

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-20.0281 Florida Incentive Scholarship Program

PURPOSE AND EFFECT: The purpose of the new rule is to clarify the governing statute, Section 1009.893, F.S., by establishing standards and procedures relating to the Florida Incentive Scholarship Program. The effect will be a rule which is consistent with governing law.

SUBJECT AREA TO BE ADDRESSED: Clarify administrative procedures authorized in Florida Statutes.

RULEMAKING AUTHORITY: 1001.02(1), 1009.893(12) FS.

LAW IMPLEMENTED: 1009.893 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 24, 2014, 10:00 a.m.

PLACE: Telephone #: 1(888)670-3525; Participant #: 1871173316.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brian Underhill, Director, State Scholarships and Grants, Finance & Operations, Office of Student Financial Assistance, Suite 1314, (850)410-5185. To request a rule development workshop, please contact: Cathy Schroeder, Agency Clerk, Department of Education, (850)245-9661 or e-mail: cathy.schroeder@fldoe.org or go to https://app1.fldoe.org/rules/default.aspx

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT: <https://app1.fldoe.org/rules/default.aspx>

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-302.532 Estuary-Specific Numeric Interpretations of the Narrative Nutrient Criterion
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in the October 27, 2014 issue of the Florida Administrative Register, Volume 40, Number 209, pages 4771-4773. The changes are made in response to written and oral comments from the Joint Administrative Procedures Committee or as the result of staff recommendations that were discussed at an adoption hearing held on November 19, 2014. Two of the maps incorporated by reference in subsection 62-302.532(3), F.A.C., are updated to reflect the addition of Judges Bayou to the Upper Escambia Bay Estuarine Nutrient Region and to correct the numbering of estuarine segments for the St. Marys River Estuarine Nutrient Region. The proposed rule has changed so that when it is adopted it will read:

62-302.532 Estuary-Specific Numeric Interpretations of the Narrative Nutrient Criterion.

(1) No change to introductory paragraph.

| Estuary | Total Phosphorus | Total Nitrogen | Chlorophyll <i>a</i> |
|----------------|--|----------------|----------------------|
| (a) No change. | | | |
| (b) Tampa Bay | Criteria expressed as ton/million cubic meters of water are annual totals and are not to be exceeded more than once in a three year period. Criteria expressed as annual means are arithmetic means and are not to be exceeded more than once in a three year period. For criteria expressed as the long-term average of annual means, the long-term average shall be based on data from the most recent seven-year period and shall not be exceeded. Nutrient and nutrient response values do not apply to tidally influenced areas that fluctuate between predominantly marine and predominantly fresh waters during typical climatic and hydrologic conditions. | | |

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| 1. through 8. No change. | | | |
| 9. Alafia River Estuary | 0.86 mg/L as long-term average of annual means | See subsection 62-304.605(2), F.A.C. | 15.0 45 µg/L as <u>annual mean long-term average of annual means</u> |
| (c) Sarasota Bay | Criteria expressed as annual geometric mean (AGM) values for nutrients and annual arithmetic means for chlorophyll <i>a</i> are not to be exceeded more than once in a three year period. Nutrient and nutrient response values do not apply to tidally influenced areas that fluctuate between predominantly marine and predominantly fresh waters during typical climatic and hydrologic conditions. | | |
| 1. Palma Sola Bay | 0.26 mg/L as AGM | 0.93 mg/L as AGM | 11.8 µg/L as <u>annual mean AGM</u> |
| 2. Sarasota Bay (Total Phosphorus and Chlorophyll <i>a</i>) | 0.19 mg/L as AGM | See paragraph 62-302.532(i), F.A.C. | 6.1 µg/L as <u>annual mean AGM</u> |
| 3. Roberts Bay | 0.23 mg/L as AGM | 0.54 mg/L as AGM | 11.0 µg/L as <u>annual mean AGM</u> |
| 4. Little Sarasota Bay | 0.21 mg/L as AGM | 0.60 mg/L as AGM | 10.4 µg/L as <u>annual mean AGM</u> |
| 5. Blackburn Bay | 0.21 mg/L as AGM | 0.43 mg/L as AGM | 8.2 µg/L as <u>annual mean AGM</u> |
| (d) through (k) No change. | | | |

