

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adrienne Rodgers, Executive Director, Board of Optometry/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

PURPOSE AND EFFECT: The Board proposes to review the new national exam rule and clarify some of the language.

SUBJECT AREA TO BE ADDRESSED: Examination requirements.

RULEMAKING AUTHORITY: 456.017(1), 463.005, 463.006(2) FS.

LAW IMPLEMENTED: 456.017(1), 463.006(2) FS.

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

DEPARTMENT OF EDUCATION

Florida’s Office of Early Learning

RULE NO.: RULE TITLE:

6M-4.620 Health and Safety Checklist

PURPOSE AND EFFECT: Each license-exempt school readiness provider is statutorily required to complete and post

a health and safety checklist that is adopted by the Office of Early Learning. This rule adopts and incorporates by reference health and safety checklists for each type of license-exempt school readiness provider.

SUMMARY: This new proposed rule is required to incorporate by reference new forms – OEL-SR-HSC-62NPS (April 2014) entitled “Health and Safety Checklist for Non-Public Schools”; form OEL-SR-HSC-62FB (April 2014) entitled: Health and Safety Checklist for Faith-Based Child Care Providers (Religious-Exempt)” and form OEL-SR-HSC-62IF (April 2014) entitled “Health and Safety Checklist for Informal Child Care Providers” that the Office of Early Learning is required to adopt pursuant to Chapter 2013-252, Laws of Florida. All school readiness providers must provide basic health and safety of its premises and facilities. The following school readiness providers: non-public schools, faith-based (religious-exempt) providers, and informal providers, are exempt from licensure and as such cannot satisfy this requirement through compliance with Department of Children and Families’ statutory requirements. In place of this, a new requirement was placed in law requiring non-public schools, faith-based (religious-exempt) providers, and informal providers to annually complete a Health and Safety Checklist that is adopted by the Office of Early Learning. The checklist must be posted in a prominent location on the provider’s premises and submitted to the appropriate early learning coalition.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

Regarding Rule 6M-4.620, F.A.C., it is estimated that, over the course of five years, this rule will have a total cost impact of approximately \$24,750. This estimate is based on calculation (\$10.00 staff salary x .5 hour x 825 providers + \$1.00 per provider for mail and processing = \$4,950 total cost per year. The cost impact to affected providers would be approximately \$6.00 per provider per year.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: is the statement of estimated regulatory costs.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.213(2), 1002.82(2)(i) FS.

LAW IMPLEMENTED: 1002.88(1)(c) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, May 20, 2014, 9:00 a.m.

PLACE: Santa Rosa School Board Office, 5086 Canal Street, Milton, FL 32570

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Eileen Amy, Director, Partner Initiatives and CCR&R

THE FULL TEXT OF THE PROPOSED RULE IS:

6M-4.620 Health and Safety Checklists.

All school readiness providers must address basic health and safety of their program(s) and facilities. Non-public schools, faith-based child care providers (religious-exempt), and informal child care providers, who receive school readiness funds and are exempt from licensure under Section 402.316 or Section 402.3025, F.S. must complete, by July 1 of each fiscal year, a Health and Safety Checklist. Form OEL-SR-HSC-62NPS (April 2014) entitled "Health and Safety Checklist for Non-Public Schools" (insert link); Form OEL-SR-HSC-62FB (April 2014) entitled "Health and Safety Checklist for Faith-Based Child Care Providers (Religious-Exempt)" (insert link) and Form OEL-SR-HSC-62IF (April 2014) entitled "Health and Safety Checklist for Informal Child Care Providers." (insert link) are each incorporated by reference. Each form is available on the Office of Early Learning website at www.floridaearlylearning.com or by contacting the Office of Early Learning, Department of Education, 250 Marriott Drive, Tallahassee, Florida. The incorporated forms are also available at: <placeholder for FAR reference material link>.

PROPOSED EFFECTIVE DATE: JULY 1, 2014

Rulemaking Authority 1001.213(2), 1002.82(2)(i) FS. Law Implemented 1002.88(1)(c) FS. History—New 7-1-14.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Eileen Amy, Director, Partner Initiatives and CCR&R

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shan Goff, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 21, 2014

DATE NOTICES OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 24 and 27, 2014 and April 3, 2014

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-15.005 Designation of Administrative Violations; Major; Minor

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 181, September 17, 2013 issue of the Florida Administrative Register.

The change is in response to comments submitted by the Joint Administrative Procedures Committee in a letter dated March 14, 2014. The changes are as follows:

64B13-15.005 will read as:

64B13-15.005 Designation of Administrative Violations; Major; Minor.

(1) Violations of the following statutory and rule provisions are considered to be Minor Administrative Violations:

(a) through (d) No change.

(e) Subsection 463.0135(11), F.S. entitled "Standards of Practice," if the violation is of a technical nature not related to patient care.

~~(f)~~ No change.

(g) For the first violation of subsection 463.0141, F.S., entitled "Reports of adverse incidents in the practice of optometry."

~~(f) Subsections (4) and (5) of Section 499.028, F.S., entitled "Drug samples or complimentary drugs; starter packs; permits to distribute" or subsection 465.276(5), F.S., entitled "Dispensing Practitioner," if the violation is of a technical nature not related to patient care.~~

(g) through (k) renumbered (h) through (l) No change.

