

Section I
 Notice of Development of Proposed Rules
 and Negotiated Rulemaking

NONE

Section II
 Proposed Rules

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NO.: RULE TITLE:

2A-2.002 Victim Compensation Claims

PURPOSE AND EFFECT: The proposed rule amendments are intended to clarify definitions, documentation requirements, amend benefits, and procedures for claims filed pursuant to the Crimes Compensation Act.

SUMMARY: This rule provides clarification of the definitions, documentation requirements, and procedures for claims for victim compensation, property loss, domestic violence relocation assistance, sexual battery relocation assistance, and mental health treatment for victims and increases benefits.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule the Department, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Cost (SERC) was not necessary and that these rule amendments will not require ratification by the Legislature. This proposed rulemaking will not have an adverse impact or effect regulatory costs in excess of \$1 million within five years as established in Sections 120.541(2)(a)1., 2., and 3., F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 960.045(1)(b), 960.13(9)(b) FS.

LAW IMPLEMENTED: 960.065, 960.07, 960.12, 960.13, 960.15, 960.16, 960.17, 960.18, 960.195, 960.198, 960.199 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michelle Crum, Chief, Bureau of Victim Compensation

THE FULL TEXT OF THE PROPOSED RULE IS:

2A-2.002 Victim Compensation Claims.

(1) through (6) (f) 5. No change.

~~6. A surviving minor child of a deceased victim, or a minor victim who was physically injured, may receive mental health care. When multiple applicants qualify for this benefit, payment is limited to \$7,500 per claim.~~

6. 7. A surviving spouse, parent, adult child, or sibling of a deceased victim may receive mental health **grief counseling** care, provided total treatment/mental health benefits do not exceed \$7,500 per claim. **When more than one applicant applies, each adult applicant shall receive no more than \$5,000 of the total benefit, not to exceed \$10,000 per claim.**

7. 8. When a minor receiving mental health treatment care reaches the age of 18, the adult benefit level of \$2,500 per claim is applied to the entire claim. If that benefit amount has already been paid, no further benefits are available.

8. 9. Out-of-pocket reimbursement to the victim/applicant for payment to mental health service providers is payable at 100 percent, not to exceed total benefit limits, except when the offender would be unjustly enriched directly or indirectly. In that event, reimbursement is not compensable.

9. 10. Reimbursement for transportation costs to mental health treatment appointments requires the submission of an itemized bill by the treating provider and a reasonable estimate of the mileage between the victim/applicant's residence. Rental car charges may be compensable for travel to another city for mental health treatment. A traveler who uses an indirect route for personal convenience must bear any extra costs; reimbursement for expenses shall be based only on such charges as would have been incurred by a usually-traveled route.

(g) through (j) 7. No change.

(k) The schedule of benefits for claims timely filed pursuant to the Crimes Compensation Act, ~~except Sections 960.197 and 960.28, F.S.~~, includes:

SEE PUBLISHED RULE FOR TABLES

(l) Total benefits paid on a single claim cannot exceed the \$15,000 when the victim is not deceased, or catastrophically injured, \$25,000 when the victim is deceased, or \$50,000 when the victim has sustained a catastrophic injury as defined in Section 960.03(1), F.S. Benefits paid to medical, mental health, or grief counseling treatment providers shall be paid at a rate of 66.667% or less depending on the availability of funds.

Rulemaking Authority 960.045(1), 960.13(9)(b) FS. Law Implemented 960.065, 960.07, 960.12, 960.13, 960.15, 960.16, 960.17, 960.18, 960.195, 960.198 FS. History—New 1-1-92, Amended 11-1-92, 9-13-94, 1-8-96, 6-25-96, 10-1-96, 9-24-97, 8-17-99, 2-3-00, 10-23-01, 5-13-03, 1-16-08, 7-1-10, 11-19-12, 10-1-14, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Michelle Crum, Chief, Bureau of Victim Compensation
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Attorney General Pam Bondi
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 08, 2015
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 4, 2015

DEPARTMENT OF HEALTH
Prescription Drug Monitoring Program

RULE NO.: 64K-1.002
 RULE TITLE: American Society of Automation in Pharmacy Standards and Formats

