

**Section I**  
**Notices of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**NONE**

**Section II**  
**Proposed Rules**

**DEPARTMENT OF CORRECTIONS**

RULE NO.: 33-210.101                      RULE TITLE: Routine Mail

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is clarifying the amount of enclosures an inmate may receive and possess and clarifying what types of packaging shall not be accepted by the Department.

SUMMARY: The proposed change is needed to clarify the amount of enclosures an inmate may have and what type of packaging is permitted.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: upon review of the proposed changes to these rules and incorporated forms, the department has determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 20.315, 944.09 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: LaDawna Fleckenstein, 501 South Calhoun Street, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-210.101 Routine Mail.

(1) No change.

(2) Inmates will be permitted to receive only the following types of materials through routine mail:

(a) through (c) No change.

(d) Up to ten ~~each of the following~~: unused greeting cards (no larger than 8" x 10") with matching envelopes or up to ten sheets of stationery or other blank writing paper (lined or unlined) ~~with~~ envelopes (stamped or unstamped). These items do not count toward the 15 page limitation for additional materials, but cannot exceed 10 greeting cards, sheets of stationery or sheets of blank writing paper and 10 envelopes each in number. Card stock, sketch paper, and other types of craft paper may not be included.

(e) No change.

(3) through (19) No change.

(20) No packaging other than standard envelopes shall be given to inmates. Incoming mail that includes the following types of packaging shall be rejected and returned to the sender unopened: any envelopes that include metal parts, boxes, padded envelopes, plastic bags, card stock type envelopes (i.e. US Mail Priority or US Mail Express card board type), ~~any envelopes that include metal parts~~, multi-layer packaging, bubble wrap, packing peanuts, etc.

(21) through (22) No change.

Rulemaking Authority 944.09 FS. Law Implemented 20.315, 944.09 FS. History—New 10-8-76, Amended 10-11-77, 4-19-79, 11-19-81, 3-12-84, 10-15-84, Formerly 33-3.04, Amended 7-8-86, 9-4-88, 3-9-89, 9-1-93, 9-30-96, 5-25-97, 6-1-97, 10-7-97, 5-10-98, Formerly 33-3.004, Amended 12-20-99, Formerly 33-602.401, Amended 12-4-02, 8-5-03, 10-27-03, 9-20-04, 3-23-08, 7-2-09, 5-9-10, 12-5-12, \_\_\_\_\_

NAME OF PERSON ORIGINATING PROPOSED RULE:

James Upchurch, Deputy Assistant Secretary of Institutions

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Kenneth S. Tucker, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 7, 2012

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 13, 2012

**DEPARTMENT OF CORRECTIONS**

RULE NO.: 33-601.601                      RULE TITLE: Temporary Release of Inmates for Specific Purposes

PURPOSE AND EFFECT: The purpose and effect of this rulemaking is to designate the Deputy Assistant Secretary of Institutions as the individual who approves the temporary transfer of custody of inmates.

SUMMARY: The proposed change is needed to change the individual who approves the temporary transfer of custody of inmates.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: upon review of the proposed changes to these rules and incorporated forms, the department has determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 20.315, 944.09 FS.

LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: LaDawna Fleckenstein, 501 South Calhoun Street, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-601.601 Temporary Release of Inmates for Specific Purposes.

(1) through (5) No change.

(6) The regional director will review the automated inmate record and the documentation provided by the warden to determine the inmate’s suitability for the temporary transfer of custody. An inmate under sentence of death, housed in a Correctional Mental Health Institution pursuant to court order of commitment, or in close management will not be eligible to attend a funeral or deathbed visit. If the following conditions exist, an inmate will not be eligible to attend a funeral or deathbed visit unless it is recommended the condition be waived by the regional director in writing and approved by the Deputy Assistant Secretary of Institutions ~~Deputy Assistant Secretary for Programs~~ or designee. Decisions will be made on a case by case basis.

(a) through (d) No change.

(7) through (14) No change.

Rulemaking Specific Authority 20.315, 944.09 FS. Law Implemented 944.09 FS. History–New 10-8-76, Formerly 33-7.03, Amended 4-25-86, 2-12-97, 11-16-97, Formerly 33-7.003, Amended 5-26-05,

NAME OF PERSON ORIGINATING PROPOSED RULE: James Upchurch, Deputy Assistant Secretary of Institutions

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Kenneth S. Tucker, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 7, 2012

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 13, 2012

### Section III Notices of Changes, Corrections and Withdrawals

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NOS.:	RULE TITLES:
62-699.200	Definitions
62-699.310	Classification and Staffing of Domestic Wastewater or Water Treatment Plants and Water Distribution Systems
62-699.311	Additional Classification and Staffing Requirements

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 38, No. 61, October 30, 2012 issue of the Florida Administrative Register.

62-699.200 Definitions.

For the purposes of this chapter, the following words, phrases, or terms shall have the following meaning.

(1) through (13) No change.

(14) “WATER MAIN” means the following:

(a) All piping, regardless of size, conveying finished water, as defined in Rule 62-550.200, F.A.C., from a water treatment plant to either a fire hydrant lead or a water service line; and

(b) No change.