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| (l) Pensacola Bay | For bay segments with criteria expressed as annual geometric means (AGM), the values shall not be exceeded more than once in a three year period. For criteria expressed as the long-term average of annual means, the long-term average shall be based on data from the most recent seven-year period and shall not be exceeded. For all other bay segments, the criteria shall not be exceeded in more than 10 percent of the measurements. Nutrient and nutrient response values do not apply to tidally influenced areas that fluctuate between predominantly marine and predominantly fresh waters during typical climatic and hydrologic conditions. | | |
| 1. through 6. No change. | | | |
| 7. Upper Escambia Bay and Judges Bayou | See subsection 62-304.330(10), F.A.C. | See subsection 62-304.330(10), F.A.C. | 7.4 µg/L as long-term average of annual means |
| (m) through (w) No change. | | | |
| (x) Big Bend and Apalachee Bay | For bay segments with criteria expressed as annual geometric means (AGM), the values shall not be exceeded more than once in a three year period. For all other bay segments, the criteria shall not be exceeded in more than 10 percent of the measurements and shall be assessed over the most recent seven year period. Nutrient and nutrient response values do not apply to tidally influenced areas that fluctuate between predominantly marine and predominantly fresh waters during typical climatic and hydrologic conditions. | | |
| 1. through 3. No change. | | | |
| 4. St. Marks Offshore (includes Oyster and Dickerson Bays) | 0.045 mg/L | 0.63 mg/L | 8.0 µg/L |

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| 5. through 13. No change. | | | |
| 14. Horseshoe Beach Offshore | <u>0.021 mg/L as AGM</u> 0.017 mg/L as AGM | <u>0.45 mg/L as AGM</u> 0.41 mg/L as AGM | <u>3.3 µg/L as AGM</u> 2.1 µg/L as AGM |
| 15. No change. | | | |
| (y) through (z) No change. | | | |
| (aa) Indian River Lagoon, Banana River Lagoon, and Mosquito Lagoon | For estuary segments with criteria expressed as annual geometric means (AGM), the values shall not be exceeded more than once in a three year period. For all other estuary segments, the criteria shall not be exceeded in more than 10 percent of the measurements and shall be assessed over the most recent seven year period. | | |
| 1. through 6. No change. | | | |
| 7. Sebastian River Estuary | 63,991 pounds/year, not to be exceeded in any year | 323,382 pounds/year, not to be exceeded in any year | <u>5.9 µg/L as AGM</u> 6.0 µg/L as AGM |
| 8. through 13. No change. | | | |
| (bb) Lower St. Johns River and Tributaries (predominantly marine) | For estuary segments with criteria expressed as annual geometric means (AGM), the values shall not be exceeded more than once in a three year period. <u>For criteria expressed as the long-term average of annual means, the long-term average shall be based on data from the most recent seven-year period and shall not be exceeded. Criteria expressed as annual means are not to be exceeded in any year.</u> | | |
| Lower St. Johns River and Tributaries (predominantly marine) | 722,834 kilograms/year | See subsection 62-304.415(2), F.A.C. | <u>5.4 µg/L as long-term average of annual means</u> annual mean |
| (cc) No change. | | | |

(2) through (4) No change.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
RULE NO.: 62-302.532 **RULE TITLE: Estuary-Specific Numeric Interpretations of the Narrative Nutrient Criterion**
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 209, October 27, 2014 issue of the Florida Administrative Register. The notice of proposed rule inadvertently reflected certain language as existing rule language and did not underline the text that is shown as underlined below:

(1) No correction to introduction.

| Estuary | Total Phosphorus | Total Nitrogen | Chlorophyll <i>a</i> |
|---------------------------------|--|----------------|----------------------|
| (a) through (c) No correction. | | | |
| (d) Charlotte Harbor/Estero Bay | Criteria expressed as annual means are arithmetic means and are not to be exceeded more than once in a three year period. For criteria expressed as long-term averages, the long-term average shall be based on data from the most recent seven-year period and shall not be exceeded. Criteria expressed as annual geometric means (AGM) are not to be exceeded more than once in a three year period. For criteria expressed as not to be exceeded in more than 10 percent of the samples, the criteria shall be assessed over the most recent seven year period. Nutrient and nutrient response values do not apply to tidally influenced areas that fluctuate between predominantly marine | | |

