

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR
VEHICLES

Division of Driver Licenses

RULE NO.: RULE TITLE:
15A-1.016 Test/Examination Failure; Disqualification:
Procedure

PURPOSE AND EFFECT: The purpose of this amendment is
to clarify the number of driving tests to be taken by an applicant
on any one day.

SUBJECT AREA TO BE ADDRESSED: Driver License
Exams.

RULEMAKING AUTHORITY: 322.02 FS.

LAW IMPLEMENTED: 322.12 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE HELD AT THE
DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 15, 2014, 9:00 a.m.

PLACE: Department of Highway Safety and Motor Vehicles,
2900 Apalachee Parkway, Conference Room B130,
Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 5 days before the workshop/meeting by
contacting: Ray Graves, Program Manager, 2900 Apalachee
Parkway, Room A201, Tallahassee, FL 32399-0500,
raygraves@flhsmv.gov, (850)617-2529. If you are hearing or
speech impaired, please contact the agency using the Florida
Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770
(Voice).

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ray
Graves, Program Manager, 2900 Apalachee Parkway, Room
A201, Tallahassee, FL 32399-0500, raygraves@flhsmv.gov,
(850)617-2529

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

FLORIDA PAROLE COMMISSION

RULE NO.: RULE TITLE:
23-15.011 Commission Voting

PURPOSE AND EFFECT: To repeal a rule that is no longer
necessary since the Commission no longer has multiple panels.

SUBJECT AREA TO BE ADDRESSED: Commission voting
panels.

RULEMAKING AUTHORITY: 947.07 FS.

LAW IMPLEMENTED: 947.04, 947.06 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sarah
Rumph, (850)488-4460, SarahRumph@fpc.state.fl.us
THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

FLORIDA PAROLE COMMISSION

RULE NOS.: RULE TITLES:
23-21.007 Salient Factor Scoring
23-21.009 Matrix Time Ranges
23-21.010 Decisions Outside the Matrix Time Range

PURPOSE AND EFFECT: To update objective parole
guidelines based on current evidence based practices.

SUBJECT AREA TO BE ADDRESSED: Objective Parole
Guidelines.

RULEMAKING AUTHORITY: 947.07 FS.

LAW IMPLEMENTED: 947.002, 947.13 & 947.165 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sarah
Rumph, (850)488-4460, SarahRumph@fpc.state.fl.us
THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

FLORIDA PAROLE COMMISSION

RULE NO.: RULE TITLE:
23-24.040 Conditional Medical Release Postponement
and Rescission

PURPOSE AND EFFECT: Update Commission's rules to
conform to best practices.

SUBJECT AREA TO BE ADDRESSED: Conditional Medical
Release Postponement and Rescission for those who are no
longer permanently incapacitated or terminally ill.

RULEMAKING AUTHORITY: 947.07 FS.
 LAW IMPLEMENTED: 947.149 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sarah Rumph, (850)488-4460, SarahRumph@fpc.state.fl.us
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF HEALTH Board of Medicine

RULE NOS.: RULE TITLES:
 64B8-4.010 Diplomas
 64B8-4.018 International Medical Graduates;
 Qualification Requirements

PURPOSE AND EFFECT: The proposed rule repeals are intended to delete rules which are no longer necessary.

SUMMARY: The Board proposes the repeal of Rule 64B8-4.010, F.A.C., since with the current practice of fingerprinting applicants and the required direct source verification, the rule is now obsolete. Rule 64B8-4.018, F.A.C., is being repealed since most schools today require core clerkships and this rule is unnecessary.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of these rules at its Board meeting, the Board concluded that because the rules are being repealed, this will actually lessen any impact on licensees and their businesses or the business that employ them.

The rule repeals will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, will not require any specialized knowledge to comply, but will decrease the time and effort to apply for a license. These repeals will also ultimately decrease any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 458.309, 458.311, 458.313 FS.

