

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.:	RULE TITLES:
64E-10.001	General
64E-10.002	Special Requirements
64E-10.003	Cleanliness and Maintenance
64E-10.004	Soap, Towels and Toilet Tissue

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendments are to reduce verbiage by repealing sanitary facilities language that was identified as being unnecessary or duplicative. In addition, some language is being amended to provide more clarity, while using succinct language, regarding restroom cleanliness and access standards. **SUMMARY:** These rules address the general standards for operation and maintenance, special requirements and fixture ratios for temporary events and housing, restroom cleanliness, and sanitary supplies. The provisions of Rules 64E-10.003 and .004, F.A.C. are being combined and added to Rule 64E-10.001, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in s. 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 381.006 FS.
 LAW IMPLEMENTED: 381.006(6), (15) FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robin Eychaner, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee Florida, 32399-1710, Phone number: (850)245-4444, ext 2457

THE FULL TEXT OF THE PROPOSED RULE IS:

CHAPTER 64E-10, SANITARY PRACTICES FOR TOILETS AND WASHROOMS IN FACILITIES FOR BUILDINGS SERVING THE PUBLIC PLACES AND PLACES OF EMPLOYMENT

Substantial rewording of Rule 64E-10.001 follows. See Florida Administrative Code for present text.

64E-10.001 General.

(1) Toilets and washrooms shall be accessible to the public and employees, when the public place or place of employment is open and operating.

(2) The following sanitary practices shall be used for the operation and maintenance of toilets and washrooms in public places and places of employment:

(a) Floors and plumbing fixtures shall be cleaned and disinfected as needed, but no less than once a day;

(b) Plumbing fixtures and plumbing shall be maintained in good working order and free from chips, cracks, leaks, waste back-up, or seepage;

(c) Toilets and washrooms shall be furnished with soap, preferably liquid type, and single-use towels with a waste receptacle or a towel free automatic hand-drying device. The use of a common towel is prohibited; and

(d) Each toilet shall be provided with toilet tissue and dispenser.

(3) For the purpose of this rule, the term “disinfected” means the application of a product registered with the United States Environmental Protection Agency as a tuberculocidal disinfectant used in accordance with the manufacturer’s instructions.

Rulemaking Specific Authority ~~381.0011(13)~~, 381.006(14) FS. Law Implemented 381.006(6), (15) FS. History—New 10-18-89, Amended 8-7-96, Formerly 10D-10.035, Amended _____.

64E-10.002 Special Requirements.

~~(1) For temporary outdoor events such as outdoor theaters and biker's week that are not covered by Department regulations, the 1994 Standard Plumbing Code and its 1995 Revisions, or the 1994 Standard Building Code, the Department shall use the following sanitary fixture ratios for public assembly:~~

SEE PUBLISHED PROPOSED RULE FOR TABLE.

~~For outdoor events over 2700 males, add 1 toilet, 1 urinal, and 1 handwashing sink for each additional 350 males. For more than 2700 females, add 1 toilet for each 350 people and 1 handwashing sink for each 500 attendees.~~

~~(2) Temporary Housing Facilities~~

Wherever temporary housing is provided to more than 60 people who are homeless as a result of displacement from their homes either by immigration, natural disaster, or financial hardship, the temporary housing facility shall provide a minimum of 1 toilet, 1 handwashing sink, and 1 shower for each 20 people or fraction thereof.

Rulemaking Specific Authority 381.001(13), 381.006(14) FS. Law Implemented 381.006(15)(6) FS. History--New 10-18-89, Amended 7-22-92, 7-3-94, 8-7-96, Formerly 10D-10.041, Amended _____.

64E-10.003 Cleanliness and Maintenance.

Rulemaking Specific Authority 381.0011(13), 381.006(14) FS. Law Implemented 381.006(6) FS. History--New 10-18-89, Amended 8-7-96, Formerly 10D-10.044, Repealed _____.

64E-10.004 Soap, Towels and Toilet Tissue.

Rulemaking Specific Authority 381.0011(13), 381.006(14) FS. Law Implemented 381.006(6) FS. History--New 10-18-89, Amended 8-7-96, Formerly 10D-10.047, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Robin Eychaner

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: John H. Armstrong, MD, FACS, Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 12, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 2, 2015

Section III

Notice of Changes, Corrections and Withdrawals

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule Variance or Waiver**

NONE

**Section VI
Notice of Meetings, Workshops and Public Hearings**

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Florida Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2015, 8:00 a.m. – 3:30 p.m.

PLACE: Florida Capital, 28 HOB, Toll Free Dial-In Number: 1(888)670-3525, Conference Code: 7071360675, Telephone: (850)717-5650

Please be advised that meeting locations and times maybe subject to change. For updates please visit <http://www.cssbmb.com>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: www.cssbmb.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Pesticide Registration Evaluation Committee (PREC) announces a public meeting to which all persons are invited.

