, Panama; five day/four nights' deluxe accommodations for two persons at Tropic Star Lodge (room, room tax and resort fees only) or equivalent; ground transportation between airport and hotel; four full-days offshore fishing trip for two persons; daily breakfast, lunch and dinner for two persons (alcoholic beverages not included); a Guy Harvey "remarqued" and hand

signed Panama Paradise book; and \$500 in cash. (Estimated retail value including the cash portion of the prize- \$15,500)

(d) Drawing 4 – Grand Cayman Island Sport Fishing Package. Package will include: roundtrip airfare for two persons from Miami, Florida to Grand Cayman; four day/three nights’ deluxe accommodations for two persons at Westin Casuarina Resort and Spa (room, room tax and resort fees only) or equivalent; ground transportation between airport and hotel; one full-day offshore fishing trip for two persons with Guy Harvey; trip for two persons to Stingray City; daily lunch and dinner for two at Guy Harvey’s Island Grill (alcoholic beverages not included); a \$500 gift certificate to Guy Harvey’s Gallery and Shoppe; and \$500 in cash. (Estimated retail value including the cash portion of the prize – \$8,100)

Each Sportsman’s Paradise Sport Fishing Trip Package must be booked within one year after it has been claimed. Reservations are subject to availability. A grand prize winner or the winner’s guest must be 21 years of age to rent a car and to check in to the hotel. Rental car must be rented in Florida. Minors must be accompanied by an adult on fishing trip. A grand prize does not include travel (except as specified above), meals (except as specified above), parking fees, baggage fees, alcoholic beverages (other than those served without charge at any reception and/or party), any items not expressly specified, incidentals, tips, and personal expenses such as telephone calls, valet service or laundry, etc., as well as revision or cancellation fees that may be charged by the airlines, hotel or other suppliers. A grand prize winner may transfer the non-cash portion of the prize to another person; however, the value of the prize will remain taxable income to the winner.

(8) Award of Second Prizes. Upon the Florida Lottery’s receipt of a second prize winner’s required documentation, the Lottery will award a Guy Harvey® brushstroke original work-of-art. The Florida Lottery will mail a certificate describing the work-of-art and the method of delivery. (Estimated retail value of the prize – \$2,500)

(9) Award of Third Prizes. Upon confirmation of a third prize winner’s mailing address, the Florida Lottery will mail a \$200 gift certificate to GuyHarvey.com within approximately ten business days after the drawing. If any prize is returned as unclaimed or undeliverable and the Florida Lottery is unable to locate the winner after a reasonable attempt to do so, the prize will not be awarded.

(10) The prizewinners in each second chance drawing will be posted on www.flalottery.com, on the day of the drawing.

(11) All prizes are subject to the provisions of Chapter 24, Florida Statutes, and rules promulgated thereunder.

Prizes shall be paid in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current prize payment rule can be obtained from the Florida

Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

(12) The Florida Lottery will pay applicable Federal income tax withholding on the retail value of the grand and second prizes. The reportable taxable value of each prize includes the retail value of the prize and the value of the federal income tax withholding paid by the Lottery. The estimated reportable taxable value of the grand and second prizes for a U.S. citizen is as follows:

<u>Prize</u>	<u>Estimated Reportable Taxable Value</u>
Grand Prize- St. Petersburg, Florida Sport Fishing Package Plus \$500 Cash	\$8,666.67
Grand Prize- Islamorada, Florida Sport Fishing Package Plus \$500 Cash	\$8,666.67
Grand Prize- Piñas Bay, Panama Sport Fishing Package Plus \$500 Cash	\$20,666.67
Grand Prize- Grand Cayman Island Sport Fishing Package Plus \$500 Cash	\$10,800.00
Second Prize- Original Guy Harvey® Artwork	\$3,333.33

(13) Except as specifically mentioned herein, all federal, state and/or local taxes or other fees on the prizes won in the Guy Harvey® Sportsman’s Paradise Second Chance Promotion are the responsibility of the winner.

(14) No cash option is available in lieu of non-cash Guy Harvey® Sportsman’s Paradise Second Chance Promotion prizes.

(15) If the winner of a grand prize in a Guy Harvey® Sportsman’s Paradise second chance drawing is identified as owing an outstanding debt to a state agency or child support collected through a court, the debt will be collected in accordance with Section 24.115, Florida Statutes. If the debt is an amount of less than the cash portion of the prize, the non-cash portion of the prize and the cash portion of the prize less the amount owed shall be awarded. If the winner is identified as owing such a debt in an amount greater than the cash portion of the prize, the winner’s entire cash portion of the prize will be applied toward the outstanding debt as provided

in Section 24.115, Florida Statutes, and the winner will receive the remaining non-cash portion of the prize, if any.

(16) Players must be at least 18 years of age. Persons prohibited by Section 24.116, Florida Statutes, from purchasing a Florida Lottery ticket are not eligible to play.

(17) By entering the Guy Harvey® Sportsman’s Paradise Second Chance Promotion, a player gives his or her permission for the Florida Lottery to provide the player’s address and telephone number to the Lottery’s fulfillment company for prize fulfillment purposes.

(18) By entering the Guy Harvey® Sportsman’s Paradise Second Chance Promotion, a player gives his or her permission for the Florida Lottery to photograph and/or videotape and record the prizewinner with or without prior notification and to use the name, photograph, videotape, and/or recording of the prizewinner for advertising or publicity purposes without additional compensation.

(19) Guy Harvey® Sportsman’s Paradise second chance drawings shall be public, held in Tallahassee, Florida, and witnessed by an accountant employed by an independent certified public accounting firm. The results of each drawing will be available after the drawing on the Florida Lottery’s website at flalottery.com.

Rulemaking Authority 24.105(9), 24.109(1) FS. Law Implemented 24.105(9), 24.115(1) FS. History—New 5-23-13.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: May 23, 2013

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER13-35
RULE TITLE: Instant Game Number 1193, GUY HARVEY®.

SUMMARY: This emergency rule describes Instant Game Number 1193, "GUY HARVEY®," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning; value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER13-35 Instant Game Number 1193, GUY HARVEY®.

(1) Name of Game. Instant Game Number 1193, “GUY HARVEY®.”

(2) Price. GUY HARVEY® lottery tickets sell for \$2.00 per ticket.

(3) GUY HARVEY® lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning GUY HARVEY® lottery ticket, the ticket must meet the applicable requirements of Rule 53ER13-31, F.A.C.

(4) The “YOUR NUMBERS” play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN		
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY		

(5) The “WINNING NUMBERS” prize symbols and prize symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY

(6) The prize symbols and prize symbol captions are as follows:


\$1.00 ONE	\$2.00 TWO	\$4.00 FOUR	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY	\$50,000 FIFTY THOUSAND
\$25.00 TWENTY FIVE	\$30.00 THIRTY	\$40.00 FORTY	\$100 ONE HUNDRED	\$200 TWO HUNDRED	\$400 FOUR HUNDRED	\$1,000 ONE THOUSAND	


(7) The legends are as follows:

WINNING NUMBERS YOUR NUMBERS

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the “YOUR NUMBERS” play area that matches either play symbol and corresponding play symbol caption in the “WINNING NUMBERS” play area shall entitle the claimant to the corresponding prize shown for that symbol.

A ticket having a “ HIN ” symbol and corresponding caption in the “YOUR NUMBERS” play area shall entitle the claimant

to the prize shown. A ticket having a “ WINALL ” symbol and corresponding caption in the “YOUR NUMBERS” play area shall entitle the claimant to all ten prizes shown.

(b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$15.00, \$20.00, \$25.00, \$30.00, \$40.00, \$100, \$200, \$400, \$1,000, and \$50,000.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 1193 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 84 POOLS OF 180,000 TICKETS PER POOL
\$2	\$2	10.00	1,512,000
\$1 x 4	\$4	50.00	302,400
(\$1 x 2) + \$2	\$4	50.00	302,400
\$2 x 2	\$4	50.00	302,400
\$4	\$4	50.00	302,400
\$1 x 5	\$5	375.00	40,320
(\$1 x 3) + \$2	\$5	375.00	40,320
(\$2 x 2) + \$1	\$5	375.00	40,320
\$1 + \$4	\$5	375.00	40,320
\$5	\$5	375.00	40,320
\$1 x 10 (BOAT)	\$10	250.00	60,480
\$1 x 10	\$10	250.00	60,480
\$2 x 5	\$10	250.00	60,480
\$5 x 2	\$10	250.00	60,480
\$10	\$10	250.00	60,480
(\$1 x 5) + (\$2 x 5) (BOAT)	\$15	750.00	20,160
(\$1 x 5) + (\$2 x 5)	\$15	750.00	20,160
\$2 + (\$4 x 2) + \$5	\$15	750.00	20,160
\$5 + \$10	\$15	750.00	20,160
\$15	\$15	750.00	20,160
\$1 + (\$2 x 7) + (\$5 x 2) (BOAT)	\$25	900.00	16,800
\$1 + (\$2 x 7) + (\$5 x 2)	\$25	900.00	16,800
(\$2 x 5) + (\$5 x 3)	\$25	900.00	16,800
\$5 x 5	\$25	1,200.00	12,600
\$25	\$25	1,200.00	12,600
(\$2 x 5) + (\$4 x 5) (BOAT)	\$30	3,000.00	5,040
\$5 x 6	\$30	3,000.00	5,040
\$10 x 3	\$30	3,600.00	4,200
\$15 x 2	\$30	3,600.00	4,200
\$30	\$30	3,600.00	4,200
\$4 x 10 (BOAT)	\$40	6,000.00	2,520
(\$4 x 5) + (\$5 x 4)	\$40	6,000.00	2,520
\$10 x 4	\$40	6,000.00	2,520
\$20 x 2	\$40	6,000.00	2,520
\$40	\$40	6,000.00	2,520
\$10 x 10 (BOAT)	\$100	3,600.00	4,200
\$10 x 10	\$100	3,600.00	4,200
(\$20 x 2) + (\$30 x 2)	\$100	3,600.00	4,200
\$25 x 4	\$100	4,500.00	3,360
\$100	\$100	4,500.00	3,360
\$20 x 10 (BOAT)	\$200	30,000.00	504

