

Section I  
Notice of Development of Proposed Rules  
and Negotiated Rulemaking

NONE

Section II  
Proposed Rules

NONE

Section III  
Notice of Changes, Corrections and  
Withdrawals

NONE

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing  
RULE NO.: RULE TITLE:

59A-1.005 Standards for OPOs, Tissue Banks and Eye Banks  
NOTICE IS HEREBY GIVEN that on October 23, 2014, the  
Agency for Health Care Administration received a petition for  
Variance or Waiver from subparagraph 59A-1.005(35)(a)2.,  
Florida Administrative Code, from the Eye Bank Association  
of America on behalf of the Petitioners Alabama Eye Bank,  
Doheny Eye & Tissue Transplant Bank, Florida Lions Eye  
Bank, International Sight Restoration, Inc., Lions Eye Institute  
for Transplant and Research, Lions VisionGift, Medical Eye  
Bank of Maryland, Miracles in Sight, New England Eye and  
Tissue Transplant Bank, New Mexico Lions Eye Bank, Rocky  
Mountain Lions Eye Bank, San Antonio Eye Bank, SightLife,

and TBI Orlando/Medical Eye Bank of Florida. The Petition  
requests variance or waiver of Florida Administrative Code  
subparagraph 59A-1.005(35)(a)2., requiring HTLV testing for  
donor tissue. Any interested person may file comments within  
14 days of the publication of this notice with Carlton Enfinger  
by email: LABSTAFF@ahca.myflorida.com or by fax to  
(850)410-1511.

A copy of the Petition for Variance or Waiver may be obtained  
by contacting: Laboratory Licensure Unit, Bureau of Health  
Facility Regulation, Agency for Health Care Administration,  
2727 Mahan Drive, Building 1, Mail Stop 32, Tallahassee,  
Florida 32308 or by email: LABSTAFF@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on October 30, 2014, the  
Department of Business and Professional Regulation, Division  
of Hotels and Restaurants, Bureau of Elevator Safety, received  
a petition for Quality Inn & Suites. Petitioner seeks a temporary  
variance of the requirements of an unspecified Section of  
A17.3, as adopted by subsection 61C-5.001(1), Florida  
Administrative Code., that requires upgrading the elevators  
operations which poses a significant economic/financial  
hardship. Any interested person may file comments within 14  
days of the publication of this notice with Mark Boutin, Bureau  
of Elevator Safety, 1940 North Monroe Street, Tallahassee,  
Florida 32399-1013 (VW2014-405).

A copy of the Petition for Variance or Waiver may be obtained  
by contacting: Mark Boutin, Bureau of Elevator Safety, 1940  
North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on October 30, 2014, the  
Department of Business and Professional Regulation, Division  
of Hotels and Restaurants, Bureau of Elevator Safety, received  
a petition for Shell Point Retirement-Sand Dollar. Petitioner  
seeks an emergency variance of the requirements of ASME  
A17.1b, Section 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) as

adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-401).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on October 30, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Shell Point Retirement-Coquina. Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-402).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on October 30, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Shell Point Retirement-Cellana. Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-403).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on October 30, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Shell Point Retirement-Telladora. Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-404).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 30, 2014, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, Section 5-203.13, 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), Florida Administrative Code, Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, and subsection 61C-4.010(1), Florida Administrative Code, from Bellamia Gelateria Italiana located in Miami Beach. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water; that each establishment have dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food storage. They are requesting to share the mop sink, dishwashing and food storage areas with another licensed food service establishment under a different ownership and on the same premise.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 30, 2014, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Deluxe Lunch Box located in North Lauderdale. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods other than frankfurters from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-10.003: Certified Residential Appraiser

The Florida Real Estate Appraisal Board hereby gives notice of the issuance of an Order regarding the Petition for Variance, filed July 11, 2013, by Thomas H. Hill. The Notice of Petition for Waiver or Variance was published in Vol. 39, No. 143, of the July 24, 2013, Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting held on August 5, 2013. Petitioner sought a waiver or variance of subsection 61J1-10.003(1), F.A.C., in regards to the requirements that an applicant must meet the minimum

education, experience, and examination requirements for certification as a residential real estate appraiser.