DATE AND TIME: September 3, 2015, 9:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Bureau of Scientific Evaluation & Technical Assistance Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida, 32399-1650, (850)617-7940

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: the Pesticide Registration Review Section, (850)617-7940 or from the PREC Web Site at:

[http://www.freshfromflorida.com/Divisions-](http://www.freshfromflorida.com/Divisions-Offices/Agricultural-Environmental-Services/Business-Services/Pesticide/Pesticide-Product-Registration-Procedures)

[Offices/Agricultural-Environmental-Services/Business-Services/Pesticide/Pesticide-Product-Registration-Procedures.](http://www.freshfromflorida.com/Divisions-Offices/Agricultural-Environmental-Services/Business-Services/Pesticide/Pesticide-Product-Registration-Procedures)

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Review Section; 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida, 32399-1650, (850)617-7940.

DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2015, 9:00 a.m.

PLACE: Santa Fe College, Northwest Campus, Fine Arts Hall, 3000 NW 83rd Street, Gainesville, Florida 32606.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This meeting was originally noticed in the F.A.R. on 8/19/15, Vol. 41/161 and has since been amended. The following two topics were added to the Commissioner's Report: Strategic Plan Foundation and 2016 Legislative Priorities. A presentation has also been added on the use of technology in the classroom by the Alachua School District.

The meeting agenda will consist of approval of minutes of the State Board meeting held July 23, 2015. Updates will be provided by President Jackson Sasser on behalf of the Council of Presidents and a representative on behalf of the Florida Association of District School Superintendents. Items for consideration include action relating to the following:

Approval of 2016-17 Education Operating and Fixed Capital Outlay Budget Request; Approval of District Turnaround Option Plans for Schools Required to Implement Turnaround in 2015-16; Approval of New Bachelor Degree Programs in the Florida College System: Tallahassee Community College - Bachelor of Science in Nursing; Polk State College - Bachelor of Science in Elementary Education with a STEM Focus; Polk State College - Bachelor of Science in Early Childhood Education; Seminole State College of Florida - Bachelor of Science in Health Sciences; and Santa Fe College - Bachelor of Applied Science in Information Systems Technology; Amendment to Rule 6A-1.0014, Comprehensive Management Information System; Amendment to Rule 6A-6.0212, Performance-Based Exit Option Model and State of Florida High School Performance-Based Diploma; Amendment to Rule 6A-6.0573, Industry Certification Process; and Adoption of a Resolution Requesting the Issuance and Sale of Not Exceeding \$65,000,000 State of Florida, State Board of Education Lottery Revenue Refunding Bonds (Series to be determined).

A copy of the agenda may be obtained by contacting: Cathy Schroeder at (850)245-9661 or cathy.schroeder@fldoe.org or by visiting the Department's website at: <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

For more information, you may contact: Cathy Schroeder at (850)245-9661 or cathy.schroeder@fldoe.org.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District, Agricultural Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 3, 2015, 1:00 p.m.

PLACE: Best Western Plus, 2620 International Speedway Boulevard, Daytona Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Discussion of water resource concerns by represented commodity groups, wildlife best management practices, agricultural cost share program and other topics will be discussed.

A copy of the agenda may be obtained by contacting: Suzanne Archer, (407)215-1450 or sarcher@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Suzanne Archer, (407)215-1450. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

RULE NO.: RULE TITLE:

59G-4.125 Applied Behavior Analysis Services

The Agency for Health Care Administration announces a workshop to which all persons are invited.

DATE AND TIME: September 24, 2015, 2:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 6800 North Dale Mabry Hwy., North Park Center, Suite 220, Main Training Room, Tampa, Florida 33614

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Agency is scheduling an additional workshop in Tampa, Florida for the purpose of discussing additional revisions to the Florida Medicaid Behavior Analysis Services Coverage Policy.

A copy of the agenda may be obtained by contacting: Devon Tran, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308-5407, telephone: (850)412-4245, e-mail: Devon.Tran@ahca.myflorida.com or at www.ahca.myflorida.com/Medicaid/review/index.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Devon Tran. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 17, 2015, 10:00 a.m., ET

PLACE: Call 1(888)670-3525 and when prompted, enter passcode: 1760507820, followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The purpose of the meeting is for the Commission to vote on the disposition of cases pending before it for decision.

ACCESS POINT: The FCHR office at 4075 Esplanade Way, Room 110, Tallahassee, FL 32399, will serve as an access point for this meeting. Interested persons wishing to attend this meeting may also do so by appearing in person at this designated access point, at which location telephonic access to the meeting will be provided.

A copy of the agenda may be obtained by contacting: Jim Mallue at (850)907-6805 or Jim.Mallue@fchr.myflorida.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jim Mallue at (850)907-6805 or Jim.Mallue@fchr.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 22, 2015, 9:00 a.m., EST

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This meeting will be held to discuss the quarterly activities of the Commission.