LAW IMPLEMENTED: 458.311, 458.313 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison M. Dudley, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-4.010 Diplomas.

Rulemaking Specific Authority 458.309, 458.311, 458.313 FS. Law Implemented 458.311, 458.313 FS. History–New 3-31-80, Amended 12-4-85, Formerly 21M-22.10, Amended 2-16-86, Formerly 21M-22.010, 61F6-22.010, 59R-4.010, Amended 7-10-01, Repealed_____.

64B8-4.018 International Medical Graduates; Qualification Requirements.

Rulemaking Specific Authority 458.309, 458.311, 458.313(4) FS. Law Implemented 458.311, 458.313(4) FS. History–New 11-28-84, Amended 3-13-85, Formerly 21M-22.18, Amended 5-18-86, Formerly 21M-22.018, 61F6-22.018, 59R-4.018, Repealed_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Credentials Committee, Board of Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 4, 2014

Section III Notice of Changes, Corrections and Withdrawals

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NOS.:	RULE TITLES:
40D-1.102	Definitions
40D-1.603	Permit Application Procedures
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 248, December 26, 2013 issue of the Florida Administrative Register.

These changes are in response to written comments received from the Joint Administrative Procedures Committee dated May 2, 2014. The changes are as follows:

Rule 40D-1.102(19), F.A.C., is hereby revised as follows:

~~(19) “Water Regulatory District” means the Southwest Florida Water Management District (Regulatory) created October 30, 1968, pursuant to authority of Chapter 373, F.S.~~

Rule 40D-1.603(14)(b), F.A.C., is hereby revised as follows:

~~(b) Duplication costs equal to those allowable for producing copies of public records pursuant to Section 119.07, F.S., and actual postage costs shall be assessed against the subscription fee until the pre paid fee is exhausted. Persons who have pre paid the subscription fee will be notified when their subscription fee balance has been exhausted, and no further notices will be sent until additional subscription fees are paid pursuant to this subsection. Persons having pre paid subscription fees remaining at the expiration or cancellation of a subscription term may request that the fees be refunded or applied toward another subscription or subscription term.~~

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.:	RULE TITLE:
61G20-6.002	Commission Approval and Accreditation of Advanced Building Code Training Courses
	NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 95, May 15, 2014 issue of the Florida Administrative Register.

Paragraph 61G20-6.002(3)(b) should have read:

(3)(b) Registered training providers shall submit materials and information pertaining to courses for which Commission accreditation and approval is sought utilizing the Submit a Course Application function and associated online screens, Form FBCED 2003-03, “Application for Course Accreditation,” effective ~~October 2012~~, adopted and incorporated herein by reference and available from the Building Code Information System at ~~http://~~ http://www.floridabuilding.org/cc/e_e_default.aspx or <https://flrules.org/gateway/Reference.asp?No=Ref-02166>.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on May 12, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Pelican Sound Golf. Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-129).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on May 14, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Florida Blue. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.8.1, as adopted by subsection 61C-5.001(1), Florida Administrative Code, from equipment allowed in machine room which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-130).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on May 15, 2014, the Division issued an order. The Final Order was in response to a Petition for a temporary Variance from Gainesville Sun (The), filed April 21, 2014, and advertised on April 23, 2014, in Vol. 40, No. 79, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-102).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on May 15, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from 1200 North Federal Associates LLC, filed April 30, 2014, and advertised on May 2, 2014, in Vol. 40, No. 86, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 and 2.7.4 ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations and restricted door openings because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-113).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on May 15, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Arhaus Furniture, filed May 1, 2014, and advertised on May 2, 2014, in Vol. 40, No. 89, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-115).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on May 15, 2014, the Board of Medicine received a petition for waiver or variance filed by Negar Asdaghi, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner’s medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison M. Dudley, J.D., Executive Director, Board of Medicine at the above address or telephone: (850)245-4131.

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Friends of Mission San Luis announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2014, 4:00 p.m.

