

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NOS.:	RULE TITLES:
2A-9.001	Purpose
2A-9.002	General Provisions
2A-9.003	Definitions
2A-9.004	Grant Eligibility
2A-9.005	Application Procedures
2A-9.006	Funding Requirements
2A-9.007	Unused Funds

PURPOSE AND EFFECT: Provide purpose, general provisions, definitions, and other requirements for funding under the Crime Stoppers Trust Fund.

SUBJECT AREA TO BE ADDRESSED: Crime Stoppers Grants.

RULEMAKING AUTHORITY: 16.555(6) FS.

LAW IMPLEMENTED: 16.555, 16.556, 938.06 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rick Nuss, Chief, Bureau of Criminal Justice Programs, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, FL 32399-1050

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

RULE NO.:	RULE TITLE:
6D-12.003	Campus Police Department

PURPOSE AND EFFECT: The purpose of this rule is to establish the authority for appointment, employment, and removal of; standards governing; and authority of, the campus police for the Florida School for the Deaf and the Blind.

SUBJECT AREA TO BE ADDRESSED: Campus Police of the Florida School for the Deaf and the Blind.

RULEMAKING AUTHORITY: 1002.36(4)(c), 1002.36(8)(f) FS.

LAW IMPLEMENTED: 1002.36(4)(e), 1002.36(8) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, January 30, 2015, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jerry Chandler, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, Florida 32084, Telephone: (904)827-2315, Email: chandler@fsdb.k12.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jerry Chandler, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, Florida 32084, Telephone: (904)827-2315, Email: chandler@fsdb.k12.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NO.:	RULE TITLE:
61A-2.023	Proposed and Final Tax Assessments

PURPOSE AND EFFECT: To promulgate Rule 61A-2.023, F.A.C. in order to establish the processes for tax assessments, including taxpayer appeal rights.

SUBJECT AREA TO BE ADDRESSED: The method by which the Department notifies taxpayers of the proposed tax assessment.

RULEMAKING AUTHORITY: 72.011(2)(b)3. FS.

LAW IMPLEMENTED: 72.011(2)(b)3., 210.276, 210.30, 210.55 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Renita Walton-Hayes, Operations Review Specialist, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1020, (850)717-1118, renita.walton-hayes@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

RULE NO.: RULE TITLE:
6D-3.002 Admission and Enrollment Requirements
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41, No. 5, January 8, 2015 issue of the Florida Administrative Register.

Subsection (1) of Rule 6D-3.002, F.A.C., so that when adopted, the rule will read:

(1) Definitions. All references to “School” shall mean ~~to~~ the Florida School for the Deaf and the Blind (FSDB).

(a) through (e) No change.

Sub-subparagraph a. of subparagraph 1. of paragraph (f) of subsection (1) of Rule 6D-3.002, F.A.C., so that when adopted, the rule will read:

a. 25 decibel \pm 5dB or greater based on pure tone average of 1000, 2000, and 3000 Hz unaided in the better ear; or

Paragraph (g) of subsection (1) of Rule 6D-3.002, so that when adopted, the rule will read:

(g) ~~Dual-S~~sensory ~~I~~mpaired. Applicants who meet the following criteria for dual-sensory impaired shall satisfy the dual-sensory impairment requirement for eligibility to attend the School:

Subparagraph 4. of paragraph (g) of subsection (1) of Rule 6D-3.002, F.A.C., so that when adopted, the rule will read:

4. A diagnosed degenerative condition or syndrome which will lead to dual-sensory impairment and is likely to adversely affect the areas listed above-; and

Subparagraph 5. of paragraph (g) of subsection (1) of Rule 6D-3.002, F.A.C., so that when adopted, the rule will read:

5. The student needs special education as defined in paragraph 6A-6.03411(1)(k), F.A.C.

(h) through (o) No change.

Subparagraph 2. of paragraph (p) of subsection (1) of Rule 6D-3.002, F.A.C., so that when adopted, the rule will read:

2. The student needs special education as defined in ~~Rule 6A-6.0331, F.A.C., effective as of March 25, 2014, incorporated by reference, available on the internet at https://www.flrules.org/Gateway/View_notice.asp?id+14308002~~ and paragraph 6A-6.03411(1)(kk), F.A.C.

(2) No change.

(a) through (d) No change.

Sub-subparagraph c. of subparagraph 3. of paragraph (e) of subsection (2) of Rule 6D-3.002, F.A.C., so that when adopted, the rule will read:

c. Measured level of intellectual functioning more than three (3) standard deviations below mean on an individually measured, standardized test of intellectual functioning; and ~~(ii)~~ level of adaptive functioning either ~~is~~ more than three (3) standard deviations below the mean on the adaptive behavior composite or on two (2) out of three (3) domains on a standardized test of adaptive behavior.

Subparagraph c. of subparagraph 3. of paragraph (f) of subsection (2) of Rule 6D-3.002, F.A.C., so that when adopted, the rule will read:

c. Measured level of intellectual functioning ~~(i)~~ more than three (3) standard deviations below the mean on an individually measured, standardized test of intellectual functioning; and ~~(ii)~~ level of adaptive functioning ~~is~~ either more than three (3) standard deviations below the mean on the adaptive behavior composite or on two (2) out of three (3) domains on a standardized test of adaptive behavior.

