

Section I  
 Notice of Development of Proposed Rules  
 and Negotiated Rulemaking

NONE

Section II  
 Proposed Rules

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Consumer Services**

RULE NO.: RULE TITLE:  
 69J-137.010 Holocaust Victims Assistance Report and Standards of Proof

PURPOSE AND EFFECT: Rule 690-137.010, F.A.C., was transferred from the Office of Insurance Regulation to the Department of Financial Services as Rule 69J-137.010, F.A.C. The proposed rule amendments will implement the changes made by Chapter 2013-149, Laws of Florida, to Section 626.9543, F.S., known as the Holocaust Victims Assistance Act.

SUMMARY: The proposed amendments will update the rule and incorporate the changes made by Chapter 2013-149, Laws of Florida.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department conducted an economic analysis of the potential impact of the proposed changes and determined that there will be no adverse economic impact or regulatory increases that would require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 624.308(1), 626.9543(11) FS.  
 LAW IMPLEMENTED: 624.307(1), 626.9543 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: March 17, 2014, 10:00 a.m.

PLACE: Room 143, Larson Building, 200 E. Gaines Street, Tallahassee, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lynn Grossman at (850)413-4160 or Lynn.Grossman@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lynn Grossman, Holocaust Coordinator, 200 E. Gaines Street, Tallahassee, FL 32399-0322, (850)413-4160 or Lynn.Grossman@myfloridacfo.com

**THE FULL TEXT OF THE PROPOSED RULE IS:**

69J-137.010 Holocaust Victims Assistance Report and Standards of Proof.

(1) Purpose and Scope. This rule implements Section 626.9543, F.S. The “Holocaust Victims Assistance ~~Insurance Act~~” was established to ensure that the potential and actual insurance claims, actual financial claims, and the assets and property of holocaust victims and their heirs and beneficiaries be expeditiously identified and properly paid, compensated, or returned. This rule establishes ~~by establishing~~ the procedure by which:

(a) An insurer must file a report relating to the insurance claims of Holocaust victims or insureds, or their heirs, descendants, or beneficiaries with the Department Office;

(b) The method by which the Department Office will monitor and verify compliance with the provisions of subsections (7) and (8) of Section 626.9543, F.S.; and

(c) The standards of proof necessary to substantiate a claim against an insurer pursuant to paragraph Section 626.9543(5)(b), F.S.

(2) For the purposes of this rule unless the context otherwise requires:

(a) “Department” means the Department of Financial Services “Office” ~~means the Office of Insurance Regulation.~~

(b) “Insurer” means an insurer doing business in this state, not excluding an authorized insurer or an eligible surplus lines insurer.

(c) “Eligible surplus lines insurer” shall have the meaning set forth in subsection 626.914(2), F.S.

(d) "Authorized" shall have the meaning set forth in Section 624.09, F.S.

(e) ~~"Report" shall mean the written document described as set forth in subsection (4) and submitted to the Department in the format set forth in subsection (5) of this rule. "Holocaust victim" shall have the meaning set forth in Section 626.9543, F.S.~~

(f) ~~"International Commission on Holocaust Era Insurance Claims" is that entity established in 1998 to identify, settle, and pay individual Holocaust era insurance claims at no cost to claimants and that ceased operations in 2007. "Insurance policy shall have the meaning set forth in Section 626.9543, F.S.~~

(g) ~~"Legal relationship" shall have the meaning set forth in Section 626.9543, F.S., not excluding a legal relationship arising by merger or acquisition.~~

(h) ~~"Proceeds" shall have the meaning set forth in Section 626.9543, F.S.~~

(3)(a) Each insurer shall file a report with the Department Office no later than December 31<sup>st</sup> of the year in which: each year, beginning December 31, 1999. The report shall reflect the best effort by the insurer to provide the required information.

1. An insurer begins conducting business in this state, or
2. An insurer who has previously filed a report, takes any action or discovers any information that changes information filed in a previous report, or

~~(b) In subsequent years, if an insurer has no change or no additional information to report, the insurer may report "no change" in letter form.~~

3. An insurer is notified by the Department that it has previously failed to file a report or that the Department is requesting a new or updated report.

~~(b)(c) A holding company may file a report for all members insurers of the holding company system; however, the holding company must supply the Federal Employer Identification Number (FEIN) for each member insurer company for which it is making the required reporting.~~

~~(d) If an insurer's report to the International Commission investigating unpaid World War II era claims complies with the reporting requirements of Section 626.9543, F.S., and this rule, and a copy of such report is filed with the Office, the report will be accepted as satisfaction of the reporting requirements herein.~~

~~(e) If an insurer's report to another state regarding unpaid World War II era claims complies with the reporting requirements of Section 626.9543, F.S., and this rule, and a copy of such report is filed with the Office, the report will be accepted as satisfaction of the reporting requirements herein.~~

(4) No change.

(5) The report shall be submitted in English and either on paper or in an Adobe PDF or other digital format compatible with Microsoft Word ~~a spreadsheet format compatible with Microsoft Excel.~~ The report shall be submitted ~~on diskette~~ to the Department of Financial Services, Division of Consumer Services Office of Insurance Regulation, 200 East Gaines Street, Room 524B 424, Tallahassee, Florida 32399-0317 0326, or via e-mail to HolocaustAssistance@MyFloridaCFO.com Holocaust@dfs.state.fl.us. An insurer that has no information to report may submit its report stating that fact in letter form.

(6) To achieve statutorily required restitution, an insurer shall pay in full on behalf of, or cause to be paid in full by, an insurance company with which it has a legal relationship, the amount due with respect to any substantiated insurance claim made by policyholders who are Holocaust victims or insureds, from or by their heirs, descendants, or beneficiaries. Payment shall include interest from January 1, 1946 to the date of the claim payment to be calculated pursuant to Section 55.03, F.S., or calculated pursuant to the interest rate adopted by the International Commission on Holocaust Era Insurance Claims based upon the Guide to Valuation Procedures: Edition Dated 22-10-02 and Annex D thereto. The Guide to Valuation Procedures and Annex D thereto are hereby incorporated by reference and available on the website of the International Commission on Holocaust Era Insurance Claims at: <http://www.icheic.org/claims.html>. The amount due will be calculated based on the value of U.S. dollars at the time of payment. Payment shall include interest from January 1, 1946 to the date of the claim payment to be calculated pursuant to Section 55.03, F.S., or calculated pursuant to the interest rate adopted by the International Commission investigating the unpaid World War II era claims.

(7) For purposes of this rule and pursuant to paragraph Section 626.9643(5)(b), F.S., a claim shall be considered adequately substantiated by one of the following:

(a) through (c) No change.

(d) Other evidence, including parole evidence, that a reasonable person would accept as reliable in the conduct of his or her affairs, as contemplated by paragraph Section 626.9543(5)(b), F.S.

Insurers shall not reject any evidence as being insufficiently probative of any fact necessary to establish the claim if the evidence provided is plausible in the light of all the special circumstances involved, including but not limited to the destruction caused by World War II, the Holocaust, and the lengthy period of time that has passed since the insurance policy under consideration was obtained.