(15) “WATER SERVICE LINE” means the following:

(a) Piping conveying finished water, as defined in Rule 62-550.200, F.A.C., to a single or dual meter box that serves one or two buildings, one or two irrigation systems, or one building and one irrigation system; or

(b) Piping conveying finished water, as defined in Rule 62-550.200, F.A.C., to a single building, irrigation system, or fire protection system.

(16) No change.

62-699.310 Classification and Staffing of Domestic Wastewater or Water Treatment Plants and Water Distribution Systems.

This section applies to all domestic wastewater treatment plant permittees and to all suppliers of water except those who own or operate a transient non-community water system (TWS) using only ground water as a source of supply and serving only religious institutions, or businesses, other than public food service establishments as defined and regulated under Chapters

381, 500, or 509, F.S., and other than religious institutions with school or daycare services. Licensed operators are not required for TWSs using only ground water as a source of supply and serving only religious institutions, or businesses, other than public food service establishments and other than religious institutions with school or daycare services.

(1) No change.

(2) Permittees and suppliers of water shall employ licensed operators on-site at their domestic wastewater or water treatment plant(s) to fulfill the time and visit requirements specified in paragraphs (a) through (e) below. Suppliers of water shall employ licensed operators to staff their water distribution systems as specified in paragraph (f) below.

(a) through (e)2. No change.

3. Water Treatment Plant Category III				
Treatment Process	Class A	Class B	Class C	Class D
Activated alumina or carbon adsorption, with backwashing or on-site media regeneration or reactivation, for removal of any primary contaminant or disinfection byproduct precursors; diatomaceous earth filtration; electro dialysis or electro dialysis reversal; ion exchange for removal of any primary contaminant or disinfection byproduct precursors; oxidation and rapid-rate granular-media filtration, or direct filtration, of ground water for removal of any primary contaminant other than viruses or for removal of disinfection byproduct precursors; or slow sand filtration.	8.0 MGD and above	2.0 MGD up to 8.0 MGD	1.0 MGD up to 2.0 MGD	Not applicable
	Staffing by Class C or higher operator: 24 hours/day for 7 days/week. The lead/chief operator must be Class A.	Staffing by Class C or higher operator: 16 hours/day for 7 days/week. The lead/chief operator must be Class B or higher.	Staffing by Class C or higher operator: 6 hours/day for 5 days/week and one visit on each weekend day.	
			0.5 MGD up to 1.0 MGD	
			Staffing by Class C or higher operator: 3 hours/day for 5 days/week and one visit on each weekend day.	
			0.25 MGD up to 0.5 MGD	
		Staffing by Class C or higher operator: 1 hour/day for 5 days/week and one visit on each weekend day.		
		Less than 0.25 MGD		
		Staffing by Class C or higher operator: 5 visits/week and one visit each weekend for a total of 1.8 hours/week.		
		For all of the above plants, the lead/chief operator must be Class C or higher.		

4. Water Treatment Plant Category IV				
Treatment Process	Class A	Class B	Class C	Class D
<p>Activated alumina or carbon adsorption with backwashing or <del>without</del> on-site media regeneration or reactivation, for removal of only secondary contaminants; chloramination; chlorine dioxide treatment; ion exchange for removal of any secondary contaminant, sulfide, or hardness from a CWS; oxidation and rapid-rate granular-media filtration, or direct filtration, of ground water for removal of any secondary contaminant or sulfide from a CWS; or ozonation.</p>	Not Applicable	<p>10 MGD and above</p> <p>Staffing by Class C or higher operator: 16 hours/day for 7 days/week. The lead/chief operator must be Class B or higher.</p>	<p>5.0 MGD up to 10 MGD</p> <p>Staffing by Class C or higher operator: 6 hours/day for 5 days/week and one visit on each weekend day.</p>	<p>Less than 0.1 MGD</p> <p>Staffing by a Class D or higher operator: 3 visits/week on nonconsecutive days for a total of 0.6 hour/week. The lead/chief operator must be Class D or higher.</p>
			<p>3.0 MGD up to 5.0 MGD</p> <p>Staffing by Class C or higher operator: 3 hours/day for 5 days/week and one visit on each weekend day.</p>	
			<p>1.0 MGD up to 3.0 MGD</p> <p>Staffing by Class C or higher operator: 1 hour/day for 5 days/week and one visit on each weekend day.</p>	
			<p>0.1 MGD up to 1.0 MGD</p> <p>Staffing by Class C or higher operator: 5 visits/week and one visit each weekend for a total of 1.2 hours/week.</p>	
			<p>For all of the above plants, the lead/chief operator must be Class C or higher.</p>	