Sub-subparagraph c. of subparagraph 3. of paragraph (g) of subsection (2) of Rule 6D-3.002, F.A.C., so that when adopted, the rule will read:

c. Measured level of intellectual functioning more than three (3) standard deviations below the mean on an individually measured, standardized test of intellectual functioning; and ~~(ii)~~ level of adaptive function either ~~is~~ more than three (3) standardized deviations below the mean on an adaptive behavior composite or on two (2) out of three (3) domains on a standardized test of adaptive behavior.

(h) through (i) No change.

Paragraph (j) of subsection (2) of Rule 6D-3.002, F.A.C., so that when adopted, the rule will read:

(j) There must be ~~(an)~~ individualized evaluation(s) by ~~(a)~~ qualified individual(s), resulting in a determination that the child is eligible to receive specially designed instruction and related services, and a proposed or current IEP as defined by paragraph 6A-6.03411(1)(u), F.A.C., by a school district.

(3) No change.

(a) through (c) No change.

Paragraph (d) of subsection (3) of Rule 6D-3.002, F.A.C., so that when adopted, the rule will read:

(d) If the applicant has already been evaluated by the school district, pursuant to Section 1003.57, F.S., and Rule 6A-6.0331, F.A.C., and determined eligible for a special education program for exceptional students as a student with a disability, the applicant will be considered for admission.

Paragraph (e) of subsection (3) of Rule 6D-3.002, F.A.C., so that when adopted, the rule will read:

(e) If the applicant has not been evaluated by the school district pursuant to Section 1003.57, F.S., and Rule 6A-6.0331, F.A.C., and deemed eligible for a special education program for exceptional students as a student with a disability, a school district and the School may enter into an agreement for the School to evaluate the individual to determine eligibility for exceptional student education (ESE).

Paragraph (f) of subsection (3) of Rule 6D-3.002, F.A.C., so that when adopted, the rule will read:

(f) The School shall immediately send a copy of a completed application form to the school district in which the applicant or his or her parents, guardian or person having legal custody resides and request from the school district all current evaluation data and a copy of the current or proposed IEP Individual Education Plan.

Paragraph (a) of subsection (4) of Rule 6D-3.002, F.A.C., so that when adopted, the rule will read:

(4) No change.

(a) Upon receipt of a completed application from a ~~school district~~, parent or legal guardian, or adult student, the School shall obtain educational, medical, and other records relating to the applicant to assist the School staffing committee in its determination of the applicant's eligibility for admission to the School.

Paragraph (b) of subsection (4) of Rule 6D-3.002, F.A.C., so that when adopted, the rule will read:

(b) The Staffing Committee's determination of an applicant's eligibility for admission shall be made after all

records have been obtained and reviewed, any additional requisite evaluations have been conducted, and no additional information is deemed appropriate by the Staffing Committee.

(c) through (g). No change.

Paragraph (h) of subsection (4) of Rule 6D-3.002, F.A.C., so that when adopted, the rule will read:

(h) The student's school district ~~local education agency~~ has the initial responsibility of identifying and evaluating the special education needs of the student. If the student then submits an application to the School for enrollment in the School's educational program, and if the student is determined to meet eligibility criteria for admission to the School's educational program, the School is responsible for the provision of a free appropriate public education. However, a subsequent determination by the School that the student no longer meets eligibility criteria immediately transfers the responsibility for the provision of a special educational program and related services ~~back~~ to the student's school district ~~local education agency~~.

Subparagraph 3. of paragraph (i) of subsection (4) of Rule 6D-3.002, F.A.C., so that when adopted, the rule will read:

3. Ensuring that an adult applicant, or parents or other legal guardians of a minor applicant, have been appropriately informed of the Staffing Committee's recommendation and the data upon which the recommendation relies, and ensuring that the consent of an adult applicant, or the parent~~s~~ or legal guardian of a minor applicant, ~~consent~~ has been obtained for the applicant to attend the School.

(j) through (k). No change.

(5) No change.

Paragraph (a) of subsection (5) of Rule 6D-3.002, F.A.C., so that when adopted, the rule will read:

(a) A student who no longer meets the eligibility criteria of the School described in subsection 6D-3.002(2), F.A.C., or whose reevaluation(s) as described in Rules 6A-6.03314, indicate(s) that the student may no longer meet the School's eligibility criteria may be disenrolled from the School following a continuation staffing.

(b) through (e). No change.

Paragraph (f) of subsection (5) of Rule 6D-3.002, F.A.C., so that when adopted, the rule will read:

(f) If the Medical Director suspects that a student may have medically related health and/or safety issues that are beyond the scope of care of the Health Care Center, the student shall immediately be sent home, and the student's ensuing absences shall be registered as excused.

(g) through (i) No change.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cindy Day, Executive Director Parent Services, 207 San Marco Avenue, St. Augustine, Florida 32084

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Miscellaneous Businesses and Professions - Asbestos Consultants/Asbestos Consultant Examination

RULE NO.: RULE TITLE:
 61E1-3.001 Fees; License Renewal; Active, Inactive and Delinquent Licenses; Change of Status
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 202, October 16, 2014 issue of the Florida Administrative Register.