Rulemaking Specific Authority 624.308(1), ~~624.424(1)(e)~~, 626.9543(11), FS. Law Implemented 624.307(1), 626.9543 FS. History—New 5-12-99, Formerly 4-137.010, 690-137.010, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Lynn Grossman, Holocaust Coordinator  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jeff Atwater, Chief Financial Officer  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 18, 2014  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 23, 2013

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

**DEPARTMENT OF HEALTH**

**Board of Psychology**

RULE NO.: RULE TITLE:  
64B19-11.012 Application Forms  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 237, December 9, 2013 issue of the Florida Administrative Register.

The change is as follows:

On Page seven, number 5 of the incorporated application, the request for “City/State/Country of Birth” has been removed.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Department of Health, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-0797

**DEPARTMENT OF HEALTH**

**Division of Environmental Health**

RULE NOS.: RULE TITLES:  
64E-3.003 Qualifications for Examination  
64E-3.0034 Specialty Technologists  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 251, December 31, 2013 issue of the Florida Administrative Register.

On the Notice of Proposed Rule in the space for identifying the date the rule development notice was published, the date September 20, 2013 is added as a date that the rule development notice was published in the FAR.

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule Variance or Waiver**

**DEPARTMENT OF EDUCATION**

Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-8.201 Child Registration Procedures; Application; Parent Orientation Session

The Office of Early Learning hereby gives notice: on February 19, 2014, the Office of Early Learning issued an Order granting the Early Learning Coalition of St. Lucie County a temporary variance from Rule 6M-8.201, Florida Administrative Code. The petition for temporary waiver was received by the Office of Early Learning on January 13, 2014. Notice of receipt was published in the Florida Administrative Register, Volume 40, Number 18 on January 28, 2014. No public comment was received. The Order grants variance from paragraph 6M-8.201(4)(a), F.A.C., which provides requirements for conducting parent orientation sessions for parents registering their children for the VPK program. The Office determined that the variance will permit the coalition to use resources in a more efficient manner while assuring that parents have ample opportunity to register an eligible child in the VPK Program. A copy of the Order or additional information may be obtained by contacting: Judy Jones, Office of Early Learning, 250 Marriott Drive, Tallahassee, FL 32399, email: Judy.Jones@OEL.MyFlorida.com.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Medicaid

RULE NO.: RULE TITLE:

59G-4.070 Durable Medical Equipment and Medical Supplies

NOTICE IS HEREBY GIVEN that on January 31, 2014, the Agency for Health Care Administration, received a petition for Waiver or Variance (“Petition”) from Am-Med Diabetic Supplies, Inc. d/b/a Beyond Medical USA (“Petitioner”). Petitioner seeks a variance from or wavier of limited provisions of Rule 59G-4.070, Florida Administrative Code, entitled Durable Medical Equipment and Medical Supplies. Rule 59G-4.070, Florida Administrative Code (the “rule”), incorporates by reference the Florida Medicaid Durable Medical Equipment and Medical Supply Services Coverage and Limitations

Handbook, July 2010 (the “handbook”); and applies to all durable medical equipment and supply providers enrolled in the Medicaid program. The rule specifies that all durable medical equipment and medical supply providers enrolled in the Medicaid program must be in compliance with the handbook. Petitioner seeks a permanent variance from or waiver of the handbook provision which precludes Medicaid DME and medical supply providers from having the same street address as another Medicaid DME and medical supply provider. A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Station 3, Tallahassee, Florida 32308. Written comments on the Petition may be submitted to the Agency Clerk at the address above within fourteen (14) days after publication of this Notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

RULE NO.: RULE TITLE:

61D-14.051 Security Plan

NOTICE IS HEREBY GIVEN that on February 19, 2014, the Division of Pari-Mutuel Wagering, Department of Business & Professional Regulation, received a petition for emergency variance or waiver from Dania Entertainment Center, LLC, 301 E. Dania Beach Blvd., Dania, FL 33004, Petitioner in DBPR Case No. 2014007074 (VW 2014-045). Petitioner is a pari-mutuel facility which holds a slot machine license to conduct slot machine gaming in Broward County, Florida, pursuant to Chapters 550 and 551, Florida Statutes. Petitioner seeks an 18-month waiver of the requirement of paragraph 61D-14.051(4)(d), Florida Administrative Code (F.A.C.), that requires segregated access to a slot machine surveillance room. Pursuant to the floor plan showing Petitioner’s non-segregated surveillance room that the Division approved upon issuance of Petitioner’s initial slot machine operational license in November 2013, Petitioner engaged in substantial renovations of its facility pursuant to that floor plan and is scheduled to open for slot machine gaming on February 20, 2014. Subsequently, by late 2014 or early 2015 Petitioner will complete substantial additional renovations of its facility to accommodate additional slot machines, which additional renovations will include a segregated access surveillance room complying with the rule. Without waiver of the rule requirement, to require Petitioner to immediately relocate its newly constructed surveillance room could cost in excess of \$500,000 and delay the opening of Petitioner’s new slot machine gaming facility by up to two months with concomitant loss of substantial income to Petitioner and tax revenue to the state. In all other respects Petitioner complies with the surveillance and security rules, and

has implemented additional safeguards to ensure surveillance personnel are able to enter and exit its surveillance room without being identified. This waiver is requested to be effective for 18 months from the date of any Division final order granting it. Any person whose substantial interests may be affected by a waiver on the subject matter of the Petition may file comments within five (5) days of publication of this notice. A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202, (850)921-0342.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES  
Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-13.032 Capacity, Placement, and Over-Capacity Assessments

NOTICE IS HEREBY GIVEN that on February 11, 2014, the Department of Children and Families received a petition for waiver of subparagraph 65C-13.032(3)(a)(1), Florida Administrative Code, from Heartland for Children and Robert & Anna Rosa-Serralles. Paragraph 65C-13.032(3)(a), F.A.C., states assessment approvals for the rule of five or no more than two infants under twenty-four months shall be given prior to placement for the following situations and shall be approved personally and in writing by the Regional Administrator or the Chief Executive Officer for the Community Based Care Lead Agency.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Department of Legal Affairs, Council on the Social Status of Black Men and Boys, announces the following nominating subcommittee telephone conference meetings which all persons are invited to attend:

DATE AND TIME: March 3, 2014, 2:00 p.m. – 3:00 p.m.

PLACE: Toll-free dial-in number: 1(888)670-3525, conference code: 2473154911

DATE AND TIME: March 4, 2014, 10:00 a.m. – 11:00 a.m.

PLACE: Toll-free dial-in number: 1(888)670-3525, conference code: 2473154911

Please be advised that meetings & meeting rooms maybe subject to change. For updates please visit <http://www.cssbmb.com>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Council's nominating subcommittee will focus on making recommendations for nominees for a single slate for the offices of Chair, Vice Chair, First Vice Chair and Second vice Chair in preparations for election of officers for the first quarter Council meeting.

A copy of the meeting agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

---

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Environmental Services

The Pesticide Registration Evaluation Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 6, 2014, 9:00 a.m.