The Board's Order, filed on October 18, 2013, denies the petition finding that Petitioner has not established that the Petitioner will have met the purpose of the underlying statute, nor that he has suffered a substantial hardship or that the principles of fairness are violated in this matter as opposed to someone similarly situated.

A copy of the Order or additional information may be obtained by contacting: Juana Watkins, Division Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: RULE TITLE:

64B10-15.001: Continuing Education for Licensure Renewal Notice is hereby given that the following correction has been made to the Notice of Disposition of an order regarding the Petition for Variance or Waiver filed by Allen Yearick, in accordance with subparagraph 120.54(3)(d)1, FS, published in Vol. 40, No. 213, of the October 31, 2014, issue of the Florida Administrative Register. The corrections are in response to an omission and typographical errors made in the Notice.

The corrections are as follows:

The first paragraph, first sentence shall read as: "The Board of Nursing Home Administrators gives notice of the issuance of an order regarding the Petition for Variance or Waiver filed by Allen F. Yearick on March 25, 2014."

The second paragraph, first sentence, shall read as: "The Board's order, filed on April 29, 2014, denies the Petition for Variance or Waiver of Rule 64B10-15.001...."

The person to be contacted regarding the above change is: Adrienne Rodgers, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Division of Cultural Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 13, 2014, 10:00 a.m.

PLACE: 1(646)749-3122, conference code 222-675-661

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for the new Miami-Dade County

Health Department in Liberty City is meeting to evaluate the proposals of their selected artist.

A copy of the agenda may be obtained by contacting: Lee Modica at (850)294-5445 or lee.modica@dos.myflorida.com.

DEPARTMENT OF REVENUE

RULE NOS.:RULE TITLES:

- 12-24.001 Scope of Rules
- 12-24.002 Definitions
- 12-24.003 Requirements to File or to Pay Taxes by Electronic Means
- 12-24.004 Enrollment
- 12-24.005 Methods of Payment by Electronic Means
- 12-24.007 Electronic Payment Transmission Errors
- 12-24.008 Procedures for Payment
- 12-24.009 Due Date; General Provisions
- 12-24.010 General Administrative Provisions; Voluntary Participation; Confidentiality; Granting of Waivers From Electronic Filing Requirements
- 12-24.011 Public Use Forms

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2014, 9:00 a.m. during a regular meeting of the Governor and Cabinet

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rulemaking for the following rule sections:

- Rule 12-24.001, F.A.C. – Scope of Rules
- Rule 12-24.002, F.A.C. – Definitions
- Rule 12-24.003, F.A.C. – Requirements to File or to Pay Taxes by Electronic Means
- Rule 12-24.004, F.A.C. – Enrollment
- Rule 12-24.005, F.A.C. – Methods of Payment by Electronic Means
- Rule 12-24.007, F.A.C. – Electronic Payment Transmission Errors
- Rule 12-24.008, F.A.C. – Procedures for Payment
- Rule 12-24.009, F.A.C. – Due Date; General Provisions
- Rule 12-24.010, F.A.C. – General Administrative Provisions; Voluntary Participation; Confidentiality; Granting of Waivers From Electronic Filing Requirements
- Rule 12-24.011, F.A.C. – Public Use Forms
- Rule 12A-1.0215, F.A.C. – Veterinary Sales and Services

Rule 12A-1.022, F.A.C. – Federal Excise Taxes, Gross Receipts Tax, and Other Fees

Rule 12A-1.038, F.A.C. – Consumer’s Certificate of Exemption; Exemption Certificates

Rule 12A-1.039, F.A.C. – Sales for Resale

Rule 12A-1.053, F.A.C. – Electric Power and Energy

Rule 12A-19.060, F.A.C. – Sales for the Purpose of Resale

Rule 12B-6.001, F.A.C. – Scope; Definitions; Index Price

Rule 12B-6.0015, F.A.C. – Imposition of the Gross Receipts Tax

Rule 12B-6.005, F.A.C. – Payment of Tax; Reports; Public Use Forms

A copy of the agenda may be obtained by contacting: Tammy Miller at (850)617-8347 or by going to the Department's website at <http://dor.myflorida.com/dor/rules>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The West Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 17, 2014, 3:30 p.m., Executive Committee Meeting, 3:00 p.m.