\$25 x 8	\$200	30,000.00	504
\$20 + (\$30 x 6)	\$200	30,000.00	504
\$100 x 2	\$200	30,000.00	504
\$200	\$200	30,000.00	504
\$40 x 10 (BOAT)	\$400	90,000.00	168
(\$40 x 5) + (\$100 x 2)	\$400	90,000.00	168
\$100 x 4	\$400	90,000.00	168
\$200 x 2	\$400	90,000.00	168
\$400	\$400	90,000.00	168
\$100 x 10 (BOAT)	\$1,000	180,000.00	84
\$100 x 10	\$1,000	180,000.00	84
\$200 x 5	\$1,000	180,000.00	84
\$200 + (\$400 x 2)	\$1,000	180,000.00	84
\$1,000	\$1,000	180,000.00	84
\$50,000	\$50,000	1,512,000.00	10

(10) The estimated overall odds of winning some prize in Instant Game Number 1193 are 1 in 4.37. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 1193, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for GUY HARVEY® lottery tickets shall be made in accordance with rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 5-23-13.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: May 23, 2013

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER13-36
RULE TITLE: Instant Game Number 5005, \$5,000 FIESTA

SUMMARY: This emergency rule describes Instant Game Number 5005 "\$5,000 FIESTA" for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER13-36 Instant Game Number 5005, \$5,000 FIESTA.

(1) Name of Game. Instant Game Number 5005, “\$5,000 FIESTA.”

(2) Price. \$5,000 FIESTA lottery tickets sell for \$1.00 per ticket.

(3) \$5,000 FIESTA lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$5,000 FIESTA lottery ticket, the ticket must meet the applicable requirements of Rule 53ER13-31, F.A.C.

(4) The “YOUR NUMBERS” play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE
6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 TWELV	13 THRTN	14 FORTN	15 FIFTN
16 SIXTN	17 SEVTN	18 EGHTN	19 NINTN	20 TWENTY

(5) The “WINNING NUMBER” play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE
6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 TWELV	13 THRTN	14 FORTN	15 FIFTN
16 SIXTN	17 SEVTN	18 EGHTN	19 NINTN	20 TWENTY

(6) The prize symbols and prize symbol captions are as follows:


\$1.00 ONE	\$2.00 TWO	\$4.00 FOUR	\$5.00 FIVE	\$10.00 TEN
\$20.00 TWENTY	\$30.00 THIRTY	\$40.00 FORTY	\$50.00 FIFTY	\$100 ONE HUN
	\$200 TWO HUN	\$5,000 FIVE THOU		

(7) The legends are as follows:

WINNING NUMBER YOUR NUMBERS

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the “YOUR NUMBERS” play area that matches the play symbol and corresponding play symbol caption in the “WINNING NUMBER” play area shall entitle the claimant to the corresponding prize shown for that symbol.

A ticket having a “ ” symbol and corresponding caption in the “YOUR NUMBERS” play area shall entitle the claimant to all five prizes shown.

(b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$30.00, \$40.00, \$50.00, \$100, \$200 and \$5,000.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 5005 are as follows:

GAME PLAY	WIN	ESTIMATED	NUMBER OF
		ODDS OF	WINNERS IN
			75 POOLS OF
			240,000
			TICKETS
			PER POOL
\$1	\$1	10.71	1,680,000
\$1 x 2	\$2	30.00	600,000
\$2	\$2	30.00	600,000
\$1 x 4	\$4	150.00	120,000
(\$1 x 2) + \$2	\$4	300.00	60,000
\$2 x 2	\$4	150.00	120,000
\$4	\$4	300.00	60,000
\$1 x 5 (DOLLAR BILL)	\$5	500.00	36,000
\$1 x 5	\$5	500.00	36,000
(\$2 x 2) + \$1	\$5	500.00	36,000
\$1 + \$4	\$5	500.00	36,000
\$5	\$5	500.00	36,000
\$2 x 5 (DOLLAR BILL)	\$10	500.00	36,000
\$2 x 5	\$10	500.00	36,000
\$1 + (\$2 x 2) + \$5	\$10	500.00	36,000
\$5 x 2	\$10	500.00	36,000
\$10	\$10	500.00	36,000
\$4 x 5 (DOLLAR BILL)	\$20	1,500.00	12,000
\$4 x 5	\$20	1,500.00	12,000
(\$5 x 2) + \$10	\$20	1,500.00	12,000
\$10 x 2	\$20	1,500.00	12,000
\$20	\$20	1,500.00	12,000
(\$5 x 4) + \$10 (DOLLAR BILL)	\$30	7,500.00	2,400
(\$5 x 4) + \$10	\$30	7,500.00	2,400
\$10 x 3	\$30	7,500.00	2,400
\$10 + \$20	\$30	7,500.00	2,400
\$30	\$30	7,500.00	2,400
(\$5 x 2) + (\$10 x 3) (DOLLAR BILL)	\$40	8,000.00	2,250
(\$5 x 2) + (\$10 x 3)	\$40	12,000.00	1,500
(\$10 x 2) + \$20	\$40	12,000.00	1,500

\$10 + \$30	\$40	12,000.00	1,500
\$40	\$40	12,000.00	1,500
\$10 x 5 (DOLLAR BILL)	\$50	15,000.00	1,200
\$10 x 5	\$50	20,000.00	900
(\$10 x 2) + \$30	\$50	20,000.00	900
\$20 + \$30	\$50	20,000.00	900
\$50	\$50	20,000.00	900
\$20 x 5 (DOLLAR BILL)	\$100	24,000.00	750
\$20 x 5	\$100	24,000.00	750
\$20 + (\$40 x 2)	\$100	24,000.00	750
\$50 x 2	\$100	24,000.00	750
\$100	\$100	24,000.00	750
\$40 x 5 (DOLLAR BILL)	\$200	120,000.00	150
\$40 x 5	\$200	120,000.00	150
(\$50 x 2) + \$100	\$200	120,000.00	150
\$100 x 2	\$200	120,000.00	150
\$200	\$200	120,000.00	150
\$5,000	\$5,000	240,000.00	75

(10) The estimated overall odds of winning some prize in Instant Game Number 5005 are 1 in 4.88. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 5005, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for \$5,000 FIESTA lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 5-23-13.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: 5-23-13.

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER13-37
RULE TITLE: Instant Game Number 1194, ACES & 8's
SUMMARY: This emergency rule describes Instant Game Number 1194, "ACES & 8's" for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners;

estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER13-37 Instant Game Number 1194, ACES & 8's.

(1) Name of Game. Instant Game Number 1194, "ACES & 8's."

(2) Price. ACES & 8's lottery tickets sell for \$2.00 per ticket.

(3) ACES & 8's lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning ACES & 8's lottery ticket, the ticket must meet the applicable requirements of Rule 53ER13-31, F.A.C.

(4) The "YOUR CARDS" play symbols and play symbol captions are as follows:



(5) The "WINNING CARDS" play symbols and play symbol captions are as follows:



(6) The prize symbols and prize symbol captions are as follows:




(7) The legends are as follows:

YOUR CARDS WINNING CARDS

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR CARDS" play area that matches either play symbol and corresponding play symbol caption in the "WINNING CARDS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a "DBL" symbol and corresponding caption in the "YOUR CARDS" play area shall entitle the claimant to

double the prize shown for that symbol. A ticket having a “” symbol and corresponding caption in the “YOUR CARDS” play area shall entitle the claimant to all ten prizes shown.