5. Water Treatment Plant Category V				
Treatment Process	Class A	Class B	Class C	Class D
<u>Activated alumina or carbon adsorption without backwashing and without on-site media regeneration or reactivation;</u> <u>aeration; alkalinity or pH adjustment; chlorination or hypochlorination; corrosion control inhibitor addition; fluoridation; iron or manganese sequestration; or ultraviolet radiation.</u>	Not Applicable	Not Applicable	5.0 MGD and above	50,000 GPD up to 0.25 MGD
			Staffing by Class C or higher operator: 6 hours/day for 5 days/week and one visit on each weekend day.	Staffing by Class D or higher operator: 3 visits/week on nonconsecutive days for a total of 0.3 hour/week.
			3.0 MGD up to 5.0 MGD	Less than 50,000 GPD
			Staffing by Class C or higher operator: 1 hour/day for 5 days/week and one visit on each weekend day.	Staffing by a Class D or higher operator: 2 visits/week on nonconsecutive days for a total of 0.2 hour/week. There shall be no more than 5 days between the last visit in one week and the first visit in the next week.
			0.25 MGD up to 3.0 MGD	
			Staffing by Class C or higher operator: 5 visits/week and one visit each weekend for a total of 0.6 hour/week.	For all of the above plants, the lead/chief operator must be Class D or higher.
			For all of the above plants, the lead/chief operator must be Class C or higher.	

(f) Classification and Staffing Requirements for Water Distribution Systems. Refer to tables 1. and 2. below and determine the classification and staffing requirements for each water distribution system using the following two-step procedure: first determine the category of the distribution system and then, within that category, determine the classification and staffing requirements for the distribution system. Determine the distribution system category by using the highest classification of water treatment plant to which the distribution system is connected, with Class A being the highest plant classification and Class D being the lowest plant

classification. Determine the distribution system classification and staffing requirements within the determined distribution system category by using the number of persons served directly by the distribution system, which excludes any persons served by any separately owned and operated wholesale or regulated consecutive system connected to the distribution system. Level 1 is the highest possible distribution system classification, and Level 4 is the lowest possible distribution system classification.

1. Water Distribution System Category 1				
Distribution System	Level 1	Level 2	Level 3	Level 4
Distribution system connected to a Class A, B, or C water treatment plant.	<p>Serving 100,000 or more persons.</p> <p>The lead/chief operator must be a Level 1 water distribution system operator or a Class C or higher water treatment plant operator. Additionally, a Level 3 or higher water distribution system operator or a Class C or higher water treatment plant operator shall be in on-site charge of any water distribution system operation or maintenance activity that may affect water quality or quantity and that is listed in Footnote 1 below unless the activity is being performed by a licensed <del>construction</del> contractor working within the scope of his or her license.<sup>2</sup></p>	<p>Serving at least 10,000 persons and less than 100,000 persons.</p> <p>The lead/chief operator must be a Level 2 or higher water distribution system operator or a Class C or higher water treatment plant operator. Additionally, a Level 3 or higher water distribution system operator or a Class C or higher water treatment plant operator shall be in on-site charge of any water distribution system operation or maintenance activity that may affect water quality or quantity and that is listed in Footnote 1 below unless the activity is being performed by a licensed <del>construction</del> contractor working within the scope of his or her license.<sup>2</sup></p>	<p>Serving at least 1,000 persons and less than 10,000 persons.</p> <p>The lead/chief operator must be a Level 3 or higher water distribution system operator or a Class C or higher water treatment plant operator. Additionally, a Level 3 or higher water distribution system operator or a Class C or higher water treatment plant operator shall be in on-site charge of any water distribution system operation or maintenance activity that may affect water quality or quantity and that is listed in Footnote 1 below unless the activity is being performed by a licensed <del>construction</del> contractor working within the scope of his or her license.<sup>2</sup></p>	<p>Serving less than 1,000 persons.<sup>3</sup></p> <p>The lead/chief operator must be a Level 4 or higher water distribution system operator or a Class D or higher water treatment plant operator. Additionally, a Level 4 or higher water distribution system operator or a Class D or higher water treatment plant operator shall be in on-site charge of any water distribution system operation or maintenance activity that may affect water quality or quantity and that is listed in Footnote 1 below unless the activity is being performed by a licensed <del>construction</del> contractor working within the scope of his or her license.<sup>2</sup></p>

<sup>1</sup>The following water distribution system operation or maintenance activities may affect water quality or quantity; cleaning (swabbing, pigging, scraping, or air-purging) existing or repaired water mains; tapping, depressurizing/dewatering, or disinfecting existing or repaired water mains; dewatering, cleaning, or disinfecting existing or repaired finished-water storage tanks; and manually operating pumps, or adjusting automatic pump controls or automatic control valves, as necessary to regulate water distribution system flows or pressures.

<sup>2</sup>Part I of Chapter 489, F.S., and rules adopted thereunder and administered by the Department of Business and Professional Regulation and the Construction Industry Licensing Board regulate the construction industry and establish whether construction work, including the repair or replacement of water distribution system facilities, must be performed by a licensed ~~construction~~ contractor.

<sup>3</sup>For wholesale systems, a Category I water distribution system serving less than 1,000 persons shall be classified as a Level 3 water distribution system.