PLACE: Crestview City Hall, 198 N. Wilson Street, Crestview, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the West Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: terry.joseph@wfrpc.org, 1(800)226-8914, ext. 201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: terry.joseph@wfrpc.org, 1(800)226-8914, ext. 201. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: terry.joseph@wfrpc.org, 1(800)226-8914, ext. 201.

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**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 13, 2014, 9:00 a.m., Regular Governing Board Meeting

**PLACE:** SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action on any item appearing on the agendas for the meetings and on any item that is added to the agendas for any of the meetings as a result of a change to the agendas approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Governing Board will discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or at <https://www.sfwmd.gov>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jacki McGorty, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty at (561)682-2087 or [jmcgorty@sfwmd.gov](mailto:jmcgorty@sfwmd.gov).

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**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, November 14, 2014, 10:30 a.m. – 12:30 p.m.

**PLACE:** Conference call: 1(888)670-3525, passcode: 780-930-7873

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** State Council Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: [LTCOPInformer@elderaffairs.org](mailto:LTCOPInformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

The Board of Clinical Laboratory Personnel announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Friday, December 5, 2014, 9:00 a.m., at meet me number 1(888)670-3525, participant code 7342425515

**PLACE:** Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Board business.

A copy of the agenda may be obtained by contacting: Edith Rogers at [edith.rogers@flhealth.gov](mailto:edith.rogers@flhealth.gov), or by accessing the board's website at: <http://floridasclinicallabs.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Edith Rogers at [edith.rogers@flhealth.gov](mailto:edith.rogers@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Edith Rogers at edith.rogers@flhealth.gov.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES  
Refugee Services**

The Department of Children and Families, Refugee Services announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2014, 10:00 a.m.  
PLACE: Florida Department of Children and Families, 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399-0700

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Title: Meeting of Negotiation Team to Develop Recommendation for Award for the Comprehensive Refugee Services for Refugees and Entrants in Leon County (ITN# 06K14BS1).

Description: As provided for in Sections 2.5 and 5.4 of this ITN which was published to the Vendor Bid System (VBS) on July 10, 2014. The VBS can be accessed at: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

The Meeting of Negotiation Team to Develop Recommendation for Award is where negotiators will develop a recommendation as to the award that will provide the best value to the State based on the criteria set forth in Section 5.4.1. A copy of the agenda may be obtained by contacting: David\_Draper@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Pamela Thornton, email: Pamela\_Thornton@dcf.state.fl.us or (850)717-4567. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David\_Draper@dcf.state.fl.us.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Wildlife Foundation of Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 11, 2014, 2:00 p.m. – 3:00 p.m.  
PLACE: The public may participate in the call in Suite 100, Marathon Building, 2574 Seagate Dr. Tallahassee. Please call (850)921-1144 for admittance into the Marathon Building.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Directors of the Wildlife Foundation of Florida will conduct administrative business of the Foundation.

A copy of the agenda may be obtained by contacting: Ms. Marie Kokol, P. O. Box 11010, Tallahassee, Florida 32302, (850)717-8703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Will Bradford, P.O. Box 11010, Tallahassee, Florida 32302, (850)921-1144.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Treasury**

The Division of Treasury, Bureau of Deferred Compensation announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2014, 9:30 a.m.  
PLACE: The Hermitage Centre, Conference Room 440-C, 1801 Hermitage Bldg., Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deferred Compensation Advisory Council Meeting.

A copy of the agenda may be obtained by contacting: Kandi Winters, Chief of Deferred Compensation, (850)413-3401 or Sandi Long, (850)413-3412.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kandi Winters, Chief of Deferred Compensation, (850)413-3401 or Sandi Long, (850)413-3412. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kandi Winters, Chief of Deferred Compensation, (850)413-3401 or Sandi Long, (850)413-3412.