(b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$15.00, \$20.00, \$25.00, \$30.00, \$40.00, \$100, \$200, \$400, \$1,000, \$10,000 and \$25,000.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 1194 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 68 POOLS OF 180,000 TICKETS PER POOL
\$2	\$2	10.00	1,224,000
\$1 x 4	\$4	50.00	244,800
(\$1 x 2) + \$2	\$4	50.00	244,800
\$2 (EIGHT)	\$4	50.00	244,800
\$4	\$4	50.00	244,800
\$1 x 5	\$5	375.00	32,640
(\$1 x 3) + \$2	\$5	375.00	32,640
\$2 (EIGHT) + \$1	\$5	375.00	32,640
\$1 + \$4	\$5	375.00	32,640
\$5	\$5	375.00	32,640
\$1 x 10 (ACE)	\$10	250.00	48,960
\$1 x 10	\$10	250.00	48,960
\$2 x 5	\$10	250.00	48,960
\$5 (EIGHT)	\$10	250.00	48,960
\$10	\$10	250.00	48,960
(\$1 x 5) + (\$2 x 5) (ACE)	\$15	750.00	16,320
(\$1 x 5) + (\$2 x 5)	\$15	750.00	16,320
\$2 + (\$4 x 2) + \$5	\$15	750.00	16,320
\$5 + \$5 (EIGHT)	\$15	750.00	16,320
\$15	\$15	750.00	16,320
\$1 + (\$2 x 7) + (\$5 x 2) (ACE)	\$25	900.00	13,600
\$1 + (\$2 x 7) + (\$5 x 2)	\$25	900.00	13,600
(\$2 x 5) + (\$5 x 3)	\$25	900.00	13,600
\$5 + \$10 (EIGHT)	\$25	900.00	13,600
\$25	\$25	1,200.00	10,200
(\$2 x 5) + (\$4 x 5) (ACE)	\$30	3,600.00	3,400
\$5 x 6	\$30	3,600.00	3,400
\$10 x 3	\$30	3,600.00	3,400
\$15 (EIGHT)	\$30	3,600.00	3,400
\$30	\$30	3,600.00	3,400
\$4 x 10 (ACE)	\$40	6,000.00	2,040
(\$4 x 5) + (\$5 x 4)	\$40	6,000.00	2,040
\$10 x 4	\$40	6,000.00	2,040

\$10 + \$15 (EIGHT)	\$40	6,000.00	2,040
\$40	\$40	6,000.00	2,040
(\$4 x 5) + (\$10 x 4) + \$40 (ACE)	\$100	3,600.00	3,400
\$10 x 10	\$100	3,600.00	3,400
(\$10 x 2) + \$40 (EIGHT)	\$100	3,600.00	3,400
(\$10 x 4) + (\$30 x 2)	\$100	3,600.00	3,400
\$100	\$100	3,600.00	3,400
\$20 x 10 (ACE)	\$200	18,000.00	680
\$25 x 8	\$200	18,000.00	680
\$10 (EIGHT) + (\$30 x 6)	\$200	18,000.00	680
\$100 (EIGHT)	\$200	18,000.00	680
\$200	\$200	18,000.00	680
\$40 x 10 (ACE)	\$400	45,000.00	272
(\$40 x 5) + (\$100 x 2)	\$400	45,000.00	272
\$100 x 4	\$400	45,000.00	272
\$200 (EIGHT)	\$400	45,000.00	272
\$400	\$400	45,000.00	272
(\$40 x 5) + (\$100 x 2) + (\$200 x 3) (ACE)	\$1,000	180,000.00	68
\$100 x 10	\$1,000	180,000.00	68
\$200 x 5	\$1,000	180,000.00	68
\$200 + \$400 (EIGHT)	\$1,000	180,000.00	68
\$1,000	\$1,000	180,000.00	68
\$10,000	\$10,000	1,020,000.00	12
\$25,000	\$25,000	1,224,000.00	10

(10) The estimated overall odds of winning some prize in Instant Game Number 1194 are 1 in 4.36. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 1194, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for ACES & 8’s lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 5-23-13.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 23, 2013

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER13-38
 RULE TITLE: Instant Game Number 1200, \$250,000 CROSSWORD.

SUMMARY: This emergency rule describes Instant Game Number 1200, "\$250,000 CROSSWORD," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value, and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER13-38 Instant Game Number 1200, \$250,000 CROSSWORD.

(1) Name of Game. Instant Game Number 1200, "\$250,000 CROSSWORD."

(2) Price. \$250,000 CROSSWORD lottery tickets sell for \$5.00 per ticket.

(3) "\$250,000 CROSSWORD" lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning \$250,000 CROSSWORD lottery ticket, the ticket must meet the applicable requirements of Rule 53ER13-31, F.A.C.

(4) The "YOUR LETTERS" play symbols are as follows:

A B C D E F G H I J K
 L M N O P Q R S T U V
 W X Y Z

(5) The CROSSWORD PUZZLE play symbols are as follows:

A B C D E F G H I J
 K L M N O P Q R S T
 U V W X Y Z

(6) The legends are as follows:

YOUR LETTERS

(7) The prizes are: \$5, \$10, \$20, \$40, \$100, \$500, \$1,000, \$10,000 and \$250,000.

(8) Determination of Prizewinners.

(a) There are two games on a ticket. Each game is played independently. Words in one game cannot be used in the other game. The holder of a ticket whose letters (play symbols) in the "YOUR LETTERS" play area match the letters (play symbols) in the CROSSWORD PUZZLE of GAME #1 to form at least three (3) different complete words wins the corresponding prize in the GAME #1 "PRIZE LEGEND" for the total number of words matched. The holder of a ticket whose letters (play symbols) in the "YOUR LETTERS" play area match the letters (play symbols) in the CROSSWORD PUZZLE of GAME #2 to form at least three (3) different complete words wins the corresponding prize in the GAME #2 "PRIZE LEGEND" for the total number of words matched. Players can win in both games.

(b) A "word" must contain at least three (3) letters. A "word" cannot be formed by linking letters diagonally or by reading the letters from the bottom to top or right to left. Letters combined to form a "word" must appear in an unbroken horizontal or vertical string of letters in the CROSSWORD PUZZLE that is not interrupted by a blank space and contains every single letter square between two blank spaces. Every letter in the unbroken string must be revealed in "YOUR LETTERS" and be included to form a "word." The possible complete words are shown in the CROSSWORD PUZZLE. Each possible complete word consists of three or more letters and occupies an entire word space. All of the letters in a possible complete word must be matched in order to complete the word. The three letters that appear in the "YOUR LETTERS" box under the scratch-off coating on the ticket that are smaller in size than the twenty (20) "YOUR LETTERS", are not play symbols to be used in playing the game.

(9) The estimated odds of winning, value and number of prizes in Instant Game Number 1200 are as follows:

GAME PLAY	WIN	ESTIMATED	NUMBER OF
		ODDS OF	WINNERS IN
		1 IN	125 POOLS OF
			120,000 TICKETS
			PER POOL
GAME #1: 3 WORDS	\$5	20.00	750,000
GAME #2: 3 WORDS	\$5	20.00	750,000
GAME #1: 3 WORDS + GAME #2: 3 WORDS	\$10	30.00	500,000
GAME #1: 4 WORDS	\$10	30.00	500,000
GAME #2: 4 WORDS	\$10	30.00	500,000
GAME #1: 3 WORDS + GAME #2: 4 WORDS	\$15	100.00	150,000
GAME #1: 4 WORDS + GAME #2: 3 WORDS	\$15	150.00	100,000
GAME #1: 4 WORDS + GAME #2: 4 WORDS	\$20	150.00	100,000
GAME #1: 5 WORDS	\$20	100.00	150,000

GAME #1: 5 WORDS	\$30	150.00	100,000
+ GAME #2: 4 WORDS			
GAME #1: 6 WORDS	\$40	370.37	40,500
GAME #1: 6 WORDS	\$50	300.00	50,000
+ GAME #2: 4 WORDS			
GAME #1: 7 WORDS	\$100	240.00	62,500
GAME #1: 7 WORDS	\$110	600.00	25,000
+ GAME #2: 4 WORDS			
GAME #1: 8 WORDS	\$500	20,000.00	750
GAME #2: 5 WORDS	\$500	20,000.00	750
GAME #1: 9 WORDS	\$1,000	30,000.00	500
GAME #1: 8 WORDS	\$1,000	30,000.00	500
+ GAME #2: 5 WORDS			
GAME #2: 6 WORDS	\$10,000	120,000.00	125
GAME #1: 10 WORDS	\$250,000	1,500,000.00	10

(10) The estimated overall odds of winning some prize in Instant Game Number 1200 are 1 in 3.97. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 1200, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for \$250,000 CROSSWORD lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 5-23-13.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: May 23, 2013

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS
Southwest Florida Water Management District
RULE NO.: RULE TITLE:
40D-22.201: Year-Round Water Conservation Measures
The Southwest Florida Water Management District hereby gives notice: it has issued an order granting a variance.
Petitioner's Name: Pine Ridge at Sugar Creek Village I Condominium Association, Inc. – File Tracking No. 13-4157.
Date Petition Filed: April 23, 2013.

Rule No.: 40D-22.201, F.A.C.
Nature of the rule for which variance or waiver was sought: lawn and landscape irrigation.
Date Petition Published in the Florida Administrative Register: April 26, 2013.
General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.
A copy of the Order or additional information may be obtained by contacting Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org.