2. Water Distribution System Category II				
Distribution System	Level 1	Level 2	Level 3	Level 4
Distribution system connected to a Class D water treatment plant.	Not Applicable	Not Applicable	Not Applicable	The lead/chief operator must be a Level 4 or higher water distribution system operator or a Class D or higher water treatment plant operator. Additionally, a Level 4 or higher water distribution system operator or a Class D or higher water treatment plant operator shall be in on-site charge of any water distribution system operation or maintenance activity that may affect water quality or quantity and that is listed in Footnote 1 below unless the activity is being performed by a licensed <del>construction</del> contractor working within the scope of his or her license. <sup>2</sup>

<sup>1</sup>Water distribution system operation and maintenance activities that may affect water quality or quantity include the following: cleaning (swabbing, pigging, scraping, or air-purging) existing or repaired water mains; tapping, depressurizing/dewatering, or disinfecting existing or repaired water mains; dewatering, cleaning, or disinfecting existing or repaired finished-water storage tanks; and manually operating pumps, or adjusting automatic pump controls or automatic control valves, as necessary to regulate water distribution system flows or pressures.

<sup>2</sup>Part I of Chapter 489, F.S., and rules adopted thereunder and administered by the Department of Business and Professional Regulation and the Construction Industry Licensing Board regulate the construction industry and establish whether construction work, including the repair or replacement of water distribution system facilities, must be performed by a licensed ~~construction~~ contractor.

62-699.311 Additional Classification and Staffing Requirements.

(1) No change.

(2) A daily check of each Class C or D domestic wastewater treatment plant shall be performed by the permittee, or his or her representative or agent, each day the plant is in operation or 5 days per week, whichever is less. The daily check of a plant shall include on-site observation of the plant to verify that it is functioning and may include the taking of readings or samples or the performing of tests or measurements; and the daily check of a plant shall be noted in the operation and maintenance log required under subsection

~~62-602.650(4)~~ ~~62-602.650(5)~~, F.A.C. A daily visit, or daily staffing, of a plant by an appropriately licensed operator fulfills the requirement for a daily check of the plant. Nothing in this subsection (2) shall be construed as allowing anyone to perform compliance tests for domestic wastewater unless he or she meets applicable qualification requirements in subsection 62-601.400(3), F.A.C.

(3) Checks of water treatment plants shall be performed by suppliers of water, or their representatives or agents, as described in paragraphs (a) and (b) below. Each plant check shall be noted in the plant’s operation and maintenance log required under paragraph 62-555.350(12)(a), F.A.C., or



subsection ~~62-602.650(4)~~ ~~62-602.650(5)~~, F.A.C. Nothing in this subsection (3) shall be construed as allowing anyone to perform compliance measurements for drinking water unless he or she meets applicable qualification requirements in subsection 62-550.550(1) or (2), F.A.C.

- (a) through (b) No change.
- (4) through (15) No change.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Family Safety and Preservation Program**

RULE NOS.:	RULE TITLES:
65C-31.001	Definitions
65C-31.002	Case Management for Young Adults Formerly in Foster Care
65C-31.003	Aftercare Support Services for Young Adults Formerly in Foster Care
65C-31.004	Road to Independence Scholarship
65C-31.005	Transitional Support Services for Young Adults Formerly in Foster Care
65C-31.006	Young Adult Services Documentation Requirements
65C-31.007	High School Needs Assessment
65C-31.008	Post Secondary Needs Assessment
65C-31.009	Independent Living Benefits Due Process Notification
65C-31.010	Jurisdictional and Service Requirements for Young Adults Formerly in the Custody of the Department
65C-31.011	Independent Living Program Budget Management

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 38, September 24, 2010 issue of the Florida Administrative Register has been withdrawn.

**Section IV  
Emergency Rules**

**NONE**

**Section V  
Petitions and Dispositions Regarding Rule Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

NOTICE IS HEREBY GIVEN that on December 28, 2012, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Carrollwood Village Executive Center. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 2.2.1, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by subsection 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators enclosures which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2012-417).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

**DEPARTMENT OF HEALTH**

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-16.008: Enforcement

NOTICE IS HEREBY GIVEN that on December 14, 2012, the Board of Opticianry, received a petition for waiver or variance filed by Lydia Schmidt, from Rule 64B12-16.008, F.A.C., with regard to the time limit an Apprenticeship Sponsor Attestation form must be provided to the Board.

Comments on this petition should be filed with the Board of Opticianry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

**DEPARTMENT OF HEALTH**

Division of Emergency Medical Operations

RULE NO.: RULE TITLE:

64J-1.003: Advanced Life Support Service License - Ground

NOTICE IS HEREBY GIVEN that on December 27, 2012, the Department of Health, received a petition for a variance to Rule 64J-1.003, Florida Administrative Code, on use of medications by an Emergency Medical Services (EMS) agency, as specified in Table II, "Ground Vehicle Advanced Life Support (ALS) Equipment and Medications". Two specific medications were cited as not being available for purchase by the EMS agency.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roy Pippin, 4052 Bald Cypress Way, Bin A22, Tallahassee, Florida 32399-1722; (850)245-4440, ext. 2752, roy\_pippin@doh.state.fl.us.

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## Section VI

### Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Historical Resources

The Bureau of Historic Preservation, Friends of Florida Main Street announces a public meeting to which all persons are invited.