A copy of the agenda may be obtained by contacting: Casey Snipes at (850)907-6785 or casey.snipes@fchr.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Casey Snipes at (850)907-6785 or casey.snipes@fchr.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Casey Snipes at (850)907-6785 or casey.snipes@fchr.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers

The Regulatory Council of Community Association Managers announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2015, 9:00 a.m.

PLACE: Orlando Marriott Lake Mary, 1501 International Parkway, Lake Mary, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General council business.

A copy of the agenda may be obtained by contacting:
Council's webpage: MyFloridaLicense.com > Our Businesses
& Professions - Community Association Managers.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 5 days before the workshop/meeting by
contacting: the Council office. If you are hearing or speech
impaired, please contact the agency using the Florida Relay
Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the
Board with respect to any matter considered at this meeting or
hearing, he/she will need to ensure that a verbatim record of
the proceeding is made, which record includes the testimony
and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Barbers' Board

The Florida Barbers' Board announces a telephone conference
call to which all persons are invited.

DATE AND TIME: September 8, 2015, 3:00 p.m.

PLACE: Conference number: 1(888)670-3525, participant
code: 7335214083

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General board business.

A copy of the agenda may be obtained by contacting: Florida
Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida
32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 5 days before the workshop/meeting by
contacting: Florida Barbers' Board, 1940 N. Monroe Street,
Tallahassee, Florida 32399, (850)487-1395. If you are hearing
or speech impaired, please contact the agency using the
Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-
8770 (Voice).

If any person decides to appeal any decision made by the
Board with respect to any matter considered at this meeting or
hearing, he/she will need to ensure that a verbatim record of
the proceeding is made, which record includes the testimony
and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers'
Board, 1940 N. Monroe Street, Tallahassee, Florida 32399,
(850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a
telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 8, 2015, 10:00 a.m.
or soon thereafter

PLACE: Conference Call 1(888)670-3525, Conference Code:
2938723619

GENERAL SUBJECT MATTER TO BE CONSIDERED:
CE/Exams/Public Awareness committee meeting of the board.

A copy of the agenda may be obtained by contacting: Amanda
Wynn, Senior Management Analyst Supervisor, 1940 North
Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 7 days before the workshop/meeting by
contacting: Amanda Wynn, Senior Management Analyst
Supervisor, 1940 North Monroe Street, Tallahassee, FL
32399-1039, (850)487-1395. If you are hearing or speech
impaired, please contact the agency using the Florida Relay
Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the
Board with respect to any matter considered at this meeting or
hearing, he/she will need to ensure that a verbatim record of
the proceeding is made, which record includes the testimony
and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn,
Senior Management Analyst Supervisor, 1940 North Monroe
Street, Tallahassee, FL 32399-1039, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a
public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, September 9, 2015, 12:00
Noon; Thursday, September 10, 2015, 8:00 a.m.; Friday,
September 11, 2015, 8:00 a.m. or soon thereafter

PLACE: Embassy Suites - Fort Lauderdale, 1100 SE 17th
Street, Ft. Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General business, disciplinary and committee meetings of the
board.

A copy of the agenda may be obtained by contacting: Amanda
Wynn, Senior Management Analyst Supervisor, 1940 North
Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners
 The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.
 DATE AND TIME: August 24, 2015, 10:30 a.m. - CANCELLED
 PLACE: 1(888)670-3525, Participant passcode: 5243947159# - CANCELLED
 GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLED
 A copy of the agenda may be obtained by contacting: CANCELLED
 For more information, you may contact: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners
 The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.
 DATE AND TIME: August 26, 2015, 1:00 p.m. - CANCELLED
 PLACE: 1(888)670-3525, participant pass code: 5243947159# CANCELLED
 GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLED
 A copy of the agenda may be obtained by contacting: CANCELLED

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a public meeting to which all persons are invited.

DATE AND TIME: August 31, 2015, 2:00 p.m.
 PLACE: Florida Department of Environmental Protection, Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, Florida 32399
 GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss and receive comments on the Upper Wakulla River and Wakulla Springs Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to discuss and receive comments on the draft BMAP document. A copy of the agenda may be obtained by contacting: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail: Moira.Homann@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Moira Homann at (850)245-8460 or by e-mail: Moira.Homann@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Moira Homann at (850)245-8460 or by e-mail: Moira.Homann@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Air Resource Management, Florida Department of Environmental Protection (Department), announces a public meeting to which all persons are invited.
 DATE AND TIME: Thursday, September 24, 2015, 5:00 p.m. – 7:00 p.m.
 PLACE: The Lake House at 1202 Kenlake Ave., Spring Hill, Florida 34606
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is accepting written public comments regarding the draft/proposed Title V Air Operation Permit Revision No. 0540021-054-AV for the CEMEX Brooksville South Cement Plant. This existing plant consists of two Portland cement manufacturing lines located in Hernando County at 10311 Cement Plant Road in Brooksville. Substantive comments should be related to air issues identified in the revised draft/proposed Title V Air Operation Permit.