**PLACE:** Florida Department of Agriculture and Consumer Services, Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399-1650, (850)617-7940

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: the Pesticide Registration Section, (850)617-7940 or from the PREC website at:

[http://www.freshfromflorida.com/Divisions-](http://www.freshfromflorida.com/Divisions-Offices/Agricultural-Environmental-Services/Bureaus-and-Sections2/Bureau-of-Pesticides/Product-Registration-Procedures)

[Offices/Agricultural-Environmental-Services/Bureaus-and-Sections2/Bureau-of-Pesticides/Product-Registration-Procedures.](http://www.freshfromflorida.com/Divisions-Offices/Agricultural-Environmental-Services/Bureaus-and-Sections2/Bureau-of-Pesticides/Product-Registration-Procedures)

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)617-7940.

**DEPARTMENT OF EDUCATION**

Education Practices Commission

The Education Practices Commission announces a hearing to which all persons are invited.

**DATE AND TIME:** February 28, 2014, 9:00 a.m. or as soon thereafter as can be heard, Teacher Hearing Panel

**PLACE:** Hilton University of Florida Conference Center, 1714 Southwest 34th Street, Gainesville, Florida 32607, (352)371-3600

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

---

**DEPARTMENT OF REVENUE**

Property Tax Oversight Program

The Department of Revenue announces a hearing to which all persons are invited.

**DATE AND TIME:** March 13, 2014, 9:00 a.m.

**PLACE:** Conference Room 1250, Building 2, Capital Circle Office Complex, 2450 Shumard Oak Blvd., Tallahassee, Florida. The public can also participate in this public hearing through a simultaneous electronic broadcast of this event by the Department of Revenue using WebEx and conference calling technology from their home or office. The requirements to participate are access to the Internet and a telephone. Specific information about how to participate in this electronic meeting will be included in the Agenda for this public hearing posted on the Department's site at the website address listed: <http://dor.myflorida.com/dor/property/vab/workshops.html>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the second public hearing prompted by public comments received on Notices of Change that were published for proposed Rules 12D-9.020 and 12D-16.002, F.A.C., on November 12 and 13, 2013 (respectively). This public rule hearing will also address proposed new, amended, and repealed rules that were published in the Florida Administrative Register (F.A.R.) on September 25, 2013 (Vol. 39, No. 187, pp. 4821-4841). Proposed amendments to Rule 12D-1.009, F.A.C. (Mapping Requirements); proposed amendments to Rule 12D-1.010, F.A.C. (Reconciliation of Interim Tax Rolls—Form of Notification); proposed repeal of Rule 12D-1.011, F.A.C. (Notification to Property Appraiser of Land Development Restriction); proposed amendments to Rule 12D-6.006, F.A.C. (Fee Timeshare Developments), for which a Notice of Change was published in the F.A.R. on November 8, 2013 (Vol. 39, No. 219); proposed new Rule 12D-7.0025 (Application for Certain Exemptions Before Receiving Statutorily Required Documentation); proposed amendments to Rule 12D-7.0143, F.A.C. (Additional Homestead Exemptions for Persons 65 and Older Whose Household Income Does Not Exceed \$20,000 Per Year); proposed new Rule 12D-8.0065 (Transfer of Homestead Assessment Difference; “Portability”; Sworn Statement Required; Denial; Late Applications), for which a Notice of Change was published in the F.A.R. on November 8, 2013 (Vol. 39, No. 219); proposed amendments to Rule 12D-9.001, F.A.C. (Taxpayer Rights in Value Adjustment Board Proceedings); proposed amendments to Rule 12D-9.019, F.A.C. (Scheduling and Notice of a Hearing); proposed amendments to Rule 12D-9.020, F.A.C. (Exchange of Evidence), for which a Notice of Change was published in the F.A.R. on November 12, 2013 (Vol. 39, No. 220); proposed amendments to Rule 12D-16.002, F.A.C. (Index to Forms), and, new, amended, and repealed forms listed in the Notice of Proposed Rule published for Rule 12D-16.002, F.A.C., in the September 25, 2013 edition of the F.A.R., for which a Notice of Change was published in the F.A.R. on November 13, 2013 (Vol. 39, No. 221). Documents and the public comments for this rule proceeding are found on PTO’s website at: <http://dor.myflorida.com/dor/property/vab/workshops.html> or, by contacting: Larry Green, Tax Law Specialist, Property Tax Oversight Program, Department of Revenue, P. O. Box 3000, Tallahassee, Florida 32315-3000, (850)617-8871, [GreenLar@dor.state.fl.us](mailto:GreenLar@dor.state.fl.us).

A copy of the agenda may be obtained by contacting: Larry Green, Tax Law Specialist, Property Tax Oversight Program, Department of Revenue, P. O. Box 3000, Tallahassee, Florida 32315-3000, (850)617-8871, [GreenLar@dor.state.fl.us](mailto:GreenLar@dor.state.fl.us). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Larry Green, Tax Law Specialist, Property Tax Oversight Program, Department of Revenue, P. O. Box 3000, Tallahassee, Florida 32315-3000, (850)617-8871, [GreenLar@dor.state.fl.us](mailto:GreenLar@dor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

##### Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2014, 2:00 p.m.

PLACE: Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Council’s Comprehensive Economic Development Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org).

#### WATER MANAGEMENT DISTRICTS

##### St. Johns River Water Management District

The St. Johns River Water Management District, Projects and Land Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 10, 2014, 9:30 a.m., Projects and Land Committee site visit

PLACE: Starting location: St. Sebastian River Preserve State Park Visitor Center, 1000 Buffer Preserve Drive, Fellsmere, Florida. The location of the site visit may be changed due to inclement weather or other unforeseen circumstances. Notice of such change will be available by contacting: St. Johns River Water Management District, Attention: Julie Green, 4049 Reid Street, Palatka, FL 32177, via email at [jgreen@sjrwmd.com](mailto:jgreen@sjrwmd.com) or by phone at (386)329-4240

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the visit to the Blue Cypress Conservation Area is to review management, and management challenges and future recreational issues.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Missy McDermont, 4049 Reid Street, Palatka, FL 32177, (386)329-4214.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Julie Green, 4049 Reid Street, Palatka, FL 32177, via email at [jgreen@sjrwmd.com](mailto:jgreen@sjrwmd.com) or by phone at (386)329-4240. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 5, 2014, 9:00 a.m.

**PLACE:** 7601 Highway 301 North, Tampa, FL 33637

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular monthly meeting to obtain feedback from interested persons on current pending permit applications. The agenda is available at [www.watmatters.org/calendar/calendar.php/](http://www.watmatters.org/calendar/calendar.php/).

A copy of the agenda may be obtained by contacting: Carol Lynch, (813)985-7481, ext. 2004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief at 1(800)423-1476, ext. 4702; TDD (FL only) 1(800)231-6103 or email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, March 5, 2014, 10:00 a.m. – 12:00 Noon, Lake Belt Mitigation Committee

**PLACE:** South Florida Water Management District Headquarters, 3301 Gun Club Road, B2 Building, B-2 1st Floor, EMD Training Room, West Palm Beach, FL 33406

(Directions: I-95 to Southern Blvd. West to Congress Ave Exit; go up the ramp – head south on Congress Ave. At first

streetlight, turn right onto Gun Club Road. Go three blocks west – located across from Palm Beach County Sheriff’s Office; from the Turnpike, take Southern Blvd. exit east to Congress Ave. exit.)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt issues.