DATE AND TIME: January 15, 2013, 1:30 p.m. until conclusion

PLACE: Kissimmee City Hall, Toho Conference Room, 1st Floor, 101 North Church Street, Kissimmee, Florida 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will hold a meeting followed by a workshop facilitated by Jeannette Peters, a certified Florida Main Street consultant. The workshop will establish marketing and funding goals and objectives for Friends of Florida Main Street.

A copy of the agenda may be obtained by contacting: Joan Jefferson, Florida Main Street Coordinator, Department of State, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or by calling (800)847-7278.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joan Jefferson, Florida Main Street Coordinator, Department of State, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or by calling (800)847-7278. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joan Jefferson, Florida Main Street Coordinator, Department of State, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or by calling (800)847-7278.

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#### DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 15, 2013, 1:30 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050. Phone (850)414-3300, fax (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050. Phone (850)414-3300, fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050. Phone (850)414-3300, fax (850)921-4131.

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## DEPARTMENT OF EDUCATION

The Blind Services Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 11, 2013, 10:00 a.m.

PLACE: Teleconference.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss agenda for January 16, 2013 Board Meeting.

A copy of the agenda may be obtained by contacting: no agenda. Teleconference number may be obtained by contacting: Ted Hull, Chairman, via phone: (813)251-9245, or e-mail: [thull10@tampabay.rr.com](mailto:thull10@tampabay.rr.com).

## REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 16, 2013, 10:00 a.m.

PLACE: ECFRPC Offices: 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Amanda Webb, (407)262-7772 or [awebb@ecfrpc.org](mailto:awebb@ecfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Amanda Webb, (407)262-7772 or [awebb@ecfrpc.org](mailto:awebb@ecfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800) 955-8770 (voice).

For more information, you may contact: Amanda Webb, (407)262-7772 or [awebb@ecfrpc.org](mailto:awebb@ecfrpc.org)

## REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 7, 2013, 9:00 a.m.

PLACE: ECFRPC Offices: 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Executive Committee to discuss the upcoming January 16, 2013 Council Meeting.

A copy of the agenda may be obtained by contacting: Amanda Webb at [awebb@ecfrpc.org](mailto:awebb@ecfrpc.org) or (407)262-7772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Amanda Webb at [awebb@ecfrpc.org](mailto:awebb@ecfrpc.org) or (407)262-7772. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800) 955-8770 (voice).

## AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 30, 2013, 1:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, AHCA Conference Room B, 2727 Mahan Drive, Tallahassee, Florida 32308. Conference dial-in number: (877)809-7263, passcode: 925-284-63#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Reform Technical Advisory Panel Meeting.

A copy of the agenda may be obtained by contacting: Danielle Pigott by email at [Danielle.Pigott@ahca.myflorida.com](mailto:Danielle.Pigott@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Danielle Pigott by email at [Danielle.Pigott@ahca.myflorida.com](mailto:Danielle.Pigott@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact Danielle Pigott by email at [Danielle.Pigott@ahca.myflorida.com](mailto:Danielle.Pigott@ahca.myflorida.com).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 25, 2013, 9:00 a.m.

PLACE: Telephone Conference Call. Conference number (888) 670-3525, conference code 6144029271.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee on Continuing Professional Education will meet to discuss items relating to CPE credit.

A copy of the agenda may be obtained by contacting: Karan Lee, Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Karan Lee, Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, FL 32607. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Massage

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2013, 4:00 p.m. EST

PLACE: Double Tree Sawgrass Mills, 13400 West Sunrise Blvd, Sunrise, FL 33323 (954)851-1020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disciplinary training for Board members.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Massage

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: January 24-25, 2013, 9:00 a.m. EST

PLACE: Double Tree Sawgrass Mills, 13400 West Sunrise Blvd, Sunrise, FL 33323 (954) 851-1020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Massage

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 13, 2013, 8:30 a.m. EST

PLACE: Conference Call Number: (888)670-3525; Participant Passcode: 4319491106;

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Massage

The Probable Cause Panel of the Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 21, 2013, 2:45 p.m. EST

PLACE: Conference Call Number: (888)670-3525; Participant Passcode: 4319491106

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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DEPARTMENT OF HEALTH

Board of Massage

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATES AND TIME: April 25-26, 2013, 9:00 a.m. EST

PLACE: Holiday Inn I-295 and Baymeadows, 11083 Nurseryfields Drive, Jacksonville, FL (904)854-8000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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DEPARTMENT OF HEALTH

Board of Massage

The Probable Cause Panel of the Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 16, 2013, 2:45 p.m. EST

PLACE: Conference Call Number: (888)670-3525; Participant Passcode: 4319491106

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

The Board of Speech- Language Pathology and Audiology announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 23, 2013, 9:00 a.m. EST

PLACE: Conference Call Number: (888)670-3525; Participant Passcode: 2553375252

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

The Board of Speech- Language Pathology and Audiology announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2013, 9:00 a.m. EST

PLACE: Holiday Inn I-295 and Baymeadows, 11083 Nurseryfields Drive, Jacksonville, FL (904)854-8000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

The Board of Speech- Language Pathology and Audiology announces a public meeting to which all persons are invited.