THE NAME OF THE PERSON ORIGINATING THE PROPOSED RULE SHOULD HAVE BEEN: Richard Morrison, Executive Director, Asbestos Licensing Unit, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

**Section IV
 Emergency Rules**

NONE

**Section V
 Petitions and Dispositions Regarding Rule Variance or Waiver**

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: RULE TITLE:
 40B-4.3030 Conditions for Issuance of Works of the District Permits

The Suwannee River Water Management District (SRWMD) hereby gives notice that a final order has been issued. This Order (14-0002) grants variance under Section 120.542, F.S., to James Cornett, Cornett’s Spirit of the Suwannee, Inc., 3076 95th Drive, Live Oak, Florida 32060, for construction within the 75-foot setback from the top of the river bank within Township 1 South, Range 14 East, Section 18, Suwannee County, parcel number 18-01S-14E-0175300.0000, for ERP Number WOD-121-222085-1, Spirit of Suwannee Treehouse. The petition for variance was received by SRWMD on October 6, 2014. Notice of receipt of petition requesting variance was published in F.A.R., Volume 40, Number 202, October 16, 2014. All public comments received were in support of the

project. This Order provides a variance from SRWMD criteria for subsection 40B-4.3030(13), F.A.C., for construction within the 75 foot setback from the top of the riverbank, subsection 40B-4.3030(9), F.A.C., as to the zero-rise certification requirement, and paragraph 40B-4.3030(13)(1), F.A.C., as to decks and boardwalks. SRWMD granted the petition because the petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that a substantial hardship would be created if the petitioners were required to comply with this rule.

A copy of the Order or additional information may be obtained by contacting: Tilda Musgrove, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:
 61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 5, 2015, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for an Emergency Variance for subsection 61C-4.010(7), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Zeins located in Clearwater. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within an adjacent business under a different ownership for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:
 64B13-4.001 Examination Requirements

The Board of Optometry hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver filed on June 16, 2014, by George J. Brown, O.D. Notice of Petition for Waiver or Variance was published in Vol. 40, No. 124, of the June 26, 2014, Florida Administrative Register. Petitioner sought a waiver or variance of subsection 64B13-4.001(2), F.A.C., regarding the requirement that an applicant receive a

passing score on Part III of the licensure examination within 7 years of the application for licensure. The Board considered the instant Petition at a duly-noticed public meeting held July 23, 2014, in Boca Raton, Florida. The Board's Order, filed August 13, 2014, denied the petition finding that Petitioner has failed to demonstrate how the purpose of the underlying statute has been achieved by other means and how application of the rule at issue would violate principles of fairness or constitute an undue hardship on Petitioner.

A copy of the Order or additional information may be obtained by contacting: Adrienne Rodgers, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, (850)245-4393, info@FloridasOptometry.gov.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

The Board of Optometry hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver filed on July 8, 2014, by Rebecca Garcés, O.D. The Notice of Petition for Waiver or Variance was published in Vol. 40, No. 134, of the July 11, 2014, Florida Administrative Register. Petitioner sought a waiver or variance of paragraph 64B13-4.001(1)(c), F.A.C., regarding the requirement that applicants for licensure receive an overall passing score - as well as scores of 75% or better - on three, enumerated skills contained within Part 3 of the NBEO examination on the same examination attempt. The Board considered the instant Petition at a duly-noticed public meeting held July 23, 2014, in Boca Raton, Florida. The Board's Order, filed on August 13, 2014, denied the petition finding that Petitioner has failed to demonstrate how she has met the purpose of the underlying statute by other means and how application of the rule at issue would violate principles of fairness or constitute an undue hardship on Petitioner.

A copy of the Order or additional information may be obtained by contacting: Adrienne Rodgers, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, (850)245-4393, info@FloridaOptometry.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Division of Forestry announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2015, 11:00 a.m.

PLACE: Ocean Walk Convention and Event Center, Fire Rescue East Conference, Daytona Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1.) Arson Rewards; 2.) Budget for the coming year; 3.) Prevention 4.) Elections; 5.) New Business

A copy of the agenda may be obtained by contacting: Jim Karels, 3125 Conner Blvd., Tallahassee, FL 32399-1650, telephone: (850)681-5900.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Ronda Sutphen, 3125 Conner Blvd., Tallahassee, FL 32399-1650, telephone: (850)681-5929. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The Florida Education Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: January 16, 2015, 10:00 a.m.

PLACE: Doubletree Hotel at the entrance to Universal, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Foundation issues including, but not limited to, approval of minutes from the October 30, 2014 meeting; program updates; financial report; executive director's report, and general discussion of Foundation business.

A copy of the agenda may be obtained by contacting: Deb Schroeder at (850)245-9671.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Deb Schroeder at (850)245-9671. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deb Schroeder at (850)245-9671.

DEPARTMENT OF EDUCATION

State Board of Education

The State Advisory Committee for the Education of Exceptional Students Subgroup on Parental Resources announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 11, 2015, 10:00 a.m.

PLACE: 1(888)670-3525, passcode: 8006155226

GENERAL SUBJECT MATTER TO BE CONSIDERED: Exploration and discussion of information pertaining to notifying parents of information about APD and other resources during an Individualized Educational Plan (IEP) meeting.