PURPOSE AND EFFECT: To establish data reporting standards designed to capture controlled substance dispensing data from dispensing practitioners and pharmacies. The data elements in this standard include dispenser identification number, date prescription filled, prescription number, prescription is new or is a refill, National Drug Code for drug dispensed, quantity dispensed, number of days supply of the drug, patient identification number, patient name, patient address, patient date of birth, prescriber identification number, date prescription was issued by prescriber, person who received the prescription from the dispenser, if other than the patient, source of payment for prescription, state issued serial number. To encourage responsible prescribing by implementing provisions to help establish a limited access comprehensive electronic database system for controlled substances.

SUMMARY: Format for reporting controlled substance dispensing data to the Prescription Drug Monitoring Program.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact on regulatory costs in excess of \$1 million within five years as established in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 893.055 FS.

LAW IMPLEMENTED: 893.055 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rebecca R. Poston, Program Manager, 4052 Bald Cypress Way, Bin #C16, Tallahassee, Florida 32399-3250, (850)245-4797 or Rebecca.Poston@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64K-1.002 American Society for Automation in Pharmacy Standards and Formats.

The format for submission to the database shall be in accordance with the Electronic Reporting Standard for Prescription Monitoring Programs of the American Society for Automation in Pharmacy (ASAP), incorporated by reference ASAP 2011 2009 version 4.24. (9/2011 ~~11/2009~~). The PDMP will continue to accept reports in the ASAP 2009 version 4.1 standard for one year from the effective date of this rule, after which all reports must be made using the ASAP 2011 version 4.2 standard. The format for submission to the database if no controlled substances are dispensed shall be in accordance with the incorporated by reference ASAP Zero Report standard (09/2010). A copy of the Electronic Reporting Standard for Prescription Monitoring Programs may be obtained from the American Society for Automation in Pharmacy, 492 Norristown Road, Suite 160, Blue Bell, Pennsylvania 19422, Telephone: (610)825-7783, Website: www.asapnet.org.

Rulemaking Authority 893.055 FS. Law Implemented 893.055 FS. History—New 2-20-12, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Rebecca R. Poston, Program Manager
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: John H. Armstrong, MD, FACS, Surgeon General and Secretary
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 30, 2015
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 8, 2013

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:
 64B18-24.002 Board Approval of Podiatric X-ray Assistant Training Course and Examination Providers.
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 96, May 18, 2015 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The rule shall now read as follows:

64B18-24.002 Board Approval of Podiatric X-ray Assistant Training Course and Examination Providers.

All podiatric x-ray assistant training course and examination providers shall apply to the Board for approval using form DH-5007-MQA, entitled “Application for Podiatric Medicine X-Ray Assistant Training Course and Examination,” June March 2015, which is hereby incorporated by reference and available at

<https://www.flrules.org/Gateway/reference.asp?No=Ref->

_____ or <http://floridaspodiatricmedicine.gov/resources>. To demonstrate the education and/or the experience necessary to offer the course and examination which satisfy the podiatric x-ray assistant certification requirements, an applicant for podiatric x-ray course and examination provider status must be a school or college of podiatric medicine recognized and approved by the Council on Podiatric Medical Education of the American Podiatric Medical Association, a commercial educator, a governmental agency, or a state or national

podiatric medical professional association whose purpose includes the advancement, extension or enhancement of professional skill and knowledge in the field of podiatric medicine.

Rulemaking Authority 461.005, 461.0135 FS. Law Implemented 456.067, 461.0135 FS., New _____.

For incorporated form DH-MQA 5007, June 2015, standards by which the Board approves the training course and examination for Podiatric Medicine X-Ray Assistants, were added to the form.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

RULE NO.: RULE TITLE:
 65A-1.7141 SSI-Related Medicaid Post Eligibility Treatment of Income

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 41 No. 50, March 13, 2015 issue of the Florida Administrative Register.