(2) Violations of the following statutory and rule provisions are considered to be Major Administrative Violations:

(a) No change.

~~(b) Subsections 463.0055(2)(a), (b) and (c), F.S., entitled "Administration and prescription of topical ocular pharmaceutical agents; committee."~~

~~(b)(e)~~ No change.

~~(c)(d)~~ Subsection 463.0135(11), F.S. entitled “Standards of Practice,” if the violation is substantially likely to affect patient care.

~~(d)(e)~~ No change.

~~(e)~~ For a second or subsequent violation of subsection 463.0141, F.S., entitled “Reports of adverse incidents in the practice of optometry.”

~~(g)~~ through ~~(h)~~ renumbered ~~(f)~~ through ~~(g)~~ No change.

~~(i)~~ Subsections 499.028(4) and (5), F.S., entitled “Drug samples or complimentary drugs; starter packs; permits to distribute” if the violation is substantially likely to affect patient care.

~~(j)~~ through ~~(o)~~ renumbered ~~(h)~~ through ~~(m)~~ No change.

~~(3)~~ No change.

THE PERSON TO BE CONTACTED REGARDING THE ABOVE CHANGE IS: Anthony Jusevitch, Acting Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission
RULE NO.: RULE TITLE:

11B-27.00213 Temporary Employment Authorization
NOTICE IS HEREBY GIVEN that on April 28, 2014, the Criminal Justice Standards and Training Commission, received a petition for a temporary waiver of paragraph 11B-27.002 (1)(h), F.A.C., by Connie Dillard. The rule requires recruits to successfully pass basic recruit training and the State Officer Certification Examination prior to becoming employed. Petitioner’s employer terminated her Temporary Employment Authorization prior to her becoming certified. Petitioner seeks a waiver of this rule so that she may seek another TEA at another facility and, thereby, remain employed while she fulfils the requirements of Section 943.13, F.S., to become certified.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by telephone: (850)410-7676.

WATER MANAGEMENT DISTRICTS
South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011 Policy and Purpose

NOTICE IS HEREBY GIVEN that on April 25, 2014, the South Florida Water Management District (“District”), received a petition for waiver from Edilberto O. Marban, Application No. 13-0726-1, for utilization of Works or Lands of the District known as C-100, for existing trees/landscaping within Works and Lands of the District; Section 11, Range 55 South, Township 39 East, Miami-Dade County. The petition seeks relief from subsections 40E-6.011(4) and (6), Fla. Adm. Code, which governs the placement of above-ground permanent and/or semi-permanent encroachments within 40’ top of canal bank within the Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or e-mail at jurussel@sfwmd.gov. The District will accept comments concerning the petition received by end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC, 1414, West Palm Beach, FL 33406, Attn: Juli Russell, Office of Counsel.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.003 Technologist

NOTICE IS HEREBY GIVEN that on April 15, 2014, the Board of Clinical Laboratory Personnel, received a petition for waiver or variance, filed by Colleen Barry Bracken, of paragraph 64B3-5.003(3)(a), Option 3, Florida Administrative Code, which sets forth the education, training/experience and examination requirements for a licensure as a medical technologist in all specialties.

Comments on the petition should be filed with the Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Adrienne Rodgers, Executive Director, Board of Clinical Laboratory Personnel, (850)245-4355 at the above address or at MQA_ClinicalLaboratoryPersonnel@doh.state.fl.us.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Library and Information Services

The Division of Library and Information Services announces an online work group to which all persons are invited.

DATE AND TIME: First and third Tuesdays in May, 11:00 a.m. – 12:30 p.m., Eastern

PLACE: Metadata online meeting room, Please join the meeting. Meeting #: 641 410 592, Participants can join by phone only, using the following dial-in number and passcode: Dial in Number: 1(888)670-3525 (US Toll free), Participant Passcode: 932 550 5699#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a recurring meeting of the Metadata work group, as a part of the Florida Statewide Digital Action Plan project.

The project: focuses on bringing together and expanding Florida’s digital collections, requires a cooperative approach, including adoption of standards and best practices that support collection interoperability and sustainability. This cooperative approach includes a steering committee and work groups to provide feedback and information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Sondra Taylor-Furbee at: Sondra.Furbee@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service: 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact: Sondra Taylor-Furbee at: Sondra.Furbee@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Library and Information Services

The Division of Library and Information Services announces an online work group to which all persons are invited.

DATES AND TIME: Second and fourth Tuesdays, beginning May 13 through May 27, 2014, 11:00 a.m. – 12:30 p.m., Eastern

PLACE: Technology/Digital Public Library of America online meeting room: please join the meeting, meeting #: 645 006 580. Participants can join by phone only, using the following dial-in number and passcode: dial-in number: 1(888)670-3525 (US toll-free), participant passcode: 932 550 5699#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a recurring meeting of the Technology/Digital Public Library of America work group, as a part of the Florida Statewide Digital Action Plan project.

The project: focuses on bringing together and expanding Florida’s digital collections, requires a cooperative approach, including adoption of standards and best practices that support collection interoperability and sustainability. This cooperative approach includes a steering committee and work groups to provide feedback and information.