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation.

Teleconference information: Local SWFWMD, (561)682-6700, nationwide toll-free: 1(866)433-6299, meeting id #: 4944.

A copy of the agenda may be obtained by contacting: Lourdes Elias, (561)682-2706 or <http://www.swfwmd.gov/miamidade>.

Click on “Task Force and Coordination Teams” in the Related Links section.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Elias, MSC 4110, 3301 Gun Club Road, PO Box 24680, West Palm Beach, FL 33416-4680.

---

#### REGIONAL UTILITY AUTHORITIES

Tampa Bay Water – A Regional Water Supply Authority

The Tampa Bay Water announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, March 3, 2014, 10:00 a.m.

**PLACE:** C.W. Bill Young Regional Reservoir, 17611 Boyette Road, Lithia, FL 33547

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Tampa Bay Water Board of Directors will tour the C.W. Bill Young Regional Reservoir and the construction activities taking place on site.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department, (727)796-2355.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 11, 2014, 10:00 a.m. or soon thereafter

PLACE: Conference call: 1(888)670-3525, conference code: 2938723619

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness committee meeting of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, March 12, 2014, 12:00 Noon; Thursday, March 13, 2014, 8:00 a.m.; Friday, March 14, 2014, 8:00 a.m. or soon thereafter

PLACE: Hyatt Regency Jacksonville Riverfront, 225 E Coastline Drive, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 5, 2014, 9:00 a.m., Eastern Time

PLACE: 400 West Robinson Street, North Tower, Suite N901, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 7, 2014, 10:00 a.m.



PLACE: The Clarion Inn & Suites, 20967 US Hwy 19 N, Clearwater, Florida 33765. To attend the meeting by telephone, please call: 1(888)909-7654 and enter pass code: 128126 when prompted.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL 33765, 1(888)862-7010, vicky@fmhrc.org.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 6, 2013, 1:30 p.m.

**PLACE:** FDEP-Northeast District Office, Conference Rooms 1A and 1B, 8800 Baymeadows Way West, Suite 100, Jacksonville, Florida 32256

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a public meeting to present the annual updates pertaining to the Lower St. Johns River Tributaries I & II Basin Management Action Plans (BMAP). The primary topic of discussion during this meeting will be progress toward meeting the TMDL.

A copy of the agenda may be obtained by contacting: Mrs. Anita Nash, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by email at Anita.Nash@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Anita Nash at (850)245-8545. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

The Department of Health announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, February 28, 2014, 3:00 p.m. All future meeting dates and times related to this solicitation will be posted on the Vendor Bid System (VBS) prior to the meetings

**PLACE:** FDOH Purchasing Office, 4052 Bald Cypress Way Room 310L, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Opening of the Cost Reply by the Procurement Officer for DOH13-027: Statewide Infectious Substances Training.

Any person requiring a special accommodation because of a disability at this public meeting should contact the FDOH Purchasing Office at (850)245-4199 at least 24 hours prior to the meeting.

If a person decides to appeal any decision made by the Department with respect to any matter considered at the meeting, he or she will need a recording of the proceedings, and for such purpose he or she may need to ensure that a verbatim record of the proceedings is made which to include testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by contacting: CPORequests@flhealth.gov.

**DEPARTMENT OF HEALTH**

Board of Acupuncture

The Board of Acupuncture announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 12, 2014, 9:00 a.m., EST

**PLACE:** Embassy Suites Orlando, Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, FL 34746, (407)597-4000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alexandra Alday at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine – Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 7, 2014, 2:00 p.m.

PLACE: 1(888)670-3525, participation code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)245-4444, ext. 8210 or email her at sheila.autrey@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Sheila Autrey at (850)245-4444, ext. 8210 or email her at sheila.autrey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)245-4444, ext. 8210 or email her at sheila.autrey@flhealth.gov.

---

#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2014, 11:00 a.m. – 12:30 p.m., EST

PLACE: Leon Human Services Building, 1000 West Tharpe Street, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families' Circuit 2 Alliance - Community Action Team to provide a forum of providers and the Community to identify needs and gaps in services in order to improve the lives of children and families in the Big Bend area which covers Franklin, Gadsden, Jefferson, Leon, Liberty and Wakulla counties. For those that cannot attend in person, the following conference call number is being provided for their convenience: 1(888)670-3525, participant code: 6368767367.

A copy of the agenda may be obtained by contacting: Jeanna Olson, Circuit 2 Community Development Administrator at (850)921-8269.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jeanna Olson, Circuit 2 Community Development Administrator at (850)921-8269. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### DEPARTMENT OF FINANCIAL SERVICES

##### Division of Worker's Compensation

The Division of Workers' Compensation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 1, 2014, 9:30 a.m. – 4:30 p.m.

PLACE: Room 102, Hartman Building, 2012 Capital Circle SE, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Division of Workers' Compensation (Division) will be conducting a one-day public meeting to receive comments related to possible changes to the Ambulatory Surgical Center (ASC) Reimbursement Manual, including revisions regarding maximum reimbursement allowances established for specific procedure codes, electronic billing policies for payors and payees, and the Florida Workers' Compensation Uniform Medical Treatment/Status Reporting Form (DWC-25).

The morning session is scheduled from 9:30 a.m. until 12:00 p.m. and will focus on what changes, if any, should be made to the ASC Reimbursement Manual. The Division will be seeking input on potential recommendations that may be submitted to the Three Member Panel for consideration.

The afternoon session will begin at 1:30 p.m. and end at 4:30 p.m. The first part of the afternoon session will be devoted to receiving feedback on the electronic billing environment in workers' compensation in Florida. The Division was asked by the Three Member Panel to gather information from the stakeholders about the benefits and costs of electronic billing systems and to develop an action plan with the goal of determining whether to mandate electronic billing.

During the second part of the afternoon session, the Division would like to receive comments about the use and effectiveness of the DWC-25 and any recommendations to improve the form.

A copy of the agenda may be obtained by contacting: Pam Macon, Chief, Bureau of Monitoring and Audit, Division of Workers' Compensation at (850)413-1708 or Pamela.Macon@myfloridacfo.com (also if further information is required regarding the content of this notice).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pam Macon, (850)413-1708, Pamela.Macon@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2014, 9:00 a.m. – 12:00 Noon

PLACE: 1(888)942-8686, conference ID: 5743735657#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Topics to include but not be limited to Citizens Consumer Clearinghouse.

A copy of the agenda may be obtained by contacting: our website: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at 1(800)807-7647. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**JACOBS ENGINEERING - DEERFIELD BEACH**

The Florida Department of Transportation announces a workshop to which all persons are invited.

DATE AND TIME: March 4, 2014, 5:00 p.m. – 7:00 p.m.

PLACE: St. Lucie Transportation Planning Organization, located at 466 SW Port St. Lucie Boulevard, Suite 111, Port St. Lucie, FL 34953

GENERAL SUBJECT MATTER TO BE CONSIDERED: An Alternatives Workshop for the Port St. Lucie Boulevard Project Development and Environment (PD&E) Study is being held to consider alternatives proposed for roadway, bicycle, pedestrian and transit needs in the study area. The limits of the study are from Becker Road to Darwin Boulevard in St. Lucie County, Florida. This Alternatives Workshop will be an open house where all viable alternatives will be on display. The goal of the workshop is to collect and evaluate the public's comments on these alternatives before selecting a preferred alternative.