Coded rule text corrections:

- (1)(g) through (i)1.a. No change.
- (1)(i)2. through 5. No change.
- (2)(b)2. through (c) No change.
- (3)(d) No change.
- (4)(c) through (d)No change.
- (5)(c)2. through 4. No change.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On July 7, 2015, the Department received a letter withdrawing the Petition for variance from Southern Pines Condominium, Building #5, filed June 8, 2015, and advertised on June 16, 2015, in Vol. 41, No. 116, of the Florida Administrative Register. The Petition for variance requested a variance from Rule 2.2.2.5, 2.26.2.33, 2.27.1.1, 2.27.3.1.5, 2.27.3.1.6(h), 2.27.3.2.5, 2.27.3.3.1(c), 2.27.3.3.7, 2.27.3.4, 2.27.7.2 and 2.27.8, ASME A17.1, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), F.A.C., that requires upgrading the elevators sump pump, fighter's stop switch, emergency communication, phase I emergency recall operation, Phase I emergency recall operation by fire alarm initiating devices, phase II emergency in-car operation, interruption of power, firefighters' emergency operation: operating procedures and switch keys. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW2015-142).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On July 8, 2015, the Department issued a Final Order that was in response to a Petition for Variance from Pattison Building , filed June 12, 2015, and advertised on June 16, 2015, in Vol. 41, No. 116, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.3, ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), F.A.C., that requires upgrading the elevators for firefighters' emergency operations because the Petitioner has not demonstrated that the purpose of the underlying statute has been met or that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2015-145).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On July 8, 2015, the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from TIA-South Parking Garage, filed June 24, 2015, and advertised on June 29, 2015, in Vol. 41, No. 125, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 8.6.4.7.4 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), F.A.C., from the requirement that water and oil shall not be allowed to accumulate on pit floors because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2015-153).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On July 8, 2015, the Division issued an order. The Final Order was in response to a Petition for a temporary Variance from Westminister Woods on Julington, filed April 29, 2015, and advertised on May 1, 2015, in Vol. 41, No. 85, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 8.6.5.8 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), F.A.C., from the requirement for a safety bulkhead on the bottom of the hydraulic jack because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2015-103).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On July 8, 2015, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from MAACM Garage, filed May 14, 2015, and advertised on May 19, 2015, in Vol. 41, No. 97, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.4.1.5 and 2.15.9.2 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), F.A.C., are seeking permission to use a retractable toe guard for the existing 4 foot pit because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2015-120).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF HEALTH

School Psychology

NOTICE IS HEREBY GIVEN that on June 29, 2015, the Department of Health received a petition for Variance/Waiver from Marie J Johnston seeking a variance of Subsections 64B21-500.005(2) and 64B21-500.011(4), F.A.C. The Petitioner requests that the Florida Department of Health, Office of School Psychology, accept hours of supervised experience completed in another state as well as verification of her completion of the examination requirement from the National Association of School Psychologists. Any interested person or other agency may submit written comments on the petition for a variance or waiver to the person listed below within 14 days after this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Office of School Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.017 Personnel

NOTICE IS HEREBY GIVEN that on June 24, 2015, the Department of Children and Families, received a petition for waiver of rule 65C-15.17(3), Florida Administrative Code, from Children’s Home Society and Peter Okoh Subsection 65C-15.017(3), F.A.C., requires staff who perform casework services in licensed child-placing agencies to possess at least a bachelor’s degree in social work or a related field from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.017 Personnel

NOTICE IS HEREBY GIVEN that on June 24, 2015, the Department of Children and Families received a petition for waiver of subsection 65C-15.017(3), F.A.C., from Children’s Home Society and Nike Adeusi. subsection 65C-15.017(3), F.A.C., requires staff who perform casework services in licensed child-placing agencies to possess at least a bachelor’s degree in social work or a related field from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.017 Personnel

NOTICE IS HEREBY GIVEN that on June 24, 2015, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(3), F.A.C., from Children’s Home Society and Marta Maria Martinez. Subsection 65C-15.017(3), F.A.C., requires staff who perform casework services in licensed child-placing agencies to possess at least a bachelor’s degree in social work or a related field from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children’s and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a public meeting to which all persons are invited.

DATE AND TIME: July 16, 2015, 2:00 p.m.