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| and predominantly fresh waters during typical climatic and hydrologic conditions. | | | |
| 1. through 11. No correction. | | | |
| 12. Water Turkey Bay | <u>0.057 mg/L as AGM</u> | <u>0.47 mg/L as AGM</u> | <u>5.8 µg/L as AGM</u> |
| 13. through 16. No correction. | | | |
| (e) through (o) No correction. | | | |
| (p) Apalachicola Bay and Alligator Harbor | For bay segments with criteria expressed as annual geometric means (AGM), the values shall not be exceeded more than once in a three year period. For all other bay segments, the criteria shall not be exceeded in more than 10 percent of the measurements and shall be assessed over the most recent seven year period. Nutrient and nutrient response values do not apply to tidally influenced areas that fluctuate between predominantly marine and predominantly fresh waters during typical climatic and hydrologic conditions. | | |
| 1. through 4. No correction. | | | |
| 5. Apalachicola Offshore | <u>0.032 mg/L</u> | <u>0.57 mg/L</u> | <u>8.2 µg/L</u> |
| 6. No correction. | | | |
| (q) through (cc) No correction. | | | |

(2) through (4) No correction.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-41.001 **RULE TITLE: Fees**

NOTICE OF CHANGE

NOTICE IS HEREBY GIVEN that the following changes have been made to the proposed rule in accordance with

subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 201, October 15, 2014, issue of the Florida Administrative Register and are in response to written comments submitted by the Joint Administrative Procedures Committee staff:

(1) through (8) No change.

(9) A fee of ~~\$100.00~~ \$95.00 shall be paid to remove a license from delinquent status.

(10) through (11) No change.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: 64B9-6.001 RULE TITLE: Delinquent Status; Obtaining Inactive Status
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 221, November 13, 2014 issue of the Florida Administrative Register.

The "SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST AND LEGISLATIVE RATIFICATION:" now reads as follows: The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency. The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses, and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: 61C-5.001 RULE TITLE: Safety Standards

NOTICE IS HEREBY GIVEN that on December 3, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for State Street Parking Garage. Petitioner seeks a variance of the requirements of ASME A17.1b, Section 2.20.1, 2.18.5.1 as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-443).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: 61C-5.001 RULE TITLE: Safety Standards

NOTICE IS HEREBY GIVEN that on December 05, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for America's Best. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-446).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on December 4, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Lake Destiny Executive Center. Petitioner seeks a temporary variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-444).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on December 5, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Holiday Tower. Petitioner seeks an emergency temporary variance of the requirements of ASME A17.3, Section 3.11.3 and 2.7.4, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations and restricted door openings which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-447).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on December 4, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for 600 Palmetto LC. Petitioner seeks an emergency

temporary variance of the requirements of ASME A17.3, Section 3.10.4(t) and ASME A17.1, Section 211.3, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators in-car stop switch and firefighters' service-automatic elevators which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-445).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On December 8, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from Eastwood Associates, LLLP, filed October 22, 2014, and advertised on October 28, 2014, in Vol. 40, No. 210, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 303.3d, ASME A17.1, 1982 edition, and Rule 3.3.2, ASME A17.3, 1996 edition as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators supply line shutoff valve and platform guards because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-377).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On December 8, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from The Palace, filed November 20, 2014, and

advertised on November 25, 2014, in Vol. 40, No. 229, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.10.4(v) and 3.11.1(a)(1) ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators stop switch in pit and car emergency signaling devices because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-435).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Florida Department of State's Division of Historical Resources announces a telephone conference call to which all persons are invited.

DATES AND TIMES: December 17, 2014, 10:00 a.m. – 11:00 a.m.; December 18, 2014, 2:00 p.m. – 3:00 p.m.

PLACE: Teleconference dial in number: 1(888)670-3525, Conference Code: 7911101420

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Historic Golf Trail Partners' Update Teleconference to provide a recap, marketing update, featured course information and what's coming next.

A copy of the agenda may be obtained by contacting: Scott Edwards at (850)245-6333 or visiting <http://dos.myflorida.com/historical/meetings-and-events/upcoming-events/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Scott Edwards at (850)245-6333. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Scott Edwards at (850)245-6333.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2014, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maya Burke, (727)570-5151, ext. 40 or maya@tbrpc.org.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Local Emergency Planning Committee – District XI announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 4, 2015, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY1415.

A copy of the agenda may be obtained by contacting: by writing to the South Florida Regional Planning Council, at 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to Manny Cela (celam@sfrpc.com), visiting the LEPC website (www.sfrpc.com/lepc.htm) or by calling (954)985-4416 in Broward or 1(800)985-4416 toll-free statewide.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the South Florida Regional Planning Council, at 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to Manny Cela (celam@sfrpc.com), visiting the LEPC website (www.sfrpc.com/lepc.htm) or by calling

(954)985-4416 in Broward or 1(800)985-4416 toll-free statewide. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the South Florida Regional Planning Council, at 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to Manny Cela (celam@sfrpc.com), visiting the LEPC website (www.sfrpc.com/lepc.htm) or by calling (954)985-4416 in Broward or 1(800)985-4416 toll-free statewide.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Central Florida Water Initiative (CFWI), Steering Committee consists of a Governing Board member from the St. Johns River Water Management District, South Florida Water Management District, and Southwest Florida Water Management District each, and a representative from each of the following: The Florida Department of Environmental Protection, Florida Department of Agricultural and Consumer Services, Tohopekaliga (Toho) Water Authority. Toho's representative also represents other water supply utilities within the Central Florida Coordination Area. The CFWI Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 19, 2014, 9:30 a.m.