A copy of the agenda may be obtained by contacting: Ray Holzweiss, Project Manager, Florida Department of Transportation, District Four.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Ray Holzweiss, Project Manager, Florida Department of Transportation, District Four. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ray Holzweiss, Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4425, toll-free at 1(866)336-8435, extension 4425 or via email at ray.holzweiss@dot.state.fl.us.

**Section VII**

**Notice of Petitions and Dispositions Regarding Declaratory Statements**

NONE

**Section VIII**

**Notice of Petitions and Dispositions Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges**

NONE

**Section X**

**Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

## Section XI

### Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF EDUCATION

Florida Polytechnic University

Florida Polytechnic University – Continuing Service  
Professionals – ARCHITECT

STATE UNIVERSITY SYSTEM OF FLORIDA

Florida Polytechnic University

#### NOTICE TO PROFESSIONAL CONSULTANTS

The Florida Polytechnic University (FPU), on behalf of its Board of Trustees, announces that Continuing Professional Services in the discipline of Architect are required for minor projects.

**PROJECT:** Construction Minor Projects

**LOCATION:** Florida Polytechnic University Lakeland campuses with ability to include services at other University locations.

**TERM OF PROJECT:** Any contract resulting from the selection of a professional consultant to provide these services shall require the consultant to be available on an as-needed basis. Three contracts will be awarded to three different firms. The contract will be awarded for an initial contract period of one (1) year with the University's option to renew for one (1) additional year at a time up to a total of four (4) additional years.

**PROJECT DESCRIPTION:** Projects included in the scope of this Agreement will be specific projects for renovations, alterations, new construction and additions for University facilities that have a basic construction budget that does not exceed \$2,000,000, or survey or studies for which the fee for professional services does not exceed \$200,000 per minor project.

Continuing Professional Service contracts for these minor projects provide that the Consultants receiving the awards will not have exclusive contracts to perform services for these projects. The University may have additional consultants under contract during the same time period.

Services required to be provided under the Continuing Professional Services Contract, include the development of record drawings by the Consultant for projects designed by that Consultant to reflect as-built conditions to facilitate the University's space management program. Any new construction projects should have the ability to be LEED Certified, if desired by the University, and shall be included as part of basic services and will not be considered as an additional service. All construction documents will be code compliant. The plans and specifications for Florida Polytechnic University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. Consultants are required

to obtain blanket Errors & Omissions professional liability insurance for the full term of the contract.

**PROJECT SELECTION CRITERIA:** The Selection Committee shall evaluate professional qualifications statements by all eligible Applicants. The Committee shall consider the qualifications and experience of the firm's professional personnel; past performance; ability to meet time and budget requirements; proximity of location; and recent, current and projected workloads. The Committee shall conduct discussions with, and may require public presentation by, no fewer than three firms, where possible, regarding their qualifications, approach to the project, and ability to furnish the required services.

The Applicant must be properly registered to practice its profession in the State of Florida at the time of application. If the Applicant is a corporation, it must be properly chartered by the Florida Department of State to practice its profession in the State of Florida at the time of application.

**INSTRUCTIONS:** Firms desiring to provide professional services shall apply by submitting one (1) original submittal (not exceeding twenty double sided total pages) and six comb bound copies consisting of the information as required in the "Submittal Requirements" of the Project Fact Sheet, including a letter of interest, a completed "Professional Qualifications Supplement (PQS)" form dated February 2014, for Florida Polytechnic University – Continuing Professional Services, and any required or additional information within the submittal limits as described in the PQS General Instructions and Project Fact Sheet. Submittals on any other form will not be considered. Submittals are part of the public record, and will not be returned to the Applicants Submittals that do not comply with the above instructions may be disqualified.

As required by Section 287.133, Florida Statutes, a potential Applicant may not submit a submittal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The "Professional Qualifications supplement (PQS)" for Florida Polytechnic University – Continuing Professional Services, dated February 2014 and "Project Fact Sheet" which includes project information and selection criteria, may be obtained by contacting: Debbie Angleton, Administrative Assistant, Campus Development and Construction, Florida Polytechnic University, via email: [dangleton@floridapolytechnic.org](mailto:dangleton@floridapolytechnic.org), via mail at 439 S. Florida Avenue, Suite 300, Lakeland, FL 33801-5212 or by phone: (863)583-9978.

Requests for meetings by individual Applicants will not be granted once this Florida Administrative Register advertisement is published. No communication shall take place between the Applicants and the members of the Selection Committee or employees or representatives of the Florida Polytechnic University related to this project except for making a request for the PQS, Notice to Professional Consultants or Project Fact Sheet, or requesting clarifications, unless the Applicant is specifically requested to do so, in writing, by Debbie Angleton. Applicants' questions regarding the project or any part of the process must be provided in writing to [dangleton@floridapolytechnic.org](mailto:dangleton@floridapolytechnic.org).

One (1) original and six (6) copies of the requested submittal data, bound in the order listed in the "Submittal Requirements" of the Project Fact Sheet shall be addressed to: Selection Committee; Florida Polytechnic University; Campus Development and Construction; 439 S. Florida Avenue; Suite 300; Lakeland, FL 33801-5212. Submittals must be received by the Selection Committee at the address provided immediately above by 2:00 pm (Eastern Standard Time) March 21, 2014. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered.

The University reserves the right to suspend or discontinue the selection process at any time and to reject any or all submittals without obligation to the Applicants.

---

DEPARTMENT OF EDUCATION

Florida Polytechnic University

Florida Polytechnic University – Continuing Service  
Professionals – Civil Engineering

STATE UNIVERSITY SYSTEM OF FLORIDA

Florida Polytechnic University

NOTICE TO PROFESSIONAL CONSULTANTS

The Florida Polytechnic University (FPU), on behalf of its Board of Trustees, announces that Continuing Professional Services in the discipline of Civil Engineering are required for minor projects.

**PROJECT:** Construction Minor Projects

**LOCATION:** Florida Polytechnic University Lakeland campuses with ability to include services at other University locations.

**TERM OF PROJECT:** Any contract resulting from the selection of a professional consultant to provide these services shall require the consultant to be available on an as-needed basis. Three contracts will be awarded to three different firms.

The contract will be awarded for an initial contract period of one (1) year with the University's option to renew for one (1) additional year at a time up to a total of four (4) additional years.

**PROJECT DESCRIPTION:** Projects included in the scope of this Agreement will be specific projects for renovations, alterations, new construction and additions for University

facilities that have a basic construction budget that does not exceed \$2,000,000, or survey or studies for which the fee for professional services does not exceed \$200,000 per minor project.

Continuing Professional Service contracts for these minor projects provide that the Consultants receiving the awards will not have exclusive contracts to perform services for these projects. The University may have additional consultants under contract during the same time period.