PLACE: Mission San Luis, 2100 Tennessee St., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Members will discuss financial reports, vendor contracts, budget and friends’ business. Please note this meeting date is a change of date from the previous notice.

A copy of the agenda may be obtained by contacting: Diane.Ogorzaly@DOS.Myflorida.com or (850)245-6388.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2014, 10:00 a.m.

PLACE: Florida Farm Bureau Building, 5th Floor Board Room, 5900 SW 34th Street, Gainesville, Florida 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Animal Industry Technical Council to discuss animal and agricultural issues of concern.

A copy of the agenda may be obtained by contacting Stephen Monroe at (850)410-0944.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Stephen Monroe at (850)410-0944. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Indian River State College announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2014, 10:00 a.m.

PLACE: Treasure Coast Public Safety Training Complex, 4600 Kirby Loop Road, Fort Pierce, FL 34947

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting for the Region XI Council will provide updates on training classes and any other issues involving the Region.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2014, 10:00 a.m.

PLACE: Valencia Community College, Criminal Justice Institute Auditorium, Room 100, 8600 Valencia College Lane, Orlando, Florida 32825

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to determine whether or not probable cause exists to pursue disciplinary action against the certification of sworn correctional, law enforcement, or correctional probation officers.

A copy of the agenda may be obtained by contacting: Lori Morea at (850)410-8625 or email at lorimorea@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lori Morea at (850)410-8625 or email at lorimorea@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lori Morea at (850)410-8625 or email at lorimorea@fdle.state.fl.us.

FLORIDA PAROLE COMMISSION

The Florida Parole Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 5, 2014, 10:00 a.m.

PLACE: Florida Parole Commission, 4070 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: FPC/DC Workshops on Institutional programming.

A copy of the agenda may be obtained by contacting: Florida Parole Commission at ada@fpc.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at ada@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Correctional Medical Authority announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2014, 1:30 p.m.

PLACE: Room 2107, The Capitol, 400 South Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Quality Management Committee for mortality record reviews.

A copy of the agenda may be obtained by contacting: Teresa Palmer, BSW, Room 705, The Capitol, 400 South Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Teresa Palmer at (850)717-9306 or teresa.palmer@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2014, 3:00 p.m., Planning & Growth Management Policy Committee

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Committee Meeting.

A copy of the agenda may be obtained by contacting: Angelique Carnley at (904)279-0880 or acarnley@nefrc.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 28, 2014, 10:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, wren@tbrpc.org or (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. John Meyer, (727)570-5151, ext. 29.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2014, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, First Floor Conference Room, 1926 Victoria Avenue, Fort Myers

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council's Regional Economic Development Committee will be holding its monthly meeting.

A copy of the agenda may be obtained by contacting: Ms. Jennifer Pellechio at jpellechio@swfrpc.org or (239)338-2550, ext. 218.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC Offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC website at www.swfrpc.org.

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 29, 2014, 10:30 a.m., ET
PLACE: ARPC Office, 2507 Callaway Road, Suite 200, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the review of any local plan amendments received in a timely manner.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, JWatson@thearpc.com, (850)488-6211, ext. 103.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 27, 2014, 10:00 a.m., Proposed Land Acquisition Meeting

PLACE: South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: District staff shall provide information regarding the proposed acquisition of vacant land parcels containing 30 acres, more or less, located between the Dade-Broward Levee and Krome Avenue, north of US 41 in western Miami-Dade County, Florida. The proposed acquisition of these parcels is in support of the Pennsuco Project involving the Pennsuco wetlands which serve as a buffer between developed areas of Miami-Dade County, to the east, and the Everglades, to the west. Public input and comment will be received.

More information about the District and its core missions is available at www.sfwmd.gov.