A copy of the agenda may be obtained by contacting: State Advisory Committee, Bureau of Exceptional Education and Student Services, Florida Department of Education, 325 West Gaines Street, Suite 614, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 28 days before the workshop/meeting by contacting: Bureau of Exceptional Education and Student Services, at (850)245-0475. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bureau of Exceptional Education and Student Services, at (850)245-0475.

DEPARTMENT OF REVENUE

Property Tax Oversight Program

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2015, 10:00 a.m.

PLACE: Capital Circle Office Complex, 2450 Shumard Oak Boulevard, Building 2, Room 1221, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Present the Department’s recommended list of applicants for the Certified Florida Collector and Certified Florida Collector Assistant designations. Interested parties can attend in person or by telephone. Instructions to attend by telephone are included on the agenda. Please refer to the Certified Florida Collector Admissions and Certifications Committee Agenda posted to the Department’s Internet site at <http://dor.myflorida.com/dor/property/training/> before attending the meeting.

A copy of the agenda may be obtained by contacting: Patricia Atchley, Research & Training Specialist, Property Tax Oversight Program, Department of Revenue, P. O. Box 3294, Tallahassee, Florida 32315-3294, (850)617-8606, atchleyp@dor.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Patricia Atchley at (850)617-8606 or atchleyp@dor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

Property Tax Oversight Program

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2015, 10:30 a.m.

PLACE: Capital Circle Office Complex, 2450 Shumard Oak Boulevard, Building 2, Room 1221, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Present the Department’s recommended list of applicants for the Certified Florida Evaluator and Certified Cadastralist of Florida designations. Interested parties can attend in person or by telephone. Instructions to attend by telephone are included on the agenda. Please refer to the Certified Florida Appraiser Admissions and Certifications Committee Agenda posted to the Department’s Internet site at <http://dor.myflorida.com/dor/property/training/> before attending the meeting.

A copy of the agenda may be obtained by contacting: Patricia Atchley, Research & Training Specialist, Property Tax Oversight Program, Department of Revenue, P. O. Box 3294, Tallahassee, Florida 32315-3294, (850)617-8606, atchleyp@dor.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Patricia Atchley at (850)617-8606 or atchleyp@dor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2015, 1:00 p.m. until conclusion of business; January 23, 2015, 8:00 a.m. until conclusion of business

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Blvd., Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: FTC Workshop: January 22, 1:00 p.m. until conclusion of business. FTC/TEAMFL Joint Meeting: January 23, 8:00 a.m. until conclusion of business

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS 9, Room 176, Tallahassee, FL 32399 or phone: (850)414-4105.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The West Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 21, 2015, 9:00 a.m.

PLACE: West Florida Regional Planning Council, 4081 E Olive Road, Suite A, Pensacola, FL 32514

GENERAL SUBJECT MATTER TO BE CONSIDERED: General subject matter of the BARC Environmental Education Coordination Team.

A copy of the agenda may be obtained by contacting: Traci Goodhart, West Florida Regional Planning Council, Staff to BARC at 1(800)226-8914, ext. 222, email: traci.goodhart@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Traci Goodhart, West Florida Regional Planning Council, Staff to BARC at 1(800)226-8914, ext. 222, email: traci.goodhart@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

METROPOLITAN PLANNING ORGANIZATIONS

Orlando Urban Area

The Central Florida MPO Alliance announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 16, 2015, 10:00 a.m.

PLACE: MetroPlan Orlando, David L. Grovdahl Board Room, 315 E. Robinson Street, Suite 355, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled CFMPOA meeting.

A copy of the agenda may be obtained by contacting: Ms. Cathy Goldfarb, 315 E. Robinson Street, Suite 355, Orlando, FL 32801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Cathy Goldfarb, 315 E. Robinson Street, Suite 355, Orlando, FL 32801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Cathy Goldfarb, 315 E. Robinson Street, Suite 355, Orlando, FL 32801.

METROPOLITAN PLANNING ORGANIZATIONS

Broward Metropolitan Planning Organization

The Broward Metropolitan Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2015, 2:00 p.m.

PLACE: Board Room of the Broward Metropolitan Planning Organization, Trade Centre South, 100 West Cypress Creek Road, Suite 850, Fort Lauderdale, Florida 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a Regular Business meeting of the Local Coordinating Board for Transportation Disadvantaged Services (LCB) and Annual Public Hearing for the LCB.

A copy of the agenda may be obtained at the Broward MPO website: <http://www.browardmpo.org/about-us/agendas-minutes>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Priscila Clawges at (954)876-0047. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Priscila Clawges at (954)876-0047, clawgesp@browardmpo.org.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The Southwest Florida Water Management District announces a closed door attorney-client session.