PLACE: Embassy Suites Orlando-Downtown, Eola Conference Room, 191 E. Pine Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This will be a meeting of the Board of Professional Surveyors and Mappers, Rules Workgroup. The Board has charged the Workgroup to review Rule Chapter 5J-17, F.A.C., discuss potential improvements to the rules, and prepare recommendations for the Board. Any recommendations by the Workgroup will be reviewed and discussed by the full Board in a separate meeting or rule workshop.

A copy of the agenda may be obtained by contacting: Jenna Harper, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674. The agenda will also be available online at: www.freshfromflorida.com/Public-Notices/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jenna Harper at (850)410-3674. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jenna Harper, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674.

EXECUTIVE OFFICE OF THE GOVERNOR

The Correctional Medical Authority announces a public meeting to which all persons are invited.

DATE AND TIME: July 23, 2015, 8:30 a.m.

PLACE: The Capitol, Room 2103, 400 South Monroe St., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Quarterly Quality Management Committee meeting.

A copy of the agenda may be obtained by contacting: (850)717-9500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)717-9500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Governor's Commission on Community Service - Volunteer Florida Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 22, 2015, 2:00 p.m. until all business is completed

PLACE: 1(888)670-3525, passcode: 3360784946#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General Foundation Business.

A copy of the agenda may be obtained by contacting: Marcia Warfel at (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marcia Warfel at (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marcia Warfel at (850)414-7400.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 27, 2015, 11:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED:

To discuss and review the Revolving Loan Fund loan applications.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Joyce Hall or Isabel Moreno. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joyce Hall, (954)985-4416 or jhall@sfrpc.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 23, 2015, 9:00 a.m. – 2:00 p.m.

PLACE: Miami Dade College – Medical Campus. 950 North West 20th Street, Room 1175, Miami, FL 33127. Any person interested in watching the live stream of the meeting, please go to the Florida Channel's website at <http://thefloridachannel.org/>. If you have any difficulty accessing the live stream, please call the Florida Center's main number: (850)412-3730.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Commission on Healthcare and Hospital Funding. The Commission was created by the Governor's Executive Order Number 15-99, to investigate and advise on the role of taxpayer funding for hospitals, insurers, and health care providers, and the affordability, access, and quality of healthcare services they provide to Florida families as a return on taxpayer investment.

Please note that this meeting will be recorded.

A copy of the agenda may be obtained by contacting: The agenda will be posted at the Commission on Healthcare and Hospital Funding website, at: <http://healthandhospitalcommission.com>. You may also contact us at, FLHospitalCommission@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Schmidt, Florida Center for Health

Information and Policy Analysis at Betty.Schmidt@ahca.myflorida.com or (850)412-3770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Betty Schmidt, Florida Center for Health Information and Policy Analysis at Betty.Schmidt@ahca.myflorida.com or (850)412-3770.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board Industry Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 10, 2015, 10:00 a.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting has been rescheduled to Friday, August 7, 2015 and will be noticed in the FAR for that date.

For more a copy of the agenda or more information, you may contact: Beverly.Ridenauer@myfloridalicense.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Siting Coordination Office announces a hearing to which all persons are invited.

DATE AND TIME: July 13-17, 2015, 9:00 a.m.

PLACE: Miami Airport Convention Center, Room 114, 711 Northwest 72nd Avenue, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: **CANCELLATION OF HEARING:** The certification hearing scheduled for July 13-17, 2015, and noticed on May 29, 2015, for the Florida Power and Light Company, Turkey Point Plant Units 3-5, Power Plant Site Certification Application number PA 03-45E, DOAH Case Number 15-1559EPP, DEP Office of General Counsel Case Number 14-0512 has been cancelled. On June 25, 2015, the Administrative Law Judge issued an order granting a continuance of the hearing, to be re-scheduled at a later date to be determined.

A copy of the agenda may be obtained by contacting: the Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Rd., M.S. 5500, Tallahassee, Florida 32399-2400, (850)717-9000.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Boards of Medicine and Osteopathic Medicine – Office Surgery Rule Subcommittee announces a joint public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 6, 2015, immediately following the Probation Committee meeting

PLACE: Tampa Airport Marriott, 4200 George J Bean Parkway, Tampa, Florida 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The material deadline and the hotel public block deadline is Friday, July 17, 2015 by close of business.