The related permitting documents are accessible by entering the project number "0530021-054-AV" at the following link: <http://approd.dep.state.fl.us/air/emission/apds/default.asp>.

A copy of the agenda may be obtained by contacting: Lynn Searce at (850)717-9025 or lynn.searce@dep.state.fl.us. In addition, the agenda may be obtained at the following link: <https://www.fldepnet.org/public-notices>. Technical information may be obtained by contacting Mr. David Read at david.read@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lynn Searce at lynn.searce@dep.state.fl.us or (850)717-9025. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 8, 2015, 10:00 a.m.

PLACE: Department of Health, Tallahassee at Meet Me number: 1(888)670-3525, pass code:9908086106

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

The Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways announces a public meeting to which all persons are invited.

DATE AND TIME: September 3, 2015, 1:00 p. m. – 4:30 p.m.
PLACE: Florida Fish and Wildlife Conservation Commission, Bryant Building Room G52C, 620 South Meridian Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Evaluation Committee for the Florida Boating Safety Education Grant (BSEG) will meet to score applications for fiscal year 2015-2016 funding.

A copy of the agenda may be obtained by contacting: BoaterEducationUpdate@MyFWC.com or call (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the FWC by calling (850)488-9542. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian Rehwinkel at (850)488-5600.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The Florida Automobile Joint Underwriting Association announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, September 14, 2015, 3:00 p.m., Producer Review Committee; 3:30 p.m., Audit/Budget/Finance Committee; Tuesday, September 15, 2015, 8:30 a.m., Board of Governors Meeting

PLACE: Renaissance Tampa International Plaza Hotel, 4200 Jim Walter Boulevard, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Producer Review Committee: To discuss procedures and duties of the Committee and any other matters that may come before the Committee.

Audit/Budget/Finance Committee: To discuss the proposed FY 2015-2016 budget and make recommendations to the Board; to review and discuss matters relating to FAJUA Audited Financials and any other matters that may come before the Committee.

Board of Governors Meeting: To receive reports from the General Manager, Committees, and General Counsel; to consider and take actions based on those reports; Annual Statutory Rate Filing and to consider any other matters that may come before the Board.

A copy of the agenda may be obtained by contacting: Sharon Neal, 1425 Piedmont Drive, East, Suite 201-A, Tallahassee, Florida, (850)681-2003, sneal@fajua.org.

CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA, INC.

The Center for Independent Living of South Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, September 19, 2015, 12:00 Noon – 2:00 p.m.

PLACE: 6660 Biscayne Boulevard, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Board of Directors of the Center for Independent Living of South Florida, Inc.

If alternative format, ASL interpreter, or other accommodation is required, please request at least 7 days in advance of the meeting date. **RSVP to:** Mary@Soflacial.org or call Mary: (305)751-8025.

A copy of the agenda may be obtained by contacting: Mary@soflacial.org or call: Mary at (305)751-8025.

CLAY SOIL AND WATER CONSERVATION DISTRICT

The Clay County Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday August 28, 2015, 9:00 a.m.

PLACE: Clay County Extension Office, 2463 SR 16W, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Meeting.

A copy of the agenda may be obtained by contacting: Sally Doyle, (904)284-6355.

For more information, you may contact: Sally Doyle, (904)284-6355.

QCAUSA

The Central Florida Expressway Authority announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2015, 5:30 p.m.

PLACE: Northwest Orange County Improvement Association (N.O.C.I.A.) Building, 4253 W. Ponkan Rd., Apopka, FL 32712

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Central Florida Expressway Authority announces a Pre-construction Community Open House to which all persons are invited.

The Central Florida Expressway Authority is planning to build its second section of the Wekiva Parkway. The three projects, totaling 5 miles, will feature all electronic tolling and a multi-level, systems interchange near Haas Road-Ondich Road and Plymouth Sorrento Road. Work is scheduled to begin in 2016 and finish in early 2018. The meeting will be in an open-house format where the public will be able to review the latest design plans, obtain other project information and speak with members of the project teams.

A copy of the meeting documents may be obtained by contacting: Public Information Officer Mary Brooks, Central Florida Expressway Authority, 4974 ORL Tower Road, Orlando, FL 32807, (407)694-5505 or via email: info@wekivaparkway.com.

A copy of the agenda may be obtained by contacting: Public Information Officer Mary Brooks, Central Florida Expressway Authority, 4974 ORL Tower Road, Orlando, FL 32807, (407)694-5505 or via email: info@wekivaparkway.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Brooks at (407)694-5505 or via email: info@wekivaparkway.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Brooks at (407)694-5505 or via email: info@wekivaparkway.com.

HML PUBLIC OUTREACH

The Florida Department of Transportation (FDOT), District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 3, 2015, 5:00 p.m. – 7:00 p.m.