DATE AND TIME: January 27, 2015, 11:30 a.m. until concluded

PLACE: Southwest Florida Water Management District, Tampa Service Office, Governing Board Meeting Room, 7601 Highway 301 North, Tampa, FL 33637

(All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8), F.S., to discuss strategy related to litigation expenditures and/or settlement negotiations in SWFWMD v. Parsons Water & Infrastructure, Inc. (13th Judicial Circuit,

Case No. 14CA001631). The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members Michael Babb, Randall Maggard, Jeffrey Adams, David Dunbar, Carlos Beruff, H. Paul Senft, Jr., Ed Armstrong, Bryan Beswick, Thomas Bronson, Wendy Griffin, George Mann, and Michael Moran. Executive Director: Robert Beltran. General Counsel: Laura Donaldson. Assistant General Counsel: Mary Beth McNeil. District Outside Legal Counsel: Michael Carey.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation. For more information or a copy of the agenda may be obtained by contacting: Amissa Smith at (813)985-7481 or www.swfwmd.state.fl.us.

The Southwest Florida Water Management District does not discriminate on the basis of disability. Anyone requiring reasonable accommodation as provided for in the Americans with Disabilities Act should contact the District's Human Resources Director at 2379 Broad Street, Brooksville, FL 34604-6899, telephone: (352)796-7211, ext. 4703 or 1(800)423-1476 (FL only), ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The Southwest Florida Water Management District announces a closed door attorney-client session.

DATE AND TIME: January 27, 2015, and will begin following the conclusion of the closed door attorney-client session on SWFWMD v. Parsons Water & Infrastructure, Inc., which begins at 11:30 am. This closed door attorney-client session will conclude upon the completion of the strategy discussion on Riverside Heights Holdings, LLC. V. SWFWMD, et al (13th Judicial Circuit, Case No. 12CA011728).

PLACE: Southwest Florida Water Management District, Tampa Service Office, Governing Board Meeting Room, 7601 Highway 301 North, Tampa, FL 33637. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8), F.S., to discuss strategy related to litigation expenditures and/or settlement negotiations in Riverside Heights Holdings, LLC. V. SWFWMD, et al (13th Judicial Circuit, Case No. 12CA011728). The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members Michael Babb, Randall Maggard, Jeffrey Adams, David Dunbar, Carlos

Beruff, H. Paul Senft, Jr., Ed Armstrong, Bryan Beswick, Thomas Bronson, Wendy Griffin, George Mann, and Michael Moran. Executive Director: Robert Beltran. General Counsel: Laura Donaldson. Assistant General Counsel: Marti Moore.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation. For more information or a copy of the agenda may be obtained by contacting Amissa Smith at (813)985-7481 or www.swfwmd.state.fl.us.

The Southwest Florida Water Management District does not discriminate on the basis of disability. Anyone requiring reasonable accommodation as provided for in the Americans with Disabilities Act should contact the District's Human Resources Director at 2379 Broad Street, Brooksville, FL 34604-6899, telephone: (352)796-7211, ext. 4703 or 1(800)423-1476 (FL only), ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The Big Cypress Basin Board announces a public meeting to which all persons are invited.

DATE AND TIME: January 20, 2015, 9:00 a.m., Big Cypress Basin Board Meeting

PLACE: Collier County Government Center - Commission Chambers, 3299 Tamiami Trail East, Naples, FL 34112-5746

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Big Cypress Basin Board business.

A copy of the agenda may be obtained by contacting: Lucia Martin, (239)263-7615, ext. 7602 – lmartin@sfwmd.gov or <https://www.sfwmd.gov/bcb>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lucia Martin, (239)263-7615, ext. 7602. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lucia Martin, (239)263-7615, ext. 7602, lmartin@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers
The Regulatory Council of Community Association Managers announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 20, 2015, 10:00 a.m.

PLACE: 1(888)670-3525, participant passcode: 7335214083#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting the Council's website: MyFloridaLicense.com - Our Businesses & Professions - Community Association Managers.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Council. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, January 26, 2015, 10:00 a.m.

PLACE: 1(888)670-3525, participant passcode: 1628623372#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement Committee.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1981.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 18, 2015, 12:00 Noon

PLACE: Access phone: 1(888)670-3525, conference code: 7335214083

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting; portions are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 5, 2015, 8:00 a.m.

PLACE: Hutchinson Island Marriott Beach Resort & Marina, 555 NE Ocean Boulevard, Stuart, Florida 34996, (772)225-3700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for

cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The material deadline is Thursday, January 22, 2015 by close of business.

A copy of the agenda may be obtained by contacting Chandra Prine at chandra.prine@flhealth.gov or calling (850)245-4135. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting Chandra Prine at chandra.prine@flhealth.gov or calling (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chandra Prine at chandra.prine@flhealth.gov or call (850)245-4135.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 5, 2015, 12:30 p.m.

PLACE: Hutchinson Island Marriott Beach Resort & Marina, 555 NE Ocean Boulevard, Stuart, Florida 34996, (772)225-3700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website: www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The material deadline is Thursday, January 22, 2015 by close of business.

A copy of the agenda may be obtained by contacting Chandra Prine at chandra.prine@flhealth.gov or (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Chandra Prine at chandra.prine@flhealth.gov or (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chandra Prine at chandra.prine@flhealth.gov or (850)245-4135.