A copy of the agenda may be obtained by contacting: Alexandra Alday at Alexandra.Alday@flhealth.gov or (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alexandra Alday at Alexandra.Alday@flhealth.gov or (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 11, 2015, 9:00 a.m.; Wednesday, August 12, 2015, 9:00 a.m.

PLACE: Double Tree Hilton, 100 Fairway Drive, Deerfield Beach, FL 33441

The hotel phone number: (954)427-7700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tuesday, August 11, 2015 starting at 9:00 a.m., will be the general board business to be followed by general discussion and action on rules and compounding rules. Wednesday, August 12, 2015 starting at 9:00 a.m., will be the general board business, to include discipline.

A copy of the agenda may be obtained by contacting: The Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Florida Board of Pharmacy at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 14, 2015, 9:00 a.m.

PLACE: Tampa Marriott Westshore, 1001 North Westshore Boulevard, Tampa, Florida 33607, (813)287-2555

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Edith Rogers, Board of Podiatry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or by accessing the website at: <http://floridaspodiatricmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Edith Rogers at edith.rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Edith Rogers at edith.rogers@flhealth.gov.

BOARD OF GOVERNORS

The Board of Governors, State University System of Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 23, 2015, 1:30 p.m.

PLACE: Board of Governors Office, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Facilities Committee will meet by conference call to conduct the regular business of the Board. The conference call number: 1(888)670-3525, participant code: 4122150353.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, Florida 32399-0400, and will be available at www.flbog.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, Florida 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines Street, Tallahassee, Florida 32399-0400.

SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2015, 4:00 p.m.

PLACE: South Florida Community Care Network, LLC, 1643 NW 136th Avenue, Bldg. H, 2nd Floor, Sunrise, Florida 33323

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Meeting of the Compliance/Internal Audit Committee to discuss general matters.

A copy of the agenda may be obtained by contacting: Crystal Quirin at cquirin@sfccn.org or (954)276-3186.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@sfccn.org or (954)276-4391. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: F. Philip Blank, Esq., counsel for South Florida Community Care Network, LLC, at philip.blank@gray-robinson.com or (850)577-9090.

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 16, 2015, 1:00 p.m. – 3:00 p.m.

PLACE: Telephone conference: 1(888)670-3525, participant passcode: 8567463178, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Executive Committee Meeting.

Purpose: To develop the agenda for the August 19, 20 & 21, 2015 Strategic Planning, Committee, and Board of Directors meetings.

For more information, you may contact: Lori Budiani, Executive Assistant, (386)575-2002.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an order disposing of the petition for declaratory statement filed by Joshua K. Martin, Esq., In Re: Creek Hollow Condominium Association, Inc., Docket No. 2015017984, on April 20, 2015. The following is a summary of the agency's disposition of the petition:

The proposed construction changes the configurations and sizes of the units in a material fashion and, therefore, is subject to Section 718.110(4), Florida Statutes. The statement was filed with the Agency Clerk on July 7, 2015.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Rikki Anderson, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217; (850) 717-1415; Rikki.Anderson@myfloridalicense.com.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that on July 8, 2015, the Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by Convenient Payday Lending, LLC on April 20, 2015. The following is a summary of the agency's disposition of the petition:

Convenient Payday Lending filed a Petition for Declaratory Statement, requesting a determination by the Office that its proposed business model does not violate Chapter 560, Florida Statutes. Convenient Payday Lending makes payday loans to employees of affiliated Professional Employer Organizations (PEO). Petitioner has requested the Office to validate its original business model where the employer would pay Petitioner directly for an employee's outstanding loan balance, rather than Petitioner debiting the employee's account after the employee is paid. The Office determined that the proposed business activity falls within Chapter 560, Florida Statutes, but would amount to an assignment of or order for payment of wages and therefore is prohibited under § 560.404(10)(c), Fla. Stat.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that on July 8, 2015, the Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by Gulfview Holdings, LLC on April 22, 2015. The following is a summary of the agency's disposition of the petition:

Gulfview Holdings filed a Petition for Declaratory Statement, requesting a determination by the Office that Gulfview is exempt from the Florida mortgage licensure requirements. Gulfview offers mortgage loans solely to consumers purchasing Gulfview's own property. The Office determined that the proposed business activity is exempt from the Section 494.00611(1), Florida Statutes, licensing requirement under Section 494.00116(2)(b), Florida Statutes.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF MILITARY AFFAIRS
215001 Wauchula NG Armory Renovation
STATE OF FLORIDA, DEPARTMENT OF MILITARY
AFFAIRS
PUBLIC ANNOUNCEMENT
Invitation to Bid

The State of Florida, Department of Military Affairs (DMA),
Construction & Facility Management Office (CFMO) requests
bids from State of Florida registered, qualified and licensed
Contractors for the following projects located at Florida
National Guard Armory, Wauchula, FL:
FOR COMPLETE INFORMATION AND SUBMISSION
REQUIREMENTS YOU MUST GO TO THE
MYFLORIDA.COM VENDOR BID SYSTEM AT
http://vbs.dms.state.fl.us/vbs/main_menu on or after July 15,
2015

PROJECT NUMBER: 215001
Wauchula FNG Armory Renovation
BID OPENING DATE: As stated in the advertisement on the
Vendor Bid System.
MANDATORY SITE VISIT DATE: As stated in the
advertisement on the Vendor Bid System.
POINT OF CONTACT: Department of Military Affairs,
Construction & Facility Management Office, Contracting
Branch, (904)827-8544 or email: ng.fl.flarng.list.ngfl-cfmo-
contracting@mail.mil.

SOUTH FLORIDA COMMUNITY CARE NETWORK
CORRECTED REQUEST FOR PROPOSAL
South Florida Community Care Network, LLC (SFCCN) is
issuing a Request for Proposal (RFP) for Insurance Broker
Services. The notice published in Vol. 41, No. 131, on July 8,
2015 has been corrected to reflect the correct response
deadline indicated below.

Responses to the RFP must be filed with SFCCN no later than
12:00 Noon, ET, August 3, 2015, by sending responses to the
following:

South Florida Community Care Network, LLC
1643 N. Harrison Parkway, Bldg. H, Suite 200
Sunrise, FL 33323
Attention: Donna Steinberg
Telephone: (954)276-4408
Email: dsteinberg@sfccn.org

All responses will be analyzed on the basis of the criteria set
forth in the Request for Proposal. SFCCN reserves the right to
accept or reject, in whole or in part and for any reason
whatsoever, any and all responses to the Request for Proposal
and to waive any formalities in the response process.

Section XII
Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR
VEHICLES
Division of Motor Vehicles
Broward Automotive, Inc., for the establishment of AUDI
vehicles

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is
given that Volkswagen Group of America, Inc., intends to
allow the establishment of Broward Automotive, Inc., d/b/a
Audi Lakeland as a dealership for the sale and service of Audi
motor vehicles (line-make AUDI) at 1215 Griffin Road,
Lakeland, (Polk County), Florida 33805, located on the
northeast corner of the intersection of Griffin Road and
Interstate 4. Audi intends to engage in business with Audi
Lakeland on or after March 31, 2016.

The name and address of the dealer operator(s) and
principal investor(s) of Broward Automotive, Inc. d/b/a Audi
Lakeland are dealer operator(s): Bruce Qvale, 13260 Sabal
Chase, Palm Beach Gardens, Florida 33418; principal
investor(s): Qvale Auto Group, Inc., 901 Van Ness Avenue,
San Francisco, California 94109 and Bruce Qvale, as trustee
of the Bruce H. Qvale, 2006 Revocable Trust Dated 12-15-06,
13260 Sabal Chase, Palm Beach Gardens, Florida 33418.

The notice indicates intent to establish the new point
location in a county of more than 300,000 population,
according to the latest population estimates of the University
of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have
standing, pursuant to Section 320.642, Florida Statutes, to file
a petition or complaint protesting the application.