DATE AND TIME: July 23, 2013, 9:00 a.m. EST

PLACE: Orlando World Center Marriott, 8701 World Center Dr, Orlando, FL 32821 (407)239-4200

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

The Board of Speech- Language Pathology and Audiology announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2013, 9:00 a.m. EST

PLACE: The Ritz Carlton Sarasota, 1111 Ritz-Carlton Drive, Sarasota, FL 34236 (941) 309-2000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850) 245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850) 245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF CHILDREN AND FAMILY SERVICES

RULE NO.: RULE TITLE:

65-2.049: District Procedures

The Department of Children & Families announces a public meeting to which all persons are invited.

DATE AND TIME: January 9, 2013, 2:30 p.m.

PLACE: Flagler County Government Services Buidling, 1769 East Moody Blvd, Bunnell, FL 32110

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting.

A copy of the agenda may be obtained by contacting Patricia Hubbard, (386)238-4910 or Patricia\_Hubbard@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Patricia Hubbard, (386)238-4910 or Patricia\_Hubbard@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia Hubbard, (386) 238-4910 or Patricia\_Hubbard@dcf.state.fl.us

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DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-28.001: Definitions

65C-28.002: Visitation

65C-28.003: Medical Treatment

65C-28.004: Placement Matching Requirements

65C-28.005: Changing Placements

65C-28.006: Permanency Staffings

65C-28.007: Voluntary Licensed Out-of-Home Care

65C-28.008: Relative Caregiver Program

65C-28.009: Adolescent Services

65C-28.010: Minor Parents in the Custody of the Department

65C-28.011: Criminal, Delinquency and Abuse/Neglect History Checks for Relative and Non-Relative Placements

65C-28.012: Home Studies for Relative and Non-Relative Placements

65C-28.013: Indian Child Welfare Act

65C-28.014: Behavioral Health Services

65C-28.015: Residential Mental Health Treatment

65C-28.016: Psychotropic Medications (Repealed)

65C-28.017: Exit Interviews

The Department of Children and Families announces a workshop to which all persons are invited.

DATE AND TIME: January 22, 2013, 9:00 a.m. - 12:00 noon.

PLACE: Building 1, Room 305, 1317 Winewood Blvd, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Out-of-Home Care

A copy of the agenda may be obtained by contacting: Sallie Bond at sallie\_bond@dcf.state.fl.us or (850)717-4657, 1317 Winewood Blvd. Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eleese Davis at eleese\_davis@dcf.state.fl.us or (850)717-4650, 1317 Winewood Blvd., Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Eleese Davis at eleese\_davis@dcf.state.fl.us or (850)717-4650, 1317 Winewood Blvd., Tallahassee, Florida 32399.

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DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Refugee Services

The Department of Children and Families, Refugee Services announces a public meeting to which all persons are invited.

DATE AND TIME: January 11, 2013, 10:00 a.m.

PLACE: Florida Department of Children and Families, 1317 Winewood Blvd., Bldg. 5, Rm. 202, Tallahassee, FL 32399

Conference Call #: (888)670-3525, conference code 3082681153#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this public meeting is to review the scoring, criteria and ranking instructions with the evaluators who have been selected to evaluate the proposals that have been received as provided for in Section 2.5 of RFP # 10K12BS1, Customer Survey and Evaluation of Comprehensive Refugee Services in Orange, Osceola, and Seminole Counties, published on the Vendor Bid System (VBS) on November 1, 2012. Notice of the foregoing meeting will be posted within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes. The VBS can be accessed at: <http://vbs.dms.state.fl.us/>.

A copy of the agenda may be obtained by contacting: Tammie Kuhn, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd, Bldg. 5, Rm. 203, Tallahassee, FL, 32399-0700 or Tammie\_Kuhn@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tammie Kuhn, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd, Bldg. 5, Rm. 203, Tallahassee, FL, 32399-0700 or Tammie\_Kuhn@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tammie Kuhn, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd, Bldg. 5, Rm. 203, Tallahassee, FL, 32399-0700 or Tammie\_Kuhn@dcf.state.fl.us.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 10, 2013, 7:00 p.m.

PLACE: Martin County Commission Chambers, 2401 SE Monterey Drive, Stuart, FL 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED:

PURPOSE: To receive public comment regarding considerations for FWC’s ten-year Management Plan for the FWC Lead Managed Portions of John C. and Mariana Jones/Hungryland Wildlife and Environmental Area (JCMJHWEA).

This hearing is being held EXCLUSIVELY for discussion of the DRAFT John C. and Mariana Jones/Hungryland WEA Management Plan. This meeting is not being held to discuss area hunting or fishing regulations. For more information on the process for FWC rule and regulation development go online to: myfwc.com/about/rules-regulations/rule-changes/ or call (850)487-1764.

A Management Prospectus for John C. and Mariana Jones/Hungryland WEA and copy of the agenda is available upon request from the Florida Fish and Wildlife Conservation Commission, Land Conservation and Planning Group, 620 South Meridian Street, Tallahassee, Florida 32399-1600. Telephone: (850)487-9982 or (850)487-9767 or by e-mail at Rebecca.Shelton@MyFWC.com.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

The Department of Economic Opportunity (f/k/a the Agency for Workforce Innovation), Reemployment Assistance Claims and Benefits Information System, Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 16, 2013, 10:30 a.m. – 12:00 noon.