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For more information, contact: Sondra Taylor-Furbee at: Sondra.Furbee@dos.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

RULE NO.: **RULE TITLE:**

5P-1.003 Responsibilities for the School Food Service Program

The Department of Agriculture and Consumer Services, Division of Food, Nutrition, and Wellness announces a workshop to which all persons are invited.

DATE AND TIME: May 14, 2014, 4:00 p.m.

PLACE: Florida Department of Agriculture and Consumer Services, Eyster Auditorium, 3125 Conner Boulevard Tallahassee, FL 32399

DATE AND TIME: May 15, 2014, 4:00 p.m.

PLACE: West Orange High School Cafeteria, 1625 Beulah Road, Winter Garden, FL 34787-4407

DATE AND TIME: May 16, 2014, 4:00 p.m.

PLACE: Dillard High School Auditorium, 2501 NW 11th Street, Fort Lauderdale, FL 33311

GENERAL SUBJECT MATTER TO BE CONSIDERED: A proposed Responsibilities for the School Food Service Program rule (5P-1.003). The proposed rule is being developed because: 7 CFR Parts 210 and 220, The National School Lunch Program and School Breakfast Program provide regulations to establish nutrition standards for all foods sold in schools, other than food sold under the lunch and breakfast programs. Amendments made by Section 208 of Healthy, Hunger-Free Kids Act of 2010 (HHFKA) require the USDA to establish nutrition standards for such foods, consistent with the most recent Dietary Guidelines

for Americans, and directs the USDA to implement an authoritative scientific recommendations for nutrition standards for: existing school nutrition standards, including voluntary standards for beverages and snack foods; current State and local standards; the practical application of the nutrition standards; and special exemptions for infrequent school-sponsored fundraisers (other than fundraising through vending machines, school stores, snack bars, a 'la carte sales and any other exclusions determined by USDA). When the Florida rule was adopted the federal rules did not regulate all foods on campus during the school day and therefore it was important for Florida to create guidance on the allowance of competitive foods. The federal rule gives specific nutritional standards for competitive foods on campus and specific guidance on when those foods can be sold and takes into account the most recent dietary guidelines and is more comprehensive and concise than the Florida rule. This rule is expected to improve the health and well-being of the Nation's children, increase consumption of healthful foods during the school day, and create an environment that reinforces the development of healthy eating habits.

A copy of the agenda may be obtained by contacting: Robin Safley, 1(800)504-6609 or (850)617-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Robin Safley, 1(800)504-6609 or (850)617-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robin Safley, 1(800)504-6609 or (850)617-7400.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Gulf Coast State College District Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 6, 2014, 4:00 p.m.

PLACE: Wyndham's Bay Point Resort

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presidential Finalist Interview.

A copy of the agenda may be obtained by contacting: Dr. Cheryl Flax-Hyman, Liaison, Gulf Coast State College.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2014, 10:00 a.m.

PLACE: PCS Phosphate, 15843 Southeast 78th Street, White Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida (District 3) Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2014, 11:30 a.m.

PLACE: PCS Phosphate, 15843 Southeast 78th Street, White Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Hazardous Materials Response Team Policy Board.

A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a hearing to which all persons are invited.

DATE AND TIME: Monday, May 19, 2014, 2:30 p.m., EST or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 20, 2014, 8:30 a.m., EST; meeting will reconvene on Wednesday, May 21, 2014, 8:30 a.m., EST

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule discussion, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Lori Crawford at lori.crawford@myfloridalicense.com or Johanne Knudson at johanne.knudson@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The State Revolving Fund Program announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2014, 2:00 p.m.

PLACE: Room 535, Bob Martinez Center, 2600 Blair Stone Road, Tallahassee

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will hold a public meeting to receive public comment and to manage the Fiscal Year 2014 Drinking Water State Revolving Fund priority list. Action will be taken under Chapter 62-552, F.A.C. Construction projects that submit planning documents, plans, specifications, and permits by May 16, 2014, and pre-construction projects that submit a complete Request for Inclusion on the priority list by May 23, 2014 will be added to the contingency or fundable portion of the priority list based on availability of funds. Projects shall be subject to a segment cap limit. The draft priority list will be available after May 28, 2014, on the Department's Notices website at <http://sharepoint.dep.state.fl.us/PublicNotices/default.aspx>.

The Department may approve, modify, or deny the proposed actions at the meeting. Prior to Department action at the meeting, all interested persons will have the opportunity to speak regarding any proposed actions. After the meeting, the Department will file the Notice of Final Agency Action (Notice). A copy of the Notice will be sent to local governments sponsoring the projects at issue and to any person submitting a request either at the meeting or to the Department's contact given below no later than 5:00 p.m. on the first business day after the meeting.

A copy of the agenda may be obtained by contacting: Venkata Panchakarla by phone at (850)245-8366 or by e-mail at Venkata.Panchakarla@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Venkata Panchakarla by phone at (850)245-8366 or by e-mail at Venkata.Panchakarla@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Office of the Secretary

The Trail Benefits and Itinerary Subcommittee of the Florida Greenways and Trails Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2014, 1:30 p.m.

PLACE: Conference Room 260F, Carr Building, Florida Department of Environmental Protection, 3800 Commonwealth Boulevard, Tallahassee, Florida 32399-3000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The subcommittee will discuss the development of the Northwest Itinerary, including the draft map and draft itinerary. The Wakulla Springs State Park mini itinerary and other mini itinerary outlines will also be reviewed.