PLACE: TOHO Water Authority, 951 Martin Luther King Blvd., Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CFWI Steering Committee is a collaborative effort among government agencies formed to address water resource issues in the area known as the Central Florida Coordination Area. The CFWI Steering Committee will consider matters appearing on the agenda for the meeting or matters added to the agenda as determined by the Chair of the Committee. Additional information about this effort may be found at <http://cfwiwater.com>. NOTE: One or more additional Governing Board members from each of the three districts named above may attend and participate in the meeting of the CFWI Steering committee.

A copy of the agenda may be obtained by contacting: John Shearer Consulting Inc., 1917 Wingfield Drive, Longwood, FL 32779, (321)297-7372, email: johnshearer@cfl.rr.com or <http://cfwiwater.com> seven days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Nilisa Diaz, Executive Assistant to the Executive Director, Tohopekaliga Water Authority, (407)944-5000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael A. Register., Director, Regulatory, Engineering and Environmental Services, St. Johns River Water Management District, P.O. Box 1429, Palatka, FL 32178-1429, (386)329-4212, email: mregister@sjrwmd.com; Dean Powell, Chief of Water Supply Bureau, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6787, email: dpowell@sfwmd.gov; Jason Mickel, Water Supply Manager, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, email: jason.mickel@watermatters.org; John Shearer, Shearer Consulting Inc., 1917 Wingfield Drive, Longwood, FL 32779, (321)297-7372, email: johnshearer@cfl.rr.com.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Indian River Lagoon Advisory Board (IRL Board) of the St. Johns River Water Management District's Indian River Lagoon National Estuary Program (IRL NEP) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 17, 2014, 10:30 a.m.

PLACE: St. Johns River Water Management District, Palm Bay Service Center, Blue Cypress Room, 525 Community College Pkwy., S.E., Palm Bay, Florida 32909

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the IRL Board will discuss and consider IRL NEP business, including discussion, providing input on, and consideration of a new draft inter-local agreement to become a new implementing document for the IRL NEP. The agreement is posted at www.floridaswater.com/itsyourlagoon.

A copy of the agenda may be obtained by contacting: Maurice Sterling, Interim Director, Indian River Lagoon National Estuary Program, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177, (386)329-4320 or MSterling@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Maurice Sterling, Interim Director, Indian River Lagoon National Estuary Program, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177, (386)329-4320 or M Sterling@sjrwmd.com.

**AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid**

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2015, 1:00 p.m.

PLACE: AHCA Headquarters, 2727 Mahan Drive, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Care Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Carla Sims, Carla.sims@ahca.myflorida.com, (850)412-4013.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carla Sims, Carla.sims@ahca.myflorida.com, (850)412-4013. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carla Sims, Carla.sims@ahca.myflorida.com, (850)412-4013.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces public meetings to which all persons are invited.

DATES AND TIMES: January 14, 2015, 2:00 p.m.; January 15, 2015, 8:30 a.m.; January 16, 2015, 8:30 a.m.

PLACE: Residence Inn Amelia Island, 2301 Sadler Road, Fernandina Beach, Florida 32034, PH: (904)277-2440

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wednesday, January 14, 2015, 2:00 p.m. - Issue Files, 4:00 p.m. - Probable Cause Panel (portions may be closed to the public), Thursday, January 15, 2015, 8:30 a.m. - Discipline and General Business and Friday, January 16, 2015, 8:30 a.m. - General Business.

A copy of the agenda may be obtained by contacting: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, (850)487-1395.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Board of Professional Engineers

The Florida Board of Professional Engineers Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 14, 2015, 8:30 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Board of Professional Engineers

The Florida Board of Professional Engineers announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 23, 2015, 10:00 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on the recommendations from the Application & Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board. . If you would like to participate in the call, please contact Rebecca Sammons at (850)521.0500 ext. 114 at least 48 hours prior to the date of the meeting. The call in number is (888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 17, 2014, 10:00 a.m.