WATER MANAGEMENT DISTRICTS
Southwest Florida Water Management District
RULE NO.: RULE TITLE:
40D-22.201: Year-Round Water Conservation Measures
The Southwest Florida Water Management District hereby gives notice: it has issued an order granting a variance.
Petitioner's Name: Stoneybrook at Venice – File Tracking No. 13-4147
Date Petition Filed: March 5, 2013.
Rule No.: 40D-22.201, F.A.C.
Nature of the rule for which variance or waiver was sought: lawn and landscape irrigation.
Date Petition Published in the Florida Administrative Register: March 7, 2013.
General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.
A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org.

DEPARTMENT OF HEALTH
Board of Opticianry
RULE NO.: RULE TITLE:
64B12-9.017: Eligibility of Individuals Practicing in a State in Which Licensure is Not Required.
NOTICE IS HEREBY GIVEN that on May 23, 2013, the Board of Opticianry received a petition for waiver or variance from Rule 64B12-9.017, Florida Administrative Code, filed by Scott L. Chaput, with regards to the requirement that an applicant must apply for the examination for licensure set forth in subsections 64B12-9.001(1), (3), and (4), F.A.C., within two (2) years of ceasing the actual practice of opticianry in the other state upon which the eligibility is claimed.
Comments on this petition should be filed with the Board of Optometry, 4052 Bald Cypress Way, Bin #C08, Tallahassee,

Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sue Foster, Executive Director, Board of Opticianry at the above address or telephone (850)245-4355.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-5.001: Hours Requirement

NOTICE IS HEREBY GIVEN that on May 20, 2013, the Board of Optometry received a petition for waiver or variance filed by Steven C. Tillman O.D., from Rule 64B13-5.001, Florida Administrative Code, with regards to the requirement that as a condition of license renewal, a practitioner complete 30 clock hours of continuing education. Petitioner is requesting the Board grant continuing education hours based on documentation submitted by Petitioner.

Comments on this petition should be filed with the Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: William Miller, Executive Director, Board of Optometry, at the above address, or telephone (850)245-4355.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Pesticide Registration Evaluation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2013, 9:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399-1650, (850)617-7940.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: the Pesticide Registration Section, (850)617-7940 or from the PREC Web Site at <http://www.flaes.org/pesticide/pesticideregistration.html>.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section; 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)617-7940.

DEPARTMENT OF EDUCATION

State Board of Education

The Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2013, 1:00 p.m. – 4:00 p.m.

PLACE: Turlington Building, 325 West Gaines Street, Suite 1706, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governor’s Children Cabinet task force on early learning devoted here to two topics: Accountability and Common Core. A copy of the agenda may be obtained by contacting: Shan Goff, Director, Office of Early Learning, (850)717-8564, Shan.Goff@OEL.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 hours before the workshop/meeting by contacting: Shan Goff at (850)717-8564 or Shan.Goff@OEL.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shan Goff at (850)717-8564 or Shan.Goff@OEL.myflorida.com.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a workshop to which all persons are invited.

DATE AND TIME: June 3, 2013, 4:30 p.m. – 6:30 p.m.

PLACE: Best Western Hotel, 4660 Salisbury Road, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project ID: 416501-4; otherwise known as I-95/SR-202 (J. Turner Butler Blvd.) Interchange in Jacksonville, Duval County, Florida. The project proposes to reduce congestion at the I-95/SR-202 (J. Turner Butler Blvd.) Interchange by: Interim Improvements: (1) Constructing a free flow ramp to carry southbound I-95 traffic to eastbound SR-202. (2) Eliminating the current short weaving area for westbound SR-202 traffic heading to northbound I-95. Ultimate Improvements: (1) Includes interim improvements. (2) Restoring the ability for northbound I-95 to westbound SR-202 traffic to turn left at the end of the exit ramp. (3) Adding an additional lane for westbound SR-202 to southbound I-95.

Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning & Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7873 or (800)749-2967, extension 7873.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning & Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, FL 32025-5874, (386)961-7873 or (800)749-2967, extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

The Florida Seaport Transportation & Economic Development Council (FSTED) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 14, 2013, 1:00 p.m. – 5:00 p.m.

PLACE: Marriott Singer Island Hotel, Colonnade Ballroom, 3800 N. Ocean Drive, Singer Island, Riviera Beach, FL 33404

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller in the Florida Ports Council office at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Toy Keller in the Florida Ports Council office at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller in the Florida Ports Council office at (850)222-8028.

DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

The Seaport Environmental Management Committee of the Florida Seaport Transportation & Economic Development Council (FSTED) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 13, 2013, 9:00 a.m. – 12:00 Noon

PLACE: Port of Palm Beach, Board Room, 1 East 11th Street, Riviera Beach, FL 33404

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller in the Florida Ports Council office at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Toy Keller in the Florida Ports Council office at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller in the Florida Ports Council office at (850)222-8028.

COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 7, 2013, 8:30 a.m.

PLACE: Senate Office Building, Room 37, 404 South Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
 The Southwest Florida Water Management District announces a public meeting to which all persons are invited.
 DATE AND TIME: Wednesday, May 1, 2013, 9:00 a.m.
 PLACE: 7601 Hwy 301 N, Tampa, FL 33637
GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Regular monthly meeting to obtain feedback from interested persons on current pending permit applications. The agenda is available at www.watermatters.org/calendar/calendar.php/.
 A copy of the agenda may be obtained by contacting: Carol Lynch, (813)985-7481, ext. 2004.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief at 1(800)423-1476, ext. 4702, TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District
 The Water Resource Advisory Commission (WRAC) announces a public meeting to which all persons are invited.
 DATE AND TIME: June 6, 2013, 9:00 a.m.
 PLACE: South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406
GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.
 A copy of the agenda may be obtained by contacting: Tia Barnett, (561)682-6286, tbarnett@sfwmd.gov or at our website: <http://my.sfwmd.gov/wrac.gov>.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk, (561)682-2087. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: Tia Barnett, (561)682-6286.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water – A Regional Water Supply Authority
 The Tampa Bay Water announces a public meeting to which all persons are invited.
 DATE AND TIME: Monday, June 17, 2013, 9:00 a.m.
 PLACE: 2575 Enterprise Road, Clearwater, FL 33763
GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Public Hearing and Adoption of the Tampa Bay Water FY2014 Proposed Budget, or as the same may be amended, followed by a Regular Board Meeting and a private Attorney/Client briefing session between the Tampa Bay Water Board of Directors and legal counsel pursuant to Section 286.011(8), Florida Statutes, to discuss litigation expenditures and/or settlement negotiations in Tampa Bay Water v. HDR Engineering, Inc.
 Attorney/Client Briefing Attendees: Board of Directors of Tampa Bay Water, Interim General Manager Charles H. Carden, General Counsel Barrie Buenaventura, Deputy General Counsel Donald D. Conn, Special Counsel Richard Harrison and a certified court reporter.
 A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355 or can be accessed on the Web at www.tampabaywater.org.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lynn Nield, Human Resources Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: Records Department at (727)796-2355.

REGIONAL UTILITY AUTHORITIES

Peace River/Manasota Regional Water Supply Authority
 The Peace River Manasota Regional Water Supply Authority announces a public meeting to which all persons are invited.
 DATE AND TIME: June 5, 2013, 9:30 a.m.
 PLACE: DeSoto County Administration Building, Commission Chambers, 201 East Oak Street, Arcadia, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Linda Stewart at (941)316-1776 or email peaceriver@regionalwater.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

DEPARTMENT OF MANAGEMENT SERVICES

The DMS – Division of Telecommunications, E911 Board announces the following meeting schedule information.

DATE AND TIME: June 11, 2013, 2:00 p.m. until conclusion of business

PLACE: World Golf Village, 500 South Legacy Trail, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Two (2) or more Board members will be in the Florida E911 Board Initiative Subcommittee Meeting to discuss initiatives of the Board and other related issues.

A copy of the agenda may be obtained by contacting: Penney Taylor, (850)414-9636.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Penney Taylor, (850)414-9636. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

The Board of Professional Geologists announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, July 24, 2013, 1:00 p.m. and Thursday, July 25, 2013, 9:00 a.m.

PLACE: The Ritz-Carlton, Fort Lauderdale, 1 North Fort Lauderdale Beach Blvd., Fort Lauderdale, Florida 33304

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General board business and application review.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, in conjunction with the Florida Fish and Wildlife Conservation Commission, announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2013, 5:30 p.m. (Central)

PLACE: Escambia County Board of County Commission Chambers, 3363 West Park Place, Pensacola, FL 32505

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The Florida Department of Environmental Protection and the Florida Fish and Wildlife Conservation Commission will host a public meeting to take public comment on the Gulf Coast Ecosystem Restoration Council's draft Initial Comprehensive Plan and the accompanying Draft Programmatic Environmental Assessment. These two documents can be found on either the Council's webpage: <http://www.restorethegulf.gov/> or the Department's Deepwater Horizon webpage: <http://www.dep.state.fl.us/deepwaterhorizon/>.