A copy of the agenda may be obtained by contacting: not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Andrea Schluter at aschlut@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 2, 2014, 8:30 a.m., Eastern Time

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board - topics include, but are not limited to, proposed legislation affecting Chapter 475, Part II, F.S., Chapter 61J1, F.A.C. rule amendments, budget discussions, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: Beverly.Ridenauer@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: the Department of Business and Professional Regulation at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 4, 2014, 9:00 a.m., Eastern Time

PLACE: Zora Neale Hurston Building, 400 West Robinson Street, Suite N901, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish and Wildlife Conservation Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 20, 2014, 9:30 a.m.

PLACE: Teleconference only

GENERAL SUBJECT MATTER TO BE CONSIDERED: Evaluation of FY 14-15 Florida's Wildlife Legacy Initiative's State Wildlife Grant Application Project Summary Forms.

To participate in the teleconference, call Andrea Alden, Fish and Wildlife Conservation Commission, State Wildlife Grants Coordinator, (727)502-4794 or Robyn McDole, Fish and Wildlife Conservation Commission, State Wildlife Grants Assistant Coordinator.

A copy of the agenda may be obtained by contacting: Andrea Alden.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2014, 9:00 a.m.

PLACE: Bryant Building, Room #272, 620 South Meridian Street, Tallahassee, FL 32399-1600

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a quarterly meeting of the Steering Committee for the Florida Beaches Habitat Conservation Plan. Topics to be discussed include staff updates from the last quarter and draft best management practices. No votes will be taken.

A copy of the agenda may be obtained by contacting: Jennifer McGee, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, Jennifer.McGee@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer McGee, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, Jennifer.McGee@myfwc.com.

NORTH FLORIDA BROADBAND AUTHORITY

The North Florida Broadband Authority announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2014, 10:00 a.m.

PLACE: Lake City, City Hall, 205 NE Marion Street, Lake City, FL 32055

GENERAL SUBJECT MATTER TO BE CONSIDERED: The North Florida Broadband Authority (NFBA) Board of Directors announces that a regular monthly meeting will be held on Wednesday, June 11, 2014 and all interested persons are invited. The NFBA is a public body created by Interlocal Agreement pursuant to Section 163.01, Florida Statutes. The meeting will be held at 10:00 a.m. at 205 NE Marion Street Lake City, FL 32055. The Board will address general policy and operational matters of the NFBA.

In accordance with the Americans with Disabilities Act, persons needing special accommodations or an interpreter to participate in this meeting should contact Springfield Law, P.A. at (352)371-9909 at least two business days prior to the date of the meeting.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2014, 9:00 a.m. – 4:00 p.m.

PLACE: DoubleTree by Hilton Orlando Downtown, 60 S Ivanhoe Blvd., Orlando, FL 32804

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will provide updates as well as discuss issues related to the military and defense industry in Florida.

A copy of the agenda may be obtained by contacting: Heather Cave at (850)298-6640 or via email at hcave@eflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Heather Cave at (850)298-6640 or via email at hcave@eflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA WORKERS’ COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Rates & Forms Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 2, 2014, 2:30 p.m. (Eastern Time)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate in the teleconference meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include legislative update; Policyholder Dividend Policy; return of premium dividend; program to eliminate 2013 Subplan D deficit; 2014 loss ratio selection; Operations Manual; and review of rates, rating plans & policy forms and associated matters to include application forms.

A copy of the agenda may be obtained by contacting: Kathy Coyne or from www.fwcjua.com.

FLORIDA WORKERS’ COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2014, 10:00 a.m.

PLACE: The Hyatt Regency, Orlando International Airport, 9300 Jeff Fuqua Blvd., Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include approval of minutes; legislative update; operations and financial reports; and committee reports on executive compensation plan matters; reinsurance program activities, reinsurers’ financial strength ratings; commutation matters; Policyholder Dividend Policy; return of premium dividend; program to eliminate 2013 Subplan D deficit; 2014 loss ratio selection; Operations Manual; review of rates, rating plans & policy forms and associated matters to include application forms; 2013 Operations Report; disaster recovery matters; agency authorization process; agency producer agreement; agency producer termination, suspension or revocation; agency producer fees; report on agency producer activities; 2013 financial audit; update on federal tax matters; Audit Committee Charter procedures checklist; auditor confirmation; 2014-2015 Investment Committee meeting schedule; investment marketplace update; portfolio compliance review; investment policy & guidelines review; investment manager performance; safety program; and market assistance plan.