DEPARTMENT OF HEALTH

Board of Medicine

The Boards of Medicine and Osteopathic Medicine – Office Surgery Rule Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 5, 2015, immediately following the Council on Physician Assistants meeting

PLACE: Hutchinson Island Marriott Beach Resort & Marina, 555 NE Ocean Boulevard, Stuart, Florida 34996, (772)225-3700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website: www.FLBoardofMedicine.gov for cancellations or changes to meeting dates, or call the Board of Medicine at (850)245-4131 for information. The material deadline is Thursday, January 22, 2015 by close of business.

A copy of the agenda may be obtained by contacting Crystal Sanford at crystal.sanford@flhealth.gov or (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting Crystal Sanford at crystal.sanford@flhealth.gov or (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Crystal Sanford at crystal.sanford@flhealth.gov or (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 5, 2015, immediately following the Boards of Medicine and Osteopathic Medicine – Office Surgery Rule Subcommittee

PLACE: Hutchinson Island Marriott Beach Resort & Marina, 555 NE Ocean Boulevard, Stuart, Florida 34996, (772)225-3700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website: www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The material deadline is Thursday, January 22, 2015 by close of business. A copy of the agenda may be obtained by contacting Crystal Sanford at crystal.sanford@flhealth.gov or calling (850)245-4132.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting Crystal Sanford at crystal.sanford@flhealth.gov or calling (850)245-4132. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Crystal Sanford at crystal.sanford@flhealth.gov or call (850)245-4132.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Full Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 6, 2015, 7:30 a.m.

PLACE: Hutchinson Island Marriott Beach Resort & Marina, 555 NE Ocean Boulevard, Stuart, Florida 34996, (772)225-3700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website: www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The material deadline is Thursday, January 22, 2015 by close of business. A copy of the agenda may be obtained by contacting: Rebecca.Hewett@flhealth.gov or calling (850)245-4137.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by

contacting: Rebecca.Hewett@flhealth.gov or calling (850)245-4137. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca.Hewett@flhealth.gov or call (850)245-4137.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, February 4, 2015, 4:00 p.m.; Thursday, February 5, 2015, 8:30 a.m., reconvening at 1:30 p.m.; Friday, February 6, 2015, 8:30 a.m.

PLACE: World Golf Village Renaissance, 500 South Legacy Trail, St. Augustine, FL 32092, 1(800)468-3571

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wednesday, 4:00 p.m., Education and Credentials “B” Committee; Thursday, 8:30 a.m., Credentials “A” Committee; Thursday, 8:30 a.m., Education and Credentials “B” Committee; Thursday, 1:30 p.m., Disciplinary Hearings and General Business; Friday, 8:30 a.m., Disciplinary Hearings and General Business.

To view the public agenda materials visit: <http://www.floridasnursing.gov/meeting-information/>.

A copy of the agenda may be obtained by contacting: www.FloridasNursing.gov or writing Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Baker, Jr., Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

The Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 21, 2015, 1:00 p.m. (Central Time)

PLACE: Holmes County Board of County Commissioners, Board Room, 107 East Virginia Avenue, Bonifay, Florida 32425

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Economic Opportunity (DEO) is seeking one or more public entities or nonprofit corporations to administer the Weatherization Assistance Program (WAP) in Holmes, Jackson, Walton and Washington counties. Entities interested in contracting with DEO to provide these services should be present at this public meeting in order to be informed of the qualifications, application requirements and deadline for submitting applications.

Selection of an entity (or entities) will be based on the experience and performance in weatherization or housing renovation activities; in assisting all eligible low-income persons in the applied-for geographic area to be served; and its capacity to undertake a timely and effective weatherization program. Preference will be given to any community action agencies or other public or nonprofit entities which have, or are currently administering, an effective DEO funded WAP.

An application will consist of the entity's following qualities as outlined in the U.S. Department of Energy 10 CFR Part 440.15 Subgrantees:

- (1) The extent to which past or current weatherization or other housing renovation programs achieved or are achieving goals in a timely fashion.
- (2) The quality of work performed (monitoring or performance reports).
- (3) The number, qualifications, and experience of the staff members.
- (4) The ability to secure volunteers, train participants and public service employment workers.
- (5) The capacity to maintain compliance with administration and financial management requirements.

DEO will review the submitted applications and make a decision regarding each applicant's eligibility to provide WAP services. Recommendations will then be prepared by DEO staff for subsequent consideration and approval or disapproval by DEO Executive Director.

A copy of the agenda may be obtained by contacting: Mr. Norm Gempel, Manager, Weatherization Assistance Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, (850)717-8467, fax: (850)488-2488 or email: norm.gempel@deo.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. Norm Gempel, Manager, Weatherization Assistance Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, (850)717-8467, fax: (850)488-2488 or email: norm.gempel@deo.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Norm Gempel, Manager, Weatherization Assistance Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, (850)717-8467, fax: (850)488-2488 or email: norm.gempel@deo.myflorida.com.

GULF CONSORTIUM

The Gulf Consortium announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 16, 2015, 9:00 a.m.

PLACE: Dial-in number: 1(888)670-3525, participant passcode: 998 449 5298#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee of the Gulf Consortium will consider the Environmental Science Associates contract for the development of the State Expenditure Plan, the draft of the Planning State Expenditure Plan, and the contract of Warren Averett for the FY 2013-14 independent audit. It will also discuss the 2015 election of officers and conduct other business. In accordance with section 163.01, the location of the conference call is the Florida Association of Counties, 100 S. Monroe Street, Tallahassee, FL 32301.