A copy of the agenda may be obtained by contacting: Kendra Parson, Gulf Coast Public Affairs Manager, 3900 Commonwealth Blvd., MS 35, Tallahassee, FL 32399-3000, (850)245-2197, email: Kendra.Parson@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kendra Parson, Gulf Coast Public Affairs Manager, 3900 Commonwealth Blvd., MS 35, Tallahassee, FL 32399-3000, (850)245-2197, email: Kendra.Parson@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Kendra Parson, Gulf Coast Public Affairs Manager, 3900 Commonwealth Blvd., MS 35, Tallahassee, FL 32399-3000, (850)245-2197, email: Kendra.Parson@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a hearing to which all persons are invited.

DATE AND TIME: July 8, 2013, 9:30 a.m. and continuing to August 9, 2013, as necessary. Testimony from the public will be received at specific dates, times, and locations described below

PLACE: Miami Airport Convention Center, Room MACC 2, located on the 2nd Floor at 711 N.W. 72nd Avenue, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to the Florida Electrical Power Plant Siting Act, Sections 403.501-.518, Florida Statutes, an administrative law judge will conduct a hearing to consider the environmental and other effects and any other appropriate matters regarding the certification of the proposed Florida Power & Light Company Turkey Point Units 6 & 7 Project, under application for site certification number PA 03-45A3, DOAH Case number 09-3575EPP, and DEP Office of General Counsel Case Number 09-3107.

The application seeks authorization for the construction, operation, and maintenance of two 1,100 megawatt (MW) (net) nuclear electrical generating units; a laydown area; a nuclear administration building; a training building and parking area; an FPL reclaimed water treatment facility and reclaimed water pipelines; radial collector wells and delivery pipelines; an equipment barge unloading area; transmission lines and system improvements; access roads, bridges and roadway improvements; and potable water pipelines. Two sets of proposed electrical transmission line corridors associated with this facility are being evaluated in this proceeding. The Clear Sky-Turkey Point transmission line is an on-site 230 kilovolt (kV) line from the existing FPL Turkey Point substation on the Turkey Point Plant property to the proposed FPL Clear Sky substation, which also will be located on the Turkey Point Plant property. The Clear Sky-Davis and Davis-Miami transmission lines are a 230-kV line from the proposed Clear Sky substation to the existing FPL Davis substation in

southeast Miami-Dade County, and another 230-kV line from the FPL Davis substation to the existing FPL Miami substation in downtown Miami just north of the Miami River. The Clear Sky-Levee #1 and #2 transmission lines are two 500-kV lines from the proposed Clear Sky substation to the FPL Levee substation (which will be expanded) in west Miami-Dade County. The Clear Sky-Pennsuco transmission line is a 230-kV line from the proposed Clear Sky substation to the existing FPL Pennsuco substation in northwest Miami-Dade County. FPL's proposed Clear Sky-Turkey Point and Clear Sky-Davis transmission lines will be located within a corridor proposed as FPL's "East Preferred Corridor." The Davis-Miami transmission line will be located in either FPL's East Preferred Corridor or an alternate corridor proposed by the City of Coral Gables and the Village of Pinecrest. The Clear Sky-Levee #1 and #2 and the Clear Sky-Pennsuco transmission lines will be located within a corridor that may include all or portions of the corridors proposed as FPL's "West Preferred Corridor," FPL's "West Secondary Corridor," or the alternate corridors proposed by the Miami-Dade Limestone Products Association (MDLPA) or the National Parks Conservation Association (NPCA).

More specific information about the Project, the location of FPL's proposed transmission line corridors, and the proposed alternate transmission line corridors, including maps, can be obtained by contacting the Siting Coordination Office at DEP at 2600 Blair Stone Rd., MS 5500, Tallahassee, Florida 32399-3000, (850)717-9000.

Following the hearing, the administrative law judge will prepare a Recommended Order for submission to and final action by the Governor and Cabinet acting as the Siting Board. Pursuant to Section 403.508(3), F.S., parties to the proceeding shall include the applicant, the Public Service Commission, the Department of Community Affairs (now the Department of Economic Opportunity), the Fish and Wildlife Conservation Commission, the water management district, the Department of Environmental Protection, the regional planning council, local governments, and the Department of Transportation. Any party listed in Section 403.508(3)(a), F.S., other than the Department of Environmental Protection or the applicant, has waived its right to participate in these proceedings if such party failed to file a notice of its intent to be a party on or before the 90th day prior to the certification hearing. Other parties may include any person, including those persons listed herein who have failed to timely file a notice of intent to be a party, whose substantial interests are affected and being determined by the proceeding and who timely file a motion to intervene pursuant to Chapter 120, FS., and applicable rules. Intervention pursuant to this paragraph may be granted at the discretion of the designated administrative law judge and upon such conditions as he or she may prescribe any time prior to

30 days before the commencement of the certification hearing. Motions to intervene must be filed (received) with the Division of Administrative Hearings (DOAH), The DeSoto Building, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550, referencing DOAH case number 09-3575, at least 30 days prior to the date of the certification hearing. If a party is represented by an attorney, any notice of intent, motion to intervene, or other pleading should be filed electronically with DOAH using the DOAH e-filing system. Any agency, including those whose properties or works are being affected pursuant to Section 403.508(3)(f), F.S., shall be made a party upon the request of the department or the applicant. The Florida Board of Trustees of the Internal Improvement Trust Fund has become a party to the proceeding. The Certification hearing may be cancelled in accordance with Section 403.508(6)(a) F.S.; "No earlier than 29 days prior to the conduct of the certification hearing, the department or the applicant may request that the administrative law judge cancel the certification hearing and relinquish jurisdiction to the department if all parties to the proceeding stipulate that there are no disputed issues of fact or law to be raised at the certification hearing, and if sufficient time remains for the applicant and the department to publish public notices of the cancellation of the hearing at least 3 days prior to the scheduled date of the hearing."

Members of the public who are not parties to the proceeding may offer testimony to the administrative law judge at the following times and locations during the hearing:

Tuesday, July 17, 2013: Public Testimony, 2:00 p.m. – 6:00 p.m. and 7:00 p.m. – 9:00 p.m.

Keys Gate Golf and Country Club, Banquet Hall, 2300 Palm Drive, Homestead, FL 33035

Tuesday, July 23, 2013: Public Testimony, 3:00p.m. – 6:00 p.m. and 7:00 p.m. – 9:00 p.m.

Miami Airport Convention Center Room MACC 1, 711 N.W. 72nd Avenue, Miami, Florida

Thursday, July 25, 2013: Public Testimony, 6:30 p.m. – 9:00 p.m.

Miami Airport Convention Center, Room MACC 1, 711 N.W. 72nd Avenue, Miami, Florida

A copy of the agenda may be obtained by contacting: Cindy Mulkey, Department of Environmental Protection, 2600 Blair Stone Rd., MS 5500, Tallahassee, Florida 32399-3000, (850)717-9000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Rd, MS 5500, Tallahassee, Florida 32399-3000, (850)717-9000. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cindy Mulkey, Department of Environmental Protection, 2600 Blair Stone Rd., M.S. 5500, Tallahassee, Florida 32399-3000, (850)717-9000.

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry, Anesthesia Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 18, 2013, 6:00 p.m.

PLACE: (888)670-3525; when prompted, enter conference code 5805370981.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Concerning Anesthesia Committee

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

DEPARTMENT OF HEALTH

Division of Environmental Health

CANCELLED – The Radiologic Technologist Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 30, 2013, 10:00 a.m. – cancelled

PLACE: Conference call (cancelled)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Radiological Technologist Probable Cause Panel conference call for May 30, 2013 at 10:00 a.m. has been cancelled.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2013, 10:00 a.m. – 3:00 p.m.

PLACE: Orange County Health Department, 6101 Lake Ellenor Drive, Orlando, FL 32809, Office: (407)858-1429

GENERAL SUBJECT MATTER TO BE CONSIDERED: Biomedical Research Advisory Council meeting pertaining to the James and Esther King Biomedical Research Program and the Bankhead-Coley Cancer Research Program. Agenda and meeting materials are located at www.floridabiomed.com.

A copy of the agenda may be obtained by contacting: Sarah A. Hofmeister, Office of Public Health Research, (850)245-4444, ext. 3591.

For more information, you may contact: Sarah A. Hofmeister, Office of Public Health Research, (850)245-4444, ext. 3591.

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Florida Department of Health, Division of Community Health Promotion announces a public meeting to which all persons are invited.

DATE AND TIME: August 12, 2013, 9:00 a.m. – 5:00 p.m.

PLACE: 4052 Bald Cypress Way, 3rd Floor, Room 301, Tallahassee, Florida 32399 or by telephone, (888)670-3525, conference code: 7946655491

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Florida Statute 381.84. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meetings will provide evaluation information and reports about the Tobacco Education and Use Prevention Program and each of the program's major components including media, the cessation quitline, and community programs. There will be additional discussion in the Advisory Council Subcommittee breakout sessions during a working lunch.