A copy of the agenda may be obtained by contacting: Angie Bright, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station 795, Tallahassee, Florida 32399-3000, email: Angie.Bright@dep.state.fl.us, telephone: (850)245-2052. The agenda and meeting materials will be available and posted at the Office of Greenways and Trails' website (FloridaGreenwaysandTrails.com) 7 days prior to the meeting date.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Angie Bright, Office of Greenways and Trails, Division of Recreation and Parks, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, email: Angie.Bright@dep.state.fl.us, telephone: (850)245-2052. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH
Board of Pharmacy

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, June 10, 2014, 1:00 p.m.;
Wednesday, June 11, 2014, 9:00 a.m.

PLACE: Embassy Suites - Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, FL 34746, (407)597-4000
GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Pharmacy at (850)245-4292.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Department of Health, Children's Medical Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 20, 2014, 3:00 p.m., EDT

PLACE: 1(888)670-3525, participant code: 538 249 6242

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Health, Children's Medical Services, The Agency for Health Care Administration, and the Children's Medical Services Cardiac Technical Advisory Panel are scheduling a conference call to discuss collaborative opportunities to both monitor and improve the quality of care provided to children with congenital or acquired cardiac disease and adults with congenital heart disease.

A copy of the agenda may be obtained by contacting: Chrishonda Jenkins, RN, BSN, (850)245-4200, extension 2247.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 2, 2014, 2:00 p.m. – 3:00 p.m.

PLACE: Conference call: 1(888)670-3525, Conference code: 2922384719

GENERAL SUBJECT MATTER TO BE CONSIDERED: Biomedical Research Advisory Council meeting pertaining to the James and Esther King Biomedical Research Program and the Bankhead-Coley Cancer Research Program.

A copy of the agenda may be obtained by contacting: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585 or Sarah.Hofmeister@flhealth.gov.

For more information, you may contact: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585 or Sarah.Hofmeister@flhealth.gov.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Substance Abuse Program**

The Department of Children & Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2014, 10:00 a.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399-0700, Call-in #: 1(800)670-3525, participant code: 286-825-0655

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN #04H14DP1 –Baker Act and Marchman Act Training and Technical Assistance Services.

Solicitation Conference – All interested vendors are encouraged to participate. The conference is held to review the ITN with vendors so that areas of misunderstanding or ambiguity are clarified.

A copy of the agenda may be obtained by contacting: Michele_staffieri@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele_staffieri@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele_staffieri@dcf.state.fl.us.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Substance Abuse Program**

The Department of Children & Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2014, 10:30 a.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room D, Tallahassee, FL 32399-0700

Call-in #: 1(800)670-3525, participant code: 286-825-0655

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN #04H14DP1 –Baker Act and Marchman Act Training and Technical Assistance Services.

Reply Opening and Review of Mandatory Criteria – All replies received by the date and time stated in the ITN will be opened, logged, and reviewed for compliance with mandatory criteria.

A copy of the agenda may be obtained by contacting: Michele_staffieri@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele_staffieri@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele_staffieri@dcf.state.fl.us.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Substance Abuse Program**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2014, 10:00 a.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room D, Tallahassee, FL 32399-0700, Call-in #: 1(800)670-3525, participant code: 286-825-0655

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN #04H14DP1 –Baker Act and Marchman Act Training and Technical Assistance Services.

Debriefing Meeting of the Evaluators and Ranking of the Replies – Meeting of all Evaluators to record scoring of the replies and determine the ranking, as outlined in the ITN.

A copy of the agenda may be obtained by contacting: Michele_staffieri@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele_staffieri@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele_staffieri@dcf.state.fl.us.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Substance Abuse Program**

The Department of Children & Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2014, 4:15 p.m.
PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room D, Tallahassee, FL 32399-0700
Call-in #: 1(800)670-3525, participant code: 286-825-0655
GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN #04H14DP1 –Baker Act and Marchman Act Training and Technical Assistance Services.
Meeting of Negotiation Team to Develop Recommendation for Award – Negotiation Team discussion and development of recommendation for award to be forwarded to the Secretary, as outlined in the ITN.
A copy of the agenda may be obtained by contacting: Michele_staffieri@dcf.state.fl.us.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele_staffieri@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: Michele_staffieri@dcf.state.fl.us.

NORTHWOOD SHARED RESOURCE CENTER
The Northwood Shared Resource Center (Finance Committee) announces a public meeting to which all persons are invited.
DATE AND TIME: Friday, May 9, 2014, 9:00 a.m.
PLACE: DJJ Knight Building, CR 1134, 2737 Centerview Drive, Tallahassee, FL 32399-3100
GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of Minutes, Items Requiring Committee Action, Billing Process Procedure, Cost Allocation Process Procedure, NSRC Updates/Informational Items, Projected Billing to Year End 2014 By Agency, Current Status of FY 2014-15 Appropriations, Billing for Local Storage, Tivoli Endpoint Manager Status Update, Old Business, New Business, and Open Discussion.
A copy of the agenda may be obtained by contacting: Robin Tucker at (850)717-0072 or email: robin.tucker@nsrc.myflorida.com.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Robin Tucker at (850)717-0072 or email: robin.tucker@nsrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