Services required to be provided under the Continuing Professional Services Contract, include the development of record drawings by the Consultant for projects designed by that Consultant to reflect as-built conditions to facilitate the University's space management program. Any new construction projects should have the ability to be LEED Certified, if desired by the University, and shall be included as part of basic services and will not be considered as an additional service. All construction documents will be code compliant. The plans and specifications for Florida Polytechnic University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. Consultants are required to obtain blanket Errors & Omissions professional liability insurance for the full term of the contract.

**PROJECT SELECTION CRITERIA:** The Selection Committee shall evaluate professional qualifications statements by all eligible Applicants. The Committee shall consider the qualifications and experience of the firm's professional personnel; past performance; ability to meet time and budget requirements; proximity of location; and recent, current and projected workloads. The Committee shall conduct discussions with, and may require public presentation by, no fewer than three firms, where possible, regarding their qualifications, approach to the project, and ability to furnish the required services.

The Applicant must be properly registered to practice its profession in the State of Florida at the time of application. If the Applicant is a corporation, it must be properly chartered by the Florida Department of State to practice its profession in the State of Florida at the time of application.

**INSTRUCTIONS:** Firms desiring to provide professional services shall apply by submitting one (1) original submittal (not exceeding twenty double sided total pages) and six comb bound copies consisting of the information as required in the "Submittal Requirements" of the Project Fact Sheet, including a letter of interest, a completed "Professional Qualifications Supplement (PQS)" form dated February 2014, for Florida Polytechnic University – Continuing Professional Services, and any required or additional information within the submittal limits as described in the PQS General Instructions and Project Fact Sheet. Submittals on any other form will not be considered. Submittals are part of the public record, and will not be returned

to the Applicants Submittals that do not comply with the above instructions may be disqualified.

As required by Section 287.133, Florida Statutes, a potential Applicant may not submit a submittal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The "Professional Qualifications supplement (PQS)" for Florida Polytechnic University – Continuing Professional Services, dated February 2014 and "Project Fact Sheet" which includes project information and selection criteria, may be obtained by contacting: Debbie Angleton, Administrative Assistant, Campus Development and Construction, Florida Polytechnic University, via e-mail: [dangleton@floridapolytechnic.org](mailto:dangleton@floridapolytechnic.org), via mail at 439 S. Florida Avenue, Suite 300, Lakeland, FL 33801-5212 or by phone: (863)583-9978.

Requests for meetings by individual Applicants will not be granted once this Florida Administrative Register advertisement is published. No communication shall take place between the Applicants and the members of the Selection Committee or employees or representatives of the Florida Polytechnic University related to this project except for making a request for the PQS, Notice to Professional Consultants or Project Fact Sheet, or requesting clarifications, unless the Applicant is specifically requested to do so, in writing, by Debbie Angleton. Applicants' questions regarding the project or any part of the process must be provided in writing to [dangleton@floridapolytechnic.org](mailto:dangleton@floridapolytechnic.org).

One (1) original and six (6) copies of the requested submittal data, bound in the order listed in the "Submittal Requirements" of the Project Fact Sheet shall be addressed to: Selection Committee; Florida Polytechnic University; Campus Development and Construction; 439 S. Florida Avenue; Suite 300; Lakeland, FL 33801-5212. Submittals must be received by the Selection Committee at the address provided immediately above by 2:00 pm (Eastern Standard Time) March 21, 2014. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered.

The University reserves the right to suspend or discontinue the selection process at any time and to reject any or all submittals without obligation to the Applicants.

---

DEPARTMENT OF EDUCATION

Florida Polytechnic University

Florida Polytechnic University – Continuing Service  
Professionals – Construction Manager

STATE UNIVERSITY SYSTEM OF FLORIDA

Florida Polytechnic University

NOTICE TO PROFESSIONAL CONSULTANTS

The Florida Polytechnic University (FPU), on behalf of its Board of Trustees, announces that Continuing Professional Services in the discipline of Construction Management are required for minor projects.

PROJECT: Construction Minor Projects

LOCATION: Florida Polytechnic University Lakeland campuses with ability to include services at other University locations.

TERM OF PROJECT: Any contract resulting from the selection of a professional consultant to provide these services shall require the consultant to be available on an as-needed basis. Three contracts will be awarded to three different firms.

The contract will be awarded for an initial contract period of one (1) year with the University's option to renew for one (1) additional year at a time up to a total of four (4) additional years.

PROJECT DESCRIPTION: The Construction Manager will be a single point of responsibility for performance of any specific construction contracts awarded, functioning as an independent contractor, publicly bidding trade contracts. Projects included in the scope of this Agreement will be specific projects for renovations, alterations, new construction and additions for University facilities that have a basic construction budget that does not exceed \$2,000,000, or survey or studies for which the fee for professional services does not exceed \$200,000 per minor project.

Continuing Professional Service contracts for these minor projects provide that the Consultants receiving the awards will not have exclusive contracts to perform services for these projects. The University may have additional consultants under contract during the same time period.

Services required to be provided under the Continuing Professional Services Contract, include the development of record drawings by the Consultant for projects designed by that Consultant to reflect as-built conditions to facilitate the University's space management program. Any new construction projects should have the ability to be LEED Certified, if desired by the University, and shall be included as part of basic services and will not be considered as an additional service. All construction documents will be code compliant. The plans and specifications for Florida Polytechnic University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. Consultants are required to obtain Blanket Errors & Omissions professional liability insurance for the full term of the contract.

PROJECT SELECTION CRITERIA: The Selection Committee shall evaluate professional qualifications statements by all eligible Applicants. The Committee shall consider the qualifications and experience of the firm's professional

personnel; past performance; ability to meet time and budget requirements; proximity of location; record keeping; project administration; scheduling; cost estimating; cost control; quality control; and recent, current and projected workloads. The Committee shall conduct discussions with, and may require public presentation by, no fewer than three firms in each discipline, where possible, regarding their qualifications, approach to the project, and ability to furnish the required services.

The Applicant must be properly registered to practice its profession in the State of Florida at the time of application. If the Applicant is a corporation, it must be properly chartered by the Florida Department of State to practice its profession in the State of Florida at the time of application.

**INSTRUCTIONS:** Firms desiring to provide professional services shall apply by submitting one (1) original submittal (not exceeding twenty double sided total pages) and six comb bound copies consisting of the information as required in the "Submittal Requirements" of the Project Fact Sheet, including a letter of interest, a completed "Professional Qualifications Supplement (PQS)" dated February 2014, for Florida Polytechnic University – Continuing Professional Services, and any required or additional information within the submittal limits as described in the PQS General Instructions and Project Fact Sheet. Submittals on any other form will not be considered. Submittals are part of the public record, and will not be returned to the Applicants. Submittals that do not comply with the above instructions may be disqualified.

As required by Section 287.133, Florida Statutes, a potential Applicant may not submit a submittal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The "Professional Qualifications supplement (PQS)" for Florida Polytechnic University – Continuing Professional Services, dated February 2014 and "Project Fact Sheet" which includes project information and selection criteria, may be obtained by contacting: Debbie Angleton, Administrative Assistant, Campus Development and Construction, Florida Polytechnic University, via e-mail: [dangleton@floridapolytechnic.org](mailto:dangleton@floridapolytechnic.org), via mail at 439 S. Florida Avenue, Suite 300, Lakeland, FL 33801-5212 or by phone: (863)583-9978.