PLACE: Arcola Lakes Library, 8240 NW 7 Avenue, Miami, Florida 33150

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Information Meeting for the State Road (SR) 7/NW 7 Avenue Roadway Project from NW 8 Street to NW 36 Street, FIN No. 425598-1-52-01

A copy of the agenda may be obtained by contacting: Public Information Specialist Jason R. Brown at (305)301-1472 or via e-mail: Jason@hmlpublicoutreach.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ivette Ruiz-Paz by telephone at (305)470-5349 or by writing to her at the FDOT Public Information Office, 1000 NW 111 Ave., Miami, FL 33172 or via e-mail: ivette.ruiz-paz@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION
RFP-2016-6-18 Athletic Charter Bus Services
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
11011 S.W. 104th STREET
MIAMI, FL 33176-3393

Bids listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on September 21, 2015

Prospective bidders may view bid forms, and related documents, at College’s Purchasing Department website: www.mdc.edu/purchasing.

BID NUMBER BID TITLE
RFP-2016-6-18 ATHLETIC CHARTER BUS SERVICES

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

STATE BOARD OF ADMINISTRATION
Request for Qualifications

The State Board of Administration of Florida is soliciting competitive responses from qualified firms offering trust administration and related services to the State Board of Administration Finance Corporation. The request for qualifications information will be available by August 25, 2015, on the FHCF web site: www.sbafla.com/fhcf (under “Announcements”). The deadline for submitting a complete response is 2:00 p.m. ET on September 3, 2015.

Section XII
Miscellaneous

DEPARTMENT OF TRANSPORTATION

Proposed Site Approval Order for Amistad North Heliport
FLORIDA DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

Amistad North, a private airport, in Okeechobee County, at Latitude 27° 16' 19" and Longitude 80° 40' 54", to be owned and operated by Amistad Holdings, LLC, 1 N. Clematis St. West Palm Beach, FL 33401.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450, (850)414-4514, aviation.fdot@dot.state.fl.us, Website: <http://www.dot.state.fl.us/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
Martin County Cycles LLC for the establishment of INDI motorcycles

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Polaris Sales and Service, Inc., intends to allow the establishment of Martin County Cycles LLC, d/b/a Indian Motorcycle Hobe Sound as a dealership for the sale of motorcycles manufactured by Indian Motorcycle Co. by Polaris Industries, Inc. (line-make INDI) at 8401 Southeast Federal Highway, Hobe Sound, (Martin County), Florida 33455, on or after September 22, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Martin County Cycles LLC, d/b/a Indian Motorcycle Hobe Sound are dealer operator(s): Michael Cantor, 1160 South Ocean Boulevard, Manalapan, Florida 33462, principal investor(s): Michael Cantor, 1160 South Ocean Boulevard, Manalapan, Florida 33462, Deborah Cantor, 1160 South Ocean Boulevard, Manalapan, Florida 33462, Robert Daniel Bell, 1165 South Creasy Lane, Lafayette, Indiana 47909.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Tom Triano, Polaris Sales and Service, Inc., 9955 59th Avenue North, Plymouth, Minnesota 55442.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
Martin County Cycles LLC for the establishment of VICO motorcycles

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Polaris Sales and Service, Inc., intends to allow the establishment of Martin County Cycles LLC, d/b/a Indian Motorcycle Hobe Sound as a dealership for the sale of motorcycles manufactured by Victory (line-make VICO) at 8401 Southeast Federal Highway, Hobe Sound, (Martin County), Florida 33455, on or after September 22, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Martin County Cycles LLC, d/b/a Indian Motorcycle Hobe Sound are dealer operator(s): Michael Cantor, 1160 South Ocean Boulevard, Manalapan, Florida 33462, principal investor(s): Michael Cantor, 1160 South Ocean Boulevard, Manalapan, Florida 33462, Deborah Cantor, 1160 South Ocean Boulevard, Manalapan, Florida 33462, Robert Daniel Bell, 1165 South Creasy Lane, Lafayette, Indiana 47909.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Tom Triano, Polaris Sales and Service, Inc., 9955 59th Avenue North, Plymouth, Minnesota 55442.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
 MX Mud Cleaner USA, Inc. for the establishment of ZHNG motorcycles

Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Italica Motors, Inc., intends to allow the establishment of MX Mud Cleaner USA, Inc., d/b/a Bike and Scooter Super Shop as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co., Ltd. (line-make ZHNG) at 750 East Sample Road, Building 1, Suite 5, Pompano Beach, (Broward County), Florida 33064, on or after September 22, 2015.

The name and address of the dealer operator(s) and principal investor(s) of MX Mud Cleaner USA, Inc., d/b/a Bike and Scooter Super Shop are dealer operator(s): Marcio Andreol, 750 East Sample Road, Building 1, Suite 5, Pompano Beach, Florida 33064; principal investor(s): Marcio Andreol, 750 East Sample Road, Building 1, Suite 5, Pompano Beach, Florida 33064.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Antonio Palmieri, Italica Motors, Inc., 2666 West 79th Street, Miramar, Florida 33016.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
 St. Pete Powersports, Inc. for the establishment of DUCA motorcycles

Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Ducati North America, Inc., intends to allow the establishment of St. Pete Powersports, Inc., d/b/a St. Pete Powersports as a dealership for the sale of motorcycles manufactured by Ducati Motor Holding Spa (line-make DUCA) at 555 34th Street South, St Petersburg, (Pinellas County), Florida 33711, on or after September 22, 2015.