SOUTH FLORIDA COMMUNITY CARE NETWORK
The South Florida Community Care Network announces public meetings to which all persons are invited.
DATE AND TIME: May 15, 2014, 2:00 p.m.
PLACE: Broward Health, 303 SE 17th Street, Fort Lauderdale, FL 33316
DATE AND TIME: June 16, 2014, 2:00 p.m.
PLACE: Memorial Healthcare System, Executive Conference Room, 3rd Floor, 1131 North 35th Avenue, Hollywood, Florida 33021
DATES AND TIMES: July 16, 2014, 2:00 p.m.; August 13, 2014, 9:00 a.m.; September 12, 2014, 9:00 a.m.; October 6, 2014, 2:00 p.m.; November 12, 2014, 9:00 a.m.; December 10, 2014, 9:00 a.m.
PLACE: South Florida Community Care Network, Suite 200, Building H, 1643 Harrison Parkway, Sunrise, Florida 33323
GENERAL SUBJECT MATTER TO BE CONSIDERED: Meetings of the Members to discuss general matters.
A copy of the agendas may be obtained by contacting: Kim O’Neal at kim@blanklaw.com or (850)681-6710.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these workshops/meetings is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tonya Shaw at tshaw@mhs.net or (954)276-5293. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
For more information, you may contact: F. Philip Blank, Esq., counsel for South Florida Community Care Network, at phil@blanklaw.com or (850)681-6710.

CITY OF HALLANDALE BEACH
The City of Hallandale Beach announces a hearing to which all persons are invited.
DATE AND TIME: May 7, 2014, 6:30 p.m.
PLACE: Commission Chambers, 400 S. Federal Highway, Hallandale Beach, FL 33009

GENERAL SUBJECT MATTER TO BE CONSIDERED: An ordinance of the Mayor and City Commission of the City of Hallandale Beach, Florida, repealing Chapter 25, “Streets, Sidewalks and Other Public Ways”, Article IV, “Communications Rights of Way” and re-creating Article IV, “Communications Rights of Way”; to regulate telecommunications towers and antennas to expressly address current industry practices with respect to installation of personal wireless service facilities in the public rights-of-way. (FIRST READING)

A copy of the agenda may be obtained by contacting: Office of the City Clerk, (954)457-1340.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Office of the City Clerk, (954)457-1340. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheena James, City Clerk, (954)457-1339.

ENTERPRISE FLORIDA, INC.

The Florida Opportunity Fund announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 29, 2014, 11:00 a.m. – 12:00 Noon

PLACE: Enterprise Florida, Inc., South Conference Room, 800 North Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Bill Spivey at (407)956-5695.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Bill Spivey at (407)956-5695. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bill Spivey at (407)956-5695.

FLORIDA TELECOMMUNICATION RELAY

The Florida Telecommunications Relay, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 12, 2014, 10:00 a.m.

PLACE: Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Board of Directors. The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

ATKINS – TALLAHASSEE

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATES AND TIMES: Tuesday, May 6, 2014, 5:30 p.m., Eastern Time in Port St. Joe and Thursday, May 8, 2014, 5:30 p.m., Central Time in Springfield. The hearings will begin as an open house at 5:30 p.m. with a formal presentation at 6:00 p.m. The meeting in Port St Joe will be held in Eastern Time and the meeting in Springfield will be Central Time.

PLACES: Centennial Building, 2201 Centennial Drive, Port St. Joe, Florida
Springfield Community Center, 3728 E. 3rd Street, Springfield, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Two public hearings are being held for the Gulf Coast Parkway, a new road that will connect U.S. 98 in Gulf County with U.S. 231 and U.S. 98 (Tyndall Parkway) in Bay County, a distance of approximately 30 miles. The proposed roadway will use a combination of existing and new alignment within a 168-foot to 250-foot wide right-of-way. These public hearings are being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements in accordance with Federal Executive Orders 11990 and 11988. This public hearing will also address proposed access management changes that would occur as a result of the project.

The draft project documents including the Environmental Impact Statement, Preliminary Engineering Report and all other technical documents will be available for public review from April 11 to May 23, 2014, at the Bay County Public Library, 898 West 11th Street, Panama City and at the Gulf County Public Library, 110 Library Drive, Port St Joe. Persons wishing to submit written statements or other exhibits, in place of or in addition to oral statements, may submit them to Alan Vann, FDOT Project Manager via email to alan.vann@dot.state.fl.us,

via fax to (850)330-1486 or in writing to Florida Department of Transportation, District Three Office, 1074 Highway 90, Chipley, Florida 32428. The project will be updated via the following website: www.gulfcoastparkway.com. All exhibits or statements postmarked on or before May 23, 2014 will become part of the public hearing record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Alan Vann, FDOT Project Manager at (850)330-1523 or via email at alan.vann@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alan Vann, FDOT Project Manager at (850)330-1523 or via email at alan.vann@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Alan Vann (contact information above).