**DISABILITY RIGHTS FLORIDA**

The Disability Rights Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 5, 2014, 9:00 a.m. – 5:00 p.m.  
PLACE: Embassy Suites Orlando Airport, 5835 T. G. Lee Blvd., Orlando, FL 32822, (407)888-9339

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disability Rights Florida, Florida's Protection & Advocacy Programs Quarterly/Annual Meeting of the Board of Directors; the Annual Board of Directors Election of Officers.

A copy of the agenda may be obtained by contacting: Paige Morgan, (850)488-9071, ext. 9721.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Disability Rights Florida, 2728 Centerview Drive, Suite 102, Tallahassee, FL 32301, 1(800)342-0823, 1(800)346-4127 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**PALM BEACH SOIL AND WATER CONSERVATION DISTRICT**

The Palm Beach Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIME: November 18, 2014; January 27, 2015; February 24, 2015; March 24, 2015; April 28, 2015; May 26, 2015; June 23, 2015; July 28, 2015; August 25, 2015; September 2, 2015, 1:00 p.m.

PLACE: USDA Service Center, 420 S State Road 7, Royal Palm Beach, FL 33414

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Christopher M. Cobb, Esq., In Re: The Grand Reserve Condominium Association, Inc., Docket No. 2014043952, filed on October 20, 2014. The petition seeks the agency's opinion as to the applicability of Section 718.303, Florida Statutes, as it applies to the petitioner.

How the Grand Reserve Condominium Association, Inc. may ensure compliance with the governing documents, where some units have installed tile and hardwood floors in violation of the association's governing documents under Section 718.303, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Danny Brown, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217; (850)717-1486; Daniel.Brown@myfloridalicense.com.

Please refer all comments to: Brittany Finkbeiner, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-10.003: Certified Residential Appraiser

NOTICE IS HEREBY GIVEN that Florida Real Estate Appraisal Board has declined to rule on the petition for declaratory statement filed by Thomas H. Hill on July 11, 2013. The following is a summary of the agency's declination of the petition:

The Notice of Petition for Waiver or Variance was published in Vol. 39, No. 143, of the July 24, 2013, Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting held on August 5, 2013. Petitioner sought a waiver or variance of subsection 61J1-10.003(1), F.A.C., in regards to the requirements that an applicant must meet the minimum education, experience, and examination requirements for certification as a residential real estate appraiser. The Board's Order, filed on October 18, 2013, denies the petition finding that Petitioner has not established that the Petitioner will have met the purpose of the underlying statute, nor that he has suffered a substantial hardship or that the principles of fairness are violated in this matter as opposed to someone similarly situated.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Juana Watkins, Division Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801.

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

FLORIDA SHERIFFS ASSOCIATION  
Florida Sheriffs Association - Fire Rescue Bid  
FLORIDA SHERIFFS ASSOCIATION  
2617 Mahan Drive  
TALLAHASSEE, FLORIDA 32308  
INVITATION TO BID

BID NUMBER: 15-11-0116  
BID TITLE: FIRE/RESCUE VEHICLES & OTHER FLEET  
EQUIPMENT  
ADVERTISEMENT: OCTOBER 28, 2014 & NOVEMBER 3,  
2014

VENDOR WORKSHOPS: NOVEMBER 13, 2014 at 9:00 a.m.  
(Ambulance); NOVEMBER 14, 2014 at 9:00 a.m. (Fire  
Rescue)

PRE-BID CONFERENCE: DECEMBER 12, 2014 at 9:00 a.m.  
(Ambulance & Fire Rescue)

VENDOR WORKSHOP AND PRE-BID CONFERENCE  
LOCATION: FLORIDA SHERIFFS ASSOCIATION, 2617  
MAHAN DRIVE, TALLAHASSEE, FL 32308

SEALED BIDS DUE: JANUARY 16, 2015 at 5:00 p.m.