The name and address of the dealer operator(s) and principal investor(s) of St. Pete Powersports, Inc., d/b/a St. Pete Powersports are dealer operator(s): William Douglas, 555 34th Street South, St. Petersburg, Florida 33711; principal investor(s): William Douglas, 555 34th Street South, St. Petersburg, Florida 33711.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Andrew Williams, Ducati North America, Inc., 10443 Bandle Drive, Cupertino, California 95014.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Wild Hogs Scooters and Motorsports, LLC for establishment of new location in Boca Raton for MOTF motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Motofino USA, Inc., intends to allow the establishment of Wild Hogs Scooters and Motorsports LLC, as a dealership for the sale of motorcycles manufactured by Motofino USA, Inc. (line-make MOTF) at 75 Northwest 7th Street, Boca Raton, (Palm Beach County), Florida 33432, on or after September 22, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Wild Hogs Scooters and Motorsports LLC are dealer operator(s): Johnnie K. Rupp, 75 Northwest 7th Street, Boca Raton, Florida 33432; principal investor(s): Johnnie K. Rupp, 75 Northwest 7th Street, Boca Raton, Florida 33432.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jessica Richeson, Motofino USA, Inc., 2167 Gordon Highway, Augusta, Georgia 30909.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

DECISIONS ON BATCHED APPLICATIONS

The Agency for Health Care Administration made the following decisions on Certificate of Need applications for Other Beds and Programs batching cycle with an application due date of May 20, 2015:

County: Escambia Service District: 1-1
 CON # 10351 Decision Date: 8/21/2015
 Decision: A
 Facility/Project: NF Bay, LLC
 Applicant: NF Bay, LLC
 Project Description: Establish a new 90-bed community nursing home
 Approved Cost: \$19,032,800.00

County: Escambia Service District: 1-1
 CON # 10352 Decision Date: 8/21/2015
 Decision: D
 Facility/Project: PruittHealth - Escambia County, LLC
 Applicant: PruittHealth - Escambia County, LLC
 Project Description: Establish a new 90-bed community nursing home
 Approved Cost: \$0

County: Columbia Service District: 3-1
 CON # 10353 Decision Date: 8/21/2015
 Decision: A
 Facility/Project: SF Brevard, LLC
 Applicant: SF Brevard, LLC
 Project Description: Establish a new 113- bed community nursing home
 Approved Cost: \$21,308,400.00

County: Columbia Service District: 3-1
 CON # 10354 Decision Date: 6/24/2015
 Decision: W
 Facility/Project: Terrace Enterprises, LLC
 Applicant: Terrace Enterprises, LLC
 Project Description: Establish a new community nursing home of up to 120 beds
 Approved Cost: \$0

County: Columbia Service District: 3-2
 CON # 10355 Decision Date: 6/24/2015
 Decision: W
 Facility/Project: Innovative Medical Management Solutions, LLC
 Applicant: Innovative Medical Management Solutions, LLC
 Project Description: Establish a new 47-bed community nursing home
 Approved Cost: \$0

County: Alachua Service District: 3-2
 CON # 10356 Decision Date: 8/21/2015
 Decision: A

Facility/Project: Oak Hammock at the University of Florida
 Applicant: Oak Hammock at the University of Florida, Inc.
 Project Description: Add 17 community nursing home beds through the conversion of 17 sheltered nursing home beds
 Approved Cost: \$60,750.00

County: Alachua Service District: 3-2
 CON # 10357 Decision Date: 8/21/2015
 Decision: A
 Facility/Project: Palm Garden of Gainesville, LLC
 Applicant: Palm Garden of Gainesville, LLC
 Project Description: Add 30 community nursing home beds
 Approved Cost: \$5,654,551.00

County: Putnam Service District: 3-3
 CON # 10358 Decision Date: 8/21/2015
 Decision: A
 Facility/Project: Crestwood Nursing Center
 Applicant: Crestwood Nursing Center, Inc.
 Project Description: Add 29 community nursing home beds
 Approved Cost: \$1,479,943.00

County: Duval Service District: 4-1
 CON # 10359 Decision Date: 8/21/2015
 Decision: D
 Facility/Project: Innovative Medical Management Solutions, LLC
 Applicant: Innovative Medical Management Solutions, LLC
 Project Description: Establish a new 14-bed community nursing home
 Approved Cost: \$0

County: Orange Service District: 7-2
 CON # 10360 Decision Date: 8/21/2015
 Decision: D
 Facility/Project: MF Orange, LLC
 Applicant: MF Orange, LLC
 Project Description: Establish a new 90-bed community nursing home
 Approved Cost: \$0