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Steven Jushchyshyn, In Re: G.B.S. Condominium Association, Inc., Docket No. 2014006021, on February 12, 2014. The following is a summary of the agency's declination of the petition:

The Division declined to issue a Declaratory Statement because it may not issue a statement regarding conduct which has already occurred; and it may not issue a statement regarding provisions that are not rules or orders of the agency. The order was filed with the Agency Clerk on April 24, 2014.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Danny Brown, Administrative Assistant II, at Department of Business and

Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1486, Daniel.Brown@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Gregory R. Eisinger, Esq., In Re: International Village Association, Inc., Docket No. 2014007897, on February 25, 2014. The following is a summary of the agency's declination of the petition:

The Division declined to issue a Declaratory Statement because it cannot interpret an association's ambiguous governing documents; or issue a statement that would result in broad statements of policy that apply to a whole class of people; or answer questions that require fact finding beyond the scope of the Division's authority. The order was filed with the Agency Clerk on April 24, 2014.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Danny Brown, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1486, Daniel.Brown@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

BOARD OF COSMETOLOGY

The Board of Cosmetology hereby gives notice that on April 11, 2014, it received a Petition for Declaratory Statement filed by Benefit Cosmetics LLC. The Petitioner seeks the Board to interpret subsections 61G5-20.002(2) and (5), F.A.C., to determine whether the Petitioner, a limited liability company providing counter specialty salon services as described in the petition, which operates within department stores or cosmetic retailers, must provide toilet and lavatory facilities accessible to the general public. And who has the sink must be plumbed or if a portable sink is satisfactory.

Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. For a copy of this petition contact: Robyn Barineau, Executive Director, Board of Cosmetology, P.O. Box 5377, Tallahassee, Florida 32314-5377, (850)487-1395 or at Robyn.Barineau@myfloridalicense.com.

DEPARTMENT OF HEALTH
Board of Medicine

Notice is hereby given that the Board of Medicine has received a Petition for Declaratory Statement filed by Daniel W. Knoedler, M.D. The Petitioner seeks the Board’s interpretation of the medical practice act regarding whether petitioner’s practice of telepsychiatry to his patients located in Wisconsin while he is residing in Florida requires him to obtain a license to practice medicine in Florida. The Board will consider this petition at its meeting currently scheduled for June 6, 2014. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Copies of the petition may be obtained by contacting: Allison M. Dudley, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, by email at Allison.Dudley@flhealth.gov or by telephone: (850)245-4137.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of the
Joint Administrative Procedures Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

University of Florida

Stephen O’Connell Center Renovation and Addition

NOTICE TO PROFESSIONAL CONSULTANTS

The University of Florida Athletic Association and the Board of Trustees announces that Professional Services in the discipline of engineering will be required for the project listed below:

Project: UF-392, Stephen O’Connell Center Renovation and Addition, (Gainesville, FL)

The project consists of renovation and addition of Stephen O’Connell Center located on University of Florida main campus. The project will renovate the existing building and add 8000 square feet of new space and a new central and prominent main entrance that will provide a vibrant first impression. The project will; 1) Create an interior environment that will enhance the experience of events in the Stephen O’Connell Center. 2) Enhance the Mechanical, Electrical, and Plumbing systems in the arena to provide a better fan experience and reduce energy consumption. 3) And provide multiple levels of premium spaces.

Fan amenity inside the Stephen O’Connell Center will be core of this improvement to offer patrons a completely new experience and atmosphere for every type of event hosted in the Stephen O’Connell Center.

The estimated construction budget is approximately \$37,892,000 including demolition, site improvement, utilities, MEP, Fire protection, and telecommunication improvement. The project will be delivered using the Construction Manager At-Risk method with the anticipated completion date of December 5, 2015. Gold LEED, V4 (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory.

The selected firm will provide program verification, design, Life Cycle Cost Analysis, energy modeling, construction documents and construction administration services for the referenced project. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Blanket design professional liability insurance in the amount of \$5,000,000 will be required from the engineering firm for this project and will be provided as a part of Basic Services.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and any engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida.

The selected engineering team will be under the contract of the Architect and will be negotiated, coordinated and billed through as a consultant to the UF selected Architect.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the PQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal with signed certification. Applications on any other form will not be considered.
3. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Copies of current licenses for applicant firm and all engineering consultant firms from the appropriate governing board.
5. Proof of the applicant's and any engineering consultants' ability to be insured for \$5,000,000 of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific PQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Facilities Planning & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Facilities Planning & Construction office by 3:00 PM local time, on Thursday, May 29, 2014. Facsimile (FAX) submittals are not acceptable and will not be considered.

Planning, Design & Construction
 Ben Hill Griffin Stadium
 245 Gale Lemerand Drive
 P.O. Box 115050
 Gainesville, FL 32611-5050
 Telephone: 352-273-4000
 Internet: www.facilities.ufl.edu

DEPARTMENT OF EDUCATION

School Districts

Bakery Products – B147175TA

PUBLIC NOTICE

ITB #B147175TA

BAKERY PRODUCTS

May 22, 2014 at 2:00 p.m. local time

Sealed bids for B147175TA will be received from eligible bidders at the School District of Lee County (hereinafter the District), Department of Procurement Services, 2855 Colonial Blvd, Fort Myers, FL 33966, until May 22, 2014 at 2:00 p.m. local time. The purpose and intent of this invitation to bid is to secure a percentage discount for Bakery Products necessary for the District on an as needed basis. The District estimates annual expenditures will be \$500,000 per year. No guarantee of the dollar amount or quantity of this bid is expressed or implied.