PLACE: Access Phone: 1(888)670-3525, Conference Code: 3086756820

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:RULE TITLES:

- 62-306.100 Scope and Intent
- 62-306.200 Definitions
- 62-306.300 General Requirements
- 62-306.400 Eligibility for Generation of Credits
- 62-306.500 Credit Generation and Validation
- 62-306.600 Use of Credits and Credit Adjustments
- 62-306.700 Water Quality Credit Trade Tracking
- 62-306.800 Compliance with Trade Provisions

The Department of Environmental Protection, Division of Environmental Assessment and Restoration, announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, January 14, 2015, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Central District Office, 3319 Maguire Boulevard, Suite 232, Conference Rooms A/B/C, Orlando, Florida

DATE AND TIME: Thursday, January 15, 2015, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Bob Martinez Center, Conference Room 609, 2600 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present information and receive public comments on proposed revisions to Chapter 62-306, F.A.C. (Water Quality Credit Trading). This is a follow-up to public workshops held on August 20, 2014 (Tallahassee) and August 27, 2014 (Palm Bay). A copy of the draft rule language is available from the contact person listed below. The draft rule language will be discussed at the public workshops.

A copy of the agenda may be obtained by contacting: Eric Shaw, Department of Environmental Protection, Water Quality Standards Program, MS #6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8429 or email: eric.shaw@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429 or via email: eric.shaw@dep.state.fl.us. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: December 17, 2014, 1:30 p.m.

PLACE: Gainesville Regional Utilities, Multi-purpose Room, 301 SE 4th Avenue, Gainesville, FL 32601

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Orange Creek Basin Working Group will be held on December 17, 2014 in Gainesville at Gainesville Regional Utilities Administration Office. This meeting is open to the public. The second phase Orange Creek Basin Management Action Plan (BMAP) was adopted in July. This meeting will present an update of current activities and projects underway in the basin. The BMAP addresses bacterial problems in streams and nutrient water quality problems in lakes in the Orange Creek Basin.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic, (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ECONOMIC OPPORTUNITY

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: December 17, 2014, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of the
Joint Administrative Procedures Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

University of Florida

CM Selection – Newell Hall

NOTICE TO CONSTRUCTION MANAGERS: The University of Florida Board of Trustees announces that CM-At-Risk services will be required for the project listed below:

Project: UF-212, Newell Hall Renovation (Gainesville, FL)

The project consists of exterior rehabilitation and interior renovation of historic Newell Hall (approximately 30,300 gross SF); demolition of the adjacent Annex (approximately 4,700 gross SF); construction of new support and food service space in the footprint of the Annex (approximately 11,500 gross SF); and site and utilities infrastructure work.

The overall project budget is \$16,500,000, with an estimated construction budget of approximately \$12,700,000. The project will be delivered using the Construction Manager At-Risk method, with a goal of occupying the facility by or before January 2017. Minimum Gold LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory, and the design and construction will be commissioned by an independent entity. The design must comply with the Secretary of the Interior Standards for Rehabilitation and is subject to review by local and State historic preservation officials.

The contract for construction management services will consist of two phases, pre-construction and construction. Pre-construction services will begin at the Schematic Design stage and will include production of cost studies and estimates; value engineering; analysis of the design documents for constructability, coordination, detailing, materials, and systems; development and maintenance of the construction schedule; production of detailed jobsite management plans; development of strategies for the procurement of trade contracts; development of waste management strategies; and development of a Guaranteed Maximum Price (GMP) proposals based on Design Development and 100% Construction Documents. If the initial GMP proposal is accepted and executed, the construction phase will be implemented. In this phase, the construction manager becomes

the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or failure to arrive at an acceptable GMP budget within the time provided in the agreement, may result in the termination of the construction manager's contract.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, Worker's Compensation, and Builder's Risk.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the CMQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. Company information and signed certification.
3. A completed, project-specific "CM Qualifications Supplement" (CMQS) proposal. Applications on any other form will not be considered.
4. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff.
5. Proof of the applicant's corporate status in Florida (if applicable) and a copy of the applicant firm's current contracting license from the appropriate governing board.
6. Proof of applicant's bonding capacity and liability insurance coverage.
7. Proof of the applicant's Experience Modification Rating (EMR) safety rating.

If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00

in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific CMQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Agreement for CM Services, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 p.m. local time on Monday, January 12, 2015. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction, 245 Gale Lemerand Drive/P. O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, internet: www.facilities.ufl.edu.