County: Orange Service District: 7-2
 CON # 10361 Decision Date: 8/21/2015
 Decision: D
 Facility/Project: Orange SNF, LLC
 Applicant: Orange SNF, LLC
 Project Description: Establish a new 118-bed community nursing home
 Approved Cost: \$0

County: Orange Service District: 7-2
 CON # 10362 Decision Date: 8/21/2015
 Decision: A
 Facility/Project: Westminster Towers
 Applicant: Presbyterian Retirement Communities, Inc.
 Project Description: Add 30 community nursing home beds
 through the conversion of 30 sheltered nursing home beds
 Approved Cost: \$57,705.00

County: Orange Service District: 7-2
 CON # 10363 Decision Date: 8/21/2015
 Decision: A
 Facility/Project: Westminster Winter Park
 Applicant: Presbyterian Retirement Communities, Inc.
 Project Description: Add 17 community nursing home beds
 through the conversion of 17 sheltered nursing home beds
 Approved Cost: \$57,705.00

County: Seminole Service District: 7-4
 CON # 10364 Decision Date: 6/25/2015
 Decision: W
 Facility/Project: Innovative Medical Management Solutions,
 LLC
 Applicant: Innovative Medical Management Solutions, LLC
 Project Description: Establish a new 33-bed community
 nursing home
 Approved Cost: \$0

County: Seminole Service District: 7-4
 CON # 10365 Decision Date: 8/21/2015
 Decision: A
 Facility/Project: Village on the Green
 Applicant: Lifespace Communities, Inc.
 Project Description: Add 30 community nursing home beds
 through the conversion of 30 sheltered nursing home beds
 Approved Cost: \$60,750.00

County: Collier Service District: 8-2
 CON # 10366 Decision Date: 8/21/2015
 Decision: D
 Facility/Project: Premier Place at the Glenview
 Applicant: Pelican Bay Retirement Services
 Project Description: Add 14 community nursing home beds
 through the conversion of 14 sheltered nursing home beds
 Approved Cost: \$0

County: Indian River Service District: 9-1
 CON # 10367 Decision Date: 8/21/2015
 Decision: A

Facility/Project: Palm Garden of Vero Beach, LLC
 Applicant: Palm Garden of Vero Beach, LLC
 Project Description: Add nine community nursing home beds
 Approved Cost: \$1,482,807.00

County: Miami-Dade Service District: 11-1
 CON # 10368 Decision Date: 8/21/2015
 Decision: A
 Facility/Project: Florida Medical Systems, LLC
 Applicant: Florida Medical Systems, LLC
 Project Description: Add 45 community nursing home beds
 Approved Cost: \$2,419,331.00

County: Miami-Dade Service District: 11-1
 CON # 10369 Decision Date: 8/21/2015
 Decision: D
 Facility/Project: Palm Garden of Aventura, LLC
 Applicant: Palm Garden of Aventura, LLC
 Project Description: Add 45 community nursing home beds
 Approved Cost: \$0

County: Hernando Service District: 3-D
 CON # 10370 Decision Date: 8/21/2015
 Decision: D
 Facility/Project: Hospice of Citrus and The Nature Coast
 Applicant: Hospice of Citrus County, Inc.
 Project Description: Establish a new hospice program
 Approved Cost: \$0

County: Duval Service District: 4-A
 CON # 10371 Decision Date: 8/21/2015
 Decision: A
 Facility/Project: Haven Hospice
 Applicant: North Central Florida Hospice, Inc.
 Project Description: Establish a new 24-bed inpatient hospice
 facility
 Approved Cost: \$7,911,054.00

County: Pinellas Service District: 5-B
 CON # 10372 Decision Date: 8/21/2015
 Decision: D
 Facility/Project: BayCare Hospice of Pinellas, Inc.
 Applicant: BayCare Hospice of Pinellas, Inc.
 Project Description: Establish a new hospice program
 Approved Cost: \$0

County: Pinellas Service District: 5-B
 CON # 10373 Decision Date: 8/21/2015
 Decision: D

Facility/Project: Brookdale Hospice, LLC
 Applicant: Brookdale Hospice, LLC
 Project Description: Establish a new hospice program
 Approved Cost: \$0

County: Pinellas Service District: 5-B
 CON # 10374 Decision Date: 8/21/2015
 Decision: D

Facility/Project: Chapters Hospice of Pinellas County, Inc.
 Applicant: Chapters Hospice of Pinellas County, Inc.
 Project Description: Establish a new hospice program
 Approved Cost: \$0

County: Pinellas Service District: 5-B
 CON # 10375 Decision Date: 8/21/2015
 Decision: D

Facility/Project: Covenant Hospice, Inc.
 Applicant: Covenant Hospice, Inc.
 Project Description: Establish a new hospice program
 Approved Cost: \$0

County: Pinellas Service District: 5-B
 CON # 10376 Decision Date: 8/21/2015
 Decision: D