PLACE: Caldwell Building, Conference room B-49, 107 E. Madison Street, Tallahassee, Florida 32399 or by conference call: (888) 670-3525, passcode 1188081993 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/calendar>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: <http://www.floridajobs.org/calendar>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

**TRANSPORTATION AND EXPRESSWAY AUTHORITY MEMBERSHIP OF FLORIDA (TEAMFL)**

The Transportation and Expressway Authority Membership of Florida (TEAMFL) announces public meetings to which all persons are invited.

DATES AND TIMES: Thursday, January 24, 2013, 3:00 p.m. – 7:30 p.m.; Friday, January 25, 2013, 9:00 a.m. – 12:30 p.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Blvd, Orlando, FL, 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Annual Joint Meeting with the Florida Transportation Commission & TEAMFL co-hosted by Orlando-Orange County Expressway Authority, January 24, 2013: FOCUS SESSIONS: 3:00 p.m. – 4:00 p.m. Engineering and Finance; 4:15 p.m. – 5:15 p.m. Toll Operations and Public Involvement. January 25, 2013: GENERAL SESSION: 9:00 a.m. TEAMFL Call to Order by A. Wayne Rich, Chairman, TEAMFL. 9:30 a.m. FTC Call to Order by Ronald Howse, Chairman, FTC. Presentations include: “Agency Report” – Ananth Prasad, Secretary, FDOT. 10:30 a.m. TEAMFL Call to Order by Bob Hartnett, President/CEO, TEAMFL. Presentations include: Governor Rick Scott (invited), ”Roundtable” discussion of future transportation projects with Expressway Authorities.

A copy of the agenda may be obtained by contacting: TEAMFL at [www.teamfl.org](http://www.teamfl.org) or 2121 Camden Road, Suite B, Orlando, FL 32803. Phone (407)896-0035.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bob Hartnett, 2121 Camden Road, Suite B,



Orlando, FL 32803, (407)896-0035, or email [teamfl@teamfl.org](mailto:teamfl@teamfl.org) at least seven days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

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#### TAMPA BAY ESTUARY PROGRAM

The Tampa Bay Estuary Program announces public meetings to which all persons are invited.

**DATES AND TIMES:** Management Board – February 14, 2013, 1:30 p.m.; May 16, 2013, 1:30 p.m.; August 22, 2013, 1:30 p.m., and November 14, 2013, 1:30 p.m. Policy Board – February 15, 2013, 10:00 a.m.; May 17, 2013, 10:00 a.m.; August 23, 2013, 10:00 a.m., and November 15, 2013, 10:00 a.m..

**PLACE:** Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 2013 Management and Policy Board meetings.

All regularly scheduled meetings will be held at the Tampa Bay Regional Planning Council unless otherwise noticed.

The agendas for the above meetings may be obtained on our website, [www.tbep.org](http://www.tbep.org), ten days before the scheduled date of the meeting, or by emailing [ron@tbep.org](mailto:ron@tbep.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting [ron@tbep.org](mailto:ron@tbep.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800) 955-8771 (TDD) or (800) 955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc., Stakeholders Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, January 30, 2013, 3:30 p.m. – 5:00 p.m.

**PLACE:** Doubletree by Hilton, 101 South Adams Street, Tallahassee, FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Liefke Cox, (407)956-5688, [lcox@eflorida.com](mailto:lcox@eflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Liefke Cox, (407)956-5688, [lcox@eflorida.com](mailto:lcox@eflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Liefke Cox, (407)956-5688, [lcox@eflorida.com](mailto:lcox@eflorida.com).

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#### ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc., Marketing Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, January 30, 2013, 1:00 p.m. – 3:00 p.m.

**PLACE:** Doubletree by Hilton, 101 South Adams Street, Tallahassee, FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Liefke Cox: (407) 956-5688, [lcox@eflorida.com](mailto:lcox@eflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting Liefke Cox: (407)956-5688, [lcox@eflorida.com](mailto:lcox@eflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact Liefke Cox: (407)956-5688, [lcox@eflorida.com](mailto:lcox@eflorida.com).

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#### ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc., Board of Directors announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, January 30, 2013, 11:15 a.m. - 1:00 p.m.

**PLACE:** Doubletree by Hilton, 101 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
This meeting is for New Board Members to discuss Enterprise Florida's Overview and Structure.

A copy of the agenda may be obtained by contacting Liefke Cox, (407)956-5688, lcox@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting Liefke Cox, (407)956-5688, lcox@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact Liefke Cox, (407)956-5688, lcox@eflorida.com.

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ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc., Manufacturers Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 30, 2013, 11:15 a.m. – 12:45 p.m.

PLACE: Doubletree by Hilton, 101 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting Liefke Cox, (407)956-5688, lcox@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Liefke Cox, (407)956-5688, lcox@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800) 955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact Liefke Cox, (407)956-5688, lcox@eflorida.com.