DEPARTMENT OF EDUCATION

University of West Florida

CALL FOR QUALIFICATIONS

The University of West Florida Board of Trustees is soliciting sealed proposals for the following:

Construction Management at Risk Services for
University Park Phase I – Athletic Facilities
14PQS-05AJ

A mandatory pre-submittal conference will be held on January 7, 2015 at 9:00 a.m. Central Time in Bldg. 92, 110, The University of West Florida, 11000 University Parkway, Pensacola, FL 32514. All proposers are required to attend the pre-submittal conference.

Sealed submittals will be received until January 21, 2015 at 2:00 p.m. Central Time at the Office of Procurement and Contracts, Bldg. 20W, Room 159, The University of West Florida, 11000 University Parkway, Pensacola, FL 32514.

Note: The Certificate of Occupancy for all Phase I Athletic Facilities must be fully executed no later than August 1, 2016. Solicitation number 14PQS-05AJ must be marked on outside of sealed package. Responses must be submitted in full and in accordance with the requirements of all terms and conditions of the Professional Qualifications Solicitation. The University will not be responsible for unopened submittals at the proposal opening when the package is not properly identified.

View this solicitation and related information on the Office of Procurement and Contracts' website at <http://uwf.edu/offices/procurement/vendors-only/open->

solicitations/. All submittal documents may be downloaded from this site. All questions should be directed to

Angie Jones, Procurement Director at ajones1@uwf.edu

Publication date(s): Florida Administrative Register, 12/10/14

Pensacola News Journal, 12/11/14

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

Indian River Lagoon National Estuary Program

2015-2016 Work Plan Proposals

The Indian River Lagoon National Estuary Program (IRL NEP) invites all interested parties to submit project proposals for consideration in accordance with the terms and conditions set forth in the IRL NEP 2015 Work Plan Request for Proposals (RFP). Proposals must be submitted after 8:00 a.m., January 5, and before 5:00 p.m., January 9, 2015, (Eastern Time). The IRL NEP has also scheduled a non-mandatory pre-proposal conference call at 9:00 a.m. on December 18, 2014 to answer any questions about the program. To participate in the conference email Frank Sakuma Jr. at bsakumajr@sjrwmd.com to obtain the call-in information. To obtain a copy of the Project Proposal Application and Proposal Guidelines, visit: <http://www.itsyourlagoon.com> and select: "Indian River Lagoon Cost-Share Program" page. Addendums and notices regarding this RFP will be posted on this website.

FISH AND WILDLIFE CONSERVATION COMMISSION

FWC14/15-72 RE-Bid Apollo Beach YCC

Notice of Bid

MARINE YOUTH CONSERVATION CENTER AT

APOLLO BEACH MARINE CENTER

BIDS ARE REQUESTED FROM QUALIFIED CONTRACTORS BY THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION FOR THE CONSTRUCTION OF:

PROJECT NO: FWC 14/15-72, INVITATION TO BID.

PROJECT NAME: APOLLO BEACH MARINE YOUTH CONSERVATION CENTER

PROJECT LOCATION: 505 Elsberry Road, Apollo Beach, FL 33572

FOR: To construct Marine Youth Conservation Center (MYCC) building, crushed concrete access road, all utilities, sidewalks, planting, site lighting, site grading and all associated work, as necessary to perform the work. All work done on this project shall be done in accordance with the technical specifications and construction plans. QUALIFICATION: Each bidder whose field is governed by Chapters 399, 455, 489, and 633 of the Florida Statutes for licensure or certification must submit qualification data of their eligibility to submit proposals with their bid.

REQUIRED BONDS: On projects where the base bid and sum of all additive alternates exceeds \$100,000, bids shall be accompanied by a bid guarantee of not less than five (5) percent of the amount of the bid.

After award of contract, a 100% performance bond and a 100% labor and material payment bond will be required.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: Bids for this project are due by 5:00 p.m., Eastern Time, January 6, 2015.

PLACE: Purchasing Office, Room 364, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, tel.: (850)488-3427

PROPOSAL: Bids must be submitted in full accordance with the requirements of the Drawings, Specifications, Permits, Bidding Conditions, and Contractual Conditions.

BID PACKAGE:

Please follow the steps below to review the complete advertisement.

<http://www.myflorida.com>

Click on Business

Click on “Doing Business with the State”

Under the “Everything for Vendors and Customers” heading, click on “Vendor Bid System”

Click on Search Advertisements

Under Agency, select the “Fl. Fish and Wildlife Conservation Commission” from the drop down box

Scroll to the bottom of the page and click on “Initiate Search”.