Facility/Project: Odyssey Healthcare of Marion County, LLC
 Applicant: Odyssey Healthcare of Marion County, LLC
 Project Description: Establish a new hospice program
 Approved Cost: \$0

County: Pinellas Service District: 5-B
 CON # 10377 Decision Date: 8/21/2015
 Decision: D

Facility/Project: Palm Garden Hospice, LLC
 Applicant: Palm Garden Hospice, LLC
 Project Description: Establish a new hospice program
 Approved Cost: \$0

County: Pinellas Service District: 5-B
 CON # 10378 Decision Date: 6/16/2015
 Decision: W

Facility/Project: Regency Hospice of Northwest Florida, Inc.
 Applicant: Regency Hospice of Northwest Florida, Inc.
 Project Description: Establish a new hospice program
 Approved Cost: \$0

County: Pinellas Service District: 5-B
 CON # 10379 Decision Date: 8/21/2015
 Decision: A

Facility/Project: Seasons Hospice and Palliative Care of Pinellas County, LLC
 Applicant: Seasons Hospice and Palliative Care of Pinellas County, LLC
 Project Description: Establish a new hospice program
 Approved Cost: \$592,610.00

County: Pinellas Service District: 5-B
 CON # 10380 Decision Date: 8/21/2015
 Decision: D

Facility/Project: Tidewell Hospice, Inc.
 Applicant: Tidewell Hospice, Inc.
 Project Description: Establish a new hospice program
 Approved Cost: \$0

County: Pinellas Service District: 5-B
 CON # 10381 Decision Date: 8/21/2015
 Decision: D

Facility/Project: VITAS Healthcare Corporation of Florida
 Applicant: VITAS Healthcare Corporation of Florida
 Project Description: Establish a new hospice program
 Approved Cost: \$0

County: Manatee Service District: 6-C
 CON # 10382 Decision Date: 8/21/2015
 Decision: A

Facility/Project: Tidewell Hospice, Inc.
 Applicant: Tidewell Hospice, Inc.
 Project Description: Establish a new 12-bed inpatient hospice facility
 Approved Cost: \$6,373,922.00

County: Pinellas Service District: 5-SA2
 CON # 10383 Decision Date: 8/21/2015
 Decision: A

Facility/Project: Largo Medical Center
 Applicant: Largo Medical Center, Inc.
 Project Description: Establish an adult liver transplantation program
 Approved Cost: \$1,869,683.00

County: Pinellas Service District: 5-SA2
 CON # 10384 Decision Date: 8/21/2015
 Decision: A

Facility/Project: Largo Medical Center
 Applicant: Largo Medical Center, Inc.
 Project Description: Establish an adult pancreas transplantation program
 Approved Cost: \$1,869,683.00

County: Palm Beach Service District: 9-SA4
 CON # 10385 Decision Date: 8/21/2015
 Decision: D
 Facility/Project: Delray Medical Center
 Applicant: Delray Medical Center, Inc.
 Project Description: Establish an adult heart transplantation program
 Approved Cost: \$0

County: Broward Service District: 10-SA4
 CON # 10386 Decision Date: 8/21/2015
 Decision: A
 Facility/Project: Memorial Regional Hospital
 Applicant: South Broward Hospital District
 Project Description: Establish a pediatric kidney transplantation program
 Approved Cost: \$217,060.00

County: Broward Service District: 10-SA4
 CON # 10387 Decision Date: 8/21/2015
 Decision: D
 Facility/Project: Broward Health Medical Center
 Applicant: North Broward Hospital District
 Project Description: Establish a pediatric kidney transplantation program
 Approved Cost: \$0

County: Broward Service District: 10-SA4
 CON # 10388 Decision Date: 8/21/2015
 Decision: A
 Facility/Project: Memorial Regional Hospital
 Applicant: South Broward Hospital District
 Project Description: Establish an adult kidney transplantation program
 Approved Cost: \$229,240.00

County: Broward Service District: 10-SA4
 CON # 10389 Decision Date: 8/21/2015
 Decision: D
 Facility/Project: Broward Health Medical Center
 Applicant: North Broward Hospital District
 Project Description: Establish an adult kidney transplantation program
 Approved Cost: \$0

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

DEPARTMENT OF HEALTH
 Notice of Emergency Action
 On August 20, 2015, State Surgeon General issued an Order of Emergency Restriction of Certification with regard to the certificate of Michelle Ann Gralewski, C.R.T., Certification #: 48388. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 468.3101 and 120.60(6), Florida Statutes (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH
 Board of Pharmacy
 Notice of Emergency Action
 On August 20, 2015, State Surgeon General issued an Order of Emergency Suspension of License with regard to the license of Stephanie Ruth Lilly, R.Ph., a/k/a James Matthew Maister, R.Ph., License #: PS34202. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2014) The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH
 Board of Pharmacy
 Notice of Emergency Action
 On August 20, 2015, State Surgeon General issued an Order of Emergency Suspension of License with regard to the license of Peter Jay Capitano, R.Ph., License #: PS19658. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.