Requests for meetings by individual Applicants will not be granted once this Florida Administrative Register advertisement is published. No communication shall take place between the Applicants and the members of the Selection

Committee or employees or representatives of the Florida Polytechnic University related to this project except for making a request for the PQS, Notice to Professional Consultants or Project Fact Sheet, or requesting clarifications, unless the Applicant is specifically requested to do so, in writing, by Debbie Angleton. Applicant questions regarding the project or any part of the process must be provided in writing to [dangleton@floridapolytechnic.org](mailto:dangleton@floridapolytechnic.org).

One (1) original and six (6) copies of the requested submittal data, bound in the order listed in the "Submittal Requirements" of the Project Fact Sheet shall be addressed to: Selection Committee; Florida Polytechnic University; Campus Development and Construction; 439 S. Florida Avenue; Suite 300; Lakeland, FL 33801-5212. Submittals must be received by the Selection Committee at the address provided immediately above by 2:00 pm (Eastern Standard Time) March 21, 2014 in order to be considered. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered.

The University reserves the right to suspend or discontinue the selection process at any time and to reject any or all submittals without obligation to the Applicants.

---

#### DEPARTMENT OF EDUCATION

Florida Polytechnic University

Florida Polytechnic University – Continuing Service  
Professionals – IT/AV/Low Voltage Technology Specialties  
STATE UNIVERSITY SYSTEM OF FLORIDA

Florida Polytechnic University

#### NOTICE TO PROFESSIONAL CONSULTANTS

The Florida Polytechnic University (FPU), on behalf of its Board of Trustees, announces that Continuing Professional Services in the discipline of Information Technology/Audio Visual/Low Voltage Technology Specialties are required for minor projects.

**PROJECT:** Construction Minor Projects

**LOCATION:** Florida Polytechnic University Lakeland campuses with ability to include services at other University locations.

**TERM OF PROJECT:** Any contract resulting from the selection of a professional consultant to provide these services shall require the consultant to be available on an as-needed basis. Three contracts will be awarded to three different firms. The contract will be awarded for an initial contract period of one (1) year with the University's option to renew for one (1) additional year at a time up to a total of four (4) additional years.

**PROJECT DESCRIPTION:** Projects included in the scope of this Agreement will be specific projects for renovations, alterations, new construction and additions for University facilities that have a basic construction budget that does not exceed \$2,000,000, or survey or studies for which the fee for

professional services does not exceed \$200,000 per minor project.

Continuing Professional Service contracts for these minor projects provide that the Consultants receiving the awards will not have exclusive contracts to perform services for these projects. The University may have additional consultants under contract during the same time period.

Services required to be provided under the Continuing Professional Services Contract, include the development of record drawings by the Consultant for projects designed by that Consultant to reflect as-built conditions to facilitate the University's space management program. Any new construction projects should have the ability to be LEED Certified, if desired by the University, and shall be included as part of basic services and will not be considered as an additional service. All construction documents will be code compliant. The plans and specifications for Florida Polytechnic University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. Consultants are required to obtain blanket Errors & Omissions professional liability insurance for the full term of the contract.

**PROJECT SELECTION CRITERIA:** The Selection Committee shall evaluate professional qualifications statements by all eligible Applicants. The Committee shall consider the qualifications and experience of the firm's professional personnel; past performance; ability to meet time and budget requirements; proximity of location; and recent, current and projected workloads. The Committee shall conduct discussions with, and may require public presentation by, no fewer than three firms, where possible, regarding their qualifications, approach to the project, and ability to furnish the required services.

The Applicant must be properly registered to practice its profession in the State of Florida at the time of application. If the Applicant is a corporation, it must be properly chartered by the Florida Department of State to practice its profession in the State of Florida at the time of application.

**INSTRUCTIONS:** Firms desiring to provide professional services shall apply by submitting one (1) original submittal (not exceeding twenty double sided total pages) and six comb bound copies consisting of the information as required in the "Submittal Requirements" of the Project Fact Sheet, including a letter of interest, a completed "Professional Qualifications Supplement (PQS)" form dated February 2014, for Florida Polytechnic University – Continuing Professional Services, and any required or additional information within the submittal limits as described in the PQS General Instructions and Project Fact Sheet. Submittals on any other form will not be considered. Submittals are part of the public record, and will not be returned to the Applicants Submittals that do not comply with the above instructions may be disqualified.

As required by Section 287.133, Florida Statutes, a potential Applicant may not submit a submittal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The "Professional Qualifications supplement (PQS)" for Florida Polytechnic University – Continuing Professional Services, dated February 2014 and "Project Fact Sheet" which includes project information and selection criteria, may be obtained by contacting: Debbie Angleton, Administrative Assistant, Campus Development and Construction, Florida Polytechnic University, via e-mail: [dangleton@floridapolytechnic.org](mailto:dangleton@floridapolytechnic.org), via mail at 439 S. Florida Avenue, Suite 300, Lakeland, FL 33801-5212 or by phone: (863)583-9978.

Requests for meetings by individual Applicants will not be granted once this Florida Administrative Register advertisement is published. No communication shall take place between the Applicants and the members of the Selection Committee or employees or representatives of the Florida Polytechnic University related to this project except for making a request for the PQS, Notice to Professional Consultants or Project Fact Sheet, or requesting clarifications, unless the Applicant is specifically requested to do so, in writing, by Debbie Angleton. Applicants' questions regarding the project or any part of the process must be provided in writing to [dangleton@floridapolytechnic.org](mailto:dangleton@floridapolytechnic.org).

One (1) original and six (6) copies of the requested submittal data, bound in the order listed in the "Submittal Requirements" of the Project Fact Sheet shall be addressed to: Selection Committee; Florida Polytechnic University; Campus Development and Construction; 439 S. Florida Avenue; Suite 300; Lakeland, FL 33801-5212. Submittals must be received by the Selection Committee at the address provided immediately above by 2:00 p.m. (Eastern Standard Time) March 21, 2014. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered.

The University reserves the right to suspend or discontinue the selection process at any time and to reject any or all submittals without obligation to the Applicants.

---

DEPARTMENT OF EDUCATION

Florida Polytechnic University

Florida Polytechnic University – Continuing Service  
Professionals – Mechanical & Electrical Engineering

STATE UNIVERSITY SYSTEM OF FLORIDA

Florida Polytechnic University



**NOTICE TO PROFESSIONAL CONSULTANTS**

The Florida Polytechnic University (FPU), on behalf of its Board of Trustees, announces that Continuing Professional Services in the discipline of Mechanical and Electrical Engineering are required for minor projects.

**PROJECT:** Construction Minor Projects

**LOCATION:** Florida Polytechnic University Lakeland campuses with ability to include services at other University locations.

**TERM OF PROJECT:** Any contract resulting from the selection of a professional consultant to provide these services shall require the consultant to be available on an as-needed basis. Three contracts will be awarded to three different firms. The contract will be awarded for an initial contract period of one (1) year with the University's option to renew for one (1) additional year at a time up to a total of four (4) additional years.

**PROJECT DESCRIPTION:** Projects included in the scope of this Agreement will be specific projects for renovations, alterations, new construction and additions for University facilities that have a basic construction budget that does not exceed \$2,000,000, or survey or studies for which the fee for professional services does not exceed \$200,000 per minor project.