A copy of the agenda may be obtained by contacting: Ginger Delegal at (850)922-4300 or gdelegal@fl-counties.com or www.FACRestore.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ginger Delegal at (850)922-4300 or gdelegal@fl-counties.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ginger Delegal at (850)922-4300, gdelegal@fl-counties.com or www.FACRestore.com.

TAMPA BAY ESTUARY PROGRAM

The Tampa Bay Estuary Program announces public meetings to which all persons are invited.

DATES AND TIMES:

February 13, 2015, 9:00 a.m.; May 8, 2015, 9:00 a.m.; August 14, 2015, 9:00 a.m.; November 13, 2015, 9:00 a.m., Management Board

February 20, 2015, 10:00 a.m.; May 15, 2015, 10:00 a.m.; August 21, 2015, 10:00 a.m.; November 20, 2015, 10:00 a.m., Policy Board

PLACE: All regularly scheduled meetings will be held at the Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agendas for the above meetings may be obtained on our website: www.tbep.org, ten days before the scheduled date of the meeting or by email: ron@tbep.org.

A copy of the agenda may be obtained by contacting: ron@tbep.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: ron@tbep.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: ron@tbep.org.

FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation Grant Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 3, 2015, 10:00 a.m.

PLACE: Conference call number: 1(888)670-3525, participant code: 656-578-0871, then press #

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and recommend funding for grants received by the January 10, 2015 deadline.

A copy of the agenda may be obtained by contacting: Lisa Osteen, Director of Marketing at losteen@flasports.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

**FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL
Public Awareness Campaign Project
REQUEST FOR BIDS**

PUBLIC AWARENESS CAMPAIGN PROJECT

The Florida Developmental Disabilities Council, Inc. (FDDC) is pleased to announce that this request for bids is released to identify a Public Awareness Campaign Project consultant to develop a public awareness campaign to promote child development and screening and Help Me Grow (HMG) that will be used initially by the seven (7) existing HMG affiliates. Individuals, not-for-profit, and for-profit agencies may submit Bid Information in response to this Request for Bids. The deadline for submitting written questions for this Request for Bids is Wednesday, January 14, 2015 by 12:00 PM (EST). All answers to written questions will be posted on the FDDC website on Friday, January 16, 2015. The deadline for submitting proposals for this Request for Bids to FDDC is Friday, January 23, 2015 by 2:00 p.m. (EST). THE ABOVE ANNOUNCEMENT WILL APPEAR IN THE FLORIDA ADMINISTRATIVE REGISTER AND ON THE FDDC WEB PAGE (fddc.org) ON January 9, 2015. PLEASE FORWARD ALL REQUESTS FOR COPIES OF THIS RFB TO CAROLYN WILLIAMS. QUESTIONS ARE TO BE SUBMITTED IN WRITTEN FORMAT ONLY. THIS IS A LEGAL PROCESS AND WE CANNOT ANSWER QUESTIONS VERBALLY.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS
for ARCHITECTURAL AND ENGINEERING SERVICES**

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants’ Competitive Negotiation Act, Section 287.055; Florida Statutes. The scope of work may include programming, schematic design, design development, construction documents, and construction administration for all architectural, interior design, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work for the renovation/expansion of a 5,000-square-foot building located at 500 John Ringling Blvd., Sarasota, FL 34236 (St. Armand’s Circle), OR demolition of a 5,000-square-foot building located at 500 John Ringling Blvd., Sarasota, FL 34236 (St. Armand’s Circle) and construction of a new Urgent Care Center on the site. Services required may include

architectural design, civil, mechanical, electrical, plumbing, fire protection, structural design and engineering, and construction administration. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Proof of General and Professional Liability Insurability.
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team with resumes, and their AHCA experience.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Past design experience as it relates to Urgent Care Centers and associated support functions with aggressive schedules.
7. Specific Urgent Care Center design experience in the State of Florida.
8. Design and permitting experience within the City of Sarasota, FL and all other applicable permitting agencies.
9. Location of the design firm’s main office.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, AHCA Florida experience, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Submissions shall be titled:

Statement of Qualifications
for

**ARCHITECTURAL AND ENGINEERING SERVICES
Sarasota Memorial Hospital
St. Armand’s Urgent Care Center**

5. Submittals must be received by the Hospital no later than 3:30 p.m. Thursday, January 29, 2015. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

7. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.

8. The selection committee will meet in a public meeting at the Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, First Floor, on Thursday, February 12, 2015, from 1:00 p.m. to 3:30 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS for
GENERAL CONTRACTING WORK**

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services for the renovation/expansion of a 5,000-square-foot building located at 500 John Ringling Blvd., Sarasota, FL 34236 (St. Armand’s Circle), OR demolition of a 5,000-square-foot building located at 500 John Ringling Blvd., Sarasota, FL 34236 (St. Armand’s Circle) and construction of a new Urgent Care Center on the site. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor’s Qualification Statement, latest edition.
3. Proof of general, automobile and workers’ compensation liability insurance coverage.
4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.

5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.