BID RESPONSE LOCATION: FLORIDA SHERIFFS  
ASSOCIATION, 2617 MAHAN DRIVE, TALLAHASSEE,  
FL 32308

**BOTH THE VENDOR WORKSHOP AND PRE-BID  
CONFERENCE ARE MANDATORY.** BIDS MUST BE  
CONTAINED IN A SEALED CONTAINER ADDRESSED  
TO THE FLORIDA SHERIFFS ASSOCIATION. INDICATE  
ON THE OUTSIDE THE BID NUMBER, TITLE, OPENING  
DATE AND TIME. VENDORS WILL BE REQUIRED TO  
HAVE THEIR BIDS TO FSA BY 5:00 P.M. ON FRIDAY,  
JANUARY 16, 2015.

ALL QUESTIONS PERTAINING TO THIS BID SHOULD  
BE DIRECTED TO BECKY KEILLOR  
(bkeillor@flsheriffs.org) OR DREW TERPAK  
(dterpak@flsheriffs.org) WITH THE FLORIDA SHERIFFS  
ASSOCIATION AT (850)877-2165.

Section XII  
Miscellaneous

DEPARTMENT OF EDUCATION  
Florida School for the Deaf and the Blind  
FSDB - Investment Firm Selection Announcement  
THE FLORIDA SCHOOL FOR THE DEAF AND THE  
BLIND HAS SELECTED THE FOLLOWING FIRM  
FOR INVESTMENT SERVICES FOR THE BOARD OF  
TRUSTEES' ENDOWMENT FUND:

UBS Financial Services

FSDB would like to thank everyone who submitted a packet for  
this advertisement and would like to encourage all to submit  
packets for future projects.

"Respondents to this solicitation or persons acting on their  
behalf may not contact, between the release of the solicitation  
and the end of the 72-hour period following the agency posting  
the notice of intended award, excluding Saturdays, Sundays,  
and state holidays, any employee or officer of the executive or

legislative branch concerning any aspect of this solicitation, except in writing to the procurement officer or as provided in the solicitation documents. Violation of this provision may be grounds for rejecting a response."

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

MX Mud Cleaner USA, Inc. for the establishment of DAIX motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Pacific Rim International West, Inc., intends to allow the establishment of MX Mud Cleaner USA, Inc., d/b/a Bike and Scooter Super Shop as a dealership for the sale of motorcycles manufactured by Huzhou Daixi Zhenhua Technology Trade Co., Ltd. (line-make DAIX) at 750 East Sample Road, Building 1, Suite 5, Pompano Beach, (Broward County), Florida 33064, on or after December 1, 2014.

The name and address of the dealer operator(s) and principal investor(s) of MX Mud Cleaner USA, Inc., d/b/a Bike and Scooter Super Shop are dealer operator(s): Marcio Andreoli, 750 East Sample Road, Building 1, Suite 5, Pompano Beach, Florida 33064; principal investor(s): Marcio Andreoli, 750 East Sample Road, Building 1, Suite 5, Pompano Beach, Florida 33064.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Wendy Yu, Pacific Rim International West, Inc., 2181 East Francis Street, Ontario, California 91761.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RECEIPT OF EXPEDITED APPLICATION

The Agency for Health Care Administration received the following CON application for expedited review:

CON #10238 Received: 10/22/14

County: Sumter Service District: 3-7

Facility/Project: Buffalo Crossing Health Care and Rehabilitation Center

Applicant: Retirement Four, LLC

Project Description: Construct a 120-bed community nursing home in a deed-restricted retirement community, The Villages, Florida.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on October 31, 2014 pursuant to Section 408.036(3), Florida Statutes:

ID #E140027 District: 5-2 (Pinellas County)

Facility/Project: Tierra Pines Center

Applicant: Tierra Pines Center, LLC

Project Description: Add 20 community nursing home beds

Proposed Project Cost: \$6,915,000

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DEPARTMENT OF HEALTH  
Board of Nursing

Emergency Action

On October 31, 2014, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Jessica Mae Pike, L.P.N., License # PN 5187405. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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