Call in numbers for Subcommittee meetings are as follows:

Surveillance Subcommittee: (888)670-5383, conference code: 2757534919.

Policy Subcommittee: (888)670-5383, conference code: 8593797784.

Health Communication Subcommittee: (888)670-5383, conference code: 8848370030.

A copy of the agenda may be obtained by contacting: Meredith Hennon by phone at (850)245-4444, ext. 2463 or by email at Meredith_Hennon@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Meredith Hennon at (850)245-4444, ext. 2463. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Meredith Hennon by phone at (850)245-4444, ext. 2463 or by email at Meredith_Hennon@doh.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES Refugee Services

The Florida Department of Children and Families, Office of Refugee Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 4, 2013, 10:00 a.m.

PLACE: Conference call-in number: (888)670-3525; conference participate code: 3082681153#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Solicitation Conference Call for Employment Services for Refugees and Entrants in Broward, Hillsborough and Palm Beach Counties (RFP#s SNR14K04, SNR14K05, and SNR14K06).

As provided for in Sections 2.5 and 2.7 of the RFPs which were published to the Vendor Bid System (VBS) on May 22, 2013. The VBS can be accessed at: <http://vbs.dms.state.fl.us/>. The purpose of the Solicitation Conference Call is to review the RFPs with interested Vendors so that areas of misunderstanding or ambiguity are clarified. The Department encourages all prospective Vendors to participate in the solicitation conference, during which Vendors may pose questions.

A copy of the agenda may be obtained by contacting: Holly_Merrick@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Pamela_Thornton@dcf.state.fl.us or (850)717-4567. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Holly_Merrick@dcf.state.fl.us.

FISH AND WILDLIFE CONSERVATION COMMISSION Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2013, 9:00 a.m.

PLACE: Bryant Building, Room #272, 620 South Meridian Street, Tallahassee, FL 32399-1600

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Steering Committee for the Florida Beaches Habitat Conservation Plan. Meeting topics will include staff updates from the last quarter, updates to the incidental take model, and progress on the minimization strategy. No votes are scheduled.

A copy of the agenda may be obtained by contacting: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, katherine.diersen@myfwc.com or by contacting the FWC Division of Habitat and Species Conservation, (850)488-3831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kat Diersen, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, katherine.diersen@myfwc.com or contact the FWC Division of Habitat and Species Conservation, (850)488-3831.

FISH AND WILDLIFE CONSERVATION COMMISSION
Marine Resources

The Fish and Wildlife Conservation Commission, in conjunction with the Department of Environmental Protection, announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2013, 5:30 p.m. (Central)

PLACE: Escambia County Board of County Commission Chambers, 3363 West Park Place, Pensacola, FL 32505

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Department of Environmental Protection and the Florida Fish and Wildlife Conservation Commission will host a public meeting to take public comment on the Gulf Coast Ecosystem Restoration Council's draft Initial Comprehensive Plan and the accompanying Draft Programmatic Environmental Assessment. These two documents can be found on either the Council's webpage <http://www.restorethegulf.gov> or the Department's Deepwater Horizon webpage, <http://www.dep.state.fl.us/deepwaterhorizon>.

A copy of the agenda may be obtained by contacting: Doc Kokol, 620 S. Meridian St., Tallahassee, FL 32399, (850)488-4676, email Doc.Kokol@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Doc Kokol, 620 S. Meridian St., Tallahassee, FL 32399, (850)488-4676, email Doc.Kokol@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Doc Kokol, 620 S. Meridian St., Tallahassee, FL 32399, (850)488-4676, email Doc.Kokol@myfwc.com.

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION

The Florida Self-Insurers Guaranty Association, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 5, 2013, 11:00 a.m.

PLACE: Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Board of Directors will meet to discuss general business of the Association.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director, Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308, (850)222-1882.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The Orange County Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2013, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

FLORIDA INSTITUTE OF PHOSPHATE RESEARCH

The Florida Industrial and Phosphate Research Institute announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 7, 2013, 9:30 a.m.

PLACE: FIPR Institute, Education Building, 1855 W. Main St., Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss business pertaining to the operation of the Florida Industrial and Phosphate Research Institute.

A copy of the agenda may be obtained by contacting: Marie Wilmot, Office Manager, or by visiting our website at www.fipr.state.fl.us.

SOUTH DADE SOIL AND WATER CONSERVATION DISTRICT

The South Dade Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 30, 2013, 9:30 a.m.

PLACE: USDA Florida City Service Center, 1450 North Krome Ave #102, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: SDSWCD, MIL, Ag Lab Activity Reports, Monthly Financials, Promissory Note Approval, and other items for Board approval.

A copy of the agenda may be obtained by contacting: Wendy Lobos, (305)242-1288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Wendy Lobos, (305)242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Levy, (305)242-1288.

HNTB

The Florida Department of Transportation, District One announces a hearing to which all persons are invited.

DATE AND TIME: Monday, June 3, 2013, open house starting at 6:00 p.m., formal presentation at 7:00 p.m.

PLACE: Hilton Garden Inn, 8270 North Tamiami Trail, Sarasota, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation, District One, is holding a public hearing for the US 41 (14th Street West) design project 69th Avenue West to Cortez Road (SR 684) West in Manatee County. All members of the public are invited to attend.

FDOT will add pedestrian refuge islands, or short raised areas, to the bi-directional left turn lane of US 41 within the project limits. Pedestrians can use this area to wait while crossing US 41 in areas other than intersections with signals. The improvements will not require the acquisition of additional right-of-way and or significantly change existing access to properties. The Department sent notices to all property owners and interested people located at least 300 feet on either side of US 41 within the project limits. The hearing is developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Ms. Amy Blair, P.E., at (863)519-2272 or Amy.Blair@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Resurfacing and Minor Design Engineer, Ms. Amy Blair, P.E., at (863)519-2272 or Amy.Blair@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Blair at the above phone number or email address.

Section VI
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

NOTICE IS HEREBY GIVEN that on May 8, 2013 the Florida Real Estate Commission has received the petition for declaratory statement from H. Scott Gleason. The petition seeks the agency's opinion as to the applicability of Section 475.01, Florida Statutes as it applies to the petitioner.

The Petitioner seeks whether a Broker's license is required in the State of Florida if employees of the Company are leasing and/or managing real estate assets owned by the Company and/or its affiliates, and not by third-parties, and such employees of the Company are not compensated on a commission or transaction basis.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Juana Watkins, Division of Real Estate, 400 West Robinson Street, N801, Orlando, Florida 32801, (850)487-1395).

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of South Florida

NOTICE TO PROFESSIONAL CONSULTANTS

Notice of Bid/Request for Proposal

The University of South Florida announces that continuing professional services are required for the following discipline: Architecture (Up to 4) (Tampa Campus with ability to include other campuses as required).

PROJECT DESCRIPTION:

Projects included in the scope of this Agreement will be specific projects for renovations, alterations, new additions for University facilities that have a basic construction budget that does not exceed \$2,000,000 or survey or studies for which the fee for professional services that does not exceed \$200,000. Projects for University facilities may include Teaching, Research, Health, Academic, Administrative, Recreation and Residence Life Facilities, as well as Infrastructure and Utility projects. Continuing Service contracts for these projects provide that the consultant will be available on an as-needed basis for an initial contract period of one (1) year with an Owner’s option to renew for one (1) additional year at a time up to a total of two (2) additional years. This selection is based upon Architectural services only. Engineering services (mechanical, electrical, structural and civil) required for specific projects shall be provided as part of basic services through the selected Architect(s) based upon project need. Use of USF continuing service engineers by the selected

Architect(s) shall be encouraged. The consultant(s) receiving the award will not have an exclusive contract to perform services for these projects. The University may have additional continuing service professionals under contract during the same time period. Blanket professional liability insurance in the amount of \$250,000 shall be required for the contract. Services required to be provided under the Continuing Services Contracts include the development of record drawings by the Continuing Service Consultant for projects designed by that consultant to reflect as-built conditions to facilitate the University’s space management program. Any new construction projects should have the ability to be USGBC LEED certified, to a minimum certification level of Silver, if required by the Owner and shall be included as part of basic services and will not be considered as an additional service.