A copy of the agenda may be obtained by contacting: Kathy Coyne or from www.fwcjua.com.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

**DEPARTMENT OF FINANCIAL SERVICES
Division of State Fire Marshal**

NOTICE IS HEREBY GIVEN that on May 12, 2014, the Department of Financial Services, Division of State Fire Marshal received a Petition for Declaratory Statement (Petition) from Alan R. Cominsky, Fire Marshal, Miami-Dade Fire Rescue Department. The Petition seeks the agency’s opinion as to the applicability of Sections 633.118 and 633.218, Florida Statutes, Rule 69A-60.003, Florida Administrative Code, and National Florida Fire Prevention Code (2010) Standard 1:10.15, to special outdoor events, carnivals, and fairs held on state owned properties, such as universities and parks. Additionally, the Petition questions the scope of authority of the local Authority Having Jurisdiction in relation to these provisions.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Colleen N. Wertz Rio, Senior Attorney, Division of Legal Services, 612 Larson Building, 200 E. Gaines Street, Tallahassee, FL 32399-0333, (850)413-4172.

Please refer all comments to Colleen N. Wertz Rio.

Responses, motions to intervene, or requests for an agency hearing pursuant to §120.57(2), Florida Statutes, must be filed within 21 days of this notice.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of the
Joint Administrative Procedures Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

JACKSONVILLE PORT AUTHORITY
 INVITATION FOR BIDS
 RESURFACE LEASED AREAS – TMT & SOUTHEAST
 TOYOTA
 TALLEYRAND MARINE TERMINAL
 JAXPORT PROJECT NO.: T2013-04
 JAXPORT CONTRACT NO.: C-1464

Sealed bids will be received by JAXPORT until 2:00 p.m. (EST), Thursday, June 19, 2014, at which time they shall be opened in the Public Meeting Room of the Port Central Office Building, 2831 Talleyrand Avenue, Jacksonville, Florida, for Resurface Leased Areas – TMT & Southeast Toyota.

All bids must be submitted in accordance with specifications and drawings for Contract No. C-1464, which may be examined in the Procurement Department of JAXPORT, located on the second floor of the Port Central Office Building, 2831 Talleyrand Avenue, Jacksonville, Florida 32206. Please telephone: (904)357-3017 for information.

A mandatory pre-bid conference and site visit will be held on Wednesday, June 4, 2014, at 10:00 a.m. (EST), in the Public Meeting Room, First Floor of the Port Central Office Building located at address stated above.

If you plan to attend, you must call (904)357-3017 to have your name added to the shuttle bus roster. The shuttle bus will take bidders after the meeting to the Talleyrand Marine Terminal to view the project area. This is a restricted terminal and you must be on the bus roster to enter the terminal.

Attendance by a representative of each prospective bidder is required. A bid will not be accepted from any bidder who is not represented at such conference.

It is mandatory that the bidder shall acknowledge the inclusion of all addenda on the bid form, Form FB. Acknowledgement shall be made by initials and date. Failure to acknowledge all addenda shall result in rejection of the bid. Please visit <http://www.jaxport.com/about/projects.cfm> or call the Procurement Department at (904)357-3017, prior to the bid opening to determine if any addenda have been released on this contract.

This project is funded on a 50/50 split with a State of Florida grant program and JPA funds. The Mandatory Small Emerging Business Participation Goal established for this project is 100% for certified JSEB/ MBE/ DBE/ WBE/ SBE companies.