Continuing Professional Service contracts for these minor projects provide that the Consultants receiving the awards will not have exclusive contracts to perform services for these projects. The University may have additional consultants under contract during the same time period.

Services required to be provided under the Continuing Professional Services Contract, include the development of record drawings by the Consultant for projects designed by that Consultant to reflect as-built conditions to facilitate the University's space management program. Any new construction projects should have the ability to be LEED Certified, if desired by the University, and shall be included as part of basic services and will not be considered as an additional service. All construction documents will be code compliant. The plans and specifications for Florida Polytechnic University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. Consultants are required to obtain blanket Errors & Omissions professional liability insurance for the full term of the contract.

**PROJECT SELECTION CRITERIA:** The Selection Committee shall evaluate professional qualifications statements by all eligible Applicants. The Committee shall consider the qualifications and experience of the firm's professional personnel; past performance; ability to meet time and budget requirements; proximity of location; and recent, current and projected workloads. The Committee shall conduct discussions with, and may require public presentation by, no fewer than three firms, where possible, regarding their qualifications,

approach to the project, and ability to furnish the required services.

The Applicant must be properly registered to practice its profession in the State of Florida at the time of application. If the Applicant is a corporation, it must be properly chartered by the Florida Department of State to practice its profession in the State of Florida at the time of application.

**INSTRUCTIONS:** Firms desiring to provide professional services shall apply by submitting one (1) original submittal (not exceeding twenty double sided total pages) and six comb bound copies consisting of the information as required in the "Submittal Requirements" of the Project Fact Sheet, including a letter of interest, a completed "Professional Qualifications Supplement (PQS)" form dated February 2014, for Florida Polytechnic University – Continuing Professional Services, and any required or additional information within the submittal limits as described in the PQS General Instructions and Project Fact Sheet. Submittals on any other form will not be considered. Submittals are part of the public record, and will not be returned to the Applicants Submittals that do not comply with the above instructions may be disqualified.

As required by Section 287.133, Florida Statutes, a potential Applicant may not submit a submittal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The "Professional Qualifications supplement (PQS)" for Florida Polytechnic University – Continuing Professional Services, dated February 2014 and "Project Fact Sheet" which includes project information and selection criteria, may be obtained by contacting: Debbie Angleton, Administrative Assistant, Campus Development and Construction, Florida Polytechnic University, via email: [dangleton@floridapolytechnic.org](mailto:dangleton@floridapolytechnic.org), via mail at 439 S. Florida Avenue, Suite 300, Lakeland, FL 33801-5212 or by phone: (863)583-9978.

Requests for meetings by individual Applicants will not be granted once this Florida Administrative Register advertisement is published. No communication shall take place between the Applicants and the members of the Selection Committee or employees or representatives of the Florida Polytechnic University related to this project except for making a request for the PQS, Notice to Professional Consultants or Project Fact Sheet, or requesting clarifications, unless the Applicant is specifically requested to do so, in writing, by Debbie Angleton. Applicants' questions regarding the project

or any part of the process must be provided in writing to [dangleton@floridapolytechnic.org](mailto:dangleton@floridapolytechnic.org).

One (1) original and six (6) copies of the requested submittal data, bound in the order listed in the "Submittal Requirements" of the Project Fact Sheet shall be addressed to: Selection Committee; Florida Polytechnic University; Campus Development and Construction; 439 S. Florida Avenue; Suite 300; Lakeland, FL 33801-5212. Submittals must be received by the Selection Committee at the address provided immediately above by 2:00 pm (Eastern Standard Time) March 21, 2014. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered.

The University reserves the right to suspend or discontinue the selection process at any time and to reject any or all submittals without obligation to the Applicants.

## Section XII Miscellaneous

### AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

#### GRACE PERIOD LETTER OF INTENT

The Agency for Health Care Administration received and accepted the following letter of intent for the March 5, 2014 application filing date for Hospital Beds and Facilities batching cycle:

County: Manatee                      District: 6  
 Date Filed: 2/18/2014              LOI #: H1402013  
 Facility/Project: HealthSouth Rehabilitation Hospital of Manatee County, LLC

Applicant: HealthSouth Rehabilitation Hospital of Manatee County, LLC

Project Description: Establish a comprehensive medical rehabilitation hospital of up to 60 beds

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after April 9, 2014, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on March 12, 2014.

### HDR ENGINEERING, INC. – PENSACOLA Florida Department of Transportation (FDOT)

#### Public Notice

State Road (S.R.) 87 Widening  
 Santa Rosa County, Florida

Financial Project Numbers: 220442-4 and -7

The Florida Department of Transportation (FDOT), in cooperation with Eglin Air Force Base (AFB) and the Federal Highway Administration (FHWA), is proposing to widen 9.6 miles of State Road (S.R.) 87 from two to four lanes. Widening would begin at the southern boundary of Eglin AFB (Vonnice Tolbert Road) and extend north to County Road 184 (Nichols Lake Road) within a 200-foot right-of-way. The project includes a new two-lane bridge over the Yellow River to the east of the existing bridge which will remain. The department anticipates receiving bids for construction on the section extending from the Eglin Air Force Base Boundary (Vonnice Tolbert Road) to south of the Yellow River Bridge spring 2015. Bids will be received for the portion two miles south of Yellow River to County Road 184 (Nichols Lake Road) fall 2015.

FHWA requires public notice and opportunity to comment on the potential recreational impacts of the project for resources protected under Section 4(f) of the U.S. Department of Transportation Act. After reviewing all public comment, and in coordination with the Officials with Jurisdiction, FHWA anticipates issuance of a *de minimis* impact finding regarding the recreation impact to the Yellow River Water Management Area, as managed by the Northwest Florida Water Management District (NFWFMD).

The widening required 0.23 acres from the 17,721 acre NFWFMD Yellow River Water Management Area along S.R. 87 from parcel 23-1N-27-0000-00100-0000. Right-of-way acquisition is complete. No additional right-of-way is anticipated from the NFWFMD.

The NFWFMD has determined that the right-of-way acquisition will not have a significant impact on the Yellow River Water Management Area. FDOT is seeking additional public input regarding the potential impact to recreation due to this right-of-way acquisition.

Persons wishing to submit written statements or other exhibits, may do so by sending them to Natalie Nelson, FDOT Environmental Management Office, 1074 Highway 90, Chipley, FL 32428, 1(888)638-0250, ext. 1515 or via email at [natalie.furman@dot.state.fl.us](mailto:natalie.furman@dot.state.fl.us). All exhibits or statements must be postmarked on or before March 28, 2014.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Persons who require special accommodations under the Americans with Disabilities Act (ADA), or persons who require translation services (free of charge) should contact Natalie Nelson, FDOT Project Manager, at the contact information listed above. Should you have any questions concerning this project, please contact Natalie Nelson at the number or email above. You may also contact Ian Satter, FDOT District Three Public Information Director, toll-free at 1(888)638-0250, ext. 1205 or via email at [ian.satter@dot.state.fl.us](mailto:ian.satter@dot.state.fl.us).

---

### Section XIII Index to Rules Filed During Preceeding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

---