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ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc., Community Competitiveness Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 30, 2013, 11:15 a.m. – 12:45 p.m.

PLACE: Doubletree by Hilton, 101 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting Liefke Cox, (407)956-5688, lcox@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting Liefke Cox, (407)956-5688, lcox@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact Liefke Cox, (407)956-5688, lcox@eflorida.com.

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ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc., Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 31, 2013, 8:30 a.m. - 11:00 a.m.

PLACE: Doubletree by Hilton, 101 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting Liefke Cox, (407)956-5688, lcox@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Liefke Cox, (407)956-5688, lcox@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact Liefke Cox, (407)956-5688, lcox@eflorida.com.

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: January 10, 2013, 6:00 p.m.

PLACE: Governor's Club, 202 South Adams Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: January 11, 2013, 8:00 a.m.

PLACE: TCC Capitol Center, 300 West Pensacola Street, Tallahassee, Florida 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850) 222-3222.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements

NONE

Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF EDUCATION

Florida State University

Askew Student Life Building Reroofing

**INVITATION TO BID**

The Florida State University Facilities Purchasing shall receive sealed bids until the dates and times shown for the following projects. Bids may be brought to the bid opening or sent to Florida State University, Facilities Maintenance, Purchasing, 107A Mendenhall Building A, Tallahassee, Florida 32306-4150 prior to bid opening. Bidder must reference bid

number, opening date and time on outside of bid package to insure proper acceptance. Bids submitted by facsimile are not acceptable.

Please indicated on the envelope if this is a "NO BID".

For information relating to the Invitation(s) to Bid, contact the Purchasing Agent.

Bid Title: Reroofing Askew Student Life Building

Bid Number: FAC31223-13

Link: [https://www.facilities.fsu.edu/Financial\\_Services/bidListing.php](https://www.facilities.fsu.edu/Financial_Services/bidListing.php)

Mandatory Site Visit: January 8, 2013, 10:00 a.m.

Location: East Entrance of Askew Student Life Building

Special roofing prequalification submittal packages are to be turned in to the Architect at the time of the mandatory pre-bid meeting. The special prequalification submittal packages may be obtained from the Architect's office prior to the pre-bid meeting.

Public Bid Opening: January 24, 2013, 2:00 p.m.; FSU-Facilities, 969 Learning Way, 125 Mendenhall, Building A, Tallahassee. Florida 32306-4150

Contact Person: Fredrick Ross, Facilities Purchasing Specialist, (850)645-0407, fross@admin.fsu.edu.

**Section XII  
Miscellaneous**

**NONE**

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN December 26, 2012  
 and December 28, 2012**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION**

**State Board of Education**

6A-1.09981	12/28/12	1/17/13	38/71	
6A-14.0302	12/28/12	1/17/13	38/71	

**DEPARTMENT OF REVENUE**

**Sales and Use Tax**

12A-1.005	12/28/12	1/17/13	38/39	
12A-1.0144	12/28/12	1/17/13	38/39	
12A-1.055	12/28/12	1/17/13	38/39	
12A-1.056	12/28/12	1/17/13	38/39	
12A-1.087	12/28/12	1/17/13	38/39	
12A-1.096	12/28/12	1/17/13	38/39	
12A-1.097	12/28/12	1/17/13	38/39	
12A-17.001	12/28/12	1/17/13	38/39	
12A-17.003	12/28/12	1/17/13	38/39	
12A-17.005	12/28/12	1/17/13	38/39	
12A-19.010	12/28/12	1/17/13	38/39	
12A-19.041	12/28/12	1/17/13	38/39	
12A-19.070	12/28/12	1/17/13	38/39	
12A-19.100	12/28/12	1/17/13	38/39	

**Miscellaneous Tax**

12B-5.020	12/28/12	1/17/13	38/39	
12B-5.130	12/28/12	1/17/13	38/39	
12B-5.150	12/28/12	1/17/13	38/39	
12B-8.002	12/28/12	1/17/13	38/39	
12B-8.003	12/28/12	1/17/13	38/39	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**Corporate, Estate and Intangible Tax**

12C-1.0191	12/28/12	1/17/13	38/29	
12C-1.0193	12/28/12	1/17/13	38/39	
12C-1.0221	12/28/12	1/17/13	38/39	
12C-1.051	12/28/12	1/17/13	38/39	
12C-2.004	12/28/12	1/17/13	38/39	
12C-2.010	12/28/12	1/17/13	38/39	
12C-2.0115	12/28/12	1/17/13	38/39	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Commission**

61J2-2.027	12/27/12	1/16/13	38/63	
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**DEPARTMENT OF HEALTH**

**Board of Respiratory Care**

64B32-2.001	12/27/12	1/16/13	38/62	
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**LIST OF RULES AWAITING LEGISLATIVE APPROVAL  
 PURSUANT TO (CHAPTER 2010-279, LAWS OF  
 FLORIDA)**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-304.300	3/2/11	*****	38/3	
62-304.610	8/20/12	*****	35/31	38/23
62-304.900	11/21/12	*****	38/39	

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Workers' Compensation**

69L-7.020	10/24/11	*****	37/24	37/3
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