Interested parties must register with the Department of Procurement Services by contacting Procurement Agent Tracey Adams, at TraceyNA@LeeSchools.net and provide the responding bidder's name, primary point of contact for this Bid, phone number, and email address.

All bids submitted shall be on Attachment A, Bid Response Form included in the bid specifications, a copy of which may be reviewed or obtained at the Department of the Procurement Services or by downloading from Lee County School District, Procurement Services' website at: <http://procurement.leeschools.net/bids.htm>.

Questions regarding specifications shall be submitted in writing to The Department of Procurement Services, Tracey Adams at TraceyNA@LeeSchools.Net. Questions are due no later than May 8, 2014.

The District does not discriminate based on age, race, color, gender, religion, national origin, disability or marital status.

DEPARTMENT OF MANAGEMENT SERVICES
 Division of Building Construction
 MEP-Northeast
 STATE OF FLORIDA DEPARTMENT OF
 MANAGEMENT SERVICES
 REAL ESTATE DEVELOPMENT AND MANAGEMENT
 PUBLIC ANNOUNCEMENT FOR
 PROFESSIONAL SERVICES
 FOR CONTINUING CONTRACTS
 MECHANICAL/ELECTRICAL/PLUMBING
 ENGINEERING SERVICES
 NORTHEAST FLORIDA REGION

Project Number: NA
 Project Name: Mechanical/Electrical/Plumbing Continuing Contracts
 Project Location: Northeast Florida Region
 The State of Florida, Department of Management Services (DMS) requests qualifications from engineering firms to provide Professional Services primarily in the Northeast Florida Region. These services may be used for projects anywhere in the State of Florida, however, it is anticipated that the firms selected during this process will be activated for projects in the Northeast part of the State. The Northeast Region is defined as all counties north of and including Levy, Marion and Volusia and east of Taylor and Madison Counties. Projects will vary in size up to \$2,000,000.00 for construction and up to \$200,000.00 for planning or study fees. Please visit the Department's website http://www.myflorida.com/apps/vbs/vbs_www.main_menu and click on "Search Advertisements" – "Division of Real Estate Development and Management" Look for "Opportunities for Design and Construction Firms" and click on link.

PERRY-MCCALL CONSTRUCTION, INC.
 Subcontractor Bidding
 NOTICE OF BID

Perry-McCall Construction has been selected by the University of North Florida as Construction Manager on their new elevated parking deck project. We are currently soliciting subcontractor bid proposals for the following trade packages: 05A – Miscellaneous Steel and Handrails, 07A –

Waterproofing, 07B – Roofing, 08A – Doors, Frames, and Hardware, 08B – Curtainwall System (Frame Only), 09D – Painting, 09F – Pavement Markings, 10A – Accessories, 10B – Signage, 14A – Elevator, 21A – Fire Suppression, 22A – Plumbing, 23A – HVAC, 26A – Electrical, Telecommunications, and Fire Alarm, 32A – Landscaping & Irrigation.

To access all instructions and bid related documents, use the following link: <https://perry-mccall.box.com/unf-elevated-deck-002>. Prior to submitting a bid proposal, be sure to review all bid related information, including plans, specifications, geotechnical report, bid scopes of work, Perry-McCall subcontract agreement, schedule and subcontractor's qualification statement. Any incomplete submissions will be subject to rejection.

Any subcontractor interested in visiting the site should contact Rory Russell to coordinate. Please contact Rory before close of business on Tuesday, May 13th and a time / date for a walkthrough will be scheduled and all interested parties notified.

Signed and sealed bid proposals are due at the offices of Perry-McCall Construction, located at 6262 Greenland Road, Jacksonville, Florida 32258, no later than 2PM, EST on Thursday, May 22, 2014. Bids must be submitted in a sealed envelope.

Perry-McCall Construction and the University of North Florida are committed to promoting the utilization of minority, women and service-disabled owned business enterprises.

Please indicate your interest in the project by sending an e-mail to Rory Russell (rrussell@perry-mccall.com). Be sure to use the subject heading: UNF Elevated Parking Deck – Intent to Bid. Only those who indicate their interest in bidding will be included in future bid related correspondence. If you have any questions, please contact Rory at (904)292-2645.

Please direct ALL questions to Rory Russell at Perry-McCall Construction. DO NOT contact the University of North Florida regarding this solicitation.

VISIT FLORIDA

VISIT FLORIDA is accepting submissions of proposals to identify and select an agency (ies) to handle VISIT FLORIDA's in-state brand campaign, Share A Little Sunshine (SALS), as well as utilize such agency(ies) for potential special project work and ad hoc marketing initiatives. For more information please click [here](#). Deadline for submissions is May 30, 2014.

Section XII
Miscellaneous

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Receipt of Applications for Permit Coverage under
the State’s Generic Permit for MS4’s

The Department announces receipt of the applications listed below for permit coverage under the Generic Permit for Stormwater Discharge from Phase II Municipal Separate Storm Sewer Systems for the City of Mount Dora, City of Minneola and City of Umatilla. The application is being processed and is available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection in Tallahassee, Florida. Any comments related to noticed application, or objections to use the Generic Permit by any of the noticed applicants must be received by the Department within 14 days from the date of this notice. Comments may be mailed to the following address: Mr. Kenneth Kuhl, NPDES Stormwater Program, Department of Environmental Protection, 2600 Blair Stone Road, MS 3585, Tallahassee, FL 32399-2400.