INSTRUCTIONS:

Firms desiring to provide professional services shall submit one (1) original submittal and four (4) spiral bound copies consisting of the information as required in the “SUBMITTAL REQUIREMENTS” of the Project Fact Sheet including a letter of interest, a completed “USF Professional Qualifications Supplement” dated May 2013, and any required or additional information within the proposal limits as described in the PQS General Instructions. Submittals that do not comply with these requirements or do not include the requested information may not be considered. No submittal material will be returned. Submittals become part of the public record. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida. The plans and specifications for University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

PROJECT SELECTION CRITERIA:

Selection of finalists for interview will be made on the basis of professional qualifications, including experience and ability, design ability, past performance, workload, volume of USF work (including USF Foundation), and location. As part of the University of South Florida’s Strategic Plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. The University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises (“MBEs”) in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. MBE participation information by the Architect for this

contract shall be provided by the Architect in response to a periodic request from the University's Supplier Diversity Manager's office. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The "USF Professional Qualifications Supplement dated May 2013" and Project Fact Sheet which includes project information may be obtained by contacting: Charlene French-Bunch, University of South Florida, Facilities Planning and Construction, 4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550, email: cfrenchbunch@admin.usf.edu, phone: (813)974-3098, (813)974-2625 or fax: (813)974-3542. All interested firms are invited and encouraged to attend a Pre-Submittal Meeting to be held at 10:00 a.m. (Eastern Time), June 5, 2013, at the University of South Florida, Tampa Campus, Facilities Planning and Construction, Conf. Room FPC 109, 4202 East Fowler Avenue, Tampa, Florida, to review the scope and requirements of this project. (Directions and parking information can be obtained at the Campus Information Center at the Fowler entrance, at the campus map website <http://www.usf.edu/Locations/Maps-Directions/tampa.asp> and at the parking information website: http://usfweb2.usf.edu/parking_services/default.asp. Requests for meetings by individual firms will not be granted. It shall be noted that no communication shall take place between the applicants and the employees of the University of South Florida except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting and the request for the PQS and Project Fact Sheet. Requests for any project information must be in writing to the above e-mail address.

One (1) original and four (4) spiral bound copies of the above required proposal data shall be submitted to: Ray Gonzalez, Assistant Director, Facilities Planning and Construction, University of South Florida, 4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550. Applications that do not comply with the above instructions may be disqualified. Application materials will not be returned. Submittals are to be received at the above campus address (4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550), to the Attention: Ray Gonzalez, Assistant Director, by 2:00 p.m. (Eastern Time) on June 20, 2013. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. The Selection Committee reserves the right to waive any irregularities and may reject all proposals and stop the selection process at any time.

DEPARTMENT OF HEALTH

Design & Construction, Architecture Engineering, Project #20131000, Continuing Contracts for North Florida Region

STATE OF FLORIDA, DEPARTMENT OF HEALTH PUBLIC ANNOUNCEMENT FOR PROFESSIONAL

SERVICES FOR

ARCHITECTURE – ENGINEERING

CONTINUING CONTRACTS FOR NORTH FLORIDA REGION

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Design and Construction, announces that professional services are required for the Contract listed below. These Services may be used for projects anywhere in the State of Florida at the sole discretion of the Department of Health, however, it is anticipated that the vendors selected will primarily be activated for projects in the Northern region of the state. For this contract, the Northern Region is defined as all counties north of, but not including, Levy, Marion and Volusia. Multiple firms may be selected under this Continuing Contract and may be activated at the sole discretion of the Department as workload may occasion. Selected firms may be assigned projects having estimated construction cost, planning or study fees not exceeding the threshold amounts of \$2,000,000 (Construction) and \$200,000 (Planning or Study fee) respectively, provided for in Section 287.055, Florida Statutes. This contract will be for an initial period of two (2) years with an option to renew for an additional two-year period.

QUALIFICATIONS SELECTION CRITERIA: Firms must be properly licensed in the State of Florida at the time of submittal. Selections will be made in accordance with Chapter 287.055, Florida Statutes. The Selection Committee will conduct interviews with and may require public presentation by no fewer than three (3) firms regarding their qualifications, understanding of program/requirements and approach and methodology for providing required services. **SELECTION OF FINALIST FOR INTERVIEW:** Selection for interview will be made on the basis of professional services qualifications including relevant experience and ability, including experience in current ADA accessibility criteria and requirements, location, recent experience, current and projected workloads of the firms, technical and Florida licensed professional staff and volume of Florida Departments of Health. The firm or firms selected must be registered with MyFloridaMarketPlace (MFMP) prior to execution of a contract. However, they will be exempt from the one percent MFMP fee.

Applications being sent via the U. S. Mail or via overnight express service shall be sent to, Charles Alby, Senior Architect, Florida Department of Health, Design and Construction, 4052 Bald Cypress Way, BIN #B06,

Tallahassee, Florida 32399-1734, phone (850)245-4444, ext. 3167; facsimile (850)412-1419.

PROJECT NUMBER: 20131000

PROJECT NAME: North Region Continuing Contracts for Architectural – Engineering Services

SERVICES TO BE PROVIDED: Architecture-Engineering Services

RESPONSE DUE DATE: Thursday, June 20, 2013, 4:00 p.m. EDT. Any Responses received after the due date and time will be deemed non-responsive and will not receive further consideration.

INSTRUCTIONS: Submit three (3) bound copies of the following information:

1. Table of contents
2. Letter of interest
3. A copy of the current Department of Health Professional Qualifications Supplement (PQS) Form DBC5112 Revised 7/1/04. A copy of this form can be obtained by calling (850)245-4444, ext. 3167 and at the following Website: http://vbs.dms.state.fl.us/vbs/main_menu.
4. A copy of the firm’s current Florida Professional License registration. (Proper registration at the time of application is required).
5. (CORPORATIONS ONLY) Current Corporate Certificate providing evidence of validation date and designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.
6. Completed Standard Form 330
*In Article 19, Relevant Projects, and Article 23, Project Owner’s Information, list only projects designed, under construction, and/or completed within the past five (5) years.
7. All future notices regarding this solicitation and results of selection will be posted at the following web site: http://vbs.dms.state.fl.us/vbs/main_menu.

* All applicants are urged to limit their submittal content to fifty (50) pages, excluding front and back covers and any section dividers. However, this is not a mandatory requirement.

EVALUATION: All proposals submitted shall become the property of the Department of Health. The submitted proposals will be placed on file and not returned. The Department reserves the right to deem proposals that do not comply with the above instructions and/or do not include the required qualification data non-responsive. The applicant will not receive further consideration.

POSTING OF RESULTS: Results of the short listing evaluation will be posted on the DMS Vendor Bid System at http://vbs.dms.state.fl.us/vbs/main_menu within 48 hours after the committee’s recommendation. In the event that this information cannot be posted within this time frame, then the applicant firms will be notified of the results by e-mail. Proposals shall include, in the cover letter of each submission, the name of the contact person, email address and direct phone number to be used. All future announcements, results and information about the selection for this project will be posted on the DOH Website at http://vbs.dms.state.fl.us/vbs/main_menu.

Special Instructions to access website:

Go to link above – open – go to “Search Advertisements” open – go to “Agency” select “Dept. of Health” – go to “Advertisement Type” – select “Competitive Solicitation” –. Do not fill-in any other boxes – go to bottom and click “Initiate Search” – advertisement is located in the list shown in the box.

Section XII Miscellaneous

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Receipt of Applications for Permit Coverage under the State’s Generic Permit for MS4’s

The Department announces receipt of the applications listed below for permit coverage under the Generic Permit for Stormwater Discharge from Phase II Municipal Separate Storm Sewer Systems from City of Fort Pierce, City of Deltona, Florida Atlantic University, City of Indian Harbour Beach and City of Cocoa. These applications are being processed and are available for public inspection during normal business hours, 8am to 5pm, Monday through Friday, except legal holidays, at the Department of Environmental Protection in Tallahassee, Florida. Any comments related to noticed application, or objections to use the Generic Permit by any of the noticed applicants must be received by the Department within 14 days from the date of this notice. Comments may be mailed to the following address: Ms. Kathleen Downey, NPDES Stormwater Section, Department of Environmental Protection, 2600 Blair Stone Road, (M.S. 2500), Tallahassee, FL 32399-2400

DEPARTMENT OF FINANCIAL SERVICES

Finance

RULE NO.: RULE TITLE:

69V-180.010: Commercial Collection Surety Bond and Procedures

STATE OF FLORIDA

OFFICE OF FINANCIAL REGULATION

NOTICE TO CREDIT GRANTORS OF COMMERCIAL COLLECTION AGENCY OF CLAIMS BAR DATE FOR CLAIMS AGAINST SURETY BOND

NOTICE IS HEREBY GIVEN that on May 15, 2013, Travelers Casualty & Surety Company of America (“Travelers”) deposited a \$50,000.00 check with the Office of Financial Regulation (“Office”) representing the full amount of surety bond number 775205125 purchased by Financial Credit Clearinghouse-1956 Incorporated, d/b/a Butler, Robbins, and White (“Financial Credit”), a commercial collection agency, for the use and benefit of any credit grantors who suffer any loss by reason of any violation of the provision of Part V, Chapter 559, Florida Statutes, by Financial Credit. Pursuant to Subsection 559.546(2), Florida Statutes, if multiple claims are filed against the surety on any such bond in excess of the amount of the bond, the surety may pay the full amount of the bond to the Office and shall not be further liable under the bond. The Office is currently in receipt of multiple claims exceeding the amount of the bond. The Office shall hold the funds for distribution to claimants and administratively determine and pay to each claimant the pro rata share of each valid claim made against the funds within 6 months after the date of the filing of the first claim against the surety. The date of the first claim is February 20, 2013.