6. Resumes of key personnel that would be used on this project to include their AHCA experience.

7. Past design experience on urgent care centers and associated support functions.

8. Construction building experience within the City of Sarasota, FL

9. Location of the firm’s main office.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The basis for selecting candidates includes, but not limited to, the firm’s experience with local regulatory agency having jurisdiction, consideration of directly related project experience, AHCA experience, qualifications of proposed team, ability to respond, and project approach.

3. The Hospital reserves the right to request additional information beyond the data set forth above.

Submissions shall be titled
Statement of Qualifications
for

GENERAL CONTRACTING WORK

Sarasota Memorial Hospital
St. Armand’s Urgent Care Center

4. Submittals shall not contain pricing information.

5. Submittals must be received by the Hospital no later than 3:30 p.m., Thursday, January 29, 2015. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.

6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

7. Interested persons should contact Thomas Perigo, (941)917-1804, with any project-related questions.

8. The selection committee will meet in a public meeting at Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, First Floor, on Thursday, February 12, 2015, from 8:00 a.m. to 11:30 a.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

**Section XII
Miscellaneous**

**DEPARTMENT OF HEALTH
Board of Medicine**

Notice of Emergency Action

On January 7, 2015, State Surgeon General issued an Order of Emergency Restriction of Certification with regard to the certificate of Landon Ryan Thomson, C.R.T., Certification #: CRT 65566. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF HEALTH
Board of Nursing**

Notice of Lifting Emergency Action

On January 7, 2015, State Surgeon General, issued an Order Lifting Emergency Restriction Order with regard to the license of Megan J. D’Angelo, R.N., License #: RN 9214060. The Department orders that the Emergency Restriction of License be lifted and the license be reinstated.

**DEPARTMENT OF HEALTH
Board of Pharmacy**

Notice of Emergency Action

On January 7, 2015, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Christopher M. Wilcox, R.Ph., License #: PS 28036. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF ECONOMIC OPPORTUNITY
Division of Community Development**

Final Order No.: DEO-15-011

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-15-011 on January 7, 2015, in response to an application submitted by Hideaway Beach Association, Inc. for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department determined that the application did not meet the statutory requirements for covenant revitalization because the Department was unable to validate four of the 19 votes approving revitalization; therefore, the total validated votes did not equal “a majority of the affected parcel owners,” which violates Section 720.406(1), Florida Statutes. Accordingly, the Department’s Final Order denied the application for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Katie.zimmer@DEO.MyFlorida.com.

CITY OF POMPANO BEACH

Streets and Sidewalks amendment

Broward County, Florida

AN ORDINANCE AMENDING CHAPTER 100, “STREETS AND SIDEWALKS,” OF THE CITY OF POMPANO BEACH CODE OF ORDINANCES BY AMENDING SECTION 100.21, “PERMITS; FEES,” TO SPECIFY PERMIT REQUIREMENTS AND EXPIRATION FOR IMPROVEMENTS CONSTRUCTED ON PUBLIC PROPERTY; PROVIDING FOR SEVERABILITY; PROVIDING AN EFFECTIVE DATE.

WHEREAS, pursuant to law, ten (10) days’ notice has been given by publication in a paper of general circulation in the City, notifying the public of this proposed ordinance and of a public hearing in the City Commission Chambers of the City of Pompano Beach; and

WHEREAS, a public hearing before the City Commission was held pursuant to the published notice described above, at which hearing the parties in interest and all other citizens so desiring had an opportunity to be and were, in fact, heard; now, therefore,

BE IT ENACTED BY THE CITY OF POMPANO BEACH, FLORIDA:

SECTION 1. That Section 100.21, “Permits; Fees,” of Chapter 100, “Streets and Sidewalks,” of the City of Pompano Beach Code of Ordinances is hereby amended to read as follows:

§ 100.21 PERMITS; FEES.

(D) The application for a permit prescribed by (A) above shall:

(1) describe the work to be done and include detailed cost information on the value of the proposed work and the manner in which it is to be done;

(2) conform with the requirements listed herein and all other requirements of applicable technical codes, administrative rules, and federal, state and local laws; and

(3) be accompanied by detailed plans and specifications for the structure or placement of materials at the proposed site which are prepared by an engineer licensed in the State of Florida together with a site plan or survey showing the location of the proposed structure or materials in conjunction with adjoining land or water, as applicable.

(E) Time limitation. Permits shall expire and become null and void if the work authorized by the permit is not commenced within 180 days from the issuance date of the permit, or if such work is commenced and is abandoned or suspended for a period of 90 days. If work has commenced, and the permit becomes null and void or expires because of abandonment or a lack of progress, a new permit for the proposed work shall be obtained before proceeding with the work. If the work covered by the permit has not commenced, or has commenced and been

suspended or abandoned, the City Engineer may extend such permit for a single period of 180 days from the date of expiration of the original permit, if request for extension is made prior to the expiration date of the original permit. No permit shall remain valid for a period in excess of two years.

SECTION 2. If any provision of this Ordinance or the application thereof to any person or circumstances is held invalid, such invalidity shall not affect any provisions or applications of this Ordinance that can be given effect without the invalid provision or application, and to this end, the provisions of this Ordinance are declared to be severable.

SECTION 3. This Ordinance shall become effective upon passage.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