Click on the solicitation number FWC 14/15-72 this will allow you to view the advertisement for this solicitation.

At the bottom of the advertisement, there is a list of Downloadable Files for the Advertisement.

Click on the link for each file.

All technical specifications and construction plans are located at: <https://explorer.myflorida.com/>

To access documents at this website, use the following Username and Password:

Username: FWC_Bid_Info

Password: FWCbids1!

Access the folder(s) with this bid number and title to download the associated files.

CONTACT PERSON: Direct questions to the Bid Supervisor: Ms. Gerri Faircloth, Florida Fish & Wildlife Conservation Commission, Purchasing Dept., 620 South Meridian Street, Tallahassee, Florida 32399-1600, tel.: (850)488-3427, fax: (850)921-2500, email: Gerri.Faircloth@MYFWC.com

FISH AND WILDLIFE CONSERVATION COMMISSION
FWC 14/15-65 Triple N Ranch WMA Shooting Range

Notice of Bid

FWC SHOOTING RANGE AT TRIPLE N RANCH WMA
BIDS ARE REQUESTED FROM QUALIFIED CONTRACTORS BY THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION FOR THE CONSTRUCTION OF:

PROJECT NO: FWC 14/15-65, INVITATION TO BID.

PROJECT NAME: SHOOTING RANGE AT TRIPLE N RANCH WMA

PROJECT LOCATION: 5285 Kenansville Road, St. Cloud, Florida 34773

FOR: To construct a new shooting range in Osceola County on the Triple N Ranch WMA. All work done on this project shall be done in accordance with the technical specifications and construction plans.

QUALIFICATION: Each bidder whose field is governed by Chapters 399, 455, 489, and 633 of the Florida Statutes for licensure or certification must submit qualification data of their eligibility to submit proposals with their bid.

The purpose of the pre-bid conference/Site Visit is to discuss the contents of this ITB and to accept verbal questions from contractors concerning the project.

MANDATORY PRE-BID CONFERENCE: A mandatory pre-bid conference will be held at the 5285 Kenansville Road, St. Cloud, Florida on December 15, 2014 at 1:30 p.m. EST. The purpose of the pre-bid conference/Site Visit is to discuss the contents of this ITB and to accept verbal questions from contractors concerning the project. Contractors must attend this pre-bid conference in order to submit a ITB. Failure to attend the entire conference, from the time it is called to order to the time it is adjourned, shall disqualify a potential bidder.

REQUIRED BONDS: On projects where the base bid and sum of all additive alternates exceeds \$100,000, bids shall be accompanied by a bid guarantee of not less than five (5) percent of the amount of the bid.

After award of contract, a 100% performance bond and a 100% labor and material payment bond will be required.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: Bids for this project are due by 5:00 p.m., Eastern Time, January 9, 2015.

PLACE: Purchasing Office, Room 364, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, tel.: (850)617-9601.

PROPOSAL: Bids must be submitted in full accordance with the requirements of the Drawings, Specifications, Permits, Bidding Conditions, and Contractual Conditions.

BID PACKAGE:

Please follow the steps below to review the complete advertisement.

<http://www.myflorida.com>

Click on Business

Click on “Doing Business with the State”

Under the “Everything for Vendors and Customers” heading, click on “Vendor Bid System”

Click on Search Advertisements

Under Agency, select the “Fl. Fish and Wildlife Conservation Commission” from the drop down box

Scroll to the bottom of the page and click on “Initiate Search”.

Click on the solicitation number FWC 14/15-65 this will allow you to view the advertisement for this solicitation.

At the bottom of the advertisement, there is a list of Downloadable Files for the Advertisement.

Click on the link for each file.

All technical specifications and construction plans are located at: <https://explorer.myflorida.com/>

To access documents at this website, use the following Username and Password:

Username: FWC_Bid_Info

Password: FWCbids1!

Access the folder(s) with this bid number and title to download the associated files.

CONTACT PERSON: Direct questions to the Bid Supervisor: Ms. Gerri Faircloth, Florida Fish & Wildlife Conservation Commission, Purchasing Dept., 620 South Meridian Street, Tallahassee, Florida 32399-1600, tel.: (850)617-9603, fax: (850)921-2500, email: Gerri.Faircloth@MYFWC.com.