Written petitions or complaints must be received by the
Department of Highway Safety and Motor Vehicles within 30
days of the date of publication of this notice and must be
submitted to: Nalini Vinayak, Administrator, Dealer License
Section, Department of Highway Safety and Motor Vehicles,
Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee
Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Cody Thacker, Audi of America, Inc., 2520 Northwinds Parkway, Suite 500, Alpharetta, Georgia 30009.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Motorcycle Enthusiasts, Inc. for the establishment of HYOS motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that S&T Motors America, LLC, intends to allow the establishment of Motorcycle Enthusiasts, Inc., as a dealership for the sale of motorcycles manufactured by Hyosung (line-make HYOS) at 5138 Commercial Way, Springhill, (Hernando County), Florida 34606, on or after August 7, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Motorcycle Enthusiasts, Inc., are dealer operator(s): David Bernard, 5138 Commercial Wary, Spring Hill, Florida 34606, principal investor(s): David Bernard, 5138 Commercial Wary, Spring Hill, Florida 34606.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Tony Kim, S&T Motors America, LLC, 5815 Brook Hollow Parkway, Suite C, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Starling Chevrolet Cadillac LLC for the relocation of CADI vehicles

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that General Motors, LLC, intends to allow the relocation of Starling Chevrolet-Cadillac LLC, as a dealership for the sale of Cadillac vehicles by General Motors, LLC (line-make CADI) from its present location at 2800 South Highway 17-92, Deland, (Volusia County), Florida 32720, to a proposed location at the corner of Graves and Interstate 4, Deltona, Latitude/Longitude: 28.949255/-81.26471 (Volusia County), Florida, 32725, on or after December 30, 2016.

The name and address of the dealer operator(s) and principal investor(s) of Starling Chevrolet Cadillac LLC, are dealer operator(s): John C. Starling, 2800 South Highway 17-92, Deland, Florida 32720-8682, principal investor(s): Alan C. Starling, 2800 South Highway 17-92, Deland, Florida 32720-8682.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Carlos Latour, General Motors, LLC, Mail Code 482-A16-C66, 100 GM Renaissance Center, Detroit, Michigan 48265.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Starling Chevrolet Cadillac LLC for the relocation of CHEV vehicles

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that General Motors, LLC, intends to allow the relocation of Starling Chevrolet-Cadillac LLC, as a dealership for the sale of Chevrolet vehicles by General Motors, LLC (line-make CHEV) from its present location at 2800 South Highway 17-92, Deland, (Volusia County), Florida 32720, to a proposed location at the corner of Graves and Interstate 4, Deltona, Latitude/Longitude: 28.949255/-81.26471 (Volusia County), Florida, 32725, on or after December 30, 2016.

The name and address of the dealer operator(s) and principal investor(s) of Starling Chevrolet Cadillac LLC, are dealer operator(s): John C. Starling, 2800 South Highway 17-92, Deland, Florida 32720-8682, principal investor(s): Alan C. Starling, 2800 South Highway 17-92, Deland, Florida 32720-8682.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Carlos Latour, General Motors, LLC, Mail Code 482-A16-C66, 100 GM Renaissance Center, Detroit, Michigan 48265.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on June 8, 2015 pursuant to Section 408.036(3), Florida Statutes:

ID #E150026 District: 3-2 (Alachua County)

Facility/Project: Terrace Health & Rehabilitation Center

Applicant: Terrace Health NH, LLC

Project Description: Add 12 community nursing home beds

Proposed Project Cost: \$1,680,000

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

July 9, 2015

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		The Fletcher Building, Suite 118
Tallahassee, Florida 32314-8050		101 East Gaines Street
Phone: (850)410-9800		Tallahassee, Florida 32399-0379
Fax: (850)410-9548		Phone: (850)410-9643

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., April 28, 2014):

APPLICATION FOR CONVERSION OF A SAVINGS BANK TO A STATE BANK

Applicant and Location: Sunshine Savings Bank, a federal savings bank, 1400 East Park Avenue, Tallahassee, Leon County, Florida 32301

With Title: Sunshine Community Bank

Received: July 7, 2015

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