JACKSONVILLE PORT AUTHORITY
 INVITATION FOR BIDS
 PURCHASE OF CONTAINER HANDLING GANTRY
 CRANES
 BLOUNT ISLAND MARINE TERMINAL
 JAXPORT PROJECT NO.: B2013-07
 JAXPORT CONTRACT NO.: C-1432

Sealed bids will be received by JAXPORT until 2:00 p.m. (EST), Tuesday, July 8, 2014, at which time they will be opened in the Public Meeting Room of the Port Central Office Building, 2831 Talleyrand Avenue, Jacksonville, Florida, for purchase of container handling gantry cranes.

All bids must be submitted in accordance with specifications and drawings for Contract No. C-1432, which may be examined in the Procurement Department of JAXPORT, located on the second floor of the Port Central Office Building, 2831 Talleyrand Avenue, Jacksonville, Florida 32206. Please telephone: (904)357-3017 for information.

A non-mandatory pre-bid conference will be held on Thursday, June 5, 2014, at 10:00 a.m. (EST), at the Blount Island Marine Terminal, Access Control Building, 2nd Floor, 9620 Dave Rawls Blvd., Jacksonville, FL 32226.

Tele-conference option is available by calling: 1(877)810-9415, access code: 2378.

Please visit <http://www.jaxport.com/about-jaxport/corporate-information/projects-for-bid> or call the procurement department at (904)357-3017, prior to the bid opening to determine if any addenda have been released on this contract. Bid and contract bonding are required.

Section XII Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

S & D Auto Werks, LLC, for the establishment of VOLK vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Volkswagen Group of America, Inc., intends to allow the establishment of S & D Auto Werks, LLC, d/b/a Volkswagen of Wesley Chapel as an additional motor vehicle dealership for the sale and service of Volkswagen (line-make VOLK) vehicle, parts and accessories at 26600 State Road 56, Wesley Chapel, (Pasco County), Florida, 33544, on or after June 15, 2014.

The name and address of the dealer operator(s) and principal investor(s) of S & D Auto Werks, LLC, d/b/a Volkswagen of Wesley Chapel are dealer operator(s): Scott Fink, 4201 West Sylvan Ramble, Tampa, Florida 33609, David Frazier, 2987 Cypress Lakes Court, Tarpon Springs, Florida 34688; principal investor(s): Scott Fink, 4201 West Sylvan Ramble, Tampa, Florida 33609, David Frazier, 2987 Cypress Lakes Court, Tarpon Springs, Florida 34688.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Randy Pressgrove, Volkswagen Group of America, Inc., 2950 Northwinds Parkway, Suite 500, Alpharetta, Georgia 30009.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

NOTICE OF CONSIDERATION OF CEMETERY BYLAWS
The State of Florida, Board of Funeral, Cemetery and Consumer Services, will address approval of the amended bylaws of the following cemetery(s) at the Board Teleconference meeting to be held on June 5, 2014:

Ruskin Memorial Park Association, Inc. (Ruskin)

A file pertaining to the above is available for public inspection and copying by any person at the Pepper Building, 111 W Madison Street, Suite 336, Tallahassee, Florida 32399. Comments may be submitted at the above address without requesting a hearing. Those persons whose substantial interests may be determined by these proceedings, including settlements, grants, and denials, are advised that they may request a hearing concerning the notice of intent to be conducted in accordance with the provisions of Section 120.57, Florida Statutes. The petitions for hearing should comply with Rule 69K-6.003, Florida Administrative Code, and must be filed within twenty-one (21) days of publication of this notice. Petitions shall be filed with: Clerk, Division of Funeral, Cemetery and Consumer Services, 200 East Gaines Street, Tallahassee, Florida 32399-0361. In deference to the rights of substantially affected persons, a hearing on these matters will be held at the meeting of the Board of Funeral, Cemetery and Consumer Services to be held as outlined above. All written comments and requests to address the Board must be received by the Department at least fourteen (14) days prior to the meeting.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