**FISH AND WILDLIFE CONSERVATION COMMISSION
FWC 14/15-71 Law Enforcement Building Windley Key
Notice of Bid**

**FWC LAW ENFORCEMENT OFFICE
BUILDING AT WINDLEY KEY**

BIDS ARE REQUESTED FROM QUALIFIED CONTRACTORS BY THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION FOR THE CONSTRUCTION OF:

PROJECT NO: FWC 14/15-71, INVITATION TO BID.

PROJECT NAME: FWC LAW ENFORCEMENT OFFICE BUILDING AT WINDLEY KEY

PROJECT LOCATION: 83988 Overseas Hwy, Islamorada, Florida

FOR: To construct a new FWC Law Enforcement office building, all utilities, site lighting, site drainage and grading, electric gate opener, and all associated work per the plans and specifications. All work done on this project shall be done in accordance with the technical specifications and construction plans.

QUALIFICATION: Each bidder whose field is governed by Chapters 399, 455, 489, and 633 of the Florida Statutes for licensure or certification must submit qualification data of their eligibility to submit proposals with their bid.

The purpose of the pre-bid conference/Site Visit is to discuss the contents of this ITB and to accept verbal questions from contractors concerning the project.

REQUIRED BONDS: On projects where the base bid and sum of all additive alternates exceeds \$100,000, bids shall be accompanied by a bid guarantee of not less than five (5) percent of the amount of the bid.

After award of contract, a 100% performance bond and a 100% labor and material payment bond will be required.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: Bids for this project are due by 5:00 p.m., Eastern Time, January 9, 2015.

PLACE: Purchasing Office, Room 364, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, tel.: (850)617-9601

PROPOSAL: Bids must be submitted in full accordance with the requirements of the Drawings, Specifications, Permits, Bidding Conditions, and Contractual Conditions.

BID PACKAGE:

Please follow the steps below to review the complete advertisement.

<http://www.myflorida.com>

Click on Business

Click on “Doing Business with the State”

Under the “Everything for Vendors and Customers” heading, click on “Vendor Bid System”

Click on Search Advertisements

Under Agency, select the “Fl. Fish and Wildlife Conservation Commission” from the drop down box

Scroll to the bottom of the page and click on “Initiate Search”.

Click on the solicitation number FWC 14/15-71 this will allow you to view the advertisement for this solicitation.

At the bottom of the advertisement, there is a list of Downloadable Files for the Advertisement.

Click on the link for each file.

All technical specifications and construction plans are located at: <https://explorer.myflorida.com/>.

To access documents at this website, use the following Username and Password:

Username: FWC_Bid_Info

Password: FWCbids1!

Access the folder(s) with this bid number and title to download the associated files.

CONTACT PERSON: Direct questions to the Bid Supervisor: Ms. Gerri Faircloth, Florida Fish & Wildlife Conservation Commission, Purchasing Dept., 620 South Meridian Street, Tallahassee, Florida 32399-1600, tel.: (850)617-9603, fax: (850)921-2500, email: Gerri.Faircloth@MYFWC.com.

Section XII Miscellaneous

DEPARTMENT OF ENVIRONMENTAL PROTECTION NOTICE OF INTENT

NOTICE OF INTENT TO ISSUE PROPOSED

MODIFICATION OF POWER PLANT CERTIFICATION

The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to modify the Power Plant Conditions of Certification issued pursuant to the Florida Electrical Power Plant Siting Act, Chapter 403.501 et seq., Florida Statutes, concerning: Lansing Smith Unit 3, Power Plant Siting Application No. PA 99-40, OGC Case No. 10-2811. Pursuant to Section 403.516(1)(c), Florida Statutes, the Department proposes to modify

the Conditions of Certification for the Gulf Power Corporation Lansing Smith Unit 3 power plant site to incorporate updates and general conditions. A copy of the proposed modification may be obtained by contacting Justin Green, Department of Environmental Protection, 2600 Blair Stone Rd., M.S. 5500, Tallahassee, Florida 32399-2400, (850)717-9000. Pursuant to Section 403.516(1)(c)2., Florida Statutes, parties to the certification proceeding have 45 days from issuance of notice to such party's last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification. Any person who is not already a party to the certification proceeding and whose substantial interest is affected by the requested modification has 30 days from the date of publication of this public notice to object in writing. The written objection must be filed (received) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, M.S. 35, Tallahassee, Florida 32399-3000. If no objections are received, then a Final Order approving the modification shall be issued by the Department. If objections are raised and agreement can not be reached, then pursuant to Chapter 62-17.211, Florida Administrative Code, the applicant may file a petition for modification seeking approval of those portions of the request for modification to which written objections were timely filed. Mediation is not available in this proceeding.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.