DEPARTMENT OF HEALTH

Board of Massage Therapy

Notice of Emergency Action

On April 28, 2014, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Wilmer Espaillat, L.M.T., License No.: MA 47151. This Emergency Restriction Order was predicated upon the State

Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On April 28, 2014, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Kimberly Brent Hope, L.P.N., License No.: PN 5199112. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

Notice to Vacate Emergency Order

On April 28, 2014, the State Surgeon General, issued an Order Vacating Order of Emergency Suspension of License with regard to the license of Raymond Failer, D.O., License Number: OS 1920. The Department orders that the Emergency Suspension of License be vacated.

Section XIII
Index to Rules Filed During Preceding
Week

INDEX TO RULES FILED BETWEEN APRIL 21, 2014
AND APRIL 25, 2014

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF CORRECTIONS

33-204.003	4/25/2014	5/15/2014	40/58	
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WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

40D-22.011	4/23/2014	5/13/2014	40/26	40/50
40D-22.101	4/23/2014	5/13/2014	40/26	40/50
40D-22.201	4/23/2014	5/13/2014	40/26	40/50

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

59A-11.002	4/25/2014	5/15/2014	39/245	40/51
59A-11.004	4/25/2014	5/15/2014	39/245	40/51
59A-11.010	4/25/2014	5/15/2014	39/245	40/51
59A-11.023	4/25/2014	5/15/2014	39/245	40/51

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

61G3-15.018	4/21/2014	5/11/2014	40/52	
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DEPARTMENT OF HEALTH

Board of Medicine

64B8-1.008	4/25/2014	5/15/2014	40/45	
64B8-9.007	4/25/2014	5/15/2014	40/57	
64B8-13.004	4/25/2014	5/15/2014	40/57	
64B8-13.005	4/25/2014	5/15/2014	40/57	

Board of Nursing

64B9-8.001	4/25/2014	5/15/2014	40/56	
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Board of Orthotists and Prosthetists

64B14-4.115	4/25/2014	5/15/2014	39/201	40/55; 40/72
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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Board of Physical Therapy Practice

64B17-3.003	4/22/2014	5/12/2014	40/05	40/50
64B17-7.002	4/22/2014	5/12/2014	40/16	40/50
64B17-7.005	4/22/2014	5/12/2014	40/16	40/50; 40/53

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

69J-137.010	4/21/2014	5/11/2014	40/36	40/62
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Division of Worker's Compensation

69L-5.209	4/23/2014	5/13/2014	40/48	
69L-5.215	4/23/2014	5/13/2014	40/48	
69L-5.219	4/23/2014	5/13/2014	40/48	
69L-5.225	4/23/2014	5/13/2014	40/48	

LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), FLORIDA STATUTES

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

58A-5.0191	3/28/14	*****	39/231	40/43
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DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

64J-2.006	7/12/2013	*****	39/53	39/103
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-772.300	12/27/2013	*****	39/194	39/224
62-772.400	12/27/2013	*****	39/194	39/224

DEPARTMENT OF JUVENILE JUSTICE

Probation

63M-2.0052	2/24/2014	*****	39/231	40/18
63M-2.006	2/24/2014	*****	39/231	40/18

Mental Health/Substance Abuse/Developmental Disability Services

63N-1.0076	2/24/2014	*****	39/231	
63N-1.0084	2/24/2014	*****	39/231	
63N-1.0085	2/24/2014	*****	39/231	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
DEPARTMENT OF FINANCIAL SERVICES					40E-7.528	1/17/2014	*****	39/189	
Division of Worker's Compensation					40E-7.529	1/17/2014	*****	39/189	39/235
69L-7.020	10/24/2011	*****	37/24	37/36	40E-7.530	1/17/2014	*****	39/189	39/235
OIR Insurance Regulation					40E-7.532	1/17/2014	*****	39/189	
69O-186.013	12/30/2013	*****	39/201	39/230	40E-7.534	1/17/2014	*****	39/189	39/235
					40E-7.535	1/17/2014	*****	39/189	39/235
					40E-7.537	1/17/2014	*****	39/189	39/235
					40E-7.538	1/17/2014	*****	39/189	
					40E-7.5381	1/17/2014	*****	39/189	39/235
					40E-7.5382	1/17/2014	*****	39/189	39/235
					40E-7.5383	1/17/2014	*****	39/189	
					40E-7.5384	1/17/2014	*****	39/189	

LIST OF RULES AWAITING LEGISLATIVE REVIEW AND CONSIDERATION PURSUANT TO SECTION 373.1391, F.S.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

40E-7.511	1/17/2014	*****	39/189	39/235
40E-7.520	1/17/2014	*****	39/189	39/235
40E-7.521	1/17/2014	*****	39/189	
40E-7.523	1/17/2014	*****	39/189	39/235
40E-7.525	1/17/2014	*****	39/189	
40E-7.526	1/17/2014	*****	39/189	39/235
40E-7.527	1/17/2014	*****	39/189	39/235