If you believe you are a proper claimant, and you have not yet asserted a claim, you may do so by filing your claim, including the amount claimed, how this amount was reached, the violation that occurred, and supporting documentation, including, but not limited to: a copy of any contract or agreement and any other related documentation, signed and notarized with Cheryl Wolf, Esq., Assistant General Counsel, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050. ALL CLAIMS MUST BE RECEIVED BY THE OFFICE BY NO LATER THAN AUGUST 20, 2013. FAILURE OF ANY POTENTIAL CLAIMANT TO ASSERT A CLAIM PRIOR TO SUCH DEADLINE SHALL THEREAFTER PRECLUDE ANY AND ALL LEGAL RIGHTS TO SEEK RECOVERY AGAINST THE BOND AND/OR THE OFFICE OF FINANCIAL REGULATION.

ENVIRONMENTAL PROTECTION AGENCY

*** PUBLIC NOTICE ***

U.S. Environmental Protection Agency
Outer Continental Shelf Air Permit OCS-EPA-R4008-M2
for BHP Billiton Petroleum, Inc.

Public Comment Period: May 24 – June 24, 2013

The United States Environmental Protection Agency is seeking public comment on a draft Clean Air Act (CAA) Outer Continental Shelf (OCS) air permit modification for BHP Billiton Petroleum, Inc. (BHPB), 1360 Post Oak Blvd., Suite 150, Houston, Texas 77056. EPA previously issued BHPB an OCS air quality permit on June 30, 2012, to regulate air emissions from a temporary, exploratory drilling operation in the Gulf of Mexico, and provided an opportunity for public comment on this permitting action between April 4 and May 7, 2012.

The permitted project, which has not yet begun drilling, will use one of two deepwater exploratory drilling vessels and associated support fleet that BHPB proposes to operate within contiguous DeSoto Canyon OCS lease blocks in the Gulf of Mexico. The drilling area is located approximately 120-200 miles offshore the nearest Louisiana, Alabama, Mississippi and Florida shorelines. The project will last for less than two years and does not include the establishment of any permanent production platforms.

BHPB has requested their permit be amended to include revised best available control technology (BACT) limits for 8 engines on the *Development Driller 1 (DDI)* exploratory drilling vessel based on recent source test data that was not available at the time of permitting. The permit revision does not constitute a modification to the emission units or operation of the facility. EPA has completed review of BHPB’s air permit modification application and supplemental material and is soliciting comments on our proposed permit revision to the emission limits incorporated into Permit No. OCS-EPA-R4008-M2. In general, the revised particulate matter, volatile organic compounds, and greenhouse gases limits are higher than those proposed in the original permit. EPA is also incorporating high and low load limits that are more reflective of the variable load operations of these engines when operating under the terms of the permit.

EPA Region 4 is the agency responsible for implementing and enforcing CAA requirements for OCS sources in the Gulf of Mexico east of longitude 87.5°. Pursuant to section 328 of the CAA, 42 U.S.C. § 7627, and the air quality regulations applicable to OCS sources set forth in Title 40, Code of Federal Regulations (CFR), part 55, an OCS source is required to obtain an air quality permit before beginning construction and an operating permit within 12 months of becoming an OCS source. Certain changes to such permits, such as those affecting emissions limits determined on a case-by-case basis, require public notice when modified. EPA has prepared a draft permit for public comment, as well as a preliminary determination/statement of basis document that explains the changes to the permit conditions. These documents are available on EPA Region 4’s website at: <http://www.epa.gov/region4/air/permits/ocspermits/ocspermits.html>.

To request a copy of these documents or to be added to our BHPB permit mailing list, please contact: Ms. Rosa Yarbrough, Permit Support Specialist at (404)562-9643 or yarbrough.rosa@epa.gov. For questions on the draft permit, please contact: Mr. Art Hofmeister at (404)562-9115 or hofmeister.art@epa.gov. Send comments on the draft permit and requests for a public hearing to: Art Hofmeister, EPA Region 4, APTMD, 61 Forsyth Street, SW, Atlanta, GA 30303; Fax: (404)562-9066 Email: hofmeister.art@epa.gov, or submit comments electronically via www.regulations.gov, which can be accessed through the EPA Region 4 website listed above.

Public Comments must be received by email, submitted electronically via www.regulations.gov, or postmarked by June 24, 2013. Public Hearing requests must be received by EPA by email or mail by June 10, 2013.

Project Emissions: The maximum potential annual emissions in tons per year for each drillship and support vessels are summarized in the following table. The project is subject to Prevention of Significant Deterioration (PSD) requirements that apply to temporary sources and is also subject to title V permitting requirements. BHPB must apply BACT, among other requirements, for emissions of NO_x, CO, VOC, PM/PM₁₀/PM_{2.5}, and GHGs.

Pollutant	C.R. Luigs Potential to Emit, Tons per Year	DDI Existing Potential to Emit, Tons per Year (OCS-EPA-R4008-M1)	DDI Revised Potential to Emit, Tons per Year (OCS-EPA-R4008-M2)	Significant Emission Rate, Tons per year	PSD Review Required?
PM	66.02	61.62	77.28	25	Yes
PM ₁₀	41.15	37.04	72.44	15	Yes
PM _{2.5}	40.16	36.06	72.26	10	Yes
NO _x ¹	1699.60	1309.61	1309.61	40	Yes
SO ₂ ¹	0.91	0.88	0.88	40	No
H ₂ SO ₄	0.03	0.03	0.03	7	No
CO	373.69	310.64	310.64	100	Yes
VOC ¹	81.61	85.88	110.48	40	Yes
GHGs (CO ₂ e)	101,574.72	97,953.30	111,088.86	75,000 (subject to regulation threshold)	Yes
Lead	0.02	0.02	0.02	0.60	No

¹ NO_x and VOC are the measured precursors for the criteria pollutant ozone. NO_x & SO₂ are precursors for PM_{2.5}.

Public Comments: Any interested person may submit written comments on the draft revisions to the permit during the public comment period. If you believe any changes to the permit are inappropriate, you must raise all reasonably ascertainable issues and submit all reasonably available arguments supporting your position by the end of the comment period. Any documents supporting your comments must be included in full and may not be incorporated by reference unless they are already part of the record for this permit or consist of state or federal statutes or regulations, EPA documents of general applicability, or other generally available reference materials.

Comments should focus on the draft revisions to the air quality permit. If you have more general concerns regarding things such as leasing, non-air quality impacts, drilling safety, discharge, etc., these should be addressed during the leasing and approval proceedings of the Bureau of Ocean Energy Management, which is the lead agency for offshore drilling.

All comments on the draft revisions to the permit must be received by email, submitted electronically via www.regulations.gov, which can be accessed through the EPA Region 4 website listed above, or postmarked by June 24, 2013. An extension of the 30-day comment period may be granted if the request for an extension adequately demonstrates why additional time is required to prepare comments. Comments must be sent or delivered in writing to the address above. All comments will be included in the public docket without change and may be made available to the public, including any personal information provided, unless the comment includes Confidential Business Information or other information whose disclosure is restricted by statute. Information that you consider Confidential Business Information or otherwise protected should be clearly identified as such and should not be submitted through email. If you send email directly to EPA, your email address will be captured automatically and included as part of the public comment. Please note that an email or postal address must be provided with your comments if you wish to receive direct notification of EPA's final decision regarding the permit and responses to comments submitted during the public comment period. All timely comments on the permit revisions will be considered in making the final decision, included in the record, and responded to by EPA. Similar comments may be grouped together in our response, and EPA will not respond to individual commenters directly.

Public Hearing: EPA has discretion to hold a public hearing if we determine there is significant public interest in the draft permit. Requests for a public hearing must be received by EPA by email or mail by June 10, 2013, and must state the nature of the issues proposed to be raised in the hearing. If a public hearing is held, you may submit oral or written comments on the proposed permit revisions at the hearing. You do not need to attend the public hearing to

submit written comments. *If there is significant public interest*, EPA will hold a public hearing the week of June 24, 2013, at the location given on EPA's website at: <http://www.epa.gov/region4/air/permits/ocspemits/ocspemits.html>, or you may call EPA at the contact number above. If no timely request for a public hearing is received, or EPA determines there is not significant interest, such an announcement will be posted on EPA's website by June 12, 2013.

Permit Documents: EPA's draft permit revisions and preliminary determination/statement of basis; BHPB's application and supporting documentation; and comments received from the public, other government agencies, and the applicant during the public comment period become part of the administrative record for the permit. All data submitted by the applicant is available as part of the administrative record. The administrative record is available through EPA's website: <http://www.epa.gov/region4/air/permits/ocspemits/ocspemits.html>. The administrative record is also available at the EPA Region 4 office (please call in advance for available viewing times): 61 Forsyth Street, SW, Atlanta, GA 30303; Phone: (404)562-9643.

Final Determination: A final decision to revise the permit or to deny the application for the permit shall be made after all comments have been considered. Notice of the final decision shall be sent to each person who has submitted written comments or requested notice of the final permit decision, provided EPA has adequate contact information.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
